

BOARD OF COMMISSIONERS

April 03, 2023 7:00 PM This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 311.

Please silence cell phones.

Agenda

Camden County Board of Commissioners April 03, 2023; 7:00 PM Camden Public Library - Boardroom 118 Hwy 343 North

Call to Order

Closed Session - Consult with the County Attorney & Personnel

Reconvene Board of Commissioners

Invocation & Pledge of Allegiance

Pastor Tommy Berry, Shiloh Baptist Church

ITEM 1. <u>Consideration of Agenda</u> (For discussion and possible action)

ITEM 2. Conflict of Interest Disclosure Statement

- **ITEM 3. Presentations** (For discussion and possible action)
 - A. Success Academy Chudney Hill-Gregory
 - B. Currituck Chamber of Commerce Josh Bass

ITEM 4. <u>Public Comments</u>

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

- ITEM 5. <u>Old Business</u> (For discussion and possible action)
 - A. US Motto Action Committee Request Erin Burke
- **ITEM 6.** <u>New Business</u> (For discussion and possible action)
 - A. Tax Report Lisa Anderson

- B. Board of Equalization & Review- Lisa Anderson
- C. 2022 Advertisement of Tax Liens on Real Property Lisa Anderson
- D. Camden Heritage Festival Date Erin Burke
- E. Sheriff's Office Salary Study Erin Burke
- F. Tax & Planning Offices Relocation Erin Burke

Recess to South Camden Water & Sewer District Board of Directors

Reconvene Board of Commissioners

ITEM 7. Consent Agenda

- A. BOC Meeting Minutes
- B. Budget Amendments
- C. School Budget Amendments
- D. Pickups, Releases & Refunds
- E. Tax Collection Report
- F. Vehicle Refunds Over \$100.00
- G. 2023-2025 JCPC Grant Application
- H. Auditor Engagement Letters and Contract for Camden County & TDA
- I. Set Public Hearing Commerce Park Property Sale
- ITEM 8. <u>County Manager's Report</u>
- ITEM 9. <u>Commissioners' Reports</u>

ITEM 10. Information, Reports & Minutes from Other Agencies

- A. Register of Deeds Report
- B. Library Report
- C. Fire Prevention Report
- **ITEM 11.** <u>Other Matters</u> (For discussion and possible action)
- ITEM 12. <u>Adjourn</u>



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: Meeting Date:	3.A April 03, 2023
Submitted By:	Erin Burke, Administration Prepared by: Karen Davis
Item Title	Success Academy

Attachments:

Summary: Success Academy Chudney Hill-Gregory will make a presentation to the Board on behalf of the Academy.



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: Meeting Date:	3.B April 03, 2023
Submitted By:	Karen Davis, Clerk to the Board Board of Commissioners Prepared by: Karen Davis
Item Title	Currituck Chamber of Commerce - Josh Bass

Attachments:

Summary: Currituck Chamber of Commerce President Josh Bass will present updated membership information.



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Old Business

Item Number: Meeting Date:	5.A April 03, 2023		
Submitted By:	Karen Davis, Clerk to the Board Board of Commissioners Prepared by: Karen Davis		
Item Title	US Motto Action Committee Request - Erin Burke		
Attachments:	Motto Invitation for Officials(DOCX)Motto Biography-Press Release(DOCX)Resolution 2023-04-01 Supporting the Display of the US National Motto (DOC)(DOC)Motto All NC Locations Approved(XLSX)		

Summary:

At the March 6, 2023 meeting, Mr. Rick Lanier with the US Motto Action Committee presented the attached information and requested that the Board vote to prominently display the National Motto, "In God We Trust" in a location of the Board's choosing. Mr. Lanier noted that the Committee incurs the full cost of the displays through private donations. Resolution 2023-04-01 in support of displaying the National Motto is attached for the Board's consideration.

5.A.a

Dear Honorable Elected Officials,

This is an invitation to join the growing list of cities and counties that are "Voting Yes" to proudly and prominently display our national motto, *IN GOD WE TRUST*, in and on their governmental buildings and on law enforcement vehicles.

My name is Rick Lanier and I am the Co-Founder and Field Director of the *US MOTTO ACTION COMMITTEE* was founded in December 2002. Its sole purpose is to promote patriotism by encouraging elected officials to "Vote Yes" to display *IN GOD WE TRUST* in and on their governmental Buildings and on law enforcement vehicles.

Displaying the Motto gives ceremonial honor to public occasions and expresses confidence in our society. These words have been used on US Currency since 1864. This inspiring slogan is engraved above the entrance of the US Senate Chamber as well as above the Speaker's Seat in the US House of Representatives. On July 30, 1956, during the Dwight D. Eisenhower administration, the U.S. Congress adopted *IN GOD WE TRUST* as the official National Motto of the United States of America. Thus, displaying our Motto is a legal right, protected by the first amendment.

On November 1, 2011 the U.S. House of Representatives voted overwhelmingly, 396 - 9, to reaffirm *IN GOD WE TRUST* as our nation's motto. Congressman Randy Forbes, of Virginia, sponsored the resolution, in part, because some have mistakenly stated that "E Pluribus Unum" is our national motto. Most importantly, the resolution specifically encourages the placement of the motto in and on all government buildings from courthouses to school classrooms. A recent survey shows that 87% of all Americans still support the display of our National Motto.

In times of both war and peace, these words have been a profound source of strength and guidance to many generations of Americans.

As a grassroots patriotic movement, the *US MOTTO ACTION COMMITTEE* stands on solid legal ground. Since Davidson County, North Carolina paved the way, not one legal challenge has been raised against any city or county that has "Voted Yes." This effort is legal and there is nothing to challenge!

We are very pleased to announce that we are having an overwhelming success with the counties and cities that are readily voting "Yes" to display *IN GOD WE TRUST*, in or on their Government Building and law enforcement vehicles.

Elected officials like you, are showing a commitment to the values that our country was founded upon.

The purpose of this letter is to urge you to place us on your next possible meeting agenda. It would be our pleasure to incur the full cost of these displays.

questions or encouragement we can provide.

Thank you,

Please distribute this "Letter of Invitation" to your Elected Officials and other appropriate staff members via their in box or e-mail Thank You.

<u>US MOTTO ACTION COMMITTEE</u> <u>MISSION STATEMENT</u>

TO DEFEND, PROMOTE, AND ASSIST IN THE AWARENESS AND FURTHERANCE OF OUR US MOTTO, "IN GOD WE TRUST," ON PUBLIC BUILDINGS, STRUCTURES, MONUMENTS, THE PRINTED PAGE, AND TO ENCOURAGE OUR GODLY HERITAGE IN VARIOUS OTHER ASPECTS.

USMAC

PO Box 1351 Lexington, NC 27293 E-mail <u>usmottoO2@gmail.com</u>

EXECUTIVE BOARD MEMBERS

DAVID WHITE- Chairman	336-239-0473	davidmwhite7@aol.com
RICK LANIER- Field Director	336-225-9030	7thheaven@windstream.net
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PASTOR RON BAITY- Chaplain	336-785-0529	rbaity4520@aol.com
MARK SMITH- Secretary	336-306-6476	MSDKSmith@icloud.com

THE US MOTTO ACTION COMMITTEE Established DECEMBER 30, 2002

BIOGRAPHY

We are delighted to report to you that one hundred and twenty-one (121) entities have voted "yes" to display "In God We Trust" in and on their government buildings. Thus far over 250 plus displays have been permanently installed in 68 NC counties and 50 town halls. In addition to providing these permanent displays on public buildings, some 60 plus N.C. sheriff departments, 40 plus police departments, and 30 plus fire department fleets have installed over 3500 "In God We Trust" reflective decals on their vehicles. All of this is a result of the efforts by the US Motto Action Committee, which after procuring the approvals by the government bodies, pays for all the cost of these displays.

It all began on November 26, 2002, when with a desire to promote patriotism; Rick Lanier led the Davidson County Board of Commissioners to publicly display "In God We Trust' on the exterior of the Davidson County Governmental Center, on which the installation was completed December 29, 2002. December 30, 2002, Rick co-founded the US Motto Action Committee.

On June 24, 2003, two ACLU funded attorneys filed a Federal lawsuit against Davidson County citing that the motto violated the "Separation of Church and State". Due to the proactive efforts of the USMAC the Davidson County Board of Commissioners unanimously decided to accept the assistance of the NC Association of County Commissioners and fight the lawsuit, all agreeing that it was worth the fight. In May 2004, U.S. District Court Judge William Osteen, Sr. dismissed the lawsuit, citing no church/state conflict. On May 13, 2005, the U.S. 4th Circuit Court of Appeals affirmed Judge Osteen's opinion. Then in finality, on November 14, 2005, the U.S. Supreme Court refused to hear the case, thus making the 4th Circuit Court of Appeals ruling case law. (Ref. 407F 3d 266 Lambeth v. The Board of Commissioners of Davidson County, North Carolina, Case No. 04-1753 4th Circuit Court of Appeals).

The mission statement of the USMAC is <u>To defend</u>, <u>promote and assist in the</u> <u>awareness and furtherance or our U.S. motto</u>, <u>"In God We Trust" on public buildings</u>, <u>structures</u>, <u>monuments</u>, <u>the printed page</u>, <u>and to encourage our Godly Heritage in</u> <u>various other aspects</u>. The immediate goal of the USMAC is to reach all 100 NC counties and as many town halls as possible with a request to prominently and proudly display our great motto.

For the last 7 years we have made it our goal to tirelessly contribute many hours of our time in making this effort a reality. We do all this with a deeply held conviction that our Nation's identity and spiritual heritage are worth the effort. Many county and city leaders have shared the same conviction, which has resulted in this organization's overwhelming success.

December 31st, 2022



Resolution 2023-04-01

RESOLUTION BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF CAMDEN, IN THE STATE OF NORTH CAROLINA, SUPPORTING THE DISPLAY OF THE NATIONAL MOTTO "IN GOD WE TRUST" IN A PROMINENT LOCATION

WHEREAS, "In God We Trust" became the United States national motto on July 30, 1956, shortly after our nation led the world through the trauma of World War II; and

WHEREAS, "In God We Trust" has been used on United States currency since 1864; and

WHEREAS, this inspiring motto has been an integral part of United States society since it's founding; and

WHEREAS, the same inspiring slogan is engraved above the entrance to the Senate Chamber, as well as above the Speaker's dais in the House of Representatives; and

WHEREAS, in both war and peace, these words have been a profound source of strength and guidance to many generations of Americans; and

WHEREAS, the National Anthem of the United States says, "... and this be our motto: in God is our trust;" and

WHEREAS, the Declaration of Independence recognizes God, our Creator, as the source of our rights; and

WHEREAS, in 2011, the United States House of Representatives passed House Concurrent Resolution 13, which reaffirmed 'In God We Trust' as the official motto of the United States and supported and encouraged the display of the national motto; and

WHEREAS, a number of our presidents have written or spoken about religion and God, with President John F. Kennedy stating, "The guiding principle and prayer of this Nation has been, is now, and shall ever be "In God We Trust"; and

WHEREAS, the County desires to display this patriotic motto in a way to solemnize public occasions and express confidence in our society.

NOW THEREFORE, LET IT BE RESOLVED THAT, the Camden County Board of Commissioners of does hereby order that the historic and patriotic words of our national motto, "In God We Trust" shall be permanently and prominently displayed in a location to be determined.

Adopted this the 3rd day of April, 2023.

ATTEST:

Tiffney White, Chair Camden County Board of Commissioners Karen M. Davis Clerk to the Board of Commissioners 5.A.c

US MOTTO ALL NC LOCATIONS APPROVED

	STATE	LOCATION	COUNTY	APPROVAL	INSTALLATION
				DATE	PROGRESS
				DATE	1110011200
1	North Carolina	Alamance County	Alamance	4/6/2015	Complete
2	North Carolina	Alexander County	Alexander	4/13/2015	Complete
3	North Carolina	Alleghany County	Alleghany	8/17/2015	Complete
4	North Carolina	Anson County	Anson	9/12/2022	Confirmation
5	North Carolina	Ashe County	Ashe	1/20/2015	Complete
6	North Carolina	Avery County	Avery	7/6/2015	Complete
7	North Carolina	Beaufort County	Beaufort	9/6/2022	Confirmation
8	North Carolina	Bertie County	Bertie	10/17/2022	Confirmation
9	North Carolina	Bladen County	Bladen	6/5/2017	Phase 1 Complete
10	North Carolina	Brunswick County	Brunswick	1/13/2015	Complete
11	North Carolina	Burke County	Burke	3/7/2015	Complete
12	North Carolina	Caldwell County	Caldwell	6/15/2015	Complete
13	North Carolina	Carteret County	Carteret	9/21/2020	Complete
14	North Carolina	Caswell County	Caswell	3/16/2015	Complete
15	North Carolina	Chatham County *	Chatham	5/16/2016	Confirmation
16	North Carolina	Cherokee County	Cherokee	2/1/2015	Complete
17	North Carolina	Clay County	Clay	9/3/2015	Complete
18	North Carolina	Cleveland County	Cleveland	2/11/2015	Complete
19	North Carolina	Columbus County	Columbus	8/15/2016	Complete
20	North Carolina	Craven County	Craven	3/21/2022	Complete
20	North Carolina	Currituck County	Currituck	10/17/2022	Confirmation
22	North Carolina	Davidson County	Davidson	11/26/2002	Complete
22	North Carolina	Davie County	Davie	8/7/2006	Complete
23	North Carolina	Duplin County	Duplin	7/18/2022	Complete
24	North Carolina	Gaston County	Gaston	2/10/2015	Complete
25	North Carolina	Graham County	Graham	8/4/2015	Complete
20	North Carolina	Granville County	Granville	8/1/2016	Complete
27	North Carolina	Greene County	Greene	3/7/2022	Complete
20	North Carolina	Halifax County	Halifax	3/2/2015	Complete
30	North Carolina		Harnett	8/1/2016	•
30	North Carolina	Harnett County Henderson County	Henderson	9/16/2015	Complete Complete
31	North Carolina		Iredell	4/19/2006	
32	North Carolina	Iredell County Johnston County	Johnston	12/4/2017	Complete Complete
33	North Carolina			1/20/2021	•
		Lee County	Lee		Complete
35	North Carolina	Lenior County	Lenior	10/19/2020	Complete
36	North Carolina	Lincoln County	Lincoln	3/16/2015	Complete
37	North Carolina	Macon County	Macon	10/13/2015	Complete
38	North Carolina	Martin County	Martin	3/18/2015	Complete
39	North Carolina	McDowell County	McDowell	4/13/2015	Complete
40	North Carolina	Mitchell County	Mitchell	7/13/2015	Complete
41	North Carolina	Montgomery County	Montgomery	5/19/2015	Complete

42	North Carolina	Moore County	Moore	3/17/2015	Complete
43	North Carolina	Nash County	Nash	3/18/2018	Complete
44	North Carolina	Pamlico County	Pamlico	3/21/2022	Confirmation
45	North Carolina	Pasquatank County	Pasquatank	10/17/2022	Confirmation
46	North Carolina	Pender County	Pender	1/5/2015	Complete
47	North Carolina	Person County	Person	7/18/2016	Complete
48	North Carolina	Polk County	Polk	7/20/2015	Complete
49	North Carolina	Randolph County	Randolph	4/6/2015	Complete
50	North Carolina	Richmond County	Richmond	8/2/2016	Phase 1 Complete
51	North Carolina	Robeson County	Robeson	1/21/2015	Complete
52	North Carolina	Rockingham County	Rockingham	5/4/2015	Complete
53	North Carolina	Rowan County	Rowan	4/3/2006	Complete
54	North Carolina	Rutherford County	Rutherford	7/6/2015	Complete
55	North Carolina	Scotland County	Scotland	5/2/2016	Complete
56	North Carolina	Stanly County	Stanly	2/19/2015	Complete
57	North Carolina	Stokes County	Stokes	4/13/2015	Complete
58	North Carolina	Surry County	Surry	5/18/2015	Complete
59	North Carolina	Swain County	Swain	8/27/2015	
60	North Carolina	Tyrrell County	Tyrrell	3/3/2015	Complete Complete
61	North Carolina	Union County	Union	2/16/2015	Complete
62	North Carolina	Vance County	Vance	10/3/2016	Complete
63	North Carolina	Washington County	Washington	8/2/2022	Complete
64	North Carolina	Watauga County	Watauga	5/5/2015	Complete
65	North Carolina	Wayne County	Wayne	12/4/2018	Complete
66	North Carolina	Wilkes County	Wilkes	5/5/2015	Complete
67	North Carolina	Yadkin County	Yadkin	3/2/2006	Complete
68	North Carolina	Yancey County	Yancey	8/10/2015	Complete
				0, 10, 2010	
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	STATE	LOCATION	COUNTY	APPROVAL	INSTALLATION
		200/11010			

				DATE	PROGRESS
1	North Carolina	Angier/Town	Harnett	9/6/2016	Complete
2	North Carolina	Badin/Town	Stanly	9/8/2015	Complete
3	North Carolina	Belville/Town	Brunswick	1/26/2015	Complete
4	North Carolina	Broadway/Town	Lee	3/22/2021	Complete
5	North Carolina	Cajah's Mtn/Town	Caldwell	4/5/2016	Complete
6	North Carolina	Casar/Town	Cleveland	6/6/2016	Complete
7	North Carolina	China Grove/Town	Rowan	5/5/2015	Complete Complete
8	North Carolina	Crossnore/Town	Avery	9/8/2015	Complete
9	North Carolina	Denton/Town	Davidson	2/2/2015	Complete
10	North Carolina	Dillsboro/Town	Jackson	10/12/2015	Complete
11	North Carolina	Elkin/City	Surry	8/10/2015	Complete
12	North Carolina	Elk Park/Town	Avery	8/3/2015	Complete Complete
13	North Carolina	Erwin/Town	Harnett	6/7/2018	Phase 1 Complete 🖉
14	North Carolina	Faith/Town	Rowan	6/4/2019	Complete
15	North Carolina	Forest City/Town *	Rutherford	9/18/2017	Ready To order Complete
16	North Carolina	Granite Falls/Town	Caldwell	9/21/2015	Complete 5
17	North Carolina	Grover/Town	Cleveland	4/9/2018	
18	North Carolina	Harmony/Town	Iredell	3/2/2015	Complete Confirmation
19	North Carolina	Havelock/City	Craven		
20	North Carolina	Hildebran/Town	Burke	8/24/2015	Complete g
21	North Carolina	King/City	Stokes	6/6/2016	Complete 90 00 00 00 00 00 00 00 00 00 00 00 00
22	North Carolina	King's Mountain/City	Cleveland	4/28/2015	Complete 9
23	North Carolina	Lake Lure/Town	Rutherford	2/9/2016	Lomplete
24	North Carolina	Lattimore/Town	Cleveland	3/10/2015	Complete Complete Complete
25	North Carolina	Madison/Town	Rockingham	4/9/2015	Complete
26	North Carolina	Maiden/Town	Catawba	8/11/2020	
27	North Carolina	Mayodan/Town	Rockingham	5/11/2015	Complete Complete
28	North Carolina	Midway/Town	Davidson	4/6/2015	
29	North Carolina	Mocksville/Town	Davie	3/5/2019	Complete
30	North Carolina	Morehead City/Town	Carteret	4/12/2022	Complete Q
31	North Carolina	Murphy/City	Cherokee	4/4/2016	Complete Z
32	North Carolina	Newland/Town	Avery	9/1/2015	Complete Q
33	North Carolina	Ocean Isle Beach/Town	Brunswick	6/14/2022	Complete
34	North Carolina	Ramseur/Town	Randolph	8/16/2022	Complete ≥
35	North Carolina	Randleman/City	Randolph	1/5/2016	Complete
36	North Carolina	Rhodhiss/Town	Burke	7/1/2015	Complete
37	North Carolina	Robbins/Town	Moore	3/12/2015	Complete O C
38	North Carolina	Rockwell/Town	Rowan	3/9/2020	
39 40	North Carolina North Carolina	Ronda/Town Sawmills/Town	Wilkes Caldwell	2/16/2016	Complete
	North Carolina			5/3/2016	Complete Confirmation
41 42	North Carolina	Seagrove/Town Shelby/City	Randolph Cleveland	6/6/2017	Complete
42	North Carolina	Sheiby/City Stokesdale/Town	Guilford	4/14/2016	Complete
43	North Carolina	Stoneville/Town		4/14/2016	Complete
44 45	North Carolina	Thomasville/City	Rockingham Davidson	7/17/2015	Complete
40	NUTITI Carullina	momasville/City	DaviuSUII	1/11/2004	Complete

5.A.d

46	North Carolina	Trinity/City	Randolph	2/28/2015	Complete
47	North Carolina	Troutman/City	Iredell	5/14/2015	Complete
48	North Carolina	Wallace/Town	Duplin	1/7/2015	Complete
49	North Carolina	Wallburg/Town	Davidson	12/9/2014	Complete
50	North Carolina	Walnut Cove/Town	Stokes	1/12/2016	Complete



Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: Meeting Date:	6.A April 03, 2023
Submitted By:	Lisa Anderson, Tax Administrator Taxes Prepared by: Lisa Anderson
Item Title	February Monthly Report
Attachments:	february20230328104831199 (PDF)
Summary: February Month	ly Report

Recommendation: Review and approve

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

YEAR	REAL PROPERTY	PERSONAL PROPERTY
2022	452,934.77	56,541.10
2021	116,060.49	8,443.98
2020	47,373.01	3,547.71
2019	24,724.94	1,858.07
2018	18,638.15	1,084.40
2017	11,434.96	1,493.43
2016	7,439.45	1,038.49
2015	6,123.07	628.26
2014	8,165.17	969.00
2013	6,233.41	4,618.93

TOTAL REAL PROPERTY TAX UNCOLLECTED	699,127.42
TOTAL PERSONAL PROPERTY UNCOLLECTED	80,223.37
TEN YEAR PERCENTAGE COLLECTION RATE	99.16%
COLLECTION FOR 2023 vs. 2022	88,094.69 vs. 63,68

88,094.69 vs. 63,680.20

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2022	94.79%
2021	98.70%
2020	99.36%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING February 2023 BY TAX ADMINISTRATOR

38	NUMBER DELINQUENCY NOTICES SENT
39	FOLLOWUP REQUESTS FOR PAYMENT SENT
3	_NUMBER OF WAGE GARNISHMENTS ISSUED
2	_NUMBER OF BANK GARNISHMENTS ISSUED
23	_NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
0	_NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
0	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
0	_NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
0	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
0	_REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
0	NUMBER OF JUDGMENTS FILED

City Property Address Roll Parcel Number Unpaid Amount YrsDlg Taxpayer Name STONEBRIAR COMMERCIAL FINANCE SOUTH MILLS R 01-8929-00-34-2503.0000 16,676.06 2 158 US W 13,580.55 11,143.88 9,813.94 152 02-8934-01-17-4778.0000 1 LARRY G. LAMB SR CAMDEN R 02-8943-01-17-4388.0000 01-7979-00-61-7358.0000 03-8971-00-23-2253.0000 THOMAS REESE CAMDEN 301 JAPONICA DR R 2 BERT LLC ABODE OF CAMDEN, INC. HORSESHOE RD SOUTH MILLS R 2 187 C THOMAS POINT RD 9,306.61 2 SHILOH R CAMDEN 160 C SAND HILLS RD 8,865.17 R 02-8944-00-40-4542.0000 02-8934-01-18-8072.0000 1 EDWARD HUNTER 158 US W 158 US W ARNOLD AND THORNLEY, INC. HASTINGS REVOCABLE TRUST B. F. ETHERIDGE HEIRS 7,103.79 CAMDEN 146 2 R 02-8934-01-29-4776-5853 02-8935-02-66-7093.0000 110 1 CAMDEN R 6,833.75 158 US E $\overline{2}$ CAMDEN R 6,809.51 MICHAEL ASKEW SOUTH MILLS 257 A OLD SWAMP RD 01-7999-00-62-3898.0000 2 R 5,890.92 FRANK MCMILLIAN HEIRS JEWEL H. DAVENPORT 172 NECK RD 03-8962-00-05-0472.0000 5,801.13 SHILOH R 22212 WINDY HEIGHTS DR CAMDEN R R 02-8943-01-06-9013.0000 5,760.62 JAMES B. SEYMOUR ETAL LINDA SUE LAMB HINTON SHERRILL M PRICE JR CHARLES MILLER HEIRS LASELLE ETHERIDGE SR. HEIRS DONALD RAY JONES CENE M IDEN 112 158 US W CAMDEN 02-8934-01-29-4617.0000 5,748.12 158 US W 5,740.92 5,728.00 5,589.67 150 R CAMDEN 02-8934-01-18-6001.0000 115 COOKS LANDING RD 03-8943-02-75-4196.0000 01-7989-00-01-1714.0000 02-8945-00-41-2060.0000 SHILOH R R R SOUTH MILLS HORSESHOE RD 10 168 BUSHELL RD 5,397.77 CAMDEN 2 670 343 HWY N CAMDEN R R R 02-8916-00-39-5170.0000 5,319.70 503 222 GENE W IRBY SAILBOAT RD 03-9809-00-24-8236.0000 SHILOH 5,213.35 WANDA H WELLS MORRIS L. KIGHT III BILLY ROSS FEREBEE 104 HIGH RD 03-9809-00-23-4988.0000 5,097.20 SHILOH 142 STANLEY LN 5,096.48 SHILOH R 03-8973-00-53-0748-0000 237 PALMER RD 2 CAMDEN R R 02-8954-00-43-8538.0000 4,941.32 158 US W 330 02-8924-00-51-8144.0000 1 ALBEMARLE AUDIOLOGY PLLC CAMDEN 4,503.45 169 RAYMONS CREEK RD 03-8961-00-68-3593.0000 02-8934-04-72-0416.0000 EDWARD LANE MOORE SHILOH R 4,381.87 222211 238 COUNTRY CLUB RD 4,155.76 PAULINE JETTE CAMDEN R R 343 HWY S 03-8972-00-44-8500.0000 ABODE OF CAMDEN INC. SHILOH 4,137.94 195 COUNTRY CLUB RD CAROLYN MCDANIEL CAMDEN R 02-8934-03-31-9750.0000 4,022.09 DAVID G. REIFEL BELCROSS PROPERTIES, LLC 160 BAYBREEZE DR SHILOH R 03-8961-00-38-7383.0000 4,010.86 3,990.30 197 158 US E CAMDEN R 02-8935-04-63-0820.0000 269 TROTMAN RD SHILOH R 03-8953-00-89-0192.0000 3,954.89 1 TANYA W BARCLIFT

03/27/23 15:56:36

Delinguencies Top-30 Unpaid

2

1

Packet Pg. 19

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address	
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Delinquencies Top-30 Oldest

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Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
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Delinquencies Top-30 Unpaid

Personal

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City Property Address YrsDlq Unpaid Amount Taxpayer Name ____ _____ _____ _____ SHILOH 105 AARON DR 520.66 PAM BUNDY 947.26 JOHN MATTHEW CARTE 10 CAMDEN 150 158 HWY JOHN MATTHEW CARTECAMDENTHIEN VAN NGUYENSHILOHLESLIE ETHERIDGE JRCAMDENJEFFREY EDWIN DAVISCAMDENJAMI ELIZABETH VANHORNSOUTH MTHOMAS B.THOMAS HEIRSCAMDENHENDERSON AUDIOMETRICS, INC.CAMDENMARSHA GAIL BOGUESCAMDENCYNTHIA MAE BLAINSOUTH MRAMONA F. TAZEWELLCAMDENMANDA HERNANDEZ WELLSSHILOHMICHAEL WILLIAM MAINELLOSOUTH MWILLIAM MICHAEL STONECAMDENMICHAEL WAYNE MYERSSOUTH MSTEPHANIE AUSMANSHILOH 8 SHILOH CAMDEN CAMDEN SOUTH MILLS CAMDEN 133 EDGEWATER DR 431 158 US W 431 158 US W 612 MAIN ST 543.81 8 8 226.96 216.33 8 200.27 128.34 1,400.05 8 150 158 HWY W 330 158 HWY E 276 BELCROSS RD CAMDEN 8777666666555 134.40 120.68 122 DOCK LANDING LOOP 239 SLEEPY HOLLOW RD SOUTH MILLS $\begin{array}{c} 120.68\\ 294.86\\ 221.37\\ 202.44\\ 136.45\\ 125.28\\ 281.09\\ 213.49\\ 100.25\\ 449.27\\ 302.75\\ 262.38\\ 199.71\\ 191.26\\ 177.22\\ 173.24\\ 171.51\\ 147.34\\ 114.25\\ 108.36\end{array}$ CAMDEN 239 SLEEPY HOLLOW H 104 HIGH RD 237 KEETER BARN RD 130 MILL DAM RD S 107 ROBIN DR 204 POND RD 431 158 USY W 346 343 HWY S 431 158 US W 224 NORTH PLYFR PD SOUTH MILLS CAMDEN SOUTH MILLS SHILOH MICHAEL WAINE MIERS STEPHANIE AUSMAN JOHN WESLEY BURGESS,JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES CAMDEN CAMDEN CAMDEN ax Report) CAMDEN $\overline{4}$ 224 NORTH RIVER RD 186 B BUSHELL RD CAMDEN 4 PATRICK WAYNE BAUM CAMDEN 4 EDWARD A. BILL DANIEL ELWOOD BRIGHT JONATHAN LEWIS PUGH ROBERT HENRY LEE MICHAEL RONALD MAYO II 152 158 US W 4 CAMDEN CAMDEN 109 206 JUNIPER DR 4 MAIN ST SOUTH MILLS 4 4 E 121 BEECH TREE DR SHILOH 146 BELCROSS RD 4 CAMDEN

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441 158 US E 133 ALDER BRANCH RD

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Packet Pg. 22



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: Meeting Date:	6.B April 03, 2023
Submitted By:	Lisa Anderson, Tax Administrator Taxes Prepared by: Karen Davis
Item Title	Board of Equalization & Review

Attachments:

Summary:

Pursuant to NC General Statute 105-332(c), the hearing dates for the 2023 Board of Equalization and Review need to be set in order to advertise the appropriate time.

Recommendation:

Convene - May 1, 2023 Adjourn - July 3, 2023



Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number:	6.C
Meeting Date:	April 03, 2023
Submitted By:	Lisa Anderson, Tax Administrator Taxes
	Prepared by: Lisa Anderson
Item Title	Tax Lien
Attachments:	Tax lien for commissioners20230328102832995 (PDF)

Summary: Pursuant to G .S. 105-369(a), the Tax Administrator must report to the County Commissioners the total amount of unpaid taxes for the current fiscal year that are liens on real property. Pursuant to G. S. 105-369(c), the County Commissioners need to set the date for advertising the tax lien for real property.

Recommendation:

1. Motion to accept the attached report from the Tax Administrator that, as of March 28, 2023 the total amount of unpaid taxes for the current fiscal year that are liens on Real Property is \$365,308.67 and that this figure shall change over time with collections and releases.

