Camden County Board of Commissioners 5:30 PM – Closed Session 7:00 PM – Regular Meeting January 3, 2022 Historic Courtroom - Camden, North Carolina

MINUTES

A Regular Meeting of the Camden County Board of Commissioners was held on January 3, 2022 in the Historic Courtroom, Camden, North Carolina.

CALL TO ORDER

The meeting was called to order by Chairman Ross Munro at 5:45 PM. Also Present: Vice-Chair Tiffney White, Commissioners Tom White, Clayton Riggs and Randy Krainiak. Administrative Staff Present: County Manager Ken Bowman and Clerk to the Board Karen Davis.

CLOSED SESSION

Motion to go into Closed Session to discuss personnel and economic development.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Tom White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

Motion to recess out of Closed Session.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Tiffney White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

The Chairman recessed the Board and reconvened the Regular Meeting at 7:00 PM.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Tommy Berry gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Tom White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. PUBLIC COMMENTS

None.

ITEM 4. PRESENTATIONS

A. FY 2020-2021 Audit Presentation – Greg Adams with Thompson, Price, Scott & Adams presented the FY 2020-2021 audit, which is available for public inspection at the Camden County Finance Office.

South Camden Water & Sewer District Board of Directors

The Chairman recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

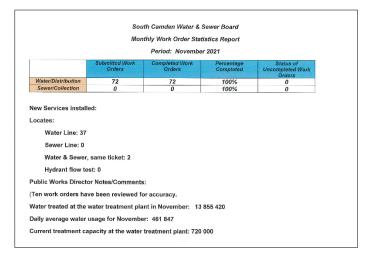
Consideration of the Agenda

Motion to approve the agenda as presented.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Randy Krainiak |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

New Business

A. Monthly Report - Chuck Jones



| Date | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 1 | 153,300 | 136,100 | 132,200 | 124,000 | 219,600 | 147,400 | 204,100 | 170,100 | 121300 | 143800 | 142200 | |
| 2 | 133,536 | 137,700 | 156,400 | 133,300 | 230,700 | 138,700 | 158,700 | 127,900 | 157300 | 164700 | 155500 | |
| 3 | 153,700 | 136,000 | 147,000 | 154,000 | 185,100 | 144,100 | 221,400 | 297,600 | 139300 | 186300 | 118900 | |
| 4 | 135,700 | 138,400 | 146,200 | 175,800 | 164,900 | 133,200 | 183,200 | 107,200 | 179300 | 192300 | 136100 | |
| 5 | 127,100 | 133,000 | 124,600 | 149,700 | 172,300 | 161,300 | 221,300 | 170,700 | 173200 | 162000 | 147633 | |
| 6 | 146,500 | 152,200 | 149,900 | 150,800 | 142,800 | 203,100 | 176,600 | 94,100 | 208100 | 134400 | 147634 | |
| 7 | 140,200 | 161,000 | 194,600 | 169,000 | 136,600 | 171,600 | 160,200 | 146,000 | 161100 | 144300 | 147633 | |
| 8 | 125,400 | 138,500 | 132,600 | 159,600 | 165,900 | 152,500 | 138,000 | 165,400 | 146100 | 150800 | 170900 | |
| 9 | 148,300 | 124,500 | 153,700 | 135,100 | 175,500 | 138,700 | 138,100 | 150,900 | 138000 | 150800 | 120500 | |
| 10 | 167,900 | 146,700 | 139,500 | 172,400 | 205,700 | 161,900 | 170,300 | 164,300 | 133500 | 150800 | 112100 | |
| 11 | 152,500 | 133,900 | 137,900 | 195,300 | 148,700 | 136,200 | 159,600 | 139,000 | 178200 | 173000 | 155700 | |
| 12 | 161,800 | 116,700 | 123,900 | 162,200 | 161,200 | 132,300 | 178,500 | 151,400 | 182300 | 163400 | 149500 | |
| 13 | 118,500 | 150,200 | 164,800 | 144,200 | 154,000 | 195,100 | 158,400 | 162,400 | 153400 | 121500 | 149500 | |
| 14 | 134,600 | 135,400 | 172,500 | 151,200 | 122,700 | 172,500 | 163,300 | 186,800 | 153300 | 136200 | 149500 | |
| 15 | 127,300 | 167,800 | 137,700 | 141,300 | 212,100 | 165,600 | 169,700 | 165,700 | 135500 | 150333 | 144700 | |
| 16 | 151,700 | 130,500 | 120,100 | 134,300 | 236,000 | 155,900 | 146,700 | 132,900 | 142600 | 150333 | 130600 | |
| 17 | 159,300 | 146,400 | 141,500 | 181,600 | 183,700 | 184,600 | 212,700 | 177,100 | 153800 | 150334 | 132800 | |
| 18 | 151,800 | 114,200 | 130,900 | 186,700 | 201,300 | 208,700 | 141,900 | 119,400 | 172300 | 136500 | 194000 | |
| 19 | 128,400 | 140,900 | 130,600 | 146,200 | 200,300 | 224,200 | 139,300 | 155,800 | 196100 | 206600 | 151733 | |
| 20 | 136,400 | 138,900 | 141,500 | 153,800 | 197,300 | 174,000 | 157,900 | 138,200 | 139000 | 154500 | 151734 | |
| 21 | 149,000 | 175,800 | 171,800 | 134,800 | 186,900 | 173,600 | 166,700 | 154,400 | 168400 | 138200 | 151733 | |
| 22 | 123,200 | 150,800 | 132,000 | 146,800 | 237,200 | 130,400 | 141,600 | 172,900 | 129800 | 154900 | 125000 | |
| 23 | 139,200 | 132,600 | 148,400 | 138,900 | 279,600 | 140,800 | 184,100 | 158,200 | 141200 | 154900 | 152700 | |
| 24 | 167,900 | 144,800 | 138,400 | 166,900 | 189,700 | 182,500 | 146,700 | 163,300 | 106200 | 154900 | 126100 | |
| 25 | 142,300 | 114,900 | 177,100 | 180,600 | 183,500 | 155,600 | 200,200 | 140,800 | 187700 | 146400 | 178500 | |
| 26 | 144,300 | 137,900 | 131,900 | 149,200 | 234,600 | 173,000 | 161,000 | 143,000 | 189800 | 141100 | 141767 | |
| 27 | 125,900 | 140,800 | 158,700 | 194,300 | 214,300 | 176,800 | 151,000 | 162,900 | 142800 | 141500 | 141767 | |
| 28 | 137,700 | 170,900 | 178,900 | 176,600 | 175,900 | 180,800 | 139,200 | 174,600 | 162400 | 127900 | 141766 | |
| 29 | 150,200 | | 143,700 | 178,200 | 159,700 | 158,400 | 137,000 | 187,300 | 132600 | 145333 | 149100 | |
| 30 | 139,200 | | 138,400 | 179,300 | 156,900 | 191,400 | 148,700 | 148,900 | 160900 | 145333 | 132300 | |
| 31 | 164,800 | | 151,300 | | 222,200 | | 170,300 | 152,500 | | 145334 | | |
| | | | | | | | | | | | | |
| TOTAL | 4,437,636 | 3,947,500 | 4,548,700 | 4,766,100 | 5,856,900 | 4,964,900 | 5,146,400 | 4,881,700 | 4,685,500 | 4,718,700 | 4,349,600 | 0 |
| Average | 143,150 | 140,982 | 146,732 | 158,870 | 188,932 | 165,497 | 166,013 | 157,474 | 156,183 | 152,216 | 144,987 | #DIV/0 |
| Maximum | 167,900 | 175,800 | 194,600 | 195.300 | 279,600 | 224,200 | 221,400 | 297,600 | 208,100 | 206,600 | 194,000 | |

