Camden County Board of Commissioners September 5, 2023 6:30 PM – Closed Session 7:00 PM – Regular Meeting Camden Public Library Boardroom 118 Hwy 343 North

Minutes

A Regular Meeting of the Camden County Board of Commissioners was held at 7:00 PM on September 5, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina. A Closed Session was held at 6:30 PM to consult with the County Attorney and discuss personnel.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 6:00 PM. Also Present: Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary.

Administration Staff Present: County Manager Erin Burke, Clerk to the Board Karen Davis. County Attorney John Morrison was present for the Closed Session only.

CLOSED SESSION

Motion to go into Closed Session to discuss personnel and to consult with the County Attorney.

| RESULT: | PASSED [5-0] |
|---------------|--|
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Motion to come out of Closed Session.

| RESULT: | PASSED [5-0] |
|---------|--|
| MOVER: | Randy Krainiak |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Chair White reconvened the Board of Commissioners at 7:00 PM to go into open session.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Joe Brock gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

| RESULT: | PASSED [5-0] |
|---------|--|
| MOVER: | Troy Leary |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. PRESENTATIONS

A. Employee Introduction – County Manager Erin Burke introduced the new County Librarian, Rodney Wooten.

ITEM 4. PUBLIC COMMENTS

School Superintendent Dr. Linda Carr:

• District Strategic Plan Input Town Hall Meetings – September 6-7, 2023

Rhoda Raymond spoke on behalf of Gary Wayne Overton in relation to the award of the demolition contract for the demolition of structures along Alder Branch and Highway 343. Ms. Raymond included the following in her remarks:

- Requested issuing of new RFP for the demolition contract in that the bid submitted by John Gray of CCP Contractors is the spouse of Clerk of Superior Court Jennifer Gray. Although Mrs. Gray is a state employee, Ms. Raymond expressed concern that Mrs. Gray would have a conflict of interest in this matter. Ms. Raymond cited the Camden County Personnel Policy in regard to employee conflicts of interest.
- In that only one bid was submitted expressed concern if the bid is a fair market price for the work.

Sandra McBride also spoke on behalf of Gary Wayne Overton in relation to the award of the demolition contract. Ms. McBride included the following in her remarks:

- Expressed concern of the single bid in regard to fair market value of the work to be completed.
- Requested the Board to decline the bid from CCP Contractors and institute a new RFP process ensure fair market value.
- Expressed concern of the land surrounding the structures is currently soybean and corn farmland and potential damage the demolition will cause to the crops.
- Mr. Overton is seeking to sell one of the properties and is in the process of clearing the title and the land to make way for the sale. Additional time will allow Mr. Overton to clear the land himself and sell the property.

ITEM 5. NEW BUSINESS

A. Tax Report – Lisa Anderson

| | MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS | | | | | | | | | |
|-------------|---|----------------------|--|--|--|--|--|--|--|--|
| | OUTSTANDING TAX D | ELINQUENCIES BY YEAR | | | | | | | | |
| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY | | | | | | | | |
| 2022 | 179,965.01 | 11,010.19 | | | | | | | | |
| 2021 | 93,546.82 | 8,123.12 | | | | | | | | |
| 2020 | 42,775.44 | 3,390.01 | | | | | | | | |
| 2019 | 24,488.22 | 1,819.43 | | | | | | | | |
| 2018 | 18,355.74 | 1,080.65 | | | | | | | | |
| 2017 | 11,434.96 | 1,289.46 | | | | | | | | |
| 2016 | 6,922.54 | 1,035.04 | | | | | | | | |
| 2015 | 6,123.07 | 628.26 | | | | | | | | |
| 2014 | 8,081.16 | 969.00 | | | | | | | | |
| 2013 | 6,206.46 | 4,618.93 | | | | | | | | |

| TOTAL REAL PROPERTY TAX UNCOL | TOTAL REAL PROPERTY TAX UNCOLLECTED | | | | | | | |
|--|-------------------------------------|--|--|--|--|--|--|--|
| TOTAL PERSONAL PROPERTY UNCO | 33,964.09 | | | | | | | |
| TEN YEAR PERCENTAGE COLLECTION | 99.51% | | | | | | | |
| COLLECTION FOR 2023 vs. 2022 10,196.73 vs. 13, | | | | | | | | |
| LAST 3 YEARS PERCENTAGE COLLEC | CTION RATE | | | | | | | |
| 2022 | 98.05% | | | | | | | |
| 2021 | 98.94% | | | | | | | |
| 2020 | 99.42% | | | | | | | |

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING July 2023 **BY TAX ADMINISTRATOR** 58 NUMBER DELINQUENCY NOTICES SENT FOLLOWUP REQUESTS FOR PAYMENT SENT NUMBER OF WAGE GARNISHMENTS ISSUED NUMBER OF BANK GARNISHMENTS ISSUED NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS NUMBER OF JUDGMENTS FILED

30 Largest Unpaid - Real

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|--------------------------------------|--|--|---|---|---|--|
| RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR | 01-8929-00-34-2503.0000 02-8943-01-17-4388.0000 03-8971-00-23-2253.0000 02-8934-01-18-80723.0000 03-8934-01-18-80723.0000 03-9939-01-62-3898.0000 03-8943-01-62-3898.0000 02-8934-01-09-0472.0000 02-8934-01-09-0472.0000 03-8934-01-29-4617.0000 03-8934-01-29-4617.0000 02-8936-00-39-5170.0000 02-8945-00-41-2060.0000 03-8945-00-41-2060.0000 03-8973-00-53-0748.0000 03-8973-01-3808.0000 03-89873-01-3808.0000 03-8961-00-68-3593.00000 02-8961-00-68-3593.00000 02-8961-00-68-3593.00000 | 16,676.06 10,421.06 10,421.06 9,306.61 76,703.90 5,890.90 5,890.13 5,760.62 5,748.12 5,748.12 5,748.12 5,748.00 5,589.67 5,301.09 5,301.09 5,097.20 4,934.30 4,136.87 | YrsDlq | Taxpayer Name STOMEBELIAR COMMERCIAL FINANCE THOMAS REESE ABODE OF CAMDEN, INC. ARNOLD AND THORNLEY, INC. B. F. ETHERIDGE HEIRS MICHAEL ASKEMN HEIRS JEWES H. DAWGOUR TALL SHEERILL M PRICE JR CHARLES MILLER HEIRS DONALD RAY JONES LASELLE STHERIDGE SR. HEIRS WANDA H WELLS BILLER HEIRS MORRIS L. KIGHT III BILLY ROSS FERBEE ESHE W IRSE MOORE PAULINE JETT PAULINE JETT BADDE OF CAMDEN INC. | City SOUTH MILLS CAMDEN SHILOH CAMDEN SOUTH MILLS CAMDEN CAMDEN SHILOH CAMDEN SHILOH CAMDEN SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN | Property Address 301 JAPONICA DR 187 C THOMAS POINT RD 146 158 US W 159 US S SWAMP RD 272 NECK RD WINDY HEIGHTS DR 112 158 US W 115 COOKS LANDING RD HORSESROE RD 670 343 HWY N 168 BUSHELL RD 104 HIGH RP IN 142 STANEER RD 20 SALLBOAT RD 218 SALLBOAT RD 238 COUNTRY CLUB RD 243 COUNTRY CLUB RD 243 COUNTRY CLUB RD |
| RRRRRRRRRRR | 03-8972-00-44-8500.0000 02-8935-04-63-0820.0000 02-8934-03-31-9750.0000 02-8937-00-50-2005.0000 02-8937-00-50-2005.0000 01-7030-00-54-7373.0000 01-7030-00-92-5561.0000 02-8933-01-47-1120.0000 02-8933-01-47-1120.0000 01-7030-00-22-2396.0000 | 4 137 94 3 990 30 3 6952 06 3 345 20 3 345 896 3 345 82 3 295 22 3 244 45 3 233 58 3 1992 07 | 2 1 1 2 1 2 1 2 2 4 1 | ABULGOS PRODERTIES, LLC BELCROSS PRODERTIES, LLC CARL I ADCORT BEENDA MOORE DWAYNE HARRIS LINTON RIDDICK MAINSTAY CONSTRUCTION, INC AARON DARRELL CHAMBLE ET AL EMILY FORBES CRAIN CRISTOPHER A. KINDER | SALDOR CAMDEN SHILOH CAMDEN SHILOH CAMDEN SHILOH CAMDEN SOUTH MILLS CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS | 197 158 US E 195 COUNTRY CLUB RD 100 CATALAN DR 197 HERMAN ARNOLD RD 125 ONE MILL RD 129 LILLY RD GENERALS WAY LAMES RD 104 C ST 136 DOCK LANDING LP |