2. Motion to set the 2022 tax liens on Real Property advertising date of April 28, 2023.

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Report Selection:

Update Lien Fee if Delinquent

Update Parcels for year If Delinquent Amount is Not Less Than		2022
If Delinquent Amount is Not Less Than		1.00
Calculate Interest To Date	7	
Run Option	Ŧ	
2 Edit List and Undate Lien Fee		
1. Edit List Only 2. Edit List and Update Lien Fee	-	

Run Instructions:

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CAMDEN COUNTY TC330U

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax	
$\begin{array}{l} 03 - 8964 - 00 - 72 - 1630 .0000\\ 03 - 8972 - 00 - 36 - 9698 .0000\\ 03 - 8972 - 00 - 54 - 8028 .0000\\ 03 - 8972 - 00 - 63 - 2818 .0000\\ 03 - 8972 - 00 - 64 - 2120 .0000\\ 03 - 8972 - 00 - 64 - 2120 .0000\\ 03 - 8972 - 00 - 64 - 2120 .0000\\ 03 - 8972 - 00 - 64 - 2120 .0000\\ 03 - 8990 - 00 - 17 - 3935 .0000\\ 02 - 8924 - 00 - 51 - 8144 .0000\\ 01 - 8907 - 00 - 07 - 7637 .0000\\ 02 - 8946 - 00 - 51 - 8144 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 01 - 7998 - 01 - 77 - 758 .0000\\ 02 - 8934 - 01 - 18 - 8072 .0000\\ 01 - 7999 - 00 - 62 - 3898 .0000\\ 01 - 7999 - 00 - 62 - 3898 .0000\\ 01 - 7997 - 00 - 75 - 4295 .0000\\ 03 - 8964 - 00 - 51 - 1780 .0000\\ 01 - 7997 - 00 - 94 - 6133 .0000\\ 01 - 7999 - 00 - 32 - 3510 .0000\\ 03 - 8962 - 00 - 64 - 9097 .0000\\ 03 - 8962 - 00 - 64 - 9097 .0000\\ 03 - 8962 - 00 - 64 - 9097 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 01 - 7999 - 01 - 14 - 1898 .0000\\ 01 - 7979 - 00 - 13 - 4667 .0000\\ 01 - 7979 - 00 - 13 - 4667 .0000\\ 01 - 7979 - 00 - 13 - 4667 .0000\\ 01 - 7979 - 00 - 13 - 4667 .0000\\ 01 - 7979 - 00 - 13 - 4667 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8944 - 00 - 49 - 1932 .0000\\ 02 - 8945 - 00 - 28 - 224213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 4213 .0000\\ 02 - 8945 - 00 - 42 - 7556 .0000\\ 02 - 8945 - 00 - 75 - 6458 .0000\\ 02 - 8945 - 00 - 75 - 6458 .0000\\ 02 - 8945 - 00 - 75 - 6450 .0000\\ 02 - 8945 - 00 - 75 - 6450 .0000\\ 02 - 8945 - 00 - 75 - 6450 .0000\\ 02 - 8934 - 04 - 71 - 7464 .0000\\ 03 - 8934 - 04 - 71 - 7464 .0000\\ 03 - 8934 - 04 - 71 - 7464 .0000$	663 15779145 157799142020000 1557799192220000 1557799192220000 1557799192220000 1557799192220000 1555759535531555091520020000 1555759535553555555555555555555555555555	MARY ABBOTT HEIRS ABODE OF CAMDEN INC. 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TO LOIS THORNTON & CECIL VILLAGE CARPET LEASEHOLD CAMDEN POINT SHORES HEIRS: JAMES AYDLETT, DECD & MARANATHA ISLAND 1 LOT MULLEN LOT 1 BARCO 2 BARCO ALSO LOT 16 NANCY & CHARLIE BAUM RESERVED LEASEHOLD; NANCY AND CHARLIE HEIRS: SUSAN CHARLENE BEARD, BERY MINI-STORAGE MENGLE COMPANY PELICAN MARINA RIVERA PARK COUNTRY HERITAGE	415.07 438.13 1,630.84 2,161.09 243.81 84.65 243.81 243.79 293.37 860.000 641.56 4,509.45 2,619.97 1,027.36 491.89 254.65 681.200 1,932.67 1,185.26 483.09 1,331.90 279.59 968.51 3,954.89 199.06 879.64 308.89 870.23 446.59 1,496.200 643.600 941.72 3,900.30 222.17 4,906.97 201.78 1,076.47 128.93 323.56 1,646.61 147.42 158.54 21.46 147.45 158.54 21.46 147.45 158.54 21.46 147.45 158.54 21.46 21.46 147.45 158.54 21.46 147.45 158.54 21.46 147.45 158.54 21.46 147.45 21.46 147.45 21.46 147.45 158.54 21.46 147.45 158.54 21.46 147.45 158.54 21.46 147.45 21.46 147.45 21.46 21.46 147.45 21.46 147.45 158.54 21.46 147.45 21.46 147.45 158.54 21.46 21.46 147.45 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 147.45 21.46 21.46 147.45 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.46 21.4	Attachment: Tax lien for commissioners20230328102832995(2022 Advertisement of Tax Liens on Re

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Update Lien Fee

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Parcel#	Taxbill#	Owner	Legal-Desc MORRISETT WRIGHT PORTION OF LOT 5 WILLIAMS PORTOFINO 1/2 UNDIVIDED INTEREST PC 5/41A WAS REFERENCED IN DB ETAL=JACQUELINE HILL, DEBORAH 0000 SARAH MURRAY C. T. SAWYER WOODLAND HONEY SUCKLE ALSO LOTS 15 & 16 THESE OUTBUILDINGS ARE ON BROAD CREEK CAMDEN POINT SHORES L.N. SAWYER HES ALSO ON 1046 & HURDLE & WEBB HURDLE & WEBB CUTHRELL SAWYER/SHARON CHURCH ROAD MARANATHA ISLAND SWINDELL HEIRS: AARON DARNELL, JOYCE, HEIRS: AARON DARNELL, JOYCE, ALSO 15-19; HEIRS: AARON DARNELL	Principal Tax	6
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02-8944-00-87-7021 0000	155767	MARK M BRIGMAN SR & LISA L.	PORTION OF LOT 5	3,397.46	0
01-7989-04-60-1568 0000	153345	EMMA BRITE HEIRS		96.15	S
01 - 7988 - 00 - 13 - 0528, 0000	153347	LENIAL M. BRITE	WILLIAMS	236.36	L L
03-8990-00-18-1693.0000	158147	BROAD CREEK LODGE LLC	PORTOFINO	1,118.46	
02-8935-02-66-5524.0000	155780	AMY UMPHLETT BROOKS		82.34	
02-8955-00-08-6470.0000	155781	KARLA E. BROOKS		1,244.28	ä
03-8899-00-16-6880.0000	158150	YAEL ELAINE BROSCH	1/2 UNDIVIDED INTEREST	41.93	Η̈́
02-8955-00-08-8030.0000	155785	JAVON BROTHERS	PC 5/41A WAS REFERENCED IN DB	257.31	Ť
02-8943-01-29-3687.0000	157152	PATRICIA AMBER BROTHERS	ETAL=JACQUELINE HILL, DEBORAH	19.95	
01-7988-00-91-0179.0001	153358	THOMAS L. BROTHERS HEIRS	0000 SARAH MURRAY	245.84	2
02-8936-00-48-6353.0000	155800	MARGARET OVERTON BROWN		464.13	e
01-7998-00-50-3860.0000	153367	SHIRLEY DUDLEY BROWN	C. T. SAWYER WOODLAND	848.33 FOR 76	E
03-8973-00-21-4314.0000	158176	BEN F. BURGESS		508.70	e e e e e e e e e e e e e e e e e e e
03-8962-00-09-6661.0000	158177	BEN FORBES BURGESS		204-40 971 A7	Ë
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03-8899-00-36-1568.0000	120192	PETER BUISAVAGE	HONEL BOCKIE	168.24	
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02-8955-00-71-9120 0000	155047	DUIIS FARM INC		139.36	٩
02-0955-00-71-9130.0000	155020	BUITTING FARM INC		13.68	2
02-8955-00-82-2401 0000	155830	BUTTS FARM INC		28.59	6
02-8934-03-43-0085 0000	155831	CARLTON BUTTS		525.70	Ø
02-8927-00-72-7845.0000	155835	GEORGE SWENDELL BUTTS	ALSO LOTS 15 & 16	310-43	-
02-8934-03-31-9750.1000	155837	GEORGE SWENDELL BUTTS	THESE OUTBUILDINGS ARE ON	449.39	32
02-8934-03-43-4087.0000	155838	GEORGE SWENDELL BUTTS		337.31	6
02-8954-00-68-5406.0000	155839	GEORGE SWENDELL BUTTS		81.45	N N
02-8954-00-78-7701.0000	155840	GEORGE SWENDELL BUTTS		873.00	ö
02-8954-00-79-0775.0000	155841	GEORGE SWENDELL BUTTS			2
02-8954-00-88-3091.0000	155842	GEORGE SWENDELL BUTTS			5
02-8955-00-61-5676.0000	155843	GEORGE SWENDELL BUTTS		623-31	ίΩ.
02-8927-00-83-4439.0000	155844	JOHN BUTTS III		218 91	82
02-8934-03-43-3133.0000	155845	JOHNNIE BUTTS IV	DDAN CREEK	108 15	ö
03-9809-00-19-5217.0000	158200	C M C ASSOCTATES	CAMDEN DOINT SHORES	211.46	S
03 - 8990 - 00 - 25 - 6293 - 0000	152/12	TAMES A CAIN	I. N. SAWYER HSE ALSO ON 1046 &	676.33	8
$01 - 7997 - 00 - 99 - 1776 \cdot 0000$	153413	JANICE I. CALDWELL	HURDLE & WEBB	1.518.39	Ň
01 - 7080 - 00 - 49 - 5040.0000	153415	JANICE L CALDWELL	HURDLE & WEBB	525.32	5
03 - 9809 - 00 - 53 - 9364 0000	158221	GEORGE CALVERT		58.60	e
02-8934-01-29-0993.0000	155874	CAMDEN REALTY GROUP, LLC		112.64	2
02-8935-03-10-6058 0000	155875	CAMDEN REALTY GROUP, LLC		4.01	
02-8935-03-20-2276.0000	155876	CAMDEN REALTY GROUP, LLC		252.15	ů.
02-8935-03-20-4148-0000	155877	CAMDEN REALTY GROUP, LLC	CUTHRELL	37.98	, L
01-7081-00-91-3767.0000	153442	CRAIG S. CAREY	SAWYER/SHARON CHURCH ROAD	1,611.77	2
01-7997-00-76-4054.0000	153451	SCOTT A CARPENTER	MARANATHA ISLAND	1,864.29	5
03-8971-00-66-3133.0000	158242	JANELLE ROBERTS CARTER		913.42	ŭ
02-8926-00-45-2607.0000	155910	WILLIE Q. CARTWRIGHT, JR.		464.54	<u> </u>
03-8953-04-81-9832.0000	158255	MAIDIA S. CECIL HEIRS	SWINDELL	922.93 105 03	ු
02-8936-00-23-4750.0000	155921	AARON DARNELL CHAMBLEE ET AL	HEIRS: AARON DARNELL, JOYCE,	170 70	Ē
02-8936-00-25-5616.0000	155922	AARON DARNELL CHAMBLEE ET AL	MEIRS: AARON DARNELL, JOICE,	89 91	e
02-8936-00-25-7407.0000	155923	AARON DARNELL CHAMBLEE EI AL	ALSO 15-19; HEIRS: AARON DARNELL	00.01	
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ACS Tax System

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ACS Tax System 03/28/2023 10:39:17		Update Lien	Fee Legal-Desc PIERCEVILLE AVERY SHORES RIVERIA PARK PART OF LOT 5 NICHOLAS COWELL SR DOD 1/3/1 TREASURE POINT THE POINT OVERTON FAIRHAVEN LEASEHOLD WHITEHALL SHORES WHITEHALL SHORES	1DEN COUNTY IC330U PAGE	3
Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax	~
03-8971-00-86-7714.0000	158268	GLENNA CHAPPELL, DECEASED		515.23	1
01-7999-00-60-2149.0000	153481	JAMES THOMAS CHÉRRY	PIERCEVILLE	713.20	
02-8934-01-16-5662.0000	155937	ANDRA BALOG CLAPSADDLE		1,294.14	
03-8970-00-29-5521.0000	158279	JASON GRANT CLEMONS	AVERY SHORES	287.23	
03-8980-00-84-6726.0000	158283	OTIS COCKRILL		9.41 649 02	
01-7082-00-48-7750.0000	153499	ADAM COHEN		7 41	
02-8934-04-61-7658.0000	155946	PAUL J COHEN		18 61	
	15594/	PAUL J COHEN ADDII DENNETT CONNIE		309.28	
03-8971-00~75~0617.0000	158301	APRIL BENNETT CONNIE		123.61	
02-8926-00-20-1902.0000	153533	TEARC COOPER		171.84	
01-7988-00-14-1370.0000	158314	CLYDE COUGHENOR	RIVERTA PARK	193.90	
03+8990-00-47-2552 0000	158315	CLYDE COUGHENOR	PART OF LOT 5	106.28	
02 - 8944 - 00 - 89 - 9502 - 0000	155981	CARDWELL COWELL JR.		501.38	
02-8955-00-00-0232.0000	155983	DEBORAH J COWELL	NICHOLAS COWELL SR DOD 1/3/1	6 177.62	
02-8944-00-99-6389.0000	155984	MICHAEL DERRICK COWELL		791.41	
02-8936-00-24-7074.0000	155988	WINFORD COWELL JR.		269-57	
02-8943-01-47-1120.0000	155997	EMILY FORBES CRAIN	TREASURE POINT	280.96	
03-9809-00-33-4725.0000	158321	DENNIS CREASY	THE POINT	61.50	
01-7998-01-08-9951.0000	153544	KIM CREECY	ATTON (101)	200.02	
01-7998-01-09-9025.0000	153545	KIM CREECY	OVERTON		
02-8934-04-90-0557.0000	156003	TABITHA RENEE CARTER CRUISE		1 257 17	
01-8916-00-09-6659.0000	153565	BRANDON CORLES	די א ד ד ד ד א ז ז ג'ג'א'	1 469 03	
03-9809-00-34-0001.0000	158346	CAMUN CIR CAMUN COPAICE DANIEIS	FAIRHAVEN	682.77	
02-8936-00-69-4985.0000	15/508	CAIMI SPENCE DANIES EVEDETT ACULEY DAVENDORT .TR		594.59	
02-0935-03-40-3551.0000	156032	EVERETT ACHLEY DAVENPORT JR		175.55	
02-8935-03-40-3652 1000	156033	HOWARD DAVENPORT	LEASEHOLD	77.39	
02-8943-01-06-0854 0000	156034	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.50	
02-8943-01-06-1804.0000	156035	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.49	
02-8943-01-06-1855.0000	156036	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.49	
02-8943-01-06-2805.0000	156037	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.50	
02-8943-01-06-2855.0000	156038	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.49	
02-8943-01-06-3805.0000	156039	JEWEL H. DAVENPORT	WHITEHALL SHORES	18.50	
02-8943-01-06-3855.0000	156040	JEWEL H. DAVENPORT	WHITEHALL SHORES	10.49	
02-8943-01-06-4805.0000	156041	JEWEL H. DAVENPORT	WHITEHALL SHORES	10.50	
02-8943-01-06-4855.0000	156042	JEWEL H. DAVENPORT	WILLERALL SAURES	1 180 48	
02+8943-01-06-9013.0000	156043	JEWEL H. DAVENPORT	WHITEHADD SHORES WHITEHALL SHORES	755.74	
	156044	JEWEL H. DAVENDORT	WILLIGUMME DIGUGE	777.64	
02-8943-01-08-8452.0000	156046	TRACE C DAVENPORT	CAMDEN TERRACE	1,493.11	
$02 - 8934 - 02 - 80 - 9580 \cdot 0000$	156062	ROV A DEAN		158.19	
02 - 8935 - 02 - 76 - 3219 - 0000	156063	ROY A DEAN		1,364.20	
03-8952-04-73-1975.0000	158365	DAVID AARON DECK		502.03	
02-8924-00-61-4600.0000	156068	MARGARET DECKER HEIRS		10.42	
02-8945-00-55-9030.0000	156071	CHRISTOPHER DEFILIPPO	MARTINS RIDGE	2,328.98	
03-8980-00-60-3198.0000	158384	ROMEO DISMAYA	VICTORY GARDENS	17.24	
03-8971-00-65-8424.0000	158386	JOYCE DIXON		307.07	
02-8945-00-53-2350.0000	156099	CARTER C DOZIER	HERBERT MERCER	500.07	
03-8954-00-00-8730.0000	158400	RAMSEY B DUDLEY		107 C2	
01-7989-04-90-0938-0000	153634	DORIS EASON		102.25 754 59	
01-8907-00-34-2520.0000	153636	JUNATHAN & SHERKI EASUN		577.73	
01-0907-00-34-3335.0000	10363/	UVNALIAN & STEKKI EASUN			

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ACS Tax System 03/28/2023 10:39:17		Update Lien F	ee	CAMDEN COUNTY TC330U	PAGE 4	
Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax		F
$\begin{array}{c} 02-8935-03-42-6349.0000\\ 01-7989-04-51-8515.0000\\ 02-8934-01-16-5511.0000\\ 03-8899-00-86-7847.0000\\ 02-8935-02-66-7093.0000\\ 02-8935-02-75-1959.0000\\ 02-8945-00-41-2060.0000\\ 01-7989-04-50-7223.0000\\ 02-8954-00-97-5406.0000\\ \end{array}$	156138 153650 156145 158452 156161 156162 156164 153669 156166	Update Lien F Owner EASTERN CAROLINA CONSTRUCTION BENNY MICHAEL ELKINS KAYLA LYNN ELLER EQUITY TRUST COMPANY CUSTODIAN B. F. ETHERIDGE HEIRS B. F. ETHERIDGE HEIRS LAURA ETHERIDGE ETAL LE MYRA SHAW ETHERIDGE ETAL LENNON KERMIT FLOYD JR. DORA EVANS FORBES GLENN ALLAN FORBES GLENN ALLAN FORBES ET AL JEREMY WILLIAM FORBES MARJORIE FORTUNE KARINA GARCIA FRANCO ET AL FREDERICK MILTON GALLOP WILLIE MINFRED GALLOP WILLIE WINFRED GALLOP WILLE WINFRED GALLOP WILLIE WINFRED GALLOP GONDER GONDER GONDER GONDER GONDER GONDER GONDER GONDER GONDER GONDER GO	HUNTERS PARK CAMDEN PT SHO ALSO 166 BUSHELL RD LE TO LAURA ETHERIDGE, ERNE TENANTS IN COMMON	2,313.08 1,028.06 710.85 RES 1.23 948.23 237.91 817.42 ST 410.38 118.20		ax Liens on Real
03-8961-00-69-3519.0000 02-8954-00-43-8538.0000 01-7998-01-09-4056.0000 02-8937-00-41-9024.0000 03-8971-00-23-8266.0000 03-8964-00-08-7424.0000 03-8965-00-43-1830.0000 03-8965-00-37-9112.0000 03-8965-00-37-9112.0000	158465 156201 1536292 156231 158481 158483 158492 158499 158500	MARIETTA EVANS BILLY ROSS FEREBEE RUTH F. FEREBEE TONIA BANKS FEREBEE THOMAS RANDALL FINLEY LEONILA P FISK LENNON KERMIT FLOYD JR. DORA EVANS FORBES DORA EVANS FORBES	HARRIS TIMBERLAND HOUSE & LOT	600.96 1,327.00 140.82 1,309.58 370.10 1,607.41 1,046.96 267.68 139.39		(2022 Advertisement of Tax Liens on R
02-8935-03-30-3126.0000 03-8973-00-18-4582.0000 02-8935-01-36-8082.0000 03-8953-04-80-3707.0000 03-8953-03-44-0320.0000 03-8962-00-45-9335.0000 03-8962-00-5-1771.0000 03-8962-00-41-8178.0000	1562552 158513 156275 158560 158573 158575 158579 158579	GLENN ALLAN FORBES ET AL JEREMY WILLIAM FORBES MARJORIE FORTUNE KARINA GARCIA FRANCO ET AL FREDERICK MILTON GALLOP JAMES E. GALLOP ETAL LINWOOD D GALLOP WILLIE GALLOP	CAMDEN VILLAGE	630.57 696.32 646.61 511.43 373.11 30.76 238.47 46.89		5 (2022 Adver
03-8962-00-42-5462.0000 03-8962-00-42-7954.0000 03-8962-00-42-8804.0000 03-8962-00-44-0647.0000 03-8962-00-51-2845.0000 03-8962-00-65-0194.0000 03-8962-00-55-4885.0000 03-8962-00-35-4240.0000 03-8962-00-42-2002	158581 158582 158583 158584 158586 158587 158589 158590 158590	WILLIE GALLOP WILLIE GALLOP WILLIE GALLOP WILLIE GALLOP WILLIE GALLOP WILLIE GALLOP WILLIE W. GALLOP, SR. WILLIE WINFRED GALLOP	SHILOH SUBDIVISION WILLIE SHILOH SUBDIVISION WILLIE BARTLETT	105.09 51.16 47.38 296.85 287.63 822.33 212.09 193.10 117.38		32810283299
03 - 8962 - 00 - 45 - 5667 .0000 01 - 7969 - 00 - 79 - 1235 .0000 01 - 7989 - 04 - 51 - 3183 .0000 01 - 7979 - 00 - 84 - 6977 .0000 01 - 7997 - 00 - 66 - 7449 .0000 02 - 8935 - 03 - 40 - 4650 .0000 03 - 8899 - 00 - 06 - 7527 .0000 03 - 8953 - 00 - 48 - 4058 .0000	158591 158592 153773 153784 153789 153791 156345 158637 158637	WILLIE WINFRED GALLOP CHARLES A GILLIKIN LUTHER GLOVER JUSTIN GOETZ R. J. GONDER GPACK GUMBERRY LLC GRAY INVESTMENTS LLC JERRY GREGORY	HORSESHOE ACRES SPENCER AVENUE TURNER CUT HARNER FAMILY REVOCABLE TR	765.45 2,067.68 229.20 2,418.13 3,719.88 UST 437.32 513.51 772.94		lien for commissioners20230328102832995
02-8935-01-08-8786.0000 03-8964-00-02-5943.0000 01-7989-04-60-0628.0000 01-7989-04-60-1711.0000 01-7999-00-68-6558.0000 01-7999-00-68-6558.0000 01-7090-00-98-1714.0000 03-8943-04-93+3222.0000 02-8934-01-18-6241.0000	156379 158652 153824 153825 153827 153828 153828 158674 156405	LINWOOD GREGORY HEIRS ROBERTA GREGORY JAMES GLEN GRIFFIN JOE GRIFFIN HEIRS JOHN E GRIFFIN HEIRS WILLIAM EDWARD GRIFFIN MELINDA MILLER HAINES GEORGE R. HALL II	LOY WHITE	418.94 418.94 84.72 516.50 109.00 419.74 728.03 662.44 2,017.61		en for commis
03-8965-00-24-5583.0000	158677	BRANDON HALSTEAD	NORTH RIVER CROSSING PHASE	2B 1,145.83		Attachment: Tax lie

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ACS Tax System 03/28/2023 10:39:17		Update Lien 1	Fee	CAMDEN COUNTY TC330U	PAGE	5
Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax		
Parcel# 	Tax Tax 1=1=1=79 1538698 155864719 155864719 155647802 155647802 155657804 1556876767804 15568779913 1556877904 15588779914 1558879914 15588442234 15588422380 15588422380 1558879914 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 15588422380 1558842234 15588422792 15588659720 15588679290 1558869912 15546608849 1558889912 1558889912 1558889912 1558889912	Update Lien I Conter VINCENT TOD HAMMOND EASHEEN LURCENE HARRIS ET AL DWAYNE HARRIS JOSHUA KADE HARRIS RICHARD O HARRIS RICHARD O HARRIS RICHARD O HARRIS RICHARD O HARRIS RICHARD O HARRIS NAMES MIDDLETON HARRISON JR HASTINGS REVOCABLE TRUST ALVIN ALONZIO HESS JR MARK DAN HEWITT BONNY SAWYER HINTON LINDA SUE LAMB HINTON LINDA SUE LAMB HINTON WARREN HOUVER HOWARD K. HOUTZ JR. JOHN MICHAEL HUDSON JR EDWARD K. HOUTZ JR. JOHNIEL HUMPHREY DANIEL HUMPHREY DANIEL HUMPHREY DANIEL HUMPHREY DANIEL HUMPHREY DANIEL WHUMPHREY DANIEL WHUMPHREY DANIEL WHUMPHREY DANIEL W HUMPHREY DANIEL W HUMPHREY DANI	Legal-Jesc BURGESS HARRIS 108 WEST 158 US 1/2 UND INT HOME & MOBILE HOME PARK HARBOR PLACE UNIT BARTLETT'S LANDING LEASEHOLD HARREIL & ELESSIE = 9/10 FISHERMAN'S VILLAGE CAMDEN POINT SHORES 1/2 OF THE LOT FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE FISHERMAN'S VILLAGE HONEYSUCKLE JUDITH MERCER ESTATE FILE FAIRHAVEN AFTER LE TO RENEE GILLIKI MCPHERSON ALSO 195A REMAINDER INTEREST TO DWA SNAPDRAGON EDGEWATER EAST	Principal lax 491.82 307.12 1,155.28 237.69 476.31 20.53 170.25 2,596.47 2,003.17 1,261.98 153.66 630.03 251.74 5,489.18 19.04 1,294.57 1,011.31 3,860.70 62.27 697.09 94.53 355.72 67.23 91.86 82.00 1,187.47 224.03 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.04 224.		Attachment: Tax lien for commissioners20230328102832995 (2022 Advertisement of Tax Liens on Real

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ACS Tax System 03/28/2023 10:39:17

05/20/2025 10:59:17		opdace meen i			
Parcel#	Taxbill#	Owner	Legal-Desc RIGGS SWAMP KIGHT KIGHT KIGHT KIGHT WHARF'S LANDING PHASE 2 CREEK SIDE PRITCHARD LEASEHOLD STORE & MARINA KRAMER ACRES ALSO N29 PELICAN MARINA ETAL=ALBERT C. LISTER, FRANK J THE POINT CAMDEN POINT SHORES CAMDEN POINT SHORES TAR CORNER VILLAGE TAR CORNER VILLAGE TAR CORNER VILLAGE HARRIS LOT- ETAL=NANCY, JUNE, AFTER LE OF LAST SURVIVOR THEN ASKEW LEASEHOLD STEVENS PELICAN MARINA PEARCEVILLE	Principal Tax	6
03+8973-00-19-1323.0000	158925	BRIAN K KIGHT	RIGGS	452.68	se se
03-8971-00-66-5588.0000	158926	CARLOS KIGHT		897.89	<u> </u>
03-8974-00-49-6676.0001	158927	DAVID KIGHT	SWAMP	166.32	2
03-8973-00-44-9086.0000	158939	MORRIS L. KIGHT III	KIGHT	269.80 1 A99.81	Š
03-8973-00-53-0748.0000	158940	MORRIS L. KIGHT III MORDIG IFO KICHT SP IF		79.36	L.
03-8973-00-44-9165 0000	158942	MORRIS LEO KIGHT SR LE	ктснт	320.94	<u>.</u>
03-8973-00-45-7863.0000	158943	MORRIS LEO KIGHT SR LE	KIGHT	48.50	
03-8973-00-54-3902.0000	158944	MORRIS LEO KIGHT SR LE	KIGHT	70.77	a)
01-7080-00-26-2396.0000	154124	CHRISTOPHER A. KINDER	WHARF'S LANDING	2,160.90	
03-8899-00-55-5873.0000	158951	PAUL H. KING	RIVIERA PARK	2 007 45	of
01-7080-00-27-5007.0000	154130	SHAWN M KING Adam t voteda	WHARF'S LANDING PHASE 2	457.11	÷.
03-8952-04-73-2853.0000	156399	ADAM U KUIKBA	CREEK SIDE	842.51	eu
02-8945-00-34-5956 0000	156721	CALVIN R. LAMB	PRITCHARD	2,144.97	Ĕ
02-8936-00-23-7416.0000	156724	KATIE & THURMAN LAMB		631.46	ē
02-8934-01-17-4778.1000	156725	LARRY LAMB	LEASEHOLD	75.95	ii.
02-8934-01-17-4778.0000	156726	LARRY G. LAMB SR	STORE & MARINA	1 946 93	5
02-8934-01-26-6462.0000	156727	LARRY G. LAMB SR	KRAMER AURES	512 80	<u>×</u>
02-8954-00-97-5888.0000	159983	CONTRIA CARTWRIGHT LANDRETH	ALSO N29	34.32	P
02-8934-02-66-5075 0000	156735	PATRICIA ANN LANE		747.98	
01-7998-00-77-0454.0000	154197	SHAWN H. LEARY	•	319.60	8
02-8923-00-19-3774.0019	160293	SCOTT J. LEONARD	PELICAN MARINA	201.78	2
02-8945-00-42-8770.0000	156795	ALBERT LISTER ETAL	ETAL=ALBERT C. LISTER, FRANK J	369.43 CE 0/	9
03-9809-00-85-9573-0000	159076	JEFFREY D LITTLE	THE POINT CAMDEN POINT SHORES	352 82	S.
03-8952-00-82-7695.0000	159079	ELLA LLUID FITZABETH LONG	CAMDEN POINT SHORES	18.84	6
03-8899-00-37-0048.0000	154267	MAINSTAY CONSTRUCTION.INC	TAR CORNER VILLAGE	98.08	Ň
01-7090-00-83-0122.0000	154268	MAINSTAY CONSTRUCTION, INC	TAR CORNER VILLAGE	45.06	83
01-7090-00-83-1303.0000	154269	MAINSTAY CONSTRUCTION, INC		304.41	) N
01-7090-00-92-5561.0000	154270	MAINSTAY CONSTRUCTION, INC	TAR CORNER VILLAGE	411.81	5
03-8953-00-38-6759.0000	159121	SHANNON MARIE MARZANO		629.81	8
03-8965-00-42-9214.0000	159127	NECTEA M WYCON		2,062,45	8
03-8965-00-51-1668-0000	159135	BARBARA D. MAVER		186.82	8
01-7998-01-09-1389.0000	154313	NANCY H. MCALLISTER, ETAL	HARRIS LOT- ETAL=NANCY, JUNE,	638.44	Ň.
02-8934-01-36-3525.0000	156858	WILLIAM & BRENDA MCCLOUD		1,313.24	50
01-8908-00-51-3864.0000	154319	CHARLES E. & SHEILA E. MCCOY		1,062.25 902 33	S.
01-7998-01-19-4978.0000	154332	LEROY R. MCCOY Daymond F. MCCOY & AUDREY A		1.48	e
01-7998-00-56-2041.0000	156868	RAIMOND E. MCCOI & RODREI A.	AFTER LE OF LAST SURVIVOR THEN	13.99	0
02-8934-03+31-9750.0000	156869	CAROLYN MCDANIEL		570.71	2.
02-8934-03-32-7553.0000	156870	CAROLYN MCDANIEL		359.57	ů.
02-8934-03-43-2243.0000	156871	CAROLYN MCDANIEL	ASKEW	493-03	3
02-8936-00-21-4428.0000	156872	CAROLYN MCDANIEL		1/0.00	2
02-8934-03-32-7553-1000	1568/3	PRAYMOND MCDANIEL PRANE MONITITAN PETRS	STEVENIS	1.210.67	8
02-8923-00-19-3774 0022	160299	MATTHEW D MCNAMARA	PELICAN MARINA	166.98	, S
$02 \ 0525 \ 00 \ 15 \ 577 \ 0002$	154372	CLARENCE MCPHERSON		738.69	ō
01-7999-03-01-1479.0000	154377	EMANUEL MCPHERSON		1,845.44	
01-7999-00-22-4690.0000	154378	GEORGE MCPHERSON HEIRS	PEARCEVILLE	156.68	ē
02-8945-00-80-8608.0000	156946	ELMER MERCER HEIRS		542.30	
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Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax	
$\begin{array}{c} 02-8955-00-14-5100.0000\\ 02-8954-00-98-6938.0000\\ 02-8954-00-99-1027.0000\\ 02-8954-00-19-5386.0000\\ 02-8945-00-43-7440.0000\\ 02-8945-00-91-2245.0000\\ 03-8965-00-91-2245.0000\\ 03-8965-00-13-7846.0000\\ \end{array}$	156947 156949 156950 156951 156952 156953 159181 156956	Update Lien F Owner ELMER MERCER HEIRS JOHNNIE MERCER HEIRS JOHNNIE MERCER HEIRS LARRY & ANNIE MERCER LARRY & ANNIE MERCER LARRY & ANNIE MERCER LARRY & ANNIE MERCER LARRY & ANNIE MERCER ULVIAN MERCER JON ANTHONY MERCER HEIRS MARIE MERCER VIVIAN MERCER JON MILLER KIMBERLY D. MINTON DOROTHY M. MITCHELL MOSES MITCHELL HEIRS JOSEPH MIXON BRENDA MOORE EDWARD LANE MOORE JUDY WESTON MOORE TYRON G. MOORE JR. ETAL BERNICE MOOREHEAD ET AL BERNICE MOOREHEAD ET AL ISAIAH & ROSETTA MORGAN JAMES W MORGAN ANTHONY D MORENS LARRY MOTLEY MSH HOMES INC ORETHIA MULLEN CARCUYN JAMES MUNDEN SHARON EVANS MUNDEN SHARON EVANS MUNDEN WALTER MUNDEN JR. KIMBERLY S. MUTTA ALLYSON NELSON ANNIE NEWBY WILLIAM ANDREW NEWELL DUNG NGUYEN CHARLENES. NICHOLSON NORTHEASTERN COMMUNITY DAWN STONE NOTTINGHAM WILLIAM E. NOTTINGHAM	MERCER RESIDUAL ACRES AS PER RESIDUAL ACRES AS PER	75.26 343.39 384.77 276.25 243.22 542.37 541.36 75.22	C 
02-8954-00-01-1727.0000 02-8934-01-28-1071.0003	156959 156963	VIVIAN MERCER JON R. MERRITT	WINNER CIRLE UNIT 3	1,041.88 1,289.66	
01-7989-00-01-1714.0000 01-7082-00-49-2340.0000	154448 154452	CHARLES MILLER HEIRS JOHN MILLER	PARCEL A	629.91 140.67 938.15	; ; ;
02-8935-02-76-2509.0000 01-7998-01-19-3937.0000 01-7999-00-12-8596.0000 02-8923-00-19-3774.0020	156981 154464 154469 160300	KIMBERLY D. MINTON DOROTHY M. MITCHELL MOSES MITCHELL HEIRS JOSEPH MIXON	HOME MCBRIDE CHURCH PELICAN MARINA	861.01 252.71 201.78	
02-8937-00-50-2005.0000 03-8961-00-68-3593.0000 01-7989-04-51-0830.0000 01-7999-00-89-7461.0000	156988 159219 154485 154490	ERENDA MOORE EDWARD LANE MOORE JUDY WESTON MOORE TYRON G. MOORE JR. ETAL	RAYMONS CREEK MCBRIDE	1,239,00 1,546,75 429,75 243,61	
02-8945-00-80-7505.0000 02-8955-00-13-8821.0000 01-8907-00-80-6943.0000 01-8907-00-81-5070.0000	156992 156993 154494 154495	BERNICE MOOREHEAD ET AL BERNICE MOOREHEAD ET AL ISAIAH & ROSETTA MORGAN ISAIAH & ROSETTA MORGAN	DB 72-509 TO BEATRICE MERCE DB 72-509 TO BEATRICE MERCE	R, 542.33 R, 75.20 1,308.50 397.5€	
02-8934-01-17-3064.0000 01-7989-00-03-2301.0000	156997 154498	JAMES W MORGAN ANTHONY D MORRIS	15E126 (PASQ EST FILE)	2,223.82	
03-8990-00-18-6042.0000 03-8962-00-43-2897.0000 03-8964-04-81-2051.0000	159239 158438 157023	LARRY MOTLEY MSH HOMES INC OPETHIA MULLEN	PORTOFINO	1,030.59 392.34 308.24	
01-7989-04-60-1101.0000 03-8965-00-13-1025.0000 01-7988-00-03-8823.0000	154535 159247 154540	CAROLYN JAMES MUNDEN SHARON EVANS MUNDEN WALTER MUNDEN JR.	BLOODFIELD-CAROLYN DECEASED	& 16.42 1,277.67 500.94	
02-8955-00-26-8515.0000 02-8955-00-26-9871.0000 03-8970-00-29-5452.0000	157039 157040 159287	KIMBERLY S. MUTTA KIMBERLY S. MUTTA ALLYSON NELSON	KIMBERLY MUTTA & PEGGY BEDL KIMBERLY MUTTA & BRANDY BED LOTS 10 & 1/2 OF 11	OW 212.12 LOW 212.12 1,107.78	
03-8962-00-09-7045.0000 03-8973-00-22-4894.0000 03-9809-00-34-0230.0000 03-8963-00-00-8453.0000 02-8926-00-13-6839.0000	159290 159292 159293 159300 157073	ANNIE NEWBY WILLIAM ANDREW NEWELL DUNG NGUYEN CHARLENE S. NICHOLSON NORTHEASTERN COMMUNITY	TILLETT FAIRHAVEN	791.43 791.43 1,087.70 808.86 183.61	
02-8934-03-43-3609.2529 01-7997-00-75-5841.0000 01-7997-00-75-7791.0000 02-8934-03-31-2736.0000	157087 154602 154603 157088	DAWN STONE NOTTINGHAM WILLIAM E. NOTTINGHAM WILLIAM E. NOTTINGHAM TIMOTHY NULL	352-586 PORTION ACQUIRED FR MARANATHA ISLAND MARANATHA ISLAND	OM 1,400.06 2,100.36 643.99 590.95 874.74	5
03-9809-00-24-8074.0000 03-9809-00-45-1097.0000 01-7080-00-55-5061.0000 03-8899-00-46-3263.0000 03-8872-00-41-9485.0000	159309 159311 154640 159319 159328	NOBERT H. & CATHLEEN O'CONNOR MICHAEL OBER ORANGE PUMPKIN LLC MANDELL G OSHIER BRITTON OVERTON	FAIRHAVEN ALSO 244 KEETER BARN RD FISHERMAN'S VILLAGE	25.94 1,711.05 150.4( 423.0!	5
03-8972-00-44-8930.0000 03-8972-00-64-0538.0000 03-8972-00-64-0730.0000 03-8972-00-64-0730.0000 03-8972-00-64-0822.0000	159342 159349 159350 159351	GILBERT WAYNE OVERTON GILBERT WAYNE OVERTON & GILBERT WAYNE OVERTON & GILBERT WAYNE OVERTON &		416.29 732.02 685.09 293.3	7