Camden County Board of Commissioners January 3, 2022

| Month | Monthly Total | Average Daily Use |
|----------------|---------------|-------------------|
| January 2021 | 14,226,700 | .458,926 |
| February 2021 | 13,244,900 | .473,032 |
| March 2021 | 15,859,340 | .511,592 |
| April 2021 | 14,481,270 | .482,709 |
| May 2021 | 17,653,210 | .569,458 |
| June 2021 | 15,598,180 | .519,939 |
| July 2021 | 16,617,070 | .536,035 |
| August 2021 | 15,478,230 | .499,298 |
| September 2021 | 14,961,560 | .498,719 |
| October 2021 | 14,853,650 | .479,150 |
| November 2021 | 13,855,420 | .461,847 |
| December 2021 | | |
| Yearly Totals | | |

| | SOUTH CAMDEN WATER & | | | | | | | | |
|--------|------------------------|---------------------|-------------|--------------------|------------------|---------------|---------------|--------------------|-------------------|
| | MONTHLY WATER STATISTI | | | | | | | | |
| Date | Work Orders Submitted | Percentage Complete | Uncompleted | Water/Distribution | Sewer/Collection | Water Locates | Sewer Locates | Water/Sewer Locate | Hydrant Flow Test |
| 2020 | | | | | | | | | |
| Nov | 53 | 100% | | | 0 | 51 | 2 | 1 | |
| Dec | 59 | 100% | 0% | 57 | 2 | 77 | 6 | 3 | |
| 2021 | | | | | | | | | |
| Jan | 102 | 100% | | 101 | 1 | 85 | 2 | 20 | |
| Feb | 87 | 100% | 0% | 85 | 2 | 81 | 22 | 4 | |
| March | 86 | 100% | 0% | 85 | 1 | 97 | 45 | 10 | |
| April | 65 | 100% | | | 0 | 92 | 28 | 19 | |
| May | 88 | 100% | | | 0 | 90 | 8 | 17 | |
| June | 101 | 100% | 0% | 96 | 5 | 63 | 17 | 12 | |
| July | 87 | 100% | 0% | 85 | 2 | 83 | 14 | 7 | |
| August | 89 | 100% | 0% | 88 | 1 | 105 | 19 | - 1 | |
| Sept | 120 | 100% | 0% | 119 | 1 | 77 | 15 | . 0 | |
| Oct | 95 | 100% | 0% | 93 | 0 | 64 | 15 | 2 | |
| Nov | 72 | 100% | 0% | 72 | 0 | 37 | 0 | 2 | |