30 Oldest Unpaid - Real

| Roll | Parcel Number | YrsDlq | Unpaid Amount | | City | Property Address |
|------|--|--|---|--|---|--|
| | 01-7889-00-01-1714.0000 03-8965-00-37-4242.0000 03-8965-00-37-4242.0000 03-8965-00-35-387.0000 01-8899-00-95-387.0000 01-7899-00-32-3510.0000 01-7999-00-32-3510.0000 01-7999-00-32-3510.0000 01-7999-00-12-8596.0000 01-7999-00-12-8596.0000 01-7999-00-12-8596.0000 01-7999-00-12-8596.0000 01-7899-00-16-659.0000 01-7899-04-90-939.0000 01-7899-04-90-939.0000 01-7899-04-90-939.0000 01-7899-04-90-9398.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7899-04-90-938.0000 01-7898-00-62-55-568.0000 01-7899-04-90-9398.0000 01-7899-00-33-4785.0000 01-7899-00-33-4785.0000 01-7899-00-34-5856.0000 03-88962-00-85-5300.0000 03-88962-00-85-5300.0000 03-9809-00-54-8280.0000 03-9809-00-54-8280.0000 03-9809-00-84-931.0000 | 100 100 100 100 100 100 100 100 100 100 | 5, 588 c7, 3, 077, 96 c, 2, 613, 78 c, 2, 613, 78 c, 2, 245, 98 d, 2, 233, 18 c, 2, 23 c, 2, 28 c, 2, 23 c, 2, 28 c, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, | CHARLES MILLER HEIRS DORA EVANS PORBES CECIL BARNARD HEIRS CECIL BARNARD HEIRS CECIL BARNARD HEIRS CECIL BARNARD HEIRS SEAMARK INC. AUDREY TILLETT LEAH BARCO BROTHERS HHIRS MOSSS MICHELL HEIRS LORDM HHIRS CLARENCE D. TURNER TR. NORTHERSTERN COMMUNITY ROSSITIA MERCER INGRAM BERNICE PUGH JOE GRIFFIN HEIRS EMMA BRITE HEIRS DORIS EASONIDICK CHRISTIN COSSING OF CAMDEN CO WALLE MERCER DENNIS CREASY WILLIAMSEURG VACATION WILLIAM G. YATES PETER BUTSAVAGE OCTAVIA COPELAND HEIRS JOHN F. SAWYER HEIRS RODNEY STEVEN SPIVEY & CARL TRUSCHED RANDELL CARE RANDELL CARE RANDELL CARE MICHEL BER MICHEL MICHEL BER MICHE | SOUTH MILLS SHILOH SHILOH SOUTH MILLS SHILOH SHILOH SHILOH SHILOH SHILOH SOUTH MILLS SOUTH MILLS SOUTH MILLS CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH | HORSESHOE RD 352 SANDY HOOK RD NECK RD CARCLINA RD HOLLY RD 195 BUNKER HILL RD 105 BUNKER HILL RD 108 CAMDEN AVE STINGY LD 123 TRAFTON RD 123 TRAFTON RD 123 TRAFTON RD 123 TRAFTON RD 124 STAFF RD 125 BOURSEN SI 126 BOURSEN SI 127 SLEEPY HOLLOW RD 128 BOODFIELD RD 129 SALBOAT RD 120 SALBOAT RD SAILBOAT RD 140 SWAMP RD 218 BROAD CREEK RD SAILBOAT RD |

30 Largest Unpaid - Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|--|--------|--|---|--|
| | 0002941 | 2 050 30 | 2 | BARKER'S TRUCKING, INC | SHILOH CAMDEN CAMDEN CAMDEN | 108 SASSAFRAS LN 330 158 HWY E 150 158 HWY |
| Ę | 00002941 | 2,059.39 1,126.07 947.26 | Ã | BARKER'S TRUCKING, INC HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| £ | 0001709 | 1,120.06 | ě | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| Ĕ | 0001703 | 797 00 | š | JIMMY'S TRUCKING & HAULING LLC | CAMDEN | 127 TRAFTON RD |
| ž. | 0003721 | 602 51 | วิ | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| F | 0003192 | 792.00 693.51 583.73 543.81 520.66 469.87 | ī | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
| ž. | 0001046 | 543 81 | î | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| ž | 0001040 | 570.66 | 10 | DAM RIMDY | SHILOH | 105 AARON DR |
| F | 0003537 | 160 07 | 1 | MELVIN LEE HALL JR | CAMDEN | 343 HWY N |
| Ĕ | 0003513 | 449.27 | 1 | THIEN VAN NGUYEN PAM BUNDY MELVIN LEE HALL JR JULIE PORTER WILLIAM ANTHONY POPE JR | SOUTH MILLS CAMDEN SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN | 431 158 US W |
| ž. | 0003513 | 397.83 | î | WILLIAM ANTHONY POPE JR | CAMDEN | 214 SMITH DR |
| ž. | 0003907 | 386.53 | 2 | PAUL DAVID RUSSELL | SOUTH MILLS | 114 OTTERS PL |
| ž. | 0000297 | 368.21 | ī | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| r r | 0003017 | 337.95 | î | MARK STANLEY MICHALSKI | SOUTH MILLS | 138 CAROLINA RD |
| Ę | 0003773 | 337.89 | 2 | SEVAN NERO BARTLETT | CAMDEN | 197 HERMAN ARNOLD RD |
| E | 0003775 | 314.76 | ĩ | CHARLES CHANNING ROTEN | SOUTH MILLS | 197 HERMAN ARNOLD RD 302 34 HWY N 224 NORTH RIVER RD 239 SLEEPY HOLLOW RD |
| ž. | 0003715 | 302.75 | 2 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| ž | 0000945 | 294.86 | 2 | RAMONA F. TAZEWELL | CAMDEN CAMDEN SHILOH CAMDEN | 239 SLEEPY HOLLOW RD |
| n n | 0003547 | 292 19 | 2 | NICHOLAS W. STOTTS | CAMDEN | 431 158 US W |
| n | 0002902 | 292.19 281.09 | 2 | STEPHANTE AUSMAN | SHILOH | 204 POND RD |
| 5 | 0003208 | 271.52 | 2 | RICKY W JOHNSON | CAMDEN | 113 PALMER RD |
| P P | 0001545 | 270.35 | 2 | LOUIS RUGGERI | CAMDEN | 390 CAMDEN CSWY |
| D. | 0003075 | 262.38 | 2 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| 5 | 0001104 | 258.76 | ĩ | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| ž. | 0003478 | 253.59 | î | JOHN PETER LEARY | SOUTH MILLS | 971 343 HWY N |
| Ď | 0002525 | 251.35 | ī | JOSEPH VINCENT CARDYN | SHILOH | 260 ONE MILL RD |
| Ď | 0002323 | 232.65 | 2 | COSBY BAKER | SOUTH MILLS | 114 BINGHAM RD |
| Ď | 0002643 | 231.93 | ĩ | JOSEPH VINCENT CARDYN COSBY BAKER JASON RYAN MCCALLISTER | CAMDEN SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILLS | 260 ONE MILL RD 114 BINGHAM RD 102 COUNTRY MEADOWS DR 152 158 US W |
| ñ | 0003662 | 231.58 | 2 | JEFFREY CLAYTON COLLIER | CAMDEN | 152 158 US W |
| E. | 0000738 | 226.96 | ő | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |

30 Oldest Unpaid - Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---|-------------|--------------------------------------|---|-------------|---|
| D | Parrel Number 0001072 0001709 0001046 0000738 00011538 0001104 0000795 0000770 0002921 0000945 0002921 0000945 0002915 00011689 0002902 00011512 0002912 0002942 0002942 0002942 0002942 0003513 0003414 0003096 0002978 00030978 00030978 | 1.0 | 520.66 947.26 543.81 226.96 | PAM BUNDY JOHN MATTHEW CARTE JOHN MATTHEW CARTE HIEN VAN NGUYEN LESLIE ETHERIDGE JR JOHN ELIZABETH VANHORN HOVAS S THOMAS HEIRS HENDERSON AUDIOMETRICS, INC. | SHILOH | 105 AARON DR 150 158 HWY 133 EDGEWATER DR 431 158 US W 431 158 US W 612 MAIN ST |
| Ď | 0001709 | - 6 | 947 26 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| Ď | 0001046 | ě | 543 81 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| ñ | 0000738 | ğ | 225.95 | LESTITE ETHERIDGE ITE | CAMDEN | 431 158 US W |
| Ď | 0001538 | ĕ | 216.33 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| â | 0001106 | ĕ | 200.27 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 133 EDGWATER DR 431 158 US W 431 158 US W 612 MAIN ST 150 158 HWY E 276 BELCROSS ND 100 D |
| Ď | 0001694 | ĕ | 128.34 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P P | 0000295 | 7 | 1.126.07 | HENDERSON AUDIOMETRICS. INC. | CAMDEN | 330 158 HWY E |
| p p | 0000770 | ż | 1,126.07 134.40 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| P | 0002921 | ż | 120.68 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |
| p p | 0000945 | Ŕ | 294.86 221.37 | MARSHA GAIL BOGUES CYNTHIA MAE BLAIN RAMONA F. TAZEWELL WANDA HERNANDEZ WELLS WICHAEL WILLIAM MAINELLO | CAMDEN | 122 DOCK LANDING LOOP 239 SLEEPY HOLLOW RD 104 HIGH RD 237 KEETER BARN RD 130 MILL DAM RD S |
| P P | 0002468 | ě | 221.37 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| Ď | 0002968 | š | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| Ď. | 0001150 | ě | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0001689 | ĕ | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0002902 | Š | 281.09 213.49 100.25 | STEPHANTE AUSMAN | SHILOH | 204 POND RD |
| Ď | 0001512 | š | 213.49 | JOHN WESLEY BURGESS JR. | CAMDEN | 431 158 USY W |
| Ď | 0002942 | Ę | 100 25 | JAMES P. VASTLOPOULOS | CAMDEN | 346 343 HWY S |
| Ď | 0003513 | 4 | 449.27 | JULIE PORTER | CAMDEN | 431 158 US W 224 NORTH RIVER RD 186 B BUSHELL RD |
| Đ | 0003415 | â | 302.75 | TVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| Đ | 0003075 | â | 262.38 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| D D | 0003414 | ā | 199.71 | EDWARD A. BILL | CAMDEN | 152 158 US W |
| Ď | 0003096 | ā | 191.26 | DANTEL ELWOOD BRIGHT | CAMDEN | 109 JUNIPER DR |
| P | 0002978 | 4 | 177.22 173.24 171.51 147.34 | MICHAEL WILLIAM MAINELLO WILLIAM MICHAEL STONE MICHAEL WAYNE MYERS STEPHANIE AUSMAN JOHN WESLEY BURGESS, JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES PATRICK WAYNE BAUM DANIEL ELWOOL BRIGHT JONATHAN LEWIS PUCH ROBERT HENRY LEE MICHAEL RONALD MAYO II ALY MCHAMAD JAMES KELLEY WIGFIELD CINDY MAYO | SOUTH MILLS | 130 MILL DAM RD S 107 ROBIN DR 204 POND RD 431 188 USY W 346 343 HWY S 431 188 US W 224 NORTH RIVER RD 152 158 US W 204 NORTH RIVER RD 152 158 US W 204 NORTH RIVER RD 152 158 US W 204 NORTH RIVER RD 152 US W 205 NORTH RIVER RD 152 US W 206 NORTH RIVER RD 153 US W 207 NORTH RIVER RD 100 BROAD CREEK RD 100 BROAD CREEK RD 141 18 US E 106 EINGHAM RD 109 343 HWY N |
| P | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | SHILOH | 121 BEECH TREE DR |
| P | 0003487 | $\bar{4}$ | 171.51 | MICHAEL RONALD MAYO II | CAMDEN | 146 BELCROSS RD |
| P | 0003495 | $\tilde{4}$ | 147.34 | ALY MOHAMAD | SHILOH | 100 BROAD CREEK RD |
| P | 0003378 | 4 | 108.36 | JAMES KELLEY WIGFIELD | CAMDEN | 441 158 US E |
| P | 0001721 | 3 | 693.51 | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| P | 0003192 | ž | 583.73 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |

Motion to approve the tax report as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

B. Award of Demolition Contract - Erin Burke

In April of 2020 a notice of violation was issued for 165 & 167 Alder Branch Road and 1275 & 1330 NC Highway 343 South. Subsequent notices and hearings led to a decision by the Board of Commissioners to affirm the Code Enforcement Officer's decision to have the properties demolished.

Staff drafted and published an RFP for demolition of the above-referenced properties. The RFP was published for one month. The RFP requested proposals in three separate projects based on the location of the structures. There was only one (1) proposal received from CCP Contractors. The total cost for all projects is \$24,520.00. There is currently \$50,000 allocated to demolition in the current budget. The cost of the demolition will be assessed to the properties as noted on the contract. Given the information provided with regard to current use of the surrounding farmland, the contract could be awarded with the stipulation of starting the demolition after harvest.

Commissioner Krainiak inquired as to the conflict of interest concern expressed during Public Comment.

County Manager Burke stated that there could be a perceived conflict of interest and that the Board has the option of tabling the decision to consult with the County Attorney. Manager Burke added that the issue had been ongoing for some time and requested that the Board issue a decision accordingly. She iterated that Mrs. Gray is a state employee; not a county employee.

Motion to table this matter for two months to consult with the County Attorney in regard to the awarding of this bid and allow ample time for the crops to be harvested.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

South Camden Water & Sewer District Board of Directors

Chair White recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

Consideration of the Agenda

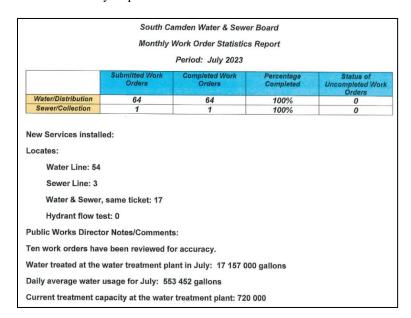
Motion to approve the agenda as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

New Business

A. Monthly Report – Chuck Jones



| Month | Monthly Total | Average Daily Use |
|----------------|---------------|-------------------|
| January 2023 | 14,795,679 | .477,280 |
| February 2023 | 12,740,740 | .455,026 |
| March 2023 | 14,196,970 | .457,967 |
| April 2023 | 15,392,856 | .513,095 |
| May 2023 | 16,904,868 | .545,318 |
| June 2023 | 16,369,481 | .545,649 |
| July 2023 | 17,157,000 | .553,452 |
| August 2023 | | |
| September 2023 | | |
| October 2023 | | |
| November 2023 | | |
| December 2023 | | |
| Yearly Totals | | |