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arcel#	Taxbill#	OWNEY GILBERT WAYNE OVERTON & GILBERT WAYNE OVERTON & GILBERT WAYNE OVERTON & GILBERT WAYNE OVERTON & TAYLOR A OVERTON ANTHONY JOHN PADGETT DEANNA PALMER CORNELIUS P & GLORIA E PAXTON MICHAEL D. & HELEN M. PERRY PETER J CARPENICK FAMILY TRUST DANIEL PETERS KENNETH & PEGGY S. PIERCE MALCOLM PIERCE/JOHNNIE SELLERS WILLIAM ANTHONY POPE, JR. JATORI POWELL-CARR CHRIS POWERS SHERRILL M PRICE JR BERNICE PUGH JAMIE T. PYLE JAMIE TEACHEY PYLE KEVIN JOHN QUANE BRAULIO A QUEZADA CAROL RAGAN SANDRA J RATCLIFFE RYAN J REESE HARRY REEVES, SR & FAYE DAVID G. REIFEL MARK A. & JACALYN F. REIN ANTHONY M RESPASS JAMES E RHODES CHRISTINA MICHELLE RICHARDSON CHRISTINE RIDDICK GODFREY RIDDICK LINTON RIDDICK JASON M & JUNE E RIGGS JOSEPH LEM RIGGS JR TODD ALLEN RIGGS DONALD MATTHEW RILEY MORGAN L ROBERSON ROBERT AND JANETTE TEMPLETON ALTON J ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON CRAIG ROBINSON MOSES RODGERSON DANIELLE ROCHELLE ROHDE DANIELLE ROCHELLE ROHDE DANIELLE ROCHELLE ROHDE EDWARD A ROSA SR ROSENBLOOM LIVING TRUST GERTIE LEE & JONOLA T ROUNTREE WANDA SANDERS WILLIAM MICHAEL SARGENT	Legal-Desc	Principal Tax
3-8972-00-64-0923-0000	159352	GILBERT WAYNE OVERTON &		10 58
3-8972-00-71-0033.0000	159353	GILBERT WAYNE OVERTON &	1/2 UNDIVIDED INTEREST	250.50
3-8972-00-76-7268.0000	159354	GILBERT WAYNE OVERTON &	I/Z UNDIVIDED INTERESI	0/ 22
3-8982-00-17-3167.0000	159355	GILBERT WAYNE OVERTON &	1/2 UNDIVIDED INTEREST	04.JJ 001 10
1-7090-00-88-7380.0000	154417	TAYLOR A OVERTON		201-70
3-9809-00-16-9386.0000	159362	ANTHONY JOHN PADGETT	HUSBAND DECEASED	55-67
3-8964-00-85-4963.0000	159363	DEANNA PALMER		1,359.18
1-7998-01-09-7155.0000	154666	CORNELIUS P & GLORIA E PAXTON		1,136.43
3-8972-00-35-9613.0000	159384	MICHAEL D. & HELEN M. PERRY	MARY HELEN	378-25
3-8899-00-45-4950,0000	159390	PETER J CARPENICK FAMILY TRUST	FISHERMAN'S VILLAGE	231.19
3-8962-00-60-6706.0000	159391	DANIEL PETERS		88.16
3-8963-00-10-1500.0000	159402	KENNETH & PEGGY S. PIERCE		930.72
3-8980-00-84-5727.0000	159403	MALCOLM PIERCE/JOHNNIE SELLERS		9.37
1-7998-00-53-0442 0000	154709	WILLIAM ANTHONY POPE. JR.	JOINT TENANTS WITH RIGHT OF	563.74
2~8943-01-29-4931 0000	157172	TATORT POWELL-CARR		1,065.98
2-8952-02-67-9233 0000	159428	CHRIS POWERS		491.87
- 9943-02-75-4196 0000	159433	SHEPPTILL M DETCE TR	COOK'S LANDING	1,256.93
3 - 8943 - 02 - 73 - 4190.00000	157100	BERNICE DIGH		159.32
	157190	TAMICE FOGIL		513.91
	157193	TAMIE I. FILL TAMIE TEACHEV BVIE		325.81
2-8916-00-8/-7299.0000	15/194	VANLE IEACHEI FILE		666 80
1-8907-00-04-5386.0000	154749	KEVIN JOHN QUANE	סעיייעאכגע ייייערב	624 58
3-8963-00-28-2777-0000	159454	BRAULIO A QUEZADA	DAAIDELL FAADELLED Dividelt faanse	106 38
3-9809-00-04-2698.0000	159455	CAROL RAGAN	RIVIERA PARK	220.00
3-8963-00-04-3955.0000	159459	SANDRA J RATCLIFFE		563.90
2-8944-00-54-8929.0000	157217	RYAN J REESE	CREEK SIDE	2 200 40
2-8943-01-17-4388.0000	157219	THOMAS REESE	WHITEHALL SHORES	3,330.40
L-8907-00-26-6796.0000	154777	HARRY REEVES, SR & FAYE		1,405.48
3-8961-00-38-7383.0000	159469	DAVID G. REIFEL		4,010-85
2-8934-01-15-9995.0000	157221	MARK A. & JACALYN F. REIN	KRAMER ACRES	20-33
2-8955-00-02-3922.0000	157222	ANTHONY M RESPASS		10.73
3-8990-00-08-7291.0000	159482	JAMES E RHODES	MINORCA	801.60
3-8962-00-49-2594.0000	159489	CHRISTINA MICHELLE RICHARDSON		17.88
3-8962-00-38-9683.0000	159492	SANDRA G RICHARDSON		387.60
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1-7090-00-64-4058 0000	154792	GODFREY RIDDICK		590.41
1-7090-00-64-6040 0000	154793	LINTON RIDDICK		1,838.24
1 - 7998 - 01 - 06 - 7374 - 0000	154809	JASON M & JUNE E RIGGS		782.74
1-8907-00-39-6743 0000	154816	TOSEPH LEM RIGGS TR		503.89
2-9909-00-17-2462 0000	159530	TODD ALLEN RIGGS	HUNTER'S PARK	17.60
5-9609-00-17-2402.0000	160206	DONALD MATTER DILEY	PELTCAN MARTNA	201.78
	150526	MODCAN I DODEDSON		566.52
3-8953-03-13-0652.0000	159674	MORGAN L ROBRBON DORDANI L ROBRBON	CENBDEE7E	1.744.65
3-8889-00-48-7259.0000	159675	ROBERT AND JANEILE LEMPLEION	SEMORDERE	2 094 82
2-8934-04-52-5708.0000	157283	ALTON J ROBINSON		40 78
2-8934-04-80-2634.0000	157285	CRAIG ROBINSON		240 25
L-7989-04-60-2267.0000	154840	MOSES RODGERSON		13 70
L-7989-04-80-5714_0000	154844	DANIELLE ROCHELLE ROHDE	WEBB	
L-7989-04-80-5998.0000	154845	DANIELLE ROCHELLE ROHDE		291.27
L-7080-00-53-1141.0000	154850	EDWARD A ROSA SR		820.60
8-8889-00-96-6882.0000	159691	ROSENBLOOM LIVING TRUST	EDGEWATER	79.91
2-8945-00-54-1099.0000	157299	GERTIE LEE & JONOLA T ROUNTREE		846.24
-8917-00-10-8034 0000	154880	WANDA SANDERS		1,337.88
1-8917-00-10-8965 0000	154881	WANDA SANDERS		94 - 83
8-8971-00-30-9999 0000	159725	WILLTAM MICHAEL SARGENT		1,432.36
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Advertisement of Tax Liens

Attachment: Tax lien for commissioners20230328102832995 (2022

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ACS Tax System 03/28/2023 10:39:17	Update Lien	Fee	CAMDEN COUNTY TC330U	PAGE	10
Parcel# Taxbi	l# Owner	Legal-Desc	Principal Tax	:	<del>.</del>
ACS Tax System 03/28/2023 10:39:17 Parcel# Taxbi: 	<ul> <li>P4 BERTIE TAYLOR HEIRS</li> <li>75 BERTIE TAYLOR HEIRS</li> <li>76 BERTIE TAYLOR HEIRS</li> <li>77 BERTIE TAYLOR HEIRS</li> <li>78 WINZOLA TAYLOR</li> <li>70 CARL TEUSCHER</li> <li>71 CARL TEUSCHER</li> <li>71 CARL TEUSCHER</li> <li>71 TRACY L TEUSCHER</li> <li>71 TRACY L TEUSCHER</li> <li>71 TRACY L TEUSCHER</li> <li>71 TRACY L TEUSCHER</li> <li>72 TRACY L TEUSCHER</li> <li>73 TRACY L TEUSCHER</li> <li>74 TRACY L TEUSCHER</li> <li>74 TRACY L TEUSCHER</li> <li>75 DOROTHY THOMAS C/O SUE T URBAN</li> <li>76 EARBARA THORNTON</li> <li>77 EVELYN THERESA THORNTON</li> <li>72 EVELYN THERESA THORNTON</li> <li>73 AUDREY TILLETT</li> <li>74 BRADFORD TRAFTON</li> <li>74 BERIDGID D &amp; JUNIOUS O TRAFTON</li> <li>75 J. Z. TRAFTON HEIRS</li> <li>75 JUNIOUS ONEAL TRAFTON</li> <li>76 CHARLES TURNER</li> <li>77 ERNESTA DEBORAH TURNER ANALES</li> <li>78 MACELA TYLER</li> <li>78 GERALDINE WALKER</li> <li>79 LEMUEL WALKER TAL</li> <li>88 LARY GERROD WALKER</li> <li>70 LEMUEL WALKER JR HEIRS</li> <li>71 TOM LUTHER WARREN ET AL</li> <li>72 NELLIE WALKER JR HEIRS</li> <li>73 TOM LUTHER WARREN ET AL</li> <li>74 LEWIS P. WASKEY, IV</li> <li>74 CLARENCE &amp; CHERYL WEAVER</li> <li>79 TONY WEAVER</li> <li>74 JEFFREY A WEBSTER</li> <li>75 JEFFREY AWEBSTER</li> <li>76 TERESA L WALLER</li> <li>77 TOM LUTHER WARREN ET AL</li> <li>78 LEWIS P. WASKEY, IV</li> <li>74 CLARENCE &amp; CHERYL WEAVER</li> <li>79 TONY WEAVER</li> <li>70 LARRY WELDON</li> <li>71 LARRY WELDON</li> <li>71 LARRY WELDON</li> <li>71 LARRY WELDON</li> <li>71 LARRY WELDON</li> <li>72 LARRY WELDON</li> <li>73 LARRY WELDON</li> <li>74 LARRY WELDON</li> <li>75 LARRY WELDON</li> <li>76 LARRY WELDON</li> <li>77 LARRY WELDON</li> <li>77 LARRY WELDON</li> <li>78 LARRY WELDON</li> <li>79 PEARL WESLEY HEIRS</li> <li>79 PEARL WESLEY HEIRS</li> </ul>	UPTON TRACT DOGWOOD DOGWOOD DOGWOOD DOGWOOD DOGWOOD DOGWOOD DOGWOOD THE POINT DE 85-333 TENANCY BY THE J ROBINSON SWAMP REMAINDER INT TO ANGELA T PINE RIDGE BATTLEGROUND PEARCEVILLE STEWART ET AL= DANA B WARREN, PHI MIDLANDS HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE HONEYSUCKLE ALSO LOT 14 SAN MARCO	145.72 143.48 146.77 312.73 9.40 9.40 9.41 9.40 9.42 9.41 10.52 10.50 10.51 10.50 49.04 233.22 632.12 711.00 316.79 551.44 228.30 538.96 336.97 339.90 1,316.96 336.97 339.90 1,316.96 336.97 339.90 1,316.96 886.50 1,199.67 886.50 1,199.67 886.50 1,199.67 886.50 1,199.67 1,494.20 143.48 2,577.44 19.36 19.37 19.36 19.37 19.36 19.37 19.36 19.37 19.36 19.37 19.36 19.37 19.37 19.37 103.77 103.77 103.77 103.77 103.77 103.77 103.77 103.77 103.77 143.14 143.14 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144.15 144		Attachment: Tax lien for commissioners20230328102832995 (2022 Advertisement of Tax Liens on Re

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ACS Tax System 03/28/2023 10:39:17		Update Lien F	ee	CAMDEN COUNTY TC330U	PAGE	11
Parcel#	Taxbill#	Owner	Legal-Desc	Principal Ta	<	7
03-8972-00-56-9710.0000	160120	PEARL WESLEY HEIRS	MH OWNED BY JAMES D. FORBE	IS 201.63 1,483.7		
01-7999-00-78-4575.0000 02-8945-00-57-8042.0000 02-8936-00-25-8405.0000	155318 157776 157777	JOHN & RAMONA WEST LETITIA BOGUES WHITE ETAL LETITIA D. BOGUES WHITE	ETAL=LUTHER BOGUES JR. & P	ELIZ. 214.3 566.0	5	1
02-8946-00-27-1245.0000 03-8953-03-04-8453.0000	157779 160153	MOLLIE GREGORY WHITE SARA ELIZABETH WHITE		3,223.0 1,073.6	5	
02-8945-00-58-2869.0000 01-8907-00-53-0074.0000	157791 155366	JAMES WHITLEY, MARY WHITLEY, DAVID A & KIMBERLY H WILKERSON	ROBERT E WHITLEY DIED 12/2	984.6	3	-
01 - 7090 - 00 - 27 - 5624 - 0000 02 - 8926 - 00 - 31 - 2196 - 0000	155371 157806	ANGELA LEIGH WILLIAMS ET AL DONALD E WILLIAMS JR	HEIRS: ANGELA LEIGH WILLIA	701.6	9	( 
03-8980-00-61-1968.0000 03-8972-00-40-3972.0000	160224 160227	WILLIAMSBURG VACATION BERTA A WILSON HEIRS	1/2 INTEREST JARVIS WILSON JR DIED 11/9	53.0 9/15 . 53.9		
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03-8953-03-12-0365.0000	160231 155442	KELLY R. WINSLOW CARLTON HODGE WOOLARD SR	ALSO LOTS 84 & 85	436.4 2.081.0	6	
01-8907-00-08-4393.0000 01-7999-00-88-1906.0000	155445	KEVIN E WORDEN		885.4 62.7	2	2
03-9809-00-53-4358.0000 02-8924-00-50-3437.0000	160255 157890	WILLIAM G. YATES CAROL YEAGER, MARY ANN BECKETT	THE POINT	7.3	3	
02-8944-00-99-0425.0000 ** GRAND TOTALS **	157896	YVONNEDA NICOLE JENKINS TRUST		365,308.6		1 •
550 Darcels undated ;	with Lien B					

550 Parcels updated with Lien Fee

Attachment: Tax lien for commissioners20230328102832995 (2022 Advertisement of Tax Liens on Real



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## New Business

Item Title	Camden Heritage Festival - Set Date
Submitted By:	Erin Burke, Administration Prepared by: Karen Davis
Item Number: Meeting Date:	6.D April 03, 2023

## Attachments:

Summary:

The Camden County Heritage Festival is planned for September 23, 2023. This falls on the fourth Saturday in September, but does not conflict with any known area events. Going forward it is recommended the third Saturday in September be reserved for the Heritage Festival. This will allow the public, staff, and vendors to plan for future events and will hopefully prevent conflicting events from being planned. Recommendation:

Approval.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## New Business

Item Number: Meeting Date:	6.E April 03, 2023
Submitted By:	Erin Burke, Administration Prepared by: Karen Davis
Item Title	Sheriffs Office Salary Study

## Attachments:

Summary:

At a recent Jail Board meeting a salary increase of 7% was authorized for Jail employees. Other area law enforcement agencies have also authorized pay increases for personnel. These salary changes triggered a review of salaries within the Camden County Sheriff's Office. The internal study examined salaries of 28 adjacent agencies. The results of the study indicate that Camden County Sheriff's Office employees rank among the lowest paid in the region. The Board should consider salary adjustments to address current retention and future recruitment concerns.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## New Business

Item Number: Meeting Date:	6.F April 03, 2023
Submitted By:	Erin Burke, Administration Prepared by: Karen Davis
Item Title	Tax & Planning Departments Relocation
Attachments:	04-03-23 Relocation Renovation (PDF)

Summary:

As discussed and directed at the Board of Commissioners Annual Retreat, staff has begun examining the process and costs associated with a relocation plan for the Tax Offices and Planning Department, as well as the repurposing of an outbuilding on the Courthouse Campus for use by the Sheriff's Office. Costs and schematics are attached for review and discussion by the Board. County Manager memorandum and supporting documentation attached.

# MEMORANDUM

	To:	Chair White & Commissioners
CAMDEN	From:	Erin Burke, County Manager
	Date:	April 3, 2023
Boundless Opportunities.	RE:	Tax & Planning Relocation Sheriff's Office Outbuilding Repurposing

# Background

As discussed at the retreat staff has been collecting figures on the costs associated with the relocation of the Tax Office to the Medical Office Building, the finishing of the second floor of the administration building to accommodate Planning, and the repurposing of the outbuilding at the Courthouse Complex for the Sheriff's Office.

# Sheriff's Office Outbuilding

Since the original discussions the and following some additional examination it has been determined that the outbuilding at the Courthouse Complex is better suited for an inventory management and collection area as well as a vehicle outfitting area. The purposed use as an evidence building led to some additional costs and it was deemed that it would not be the best use of this asset. The new use will provide an office space for the Resource Specialist as well as a consolidate inventory management space. This frees up an office in the main building as well as a number of storage areas and closets. It will allow the Resource Specialist better access to resources on hand and better ability to manage that inventory.

The estimated cost for these improvements is: \$27,500.00 A detailed cost estimate has been attached.

## Tax & Water Offices

Follow-up discussions with Tax and Water staff have resulted a very positive reception of this space. There are some minor drywall and flooring repairs to be made at the building. Additional discussions are forthcoming regarding security measures at the building. There will also be an additional cost for wiring. Staff should have those costs for the Board's review at the Monday meeting. There will be the ability to reuse some furnishings in from the existing office space but some new furniture will be required. Those needs will be determined once offices are assigned and dimensional limitations are better understood.

The estimated cost for flooring and drywall, before wiring and security is: \$34,485. A detailed cost estimate has been attached.

# **Planning Relocation/Admin Renovations**

The completion of the second floor of the Administration Building will include framing, drywall, windows, electrical, Cat6, and HVAC will allow for 4 offices, and a storage area. There will also be the addition of two walk up windows adjacent to the existing lobby and a secured vestibule area to control access to the building.

The estimated cost for these improvements is: \$100,000 A cost estimate has been attached.

# **Summary**

Staff has reviewed these costs. Total estimated costs before unknown expenses at the proposed Tax & Water Offices come to \$161,954.00. A contingency cost of 10% comes to \$178,149.40. Staff feels comfortable that these projects can be completed for under \$200,000.00 and that the proposed improvements will be able to serve the citizens and function for the employees.

# **Next Steps**

The Board will need to authorize staff to proceed with the proposals in whole with a not to exceed amount of \$200,000.00

#### Proposal for remodeling building behind Offices for storage for Sheriff's office

Plans are to use the building as office space, repair area for vehicle's and storage of uniforms, gear, vehicle parts, weapons and ammunition. Sometimes referred as Quartermasters.

Framing \$6,300.00 Lumber to put wall up to separate storage and repair garage side. Install plywood on interior of exterior walls to make more secure and be able to build shelving for property. Install window in one wall to use as communications requesting for equipment. Install an interior door in new wall for pass through of storage and repair garage.

HVAC	\$10,200.00	Install system for climate control
Camera's	\$5,500.00	Install camera for security of weapons and parking lot
IT	\$1,500.00	Provide service to the county servers
Metal work	\$3,150.00	Install exterior door for the garage side of the building, keeps Everyone from having to enter through storage room.
Miscellaneous	\$4,000.00	Purchase of paint, carpet, door locks, sleeving and equipment

Total request for project and on the high side as some work can be adjusted some work done inhouse.\$27,500

**Prepared For** 

# ESTIMATE



Camden County / Attn: Chuck Jones PO Box 190, 330 East Hwy 158 Camden, NC 27921 (252) 340-3040

Charles Meads	Estimate #	207
414 Forest Park Rd Elizabeth City, NC 27909 Phone: (252) 202-2605 Email: obxcarpet@gmail.com Web: www.camcicarpet.com	Date	03/17/2023

Description	Rate	Quantity	Total
Option (1) **** I RECOMMEND this Option ****	\$0.00	1	\$0.00
Luxury Vinyl Planks —4 Baths & Kitchen Carpet Tiles — All Offices,Reception Area,H	lallways & Air Lock		
Cove Base Furnish & Install Black 4"	\$250.00	8	\$2,000.00
Carpet Tiles (sf) Installation	\$1.00	2,400	\$2,400.00
LVP Floating Installation	\$3.00	300	\$900.00
Toilet Optional	\$100.00	4	\$400.00
Prep	\$300.00	1	\$300.00

			6.F.a
Material	\$10,600.00	1	\$10,600.00
Carpet Tiles 55 Boxes 2640sf Carpet Tile Adhesive Luxury Vinyl Planks 330sf 5 Doorway End Caps			

Total	\$16,600.00
Subtotal	\$16,600.00

**Prepared For** 

ESTIMATE



Camden County / Attn: Chuck Jones PO Box 190, 330 East Hwy 158 Camden, NC 27921 (252) 340-3040

Charles Meads	Estimate #	208
414 Forest Park Rd Elizabeth City, NC 27909 Phone: (252) 202-2605 Email: obxcarpet@gmail.com Web: www.camcicarpet.com	Date	03/16/2023

Description	Rate	Quantity	Total
Option (2)	\$0.00	1	\$0.00
Carpet Tiles in Offices Luxury Vinyl Planks in Hallways,4 Baths,	Reception Area,Kitchen & A	Air Lock	
Cove Base	\$250.00	8	\$2,000.00
Furnish & Install Black 4"			
Carpet Tiles (sf)	\$1.00	1,440	\$1,440.00
Installation			
LVP Floating	\$2.50	1,290	\$3,225.00
Installation			
Toilet	\$100.00	4	\$400.00
Optional			
Prep	\$300.00	1	\$300.00
Material	\$13,500.00	1	\$13,500.00
Carpet Tiles 33 Boxes 1584 sf Carpet Tile Adhesive Luxury Vinyl Planks 1400 sf 10 Doorway End Caps			

Subtotal \$20,865.00

Total \$20,865.00

# ROLLING CONSTRUCTION COMPANY 910 West Church Street Elizabeth City, NC 27909 (252) 562-4608

# Camden County Administration Office Camden County N.C.

#### Medical office

#### front area

Frame two walls in the front waiting area. Drywall / tape / mud / sand and paint. Frame window opening and install counter top with no glass. Install 36" left hand hollow core door with cove casing. Install 36" arch opening ( no door) between two rooms

Frame wall with 36" solid core door with steel frame between the front rooms and back offices. Stain door to match other doors. Hang dryall / tape / mud /sand.

Sheet rock opening in the bathroom / tape / mud and sand Remove formica top and patch holes in reception room.

#### back offices

Remove any wall paper / clean off glue as best as possible/ Paint hall ceiling with KILZ primer

Paint all ceilings flat white (Sherwin Williams ceiling paint) Paint all offices and hallway using Sherwin Williams Duration) Paint all metal casing using Sherwin Williams Emarald epoxy Cover doors to protect from getting paint on them Remove old rubber baseboard.

Allow 2 weeks for completion

\$ 17,885.00

3/14/2023

#### Proposal for remodeling of the current administrative office at 330 HWY 158 East

- 1. HVAC \$17,000.00 (have two options to pick from)
- 2. Framing \$60,000.00
- 3. Card Readers \$17,000.00

Estimate (on the high side) \$94,000.00 - \$100,000.00

Total cost for this project is based on the high side of work, as for the HVAC having been talking with a second company and the cost will come in lower.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

# Consent Agenda

Item Number: Meeting Date:	7.A April 03, 2023	
Submitted By:	Karen Davis, Clerk to the Board Board of Commissioners Prepared by: Karen Davis	
Item Title	BOC Meeting Minutes	
Attachments:	bocminutes_022223 bocminutes_030623	(DOCX) (DOCX)

Attachment: bocminutes_02223 (BOC Meeting Minutes)

#### Camden County Board of Commissioners Annual Retreat February 22, 2023; 9:00 AM Taylor's Oak Restaurant 101 Taylor's Lane – Camden, NC

#### MINUTES

The Camden County Board of Commissioners held its annual retreat on February 22, 2023 at the Taylor's Oak Restaurant in Camden, North Carolina.

Present: Chair Tiffney White, Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary.

Staff Present: County Manager Erin Burke and Clerk to the Board Karen Davis.

Chair Tiffney White called the meeting to order at 9:00 AM.

The Board received information updates on the following from County Manager Erin Burke:

- Accomplishments
  - Library Building
  - Engineering for South Mills Waste Water Treatment Plant Expansion
  - Bid Package for Well Site 4 construction to be completed in Fall 2023
  - E-Filing at Register of Deeds
  - New Personnel (new positions and filled vacancies):
    - Two Deputies
    - DSS Director
    - Building Code Enforcement Officer
    - Two Permit Officers
    - Social Worker Supervisor
    - Camden County Library Branch Manager
  - Heritage Festival September 2023
  - Lucia Land Lease in Camden Commerce Park
  - County Projects
    - Library
- Completed the Building
  - HVAC Warranty Extended
- Furniture and equipment
  - Consensus of the Board was to move forward with needed items that were assigned cost projections and for the funding to come out of the FY 2022-2023 budget.
- Parks & Recreation / Senior Center Priority for new construction; Consensus of the Board was to move forward in getting more detailed information in order to proceed.
- One Mill Park
- Well Sites
- Wastewater Treatment Plant
- Camden County High School
- Emergency Medical Services It was the consensus of the Board to instruct the County Manager to provide a cost analysis for potential Emergency Medical Services in Camden.
- Treasure Point Rural Education Center The Board will consider a contract with Cahoon and Kasten Architects at the March meeting.
- Facilities Planning Tax & Water Offices, Evidence Storage (Sheriff), Planning Offices and Administration Offices
  - Potential Move of Tax & Water Offices to the Camden Medical Building
  - Storage garage behind Tax Office to be converted to Evidence Storage for Sheriff's Office
  - Potential move of Planning Offices to Administration Building first floor; Second floor to be finished to house offices of County Manager, Clerk and Finance.
  - The consensus of the Board was to move forward with acquiring cost estimates for the potential office relocations as discussed.

2

٠ After some debate in regard to the potential demolition of the current Tax and Planning building, there were four commissioners (White, Aydlett, Munro and Leary) in favor of acquiring estimates; one commissioner (Krainiak) not in favor. The majority were in favor of using the space for parking.

- Pending Development Projects

  - ٠
  - ٠ South Mills Landing – 567 Dwellings
  - ٠ North River Crossing - 7 Dwellings (remaining to be built)
  - Camden Station 39 Dwellings
  - Meadows at North River Crossing 23 Dwellings
- Contracts & Leases
  - Leases ٠
    - Success Academy
    - Pasquotank County Yacht Club .
    - Mercer Farm
    - Shiloh Courthouse Fire Commission Lease with Forestry Service
    - Lucia Specialized Hauling of Virginia
    - Mangum
    - . Vanguard Mobile Office lease (Cooperative Extension / Soil and Water)
  - Contracts
    - Eastern Albemarle Regional Library Agreement
    - **Fire Inspections**
    - 911 Communications
    - **Emergency Medical Services**
- Grants
  - American Rescue Plan Act (ARPA) \$2,133,610.33 ٠
  - Opioid Settlement Fund \$57,893.18 (very specific allowable uses) ٠
  - One Mill Park \$100,000 ٠
  - Parks and Recreation Trust Fund (PARTF) \$452,000 ٠
  - ٠ Sentara Cares - \$10,000 (x 2)
  - ٠ Local Assistance & Tribal Consistency Fund - \$90,000
  - ٠ Sheriff's Office Public Safety Grants
- Staffing

٠

- **Current Vacancies** 
  - Income Maintenance Caseworker
  - Buildings & Grounds Maintenance Worker
- Upcoming Openings
  - Chief Building Inspector
  - Part-time Elections Specialist
- **Future Positions** 
  - **EMS** Director
  - . Sheriff's Office
  - Maintenance Worker
  - Income Maintenance Caseworker - Possibility due to Medicaid expansion
- Benefits
  - Salary Adjustments
  - Cost of Living Adjustment
  - Insurance BCBS Premiums
  - Wellness Plan YMCA Membership
  - Healthcare Spending Card
  - Holidays
  - Holiday Bonus
- Looking Forward
  - Strategic Planning (6-month process)
    - Develop a vision for Camden County.
    - Set goals based on the vision.
    - Enact initiatives based on the goals.
    - Evaluate the performance.

- Camden Lakes 1772 Dwellings
- Keeter Barn 37 Dwellings

3

- Land Use Planning
  - NC General Statute 160D-501(a)(1) calls for a comprehensive plan that "sets forth goals, policies, and programs intended to guide the present and future physical, social and economic development of the jurisdiction", or a land-use plan that "uses text and maps to designate the future use or reuse of land." Additionally, the statute states that "[a] comprehensive plan or land-use plan is intended to guide coordinated, efficient and orderly development within the planning and development regulation jurisdiction based on an analysis of present and future needs. Planning analysis may address inventories of existing conditions and assess future trends regarding demographics and economic, environmental and cultural factors."
- Capital Improvement Planning
  - Water Infrastructure
  - Waste Water Expansion
  - High School
  - Broadband
  - Treasure Point Rural Education Center
  - Parks & Recreation / Senior Center
- FY 2023-2024 Budget Items of Note
  - Planning
  - Revaluation
  - School Construction
  - Parks & Recreation / Senior Center
  - Water Infrastructure
  - Vehicle Replacement
  - Staffing
    - Website Upgrade
- Upcoming Potential Projects for Consideration
  - South Mills Convenience Center Site
  - Convenience Centers Decal Requirement
  - North end field office for Sheriff's Office
- Other Matters
  - Shiloh Convenience Center Site Consensus of the Board was to close the 'swap shop' permanently.

There being no further matters for discussion the Board adjourned at 3:10 PM.

Camden County Board of Commissioners March 6, 2023 Closed Session – 6:30 PM Regular Meeting – 7:00 PM Camden Public Library Boardroom 118 Hwy 343 North

#### MINUTES

A Regular Meeting of the Camden County Board of Commissioners was held on March 6, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina.

#### CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 6:30 PM. Also Present: Commissioners Sissy Aydlett and Troy Leary. Administration Staff Present: County Manager Erin Burke and Clerk to the Board Karen Davis. Commissioner Randy Krainiak was absent and Vice Chair Ross Munro joined the Regular Meeting at 7:00 PM via conference call, as allowed by the Board's Remote Participation Policy.

#### Motion to go into Closed Session to discuss personnel and economic development.

<b>RESULT:</b>	PASSED [3-0]
<b>MOVER:</b>	Tiffney White
AYES:	Tiffney White, Sissy Aydlett, Troy Leary
ABSENT:	Ross Munro, Randy Krainiak

#### Motion to come out of Closed Session.

<b>RESULT:</b>	PASSED [3-0]
MOVER:	Sissy Aydlett
AYES:	Tiffney White, Sissy Aydlett, Troy Leary
ABSENT:	Ross Munro, Randy Krainiak

The Board came out of Closed Session at 6:50 PM and recessed until 7:00 PM, at which time the Board was reconvened by Chair White.

#### **INVOCATION & PLEDGE OF ALLEGIANCE**

Pastor Joe Brock gave the invocation and the Board led in the Pledge of Allegiance.

#### ITEM 1. CONSIDERATION OF AGENDA

#### Motion to approve the agenda as presented.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Troy Leary
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

#### ITEM 3. PRESENTATIONS

- A. Employee Recognition
  - Human Resources Director Beverly Fonville recognized Lieutenant Brandon Henderson for 5 years of service with Camden County.

- Retiring Chief Deputy Meads was recognized by the Board of Commissioners and the Sheriff's Office for his 23 years of service with Camden County.
- B. NC Cooperative Extension

Camden County Extension Director Austin Brown presented the 2022 *Report to the People* video, highlighting the accomplishments of Extension staff during 2022. Mr. Brown also announced Marcia Berry as the new Camden County 4-H & Youth Development Agent and Shelby Figueroa as the new 4-H Program Assistant/JCPC Coordinator.