Motion to approve the monthly reports as presented.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Clayton Riggs |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

<u>Adjourn</u>

Motion to adjourn South Camden Water & Sewer Board of Directors.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Tiffney White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

The Chairman adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 5. NEW BUSINESS

A. Tax Report - Lisa Anderson

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY |
|-------------|---------------|-------------------|
| 2020 | 97,023.20 | 7,228.88 |
| 2019 | 44,386.25 | 3,129.57 |
| 2018 | 24,677.29 | 1,646.20 |
| 2017 | 18,799.72 | 1,903.13 |
| 2016 | 8,280.90 | 1,238.54 |
| 2015 | 6,791.79 | 697.90 |
| 2014 | 9,771.71 | 1,030.08 |
| 2013 | 6,780.63 | 4,694.65 |
| 2012 | 5,683.74 | 7,311.38 |
| 2011 | 4,565.86 | 6,229.26 |
| | | |

| 2018 | 99.65% | |
|-------------------|-----------------------|----------|
| 204.0 | | |
| 2019 | 99.38% | |
| 2020 | 98.69% | |
| LAST 3 YEARS PERC | ENTAGE COLLECTION RAT | <u>E</u> |
| COLLECTION FOR | 8,018.42 vs. 3,901.35 | |
| TEN YEAR PERCENTA | 99.65% | |
| TOTAL PERSONAL PE | 35,109.59 | |
| TOTAL REAL PROPER | 226,761.09 | |
| | | |

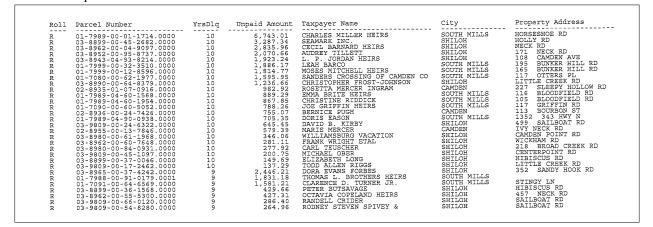
EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING November 2021 BY TAX ADMINISTRATOR 33 NUMBER DELINQUENCY NOTICES SENT 49 FOLLOWUP REQUESTS FOR PAYMENT SENT 2 NUMBER OF WAGE GARNISHMENTS ISSUED 4 NUMBER OF BANK GARNISHMENTS ISSUED 24 NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER

- 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- ______NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
- 0 NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- 0 REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
- 0 NUMBER OF JUDGMENTS FILED

30 Largest Unpaid - Real

| R011 - R R R R R R R R R R R R R R R R R R R | Parcel Number | Unpaid Amount 6,743,01 5,819,22 5,594,04 4,918,64 4,226,60 3,822,54 3,880,77 3,524,30 4,525,80 3,526,50 4,505,80 5,506,505 | YrsDlq 10 2 4 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Taxpayer Name CHARLES MILLER HEIRS INVARCEESE INVARCESES LARRY C. LAME SR JEWEL H. DAVENPORT B. F. STHERTDOR HEIRS ARNOLD AND THORNLEY, INC. LASSLIE STHERTIDGE SR. HEIRS JAMES B. SEYMOUR ETAL GEORGE BRENE WEANK MCWILLIAN HEIRS SEAMARK INC. SHERRILL M PRICE JR | City SOUTH MILLS CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SUTH MILLS SHILOH SHILOH SHILOH SHILOH | Property Address HORSESHOF RD 301 JAPONICA DR 431 158 US W 452 158 US W WINDY HEIGHTS DR 158 US E 146 158 US W 168 BUSHELL RD 165 IVY NECK RD 165 IVY NECK RD 342 HW7 US W 342 HW7 US W 342 HW7 US W 342 HW7 US W 342 HW7 US W 343 HW7 US W 344 HW7 US W 345 HW7 DL HOLLY RD 115 COOKS LANDING RD |
|--|---|--|---|--|---|---|
| * 6 8 8 8 8 8 8 8 8 8 8 8 8 | $\begin{array}{c} 3-8962-00-67-1021.0000\\ 3-8971-00-23-2253.0000\\ 3-89809-00-24-8236.0000\\ 3-7090-00-70-3224.8380.000\\ 3-8965-00-70-324.4988.0000\\ 3-8965-00-37-4242.0000\\ 3-8953-00-35-0748.0000\\ 02-8934-04-72-0416.0000\\ 02-8936-00-23-4750.0000\\ 02-8936-00-23-4750.0000\\ 02-8934-01-29-4776.5853\\ 3-8950-00-95-8737.0000\\ 3-8950-00-10-64.3933.0000 \end{array}$ | 2, 835, 966 2, 764, 79 2, 683, 75 2, 576, 73 2, 451, 26 2, 451, 26 2, 359, 26 2, 359, 26 2, 316, 00 2, 306, 33 2, 287, 32 2, 234, 11 2, 070, 66 2, 068, 94 2, 068, 94 | 4 1 2 2 1 3 2 2 3 2 1 3 2 3 | DONALD RAY JONES CECIL BARNARD HEIRS ABODE OF CAMDEN, INC. GENE WIRBY LONZO FISHER GREGORY WANDA H KELLS DORA EVANS KOHT III PAULINE JETTE AARON DARNELL CHAMBLEE ET AL BILLY ROSS FEREBEE HASTINGS REVOCABLE TRUST AUDREY TILLSTT KARL L ADCOCK CARLTON WOCLARD | SHILOH SHILOH SHILOH SUTH MILLS SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN SHILOH SHILOH SHILOH | 187 C THOMAS POINT RD 503 SALLBOAT RD 406 OLD SKAMP RD 104 HIGH RD 104 HIGH RD 104 RD 128 COUNTRY CLUB RD LAMBS RD 120 IS8 US W 111 NECK RD 100 CATALAN DR 1010 34 HWY N |