| | | | | JTH CAMDEN W IONTHLY WATE | | | | | | |
|--------|-----------------------------|------------------------|-------------|------------------------------|---------|------------------|------------------|----------------------------|----------------------|---------|
| Date | Work Orders Submitted | Percentage Complete | Uncompleted | Water / Distribution | Sewer / | Water Locates | Sewer Locates | Water / Sewer Locate | Hydrant Flow Test | New Svc |
| 2021 | | | | | | | | | | |
| Sept | 120 | 100% | 0% | 119 | 1 | 77 | 15 | 0 | 0 | 3 |
| Oct | 95 | 100% | 0% | 93 | 0 | 64 | 15 | 2 | 0 | 0 |
| Nov | 72 | 100% | 0% | 72 | 0 | 37 | 0 | 2 | 0 | 2 |
| Dec | 86 | 100% | 0% | 85 | 1 | 43 | 8 | 7 | 0 | 0 |
| | | | | | 2022 | | | | | |
| Jan | 90 | 100% | 0% | 89 | 1 | 96 | 6 | 6 | 0 | 0 |
| Feb | 108 | 100% | 0% | 108 | 0 | 73 | 5 | 4 | 0 | 0 |
| March | 90 | 100% | 0% | 89 | 1 | 64 | 7 | 6 | 0 | 1 |
| April | 82 | 100% | 0% | 81 | 1 | 74 | 13 | 4 | 0 | 5 |
| May | 95 | 100% | 0% | 94 | 1 | 58 | 11 | 2 | 0 | 1 |
| June | 127 | 100% | 0% | 126 | 1 | 87 | 8 | 4 | 0 | 2 |
| July | 121 | 100% | 0% | 120 | 1 | 73 | 13 | 11 | 0 | 1 |
| August | 129 | 100% | 0% | 128 | 1 | 39 | 6 | 5 | 3 | 1 |
| Sept | 96 | 100% | 0% | 95 | 1 | 82 | 10 | 4 | 8 | 0 |
| Oct | 84 | 100% | 0% | 84 | 0 | 110 | 8 | 7 | 5 | 1 |
| Nov | 76 | 100% | 0% | 76 | 0 | 76 | 5 | 8 | 6 | 2 |
| Dec | 86 | 100% | 0% | 86 | 0 | 73 | 1 | 4 | 5 | 0 |
| | | | | | 2023 | | | | | |
| Jan | 87 | 100% | 0% | 87 | 0 | 106 | 12 | 6 | 0 | 0 |
| Feb | 73 | 100% | 0% | 72 | 1 | 59 | 7 | 17 | 0 | 3 |
| March | 74 | 100% | 0% | 74 | 0 | 92 | 1 | 2 | 5 | 4 |
| April | 80 | 100% | 0% | 80 | 0 | 68 | 2 | 2 | 0 | 2 |
| May | 89 | 100% | 0% | 88 | 1 | 204 | 3 | 7 | 0 | 2 |
| June | 90 | 100% | 0% | 87 | 3 | 20 | 1 | 3 | 0 | 1 |
| July | 65 | 100% | 0% | 64 | 1 | 54 | 3 | 17 | 0 | 0 |

| | | | | SO | JTH CAMDEN \ | WATER & SEW | ER DISTRICT N | ONTHLY W | ATER REPORT | | | | |
|-----------|--------|--------|---------|------|--------------|-------------|---------------|-----------|-------------|-------|----------|------------|----------|
| month | active | work | locates | new | gallons | tap fees | total | gallons | sewer | sewer | gallons | sewer | sewer |
| | meters | orders | | serv | sold | | collected | sold | collected | cust | sold | collected | cust |
| | | | | | meters | | | meters | Core | Core | meters | S. Mills | S. Mills |
| | | | | | water | | | sewer | | | sewer | | |
| | | | × | | | | | Core | | | S. Mills | | |
| | | | | | | | 2021 | | | | • | | |
| lanuary | 2,229 | 102 | 107 | 1 | 14,409,048 | \$8,000.00 | \$129,184.92 | 527,020 | \$7,987.76 | 54 | 291,760 | \$3,098.79 | |
| February | 2,232 | 87 | 108 | 3 | 12,472,543 | \$28,000.00 | \$160,585.13 | 551,050 | \$8,593.99 | 54 | 228,970 | \$3,738.52 | |
| March | 2,240 | 86 | 152 | 1 | 12,047,251 | \$12,000.00 | \$150,411.28 | 503,510 | \$8,656.06 | 54 | 208,440 | \$3,597.83 | |
| April | 2,251 | 65 | 139 | 5 | 14,759,968 | \$66,833.00 | \$192,635.30 | 565,960 | \$9,257.62 | 54 | 201,240 | \$3,348.69 | |
| May | 2,256 | 88 | 115 | 2 | 15,271,509 | \$4,000.00 | \$141.268.11 | 617,470 | \$9,195.13 | 54 | 322,120 | \$3,572.33 | |
| June | 2,261 | 101 | 92 | 2 | 15,376,790 | \$4,000.00 | \$153,214.83 | 523,050 | \$9,215.37 | 54 | 261,700 | \$3,274.74 | |
| July | 2,272 | 87 | 104 | 0 | 14,246,240 | \$98,967.00 | \$243,922.11 | 500,330 | \$9,368.09 | 54 | 236,290 | \$3,936.63 | |
| August | 2,276 | 89 | 125 | 4 | 17,838,990 | \$4,000.00 | \$139,706.73 | 531,930 | \$7,445.29 | 54 | 455,480 | \$4,238.87 | |
| September | 2,283 | 120 | 92 | 3 | 13,813,320 | \$16,000.00 | \$174,303.27 | 619,170 | \$7,978.48 | 54 | 418,660 | \$3,268.90 | |
| October | 2,287 | 95 | 81 | 0 | 14,815,201 | \$0.00 | \$127,114.75 | 1,196,860 | \$9,904.44 | 54 | 315,360 | \$3,746.87 | |
| November | 2,293 | 72 | 39 | 2 | 13,763,517 | \$3,500.00 | \$145,643.68 | 770,130 | \$16,643.68 | 54 | 264,430 | \$6,370.61 | |
| December | 2,298 | 86 | 58 | 0 | 13,930,906 | \$0.00 | \$145,160.49 | 761,500 | \$12,600.22 | 54 | 286,870 | \$4,002.82 | |
| | | | | | | | 2022 | | | | • | | |
| January | 2,298 | 90 | 108 | 0 | 13,739,659 | \$4,000.00 | \$136,306.83 | 555,880 | \$11,704.03 | 55 | 244,676 | \$3,781.90 | |
| February | 2,299 | 108 | 82 | 0 | 12,108,415 | \$2,500.00 | \$135,512.42 | 589,080 | \$9,851.08 | 55 | 234,674 | \$3,980.47 | |
| March | 2,275 | 90 | 77 | 1 | 12,047,251 | \$65,667.00 | \$194,073.56 | 503,510 | \$7,234.28 | 54 | 237,641 | \$3,557.94 | |
| April | 2,320 | 82 | 91 | 5 | 22,574,098 | \$8,000.00 | \$117,609.55 | 716,960 | \$10,988.75 | 54 | 257,949 | \$3,588.01 | |
| May | 2,328 | 95 | 71 | 1 | 13,617,980 | \$16,000.00 | \$160,306.33 | 674,480 | \$13,045.03 | 54 | 269,770 | \$3,335.55 | |
| June | 2,334 | 126 | 91 | 2 | 16,466,975 | \$35,700.00 | \$166,905.67 | 624,410 | \$8,810.69 | 56 | 267,930 | \$3,404.49 | |
| July | 2,339 | 121 | 97 | 1 | 16,136,579 | | \$142,712.18 | 542,530 | \$11,113.40 | 56 | 253,630 | \$3,135.85 | |
| August | 2.345 | 129 | 50 | 1 | 14,628,312 | \$4,300.00 | \$155,258.49 | 523,100 | \$8,497.51 | 56 | 280,139 | \$4,187.02 | |
| Sept | 2,346 | 96 | 96 | 0 | 15,285,732 | \$8,000.00 | \$149,488.63 | 2,346 | \$8,986.17 | 56 | 293,411 | \$3,618.25 | |
| Oct | 2,349 | 84 | 125 | 1 | 14,538,209 | \$16,300.00 | \$159,619.57 | 738,250 | \$10,157.62 | 56 | 312,640 | \$3,676.01 | |
| Nov | 2,351 | 76 | 89 | 2 | 13,309,510 | \$12,200.00 | \$154,779.18 | 777,510 | \$10,759.43 | 56 | 282,225 | \$4,064.97 | |
| Dec | 2,354 | 86 | 78 | 0 | 12,132,198 | \$300.00 | \$144,828.03 | 723,210 | \$14,333.64 | 56 | 273,925 | \$4,131.12 | |
| | | | | | | | 2023 | | | | | | |
| January | 2,352 | 87 | 124 | 0 | | | | 625,700 | \$11,788.69 | 56 | 356,585 | \$3,805.19 | 9 |
| Feb | 2,362 | 73 | 83 | 3 | ,, | , , | , , | 759,740 | \$8,371.22 | 57 | 189,330 | \$4,049.99 | 9 |
| March | 2,365 | 74 | 95 | 4 | | | \$152,264.00 | 669,430 | \$12,870.57 | 58 | 178,400 | \$4,262.81 | |
| April | 2,372 | 80 | 74 | 2 | , , | | \$149,165.83 | 823,450 | \$11,612.19 | 58 | 305,060 | \$3,368.05 | 5 |
| May | 2,375 | 89 | 204 | 2 | 13,361,244 | | \$158,428.61 | 606,290 | \$11,070.58 | 60 | 217,790 | \$2,669.83 | |
| June | 2,381 | 90 | 24 | 1 | 20,802,455 | \$28,100.00 | \$168,578.13 | 689,200 | \$11,199.22 | 60 | 234,090 | \$3,817.58 | 3 |
| July | 2,390 | 65 | 74 | 0 | 22,567,978 | \$4,000.00 | \$185,382.89 | 621,528 | \$10,979.56 | 59 | 269,370 | | |