C. US Motto Action Committee

Mr. Rick Lanier of the US Motto Action Committee presented to the Board a request to display the national motto, *In God We Trust*, on or in the County's governmental buildings. The full cost of the display is incurred by the US Motto Action Committee through funds raised by various donors. No action was taken by the Board at that time.

#### ITEM 4. PUBLIC COMMENTS

Mr. John Woodward of Cutters Lane, Elizabeth City, addressed the Board and asked that the Board approve the request of the US Motto Action Committee to display the US Motto in the County's governmental buildings.

#### ITEM 5. NEW BUSINESS

A. Tax Report - Lisa Anderson

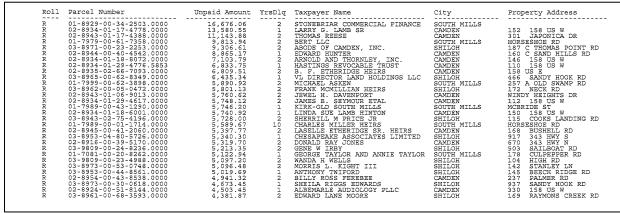
		TAX ADMINISTRATOR TO THE ARD OF COMMISSIONERS
	OUTSTANDING TAX DE	LINQUENCIES BY YEAR
YEAR	REAL PROPERTY	PERSONAL PROPERTY
2022	539,148.61	57,209.48
2021	116,937.07	8,483.47
2020	46,513.01	3,587.84
2019	24,855.18	1,858.07
2018	18,715.98	1,084.40
2017	11,507.67	1,493.43
2016	7,509.13	1,038.49
2015	6,192.75	628.26
2014	8,232.49	969.00
2013	6,300.73	4,618.93

TOTAL REAL PROPERTY TAX UNC	785,912.62	
TOTAL PERSONAL PROPERTY UN	80,971.37	
TEN YEAR PERCENTAGE COLLECT	TION RATE	99.07%
COLLECTION FOR 2023 vs. 202	22	1,199,190.61 vs. 1,074,161.69
LAST 3 YEARS PERCENTAGE COL	LECTION RATE	
2022	93.90%	
2021		
2020	99.37%	

3 7.A.b

	EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING January 2023 BY TAX ADMINISTRATOR
43	NUMBER DELINQUENCY NOTICES SENT
38	_ FOLLOWUP REQUESTS FOR PAYMENT SENT
4	_NUMBER OF WAGE GARNISHMENTS ISSUED
1	_NUMBER OF BANK GARNISHMENTS ISSUED
20	_ NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
0	_NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
0	_PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
0	_NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
0	_NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
0	_REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
0	_NUMBER OF JUDGMENTS FILED

#### 30 Largest Unpaid - Real



#### 30 Oldest Unpaid - Real

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	$\begin{array}{c} 2-8 = 3-6 \\ -2-8 = 35-6 \\ -2-8 = 35-6 \\ -2-8 = 35-6 \\ -2-8 = 35-6 \\ -2-8 = 35-6 \\ -2-8 = 5-6 \\ -2-8 = 5-6 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\ -2-8 \\$	10	6.809.51	ICAPUTE AND E. F. ETHERIDGE HEIRS CHARLES MILLER HEIRS DORA EVANS FORBES CECIL BARNARD HEIRS WALTER TURNER HEIRS SEAMARX INC. AUDREY TILLETT LEAH BARCO THOMAS L. BROTHERS HEIRS MOSES MITCHELL HEIRS L. F. JOEDAN HEIRS HENRY MORTHERS DERN COMMUNITY ROSETTA MERCER INCRAM BERNICE FUGH DORS HERS EMMA BRITE HEIRS EMMA BRITE HEIRS EMMA BRITE HEIRS EMMA BRITE HEIRS EMMA COSSIIN GOF CAMDEN CO	CAMDEN	158 US E
R	01-7989-00-01-1714.0000	10	5 589 67	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8965-00-37-4242.0000	10	3 077 96	DORA EVANS FORBES	SHILOH	352 SANDY HOOK RD
2	03-8962-00-04-9097 0000	10	2 988 80	CECTL BADNADD HETDS	SUTLOU	NECK RD
R	01-7999-00-95-3587 0000	10	2,500.00	WALTEP TURNED HETPS	SOUTH MILLS	CAROLINA RD
P	03-8899-00-45-2682 0000	10	2,015.00	CERMARY THE	CUTI OU	HOLLY RD
Ê	03-8952-00-95-8737 0000	10	2,213,30	AUDREY TILETT	SULTON	171 NECK RD
P	01-7999-00-32-3510 0000	10	2,233.10	LEAU DADCO	CONTRUE MELLIC	195 BUNKER HILL RD
1	01-7988-00-91-0179 0001	10	2,022.05	TUAMAG I. BRATUERS UPTER	COUTU MILLO	TAR BONKER HIDD KD
Ŕ	01-7999-00-12-8596 0000	10	1 943 65	MOGES MITOWELL UPIDS	CONTRACTOR MILLIS	165 BUNKER HILL RD
R R R R R R R R R R R R R R R R R R R	$\begin{array}{c} (1-7995-0C-95-3587,0000\\ (3-8895-0C-45-2622,0000\\ (3-8952-0C-45-2622,0000\\ (3-8952-0C-95-8737,0000\\ (3-8945-0C-95-8737,0000\\ (3-7985-0C-12-8596,0000\\ (3-8945-0C-12-8596,0000\\ (3-8945-0C-12-8595,0000\\ (2-8926-0C-12-655,0000\\ (2-8935-0C-12-655,0000\\ (2-8935-0C-12-655,0000\\ (2-8935-0C-12-655,0000\\ (2-8935-0C-12-655,0000\\ (2-8935-0C-12-655,0000\\ (3-8935-0C-12-655,0000\\ (3-8955-0C-12-655,0000\\ (3-8955-000)\\ ($	10	1 862 04	I. D. TODIN UPTER	SOOLU NITTE	108 CAMDEN AVE
5	01-7091-00-64-6569 0000	10	1 014 40	CINDENCE D TIDNED TD	SOUTH MILLS	STINGY LN
p	02-8926-00-13-6839 0000	10	1 407 95	NODTHEN STEDN COMMINITY	CAMPEN ALLES	123 TRAFTON RD
T T	02-8935-01-07-0916 0000	10	1 202 20	DOGETTA MEDCED INCOM	CAMDEN	227 SLEEPY HOLLOW RD
P	02-9936-00-24-7426 0000	10	1,202.20	DEDNICE DUCU	CAMDEN	113 BOURBON ST
P	01+7090-00-60-5052 0000	10	940.01	TOP ODTERIN UPTER	CANDEN MILLE	113 GRIFFIN RD
D D	01-7999-04-60-1569 0000	10	840.78 906.07	ENMA DETTE HETEC	COUTH MILLIS	116 BLOODFIELD RD
P	01-7989-04-90-0938 0000	10	701 77	DODIE FROM	COUTH MILLS	1352 343 HWY N
5	01-7000-04-00-1054 0000	10	791.77	GUDIGETNE DIDDION	COTINIT MILLIS	105 BLOODFIELD RD
r b	01-7080-00-62-1077 0000	10	700.75	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
P	02-9809-00-34-6333 0000	10	/19.09	DAVID B KIERY	CUTLOU	499 SAILBOAT RD
ŝ	03-9809-00-24-0322.0000	10	002.23	MADID D. KIKDI	SHILOR	IVY NECK RD
n n	02 0000 00 22 4725 0000	10	572.57	DENDING ODDING	CANDEN	SAILBOAT RD
D	03-9809-00-33-4725.0000	10	592.37 441.32 417.12	DENNIS CREASI WILLINGDUDG UNCOMION	SHILOH CAMDEN SHILOH SHILOH SHILOH	CAMDEN POINT RD
'n	03-8980-00-61-1968.0000	10	41/.12	WILLIAMSBURG VACATION	SHILOH	
n D	03 8888 00 36 1568 0000	10	406.96	WILLIAM G. IAIES	SHILOH	SAILBOAT RD
n D	03-0053-00-30-1568.0000	10	367.55	PEIER BUISAVAGE	SHILOH SHILOH	HIBISCUS RD
R. D.	01 2000 00 05 5300.0000	10	310.71	OCTAVIA COPELAND HEIRS	SHILOH	457 NECK RD
R D	$\begin{array}{c} 2 = 8935 - 01 - 07 - 0916 \\ 2 = 8936 - 00 - 24 - 7426 \\ 0 = 000 - 00 - 40 - 7426 \\ 0 = 000 - 01 - 7889 - 04 - 90 - 0538 \\ 0 = 000 - 01 - 7889 - 04 - 90 - 0538 \\ 0 = 000 - 00 - 26 - 01 - 354 \\ 0 = 000 - 00 - 26 - 01 - 354 \\ 0 = 000 - 00 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 24 - 62 - 1257 \\ 0 = 000 - 32 - 1258 \\ 0 = 000 - 32 - 1258 \\ 0 = 000 - 32 - 1258 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 32 - 1558 \\ 0 = 000 - 34 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 35 - 1558 \\ 0 = 000 - 158 - 1558 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 000 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 1588 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 00 - 158 - 158 \\ 0 = 0 - 158 - 158 \\ 0 = 0 - 158 - 158 \\ 0 = 0 - 158 - 158 \\ 0 = 0 - 158 - 158 \\ 0 = 0 - 158 - 158 \\ 0 = 0 - $	10	307.16	SANDERS CRUSSING OF CAMBER CO DARID ENERGY DENNIS CREASY WILLIAMSURG VACATION WILLIAM G. YATES PETER BUTSAVAGE OCTAVIA COPELAND HEIRS OCTAVIA COPELAND HEIRS FOUNEY STEVEN SPIVEY & CARL TEUSCHER	SOUTH MILLS	OLD SWAMP RD
A D	03-3003-00-34-8280.0000	10	306.72	RODNEY STEVEN SPIVEY &	SHILOH	SAILBOAT RD
ĸ	03-8980-00-84-0931.0000	10	293.76	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD

#### 30 Largest Unpaid - Personal

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
P	0001089	33,009.80 2,059.39 1,400.05 947.26	 T	EASTERN CAROLINA CONST INC	CAMDEN	150 A 158 HWY E
P	0002941	2 059 39	1	EASTERN CAROLINA CONST, INC. BARKER'S TRUCKING, INC HENDERSON AUDIOMETRICS, INC.	SHILOH	108 SASSAFRAS LN
P	0000295	1 400 05	4	HENDERSON AUDIOMETRICS INC	SHILOH CAMDEN	330 158 HWY E
p	0001709	947 26	ŝ	JOHN MATTHEW CARTE	CAMDEN	150 158 HWY
P	0000659	917.61	ĭ	JOHN MATTHEW CARTE RICKY'S WELDING, INC.	SHILOH	864 SANDY HOOK RD
P	0002808	901.47	Ť	NORTH BOINTE HAUTING INC	SOUTH MILLS	103 NORTH POINTE RD
P	0002480	801.39	Ť	NORTH POINTE HAULING INC FSC II, LLC	SHAWBORO	380 SANDY HOOK RD
ρ ρ	0003721	792.00	2	FSC II, LLC JIMMY'S TRUCKING & HAULING LLC	CAMDEN	127 TRAFTON RD
P	0002188	772.64	ĩ		CAMDEN	178 US 158 HWY W
p P	0001721	693.51	ŝ	TOWNEBANK CINDY MAYO	SOUTH MILLS	106 BINGHAM RD
ρ Ρ	0000195	632.87	Ť	BUDDY GREGORY'S BODY SHOP	SOUTH MILLS CAMDEN	330 NORTH 34
P	0003192	583.73	ī	ROBERT JESSE-ALDERMAN HUDGINS	CAMDEN SHILOH SHILOH CAMDEN CAMDEN	409 343 HWY N
- P	0001046	543.81	ī	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
P	0001072	520.66	10	DAM DININY	SHILOH	105 AARON DR
P	0003537	469.87	1	NATHAN MARC SEBURA JULIE PORTER WILLIAM ANTHONY POPE JR PAUL DAVID RUSSELL GERALD WHITE STALLS JR GERALD WHITE STALLS JR	CAMDEN	343 HWY N
P	0003513	449.27	ī	JULTE PORTER	CAMDEN	431 158 US W
P	0003512	397.83	ī	WILLIAM ANTHONY POPE IP	CAMDEN	214 SMITH DR
P	0003907	386.53	2	PAUL DAVID RUSSELL	SOUTH MILLS	114 OTTERS PL
p P	0002442	384.17	ĩ	GERALD WHITE STALLS IR	SOUTH MILLS SOUTH MILLS	116 CHRISTOPHERS WA
p P	0000297	368.21	1	ADAM D. & TRACY J.W. JONES	CAMDEN	133 WALSTON LN
p	0003017	337.95	ī	MARK STANLEY MICHALSKI	SOUTH MILLS	138 CAROLINA RD
P	0003773	337.89	2	SEVAN NEPO BAPTLETT	CAMDEN	197 HERMAN ARNOLD R
p	0003715	314.76	ĩ	SEVAN NERO BARTLETT CHARLES CHANNING ROTEN	SOUTH MILLS	302 34 HWY N
P	0003415	302.75	2	TVY MIRANDA BOGUES	CAMDEN	224 NORTH RIVER RD
P	0000945	294.86	2	RAMONA F. TAZEWELL	CAMDEN	239 SLEEPY HOLLOW R
P	0003547	292.19	2	NICHOLAS W. STOTIS	CAMDEN	431 158 US W
P	0002902	281.09	2	CHARLES CHANNING WOTEN IVY MIRANDA BOGUES RAMONA F. TAZEWELL NICHOLAS W. STOTTS STEPHANIE AUSMAN RICKY W JOHNSON LOUIS BUGGEDI	SHILOH	204 POND RD
P	0003208	271.52	ž	RICKY W JOHNSON	CAMDEN	113 PALMER RD
P	0001545	270.35	ž	LOUIS RUGGERI	CAMDEN	390 CAMDEN CSWY
p P	0003075	262.38	ĩ	PATRICK WAYNE BAUM	CAMDEN	186 B BUSHELL RD

#### 30 Oldest Unpaid - Personal

Roll	Parcel Number 0001072 0001709 0001738 0001106 0000738 0001106 0000295 00002951 000242 000242 000242 0002468 0002468 0002150 0002902 0002902 00029513 00023415 00023415 0002342 0002342 0003150 0002342 000335 000345 0003487 0003378 0003378	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address 105 AARON DR
P	0001072	10	520.66	PAM BUNDY JOHN MATTHEW CARTE THIEN VAN NGUYEN LESLIE ETHERIDGE JR JEFFREY EDWIN DAVIS JAMI ELIZABETH VANKORN THOMAS E. THOMAS HEIRS HENDERSON AUDIOMETRICS, INC. MYRSHA GALD BOGUS	SHILOH	105 AAPON DP
P P	0001709	Ťě	947 26	JOHN MATTHEW CAPTE	CAMDEN	150 158 HWY
P	0001046	ă	543 81	THIEN VAN NGUVEN	SHILOH	150 158 HWY 133 EDGEWATER DR
P	0000738	ā	226 96	LESLIE ETHERIDGE IT	CAMDEN	431 158 US W
p.	0001538	ě	216 33	TEFEREY FOWIN DAVIS	CAMDEN	431 158 US W
P	0001106	ă	947.26 543.81 226.96 216.33 200.27	TAMI FLIZABETH VANHORN	SOUTH MILLS	431 158 US W 612 MAIN ST
P	0001694	ă	128.34	THOMAS B THOMAS HEIRS	CAMDEN	150 158 HWY W
P	0000295	7	1.400.05	HENDERSON AUDIOMETRICS INC	CAMDEN	330 158 HWY E
P	0000770	7	1,400.05 134.40	MARSHA GATL BOGUES	CAMDEN	276 BELCROSS RD
P	0002921	7	120.68	CYNTHIA MAE BLAIN	SOUTH MILLS	122 DOCK LANDING LOOP
P	0002442	Ġ	384.17	GERALD WHITE STALLS JR	SOUTH MILLS	116 CHRISTOPHERS WAY
P	0000945	6	294.86	RAMONA F. TAZEWELL	CAMDEN	239 SLEEPY HOLLOW RD
P	0002468	Ğ	120.68 384.17 294.86 221.37	WANDA HERNANDEZ WELLS	SHILOH	104 HIGH RD
P	0002968	6	202.44 136.45	MICHAEL WILLIAM MAINELLO	SOUTH MILLS	237 KEETER BARN RD
P	0001150	Ġ	136.45	WILLIAM MICHAEL STONE	CAMDEN	130 MILL DAM RD S
P	0001689	6	125.28	MICHAEL WAYNE MYERS	SOUTH MILLS	107 ROBIN DR
P	0002902	5	281.09 213.49 100.25 449.27 302.75	STEPHANIE AUSMAN	SHILOH	204 POND RD
P	0001512	5	213.49	JOHN WESLEY BURGESS. JR.	CAMDEN	431 158 USY W
P	0002942	5	100.25	JAMES P. VASILOPOULOS	CAMDEN	346 343 HWY S
P	0003513	4	449.27	JULIE PORTER	CAMDEN	431 158 US W
P	0003415	4	302.75	IVY MIRANDA BOGUES	CAMDEN	224 NORTH RIVER RD
P	0003075	4	262.38	PATRICK WAYNE BAUM	CAMDEN	186 B BUSHELL RD
P	0003414	4	199.71	EDWARD A. BILL	CAMDEN	186 B BUSHELL RD 152 158 US W
P	0003096	4	191.26	DANIEL ELWOOD BRIGHT	CAMDEN	109 JUNIPER DR
P	0002978	4	177.22	JONATHAN LEWIS PUGH	SOUTH MILLS	206 MAIN ST
P	0003035	4	173.24	ROBERT HENRY LEE	SHILOH	121 BEECH TREE DR
P	0003487	4	177.22 173.24 171.51 147.34	JAMI ELIZABETH VANHORN THOMAS B. THOMAS HEIRS HENDERSON AUDIOMETRICS, INC. MARSHA GALL BOGUES CYNTHIA MAE BLAIN GERALD WHITE STALLIJR NANDA HENNANDEZ MICHAEL WAITE STALLIJR MICHAEL WAITE MYEM VERLS WICHAEL WAITE MYEM VERS STEPHANIE AUSWAN JOHN MESLEY BURGESS,JR. JAMES P. VASILOPOULOS JULIE PORTER UV MIRANDA GUESS IV MIRANDA GUESS IV MIRANDA GUESS IV MIRANDA GUESS JULIE DORTER DONARDA . BILL DANIEL ELWOOD BRIGHT JONNIHAN LEWIS PUGH ROBERT HENRY LEE MICHAEL T. COPELAND	CAMDEN	146 BELCROSS RD
P	0003495	4	147.34	ALY MOHAMAD	SHILOH	100 BROAD CREEK RD
P	0002056	4	114.25	MICHAEL T. COPELAND	CAMDEN	106 DOGWOOD DR
p	0003378	4	108.36	JAMES KELLEY WIGFIELD	CAMDEN	441 158 US E

#### Motion to approve the Tax Report as presented.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Ross Munro
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

B. Treasure Point Rural Education Center

County Manager Erin Burke presented a contract for design and construction management services with Cahoon & Kasten Architects of Nags Head, NC for the design and construction of the Treasure Point Park Rural Education Center. The contract is a design build contract and will include the fees outlined for work with Cahoon & Kasten, as well as engineering services with Timmons Group of Elizabeth City, NC and geotechnical work by Terracon of Elizabeth City, NC.

#### С

	on+kasten		
	НІТЕСТЬ		
Feb	ruary 14, 2023		
	tin Brown		
NC	Inty Extension Director & Agriculture Agent Cooperative Extension nden County Center		
Re:	Camden County Treasure Point Education Center		
	ar Austin:		
	nks for giving Cahoon+Kasten the opportunity to provide a fe	e proposal for your project	
	at follows is a summary of the project, scope of work, and fee		val.
	nmary		
con	- icon-Kasten will provide design, construction documents, struction of the Camden County Treasure Point Educat icon-Kasten schematic design from December of 2019 which	tion Center. The building will b	uired for the design and e closely based on the
	pe of Services The following is an outline of the proposed B101 which will serve as the Owner/Architect Agreement.	scope of services. Full services a	re detailed in the attached
1.	Design Development – will be based on the Schematic Dee a. Further develop the Schematic Design for Owner a b. Coordination with the civil, plumbing, mechanical, a c. Provide a preliminary construction cost estimate.	pproval considering constructability,	lowing: materials, and structure.
2.	Construction Documents - The construction drawings will		
	<ul> <li>Architectural design construction drawings and deta</li> <li>Plumbing, mechanical, and electrical construction of</li> </ul>	frawings and details.	
	<ul> <li>c. Coordination inclusion of site construction drawings</li> <li>d. Production of a construction manual including proje</li> </ul>	provide by the Civil Engineer. act specifications and construction of	ontract requirements,
	e. Revise preliminary construction cost estimate.		
3.	Bidding – Bidding services will include the following: a. Provide bidding services including publicly requesti receiving bids, and publicly opening received bids. b. Evaluation bids and recommending owner action.	ng bids through advertising, conduc	t pre-bid meeting,
4.	Construction Administration – If required or requested. C	construction Administration services	will include the following:
	<ul> <li>Facilitate the execution of the construction contract</li> <li>Conduction pre-construction Meeting.</li> </ul>		
	<ul> <li>Review pay requests and recommend owner action</li> <li>Monitor construction progress.</li> </ul>	l.	
	e. Review submittal materials. f. Prepare final punch list.		
EST	WOODHILL DRIVE • NAGS HEAD, NORTH CAROLINA 27959	P.252.441.0271 F.252.441.8724	outerbanksarchitects.
/EST \	WOODHILL DRIVE - NAGS HEAD, NORTH CAROLINA 27959	P252.441.0271 F252.441.8724	outerbanksarchitects.
Fee		P.252.441.0271 F.252.441.8724	outerbanksanchitects.
Fee			outerbanksanchitects.
Fee	fee for lihe project as summarized and Scope of Service out		outerbanksanchitects.
Fee	fee for the project as summarized and Scope of Service out		outerbanksanchitects.
Fee	fee for the project as summarized and Scope of Service out hitectural Design Development Phase Construction Documents Phase Bidding Phase	lined above will be as follows: lump lump	\$ 20,800.00 \$ 45,600.00 \$ 7,400.00
Fee Our Arol	fee for the project as summarized and Scope of Service out hitectural Design Development Phase Construction Documents Phase	lined above will be as follows: lump lump	\$ 20,800.00 \$ 45,600.00 \$ 7,400.00
Fee Our Arol Tota The	r fee for the project as summarized and Scope of Service out bistorial Design Development Phase Construction Documents Phase Bidding Phase <u>Construction Administration</u> J Architectural Fees following consultant costs are not part of Cahoon-Kast	lined above will be as follows: lump lump lump lump	\$ 20,800.00 \$ 46,600.00 \$ 7,400.00 \$ 26,000.00 <b>\$ 96,800.00</b>
Fee Our Arol Tota The (cor	fee for the project as summarized and Scope of Service out britectural Construction Documents Phase Bidding Phase <u>Construction Administration</u> al Architectural Fees following consultant costs are not part of Cahoon+Kaste sultant fee proposals are attached):	lined above will be as follows: lump lump lump lump	\$ 20,800.00 \$ 46,600.00 \$ 7,400.00 \$ 26,000.00 <b>\$ 96,800.00</b>
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Attachment: bocminutes_030623 (BOC Meeting Minutes)

Motion to approve the agreement with Cahoon and Kasten for the provision of design development and construction administration for the Treasure Point Rural Education Center and to authorize the County Manager to sign the contract.

<b>RESULT:</b>	PASSED [4-0]
MOVER:	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

C. South Mills Water Association Letters of Request

County Manager Erin Burke presented letters of request from South Mills Water Association along with the following staff recommendations:

1. South Mills Landing

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SOUTH MILLS WATER ASSOCIATION, INC.	
103 HALSTEAD ST.	
PO BOX 279	Once we receive your confirmation, the Association will be able to proceed with
SOUTH MILLS, NC 27976	accepting tap fees from the Developer to reserve the needed capacity.
PHONE: 252-771-5620	Thank you for your attention to this important step in the process of providing
FAX: 252-771-2380 RECEIVED	quality water to our community.
FEB & A 2023	Sincerely,
Grand Grand	
BXt municipality	Wayne Kapt
February 14, 2023	Wayne Raper General Manager
Mrs. Erin Burke	General Manager
County Manager Camden County	
PO BOX 190	
Camden, NC 27921	
RE: South Mills Landing Development Water REVISED REQUEST	
Dear Mrs. Burke:	
On February 10, 2023, via letter to you the Association requested an allocation of	
113,400 GPD for South Mills Landing, LLC (Developer). We relied on information provided by the Developer in making that request. We have now learned from the	
Developer that it is willing to request a lower amount. Therefore, this letter	
replaces and amends our February 10 request.	
Now, the Developer has requested that the Association provide water only to Phase	
1 of the development, which is 130 taps (to include residential lots and a clubhouse)	
at 200 GPD, for a total of 26,000 GPD.	
As you know, the Association's capacity from its wells cannot meet the Developer's	
need for 26,000 GPD. However, the Association can provide the water if the District supplies the water to the Association under our existing Agreement for Lease,	
Supplies the water to the Association under our existing Agreement for Lease, Operating and Maintenance of Water Line and Wholesale Water Purchase	
Agreement dated May 12, 2011 (Water Purchase Agreement).	
Therefore, the Association requests written confirmation from you (or other	
authorized person) that the District, with the County's approval, will provide the	
26,000 GPD required by the Developer for its South Mills Landing development.	
This request is being made in accordance with the Water Purchase Agreement. This request is also made in light of the County's Development Agreement with the	
Developer (Ordinance No. 2020-09-01). Specifically, this is a request for water as	
called for in Sections 7.4 and 9.3 of the Development Agreement.	
	2

In accordance with section 9 of the development agreement signed and recorded February 15, 2021 between Camden County and South Mill Landing, LLC, the County agreed to the sale of water by South Camden Water & Sewer District to South Mills Water Association (SMWA) for resale to South Mills Landing. The agreed-upon allocation is 200 gallons per day (gpd) per dwelling. SMWA is requesting an allocation in the amount of 26,000 gpd for the first phase of development.

Staff has reviewed the request and recommends approval in accordance with the terms outlined in the aforementioned development agreement.

Motion to approve the sale of 26,000 gallons of water per day to the South Mills Water Association for the first phase of development of South Mills Landing.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

COURT MULC WATER ACCOUNTION	
SOUTH MILLS WATER ASSOCIATION 103 HALSTEAD ST. PO BOX 279	r, ING.
SOUTH MILLS, NC 27976 PHONE: 252-771-5620	RECEIVED
FAX: 252-771-2380	FEB 2.0 2023
February 14, 2023	BY: ET
Mrs. Erin Burke County Manager Camden County PO BOX 100 Camden, NC 27921	
RE: Wharf's Landing Subdivision-Phase 2	
Dear Mrs. Burke:	
Wharf's Landing (Developer) has requested that the Associatio: phase 2 of its subdivision development. Specifically, the Develor requested that the Association supply water to 150 taps at 200 30,000 GPD.	oper's engineer has
As you know, the Association's capacity from its wells cannot m need for 30,000 GPL. However, the Association can provide the supplies the water to the Association under our existing Agreen Operating and Maintenance of Water Line and Wholesale Wate Agreement dated May 12, 2011 (Water Purchase Agreement).	e water if the District nent for Lease,
Therefore, the Association requests written confirmation from y authorized person) that the District, with the County's approva 30,000 GPD required by the Developer for its Wharf's Landing This request is being made in accordance with the Water Purch	l, will provide the phase 2 subdivision.
If we receive your confirmation, the Association will be able to accepting tap fees from the Developer to reserve the needed cap	
Thank you for your attention to this important step in the proc quality water to our community.	ess of providing
Sincerely,	
Wayne Raper General Manager	

Wharf's Landing Phase I was recorded with the Register of Deeds on January 30, 2002. Phase I was platted following a rezoning that was part of a larger piece of property which included future phases. However, those phases were not approved as part of a larger master plan with a development agreement. The developer will need to begin the subdivision process for Phase II for there to be an allocation put into reserve for the proposed 150 homes.

Staff has reviewed the request and recommends denial of the request as there is not a development agreement in place, nor an existing platted subdivision.

# Motion to deny this request as there is not a development agreement in place, nor an existing platted subdivision.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### 3. Emergency Water Supply Agreement

SOUTH MILLS WATER ASSOCIATE	ON. INC.
103 HALSTEAD ST.	
PO BOX 279	
SOUTH MILLS, NC 27976	
PHONE: 252-771-5620	
FAX: 252-771-2380	
	RECEIVE
February 14, 2023	FEB 2 0 2023
Mrs. Erin Burke	BY U
County Manager	
Camden County	
PO BOX 190	
Camden, NC 27921	
RE: Emergency Water Supply Agreement	
Dear Mrs. Burke:	
Thank you for your assistance and responsiveness when our	r water plant
experienced an outage on February 2. It was encouraging to	
and the County coming together for the good of the commun	nity.
We think that one lesson learned from the recent series of e	vente is that the
Association and the County need to establish a more preapp	
process for requesting and allocating water in an emergency	y situation. We believe
that the attached Emergency Water Supply Agreement esta	
approach that allows (but does not require) the County to be needed. It creates a workable and efficient way for the Asso	
on a temporary emergency basis.	clation to request water
Our attorney sent a copy of the agreement to the County Att ready to finalize it.	torney, and we stand by
We greatly appreciate your commitment to providing quality	y water to our
community.	· ·····
Sincerely.	
Sincerely,	
latery o Roper	
Wayne Raper	
Wayne Raper General Manager	
conorm manager	

The Board of Commissioners met during an Emergency Meeting on February 3, 2023 in accordance with NCGS 143-318.12(b)(3) to provide water to SMWA on an emergency basis due to a power failure at their plant. Camden County is openly committed to ensuring the residents of the County have reliable access to potable water even under emergency circumstances.

Staff has reviewed this request and recommends the Board continue to use the Emergency Meeting procedures pursuant to NCGS 143-318.12(b)(3) in order to consider emergency water allocations on a case-by-case basis and deny the request to enter into a standing emergency agreement.

Motion to consider emergency water allocations on a case-by-case basis and deny the request to enter into a standing emergency agreement.

<b>RESULT:</b>	PASSED [4-0]
MOVER:	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

SOUTH MILLS WATER ASSOCIATION, INC. 103 HALSTEAD ST. PO BOX 279 SOUTH MILLS, NC 27976 PHONE: 252-771-5520 FAX: 252-771-2380	We believe that this arrangement is in the best interest of our customers and the County's citizens. Thank you for your cooperation in ensuring that our community is supplied with water in a cost-effective and efficient way. Sincerely, Wayne Raper General Manager
February 17, 2023	
Mrs. Erin Burke County Manager Camdee County PO BOX 190 Camdee, NC 27921	
RE: South Mills Village	
Dear Mrs. Burke:	
Thank you for meeting with Association representatives on January 30, 2023. At that meeting, we requested water for the unincorporated area known as the village of South Mills. Recall that those Association customers located in the village to the west of the Dismal Swamp Canal are supplied by the Association's water plant. Their usage averages approximately 30,000 GPD.	
We have not received a reply, so we are making a formal request under the Agreement for Leases, Operating and Maintenance of Water Line and Wholesale Water Purchase Agreement dated May 12, 2011 (Water Purchase Agreement) entered into by the County and the Association. The Association believes that our village customers can be better served if the Association purchases water from the County on a wholesale basis. This resell of the County water is allowed through the Water Purchase Agreement.	
The Association's plant is currently working, but its water supply projections and required upgrades make using water provided through the Water Purchase Agreement the more cost-offective and sustainable option. Therefore, the Association' requests written confirmation from you (or other authorized person) that the District, with the Courty's approval, will provide the 30,000 GPD required by the Association for the village customers west of the canal. This request is being made in accordance with the Water Purchase Agreement.	
	2

Camden County is openly committed to ensuring the residents of the County have reliable access to potable water. The request to permanently provide water to SMWA for service to their entire customer base creates a profit-making enterprise. SMWA pays a nominal bulk water rate to South Camden Water & Sewer District and sells the same water at a considerable profit to their customers.

Staff has reviewed this request and recommends denial, as it is not the intent to support a private entity making a profit on the provision of a public service.

Motion to deny the request as it is not the intent of the County to support a private entity making a profit on
the provision of a public service.

<b>RESULT:</b>	PASSED [4-0]
MOVER:	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

D. Resolution 2023-03-01 Approving Supplemental Opioid Settlement - Erin Burke

The North Carolina Department of Justice announced five new opioid settlements with CVS, Walgreens, Walmart, Allergen and Teva. The distribution formula will mirror the original MOA allocation model outlined in the first settlement agreement, which Camden County signed in 2021. The proposed resolution authorizes staff to sign the settlement documents.