30 Oldest Unpaid - Real



30 Largest Unpaid - Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name JOHN MATTHEW CARTE HENDERSON ADDIOMETRICS INC. HENDERSON ADDIOMETRICS INC. HENDIAN NGUYEN PAM BUNDY PAM BUNDY STEVE WILLIAMS AARON MICHAEL WHITE JANES Y DE NO DAVIS MARK STARLEY MICHALSKI KAREN BUNDY ANA ALICIA MARTINEZ LOPEZ LEM LEASING CO INC ICM LEASING CO INC TOM R BARKEM ANDY FARELL TUCKER PAUL BEAMONT CINDY MAYO DAMI SLICE IN OBLE JAM D. TAZEWEIL ROBERT JESSE-ALDERMAN HUDGINS STEPHANLE AUMONS LONALD SLIMMONS PORTER JR WANDA HERNANDEZ WELLS | City | Property Address |
|--------|---------------|---------------|--------|---|----------------|----------------------|
| D | 0001709 | 1 475 92 | | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| - E | 00001705 | 1 126 07 | 5 | WENDERSON AUDIOMETRICS INC | CAMDEN | 330 158 HWY E |
| P | 0000295 | 901 36 | Â | MICHARL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| - E | 0001046 | 572 79 | ā | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| ÷. | 0001072 | 549.09 | 10 | PAM BUNDY | SHILOH | 105 AARON DR |
| ÷. | 0001072 | 472 66 | ĩŏ | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| 5 | 0000758 | 458 48 | ŤĞ | STEVE WILLIAMS | CAMDEN | 150 158 HWY W |
| ÷. | 0002194 | 422 00 | á | AARON MICHAEL WHITE | SHILOH | 849 SANDY HOOK RD S |
| 'n | 0001538 | 418 09 | 10 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| Ď | 0001230 | 411 11 | Ğ | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| Đ | 00002250 | 333 84 | 2 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| ÷. | 0003017 | 313 72 | 1 | MARK STANLEY MICHALSKI | SOUTH MILLS | 138 CAROLINA RD |
| ÷p | 0001827 | 278.25 | 9 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P. | 0001976 | 270.21 | 3 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| p | 0003722 | 270.00 | ĩ | LRM LEASING CO INC | CAMDEN | 197 HERMAN ARNOLD RD |
| p | 0001694 | 241.65 | 9 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| p | 0003405 | 239.23 | 2 | JOHN R BARKER | SHILOH | 108 SASSAFRAS LN |
| P | 0001952 | 238.91 | 9 | SANDY BOTTOM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| p | 0003559 | 232.14 | 2 | BENNY FARRELL TUCKER | ELIZABETH CITY | 152 158 US W |
| ρ P | 0002924 | 219,96 | 1 | PAUL BEAUMONT | CAMDEN | 390 158 US W |
| P | 0001721 | 213.91 | 1 | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| P | 0001106 | 206.76 | 10 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0002442 | 200.37 | 4 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0003501 | 197.13 | 2 | DIANE L. NOBLE | CAMDEN | 152 158 US W |
| P | 0000945 | 191.35 | 3 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0003192 | 190.35 | 1 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
| P | 0002902 | 162.96 | 3 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0003415 | 151.75 | 2 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0001899 | 148.83 | 2 | MARK STARLEY MICHALSKI KAREN BUNDY ANA ALICIA MARTINEZ LOPEZ LIMM LEASING CO INC THOMAS B.THOMAS HEIRS JOIN & BARKER BARKER SANN BEARKER DAUL BEALDNORT CINDY MAYO JAMI ELIZABETH VANHORN GERALD WHITE STALLS JR DIANE L. NOBLE RAMONA F. TAZEWELL RAMONA F. TAZEWELL RAMONA F. TAZEWELL STEFHNIE AUSKAN STEFHNIE AUSKAN STEFHNIE AUSKAN | CAMDEN | 163 SANDHILLS RD |
| P | 0002468 | 139.53 | 4 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |

30 Oldest Unpaid - Personal

| Roll | Parcel Number 0001709 0001046 0001046 00015738 0001538 0001538 0001539 0001166 00016810 00016810 0001952 00002955 00002951 00002951 00002950 00002950 0002468 0001512 0002468 0001512 00022969 00022969 0002297 0002405 0002559 | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|--|--------|---------------|---|----------------|--|
| D | 0001709 | 10 | 1.475.92 | JOHN MATTHEW CARTE THIEN VAN NGUYEN PAM BUNDY LESLIE STHERIDGE JR JEFFREY EDWIN DAVIS KAREN BUNDY JAMT ELIZABETH VANHORN CAREY FARMS, INCORPORATED STRUE WILLIAMS | CAMDEN | 150 158 HWY |
| Ď | 0001046 | ĩõ | 572 79 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR 105 AARON DR |
| Ď | 0001072 | 10 | 549.09 | PAM BUNDY | SHILOH | 105 AARON DR |
| Ē. | 0000738 | 10 | 472 66 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| Đ | 0001538 | ĩň | 418 09 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W 431 158 US W |
| Ď | 0001827 | ĩŏ | 278 25 | KAREN BUNDY | CAMDEN | 431 158 US W |
| b | 0001106 | îŏ | 206 76 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| - D | 0001639 | 10 | 106 73 | CAREY FARMS INCORPORATED | SOUTH MILLS | 431 158 US W 612 MAIN ST 202 SHARON CHURCH |
| 5 | 0001681 | Ťč | 458 48 | STEVE WILLTAMS | CAMDEN | 150 158 HWY W |
| É. | 0001230 | á | 411 11 | JAMES NYE | SOUTH MILLS | 150 158 HWY W 101 ROBIN CT W |
| ÷. | 0001694 | á | 241 65 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| Ê. | 0001952 | á | 238 91 | SANDY BOTTOM MATERIALS, INC. | SOUTH MILLS | 319 FONDEROSA RD |
| 5 | 0000295 | É | 1 126 07 | CAREY FARMS, INCORPORATED STEVE WILLIAMS TAMES NYE THOMAS & THOMAS HEIRS SANDY BOTTOM MATERIALS,INC HENDERSON ALDIOMETRICS, INC. MARK SANDERS OVERMAN MARK SANDERS OVERMAN | CAMDEN | 330 158 HWY E |
| ĥ | 0000385 | Ĕ | 121 17 | MARK SANDERS OVERMAN | SHAWBORO | 116 GARRINGTON ISLAN |
| Đ | 0002921 | ĩ | 120 68 | HENDERSON AUDIOMETRICS, INC. MARK SANDERS OVERWAN CYNTHIA MAE BLAIN MARSHA GALL BOCUES MICHAEL & MICHELLE STONE GER ALD WHITE STALLS JR FAMONA F. TAZEWELL WILLIAM MICHAEL STONE MICHAEL WAINE ANAINELLO MICHAEL WAINEAL STONE MICHAEL WAINE AUSTAN STEPHANIE AUSWAN JOHN MISSIE AUSWAN JOHN R BARKEL JUCKER | SOUTH MILLS | 319 FONDEROSA RD 330 158 HWY E 116 GARRINGTON ISLAN 122 DOCK LANDING LOO |
| Ď | 0000770 | ŝ | 108 00 | MARSHA GATL BOGUES | CAMDEN | 276 BELCROSS RD |
| ΰ. | 0001104 | 4 | 901 36 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD 110 AARON DR 116 CHRISTOPHERS WAY 239 SLEEPY HOLLOW RD 104 HIGH RD 130 MILL DAM RD S |
| p | 0001976 | 4 | 270.21 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P P | 0002442 | ã. | 200.37 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| p | 0000945 | á | 191.35 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| p | 0002468 | ã. | 139.53 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| D | 0001150 | 4 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| p | 0002968 | - Â | 128.00 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| D | 0001689 | 4 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR 849 SANDY HOOK RD S 204 POND RD 431 158 USY W |
| p . | 0002194 | 3 | 422.00 | AARON MICHAEL WHITE | SHILOH | 849 SANDY HOOK RD S |
| p g | 0002902 | 3 | 162.96 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| p . | 0001512 | 3 | 120.11 | JOHN WESLEY BURGESS, JR. | CAMDEN | 431 158 USY W |
| P | 0000297 | 2 | 333.84 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| p | 0003405 | 2 | 239.23 | JOHN R BARKER BENNY FARRELL TUCKER | SHILOH | 108 SASSAFRAS LN |
| p . | 0003559 | 2 | 232.14 | BENNY FARRELL THCKER | ELIZABETH CITY | 152 158 US W |

Motion to approve the tax report as presented.

| RESU | LT: PASSED [5 | -0] |
|------|----------------------|--|
| MOVE | R: Ross Munro | |
| AYES | Tom White, | Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