| Date | Jan | Feb | Mar | Apr | May | 3 SMWA US | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|-----|-----|------|-----|
| 1 | 146,000 | 114,000 | 127,500 | | 143,100 | 163,900 | 195,200 | 7100 | оср | | 1101 | DCC |
| 2 | 144,000 | 45,000 | 130,400 | | 136,800 | 165,167 | 195,200 | | | | | |
| 3 | 166,000 | 153,334 | 146,000 | 142,400 | 121,200 | 165,167 | 160,600 | | | | | |
| 4 | 122,400 | 153,333 | 146,000 | 150,600 | 130,000 | 165,166 | 160,600 | | | | | |
| 5 | 141,000 | 153,333 | 146,000 | 118,800 | 130,000 | 173,900 | 150,300 | | | | | |
| 6 | 140,334 | 176,800 | 145,000 | 149,900 | 130,000 | 173,800 | 153,600 | | | | | |
| 7 | 140,333 | 178,200 | 133,000 | 160,967 | 130,000 | 152,000 | 162,067 | | | | | |
| 8 | 140,333 | 132,900 | 123,000 | 160,967 | 156,300 | 146,000 | 162,067 | | | | | |
| 9 | 142,000 | 118,000 | 131,000 | 160,967 | 187,900 | 207,600 | 162,067 | | | | | |
| 10 | 133,000 | 131,134 | 144,334 | 114,300 | 163,400 | 207,600 | 156,400 | | | | | |
| 11 | 128,000 | 131,133 | 144,333 | 123,500 | 156,800 | 207,600 | 160,000 | | | | | |
| 12 | 124,000 | 131,133 | 144,333 | 182,400 | 187,934 | 160,200 | 163,300 | | | | | |
| 13 | 143,000 | 81,100 | 127,600 | 172,800 | 187,933 | 157,800 | 167,900 | | | | | |
| 14 | 143,000 | 117,500 | 143,500 | 173,534 | 187,933 | 172,200 | 216,234 | | | | | |
| 15 | 143,000 | 124,800 | 124,600 | 173,533 | 161,000 | 158,000 | 216,233 | | | | | |
| 16 | 149,000 | 125,800 | 112,400 | 173,533 | 146,500 | 184,667 | 216,233 | | | | | |
| 17 | 124,800 | 143,967 | 148,600 | 46,300 | 164,300 | 184,667 | 180,500 | | | | | |
| 18 | 132,100 | 143,967 | 148,600 | 162,700 | 129,900 | 184,667 | 163,700 | | | | | |
| 19 | 137,200 | 143,966 | 148,600 | 163,300 | 129,900 | 159,300 | 185,900 | | | | | |
| 20 | 134,634 | 124,900 | 133,400 | 164,800 | 129,900 | 151,500 | 188,800 | | | | | |
| 21 | 134,633 | 133,700 | 146,800 | 171,400 | 129,900 | 171,816 | 230,400 | | | | | |
| 22 | 134,633 | 180,000 | 149,500 | 171,400 | 173,000 | 134,000 | 230,400 | | | | | |
| 23 | 139,400 | 104,450 | 117,500 | 171,400 | 149,200 | 163,433 | 230,400 | | | | | |
| 24 | 88,400 | 104,450 | 155,634 | 138,200 | 177,000 | 163,433 | 173,700 | | | | | |
| 25 | 165,000 | 104,450 | 155,633 | 222,200 | 149,000 | 163,433 | 210,700 | | | | | |
| 26 | 94,000 | 104,450 | 155,633 | 134,700 | 143,467 | 170,700 | 211,200 | | | | | |
| 27 | 150,800 | 137,100 | 134,500 | 143,000 | 143,467 | 165,600 | 221,600 | | | | | |
| 28 | 150,800 | 116,000 | 135,200 | 106,967 | 143,466 | 139,300 | 263,567 | | | | | |
| 29 | 150,800 | | 123,800 | 106,966 | 221,300 | 158,700 | 263,567 | | | | | |
| 30 | 175,900 | | 125,600 | 106,966 | 136,600 | | 263,567 | | | | | |
| 31 | 69,800 | | 123,000 | | | | | | | | | |
| TOTAL | 4 220 200 | 2 600 000 | 4 274 000 | 4 100 500 | 4 577 200 | 4 074 246 | E 046 000 | | | | | |
| | 4,228,300 | 3,608,900 | | | 4,577,200 | | 5,816,002 | | | | | |
| Average | 136,397 | 128,889 | 137,774 | 148,875 | 152,573 | 167,976 | 193,867 | | | | | |
| Maximum | 175,900 | 180,000 | 155,634 | 222,200 | 221,300 | 207,600 | 263,567 | | | | | |

County Manager Burke added the following:

- Part-time meter reader hired.
- First full month of water production serving the entirety of South Mills as the SMWA plant has not been operating.

Mr. Jones added that South Mills Water Association had lowered the base rate to \$29/month.

Vice Chair Munro requested clarification on the cause of the SMWA being nonoperational.

Mr. Jones clarified that since the County had taken over ORC duties it is easier for the County to sell SMWA the water than to try to operate that system.

Vice Chair Munro confirmed that the water is not being sold to SMWA at a profit to the County. He also inquired as to the status of the wells but Mr. Jones did not have that information at hand.

Motion to approve the monthly report as presented.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Motion to adjourn South Camden Water & Sewer Board of Directors.

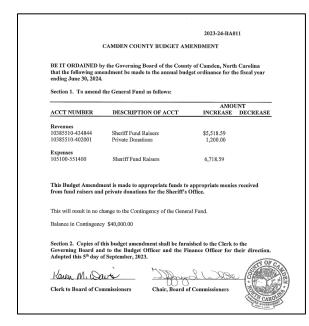
RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

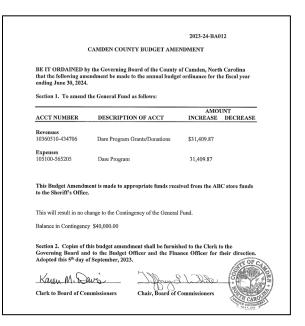
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Chair White adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 6. CONSENT AGENDA

- A. BOC Meeting Minutes On file in the Clerk to the Board's office and the County website; incorporated herein by reference.
- B. Budget Amendments





2023-24-BA013

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

 ACCT NUMBER
 DESCRIPTION OF ACCT
 AMOUNT INCREASE
 DECREASE

 Revenues
 10330510-402003
 LESO Disposal Revenue
 \$12,080.44

 Expenses
 105100-557003
 LESO Property Expense
 12,080.44

This Budget Amendment is made to appropriate funds received from LESO funds to the Sheriff's Office expenses.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5° day of September, 2023.

Karen M. Davo

Clerk to Board of Commissioners Chair, Board of Commissioners



2023-24-BA014

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

 ACCT NUMBER
 DESCRIPTION OF ACCT
 AMOUNT INCREASE
 DESCRIPTION OF ACCT

 Revenues
 10360510-434898
 Grant Revenues
 \$3,632.18

 Expenses
 5
 3,632.18

This Budget Amendment is made to appropriate funds received from grant funds to the Sheriff's Office grant expenses.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5th day of September, 2023.