10 7.A.b



Motion to approve Resolution 2023-03-01 and authorize the County Attorney to execute all documents necessary to enter into the additional opioid settlement agreement as presented.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Ross Munro
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### ITEM 6. BOARD APPOINTMENTS

A. Tourism Development Authority - Reappointment of Sarah Hill as Chair

B. Library Board – Appointment of Katie Koch

#### Motion to approve the board appointments as presented.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Ross Munro
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### South Camden Water & Sewer District Board of Directors

Chair White recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

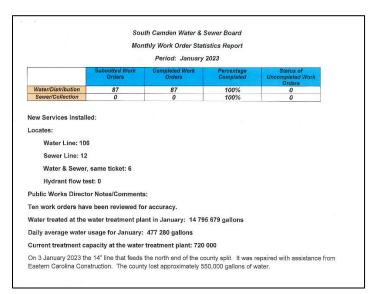
Consideration of the Agenda

#### Motion to approve the agenda as presented.

<b>RESULT:</b>	PASSED [4-0]
<b>MOVER:</b>	Tiffney White
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### New Business

A. Monthly Report – Chuck Jones



Month	Monthly Total	Average Daily Use
January 2023	14,795,679	.477,280
February 2023		
March 2023		
April 2023		
May 2023		
June 2023		
July 2023		
August 2023		
September 2023		
October 2023		
November 2023		
December 2023		
Yearly Totals		

				AMDEN WATE						
Date	Work Orders Submitted	Percentage Complete	Uncompleted	Water / Distribution	Sewer /Collection	Water Locates	Sewer Locates	Water / Sewer Locate	Hydrant Flow Test	New Svc Installed
2021										
Sept	120	100%	0%	119	1	77	15	0	0	3
Oct	95	100%	0%	93	0	64	15	2	0	0
Nov	72	100%	0%	72	0	37	0	2	0	2
Dec	86	100%	0%	85	1	43	8	7	0	0
2022										
Jan	90	100%	0%	89	1	96	6	6	0	0
Feb	108	100%	0%	108	0	73	5	4	0	0
March	90	100%	0%	89	1	64	7	6	0	1
April	82	100%	0%	81	1	74	13	4	0	5
May	95	100%	0%	. 94	1	58	11	2	0	1
June	127	100%	0%	126	1	87	8	4	0	2
July	121	100%	0%	120	1	73	13	11	0	1
August	129	100%	0%	128	1	39	6	5	3	1
Sept	96	100%	0%	95	1	82	10	4	8	0
Oct	84	100%	0%	84	· 0	110	8	7	5	1
Nov	76	100%	0%	76	0	76	5	8	6	2
Dec	86	100%	0%	86	0	73	1	4	5	0
2023										
Jan	87	100%	0	87	0	106	12	6	0	. 0

12 7.A.b

Date	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	146,000											
2	144,000											
3	166,000											
4	122,400											
5	141,000											
6	140,334											
7	140,333											
8	140,333											
9	142,000											
10	133,000											
11	128,000											
12	124,000											
13	143,000											
14	143,000											
15	143,000								1	4		
16	149,000											
17	124,800											
18	132,100											
19	137,200											
20	134,634											
21	134,633											
22	134,633											
23	139,400											
24	88,400											
25	165,000											
26	94,000											
27	150,800											
28	150,800											
29	150,800											
30	175,900											
31	69,800											
TOTAL	4,228,300											
verage	136,397											
laximum	175,900											

				SOU	TH CAMDEN W	ATER & SEW	ER DISTRICT M	ONTHI Y WA	TER REPORT		1		
month	active	work	locates	new		tap fees	total	gallons	sewer	sewer	gallons	sewer	sewer
	meters	orders		serv	sold		collected	sold	collected	cust	sold	collected	cust
					meters			meters	Core	Core	meters	S. Mills	S. Mills
					water			sewer			sewer		
								Core			S. Mills		
							2021						
January	2,229	102	107	1	14,409,048	\$8,000.00	\$129,184.92	527,020	\$7,987.76	5	4 291,760	\$3,098.79	
February	2,232	87	108	3	12,472,543	\$28,000.00	\$160,585.13	551,050	\$8,593.99	5	4 228,970	\$3,738.52	
March	2,240	86	152	1	12,047,251	\$12,000.00	\$150,411.28	503,510	\$8,656.06	5	4 208,440	\$3,597.83	1
April	2,251	65	139	5	14,759,968	\$66,833.00	\$192,635.30	565,960	\$9,257.62	5	4 201,240	\$3,348.69	1
May	2,256	88	115	2	15,271,509	\$4,000.00	\$141.268.11	617,470	\$9,195.13	5	4 322,120	\$3,572.33	
June	2,261	101	92	2	15,376,790	\$4,000.00	\$153,214.83	523,050	\$9,215.37	5	4 261,700	\$3,274.74	
July	2,272	87	104	0	14,246,240	\$98,967.00	\$243,922.11	500,330	\$9,368.09	5	4 236,290	\$3,936.63	9
August	2,276	89	125	4	17,838,990	\$4,000.00	\$139,706.73	531,930	\$7,445.29	5	4 455,480	\$4,238.87	
September	2,283	120	92	3	13,813,320	\$16,000.00	\$174,303.27	619,170	\$7,978.48	5	4 418,660	\$3,268.90	
October	2,287	95	81	0	14,815,201	\$0.00	\$127,114.75	1,196,860	\$9,904.44	5	4 315,360	\$3,746.87	9
November	2,293	72	39	2	13,763,517	\$3,500.00	\$145,643.68	770,130	\$16,643.68	5	4 264,430	\$6,370.61	9
December	2,298	86	58	0	13,930,906	\$0.00	\$145,160.49	761,500	\$12,600.22	5	4 286,870	\$4,002.82	1
							2022						
January	2,298	90	108	0	13,739,659	\$4,000.00	\$136,306.83	555,880	\$11,704.03	5	5 244,676	\$3,781.90	1
February	2,299	108	82	0	12,108,415	\$2,500.00	\$135,512.42	589,080	\$9,851.08	5	5 234,674	\$3,980.47	1
March	2,275	90	77	1	12,047,251	\$65,667.00	\$194,073.56	503,510	\$7,234.28	5	4 237,641	\$3,557.94	1
April	2,320	82	91	5	22,574,098	\$8,000.00	\$117,609.55	716,960	\$10,988.75	5	4 257,949	\$3,588.01	
May	2,328	95	71	1	13,617,980	\$16,000.00	\$160,306.33	674,480	\$13,045.03	5	4 269,770	\$3,335.55	
June	2,334	126	91	2	16,466,975	\$35,700.00	\$166,905.67	624,410	\$8,810.69	5	6 267,930	\$3,404.49	
July	2,339	121	97	1	16,136,579	\$500.00	\$142,712.18	542,530	11,113.40	5	6 253,630	\$3,135.85	
August	2.345	129	50	1	14,628,312	\$4,300.00	\$155,258.49	523,100	\$8,497.51	5	6 280,139	\$4,187.02	
Sept	2,346	96	96	0	15,285,732	\$8,000.00	\$149,488.63	2,346	\$8,986.17	5	6 293,411	\$3,618.25	
Oct	2,349	84	125	1	14,538,209	\$16,300.00	\$159,619.57	738,250	\$10,157.62	5	6 312,640	\$3,676.01	
Nov	2,351	76	89	2	13,309,510	\$12,200.00	\$154,779.18	777,510	\$10,759.43	5	6 282,225	\$4,064.97	
Dec	2,354	86	78	C	12,132,198	\$300.00	\$144,828.03	723,210	\$14,333.64	5	6 273,925	\$4,131.12	
							· 2023						

# Motion to approve the monthly report as presented.

I	RESULT:	PASSED [4-0]
I	MOVER:	Troy Leary
Æ	AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ŀ	ABSENT:	Randy Krainiak

Motion to adjourn South Camden Water & Sewer Board of Directors.

<b>RESULT:</b>	PASSED [4-0]
MOVER:	Sissy Aydlett
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

Chair White adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

#### ITEM 7. CONSENT AGENDA

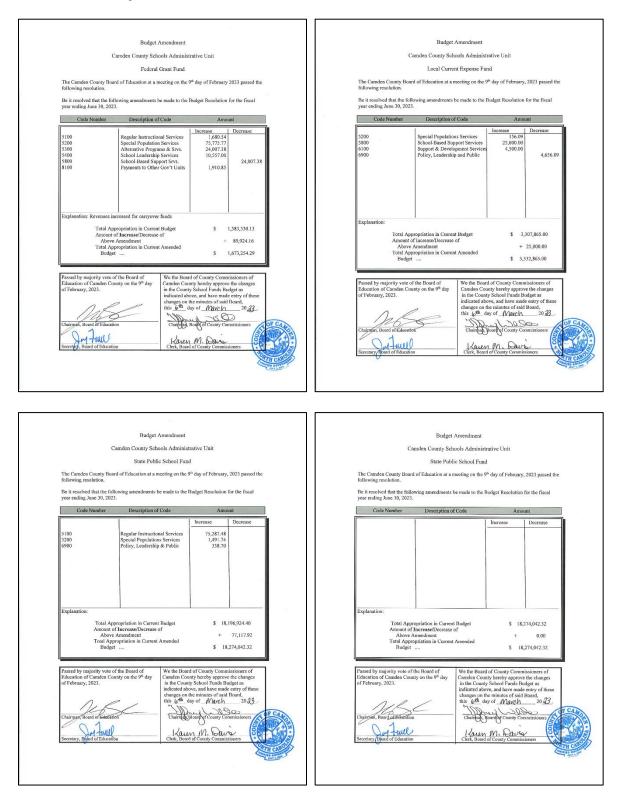
- A. BOC Meeting Minutes
  - February 3, 2023
  - February 6, 2023
  - February 13, 2023
- B. Budget Amendments

		2022-23-BA030			2022-23-BA031
	CAMDEN COUNTY BUDGET AM	ENDMENT		CAMDEN COUNTY BUDGET AM	ENDMENT
	by the Governing Board of the County nendment be made to the annual budg 3.			by the Governing Board of the Count nendment be made to the annual bud 3.	
Section 1. To amend	d the General Fund as follows:		Section 1. To amend	I the General Fund as follows:	
ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT INCREASE DECREASE	ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT INCREASE DECREASE
Revenues 70399400-439900	Fund Balance Appropriated	\$10,000	Revenues 70399400-439900	Fund Balanec Appropriated	\$4,200
Expenses 704200-533000	Supplies	\$10,000	Expenses 104100-514000	Travel	\$4,200
	ment is made to appropriate funds fro d to the supplies expense for needed st			ment is made to appropriate funds fr Fravel line per County Manager's cor	
This will result in no	change to the Contingency of the Genera	al Fund.	This will result in no	change to the Contingency of the Gener	al Fund.
Balance in Contingen	cy \$40,000.00		Balance in Contingen	cy \$40,000.00	
	this budget amendment shall be furni	ished to the Clerk to the nance Officer for their direction.	Section 2. Copies of Governing Board an Adopted this 6 th day	this budget amendment shall be furn nd to the Budget Officer and the Fi of March, 2023.	ished to the Clerk to the nance Officer for their direction.
		A OF CARD	5	A STATEMENT	

		2022-23-BA0	
	CAMDEN COUNTY BUDGET AM	UENDMENT	
that the following am ending June 30, 2023.	y the Governing Board of the Count endment be made to the annual bud the General Fund as follows:		
1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -		AMO	INT
ACCT NUMBER	DESCRIPTION OF ACCT	INCREASE	DECREAS
Revenues			
3235060-438400	Gift Shop Sales	\$3,500	
Expenses			
326000-527400	Purchase for Resale	3,400	
326000-537000	NC Sales Tax	50	
326000-537001	County Sales Tax	50	
	tent is appropriate additional monie		es to expenses
Balance in Contingenc			
	avis J. Money		

Attachment: bocminutes_030623 (BOC Meeting Minutes)

#### C. School Budget Amendments



	Budget /	Amendment		
	Camden County Scho	ools Administ	rative Unit	
	Capital C	Outlay Fund		
The Camden County Bos the following resolution. Be it resolved that the fo year ending June 30, 202	llowing amendments b			
Code Number	Description of	Code	Amou	int
			Increase	Decrease
9100 9110 9120 9130 9200 9210 9300	Category I Project Category I Project Category I Project Category I Project Category II Projec Category II Projec Category III Projec	s s ts ts	78,653.17 0.00 21,176.93 44,567.22	42,416.65 36,236.48 7,365.15
Amount Above A	propriation in Current of Increase / (Decreas mendment propriation in Current	e) of	+	731,311.08 + 58,379.00 789,690.08
Passed by majority vote Education of Camden Cr 9 th day of February, 2023 Chatimina, Board of Education Secretary, Doard of Education	sunty Schools on the	Camden Cou in the County indicated abo changes in th this (2 th da Chairman)	l of County Commin nty hereby approve y School Funds Rue e minutes of said B y of <u>Mayba</u> Board of Neutry Commiss of County Commiss	the changes dget as entry of these loard, 2023.

#### D. DMV Monthly Report

#### STATE OF NORTH CAROLINA

#### COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County April, 23 Renewals Due 5/15/23

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS 36,681.23	COURTHOUSE 32,685.37	SHILOH 21,306.64	TOTAL 90,673.24					
Witness my hand and offici	al seal this <u>一地</u> day	of <u>March 20</u> 6	23					
	Chair, Camilen County	D. <del>Jo</del> Board of Commission	ners					
Attest:		STOF CAL						
Karen M. Dave Clerk to the Board of Com	ب nissioners of Camden Cou	nty						
This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.								
	Linc Tax Adm	S_QAdecsor	1 County					

#### E. Pickups, Releases & Refunds

REASON	NO.	
Turned in Plates - Refund	Pick-up/23257	
\$504.42	68298526	
Deferred Taxes	Pick-up/22622	
\$3,859.07	R-128239-2020	
	R-135675-2021	
	R-157809-2022	
	Turned in Plates - Refund \$504.42 Deferred Taxes	

#### F. Tax Refunds Over \$100

ACS Tax System 2/24/23 16:52:	20	Refund		Issued by		Efice		CAMDEN COUNTY	Page	1
Refund\$ 851.18	Remit To: SICARIO PROPERTIES PO BOX 176 MOYOCK	INC NC 27958	Refe 2022 over	rence: R 02-8935 payment	-01-28-978	0.0000	Drawer/Transaction I 20230221 1 272503	nfo:		
851.18	Total Refunds							***		
		540 C								
X										
Submitted by Lisa	S. Anderson, Tax Admin	elan istrator Camd	en Coun	ty	Date	0	1-27-23	-		
Approved by Tiffr	bey White, Chair Samder	Dele County Bo	bard of	Commissio	Date oners	3-7	-23	-		

## G. Tax Collection Report

Day	Amount	Amount	Name of Account	Deposits	Internet
	S	\$	s	\$	\$
				-	
3	107,481.81			107,481.81	
	103,264.44			103,264.44	
4	96,277.76			96,277.76	
5	251,776.06		Refund - \$186.36	251,776.06	
6	33,185.59		PSN - Refund - \$7.52	26000.00	33,185.59
0	36,992.85		Refund - \$9.68	36,992.85	
9	55,833.12		Refund - \$0.01	55,833.12	
<u>10</u> 11	57,929.98 5,866.81			57,929.98 5,866.81	
11	7,973.24			7,973.24	
12	42,914.64			42,914.64	
13	438,674.77			438,674.77	
17	5,892.80			5,892.80	
19	1,952.59			1,952.59	
20	24,712.81		Refund - S0.17	24,712.81	
23	1,718.77		incluing - South	1,718.77	
25	17,079.53		PSN	1,710.77	17,079.53
24	8,043.77			8,043.77	1,077100
25	2,626.55			2,626.55	1
26	3,954.06			3,954.06	
27	6,095.47		Refund - \$27.60	6,095.47	
30	6,914.22			6,914.22	
31	7,169.63		Refund - \$3.48	7,169.63	
	4,851.32			4,851.32	
	8,764.40		PSN		8,764.40
			\$975.42 payment by Tracey Dixon		
			on 1/20/2023 was already paid.		
		1			
	01 000 010 00			01 050 015 15	
	\$1,337,946.99			\$1,278,917.47	\$ 59,029.52
Total Deposits	\$1,337,946.99			\$1,337,946.99	
and PSN	\$1,557,940.99			\$1,557,940.99	
and ron		PSN Check fees - S	24.20 - for info only, fees were paid	to PSN	
		i on oncernes - e	2420 - Tor mit only, rees were part		
	\$ (234.82)	Refund			
	\$ -	Over			
		Shortage			
	\$ -	Adjustment			
NET TOTAL	\$1,337,712.17				
		1			
Submitted by	Ring - S. I	Cooking	Date: <u>2-7-23</u> Date: <u>3-7-23</u>		

					Vet	nicle.	Pofund	g ()	r \$100.	00							
	193 B					i i ci c	Ker dild	Contraction of the local division of the	PHOTO DISCOUNTS IN THE	State of the other states	cle Tax Syste	m.			a de la		
								N	CVTS Pe	ndling F	Refund repor						
- Courter		, 2023 REFUND						-		Contract of the	and of some sumplifying the	1 1947 - 194 (David		Internet watersteen and a second	Design Proposed in	andrings in consumersion of	
BURLEY, 1 CHEYENNE SKY	BURLEY, CHEYENNE SKY	Secondary Owner BURLEY, MELANIE DAWN	208 BEECHNUT AVE	Address 2	SOUTH MILLS, NC 27976	Proration	0061680518	HMZ6397	AUTHORIZED	178370794	Refund Generated due to proration on Bill #0061680518-2021-	Refund Refund Tag Surrender		Autorization Date 1/6/2023 11:17:18 AM		Tax (\$1.81)	Chances Chan S0.00 (\$157. \$0,00 (\$1. \$0,00 (\$1. Refund \$159.
DOWN RIVER FARMS INC	DOWN RIVER FARMS INC		1381 SOUTH HWY 343		SHILOH, NC 27974	Proration	0070035119	YV3494	AUTHORIZED	179259370	2021-0000-00 Refund Generated due to proration on BII #0070035118-2022-	Tag Surrender		1/31/2023 8:56:53 AM		Tax <b>#######</b> Tax (\$1.52)	\$0,00 (\$131) \$0,00 (\$1. Refund \$133
FOREHAND, JOHNNY PAUL JR	FOREHAND, JOHNNY PAUL JR		140 LAUREN LN		CÄMDEN, NC 27921	Proration	0066275876	EM:H8093	AUTHORIZED	178370748	2022-000D-00 Refund Generated due to proration on Bill #0066275876-2021-	Tag Surrender	01/05/2023	1/8/2023 11:17:18 AM	1843	Tax ####### Tax (\$3.03)	\$0.00 (\$264) \$0.00 (\$3) Refund \$287
FOSS, DAVID MICHAEL	FOSS, DAVID MICHAEL		120 CAROLINA RD		SOUTH MILLS, NC 27975	Proration	0063137007	HLF7323	AUTHORIZED	: '	2021-0000-00 Refund Generated due to protation on Bill #0063137007-2022- 2022-0000-00	· Tag · Surrender	01/24/2023	1/31/2023 8:56:53 AM		Tax :####### Tax (\$2.24)	\$0,00 (\$194, \$0,00 (\$2, Refund \$197
HENDERSON AUDIOMETRIC S INC	HENDERSON AUDIOMETRIC S INC		PO BOX 2443		ELIZABETH CITY, NC 27908	Proration	0050738222	YA148263	AUTHORIZED	179259474		Tag Surrender	01/24/2023	1/31/2023 8:56:53 AM	1843 2	Tax <i>#011#808</i> Tax (\$1.93)	\$0.00 (\$168. \$0.00 (\$1. Refund \$169
MARTIN, CHRISTOPHER DALE	MARTIN, CHRISTOPHER DALE		112 CAROLINA RD		SOUTH MILLS, NC 27976	Proration	0064368492	EPNYBP	AUTHORIZED	178370798	Refund Generated due to proration on Bill #0064368492-2021-	Surrender		1/6/2023 11:17:18 AM		Tax   ####### Tax   (\$1,30):	\$0.00 (\$113, \$0.00 (\$1, Refund \$114
NUMANOVIC, AHMEDIN	NUMANOVIC, AHMEDIN	-	290 KEETER BARN RD		SOUTH MILLS, NC 27976	Proration	0059994813	HKX3624	AUTHORIZED	178506960	Refund Generated due to proration on Bill #0059994813-2021- 2021-0000-00	Surrender	01/09/2023	1/10/2023 9:23:01 AM	1843 1	Tax ######## Tax (\$1.46)	\$0.00 (\$127, \$0.00 (\$1, Refund \$128
PATTERSON, KEVIN ROBERT	PATTERSON, KEVIN ROBERT	PATTERSON, NICOLE ALDER	500 BRIDGE CT	ÁPT 303	CAMDEN, NO 27921	Proration	0067811943	HMW4357	AUTHORIZED	179259348	Refund Generated due to proration on Bill #0057811943-2022- 2022-0000-00	Tag Sumender		1/31/2023 8:56:53 AM		Tax ####### Tax (\$2.51)	\$0.00 (\$218, \$0.00 (\$2, Refund \$220
WIESNER, KATHRYN ALEXANDRA	WIESNER, KATHRYN ALEXANDRA	ANGEL, DANNY LEE SR	607 MAIN ST		SOUTH MILLS, NC 27976	Proration	0068043738	HET6838	AUTHORIZED	179259470	Refund Generated due to proration on Bil #0068043738-2022- 2022-0000-00	Tag Surrender		1/31/2023 8:56:53 AM	1843	Tax (\$1.15)	\$0.00  (\$100, \$0.00  (\$1, Refund \$101
1 i					-						, 2022 <del>,0000-00</del> _			haran	, and so that h	a nandarin darin dara di	déritativa na section de tensera
Subm	itted b	y <u>R</u> i Lisa S	<u>ia</u> 5. Anders	<u>Ол</u>	deco Tax Admi	<u>or</u> nistr	ator C	anden	County	Date	2-9-	23					
		MAC		~~~~	Con Ironic		4001 0	cincicii	obuilty								
Appro	oved by	Liffner	White/	Chair	man Can	don (		Deered			3-7-23	3	<b>~~</b> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
		TTTTTT	miller	Juan	man Gali	uen U	ounty	poard	or Com	missio	oners						

I. American Rescue Plan Act Policies - Herein incorporated by reference, on file in the Finance Office.

#### Motion to approve the Consent Agenda as presented.

<b>RESULT:</b>	PASSED [4-0]
MOVER:	Tiffney White
AYES:	Tiffney White, Ross Munro, Sissy Aydlett, Troy Leary
ABSENT:	Randy Krainiak

#### ITEM 8. COUNTY MANAGER'S REPORT

County Manager Erin Burke included the following in her report:

- Attended the following meetings:
  - JCPC Meeting
  - NC Division of Information Technology Zoom Meeting
  - Ministers' Advisory Council
  - Pasquotank Camden EMS Quarterly Meeting
- Facilities Planning Coordination with department heads
- Courthouse sewer line extension under the railroad tracks
- JCPC Coordinator interviews
- Revaluation Meeting with Tax Administrator; notices to be mailed in April
- Annual Retreat preparation and debrief
- Salary & staffing discussions with the Sheriff
- Met with lobbyist to discuss water and infrastructure needs
- Highlighted The Golden Times, Senior Center Newsletter

## 19 7.A.b

#### ITEM 9. COMMISSIONERS' REPORTS

Commissioner Aydlett included the following in her report:

- The Board of Commissioners held its Annual Retreat in February and was a very productive meeting.
- Attended a meeting of Albemarle Regional Health Services.
- Participated in a ride-along with the Sheriff's.
- Attended the Pasquotank Camden EMS meeting with Chair White.
- Attended a meeting at the Albemarle Commission and learned a great deal about all the Commission does.

Chair White added that things are going in a good direction for the County.

#### ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

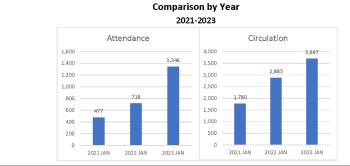
Included for information only:

A. Register of Deeds Report

DATE	TRU	CHILDRI		DOM. . FUND	STA REV	TE . STAMPS		DUNTY EV. STAMI	FIREMEN	AU	TO FUND	ATE EASURY	RO GE		тот	AL
01/03/23		-	\$	•	\$	557.13	\$	579.87	\$ 3.26	\$	19.43	\$ 24.80	\$	169.51	\$	1,354.00
01/04/23		-	\$	-	\$	303.80	\$	316.20	\$ 4.92	\$	30.66	\$ 37.20	\$	255.22	\$	948.0
01/05/23		-	\$	-	\$	719.81	\$	749.19	\$ 3.45	\$	18.83	\$ 43.40	\$	164.32	\$	1,699.0
01/06/23	\$	5.00	\$	30.00	\$	377.30	\$	392.70	\$ 4.84	\$	23.88	\$ 43.40	\$	214.88	\$	1,092.0
01/09/23					\$	-	\$	•	\$ 3.33	\$	19.29	\$ 31.00	\$	168.23	\$	221.8
01/10/23	\$	-	\$	-	\$	360.64	\$	375,36	\$ 3.75	\$	23.71	\$ 24.80	\$	197.74	\$	986.0
01/11/23									\$ 0.56	\$	3.03	\$ 6.20	\$	27.21	\$	37.0
01/12/23	\$	5.00	\$	30.00	\$	440.02	\$	457.98	\$ 4.53	\$	23.56	\$ 37.20	\$	201.71	\$	1.200.0
01/13/23	\$	15.00	\$	90.00	\$	1,704.22	\$	1,773.78	\$ 9.68	\$	48.27	\$ 68.20	\$	413.65	\$	4,122.8
01/17/23					\$	379.75	\$	395.25	\$ 4.00	\$	24.22	\$ 31.00	\$	207.38	\$	1,041.6
01/18/23					\$	185.71	\$	193.29	\$ 3.51	\$	17.46	\$ 55.80	\$	157.23	\$	613.0
01/19/23							-		\$ 0.72	\$	4.73		\$	42.55	\$	48.00
01/23/23									\$ 4.14	\$	25.92	\$ 18.60	\$	227.34	\$	276.00
01/24/23					\$	117.60	\$	122.40	\$ 1.54	\$	9.43	\$ 12.40	\$	79.63	\$	343.00
01/25/23									\$ 1.88	\$	10.97	\$ 18.60	\$	93.55	\$	125.00
01/26/23					\$	25.48	\$	26.52	\$ 2.90	\$	14.67	\$ 43.40	\$	132.03	\$	245.00
01/27/23	\$	5.00	\$	30.00	\$	122.01	\$	126,99	\$ 2.30	\$	10.34	\$ 12.40	\$	92.96	\$	402.00
01/30/23					\$	147.00	\$	153.00	\$ 0.84	\$	4.91	\$ 6.20	\$	44.05	\$	356.00
01/31/23							I		\$ 0.48	\$	2.53	\$ 6.20	\$	22.79	\$	32.00
							1		 			 			\$	-
									 			 			\$	-
							I					 				0.0
							I									0.0
TOTAL	\$	30.00	ŝ	180.00	\$	5.440.47		5.662.53	\$ 60.63	\$	335.84	\$ 520.80		2.911.98	\$ \$	15,142,25

ution DF DEEDS Fuesday, January 31, 2023
Fuesday, January 31, 2023
Luesoav, January 31, 2023
Amount
\$30.00
\$180.00
\$5,440.47
\$5,662.53
\$0.00
\$0.00
\$60.63
\$335.84
\$0.00
\$0.00
\$0.00
\$520.80
\$2,911.98
\$15,142.25
\$565.00
\$14,208.25
\$369.00
\$0.00
\$0.00
\$0.00
\$15,142.25

January 2022 Statistics									
January 2023 Statistics									
Visitor Count	1,346								
Materials Check Outs & Renewals	3,697								
Cloud Library Check Out (ebooks & audiobooks)	127 (1.6% decrease from 1/23)								
Computer/ Wireless Use	257/461								
Questions Answered	293								
Children's Programs/Attendance	13/111								
Teen Program/Attendance	2/15								
Adult Programs/Attendance	3/28								
Outreach Programs/Attendance	0/0								
Study Room Usage/Attendance	38/72								
Meeting Room Usage/Attendance	1/8								
Days/Hours Open	22/178								
# Items in Collection	20,434								
Library Card Holders	2,409								



## ITEM 11. OTHER MATTERS

None.

#### ITEM 12. ADJOURN

There being no further matters for discussion Chair White adjourned the meeting at 7:45 PM.

#### ATTEST:

Tiffney White, Chair Camden County Board of Commissioners Karen M. Davis Clerk to the Board of Commissioners



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.B April 03, 2023
Submitted By:	Stephanie Jackson, Finance Prepared by: Stephanie Jackson
Item Title	Budget Amendments

#### CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

Section 1. To amend the General Fund as follows:

		AMO	UNT
ACCT NUMBER	DESCRIPTION OF ACCT	INCREASE	DECREASE
Revenues			
40360530-434810	Grant	\$25,000	
		,	
41360530-434815	Grant	25,000	
Expenses			
405300-574400	Grant Purchases	25,000	
415300-574108	Grant Equipment	25,000	

# This Budget Amendment is to appropriate additional monies received from North Carolina State Grants for the Fire Departments in the County.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2023.

Clerk to Board of Commissioners

**Chair, Board of Commissioners** 

## CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

		AMO	UNT
ACCT NUMBER	<b>DESCRIPTION OF ACCT</b>	INCREASE	DECREASE
Expenses			
106200-502000	Salaries		\$8,199.10
106200-505000	FICA		\$ 629.84
106200-506000	Health Insurance		\$1,646.58
106200-506200	Employer Paid Life Insurance		\$ 18.14
106200-507000	Retirement		\$1,095.12
106200-507100	401(k)		\$1,011.22
106200-509000	Workers Compensation		\$ 125.00
106200-510000	Training		\$ 690.00
106200-511000	Telephone/Postage		\$ 540.00
106200-514000	Travel		\$ 500.00
106200-519500	Youth Program Materials		\$3,000.00
106200-531000	Gas & Oil		\$ 400.00
106200-567000	Camp		\$1,000.00
106200-574000	Capital Outlay	\$18,855.00	

#### Section 1. To amend the General Fund as follows:

This Budget Amendment is to appropriate additional salary monies from an open position to the Capital Outlay line along with some unused dollars in other lines, in order to purchase a used van to replace the current van. (Existing van will be traded in- this is grant funding that has to be spent on JCPC programming or expenses specific to that purpose)

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2023.

**Chair, Board of Commissioners** 

7.B.b



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.C April 03, 2023	
Submitted By:	Karen Davis, Clerk to the Board Schools Prepared by: Karen Davis	
Item Title	School Budget Amendments	
Attachments:	School Budget Amendments	(PDF)

## Budget Amendment

#### Camden County Schools Administrative Unit

## State Public School Fund

The Camden County Board of Education at a meeting on the 7th day of March, 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

Code Number	Description of	Code	Amoi	mt
			Increase	Decrease
6500 6900	Operational Suppor Policy, Leadership		225,448.25 13,597.43	
Explanation:				
	opriation in Current [ <b>ncrease</b> /Decrease o		\$ 18,2	274,042.32
Above A	mendment		+ 2	239,045.68
Total Appro Budget	priation in Current A	Amended	\$ 18,	513,088.00
				· · ·
Passed by majority vote of t Education of Camden Coun of March, 2023.	Camden Cour in the County indicated abo changes on t	d of County Comm nty hereby approve / School Funds Bud ove, and have made he minutes of said ay of	the changes iget as entry of these Board,	
46/20		uns u	ay 01	40
Chairman, Board of Education		Chairman, J	Board of County Cor	nmissioners
TRavis W. Thefer	0			
Secretary, Board of Education		Clerk, Board	l of County Commiss	ioners

7.C.A

#### BUDGET AMENDMENT March 7, 2023

#### 1. State Public School Fund

A. We have reviewed this area of the budget and find that we must increase our budget to cover the benefits that will be covered at the end of the year by NCDPI that are paid during the year to employees. We request your approval of the following amendment.

Non-Contributory Employee Benefits		
1.6540.009.184 Longevity	\$ +	1,296.44
1.6540.009.211 Emp. Soc. Sec. Costs	+	99.18
1.6540.009.221 Emp. Retirement Costs	+	317.63
1.6940.009.184 Longevity	+	3,042.99
1.6940.009.188 Annual Leave Payout	+	7,246.39
1.6940.009.211 Emp. Soc. Sec. Costs	+	787.15
1.6940.009.221 Emp. Retirement Costs	+	2,520.90
Total – Non-Contributory Employee Benefits	\$ +	15,310.68

B. We have received an allotment revision and must increase our budget to reflect the allotment. We request your approval of the following amendment.

Transportation of Pupils	
1.6550.056.171 Salary – Bus Drivers	\$ + 79,290.00
1.6550.056.172 Overtime Pay	+ 6,135.00
1.6550.056.199 Overtime Pay	- 20,000.00
1.6550.056.221 Emp. Retirement Costs	+ 48,000.00
1.6550.056.311 Contracted Services	+ 40,000.00
1.6550.056.312 Workshop Expenses	+ 400.00
1.6550.056.316 CDL Medical Exam	+ 100.00
1.6550.056.321 Energy Costs	+ 600.00
1.6550.056.411 Supplies & Materials	+ 2,100.00
1.6550.056.418 Computer Software & Supplies	+ 250.00
1.6550.056.422 Vehicle Repair Parts	+ 4,500.00
1.6550.056.423 Gas/Diesel Fuel	+ 40,000.00
1.6550.056.425 Tires & Tubes	+ 2,000.00
1.6551.056.171 Salary – Drivers	+ 12,400.00
1.6551.056.172 Overtime Pay	+ 10.00
1.6551.056.211 Emp. Soc. Sec. Costs	+ 700.00
1.6551.056.221 Emp. Retirement Costs	+ 3,050.00
1.6551.056.231 Emp. Hosp. Ins. Costs	+ 4,200.00
Total – Transportation of Pupils	\$ +223,735.00

**BUDGET AMENDMENT** State Public School Fund March 7, 2023, Page 2

> 3100.000 Revenue – State Public School Fund - 239,045.68 \$

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

Chairman, Board of Education

Secretary, Board of Education

#### **Budget Amendment**

#### Camden County Schools Administrative Unit

#### Local Current Expense Fund

The Camden County Board of Education at a meeting on the7th day of March, 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

Code Number	Description of	Code	Amo	unt
5110 6800 6900	Regular Instruction System-Wide Pupi Policy, Leadership	l Support	Increase 13,000.00 1,050.00	Decrease 14,050.00
Amount of Above A	opriation in Current Increase/Decrease comendment opriation in Current	of		332,865.00 + 0.00 32,865.00
Passed by majority vote of Education of Camden Cour of March, 2023. Chatrman, Board of Education	Camden Cou in the County indicated abo changes on t this d	d of County Comm inty hereby approv School Funds Buc ove, and have made he minutes of said ay of Board of County Cor	e the changes lget as e entry of these Board, 20	
<u>Thanis W. Turk</u> Secretary, Board of Education	ud	Clerk, Board	of County Commiss	ioners

#5891

7.C.A

#### BUDGET AMENDMENT March 7, 2023

- 2. Local Current Expense Fund
  - A. We have reviewed the allotment and must transfer money in to cover expenses. We request your approval of the following amendment.