B. Soil & Water Technician Interlocal Agreement – Ken Bowman

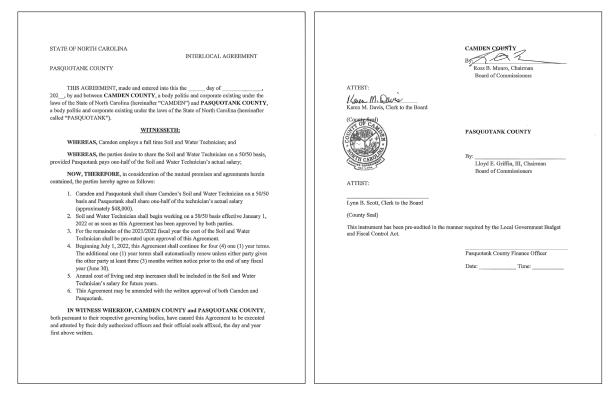
The Pasquotank County Soil & Water Technician is retiring, which is currently a part-time position. The proposal is an agreement to share the costs and time of the Camden County Soil and Water technician, Brian Lannon, with Pasquotank, and Brian has agreed to the arrangement. Some of the terms of the agreement include:

- Five (5) one-year terms, but either party can "get out" by giving notice 3 months before the end of the fiscal year;
- Pasquotank County will pay half of the actual salary;
- Current salary is approximately \$48,000 and annual COLA and step increases are expected and will be included;
- Existing Soil and Water funds will be used to pay for the agreement.

The recommendation of the County Manager is to approve the Interlocal Agreement with Pasquotank County to share the services of the Camden County Soil & Water technician and authorize the Chairman to sign.

Motion to approve the Interlocal Agreement with Pasquotank County to share the services of the Camden County Soil & Water Technician and authorize the Chairman to sign.

| RESULT: | PASSED [4-1] |
|----------------|--|
| MOVER: | Tom White |
| AYES: | Tom White, Ross Munro, Randy Krainiak, Tiffney White |
| NOES: | Clayton Riggs |



C. SMWA Request - Ken Bowman

Per the Capital Improvements Projects (CIP) list South Camden Water has plans to expand the capacity for producing water by adding a new well in the near future. By doing this it will help to serve additional customers and extend the life of the current plant and equipment. The request from South Mills Water Association is for an additional 50K gallons per day to serve two (2) projects: Keeter Barn Road and Wharf's Landing. Based on the current agreement South Camden Water is providing 150K gallons per day to SMWA.

Mr. Bowman added that if the request is approved the Board should be aware of the additional demand on the current wells, while also limiting the amount of new customers South Camden Water will be able to serve in the near future. Also, the two projects that are awaiting approval in the planning department to move forward need to check the application that water is available. Here is what we know:

- 1. South Camden could possibly allocate the necessary gallons per day for the Keeter Barn Road project....approximately 15K GPD.
- 2. The Wharf Landing project is questionable at this time until a decision is made to increase production at the South Camden Plant.

In addition, the County must take into consideration the current growth within its water service area. As a reminder, the County has committed to building a new High School, Library, Camden Station, and other platted subdivisions.

The recommendation of the County Manager is to approve an additional 15K gallons per day to SMWA with the understanding this water is allocated for the Keeter Barn Road project.

Motion to approve an additional 15k gallons per day to SMWA with the understanding this water is allocated for the Keeter Barn Road Project.

| RESULT: | PASSED [4-1] |
|----------------|--|
| MOVER: | Clayton Riggs |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak |
| NOES: | Tiffney White |

ITEM 6. BOARD APPOINTMENTS

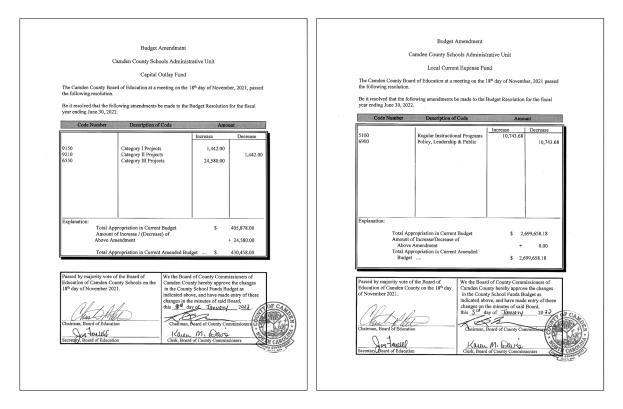
A. South Camden Fire Commission – Larry Glasscock, Jr.

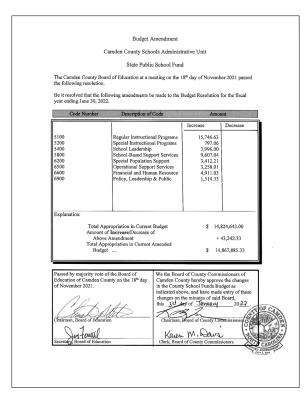
Motion to approve the appointment of Larry Glasscock, Jr. to the South Camden Fire Commission.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Tom White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