Karen M. Davis

Clerk to Board of Commissioners

Chair, Board of Commissioners



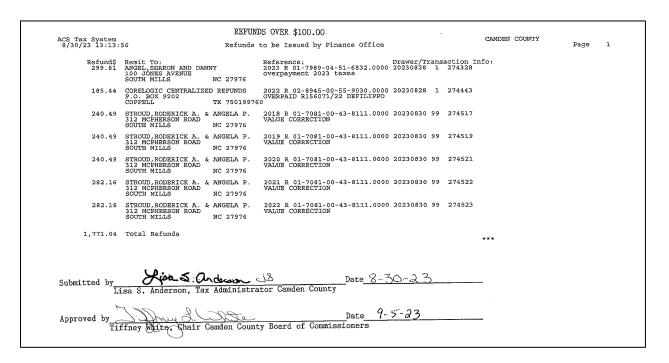
C. Pickups, Releases & Refunds

| NAME | REASON | NO. |
|---------------------------|--|---------------|
| Emily Forbes Crain | Code Enforcement - Grass cutting - Pick-up | Pick-up/22843 |
| Limity Forbes Claim | | R-155997-2022 |
| | \$275.00 | K-100991-2022 |
| Jennifer Jean Teal | Military Exempt - Release | Pick-up/22844 |
| | \$187.07 | 73822032 |
| | Turned in plates - Refund | Pick-up/22846 |
| Josiah James Menking | \$243.39 | 61588313 |
| oosian dames wenking | \$240.03 | 01000010 |
| | Turned in plates - Refund | Pick-up/22847 |
| Zachary Wayne Gravely | \$229.28 | 72267341 |
| | Turned in plates Refund | Pick-up/22856 |
| Down Divor Forms Inc | Turned in plates - Refund \$185.67 | 73838284 |
| Down River Farms, Inc. | \$18 5. 67 | 13030204 |
| | Turned in plates - Refund | Pick-up/22858 |
| Johnny Paul Forehand, Jr. | \$104.98 | 42274546 |
| | Turned in plates - Refund | Pick-up/22859 |
| William Patrick Blake | \$227.11 | 70780658 |
| | | |
| | Value Correction - Adjustment | Pick-up/22864 |
| Justin Miller | \$332.12 | R-161951-2023 |
| | Value Correction - Adjustment | Pick-up/22865 |
| John D. Leary | \$392.69 | R-164278-2023 |
| | Value Correction - Pick-up | Pick-up/22875 |
| Charles Pritchard | \$504.58 | R-162246-2023 |
| Charles Pritchard | \$504.56 | K-102240-2023 |
| | Value Correction - Adjustment | Pick-up/22877 |
| Daniel A. Rumcik | \$724.32 | R-164845-2023 |
| | Value Correction - Adjustment | Pick-up/22866 |
| Dwayne Wilson | \$101.70 | R-162918-2023 |
| Dirayilo rendon | ¥101110 | |
| | Value Correction - Adjustment | Pick-up/22867 |
| Bennie Bogues | \$464.97 | R-168171-2023 |
| | Value Correction - Adjustment | Pick-up/22868 |
| Jackie E. Bailey | \$259.92 | R-160699-2023 |
| Jackie E. Dalley | ψ2.00,02 | .00000-2020 |
| Briarwood Forest Products | Roll back taxes - Pickup | Pick-up/22869 |
| | \$843.05 | R-123826-2020 |
| | | R-131209-2021 |
| | | R-153332-2022 |
| | | R-160826-2023 |

| NAME | REASON | NO. |
|--|-------------------------------|----------------|
| Glen A. Carey | Roll back taxes - Pickup | Pick-up/22870 |
| , | \$2,136.74 | R-124268-2020 |
| | ,-,··· | R-131651-2021 |
| | | R-153780-2022 |
| | | R-161288-2023 |
| Glen A. Carey | Roll back taxes - Pickup | Pick-up/22871 |
| • | \$680.39 | R-123947-2020 |
| | | R-131323-2021 |
| | | R-153448-2022 |
| | | R-160943-2023 |
| Newton W. Farley, Jr. | Applied Farm Use - Adjustment | Pick-up/22872 |
| •••••••••••••••••••••••••••••••••••••• | \$210.86 | R-161181-2023 |
| lewton W. Farley, Jr. | Applied Farm Use - Adjustment | Pick-up/22873 |
| | \$718.90 | R-161180-2023 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22885 |
| - | \$302.63 | R-1612621-2023 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22884 |
| v | \$282.16 | R-155116-2022 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22883 |
| • | \$282.16 | R-132986-2021 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22882 |
| · · | \$240.49 | R-125580-2020 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22881 |
| v | \$240.49 | R-118193-2019 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22880 |
| • | \$240.49 | R110853-2018 |
| Eva G. Harris | Value correction - Refund | Pick-up/22879 |
| | \$162.93 | R-163953-2023 |
| Jody Owens | Value Adjustment - Refund | Pick-up/22878 |
| Jour Owens | \$1,112.97 | R-166908-2023 |

D. Refunds Over \$100

| 200 000 0000 | RE | FUNDS OVER \$100.00 | GANGDEN, GOYDIGN | |
|----------------------------------|---|---|--|---|
| ACS Tax System 8/24/23 11:08: | 04 Refunds | to be Issued by Finance Office | CAMDEN COUNTY Page | 1 |
| Refund\$ 225.58 | Remit To: BRUMSEY & BRUMSEY 2883 CARATOKE HWY CURRITUCK NC 27929 | Reference: Drawer/Transaction 2023 R 03-8961-00-47-5814.0000 20230821 99 27393 OVERPAID 2023 TAXES FOR GENTRY | Info: 2 | |
| 182.13 | GREGORY, THOMAS W. 238 NORTH RIVER ROAD CAMDEN NC 27921 | 2023 R 02-8955-00-07-4575.0000 20230824 99 27406 NEEDS TO BE APPLIED TO R163896 | 9 | |
| 580.12 | KRAUSS, ROBERT LINGUARD 257 COUNTRY CLUB RD CAMDEN NC 27921696 | 2023 R 02-8934-04-71-2517.0000 20230824 99 27406 NEEDS TO BE APPLIED TO R164217 1 | 8 | |
| 304.41 | MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 | 2022 R 01-7080-00-18-5360.0000 20230824 99 27407 NO LIVING SPACE OVER GARAGE | 4 | |
| 304.41 | MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 | 2021 R 01-7080-00-18-5360.0000 20230824 99 27407 NO LIVING SPACE OVER GARAGE | ર્લ | |
| 1,596.65 | Total Refunds | | *** | |
| Submitted by | Lia S. Andewson, Tax Administr | | | |
| Approved by | ffndy White, Chair Camden Coun | Date 9-5-23 | , and a second s | |