<u>Classroom Support</u> 2.5110.842.162Substitute Pay 2.5110.842.418Computer Software & Supplies 2.5110.842.195 Planning Period Stipend	\$ + 5,000.00 + 3,000.00 + 5,000.00
Total – Classroom Support	\$ + 13,000.00

B. We have reviewed the allotment and must transfer money in to cover expenses. We request your approval of the following amendment.

<u>Data Processing Services</u> 2.6820.900.184 Longevity Pay	\$ +	1,050.00
Total – Data Processing Services	\$ +	1,050.00

C. We have reviewed the allotment and must transfer money out to cover expenses. We request your approval of the following amendment.

Office of the Superintendent 2.6940.865.113 Salary – Dir. of Elem/Sec.	\$ -	14,050.00
Total – Office of the Superintendent	\$ -	14,050.00

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

Chairman, Board of Education

Secretary, Board of Education

#### Budget Amendment

#### Camden County Schools Administrative Unit

#### Federal Grant Fund

The Camden County Board of Education at a meeting on the  $7^{th}$  day of March 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

Code Number	Description of	Code	Amo	unt
	1		Increase	Decrease
5200 5300	Special Population Alternative Program		6,669.99	6,669.99
Explanation: Revenues inc	reased for carryover	funds		<u> </u>
	ropriation in Current f <b>Increase</b> /Decrease (		\$	1,673,254.29
Above	Amendment ropriation in Current		+	0.00
Budget	-		\$	1,673,254.29
				· · · · · · · · · · · · · · · · · · ·
Passed by majority vote of Education of Camden Cou of March 2023		Camden Cour	d of County Comm nty hereby approve (School Funda Pu	e the changes

of March, 2023.	in the County School Funds Budget as indicated above, and have made entry of these
	changes on the minutes of said Board,
Jac	this day of 20
Chairman, Board of Education	Chairman, Board of County Commissioners
Secretary, Board of Education	Clerk, Board of County Commissioners

# 5995

#### BUDGET AMENDMENT March 7, 2023

#### 3. Federal Grant Fund

A. We have reviewed this budget and need to transfer funds within the budget. We request your approval of the following amendment.

ESSER I – Exceptional Children Grant		
Project #23-167-150		
3.5210.167.411 Supplies & Materials	\$ -	5,938.64
3.5210.167.418 Computer Software & Supplies	+	643.72
3.5210.167.462 Pur. of Non-Cap Equipment	-	1,375.07
3.5350.167.133 Salary – EC Psychologist	+	6,196.00
3.5350.167.211 Emp. Soc. Sec. Costs	+	473.99
Total – ESSER I – Exceptional Children Grant	\$ +	0.00

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

Chairman, Board of Education

Travis W. Thered

Secretary, Board of Education



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.D April 03, 2023	
Submitted By:	Lisa Anderson, Tax Administra Taxes Prepared by: Karen Davis	tor
Item Title	Pickups, Releases & Refunds	
Attachments:	Pickups, Releases & Refunds	(PDF)

	7.D.	a

NAME	REASON	NO.
loshua James Croyle	Turned in Plates - Refund	Pick-up/23264
	\$230.73	67772193
oretta Jean Sullivan	Turned in Plates - Refund	Pick-up/23266
	\$103.02	57609174
Bradley Ryan Kennon	Turned in Plates - Refund	Pick-up/23268
	\$175.23	57881940
Kelly Ray Nolan	Vehicle Total Loss-Refund	Pick-up/23273
	\$173.71	67650555
Duane Franklin	Code Enforcement Pick-up	Pick-up/23275
	\$3,000.00	R-156283-2022
Randall Morris Marrs	Code Enforcement Pick-up	Pick-up/22640
	\$3,000.00	R-154291-2022
Down River Farms	Turned in Plates - Refund	Pick-up/22647
	\$197.64	70430219
John Thomas Cox Jr.	Turned in Plates - Refund	Pick-up/22657
	\$194.48	46021975
Randall Marrs	Code Enforcement Release	Pick-up/22658
	\$3,000.00	R-156283-2022



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.E April 03, 2023
Submitted By:	Lisa Anderson, Tax Administrator Taxes Prepared by: Karen Davis
Item Title	Tax Collection Report
Attachments:	Tax Collection Report (PDF)

#### **Tax Collection Report** FEBRUARY 2023

Day	Amount	Amount	Name of Account	Deposits	Internet
	S S	\$	s	\$	
	¥	3	<u>9</u>		\$
1	11,316.93			11,316.93	
2	16,432.45			16,432.45	
3	10,933.23			10,933.23	
6	16,398.54		······································	16,398.54	·····
7	4,749.08			4,749.08	
8	1,008.19			1,008.19	
9	3,680.65		PSN - Refund - \$1.87	1,000.17	3,680.65
	424.22			424.22	5,000,05
10	5,827.46		Refund - \$7.28	5,827.46	
	19,787.20		Land Transfer	0,027,110	19,787.20
13	6,580.95			6,580.95	17,707.20
14	6,217.39			6,217.39	
15	2,656.22	*********		2,656.22	
16	926.21			926.21	
17	2,934.83		Plan	2,934.83	
20	1,504.20			1,504.20	
21	9,297.68		Refunds - \$851.18	9,297.68	
22	2,274.86			2,274.86	
23	1,640.31			1,640.31	
23	1,872.71	_		1,872.71	
27	5,567.90			5,567.90	
28	7,811.69			7,811.69	
20	12,540.00		Land Transfer	7,011.09	12 540 00
	9,951.17		Over - \$5,79	0.051.17	12,540.00
	9,586.13		PSN - Refund - \$2,94	9,951.17	0 59( 12
****	9,500.15		1 513 - Kelund - 52,94		9,586.13
			\$26.32 payment made by Risa Hall		
			on 2/22/22 was already paid.		
			on <i>Dialina</i> this michay philo,		
·····					· · ·
			10. • • • • • • • • • • • • • • • • • • •		
· · · · · · · · · · · · · · · · · · ·	\$ 171,920.20			\$ 126,326.22	\$ 45 502 00
*****	9 1/1,920,20			3 120,520.22	\$ 45,593,98
Total Deposits	\$ 171,920.20			\$ 171,920.20	
and PSN	9 1/1,720,20		· · · · · · · · · · · · · · · · · · ·	\$ 1/1,940.40	
		PSN Check fees -		PSN	x
******		- SIX OBCOR ICCS "	into only, we were paid to		
	\$ (863.27)	Refund			
	\$ 5.79	Over	t		
	φ 3.19	Shortage			
		Adjustment			
			1	1	

Submitted by: Riva S. anderson Date: 3-8-23

Approved by:

Date:



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### Consent Agenda

Item Number: Meeting Date:	7.F April 03, 2023
Submitted By:	Teri Smith, Taxes Prepared by: Teri Smith
Item Title	Vehicle Refunds Over \$100.00
Attachments:	Feb, 23 Vehicle Refunds Over \$100.00 (PDF)
Summary: Vehicle Refun	ds Over \$100.00 for February, 23

Recommendation: Review and Approve

										hicle Tax Sys				
121- 120	UŜĮ 🔹	a de la company						NCVISE	ending	g Refund rep	ore –			
Tox our vous	FE	EB, 23 REFUNDS C	VER \$100.00											
Payee Name	Primary Owner	r Secondary Owner	Address 1	Address 3	Refund	Bill#	Plate Number	Status	Transaction #	Refund Description	Refund Reason	Create Date	Authonzation Date	
CROYLE, JOSHUA JAMES	CROYLE, JOSHUA JAMES		1403 SABBATH LANE	CHESAPEAKE, VA 23320		0067772193	MORE LEAST	AUTHORIZED	181404608	Refund Generated due to proration on Bill #0067772193-2022- 2022-0000-00	Tag Surrender	02/27/2023	2/28/2023 3:22:44 PN	1
KENNON, BRADLEY RYAN	KENNON, BRADLEY RYAN		107 CHRISTOPHERS WAY		Proration	0057881940	DKY4835	AUTHORIZED	181418034	Refund Generated due to proration on Bill #0057881940-2022- 2022-0000-00	Surrender	02/28/2023		
MCINTOSH, ROBERT PAUL	MCINTOSH, ROBERT PAUL	MCINTOSH, L MELINDA KIM	PO BOX 1083	27939						Refund Generated due to proration on Bill #0068298526-2021- 2021-0000-00	Tag Surrender		2/9/2023 10:00:01 AN	 
NOLAN, KELLY RAY	NOLAN, KELLY RAY	Y NOLAN, AMBER HARRISON	139 BILLETTS BRIDGE RD	CAMDEN, NC 27921	Proration	0067650555	KCE9693	AUTHORIZED	181418100	Refund Generated due to proration on Bill #0057650555-2022- 2022-0000-00	Tag Surrender	02/28/2023		-
SULLIVAN, LORETTA JEAN	SULLIVAN, LORETTA JEAN		779 S SANDY HOOK RD	SHAWBORO, NC 27973	Proration	0057609174	CM50414	AUTHORIZED	181418002	Refund Generated due to proration on Bill #0057609174-2022- 2022.0000-00	Tag Surrender	02/28/2023	3/6/2023 8:16:07 AM	

Submitted by

jon S. anderson 33

Date 3-17-23

Lisa S. Anderson, Tax Administrator Camden County

Approved by

Date

2022-0000-00__

Tiffney White, Chair Camden County Board of Commissioners

7.F.a

\$100.00

Over

Attachment: Feb, 23 Vehicle Refunds Over \$100.00 (Vehicle Refunds

\$0.00 (\$228.1

\$0.00 (\$2.6

\$0.00 (\$1.9

Refund \$175.1

\$0.00 (\$498.6

\$0.00 (\$1.9

\$0.00 (\$101.8

(\$5.7

\$504.4

\$173.

(\$1.1

\$0.00

Refund \$0.00 (\$171.7

Refund

\$0.00 Refund \$103.

Refund \$230.1 \$0.00 (\$173.2

Chance

(\$228.11)

(\$173.24)

(\$2.62)

(\$1.99)

(\$498.69) (\$5.73)

(\$1.97)

(\$1.17)

Tax (\$171.74)

Tax (\$101.85)

Tax

Tax

⊢ Tax

Tax

Tax

Tax

Tax

Tax

1843

1

1843

1

1843

2

1843

2

1843

3



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.G April 03, 2023		
Submitted By:	Karen Davis, Clerk to the Board Administration Prepared by: Karen Davis		
Item Title	2023-2025 JCPC Grant Application		
Attachments:	2023 JCPC Grant App (PDF)		



**North Carolina Department of Public Safety** Juvenile Justice and Delinquency Prevention

# JCPC Program - Program Application

SECTION I A: SPONSORING AGENCY AND PROGRAM INFORMATION							
FUNDING PERIOD:	FY 23-24	DPS/JCPC FUNDING # (cont only) 715-XXXX					
COUNTY:	Camden	AREA: Eastern Area					
Multi-County:	No	Multi-Components:	Yes				
NAME OF PROGRAM: Camden County Youth Services							

SPONSORING AGENCY:	Camden County		
SPONSORING AGENCY	330 East Hwy 158		
PHYSICAL ADDRESS:	Camden	NC	27921
SPONSORING AGENCY			
MAILING ADDRESS:	Camden	NC	27921
TYPE:	Public		FEDERAL ID # 56-600282

COMPONENT ID #	NAME OF PROGRAM COMPONENT	PROGRAM TYPE	TOTAL COST OF EACH COMPONENT
38179	Community Service	Restitution/Community Service	\$ 8,416
38180	Camp BLUE (Building Leaders and Urging Excellence	Experiential Skill Building	\$ 35,780
38181	Teen Court	Teen Court	\$ 12,966
38182	C.R.O.W.N. Kids & B.E.A.R.S.	Interpersonal Skill Building	\$ 37,446
		Total cost of components:	\$ 94,608

**Program Manager Name & Address** 

(same person on signature page)

Name:	Erin Burke				County Manager			
Mailing	330 East Highway 158							
Address:	PO Box 190			City	: Camden		Zip:	27921
Phone:	(252) 338-6363	Fax:	(252) 331-7831		E-mail: eburke@camdencount			tync.gov

**Contact Person** (if different from program manager)

Name:	e: Marcia Berry			Title:	: 4-H Agent			
Mailing	120 N Carolina Hwy 343 S							
Address:				City:	Camden		Zip:	27921
Phone:	(252) 331-7630	Fax:			E-mail:	marcia_berry@	@ncsu.e	du

**Program Fiscal Officer** (cannot be program manager)

Name:	Stephanie Jackson				Camden County Finance Officer			
Mailing	330 East Highway 158							
Address:	PO Box 190			City:	Camden		Zip:	27921
Phone:	(252) 338-6363 <b>Fax:</b> (252) 331-7831				E-mail: sjackson@camdencountync.go			intync.gov

SECTION I B: PROGRAM COMPONENT DESCRIPTION					
COMPONENT ID #	COMPONENT INFORMATION				
38179	NAME OF COMPONENT: Community Service BRIEF DESCRIPTION: Provides youth offenders with positive consequences to negative behavior based on court ordered requirements thus holding them accountable for their actions. Victim restitution and community service is an effective program for reducing recidivism. Juveniles are provided a constructive supervised work environment where they may fulfill the requirements of their diversion plan/contract or court order.				

COMPONENT ID #	COMPONENT INFORMATION
38180	NAME OF COMPONENT: Camp BLUE (Building Leaders and Urging Excellence BRIEF DESCRIPTION: A summer program for youth providing hands-on educational activities, life skill development, vocational skills, and social skill building lessons in safe, supervised environments during a portion of the summer months. Programs include State 4-H Summer Camp (Experiential Skills); Life Skill camps for older youth (Vocational and Life Skills); Teen Leadership Training with a stipend (Vocational Skills); and Small group summer support (Interpersonal Skills, Experiential Skills).

COMPONENT ID #	COMPONENT INFORMATION
38181	NAME OF COMPONENT: Teen Court BRIEF DESCRIPTION: Teen Court is a diversion resource for juvenile intake, district court, SROs and other local law enforcement. It is a structured component where non-violent, misdemeanor offenders admitting guilt are given the option to plead their case before a jury of trained peers, youth volunteers who then provide a constructive sentence. Upon successful completion, the referring agency is notified.

COMPONENT ID #	COMPONENT INFORMATION
38182	<b>NAME OF COMPONENT:</b> C.R.O.W.N. Kids & B.E.A.R.S. <b>BRIEF DESCRIPTION:</b> An interpersonal skill building and experiential learning component where youth increase life skills development, social skills, and have positive interactions with others during school hours, after school, and during school holiday/breaks. Program utilizes research-based 4-H and youth development curriculum from land grant universities to teach skills based on the Targeting Life Skills Model.

#### SECTION II: COMPONENT STATISTICAL INFORMATION

Multi-Components Yes

Component Serv	vice Statistics		PROGRAM COMPONENT INFORMATION - APPLICATION YEAR						
Component Nam	ne: Communi	ty Service	•					onent ID #	
							38	3179	
What is this com	iponent's maximum	client capa	icity at any given ti	ne?				5	
Frequency of client contact per month:			2		Anticipated Average Length of Stay:		90	Days	
	Total Component	Cost:	\$8,416	÷ by	Estimated #	to be served during	funding period: 5		
		Es	timated Average C	ost Per Youth:	\$1,683				
			Actual number	of youth admitte	ed FY 21-22:		8		
Applies to	3	I	Number of admissior	ns Juvenile Just	ice Referred	37.5% o	of total admissions		
continuation 0		N	Number of admissions Law Enforcement Referred			0% of total admissions			
programs only.	0		Number of admissions District Court Referred 0% of t					f total admissions	
			Actua	al number serve	ed FY 21-22:		10		

#### SECTION III: COMPONENT SUMMARY

NAME OF COMPONENT:

Community Service

**1. Statement of the Problem:** In concise terminology, describe how the program will address continuum need(s) in the county.

Community service/victim restitution is a needed service for diverted, Level I and II adjudicated juveniles, and is a sentencing option regularly utilized by the Juvenile Court to hold youth offenders accountable for their actions. This program will serve the juvenile offenders in Camden County in order that they may have local assignments to complete court ordered community service requirements. The program may also serve diverted juveniles as referred.

**2. Target Population:** Describe the target population, including age, and the steps taken to insure that the target population is served.

Camden County youth between the ages of 6-18 are eligible to participate in the program upon referral.

3. Program Goal(s): Provide a brief statement to describe the overall purpose of the program.

To enable youth offenders to complete diversion requirements and court ordered community service hours, as well as victim compensation in the local area, thereby benefiting the community as well as the juvenile.

**4. Measurable Objective(s):** State in measurable terms (%) the intended effect of the program on specific undisciplined and/or delinquent behaviors. Example: anticipated reductions in court referrals, runaway behavior, disruptive behavior at school, anticipated improved school attendance and academic achievement. These objectives must include impact on participants.

75% Clients will successfully or satisfactorily complete services as intended by the program design/service plan.

75% Clients will complete restitution or community service within the timeframe permitted by JCPC policy.

75% Clients will demonstrate accountability by actively participating in restitution/community service activities.

75% Clients will have no new complaints with an offense date after the admission date.

75% Clients successfully/satisfactorily completing the program will have no new complaints in the 12 months following completion.

75% Clients successfully/satisfactorily completing the program will have no new adjudications in the 12 months following completion.

75% Clients will have no new adjudications for a complaint with an offense date after the admission date.

**5. Elevated Risks and Needs:** Describe how program services will address one or more of the elevated risk and needs listed in the most recent JCPC Request for Proposal.

School behavior problems, prior referrals to court, prior assault, and substance abuse issues are local factors in increasingly delinquent behaviors. When a delinquent juvenile is ordered to complete community service they will be enrolling in a program that will give them avenues to prevent future delinquent behavior. These avenues include: holding them accountable for their delinquent acts, surrounding them with positive role models, and giving them access to opportunities within their community to have a positive impact.

NAME OF COMPONENT: Community Service

**1. Location:** List physical address(es) and describe where program services are delivered.

Camden Extension Office 120 N Carolina Hwy 343 N, approved volunteer work sites within Camden County and neighboring counties as appropriate.

2. Operation: Describe the daily/weekly schedule of program operation.

The Program Coordinator works Monday - Friday, 8 AM to 5 PM. Daily/weekly schedules will be determined on a case by case basis and coordinated with volunteer worksites.

**3. Staff Positions:** Describe paid or volunteer position qualifications, (certifications, degrees, work experience) and position(s) responsibilities relative to this component.

The position of the Camden County Program Coordinator (full-time) prefers a Bachelor's degree in human services, or related field, and experience working with juveniles and at-risk youth, or equivalent combination of education and experience. A valid NC Driver's License is required. Coordinator is responsible for accepting and processing referrals; arranging community worksites; maintaining confidential files; ALLIES client tracking; submission and notification to the referral source upon completion of community service & termination of juvenile from program; and other DJJ policy requirements.

The Camden County 4-H Agent serves as the supervisor and program contact for the JCPC program. In the absence of a 4-H agent the County Extension director will oversee the JCPC program. The Camden County Finance Officer serves as the program fiscal officer.

Site supervisors must complete a program agreement and Volunteer application and have a criminal background check administered prior to volunteering in any Camden County 4-H Program.

4. Service Type SPEP: Describe implementation to include:

Primary Service: Restitution / Community Service; Secondary Service: None

**5. Admission Process:** Describe the specific referral, screening, admission process (including timeline), the staff responsible for making decisions about admissions and reasons why a referral may not be accepted.

The Program Coordinator will accept and review referrals from court counselors and Teen Court. At admission, a visit will be arranged with the juvenile and their parent/guardians to explain program details, rules, and available work site options. A referral may not be accepted if the parent/guardians refuse to allow their child to participate at which time the referral source will be notified immediately.

**6. Termination Process:** Describe the termination process to include the staff responsible for making decisions and the criteria for a successful termination, satisfactory termination, unsuccessful completion and non-compliant termination.

Referral source(s), and parent/guardians will be notified by the Program Coordinator when the juvenile is terminated from the program.

A successful termination will result when a juvenile has completed all necessary community service hours with no problems.

Attachment: 2023 JCPC Grant App (2023-2025 JCPC Grant Application)

NAME OF COMPONENT: Community Service

A satisfactory termination will result when a juvenile has completed all necessary community service hours with few problems and/or negative comments from work site supervisors.

An unsuccessful termination will result when a juvenile fails to complete all necessary community service hours during time allowed.

A non-compliant termination will result when a juvenile and/or parent/guardian refuses to participate in the program as specified during the initial admission visit.

How is the referring agency involved with the termination process?

The referring agency will be notified of all successful and satisfactory terminations after the fact.

The referring agency will be contacted before an unsuccessful or non-compliant termination is processed as a courtesy, and to get the child/parent to comply with program requirements.

**7. Referring Agency Interaction:** Describe the interaction with juvenile court counselors and/or other referring agencies including how client progress will be communicated.

Referring agencies will be taught how to complete the referral form. The Program Coordinator will be available for all referral sources to call, email, or visit to answer questions or address concerns. Referrals may be mailed, e-mailed, faxed or delivered in person. Contact with the referral sources will be ongoing during the duration of the juvenile's involvement in the program.

**8. Intervention/Treatment:** Describe specifically what the component will do to redirect inappropriate youth behavior or how the component will address the identified needs of the youth and family. What interventions will typically be utilized in this component and how will parents/guardians be involved?

The Community Service Program will provide participants with the opportunity to take responsibility for their actions and complete community service hours. The Program Coordinator serves as a positive role model and will encourage participants to continue their civic involvement through 4-H and other positive youth development programs upon the completion of their requirements.

9. Best Practice Model: Describe what model or evidence-supported/best practice the program is based upon.

Community service has been found to be an effective juvenile justice program made slightly more effective by adding behavior management elements in the contract. A service agreement document is utilized with this program to identify work obligations and expectations of proper behavior, projecting a reasonable timeline for completion. The Coordinator monitors progress toward completion of the contract.

#### SECTION II: COMPONENT STATISTICAL INFORMATION

Multi-Components Yes

Component Service Statistics			PROGRAM COM	PROGRAM COMPONENT INFORMATION - APPLICATION YEAR					
Component Nam	e: Camp BL	Leaders and Urging	Leaders and Urging Excellence			Compo			
							38	180	
What is this com	ponent's maximum	client cap	acity at any given ti	me?			1	2	
Frequency of client contact per month:			12	12 Anticipated Average Length of Stay:		Average Length of Stay:	30	Days	
Total Component Cost:			\$35,780	÷ by	Estimated #	to be served during	funding period: 20		
		E	stimated Average C	ost Per Youth:	\$1,789				
			Actual number	Actual number of youth admitted FY 21-22:			18		
Applies to	0		Number of admissio	ns Juvenile Just	ice Referred	0% of 1	f total admissions		
continuation	0	Number of admissions Law Enforcement Referred 0% of					f total admissions		
programs only.	0		Number of admis	sions District Co	ourt Referred	0% of 1	of total admissions		
			Actu	al number serve	ed FY 21-22:	18			

Attachment: 2023 JCPC Grant App (2023-2025 JCPC Grant Application)

SECTION III: COMPONENT SUMMARY

NAME OF COMPONENT:

Camp BLUE (Building Leaders and Urging Excellence

**1. Statement of the Problem:** *In concise terminology, describe how the program will address continuum need(s) in the county.* 

There are children in Camden County that lack the social and interpersonal skills necessary to foster self-discipline and positive behaviors at home and in the community. These children are often left unattended during summer vacation from school and may lack necessary adult supervision. The Camden County Summer Program will address the need for enrichment and skill building services in the summer months, targeting juveniles with identified risk factors such as school behavior problems, prior referrals to court, substance abuse and prior assault issues.

**2. Target Population:** Describe the target population, including age, and the steps taken to insure that the target population is served.

Camden County youth ages 8 to 18 (youth must have not graduated high school) are eligible for service. Youth will be served in developmentally appropriate groups offering a variety of opportunities throughout the summer. Priority placement will be given to those who exhibit at-risk behaviors as described above and/or those referred to the program from juvenile court counselors, SROs, school staff, parents or other community agencies.

**3. Program Goal(s):** Provide a brief statement to describe the overall purpose of the program.

Program participants will be provided with adult supervision and enrichment activities during summer vacation from school. Younger campers will have the opportunity to participate in experiential and interpersonal skill building through workshops, 4-day long day camps, and overnight camping at the 4-H Eastern Center. Older youth will have the opportunity to participate in 4-day long life skills camp and challenge-course camps emphasizing vocational skills, and special overnight camps at the 4-H Eastern Center. Older youth may also serve during other programs as teen leaders further developing leadership, communication, and employability skills.

**4. Measurable Objective(s):** State in measurable terms (%) the intended effect of the program on specific undisciplined and/or delinquent behaviors. Example: anticipated reductions in court referrals, runaway behavior, disruptive behavior at school, anticipated improved school attendance and academic achievement. These objectives must include impact on participants.

75% Clients will have no new adjudications for a complaint with an offense date after the admission date.

75% Clients successfully/satisfactorily completing the program will have no new complaints in the 12 months following completion.

75% Clients successfully/satisfactorily completing the program will have no new adjudications in the 12 months following completion.

75% Clients will successfully or satisfactorily complete services as intended by the program design/service plan.

75% Clients will reduce specific problem behaviors presented at referral and targeted in the individual service plan.

75% Clients will demonstrate improvement in targeted skills identified in the individual service plan.

75% Clients will have no new complaints with an offense date after the admission date.

**5. Elevated Risks and Needs:** Describe how program services will address one or more of the elevated risk and needs listed in the most recent JCPC Request for Proposal.

Associations with delinquent peers will be addressed by providing participants with a safe, supervised environment to learn and interact with peers in a positive manner. Opportunities for interpersonal skill building and healthy relationship

SECTION III: COMPONENT SUMMARY							
<b>NAME OF COMPONENT:</b> Camp BLUE (Building Leaders and Urging Excellence							
improved through participatio	of program activities. Positive peer relationships are fostered and social competence is n in skill building activities. Vocational skills training will encourage positive community ployability among older participants.						

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#### SECTION IV: COMPONENT NARRATIVE (attach for each component)

**NAME OF COMPONENT:** Camp BLUE (Building Leaders and Urging Excellence

**1. Location:** *List physical address(es) and describe where program services are delivered.* 

Overnight camping opportunities will be provided at the Eastern 4-H Center, Columbia, North Carolina. Day only programs and workshops will be provided at Camden County Middle School, Camden, North Carolina, Camden County Library, Camden, North Carolina, and local churches located in Camden North Carolina. Adventure based activities will take place at Treasure Point 4-H Camp in Camden, North Carolina.

**2. Operation:** Describe the daily/weekly schedule of program operation.

Six-weeks of summer programming will be provided. The overnight 4-H Camp is tentatively planned to take place on June 18-23rd, 2023 and participants will be in residence for the duration of the event at the Eastern 4-H Center. Three weeks of day programs will operate four days per week from 9 am until 3 pm for younger youth (ages 8-13). One week of life skills/vocational camp will be provided for older youth. Additional 4-H opportunities will be offered throughout the summer months. Daily activities will consist of verbal instruction, experiential learning lessons, activity debriefing sessions, small group interaction, educational field trips and some unstructured social time supported with 4-H curriculum and other research based curriculum. Transportation will be provided for field trips.

**3. Staff Positions:** Describe paid or volunteer position qualifications, (certifications, degrees, work experience) and position(s) responsibilities relative to this component.

The position of the Camden County Program Coordinator (full-time) prefers a Bachelor's degree in human services, or related field, and experience working with juveniles and at-risk youth, or equivalent combination of education and experience.

Summer programs will be administered by the Program Coordinator,1 paid staff position, and 1-2 youth leaders (paid training stipend/honorarium). All staff/volunteers must undergo a criminal background check and be certified in First Aid and CPR. Adult paid staff must have a valid NC Driver's License.

The Program Coordinator will work to plan/coordinate all camp activities, hire/train counselors, enter and track all client information into NC Allies and ensure the safe implementation of all camp activities. They will interface regularly with parents to exchange information and provide status updates on participants. The camp staff will implement educational lessons daily, responsible for the care and supervision of the youth assigned to their group, act as a positive role model for youth, and adhere to the daily schedule as stated by the Program Coordinator.

The Camden County 4-H Agent serves as the supervisor and program contact for the JCPC program. In the absence of a 4-H agent the County Extension director will oversee the JCPC program. The Camden County Finance Officer serves as the program fiscal officer.

Paid staff will work 32 hours per week for 4 weeks during the summer months.

Unpaid adult volunteers must complete a Volunteer application and have a criminal background check administered prior to volunteering in any Camden County 4-H Program.

**4. Service Type SPEP:** Describe implementation to include:

Primary Service: Challenge Programs; Secondary Service: None

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#### SECTION IV: COMPONENT NARRATIVE (attach for each component)

NAME OF COMPONENT:

Camp BLUE (Building Leaders and Urging Excellence

**5.** Admission Process: Describe the specific referral, screening, admission process (including timeline), the staff responsible for making decisions about admissions and reasons why a referral may not be accepted.

The Camden County Program Coordinator will accept referrals from SRO's, law enforcement, court counselors, mental health professionals, school officials, faith community members, other youth serving agencies, and parents. A screening committee may be convened as appropriate such as when the program is nearing capacity and additional referrals are received to determine which referrals should be prioritized. Any referral from Juvenile Court will be given priority. The Program Coordinator will begin the admission process with the referred juvenile and his/her parent/guardian(s) within 30 days of referral. All juveniles referred with relevant risk factors or problem behaviors and willing to participate will be admitted to the program, unless behavior and/or individual needs are such that they cannot adequately be served by the program.

**6. Termination Process:** Describe the termination process to include the staff responsible for making decisions and the criteria for a successful termination, satisfactory termination, unsuccessful completion and non-compliant termination.

A successful/satisfactory termination will result when a juvenile has received a full dose of service: up to 60 program hours over 3 weeks minimum, and demonstrated sufficient behavior/attitude modifications.

Unsuccessful completion will result when a juvenile completes but demonstrates no improvement in behavior or attitude or if they fail to complete the program and demonstrate little or no improvement in behavior/attitude.

A non-compliant termination will result when a juvenile routinely fails to participate in offered programs & activities.

How is the referring agency involved with the termination process?

The referring agency will be notified of all successful and satisfactory terminations after the fact. The referring agency will be contacted before an unsuccessful or non-compliant termination is processed, as a courtesy and in an effort to get the child/parent to cooperate with the program.

**7. Referring Agency Interaction:** Describe the interaction with juvenile court counselors and/or other referring agencies including how client progress will be communicated.

Referring agencies will have an organizational meeting during the last JCPC meeting of the fiscal year. The Program Coordinator will be available for all referral sources to call, email, or visit to answer any questions and to address concerns. Referrals may be mailed, emailed, faxed, or delivered in person. Contact with the referral sources, if applicable, will be on going during the duration of a youth's involvement in the program.

**8. Intervention/Treatment:** Describe specifically what the component will do to redirect inappropriate youth behavior or how the component will address the identified needs of the youth and family. What interventions will typically be utilized in this component and how will parents/guardians be involved?

The program is housed in the NC Cooperative Extension Camden County Center, under the supervision of the 4-H Agent/County Extension Director. Therefore, this program will have the ability to utilize the resources of local professionals within county agencies as volunteers and mentors to the program. All curriculum presented will be age-appropriate and delivered utilizing the experiential learning model which is a cognitive approach. With the use of these resources, as well as others, the program will provide participants with short-term intense summer experiences that will challenge and provide opportunities to strengthen life skills development through physical challenge, curriculum,

# NAME OF COMPONENT:

Camp BLUE (Building Leaders and Urging Excellence

citizenship, leadership and community service activities. Participants who learn and strengthen life skills and participate in a group environment will be able to work together as a team and re-direct inappropriate behavior. The Program Coordinator will work with clients, their parents/guardian(s), and their school to identify any issue(s) that may need to be addressed per individual.

**9. Best Practice Model:** Describe what model or evidence-supported/best practice the program is based upon.

Based on the Targeting Life Skills in 4-H Model by University of Florida, all curriculum will be focused on providing 35 essential life skills. All curriculum used will be research based and will be presented in an age-appropriate and handson learning style, delivered utilizing the experiential learning and adventure based learning models.

#### SECTION II: COMPONENT STATISTICAL INFORMATION

Multi-Components Yes

Component Serv	vice Statistics	PROGRAM COM	PONENT INFO	RMATION -	APPLICATION YEA	R			
Component Nam	e: Teen Cou	rt					Compo	nent ID #	
							38	181	
What is this com	ponent's maximum	client capac	ity at any given tii	me?				5	
Frequency of client contact per month:			1	1 Anticipated Average Length of Stay:		Average Length of Stay:	90	Days	
	Total Component	Cost:	\$12,966	$\div$ by	Estimated #	to be served during	funding period:	5	
		Esti	mated Average C	ost Per Youth:	\$2,593			-	
			Actual number	of youth admitte	ed FY 21-22:		6		
Applies to	1	N	umber of admissior	ns Juvenile Just	ice Referred	16.67% (	of total admissions		
continuation	continuation 1 Nur			mber of admissions Law Enforcement Referred			16.67% of total admissions		
programs only.	0		Number of admiss	sions District Co	urt Referred	0% of total admissions		ions	
			Actu	al number serve	ed FY 21-22:		6		

Attachment: 2023 JCPC Grant App (2023-2025 JCPC Grant Application)

NAME OF COMPONENT:

Teen Court

**1. Statement of the Problem:** In concise terminology, describe how the program will address continuum need(s) in the county.

The increase in school behavior problems as a risk factor with Camden County youth necessitates an early intervention before problem behaviors escalate and reach the court system. Teen Court is a diversionary alternative to juvenile intake and district court.

**2. Target Population:** Describe the target population, including age, and the steps taken to insure that the target population is served.