ITEM 7. CONSENT AGENDA

- A. BOC Meeting Minutes December 6, 2021
- B. School Budget Amendments





C. Tax Collection Report

| Day | Amount | Amount | Name of Account | Deposits | Intern |
|---------------------------|---------------------|-------------------|---------------------------------------|----------------|----------|
| | s | \$ | S | \$ | S |
| 1 | 31,208.54 | | Refund - \$2,261.24 | 31,208.54 | |
| 2 | 17,134.91 | | | 17,134.91 | |
| 3 | 44,748.74 | | | 44,748.74 | |
| 4 | 19,927.71 | | | 19,927.71 | |
| 5 | 21,020.35 | | Refund - S0.18 | 21,020.35 | |
| 8 | 63,703.68 | | Refund - \$432,40 | 63,703.68 | |
| 9 | 13,390.01 | | | 13,390.01 | |
| 10 | 392,244.35 | | Refund - \$4,872.83 | 392,244.35 | |
| 10 | 10,443.20 46,845.78 | | Refund - \$105.15 | 10,443.20 | |
| 12 | 9,037.51 | | PSN | 46,845.78 | 9,037. |
| 15 | 655,909.35 | | Refund - \$198.73 | 655,909.35 | 9,037. |
| | 66,116.02 | - | Retuna - \$196.73 | 66,116,02 | |
| 16 | 40,721.83 | | | 40,721.83 | |
| 10 | 914,587.11 | | Refund - \$3,743.28 | 914,587,11 | |
| 17 | 7,534.82 | | Refund - \$9,54 | 7,534.82 | |
| A/ | 1,002,877.32 | | Refund - \$12,601.15 | 1,002,877.32 | |
| 18 | 23,268.63 | | | 23,268,63 | |
| 19 | 38,986.79 | | | 38,986.79 | |
| 22 | 6,465,44 | | PSN - Refund - \$0.38 | 00,700177 | 6,465. |
| | 16.70 | | PSN | | 16. |
| | 36,098.70 | | Refund - \$331.15 | 36,098,70 | |
| 23 | 24,009.15 | | | 24,009.15 | |
| 24 | 30,007.18 | | | 30,007.18 | |
| 29 | 41,545.70 | | Refund - \$65.44 | 41,545.70 | |
| 30 | 28,730.06 | | | 28,730.06 | |
| | 3,144.99 | | | | 3,144. |
| | 17,524.79 | | Refund - SØ.38 | 17,524.79 | |
| | | | | | |
| | | | | | |
| | \$3,607,249.36 | | | \$3,588,584.72 | 18,664.0 |
| Total Deposits and PSN | \$3,607,249.36 | | | \$3,607,249.36 | |
| | | PSN Check fees \$ | 23.10 - for info only, fees were paid | to PSN | |
| | \$ (24,612.83) | Refund | | | |
| | \$ - | Over | | | |
| | \$ - | Shortage | | | |
| | s - | Adjustment | | | |
| NET TOTAL | \$3,582,636.53 | | | | |
| Submitted by: | Bia.S. | andorson | - Date: 12-7-21 Date: 02 - 9 - 22 | | |
| Approved by: | 1.22- | | Date: 02 - 9 - 22 | | |

D. DMV Monthly Report

| STATE OF NORTH CAROLINA | |
|--|--|
| COUNTY OF CAMDEN | |
| TO: The Tax Administrator of Camden County Feb | ruary, 22 Renewals Due 2/15/22 |
| You are hereby authorized, empowered, and forth in the tax records filed in the office of the Tax herewith delivered to you, in the amounts and from forth. Such taxes are hereby declared to be a first li respective taxpayers in the County of Camden, and authority to direct, require, and enable you to levy o taxpayers for and on account thereof, in accordance | Administrator and in the tax receipts the taxpayers likewise therein set en upon personal property of the this order shall be a full and sufficient n and sell personal property of such |
| SOUTH MILLS COURTHOUSE 30,132.47 28,975.65 | SHILOH TOTAL 17,768.26 76,876.38 |
| Witness my hand and official scal this 4^{4} d | ay of January 2022 |
| Attorney apprendict of the providence of the pro | County Board of Commissioners |
| Kaum M. Davis Clerk to the Board of Commissioners of Camden O | Jounty |
| This is to certify that I have received the tax in the amounts as listed herein. | x receipts and duplicates for collection |
| | Roass. Anderson |