E. Tax Collection Report

| | | | Tax Collection Report JULY 2023 | | | |
|-----------------------|--------------------|--------|------------------------------------|-------------------|---------------|--------------------|
| Day | Amount | Amount | Name of Account | Deposits | Land Transfer | Internet |
| | s | \$ | S | \$ | | \$ |
| | | | | - | | |
| 3 | 3,661.38 | | | 3,661.38 | | |
| 5 | 1,759.49 | | | 1,759.49 | | |
| 6 | 25.60 | | | 25.60 | | |
| 7 | 260.90 | | | 260.90 | | |
| 10 | 1,152.88 | | | 1,152.88 | | |
| 11 | 1,796.40 | | | 1,849.48 | | |
| 12 | 1,849,48 528,25 | | | 528,25 | | |
| 14 | 100.00 | | | 100,00 | | |
| 17 | 29,613.50 | | Land Transfer | 100,00 | 29,613.50 | |
| | 2,536,79 | | PSN | | , , , , , , , | 2,536,79 |
| | 12,627,78 | | - 311 | 12,627.78 | | |
| 18 | 1,613.25 | | | 1,613.25 | | |
| 19 | 132.19 | | PSN- Debt Set-off- Refund- \$5.66 | | | 132.19 |
| | 3,200.00 | | | 3,200.00 | | |
| 20 | 661.41 | | Refund - \$139.28 | 661,41 | | |
| 21 | 7,650.00 | | | 7,650.00 | | |
| 24 | 13,039.00 | | Land Transfer | | 13,039.00 | |
| | 1,000.00 | | PSN | | | 1,000.00 |
| | 5,835.61 | | | 5,835.61 | | |
| 25 | 1,161.37 | | | 1,161.37 | | |
| 26 | 160.79 | | | 160,79 | | |
| 27 | 8,125.27 | | Land Transfer | | 8,125.27 | |
| | 1,163.19 | | | 1,163.19 | | |
| 28 | 1,216.51 | | | 1,216.51 | | |
| 31 | 349.52 | | Refund - \$280.38 | 349,52 | | 170.00 |
| | 178.90 | | PSN - Refund - \$0.95 | | 17,751.75 | 178.90 |
| | 17,751.75 | | | | 17,731.73 | |
| | | | Note: Deposit # 17 = \$1,090.00 | | | |
| | | | and NSF fee- \$71.37 = \$1,161.37 | | | |
| | | | and HSP ICC- \$71.57 - \$1,101.57 | | | |
| | | | Adjustment- on change in value | | | |
| | | | parcel 01-8907-00-91-7593,0000 | | | |
| | | | | | | |
| m . I G II . I | 0 110 151 21 | | | \$ 46,773.81 | \$ 68,529.52 | \$ 3,847,88 |
| Totals Collections | \$ 119,151.21 | | | φ 40,775,01 | \$ 00,527,52 | <i>□ 0</i> ,071,66 |
| Total Bank Deposit | \$ 119,151,21 | | | \$ 119,151.21 | | |
| Simplifile / Internet | | | | | | |
| | | | | | | |
| | | | | L | I DON | |
| Refund | \$ (426.27) | | PSN Check fees - \$1.10 - for info | only, fees were p | and to PSN | |
| Over | s - | | | | | |
| Short | | | | | | |
| Other adjustment | \$ (95,15) | | | L | | |
| NET TOTAL | \$ 118,629.79 |] | | | | |
| Submitted by: | Bras. a | ndewon | Date: 8-8-23 Date: 9-5-23 | | | |
| | | ~ ~ | 0 | | | |

F. Set Public Hearing for October 2, 2023 – North River Crossing Phase 3 Subdivision

Seaboard Development Alliance, LLC is requesting Preliminary Plan review for North River Crossing Phase 3 Major Subdivision. The proposed subdivision consists of 15 detached single family lots located on the south side of Ditch Bank Road and across Ditch Bank Road from the existing subdivision North River Crossing Phases 1 & 2. The two parcels consisting of 20.15 acres are located in the Shiloh Township.

Motion to approve the Consent Agenda as presented.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

ITEM 7. COUNTY MANAGER'S REPORT

County Manager Erin Burke included the following in her report:

- Attended the following meetings:
 - Heritage Festival Meeting
 - High School Steering Committee Meeting
 - NCACC Annual Conference
- Website Update Working Group met to review potential improvements and website services.
- School of Government Course: Tools for a Successful Strategic Plan
- Coast Guard Day with the Dismal Swamp Welcome Center and Camden County Public Library
- Met and reviewed EMS Director applications
- Hampton Roads Show interview with Sarah Hill
- One-year Library walkthrough with MB Kahn
- Verizon coverage meeting
- Building Renovations and Updates
- Commerce Park Closings for Lucia Trucking and Mangum
- High School Project Update to be included in each month's meeting packet and on the website.
- Heritage Festival September 23, 2023

ITEM 8. COMMISSIONERS' REPORTS

Commissioner Aydlett

- Reminder to complete Strategic Planning Survey as requested by Camden Schools.
- Election to NCACC Board of Directors
- Appreciation to 9-1-1 Operator who assisted during her accident.

Commissioner Krainiak

• Some roadwork completed by NCDOT on the causeway; more to be done next year. Grass to be cleaned up as well.

Chair White

• Clarified that property values increased, over which the County has no control. Property values are set by the state. The County tax rate was actually lowered to help offset the increase in properties.

Commissioner Leary

Questioned in regard to the service road to go back to Sleepy Hollow Road for the new high school. First
responders and others agree that there should be a service road for access and it would be cheaper to do it
now than later.

Chair White responded that the question of the service road will have to be asked of the schools.

ITEM 9. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

A. Register of Deeds Report

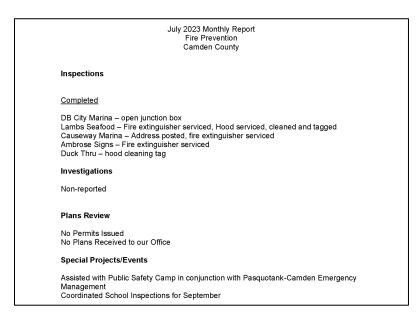
| | | | | | | | | ıly 2023 D | u, | Борозк | | | | | | | | |
|----------|---------|--------|----|--------|-----|----------|----|------------|----|---------|-----|----------|----|---------|------|----------|-----|-----------|
| DATE | NC | CHILDR | NC | DOM | STA | re | co | UNTY | DE | TIREMEN | ALI | TO ELIMP | 01 | | RO | | тот | |
| 27112 | TRU | | | FUND | | STAMPS | | | | TINCMEN | AU | TO FUND | | REASURY | | | 101 | AL |
| | | | | | | | | | Ť | | | | | | | | | |
| 07/03/23 | \$ | 5.00 | \$ | 30.00 | \$ | 64.68 | \$ | 67.32 | \$ | 2.25 | \$ | 10.55 | \$ | 12.40 | \$ | 89.80 | s | 282.00 |
| 07/05/23 | \$ | - | \$ | | \$ | 137.20 | \$ | 142.80 | \$ | 3.78 | \$ | 22.14 | \$ | 37.20 | \$ | 188.88 | \$ | 532.00 |
| 07/06/23 | | - | \$ | - | | | | | \$ | 0.75 | \$ | 5.03 | ŕ | | \$ | 45.22 | | 51.00 |
| 07/07/23 | \$ | - | | | \$ | 760.48 | \$ | 791.52 | \$ | 4.13 | \$ | 25.54 | \$ | 31.00 | \$ | 214.33 | \$ | 1,827.00 |
| 07/10/23 | \$ | 5.00 | \$ | 30.00 | \$ | | \$ | - | \$ | 2.42 | \$ | 11.14 | \$ | 12,40 | \$ | 100.04 | \$ | 161.00 |
| 07/11/23 | \$ | - | \$ | - | | | Ė | | \$ | 2.07 | ŝ | 13.39 | \$ | 12,40 | \$ | 110.14 | | 138.0 |
| 07/12/23 | \$ | 5.00 | \$ | 30.00 | \$ | 141.12 | \$ | 146.88 | \$ | 7.29 | \$ | 40.38 | \$ | 55.80 | \$ | 347.73 | | 774.20 |
| 07/13/23 | \$ | - | \$ | - | \$ | 14.70 | \$ | 15.30 | \$ | 5.31 | \$ | 33.90 | \$ | 18.60 | \$ | 294.59 | \$ | 382.40 |
| 07/14/23 | \$ | 10.00 | \$ | 60.00 | \$ | 901.11 | \$ | 937.89 | \$ | 6.30 | \$ | 32.21 | \$ | 37.20 | \$ | 274.29 | \$ | 2.259.00 |
| 07/17/23 | | | | | \$ | 678.16 | \$ | 705.84 | \$ | 4.62 | \$ | 27.05 | \$ | 43.40 | \$ | 232.93 | \$ | 1,692.00 |
| 07/18/23 | | - | \$ | - | \$ | - | \$ | - | \$ | 1.17 | \$ | 5.82 | \$ | 18.60 | \$ | 52.41 | \$ | 78.0 |
| 07/19/23 | | • | \$ | - | \$ | 676.20 | \$ | 703.80 | \$ | 4.44 | \$ | 26.36 | \$ | 43.40 | \$ | 221.80 | \$ | 1,676.00 |
| 07/20/23 | | - | \$ | | \$ | 866.32 | \$ | 901.68 | \$ | 5.71 | \$ | 35.33 | \$ | 43.40 | \$ | 297.16 | \$ | 2,149.60 |
| 07/21/23 | | 5.00 | \$ | 30.00 | \$ | 749.70 | \$ | 780.30 | \$ | 4.14 | \$ | 23.16 | \$ | 6.20 | \$ | 207.50 | \$ | 1.806.00 |
| 07/24/23 | \$ | 5.00 | \$ | 30.00 | \$ | 106.82 | \$ | 111.18 | \$ | 2.53 | \$ | 11.91 | \$ | 12.40 | \$ | 106.96 | \$ | 386.80 |
| 07/25/23 | | | | | \$ | 83.30 | \$ | 86.70 | \$ | 2.06 | \$ | 12.15 | \$ | 18.60 | \$ | 104.19 | \$ | 307.00 |
| 07/26/23 | | | | | \$ | 479.22 | \$ | 498.78 | \$ | 2.95 | \$ | 18.60 | \$ | 18.60 | \$ | 156.85 | \$ | 1,175.00 |
| 07/27/23 | | | | | \$ | 342.51 | \$ | 356.49 | \$ | 2.78 | \$ | 17.41 | \$ | 18.60 | \$ | 146.21 | \$ | 884.00 |
| 07/28/23 | | | | | \$ | 882.98 | \$ | 919.02 | \$ | 5.09 | \$ | 31.74 | \$ | 37.20 | \$ | 264.97 | \$ | 2,141.00 |
| 07/31/23 | | | | | \$ | 514.50 | \$ | 535.50 | \$ | 3.09 | \$ | 18.22 | \$ | 31.00 | \$ | 153.69 | \$ | 1,256.00 |
| | | | | | | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | | | | | | | 0.0 |
| | <u></u> | | _ | | | | | | | | | | | | | | | 0.0 |
| | | | | 201 | | | | | | | | | | | L | | \$ | - |
| TOTAL | \$ | 35.00 | \$ | 210.00 | \$ | 7,399.00 | \$ | 7,701.00 | \$ | 72.88 | \$ | 422.03 | \$ | 508.40 | \$ 3 | 3,609.69 | \$ | 19,958.00 |

Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS Camden, NC Date Range From Saturday, July 01, 2023 to Monday, July 31, 2023 Name Amount NC Children's Trust Fund \$35.00 NC Domestic Violence Fund \$210.00 State Revenue Stamp \$7,399.00 County Revenue Stamp \$7,701.00 Land Transfer Fee \$0.00 Floodplain Map Fund \$0.00 Supplemental Retirement \$72.88 ROD Automation Fund \$422.03 Dept Of Cultural Resources Vital Records Fund \$0.00 State General Fund \$0.00 State Treasurer Amount \$508.40 ROD General Fund \$3,609.69 Total Distribution For Period \$19,958.00 \$466.00 Cash Total Check Total \$5,847.00 Pay Account Total \$375.00 ACH Total \$13,270.00 Escrow Account Total \$0.00 Overpayment Total \$0.00 Total Deposit For Period \$19,958.00 Page 1 of 1

B. Library Report

Camden County Public Library July 2023 Statistics Visitor Count 2,043 Materials Check Outs & Renewals 4,313 Cloud Library Check Out (ebooks & audiobooks) 154 (2.56% decrease from 7/22) Computer/ Wireless Use 310/295 Questions Answered 187 Children's Programs/Attendance 19/585 Teen Program/Attendance 0/0 3/21 Adult Programs/Attendance Outreach Programs/Attendance 0/0 35/54 Study Room Usage/Attendance Meeting Room Usage/Attendance 3/18 Days/Hours Open 23/187 # Items in Collection 21,351 Library Card Holders 2,613 Comparison by Year 2021-2023 Attendance Circulation 2,500 5.000 4,288 2,043 4,500 2,000 1972 4,000 3,695 3.500 1,500 3,000 2,500 1,000 2.000 1,500 1,000 500 500 2021 JULY 2022 JULY 2023 JULY 2021 JULY 2022 JULY 2023 JULY

C. Fire Prevention Report



D. New High School Project Status Report



PROJECT STATUS REPORT: SEPTEMBER 2023

New Camden County High School Camden County, NC

MOSELEYARCHITECTS

M. B. Kahn has prepared this Monthly Project Status Report to provide the Camden County Board of Education and Board of Commissioners an update regarding the New Camden County High School project. This report is intended to show the progress made on the project to date and prepare you for the "next steps" as we continue moving forward.

PROJECT STAKEHOLDERS:



Camden County Board of Commissioners

Tiffney White, Chair Ross Munro, Vice Chair Sissy Aydlett, Commissioner Randy Krainiak, Commissioner Troy Leary, Commissioner

Camden County Manager

Erin Burke, County Manager



Camden County Board of Education

Dr. Jason Banks, *Chair* Chris Purcell, *Vice Chair* Kevin Heath, *Board Member* Magen O'Neal, *Board Member* Christian Overton, *Board Member*

Camden County Schools Superintendent

Dr. Linda Carr, Superintendent

PROJECT STATUS SUMMARY:

During the month of August, the Design-Build team, M. B. Kahn and Moseley Architects continued in the design development phase of the project. Input received during the programming meetings held in July is being incorporated into the design. A follow-up meeting will be scheduled during the month of September.

The Phase 1 ESA was approved by USDA. A proposal for the updates to the Environmental Assessment was provided to the County and it is anticipated these efforts will take approximately 45 days.

A steering committee meeting was held on August 09, 2023 to update representatives from the Board of Commissioners, Board of Education, and County and District staff. The next steering committee meeting is scheduled for Wednesday, September 13, 2023 at 3:30pm (virtual).

Over the next month, the team will continue with the design phase and with preparing necessary documentation for the USDA loan.



PROJECT STATUS REPORT: SEPTEMBER 2023

New Camden County High School Camden County, NC

MOSELEYARCHITECTS

PROJECT MILESTONES:

| Programming and Planning | | 100% |
|--|------|------|
| Please refer to the project website for the project history and timeline | | |
| Design Phase | | 40% |
| Conceptual / Schematic Design | 100% | |
| Design Development | 50% | |
| Progress Estimate – anticipated in October 2023 | | |
| Construction Documents | 0% | |
| 90% Estimate – anticipated in March 2024 | | |
| Procurement | | 0% |
| Construction Phase | | 0% |

PROJECT FINANCIAL STATUS:

| Funding Source: | NC NBPSCF Grant | USDA Loan | Total Project |
|-------------------|--------------------|--------------|---------------|
| Budget: | \$50,000,000 | \$30,000,000 | \$80,000,000 |
| Billed to Date: | \$3,376,205 | \$0.00 | \$3,376,205 |
| Remaining Budget: | \$46,623,795 | \$30,000,000 | \$76,623,795 |

NEXT STEPS:

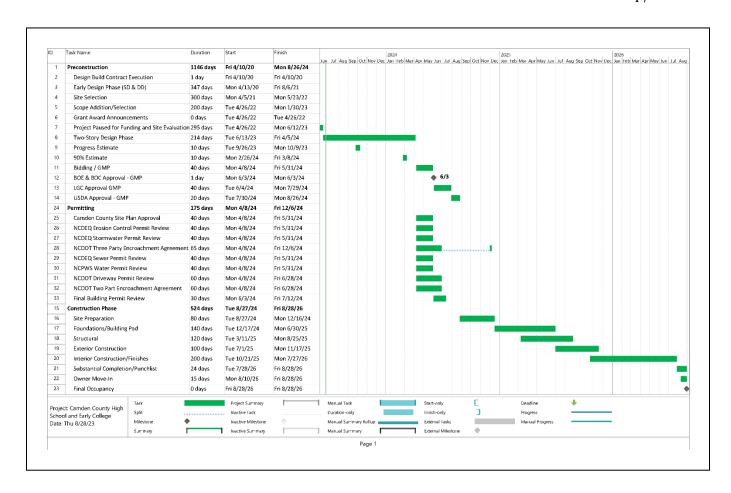
- Continue the design development phase (follow-up programming meeting TBD)
- Steering committee meeting on Wednesday, September 13, 2023 at 3:30pm (virtual).
- Continue the Environmental Assessment (EA) Updates
- Continue preparing and submitting documentation for the USDA loan
- Continue developing procurement documents and information

PROJECT PHOTOS:

See the Project Website: https://www.cchs-project.com/

ATTACHMENTS:

1. Management Schedule



ITEM 10. OTHER MATTERS

None.

ITEM 11. ADJOURN

There being no further matters for discussion Chair White adjourned the meeting at 7:33 PM.