Camden County youth between the ages of 6 - 18, attending school full-time, who commit a qualifying misdemeanor and admit guilt are eligible to participate in this program, by referral.

**3. Program Goal(s):** Provide a brief statement to describe the overall purpose of the program.

This program will hold juvenile offenders accountable for their actions through creative sentencing and positive peer pressure without permanently affecting their record.

**4. Measurable Objective(s):** State in measurable terms (%) the intended effect of the program on specific undisciplined and/or delinquent behaviors. Example: anticipated reductions in court referrals, runaway behavior, disruptive behavior at school, anticipated improved school attendance and academic achievement. These objectives must include impact on participants.

75% Clients successfully/satisfactorily completing the program will have no new adjudications in the 12 months following completion.

75% Clients will demonstrate improvement in developing and/or maintaining social and interpersonal interactions during program participation.

75% Clients will have no new adjudications for a complaint with an offense date after the admission date.

75% Clients successfully/satisfactorily completing the program will have no new complaints in the 12 months following completion.

75% Clients will successfully or satisfactorily complete services as intended by the program design/service plan.

75% Clients will have no new complaints with an offense date after the admission date.

**5. Elevated Risks and Needs:** Describe how program services will address one or more of the elevated risk and needs listed in the most recent JCPC Request for Proposal.

Teen Court will address the risk factor of school behavior problems by requiring all defendants to complete sentencing as required by Teen Court disposition. Requirements may include, but are not limited to community service, writing apology letters, and participating in workshops that will aid in reducing recidivism. Positive peer associations will be promoted by providing participants with the opportunity to experience peer interactions with teen court volunteers (jurors, attorney, court officers, etc.). School behavior problems will be addressed by referring the defendant to other program components upon completion of the Teen Court Sentence. Sentencing circles will also be used on a case by case basis.

#### SECTION IV: COMPONENT NARRATIVE (attach for each component)

NAME OF COMPONENT: Teen Court

**1. Location:** *List physical address(es) and describe where program services are delivered.* 

Teen Court trainings/meetings may be held at either Camden Middle School, 248 Scotland Road, Camden, NC 27921, Camden High School, 103 US Highway 158 East, Camden, NC 27921 or at the Camden County Courthouse Complex at 117 North NC Highway 343, Camden, NC 27921. Initial youth/parent visits will take place at the Extension Office, 120 N Carolina Hwy 343 N or at the student's school.

2. Operation: Describe the daily/weekly schedule of program operation.

The Program Coordinator works Monday - Friday, 8 AM to 5 PM. Program operation will be determined on a case by case basis. Student volunteers will meet at least once monthly for training and/or for court hearings.

**3. Staff Positions:** Describe paid or volunteer position qualifications, (certifications, degrees, work experience) and position(s) responsibilities relative to this component.

The position of the Camden County Program Coordinator (full-time) prefers a Bachelor's degree in human services, or related field, and experience working with juveniles and at-risk youth, or equivalent combination of education and experience. A valid NC Driver's License is required. The Coordinator is responsible for working in conjunction with SROs at all county schools; recruiting and training student Teen Court volunteers; accepting and processing referrals through NC Allies, and other DJJ policy requirements.

The Camden County 4-H Agent serves as the supervisor and program contact for the JCPC program. In the absence of a 4-H agent the County Extension director will oversee the JCPC program. The Camden County Finance Officer serves as the program fiscal officer.

A Camden County Public Schools teacher/staff member may serve as the Teen Court Advisor and recruit and train student volunteers as well as oversee trials as needed. The Teen Court Advisor must complete a criminal background check.

4. Service Type SPEP: Describe implementation to include:

This program is a STRUCTURE ONLY.

**5. Admission Process:** Describe the specific referral, screening, admission process (including timeline), the staff responsible for making decisions about admissions and reasons why a referral may not be accepted.

The Program Coordinator or Teen Court Advisor will accept and review referrals from Court Counselors, SRO's, and school officials. An admission visit will be arranged with the juvenile and their parent/guardian(s) to explain program details, rules and scheduling. A referral may not be accepted if the parent/guardian refuses to allow their child to participate upon which the referral source would be notified immediately.

**6. Termination Process:** Describe the termination process to include the staff responsible for making decisions and the criteria for a successful termination, satisfactory termination, unsuccessful completion and non-compliant termination.

Referral sources and parent/guardian(s) will be notified by the Program Coordinator or Teen Court Advisor upon a participant's termination from the program.

#### SECTION IV: COMPONENT NARRATIVE (attach for each component)

NAME OF COMPONENT:

Teen Court

A successful or satisfactory termination will result when a juvenile has completed all Teen Court sentence requirements with no or relatively few problems.

An unsuccessful termination will result if a juvenile fails to complete all necessary sentence mandates during the time allowed.

A non-compliant termination will result when a juvenile and/or parent/guardian(s) refuses to participate in the program, as specified during the initial admissions visit.

How is the referring agency involved with the termination process?

The referring agency will be notified of all successful and satisfactory terminations after the fact. The referring agency will be notified before an unsuccessful or non-compliant termination is processed, and advised that the juvenile will be turned over to the referral source for further action, as necessary.

**7. Referring Agency Interaction:** Describe the interaction with juvenile court counselors and/or other referring agencies including how client progress will be communicated.

Referring agencies will be taught how to complete the referral form. The Program Coordinator or Teen Court Advisor will be available for all referral sources to call, email, or visit to answer questions or address concerns. Referrals may be mailed, e-mailed, faxed or delivered in person. Contact with referral sources will be on going throughout the duration of the youth's involvement in the program. DJJ referrals will receive monthly progress reports.

**8. Intervention/Treatment:** Describe specifically what the component will do to redirect inappropriate youth behavior or how the component will address the identified needs of the youth and family. What interventions will typically be utilized in this component and how will parents/guardians be involved?

Teen Court will provide defendants the opportunity to accept responsibility for their actions and to give back to the community through the completion of their constructive sentences. Learning that you will be held accountable for your actions gives youth the skills to recognize their choices and evaluate their behaviors. Parent/guardian(s) must agree to participate and be responsible for transporting their child to court and all scheduled sentence obligations, including workshops and Community Service, as applicable.

**9. Best Practice Model:** Describe what model or evidence-supported/best practice the program is based upon.

Teen Court is identified by the National Teen Court Association website as an effective diversion program from Juvenile Court. Since prior adjudications present the risk of future offending, a successful diversion to Teen Court may keep a juvenile from becoming adjudicated from the beginning.

#### SECTION II: COMPONENT STATISTICAL INFORMATION

Multi-Components Yes

Component Service Statistics			PROGRAM COMPONENT INFORMATION - APPLICATION YEAR						
Component Nam	C.R.O.W.	N. Kids & B.E	E.A.R.S.	.S.				Component ID #	
								38182	
What is this component's maximum client capacity at any given time?							10		
Frequency of client contact per month:			4		Anticipated	Average Length of Stay:	150	Days	
Total Component Cost:			\$37,446	$\div$ by	Estimated #	to be served during	funding period	: 20	
		Est	timated Average C	ost Per Youth:	\$1,872				
Applies to continuation programs only.			Actual number of youth admitted FY 21-22			20			
	0	Number of admissions Juvenile Justi			ice Referred	0% of total admissions			
	0	Number of admissions Law Enforceme			ent Referred	0% of total admissions			
	0	Number of admissions District Court Refe				0% of total admissions			
		Actual number served FY 21-22:				20			

SECTION III: COMPONENT SUMMARY

NAME OF COMPONENT:

C.R.O.W.N. Kids & B.E.A.R.S.

**1. Statement of the Problem:** In concise terminology, describe how the program will address continuum need(s) in the county.

In 2022/2023 youth referred to the Camden County program demonstrated the following risk factors: school behavior problems, prior referrals to court, substance abuse, prior assault with no weapon, and rejection by peers. Needs included substance abuse, school behavior, academic performance, problem sexual behavior, family domestic discord, mental health needs, and marginal parenting skills. The interpersonal skills component provides opportunities for social competency through group skills sessions, community service projects, and enrichment activities designed to lessen the impact of risk factors and increase protective factors thereby building resiliency among referred juveniles.

**2. Target Population:** Describe the target population, including age, and the steps taken to insure that the target population is served.

Camden County youth ages 6 -18 are eligible for service. This program will serve youth considered at-risk, by behavior or home environment, as referred by School Resource Officers (SRO's), school administration and teachers, parents/ guardians, juvenile court counselors, and/or other youth serving community agencies.

**3. Program Goal(s):** *Provide a brief statement to describe the overall purpose of the program.* 

For youth in grades 1 - 12, this program will teach problem solving, conflict resolution, interpersonal/social skills, as well as other identified life skills during and after school hours and during school breaks. The Program Coordinator and school/site administrator will establish an in-school schedule where students will participate in weekly, age-appropriate workshops. Students will also participate in off campus community service projects and team building activities.

As a result of these programs, participants will improve school attendance and overall school behavior.

**4. Measurable Objective(s):** State in measurable terms (%) the intended effect of the program on specific undisciplined and/or delinquent behaviors. Example: anticipated reductions in court referrals, runaway behavior, disruptive behavior at school, anticipated improved school attendance and academic achievement. These objectives must include impact on participants.

75% Clients will have no new complaints with an offense date after the admission date.

75% Clients successfully/satisfactorily completing the program will have no new complaints in the 12 months following completion.

75% Clients will reduce specific problem behaviors presented at referral and targeted in the individual service plan.

75% Clients successfully/satisfactorily completing the program will have no new adjudications in the 12 months following completion.

75% Clients will demonstrate improvement in targeted skills identified in the individual service plan.

75% Clients will successfully or satisfactorily complete services as intended by the program design/service plan.

75% Clients will have no new adjudications for a complaint with an offense date after the admission date.

**5. Elevated Risks and Needs:** Describe how program services will address one or more of the elevated risk and needs listed in the most recent JCPC Request for Proposal.

The program will provide the necessary protective factors such as prosocial peers, self efficacy (high level of social skill development), and strong school motivation to address the risk factors which include behavior problems in school,

SECTION III: COMPONENT SUMMARY

NAME OF COMPONENT:

C.R.O.W.N. Kids & B.E.A.R.S.

prior court referrals, substance abuse and prior assault. The program will create an environment of positive peer interactions, teaching interpersonal/social skills and providing opportunities for academic enrichment, all while working in conjunction with each participant's parent/guardian(s) and school administrators.

NAME OF COMPONENT: C.R.O.W.N. Kids & B.E.A.R.S.

1. Location: List physical address(es) and describe where program services are delivered.

Enrichment activities and meeting will be held at the following Camden County Public Schools locations and County locations:

- * Grandy Primary School 175 NC Highway 343 North, Camden, NC 27921
- * Camden Intermediate School 123 Noblitt Road, Camden, NC 27921
- * Camden Middle School 248 Scotland Road, Camden, NC 27921
- * Camden County High School 103 US Highway 158 East, Camden, NC 27921
- * Camden Early College 103A US Highway 158 East, Camden, NC 27921
- * Camden County Center for Active Adults 117 N Carolina Hwy 343 S, Camden, NC 27921
- * Camden County Library 118 N Carolina Hwy 343 S, Camden, NC 27921
- * Treasure Point Park 123 Treasure Point Rd., Camden, NC 27921

The program coordinator will maintain an office at Camden County Extension, 120 NC Hwy 343 N.

2. Operation: Describe the daily/weekly schedule of program operation.

The Camden County Program Coordinator will create a monthly program schedule for students identified at each of the county's schools. Programs will meet in age appropriate groups during school, after school and during school breaks. Activities will include workshops, group meetings, and other curriculum based projects. In school support will also be provided for identified youth in conjunction with school counselors.

3. Staff Positions: Describe paid or volunteer position qualifications, (certifications, degrees, work experience) and position(s) responsibilities relative to this component.

The position of the Camden County Program Coordinator (full-time) prefers a Bachelor's degree in human services, or related field, and experience working with juveniles and at-risk youth, or equivalent combination of education and experience. A valid NC Driver's License is required. Coordinator is responsible for conducting skills sessions, planning and implementing activities, maintaining confidential files, ALLIES client tracking, and other DJJ policy requirements.

The Camden County 4-H Agent serves as the supervisor and program contact for the JCPC program. In the absence of a 4-H agent the County Extension director will oversee the JCPC program. The Camden County Finance Officer serves as the program fiscal officer.

Unpaid adult volunteers must complete a Volunteer application and have a criminal background check administered prior to volunteering in any Camden County 4-H Program.

**4. Service Type SPEP:** Describe implementation to include:

Primary Service: Social Skills Training; Secondary Service: None

5. Admission Process: Describe the specific referral, screening, admission process (including timeline), the staff responsible for making decisions about admissions and reasons why a referral may not be accepted.

Attachment: 2023 JCPC Grant App (2023-2025 JCPC Grant Application)

## SECTION IV: COMPONENT NARRATIVE (attach for each component)

NAME OF COMPONENT:

C.R.O.W.N. Kids & B.E.A.R.S.

The Camden County Program Coordinator will accept referrals from SRO's, law enforcement, court counselors, mental health professionals, school officials, faith community members, other youth serving agencies, and parents. A screening committee may be convened as appropriate, such as when the program is nearing capacity and additional referrals are received, to determine which referrals should be prioritized. Any referral from Juvenile Court will be given priority. The Program Coordinator will begin the admission process with the referred juvenile and his/her parent/guardian(s) within 30 days of referral. All juveniles referred with relevant risk factors or problem behaviors and willing to participate will be admitted to the program, unless behavior and/or individual needs are such that they cannot adequately be served by the program.

**6. Termination Process:** Describe the termination process to include the staff responsible for making decisions and the criteria for a successful termination, satisfactory termination, unsuccessful completion and non-compliant termination.

The Program Coordinator is responsible for making all termination decisions.

A successful termination will result when a juvenile has received a full dose of service: 24 program hours over 16 weeks minimum, and demonstrated sufficient behavior/attitude modifications. Students may also be successfully terminated prior to their completion of program requirements if they have become involved in other after school activities (sports/club/job) that prohibit group participation and demonstrate sufficient behavior/attitude modifications.

Unsuccessful completion will result when a juvenile completes but demonstrates no improvement in behavior or attitude or if they fail to complete the program and demonstrate little or no improvement in behavior/attitude.

A higher level required termination will result when a juvenile routinely fails to participate in offered programs & activities.

## How is the referring agency involved with the termination process?

The referring agency as well as the parent/guardian will be notified of all successful and satisfactory terminations after the fact. The referring agency will be contacted before an unsuccessful or non-compliant termination is processed, as a courtesy and in an effort to get the child/parent to cooperate with the program. Less than successful completions will be staffed with referring entities.

**7. Referring Agency Interaction:** Describe the interaction with juvenile court counselors and/or other referring agencies including how client progress will be communicated.

Referring agencies will be gathered annually to discuss the upcoming program year and provide input/feedback during the final JCPC Meeting of each fiscal year. A discussion of the Camden Youth Services Referral process and paperwork will occur at the first JCPC Meeting of each fiscal year. The Program Coordinator will be available for referral sources to call, email, or visit to answer questions or address the duration of the juvenile's involvement in the program. Regular monthly updates will be provided per policy to the court counselors when applicable, and additional contact will occur as needed. Summary of program progress will be presented at JCPC Meetings.

**8. Intervention/Treatment:** Describe specifically what the component will do to redirect inappropriate youth behavior or how the component will address the identified needs of the youth and family. What interventions will typically be utilized in this component and how will parents/guardians be involved?

NAME OF COMPONENT:

C.R.O.W.N. Kids & B.E.A.R.S.

This program is housed in the N.C. Cooperative Extension- Camden County Center, under the supervision of the 4-H Agent/County Extension Director. Therefore, the program will endeavor to utilize the research-based resources and information from NC State and Division of Juvenile Justice to develop the highest quality programming. Being housed within Extension will offer opportunities for pro-social curriculum and interactions for juveniles in the program. With the use of these resources, as well as others, the program will provide the participants with opportunities to strengthen life skill development through curriculum, citizenship, leadership and community service activities. Participants who learn and strengthen life skills and participate in a group environment will be able to work together as a team and redirect inappropriate behavior. The Program Coordinator will work with clients, their parent/guardian(s) and their school to identify any issue(s) that may need to be addressed for each individual.

**9. Best Practice Model:** Describe what model or evidence-supported/best practice the program is based upon.

Based on the Targeting Life Skills in 4-H Model by University of Florida, all curriculum will be focused on providing 35 essential life skills. All curriculum used will be researched based and will be presented in an age-appropriate and hands-on learning style, delivered utilizing the experiential learning model.

## SECTION V: TERMS OF AGREEMENT

## NOTE: Details in the Terms of Agreement and Payment to Sponsoring Agency sections are added by NCALLIES when an application is approved for funding.

This Agreement is entered into by and between Department of Public Safety, (*hereinafter referred to as the DPS*), and County, (*hereinafter referred to as the County*), the County's Juvenile Crime Prevention Council (*hereinafter referred to as the Sponsoring Agency*).

DPS, the County, the JCPC and the Sponsoring Agency do mutually agree as follows:

## **Term of Agreement**

This Agreement shall become effective _____ and shall terminate _____

## Payment to Sponsoring Agency

All parties agree that services will be delivered as described in the approved Program Agreement and that funds will be disbursed in an amount not to exceed the amount \$______ for the term of this agreement, unless amended by an approved Program Agreement Revision.

## Availability of Funds:

All parties to this Agreement agree and understand that the payment of the sums specified in this Program Agreement budget, or most recently approved Program Agreement Revision, is dependent and contingent upon and subject to the appropriation, allocation, and availability of funds for this purpose to DPS.

## Responsibilities of the Parties

## DPS shall:

1. Disburse funds monthly to County Governments, for payment to the Sponsoring Agency, from funds appropriated by the General Assembly;

2. Reserve the right to suspend payment to the County for any non-compliance of reporting requirements by the Sponsoring Agency set forth in the DPS JCPC Policy;

3. Immediately notify, in writing, the JCPC, County, and Sponsoring Agency (including the Board of Directors, if applicable), if payments are suspended and again once payments resume;

4. Pay only for work as described in the Program Agreement, or most recently approved Program Agreement Revision, provided by the Sponsoring Agency and approved subcontractors;

5. Provide technical assistance, orientation, and training to the Sponsoring Agency, the County and the JCPC;

6. Monitor the Sponsoring Agency's funded program(s) in accordance with DPS JCPC Policy 3. Operations: Program

7. Notify parties entering into this Agreement of all due dates in a timely manner in order for reports to be submitted by the established due dates.

## The Sponsoring Agency shall:

1. Comply with all laws, ordinances, codes, rules, regulations, and licensing requirements that are applicable to the conduct of its business, including those of Federal, State, and local agencies having jurisdiction and/or authority;

2. Comply with all Federal and State laws relating to equal employment opportunity;

3. Keep as confidential and not divulge or make available to any individual or organization without the prior written approval of DPS any information, data, instruments, documents, studies or reports given to or prepared or assembled by the Sponsoring Agency under this Agreement;

4. Acknowledge that in receiving, storing, processing or otherwise dealing with any confidential information, it will safeguard and not redisclose the information, except as otherwise provided in this Agreement;

5. Comply with the DPS JCPC Policy and North Carolina Administrative Code procedures;

6. Secure local match, if applicable, pursuant to 14B NCAC 11B.0105, for the approved DPS funds;

7. Create and adopt individualized written agency guidelines specific to the funded program, while also adhering to DPS JCPC Policy for the specific funded program type;

8. Ensure that state funds received are spent in accordance with the approved Program Agreement, or most recently approved Program Agreement Revision, and be accountable for the legal and appropriate expenditure of those state funds;

9. Maintain reports, records, and other information to properly document services rendered and outcomes; also maintain an ability to send and receive electronic communication;

10. Have the capacity to use the DPS electronic, internet-based system for tracking clients served; also maintain an ability to electronically sign required DPS documents;

11. Use generally accepted accounting procedures that guarantee the integrity of the expenditure of funds, and maintain reports, records, and other information to properly account for the expenditure of all State funds provided to the Sponsoring Agency;

12. When refunds are requested from the North Carolina Department of Revenue for sales and/or use taxes paid by the agency in the performance of the Program Agreement, or most recently approved Program Agreement Revision, as allowed by NCGS § 105-164.14(c), the agency shall exclude all refundable sales and use taxes from reportable expenditures submitted to the County and DPS;

13. Submit Program Agreement Revisions, Third Quarter Accounting, Final Accounting, and annual detailed expenditures through NCALLIES. These reports must be in accordance with the submission process as outlined in the DPS JCPC Policy and with the due dates established by DPS;

14. Make personnel, reports, records and other information available to DPS, the County, the JCPC, and/or the State Auditor for oversight, monitoring and evaluation purposes;

15. Submit any other information requested by DPS, the County, the JCPC, and/or the State Auditor;

16. Be responsible for the performance of all subcontractors as described in the Program Agreement or most recently approved Program Agreement Revision;

17. Indemnify, defend, and hold harmless DPS, the State of North Carolina, the County, the JCPC and any of their officers, agents and employees, from any claims of third parties arising out of any act or omission of the Sponsoring Agency in connection with the performance of the Program Agreement or most recently approved Program Agreement Revision;

18. Receive written permission and budgetary approval from DPS prior to using the Program Agreement, or most recently approved Program Agreement Revision, as a part of any news release or commercial advertising, and acknowledge DPS funding in partnership with the County;

19. Comply with *DPS JCPC Policy 6: Operations: Program Eligibility for Funding* regarding any trainings and requirements for the United States Department of Justice national standards to prevent, detect, and respond to prison rape under the Prison Rape Elimination Act (PREA) and any additional requirements in 14B NCAC 11C

20. Be deemed an independent contractor in the performance of services described in the Program Agreement, or most recently approved Program Agreement Revision, and as such shall be wholly responsible for the services to be performed and for the supervision of its employees, interns, volunteers and subcontractors; and

21. Represent that it has, or shall secure at its own expense, all personnel required in performing the services as described in the Program Agreement, or most recently approved Program Agreement Revision. Such personnel shall not be employees of or have any individual contractual relationship with DPS.

## Sponsoring Agency and Use of Contractor(s)/Subcontractors

The Sponsoring Agency may engage with independent contractors as needed to perform services or support services described in line item 190 the Program Agreement, or most recently approved Program Agreement Revision. When independent contractors are providing services the Sponsoring Agency must:

22. Upload a signed Contract for Professional Services (*Form JCPC/PO 001 Contract for Professional Services Template*) into NCALLIES once the Program Agreement or Program Agreement Revision is approved by DPS;

23. Be responsible for the performance of all contractors or subcontractors as described in the Program Agreement, or most recently approved Program Agreement Revision;

24. Hold any contractor or subcontractor to which the Sponsoring Agency provides State funds accountable for the legal and appropriate expenditure of State funds and require compliance with all applicable laws and DPS JCPC Policy; and

25. Ensure that all contractors or subcontractors provide all information necessary to comply with the standards set forth in the Program Agreement, or most recently approved Program Agreement Revision.

## The JCPC shall:

1. Ensure the Sponsoring Agency uses JCPC funds only for the purposes approved by DPS in the JCPC Program Agreement or most recently approved JCPC Program Agreement Revision;

2. Comply with the DPS JCPC Policy, the North Carolina Administrative Code procedures (14B NCAC 11B), and N.C.G.S. §§ 143B-845 to 851;

3. Review and locally approve Program Agreements, Program Agreement Revision(s), and Third Quarter Accounting and submit information to the County in a timely manner to meet due dates established by DPS;

4. Submit any other information requested by the County or DPS; and

5. Monitor the Sponsoring Agency's currently funded JCPC program(s) in accordance with DPS JCPC Policy 3. Operations: Program Oversight and Monitoring. Reference: 14B NCAC 11B.0202 and DPS JCPC Policy (policies 1, 3, 7, 8, 9, 10 and 11).

## The County shall:

1. Ensure the Sponsoring Agency is appropriately licensed when applicable, and either a local public agency, a 501(c)3 nonprofit corporation or local housing authority (applicable only to the JCPC funding process);

2. Use funds only for the purposes approved by DPS in the Program Agreement, or most recently approved Program Agreement Revision;

3. Disburse funds monthly and oversee funds to the Sponsoring Agency in accordance with 14B NCAC 11B.0108;

4. Comply with the DPS JCPC Policy and North Carolina Administrative Code procedures (14B NCAC 11B);

5. Review and locally approve Program Agreement Revisions received from the Sponsoring Agency for final approval from DPS; and

6. Review and locally approve Third Quarter and Final Accounting forms for the JCPC and all funded programs according to the procedures and due dates established by DPS. *Reference:* 14B NCAC 11B.0108; *DPS JCPC Policy (policies 8 and 9).* 

**Headings:** The Section and Paragraph headings in these General Terms and Conditions are not material parts of the agreement and should not be used to construe the meaning thereof.

**Choice of Law:** The validity of this Program Agreement and any of its terms or provisions, as well as the rights and duties of the parties to this Program Agreement, are governed by the laws of North Carolina, including the relevant provisions of G.S. Chapter 143B, Article 13, Part 3, Subpart F, and the Rules of 14B NCAC Chapter 11. The parties, by signing this Program Agreement, agree and submit, solely for matters concerning this Program Agreement, to the exclusive jurisdiction of the courts of North Carolina and agree, solely for such purpose, that the exclusive venue for

any legal proceedings shall be Wake County, North Carolina. The place of this Program Agreement and all transactions and agreements relating to it, and their situs and forum, shall be Wake County, North Carolina, where all matters, whether sounding in Program Agreement or tort, relating to the validity, construction, interpretation, and enforcement shall be determined.

**Assignment:** No assignment of the Sponsoring Agency's obligations or the Sponsoring Agency's right to receive payment hereunder shall be permitted. However, upon written request approved by the issuing purchasing authority, DPS may:

(a) Forward the Sponsoring Agency's payment check(s) directly to any person or entity designated by the Program Manager, or

(b) Include any person or entity designated by the Sponsoring Agency as a joint payee on the Sponsoring Agency's payment check(s).

In no event shall such approval and action obligate DPS or County Government to anyone other than the Sponsoring Agency, and the Sponsoring Agency shall remain responsible for fulfillment of all Program Agreement, or the most recently approved Program Agreement Revision, obligations.

**Beneficiaries:** Except as herein specifically provided otherwise, this Program Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors. It is expressly understood and agreed that the enforcement of the terms and conditions of this Program Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to DPS, the County Government, and the Sponsoring Agency. Nothing contained in this document shall give or allow any claim or right of action whatsoever by any third person. It is the express intention of DPS and County Government that any such person or entity, other than DPS or the County Government or the Sponsoring Agency receiving services or benefits under this Program Agreement shall be deemed an incidental beneficiary only.

## **Property Rights**

**Intellectual Property:** All deliverable items produced pursuant to this Program Agreement are the exclusive property of DPS. The Sponsoring Agency shall not assert a claim of copyright or other property interest in such deliverables.

**Physical Property:** The Sponsoring Agency agrees that it shall be responsible for the proper custody and care of any property purchased for or furnished to it for use in connection with the performance of this Program Agreement, or the most recently approved Program Agreement Revision, and will reimburse DPS for loss of, or damage to, such property. At the termination of this Program Agreement, the Sponsoring Agency, County Government, and JCPC shall follow the guidelines for disposition of property set forth in the North Carolina Administrative Code and *DPS JCPC Policy 1. Operations: JCPC Operations.* 

Reference: 14B NCAC 11B.0110.

## **Disbursements and Internal Controls**

## **Reversion of Unexpended Funds**

Any remaining unexpended funds disbursed by DPS to the County for the Sponsoring Agency must be refunded/ reverted back to DPS at the close of the fiscal year or upon termination of this Agreement.

## Accountability for Funds

## Audit Requirement - Local Government or Public Authority Requirements

Local Government or Public Authorities in accordance with N.C.G.S. § 159-34 must have an audit performed in conformity with generally accepted auditing standards. The audit shall evaluate the performance of a unit of local government or public authority regarding compliance with all applicable Federal and State agency regulations. This audit, combined with the audit of financial accounts, shall be deemed to be the single audit described by the "Federal Single Audit Act of 1984".

## Audit Requirement – Non-Governmental Entities

An audit, when required by law, or requested by the County or DPS shall be performed in conformity with generally accepted auditing standards and audits of non-governmental entities, both for-profit and not-for-profit, and must meet the requirements of OMB Circular A-133. At a minimum, the required report shall include the financial statements prepared in accordance with generally accepted accounting principles, all disclosures in the public interest required by law, and the auditor's opinion and comments relating to financial statements. The audit report must be submitted to the State Auditor's office as required by law, to the County, and DPS, and to other recipients as appropriate within nine (9) months after the end of the program's fiscal year.

## Oversight

## Access to Persons and Records

The State Auditor shall have access to persons and records related to all Program Agreements entered into by State agencies or political subdivisions in accordance with N.C.G.S. § 147-64.7. Additionally, as the State funding authority, DPS shall have access to persons and records related to all Program Agreements entered into by State agencies or political subdivisions.

## **Record Retention**

Records shall not be destroyed, purged, or disposed of without the express written consent of DPS. State basic records retention policy requires all records to be retained for a minimum of five (5) years or until all audit exceptions have been resolved, whichever is longer. If the Program Agreement is subject to Federal policy and regulations, record retention may be longer than five (5) years since records must be retained for a period of three (3) years following submission of the final Federal Financial Status Report, if applicable, or three (3) years following the submission of a revised final Federal Financial Status Report. Also, if any litigation, claim, negotiation, audit, disallowance action, or other action involving this Program Agreement has been started before expiration of the five-year retention period described above, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular five-year period described above, whichever is later.

## No Overdue Tax Debt Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

The Sponsoring Agency shall be responsible for the payment of all State, local, and Federal taxes. Consistent with N.C.G.S. § 143C-6-23(c), not for profit organizations shall file with DPS and the County a written statement completed by that Sponsoring Agency's Board of Directors or other governing body, stating whether or not the Sponsoring Agency has any overdue tax debts, as defined by N.C.G.S. § 105-243.1, at the Federal, State, or local level. This written statement, *No Overdue Tax Debts*, shall be completed by the Sponsoring Agency to certify when there are no

Attachment: 2023 JCPC Grant App (2023-2025 JCPC Grant Application)

overdue taxes. If the agency has overdue taxes, the Sponsoring Agency must notify DPS at the time a Program Agreement is submitted.

# Conflict of Interest Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

Consistent with the N.C.G.S. § 143C-6-23(b), not for profit organizations shall file with DPS and the County, a copy of that Sponsoring Agency's policy addressing conflicts of interest that may arise involving the Sponsoring Agency's management employees and the members of its Board of Directors or other governing body. The policy shall address situations in which any of these individuals may directly or indirectly benefit, except as the Sponsoring Agency's employees or members of its Board or other governing body, from the Sponsoring Agency's disbursing of State funds and shall include actions to be taken by the Sponsoring Agency or the individual, or both to avoid conflicts of interest and the appearance of impropriety. The policy shall be filed before the County or DPS will disburse any funds. The Sponsoring Agency shall also complete the DPS Conflict of Interest Policy Statement (*Form DPS 13 001*) and upload the statement in NCALLIES along with and the Sponsoring Agency's policy addressing conflicts of interests.

## Proof of 501(c)(3) Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

Not for profit organizations must upload proof of the agency's 501(c)(3) status when submitting a program agreement in NCALLIES.

**Amendment:** This Agreement may not be amended orally or by performance. Any amendment must be requested by the Sponsoring Agency through submission of a Program Agreement Revision and executed by duly authorized representatives of DPS, the County Government, JCPC, and Sponsoring Agency.

**Severability:** In the event that a court of competent jurisdiction holds that a provision or requirement of this Program Agreement violates any applicable law, each such provision or requirement shall continue to be enforced to the extent it is not in violation of law or is not otherwise unenforceable and all other provisions and requirements of this Program Agreement shall remain in full force and effect.

**Termination for Cause:** If, through any cause, the Sponsoring Agency shall fail to fulfill its obligations under this Program Agreement in a timely and proper manner, DPS shall have the right to terminate this Program Agreement by giving written notice to the Sponsoring Agency and specifying the effective date thereof. In that event, all finished or unfinished deliverable items prepared by the Sponsoring Agency under this Program Agreement shall, at the option of DPS, become its property and the Sponsoring Agency shall be entitled to receive just and equitable compensation for any satisfactory work completed on such materials, minus any payment or compensation previously made. Notwithstanding the foregoing provision, the Sponsoring Agency's breach of this agreement, and DPS may withhold any payment due the Sponsoring Agency for the purpose of setoff until such time as the exact amount of damages due DPS from such breach can be determined. The filing of a petition for bankruptcy by the Sponsoring Agency shall be an act of default under this Program Agreement.

**Termination without Cause:** DPS, the County Government, or the Sponsoring Agency may terminate this Agreement at any time and without cause by giving at least thirty (30) days advance written notice to the other parties. If this Program Agreement is terminated by DPS as provided herein, the Sponsoring Agency shall be reimbursed on a pro rata basis for services satisfactorily provided to DPS under this Program Agreement, or the most recently approved Program Agreement Revision, prior to Program Agreement termination.

**Waiver of Default:** Waiver by DPS of any default or breach in compliance with the terms of this Program Agreement, or the most recently approved Program Agreement Revision, by the Sponsoring Agency shall not be deemed a waiver

of any subsequent default or breach and shall not be construed to be modification of the terms of this Program Agreement unless stated to be such in writing, signed by an authorized representative of DPS, County Government, the JCPC, and the Sponsoring Agency.

**Force Majeure:** Neither party shall be deemed to be in default of its obligations hereunder if and so long as it is prevented from performing such obligations as a result of events beyond its reasonable control, including, without limitation, fire, power failures, any act of war, hostile foreign action, nuclear explosion, riot, strikes, civil insurrection, earthquake, hurricane, tornado, or other catastrophic natural event, pandemic, or act of God.

**Survival of Promises:** All promises, requirements, terms, conditions, provisions, representations, guarantees, and warranties contained herein shall survive the Program Agreement expiration or termination date unless specifically provided otherwise herein, or unless superseded by applicable Federal or State statutes of limitation.