E. Vehicle Refunds Over \$100

| | | | | | | | | REFUNDS | OVER \$1 | 00.00 | | | | | | | | |
|---------------------------------|---------------------------------|-------------------------------------|---------------------------------|--------------------------|-------------------|------------|-------------------|------------|-------------|---|----------------------------|------------|-----------------------|-------------|-----------------|------------------------|--|-------------------|
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | NCVT | S Pendi | ing Refund re | port | | | | | | | |
| Payee Name | NOV | Secondary | OVER \$100.00 Address 1 | Address 3 | Refund | Bit# | Flate | Status | Transaction | Refund Description | Refund | Create | Authorization Date | Tax | Levy Type | Change | Interest To | otal |
| BEACH, KAILEE JUN DAN | BEACH, KAILEE JUN DAN | Owner BEACH, GORDON EDWARD | 105 N POINTE RD | SOUTH MILLS, NC 27976 | Type Proration | 0063672456 | Mumber JHV5259 | AUTHORIZED | 155711350 | Refund Generated due to proration on Bill #0063672456-2021- 2021-0000-00 | Reason Tag Surrender | | 11/29/2021 2:14:57 PM | 1843 1 | n Tax Tax | (\$191.39) (\$2.20) | Chansel Chi S0.00 (S10 \$0.00 (S Refund \$1 | 91.39) \$2.20) |
| JORDAN, BRANDON PAUL | JORDAN, BRANDON PAUL | | 139 MILL RUN LOOP | SOUTH MILLS, NC 27976 | Proration | 0060448184 | KD2437 | PENDING | 156279004 | Refund Generated due to proration on Bill #0060448184-2020- 2020-0000-00 | Tag Surrender | 11/29/2021 | | 1843 1 | Tax Tax | (\$256.13) (\$3.46) | \$0.00 (\$25 \$0.00 (\$ Refund \$2 | \$3,46) |
| MCPHERSON, STEVEN DELBERT | MCPHERSON, STEVEN DELBERT | | 301 STINGY LN | SOUTH MILLS, NC 27976 | Proration | 0060227312 | HDC4679 | AUTHORIZED | 155711320 | Refund Generated due to proration on Bill #0060227312-2020- 2020-0000-00 | Tag Surrender | | 11/29/2021 2:14:57 PM | 1843 1 | Tax Tax | (\$100.72) (\$1.36) | | \$1.36) |
| Submitted by | | | <u>- And</u> dministrator Ca | | | | | | | | | Date | 12-3- | <u>2)</u> | | | | |
| Approved by | <i>'_</i> | , Chairman | Camden Couh | PZ Ity Board of Co | mmission | iers | | | | | | | Dat | e <u>0/</u> | 04- | 2.2_ | | |

Camden County Board of Commissioners January 3, 2022

F. Pickups, Releases & Refunds

| NAME | REASON | NO. | | |
|-----------------------------|-------------------------------|---------------|--|--|
| | | | | |
| Daniel Delmar Hilbert, ETAL | Code Enforcement | Pick-up/23398 | | |
| | \$375.00 | R-134376-2021 | | |
| | | | | |
| Emily Forbes Crain | Code Enforcement | Pick-up/23397 | | |
| | \$225.00 | R-133872-2021 | | |
| Nicholas W. Stotts | Turned in plates - Adjustment | Pick-up/23432 | | |
| | \$115.86 | P-21199-2021 | | |
| Mitchell Paul Pipkin | Code Enforcement | Pick-up/23399 | | |
| | \$300.00 | R-137253-2021 | | |
| Timothy Wayne Metheny | Turned in plates - Refund | Pick-up/23430 | | |
| ranouty wayne wetteny | \$121.72 | 59398596 | | |

G. Community Services Block Grant

| | Community Services Block Grant [CSBG] Documentation of Submission to County Commissioners |
|------------------------------|--|
| Background: submit its Co | The North Carolina Administrative Code [10A NCAC 97C.0111 (b](1)(A]) requires that each CSBG grant recipient mmunity Anti-Poverty Plan {grant application] to each County Commissioner Board that it serves. |
| Instructions: | This form is to be completed and notarized by the Clerk to the Board. |
| Agency Nam | s: <u>Canden County</u> |
| County:(| Camden |
| [Note: This ap | cation Submission: <u>ルードーズ</u> plication should be submitted to the County Commissioners at least thirty [30] days prior to application submission to the omic Opportunity (OEO). The grant application is due to OEO January 14, 2022 . |
| Clerk to the E | loard should initial all items below. |
| 140 | The agency submitted a complete grant application for Commissioner review. |
| 140 | The Clerk to the Board will be responsible for assuring that the application is distributed to the Commissioners. |
| KÐ- | Commissioners' comments provided those to the agency. (If applicable) |
| Clerk to the E | Loard <u>1-4-22</u> Date |
| <u>Stepha</u> Notary | Date Date Date Date Date Date |
| | Nelsa Solio |

Motion to approve the Consent Agenda as presented.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Randy Krainiak |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Tiffney White, Randy Krainiak |

ITEM 8. COUNTY MANAGER'S REPORT

County Manager Ken Bowman included the following in his report:

- Thank you to the audit team for hard work in preparation of the annual audit and to the county departments for staying within established budget parameters.
- Volunteers needed to serve on various County boards and committees. Applications are available on the county web site.
- Next Board of Commissioners Meeting February 7, 2022

ITEM 9. COMMISSIONERS' REPORTS

• Chairman Munro recognized a contribution from the local ABC Stores. Recently Mr. Durward Medlin presented a check to the county after expenses were paid in the amount of \$120,000 to the General Fund. Each year the ABC Store makes a sizable contribution and we would like the public to be made aware.

ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

Provided for information only:

- A. Register of Deeds Report
- B. Library Report

ITEM 11. OTHER MATTERS

None.

ITEM 12. ADJOURN

Motion to adjourn.

| RESULT: | PASSED [5-0] |
|----------------|---|
| MOVER: | Ross Munro |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

There being no further matters for discussion Chairman Ross Munro adjourned the meeting at 7:28 PM.

ATTEST:

Ross B. Munro, Chairman Camden County Board of Commissioners Karen M. Davis Clerk to the Board of Commissioners