



## Land Use / Major Subdivision Application

**OFFICIAL USE ONLY:**

UDO Number: \_\_\_\_\_

Date Filed: \_\_\_\_\_

Application Fee: \_\_\_\_\_

Check #: \_\_\_\_\_

Stormwater Fee: \_\_\_\_\_

Zoning Dist.: \_\_\_\_\_

Flood Zone: \_\_\_\_\_

Watershed (Y/N): \_\_\_\_\_

Taxes Pd(Y/N): \_\_\_\_\_

LLC current:(Y/N): \_\_\_\_\_

Received By: \_\_\_\_\_

### Preliminary Plat

**Contact Information**

PROPERTY OWNER

APPLICANT

AGENT FOR APPLICANT

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

LEGAL RELATIONSHIP OF APPLICANT TO PROPERTY OWNER: \_\_\_\_\_

DOCUMENTATION OF PROPERTY OWNER GIVING CONSENT TO APPLICANT (Y/N/NA): \_\_\_\_\_

**Project/Property Information**

Project Name: \_\_\_\_\_

Physical Street Address \_\_\_\_\_

Location: \_\_\_\_\_

Parcel ID Number(s): \_\_\_\_\_

Deed Book / Page Number and/or Plat Cabinet / Slide Number: \_\_\_\_\_

Parcel ID Number(s): \_\_\_\_\_

Total Parcel(s) &amp; Acreage \_\_\_\_\_ Total Number of Lots: \_\_\_\_\_

Existing Land Use of Property \_\_\_\_\_

Proposed Use of Property \_\_\_\_\_

**Meeting**

Date Community Meeting Held: \_\_\_\_\_ Meeting Location: \_\_\_\_\_

Proposed Date of Planning Board Meeting: \_\_\_\_\_

**Documents to Include with Application**

Preliminary Plat \_\_\_\_\_ Consent Affidavit \_\_\_\_\_ Deed \_\_\_\_\_

Drainage Plan \_\_\_\_\_ Public and Private Improvements Plan \_\_\_\_\_

Perk Test on all lots to be developed \_\_\_\_\_ Development Impact Analysis \_\_\_\_\_

**This section for a Description of Project/Narrative (attach separate sheet if needed):**

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**The applicant with a Preliminary Plat shall provide a response to each of the following (attach separate sheet if needed). Staff shall prepare specific findings of fact based on the evidence submitted. Said findings shall be submitted to Board of Commissioners for their consideration.**

**A. The use will not endanger the public health or safety.**

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**B. The use will not injure the value of adjoining or abutting lands and will be in harmony with the area in which it is located.**

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**C. The use will be in conformity with the Land Use Plan or other officially adopted plan(s).**

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**D. The use will not exceed the county's ability to provide adequate public facilities, including, but not limited to: schools, fire and rescue, law enforcement, and other county facilities. Applicable state standards and guidelines shall be followed for determining when public facilities are adequate.**

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***I, the undersigned, do certify that all of the information presented in this application is accurate to the best of my knowledge, information, and belief. Further, I hereby authorize county officials to enter my property during reasonable business hours for purposes of determining zoning compliance. All information submitted and required as part of this application process shall become public record.***

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Property Owner(s)/Applicant\*

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Date

**\*Note: Forms must be signed by the owner(s) of record, contract purchaser(s), or other person(s) having a recognized property interest. If there are multiple property owners/applicants, a signature is required for each.**