**Entire Agreement:** This Program Agreement (including any documents mutually incorporated specifically herein) represents the entire agreement between the parties and supersedes all prior oral or written statements or agreements.

**END OF SECTION V – Terms of Agreement** 

## SECTION VI: BUDGET NARRATIVE

	Camden County Youth Services	Fiscal Year	FY 23-24
ltem #	Justification	Expense	In Kind Expense
120	Salaries - Full Time Program Coordinator	\$37,925	
180	FICA/Medicare (Full-Time Program Coordinator)	\$2,902	
180	Worker's Compensation (Full-Time Program Coordinator)	\$1,900	
180	Retirement	\$5,120	
180	401(K) - Full Time Program Coordinator	\$1,900	
180	Insurance (health insurance full time program coordinator @ \$720.00 a month, life insurance \$115 yr	\$8,755	
190	Program Administration - County Finance Officer (5% salary)		\$3,896
190	Summer Camp Assistant stipend - 32 hours/week for 4 weeks @ \$15.62 per/hour	\$2,000	
190	Psychological Assessment (1 allowed at \$600 as referred by court) contract attached	\$600	
190	Program Administration - County 4-H Agent or County Extension Director oversight at \$25 hr x 248 hrs per yr		\$6,200
190	Teen Court Advisor stipend - \$55.55 per month for 9 months	\$500	
210	Household and Office Space Cleaning @\$30/month		\$360
220	Snacks for teen court volunteer training, summer camps and full day workshops	\$1,200	
230	Educational Materials (curriculum, supplies for lessons, youth volunteer training materials)	\$4,250	
250	Fuel and maintenance for van	\$1,200	
260	Office Supplies for program support	\$500	
310	Travel for Program Coordinator	\$1,100	
320	Telephone and postage	\$600	
370	Advertising in Local Paper	\$100	
390	Audit Expense prorated portion to the program	\$200	
390	Other Services - Victim restitution	\$600	
390	4-H Eastern Center Camp for 5 younger campers and 2 for older campers	\$3,500	
390	Training for program coordinator, teen court summit, and vocational training for teens	\$4,900	
410	Space (\$10/square foot x 200 square feet) Camden Middle School		\$2,000
410	Office Space at Camden Extension (\$10/sq ft at 100sq ft.)		\$1,000
450	Insurance - Liability, Activity, Vehicle	\$1,400	
	TOTAL	\$81,152	\$13,456

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Job Title	Annual Expense Wages	Annual In Kind Wages
Program Coordinator - full time	\$37,925	
TOTAL	\$37,925	

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Form JCPC/PA 004 JCPC Program Application Form structure last revised 12/31/2012 Department of Public Safety

## SECTION VII: BUDGET NARRATIVE LINE ITEM SUMMARY

## Program: Camden County Youth Services

Fiscal Year: FY 23-24			Number of Months: 12
	Cash	In Kind	Total
I. Personnel Services	\$61,602	\$10,096	\$71,698
120 Salaries & Wages	\$37,925		\$37,92
180 Fringe Benefits	\$20,577		\$20,57
190 Professional Services*	\$3,100	\$10,096	\$13,196
*Contracts MUST be attached			
II. Supplies & Materials	\$7,150	\$360	\$7,510
210 Household & Cleaning		\$360	\$360
220 Food & Provisions	\$1,200		\$1,200
230 Education & Medical	\$4,250		\$4,250
240 Construction & Repair			\$0
250 Vehicle Supplies & Materials	\$1,200		\$1,200
260 Office Supplies and Materials	\$500		\$500
280 Heating & Utility Supplies			\$0
290 Other Supplies and Materials			\$0
III. Current Obligations & Services	\$11,000		\$11,000
310 Travel & Transportation	\$1,100		\$1,100
	\$600		\$600
330 Utilities			\$0
– 340 Printing & Binding			\$0
– 350 Repairs & Maintenance			\$0
 370 Advertising	\$100		\$100
 380 Data Processing			\$C
390 Other Services	\$9,200		\$9,200
IV. Fixed Charges & Other Expenses	\$1,400	\$3,000	\$4,400
410 Rental or Real Property		\$3,000	\$3,000
430 Equipment Rental			\$0
440 Service and Maint. Contracts			\$0
450 Insurance & Bonding	\$1,400		\$1,400
490 Other Fixed Charges			\$0
V. Capital Outlay			\$0
[This Section Requires Cash Match]			
510 Office Furniture & Equipment			\$0
530 Educational Equipment			\$0
540 Motor Vehicle			\$0
550 Other Equipment			\$0
580 Buildings, Structure & Improv.			\$0

SECTION VIII: SOURCES OF PROGRAM REVENUE (ALL SOURCES)			
FY 23-24		Camden County Fu	nding ID: 715-XXXX
Sponsoring Agency:	Camden County		
Program:	Camden County Youth Se	rvices	
\$64,812	DPS/JCPC Funds	* This is the amount of your request on your ap	olication
20%	Local Match Rate	Is the Local Match Rate 10%, 20% or	30%?
\$16,340	County Cash	Camden County	(Specify Source)
	Local Cash		(Specify Source)
	Local Cash		(Specify Source)
\$13,456	Local In-Kind	Camden County	(Specify Source)
	Other		(Specify Source)
\$94,608	TOTAL	\$12,962	\$29,796
		Required Local Match	Match Provided

We, the undersigned, have reviewed this JCPC Program Application to be presented to the Juvenile Crime Prevention Council of this County in accordance with the procedures established by the local Juvenile Crime Prevention Council. Agencies seeking funding must be able to meet the applicable requirements of the North Carolina General Statutes, Administrative Code, and the Division of Adult Correction and Juvenile Justice.

We understand and acknowledge that the approval process is first with the Juvenile Crime Prevention Council, second with the County Board of Commissioners, and the final authority with the Department of Public Safety, Division of Adult Correction and Juvenile Justice.

All parties understand that the availability of funds is contingent upon the appropriation of those funds by the General Assembly of the State of North Carolina.

Chair	County	Board of Commissioners or County Finance Di	rector
Onan		Doard of Commissioners of County I mance D	

Date

Chair, Juvenile Crime Prevention Council	Date
Erin Burke	1/31/23
Program Manager	Date

7.G.a



Boundless Opportunities.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: Meeting Date:	7.H April 03, 2023
Submitted By:	Stephanie Jackson, Finance Prepared by: Stephanie Jackson
Item Title	Auditor Engagement Letters and Contract for Camden County & TDA
Attachments:	Camden TDA Engagement Letter (PDF) Camden County 2022 - Engagement Letter (PDF) Camden County TDA Contract (PDF) Camden County contract to send (PDF)

Attachment: Camden TDA Engagement Letter (Auditor Engagement Letters and Contract for Camden County & TDA)



Thompson, Price, Scott, Adams & Co., P.A. 4024 Oleander Drive Suite 3 Wilmington, North Carolina 28403 Telephone (910) 791-4872 Fax (910) 239-8294

January 1, 2023 Camden County Tourism Development Authority P.O. Box 190 117 North NC 343 Camden, NC 27921

We are pleased to confirm our understanding of the services we are to provide Camden County Tourism Development Authority for the year ended June 30, 2023.

## Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, and the disclosures, which collectively comprise the basic financial statements of Camden County Tourism Development Authority as of and for the year ended June 30, 2023. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Camden County Tourism Development Authority's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Camden County Tourism Development Authority's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Net Pension Asset/Liability RSI
- 3) OPEB

We have also been engaged to report on supplementary information other than RSI that accompanies Camden County Tourism Development Authority's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole [in a separate written report accompanying our auditor's report on the financial statements OR in a report combined with our auditor's report on the financial statements]:

1) Budgetary Comparison Statements

- 2) Combining Statements
- 3) Individual Fund Statements
- 4) Supporting Schedules

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP; and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

The objectives also include reporting on internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.

## Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of your accounting records of Camden County Tourism Development Authority and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time. Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

We may, from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

Our audit of financial statements does not relieve you of your responsibilities.

### Audit Procedures—Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Camden County Tourism Development Authority's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

## **Other Services**

We will also assist in preparing the financial statements and related notes of Camden County Tourism Development Authority in conformity with accounting principles generally accepted in the United States of America based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

### **Responsibilities of Management for the Financial Statements**

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with accounting principles generally accepted in the United States of America, and for compliance with applicable laws and regulations and regulations and regulations and the provisions of contracts and grant agreements.

Management is responsible for making drafts of financial statements, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by GAAS and *Government Auditing Standards*.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, or contracts or grant agreements that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with accounting principles generally accepted in the United States of America (GAAP). You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to [include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the Tourism Development Authority; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Thompson, Price, Scott, Adams & Co., PA and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to cognizant agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for the purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Thompson, Price, Scott, Adams & Co., PA personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the cognizant agency. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Gregory Adams, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. We expect to begin our audit on approximately July 1, 2023 and to issue our reports no later than October 31, 2023.

Our fee for these services is stated in the approved audit contract. Any additional work out of the normal scope of the audit will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket

7.H.a

costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

## Reporting

We will issue a written report upon completion of our audit of Camden County Tourism Development Authority's financial statements. Our report will be addressed to management and those charged with governance of Camden County Tourism Development Authority. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will state (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The report will also state that the report is not suitable for any other purpose. If during our audit we become aware that Camden County Tourism Development Authority is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

We appreciate the opportunity to be of service to Camden County Tourism Development Authority and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the attached copy and return it to us.

Very truly yours,

## Thompson, Price, Scott, Adams & Co., PA

**RESPONSE:** 

Date:

This letter correctly sets forth the understanding of Camden County Tourism Development Authority.

Management signature	
Title:	
Date:	

Governance signature:	
Title:	

Attachment: Camden County 2022 - Engagement Letter (Auditor Engagement Letters and Contract for Camden County & TDA)



Thompson, Price, Scott, Adams & Co., P.A. 4024 Oleander Drive Suite 3 Wilmington, North Carolina 28403 Telephone (910) 791-4872 Fax (910) 239-8294

January 1, 2023

Camden County P.O. Box 190 117 North NC 343 Camden, NC 27921

We are pleased to confirm our understanding of the services we are to provide Camden County for the year ended June 30, 2023.

## Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements, of Camden County as of and for the year ended June 30, 2023. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Camden County's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Camden County's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Net Pension Asset/Liability RSI
- 3) OPEB

We have also been engaged to report on supplementary information other than RSI that accompanies Camden County's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole [in a separate written report accompanying our auditor's report on the financial statements].

1) Schedule of expenditures of federal awards.

7.H.b

- 2) Budgetary Comparison Statements
- 3) Combining Statements
- 4) Individual Fund Statements

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and issue an auditor's report that includes our opinions about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP, and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements. The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

## Auditor's Responsibilities for the Audit of the Financial Statements and Single Audit

We will conduct our audit in accordance with GAAS; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements or noncompliance may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or

governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

We may, from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

Our audit of financial statements does not relieve you of your responsibilities.

#### Audit Procedures—Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Camden County's compliance with provisions of applicable laws,

regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Camden County's major programs. For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on Camden County's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

#### **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Camden County in conformity with accounting principles generally accepted in the United States of America and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, the schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes by designating an have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

#### Responsibilities of Management for the Financial Statements and Single Audit

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with accounting principles generally accepted in the United States of America; and for compliance with applicable laws and regulations (including federal statutes), rules, and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

You are also responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records, and related information available to us and for the accuracy and completeness of that

information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance; (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. You are also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review on July 1, 2023.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, and COVID-19-related concepts, such as lost revenues, if applicable) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. You also agree to [include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles (GAAP). You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to [include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial

statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions for the report, and for the timing and format for providing that information.

#### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to the county; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Thompson, Price, Scott, Adams & Co., PA and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to Cognizant Agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Thompson, Price, Scott, Adams & Co., PA personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the [Name of Cognizant Agency, Oversight Agency for Audit, or Pass-through Entity]. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Gregory Adams, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. We expect to begin our audit on approximately July 1, 2023 and to issue our reports no later than October 31, 2023.

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Our fee for these services is stated in the approved audit contract. Any additional work out of the normal scope of the audit will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

### Reporting

We will issue written reports upon completion of our Single Audit. Our reports will be addressed to management and the governing body of Camden County. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or othermatter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will state that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

We appreciate the opportunity to be of service to Camden County and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the attached copy and return it to us.

Very truly yours,

## Thompson, Price, Scott, Adams & Co., PA

**RESPONSE:** 

This letter correctly sets forth the understanding of Camden County.

Management signature:	
Title:	
Date:	
Governance signature:	
Title:	
Date:	

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The	Governing Board
of	Primary Government Unit
	Camden County Tourist Development Authority
and	Discretely Presented Component Unit (DPCU) (if applicable)
	NA

and	Auditor Name
	Thompson, Price, Scott, Adams & Co. PA
	Auditor Address
	4024 Oleander Drive, Suite 103, Wilmington, NC 28403

for	Fiscal Year Ending	Date Audit Will Be Submitted to LGC
	06/30/23	10/31/23

 or
 Fininely Government Unit

 Camden County Tourist Development Authority
 Discretely Presented Component Unit (DPCU) (if applicable)

 NA
 Primary Government Unit, together with DPCU (if applicable), hereinafter referred to as Governmental Unit(s)

 and
 Auditor Name

 Thompson, Price, Scott, Adams & Co. PA

 Auditor Address

 40024 Oleander Drive, Suite 103, Willmington, NC 28403

 Hereinafter referred to as Auditor

 for
 Fiscal Year Ending

 Data Unit Will Be Submitted to LGC

 06/30/23
 10/31/23

 Mast be within four months of FYE

 hereby agree as follows:

 1.
 The Auditor shall audit all statements and disclosures required by U.S. generally accepted auditing standards (GAAS) and additional required legal statements and disclosures of all funds and/or divisions of the Governmental Unit(s). The non-major combining, and individual fund statements and schedules shall be subjected to the auditing procedures applied in the audit of the basic financial statements and an opinion shall be rendered in relation to (as applicable) the governmental activities, the business-type activities, the aggregate financial statements shall include budgetary comparison information run a budgetary comparison statement, rather than as RSI, for the General Fund and any annually budgeted Special Revenue funds.

 2. At a minimum, the Auditor shall conduct the audit and render the report in accordance with GAAS. The Auditor shall perform the audit in accordance with

a unit qualifies as a State low-risk auditee based upon federal criteria in the Uniform Guidance §200.520(a), and (b) through (e) as it applies to State awards. In addition to the federal criteria in the Uniform Guidance, audits must have been submitted timely to the LGC. If in the reporting year, or in either of the two previous years, the unit reported a Financial Performance Indicator of Concern that the audit was late, then

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the report was not submitted timely for State low-risk auditee status. Please refer to "Discussion of Single Audits in North Carolina" on the LGC's website for more information.

If the audit and Auditor communication are found in this review to be substandard, the results of the review may be forwarded to the North Carolina State Board of CPA Examiners (NC State Board).

3. If an entity is determined to be a component of another government as defined by the group audit standards, the entity's auditor shall make a good faith effort to comply in a timely manner with the requests of the group auditor in accordance with AU-6 §600.41 - §600.42.

4. This contract contemplates an unmodified opinion being rendered. If during the process of conducting the audit, the Auditor determines that it will not be possible to render an unmodified opinion on the financial statements of the unit, the Auditor shall contact the LGC Staff to discuss the circumstances leading to that conclusion as soon as is practical and before the final report is issued. The audit shall include such tests of the accounting records and such other auditing procedures as are considered by the Auditor to be necessary in the circumstances. Any limitations or restrictions in scope which would lead to a qualification should be fully explained in an attachment to this contract.

5. If this audit engagement is subject to the standards for audit as defined in *Government Auditing Standards*, 2018 revision, issued by the Comptroller General of the United States, then by accepting this engagement, the Auditor warrants that he/she has met the requirements for a peer review and continuing education as specified in *Government Auditing Standards*. The Auditor agrees to provide a copy of the most recent peer review report to the Governmental Unit(s) and the Secretary of the LGC prior to the execution of an audit contract. Subsequent submissions of the report are required only upon report expiration or upon auditor's receipt of an updated peer review report. If the audit firm received a peer review rating other than pass, the Auditor shall not contract with the Governmental Unit(s) without first contacting the Secretary of the LGC for a peer review analysis that may result in additional contractual requirements.

If the audit engagement is not subject to *Government Auditing Standards* or if financial statements are not prepared in accordance with U.S. generally accepted accounting principles (GAAP) and fail to include all disclosures required by GAAP, the Auditor shall provide an explanation as to why in an attachment to this contract or in an amendment.

6. It is agreed that time is of the essence in this contract. All audits are to be performed and the report of audit submitted to LGC Staff within four months of fiscal year end. If it becomes necessary to amend the audit fee or the date that the audit report will be submitted to the LGC, an amended contract along with a written explanation of the change shall be submitted to the Secretary of the LGC for approval.

7. It is agreed that GAAS include a review of the Governmental Unit's (Units') systems of internal control and accounting as same relate to accountability of funds and adherence to budget and law requirements applicable thereto; that the Auditor shall make a written report, which may or may not be a part of the written report of audit, to the Governing Board setting forth his/her findings, together with his recommendations for improvement. That written report shall include all matters defined as "significant deficiencies and material weaknesses" in AU-C 265 of the *AICPA Professional Standards (Clarified)*. The Auditor shall file a copy of that report with the Secretary of the LGC.

For GAAS or *Government Auditing Standards* audits, if an auditor issues an AU-C §260 report, commonly referred to as "Governance Letter," LGC staff does not require the report to be submitted unless the auditor cites significant findings or issues from the audit, as defined in AU-C §260.12 - .14. This would include issues such as difficulties encountered during the audit, significant or unusual transactions, uncorrected misstatements, matters that are difficult or contentious reviewed with those charged with governance, and other significant matters.

### LGC-205

8. All local government and public authority contracts for audit or audit-related work require the approval of the Secretary of the LGC. This includes annual or special audits, agreed upon procedures related to internal controls, bookkeeping or other assistance necessary to prepare the Governmental Unit's records for audit, financial statement preparation, any finance-related investigations, or any other audit- related work in the State of North Carolina. Approval is also required for the Alternative Compliance Examination Engagement for auditing the Coronavirus State and Local Fiscal Recovery Funds expenditures as allowed by US Treasury. Approval is not required on audit contracts and invoices for system improvements and similar services of a non-auditing nature.

9. Invoices for services rendered under these contracts shall not be paid by the Governmental Unit(s) until the invoice has been approved by the Secretary of the LGC. This also includes any progress billings [G.S. 159-34 and 115C-447]. All invoices for audit work shall be submitted in PDF format to the Secretary of the LGC for approval. the invoice marked 'approved' with approval date shall be returned to the Auditor to present to the Governmental Unit(s) for payment. This paragraph is not applicable to contracts for audits of hospitals.

10. In consideration of the satisfactory performance of the provisions of this contract, the Governmental Unit(s) shall pay to the Auditor, upon approval by the Secretary of the LGC if required, the fee, which includes any costs the Auditor may incur from work paper or peer reviews or any other quality assurance program required by third parties (federal and state grantor and oversight agencies or other organizations) as required under the Federal and State Single Audit Acts. This does not include fees for any pre-issuance reviews that may be required by the NC Association of CPAs (NCACPA) Peer Review Committee or NC State Board of CPA Examiners (see Item 13).

11. If the Governmental Unit(s) has/have outstanding revenue bonds, the Auditor shall submit to LGC Staff, either in the notes to the audited financial statements or as a separate report, a calculation demonstrating compliance with the revenue bond rate covenant. Additionally, the Auditor shall submit to LGC Staff simultaneously with the Governmental Unit's (Units') audited financial statements any other bond compliance statements or additional reports required by the authorizing bond documents, unless otherwise specified in the bond documents.

12. After completing the audit, the Auditor shall submit to the Governing Board a written report of audit. This report shall include, but not be limited to, the following information: (a) Management's Discussion and Analysis,

(b) the financial statements and notes of the Governmental Unit(s) and all of its component units prepared in accordance with GAAP, (c) supplementary information requested by the Governmental Unit(s) or required for ful disclosure under the law, and (d) the Auditor's opinion on the material presented. The Auditor shall furnish the required number of copies of the report of audit to the Governing Board upon completion.

13. If the audit firm is required by the NC State Board, the NCACPA Peer Review Committee, or the Secretary of the LGC to have a pre-issuance review of its audit work, there shall be a statement in the engagement letter indicating the pre-issuance review requirement. There also shall be a statement that the Governmental Unit(s) shall not be billed for the pre-issuance review. The pre-issuance review shall be performed prior to the completed audit being submitted to LGC Staff. The pre-issuance review report shall accompany the audit report upon submission to LGC Staff.

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14. The Auditor shall submit the report of audit in PDF format to LGC Staff. For audits of units other than hospitals, the audit report should be submitted when (or prior to) submitting the final invoice for services rendered. The report of audit, as filed with the Secretary of the LGC, becomes a matter of public record for inspection, review and copy in the offices of the LGC by any interested parties. Any subsequent revisions to these reports shall be sent to the Secretary of the LGC. These audited financial statements, excluding the Auditors' opinion, may be used in the preparation of official statements for debt offerings by municipal bond rating services to fulfill secondary market disclosure requirements of the Securities and Exchange Commission and for other lawful purposes of the Governmental Unit(s) without requiring consent of the Auditor. If the LGC Staff determines that corrections need to be made to the Governmental Unit's (Units') financial statements and/or the compliance section, those corrections shall be provided within three business days of notification unless another deadline is agreed to by LGC Staff.

15. Should circumstances disclosed by the audit call for a more detailed investigation by the Auditor than necessary under ordinary circumstances, the Auditor shall inform the Governing Board in writing of the need for such additional investigation and the additional compensation required therefore. Upon approval by the Secretary of the LGC, this contract may be modified or amended to include the increased time, compensation, or both as may be agreed upon by the Governing Board and the Auditor.

If an approved contract needs to be modified or amended for any reason, the change shall be made in 16. writing and pre-audited if the change includes a change in audit fee (pre-audit requirement does not apply to hospitals). This amended contract shall be completed in full, including a written explanation of the change, signed and dated by all original parties to the contract. It shall then be submitted to the Secretary of the LGC for approval. No change to the audit contract shall be effective unless approved by the Secretary of the LGC, the Governing Board, and the Auditor.

A copy of the engagement letter, issued by the Auditor and signed by both the Auditor and the 17. Governmental Unit(s), shall be attached to this contract, and except for fees, work, and terms not related to audit services, shall be incorporated by reference as if fully set forth herein as part of this contract. In case of conflict between the terms of the engagement letter and the terms of this contract, the terms of this contract shall take precedence. Engagement letter terms that conflict with the contract are deemed to be void unless the conflicting terms of this contract are specifically deleted in Item 30 of this contract. Engagement letters containing indemnification clauses shall not be accepted by LGC Staff.

18. Special provisions should be limited. Please list any special provisions in an attachment.

19. A separate contract should not be made for each division to be audited or report to be submitted. If a DPCU is subject to the audit requirements detailed in the Local Government Budget and Fiscal Control Act and a separate audit report is issued, a separate audit contract is required. If a separate report is not to be issued and the DPCU is included in the primary government audit, the DPCU shall be named along with the primary government on this audit contract. DPCU Board approval date, signatures from the DPCU Board chairman and finance officer also shall be included on this contract.

20. The contract shall be executed, pre-audited (pre-audit requirement does not apply to hospitals), and physically signed by all parties including Governmental Unit(s) and the Auditor, then submitted in PDF format to the Secretary of the LGC.

21. The contract is not valid until it is approved by the Secretary of the LGC. The staff of the LGC shall notify the Governmental Unit and Auditor of contract approval by email. The audit should not be started before the contract is approved.

22. Retention of Client Records: Auditors are subject to the NC State Board of CPA Examiners' Retention of Client Records Rule 21 NCAC 08N .0305 as it relates to the provision of audit and other attest services, as well as non-attest services. Clients and former clients should be familiar with the requirements of this rule prior to requesting the return of records.

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## CONTRACT TO AUDIT ACCOUNTS

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23. This contract may be terminated at any time by mutual consent and agreement of the Governmental Unit(s) and the Auditor, provided that (a) the consent to terminate is in writing and signed by both parties, (b) the parties have agreed on the fee amount which shall be paid to the Auditor (if applicable), and (c) no termination shall be effective until approved in writing by the Secretary of the LGC.

24. The Governmental Unit's (Units') failure or forbearance to enforce, or waiver of, any right or an event of breach or default on one occasion or instance shall not constitute the waiver of such right, breach or default on any subsequent occasion or instance.

25. There are no other agreements between the parties hereto and no other agreements relative hereto that shall be enforceable unless entered into in accordance with the procedure set out herein and approved by the Secretary of the LGC.

26. E-Verify. Auditor shall comply with the requirements of NCGS Chapter 64 Article 2. Further, if Auditor utilizes any subcontractor(s), Auditor shall require such subcontractor(s) to comply with the requirements of NCGS Chapter 64, Article 2.

27. **Applicable to audits with fiscal year ends of June 30, 2020 and later.** For all non-attest services, the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct and *Government Auditing Standards, 2018 Revision* (as applicable). Financial statement preparation assistance shall be deemed a "significant threat" requiring the Auditor to apply safeguards sufficient to reduce the threat to an acceptable level. If the Auditor cannot reduce the threats to an acceptable level, the Auditor cannot complete the audit. If the Auditor is able to reduce the threats to an acceptable level, the documentation of this determination, including the safeguards applied, must be included in the audit workpapers.

All non-attest service(s) being performed by the Auditor that are necessary to perform the audit must be identified and included in this contract. The Governmental Unit shall designate an individual with the suitable skills, knowledge, and/or experience (SKE) necessary to oversee the services and accept responsibility for the results of the services performed. If the Auditor is able to identify an individual with the appropriate SKE, s/he must document and include in the audit workpapers how he/she reached that conclusion. If the Auditor determines that an individual with the appropriate SKE cannot be identified, the Auditor cannot perform both the non-attest service(s) and the audit. See "Fees for Audit Services" page of this contract to disclose the person identified as having the appropriate SKE for the Governmental Unit.

28. **Applicable to audits with fiscal year ends of June 30, 2021 and later.** The auditor shall present the audited financial statements including any compliance reports to the government unit's governing body or audit committee in an official meeting in open session as soon as the audited financial statements are available but not later than 45 days after the submission of the audit report to the Secretary. The auditor's presentation to the government unit's governing body or audit committee shall include:

a) the description of each finding, including all material weaknesses and significant deficiencies, as found by the auditor, and any other issues related to the internal controls or fiscal health of the government unit as disclosed in the management letter, the Single Audit or Yellow Book reports, or any other communications from the auditor regarding internal controls as required by current auditing standards set by the Accounting Standards Board or its successor;

b) the status of the prior year audit findings;

c) the values of Financial Performance Indicators based on information presented in the audited financial statements; and

d) notification to the governing body that the governing body shall develop a "Response to the Auditor's Findings, Recommendations, and Fiscal Matters," if required under 20 NCAC 03 .0508.

29. Information based on the audited financial statements shall be submitted to the Secretary for the purpose of identifying Financial Performance Indicators and Financial Performance Indicators of Concern. See 20 NCAC 03 .0502(c)(6).

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30. All of the above paragraphs are understood and shall apply to this contract, except the following numbered paragraphs shall be deleted (See Item 17 for clarification).

31. The process for submitting contracts, audit reports and invoices is subject to change. Auditors and units should use the submission process and instructions in effect at the time of submission. Refer to the N.C. Department of State Treasurer website at https://www.nctreasurer.com/state-and-local-government-finance-division/local-government-commission/submitting-your-audit

32. All communications regarding audit contract requests for modification or official approvals will be sent to the email addresses provided on the signature pages that follow.

33. Modifications to the language and terms contained in this contract form (LGC-205) are not allowed.

#### CONTRACT TO AUDIT ACCOUNTS

#### FEES FOR AUDIT SERVICES

1. For all non-attest services, the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct (as applicable) and *Government Auditing Standards,2018 Revision*. Refer to Item 27 of this contract for specific requirements. The following information must be provided by the Auditor; contracts presented to the LGC without this information will be not be approved.

Financial statements were prepared by: Auditor Governmental Unit Third Party

If applicable: Individual at Governmental Unit designated to have the suitable skills, knowledge, and/or experience (SKE) necessary to oversee the non-attest services and accept responsibility for the results of these services:

Name:	Title and Unit / Company:	Email Address:
Stephanie Jackson	Stephanie Jackson /Finance	sjackson@camdencaountync.gov

**OR Not Applicable** (Identification of SKE Individual on the LGC-205 Contract is not applicable for GAAS-only audits or audits with FYEs prior to June 30, 2020.)

2. Fees may not be included in this contract for work performed on Annual Financial Information Reports (AFIRs), Form 990s, or other services not associated with audit fees and costs. Such fees may be included in t engagement letter but may not be included in this contract or in any invoices requiring approval of the LGC. Se Items 8 and 13 for details on other allowable and excluded fees.

3. The audit fee information included in the table below for both the Primary Government Fees and the DPCU Fees (if applicable) should be reported as a specific dollar amount of audit fees for the year under this contract. any language other than an amount is included here, the contract will be returned to the audit form for correctio

4. Prior to the submission of the completed audited financial report and applicable compliance reports subject to this contract, or to an amendment to this contract (if required) the Auditor may submit interim invoices for approval for services rendered under this contract to the Secretary of the LGC, not to exceed 75% of the billing for the unit's last annual audit that was submitted to the Secretary of the LGC. All invoices for services rendere in an audit engagement as defined in 20 NCAC .0503 shall be submitted to the Commission for approval before any payment is made. Payment before approval is a violation of law. (This paragraph not applicable to contract and invoices associated with audits of hospitals).

PRIMARY GOVERNMENT FEES		
Primary Government Unit	Camden County Tourist Development Authority	
Audit Fee	<b>\$</b> 1800.00	
Additional Fees Not Included in Audit Fee:		
Fee per Major Program	<b>\$</b> 3,000.00 if applicable	
Writing Financial Statements	\$	
All Other Non-Attest Services	\$	
DPCU FEES (if applicable)		
Discretely Presented Component Unit	NA	
Audit Fee	\$	
Additional Fees Not Included in Audit Fee:		
Fee per Major Program	\$	
Writing Financial Statements	\$	
All Other Non-Attest Services	\$	

7.H.c

Packet Pg. 146

7.H.c

#### SIGNATURE PAGE

#### AUDIT FIRM

Audit Firm*	
Thompson, Price, Scott, Adams & Co. PA	
Authorized Firm Representative (typed or printed)*	Signature*
Gregory S Adams, CPA	
Date*	Email Address*
	gadams@tpsacpas.com

#### **GOVERNMENTAL UNIT**

Governmental Unit*	
Camden County Tourist Development Authority	
Date Primary Government Unit Governing Board Approved Audit Contract* (G.S.159-34(a) or G.S.115C-447(a))	
Mayor/Chairperson (typed or printed)* Sarah Hill, Chairperson	Signature*
Date	Email Address shill@camdencountync.gov

Chair of Audit Committee (typed or printed, or "NA") NA	Signature
Date	Email Address

#### **GOVERNMENTAL UNIT – PRE-AUDIT CERTIFICATE**

Required by G.S. 159-28(a1) or G.S. 115C-441(a1). Not applicable to hospital contracts.

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

Primary Governmental Unit Finance Officer* (typed or printed	Signature*
Stephanie Jackson	
Date of Pre-Audit Certificate*	Email Address*
	sjackson@camdencaountync.gov

7.H.c

# SIGNATURE PAGE – DPCU (complete only if applicable)

#### DISCRETELY PRESENTED COMPONENT UNIT

DPCU*	
NA	
Date DPCU Governing Board Approved Audit	
Contract* (Ref: G.S. 159-34(a) or G.S. 115C-447(a))	
DPCU Chairperson (typed or printed)*	Signature*
Date*	Email Address*

Chair of Audit Committee (typed or printed, or "NA")	Signature
Date	Email Address

#### DPCU – PRE-AUDIT CERTIFICATE

Required by G.S. 159-28(a1) or G.S. 115C-441(a1). Not applicable to hospital contracts.

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

DPCU Finance Officer (typed or printed)*	Signature*
Date of Pre-Audit Certificate*	Email Address*

Remember to print this form, and obtain all required signatures prior to submission.

PRINT

The	Governing Board
of	Primary Government Unit
	Camden County
and	Discretely Presented Component Unit (DPCU) (if applicable)
	NA
	Primary Government Unit, together with DPCU (if applicable), hereinafter referred to as Governmental Unit(s)
and	Auditor Name

Thompson, Price, Scott, Adams & Co. PA
Auditor Address
4024 Oleander Drive, Suite 103, Wilmington, NC 28403

Hereinafter referred to as Auditor

for	Fiscal Year Ending	Date Audit Will Be Submitted to LGC
	06/30/23	10/31/23

Must be within four months of FYE

hereby agree as follows:

1. The Auditor shall audit all statements and disclosures required by U.S. generally accepted auditing standards (GAAS) and additional required legal statements and disclosures of all funds and/or divisions of the Governmental Unit(s). The non-major combining, and individual fund statements and schedules shall be subjected to the auditing procedures applied in the audit of the basic financial statements and an opinion shall be rendered in relation to (as applicable) the governmental activities, the business- type activities, the aggregate DPCUs, each major governmental and enterprise fund, and the aggregate remaining fund information (non-major government and enterprise funds, the internal service fund type, and the fiduciary fund types). The basic financial statements shall include budgetary comparison information in a budgetary comparison statement, rather than as RSI, for the General Fund and any annually budgeted Special Revenue funds.

2. At a minimum, the Auditor shall conduct the audit and render the report in accordance with GAAS. The Auditor shall perform the audit in accordance with *Government Auditing Standards (GAGAS)* if the Governmental Unit expended \$100,000 or more in combined Federal and State financial assistance during the reporting period. The auditor shall perform a Single Audit if required by Title 2 US Code of Federal Regulations Part 200 Uniform Administration Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart F (Uniform Guidance) or the State Single Audit Implementation Act. This audit and all associated audit documentation may be subject to review by Federal and State agencies in accordance with Federal and State laws, including the staffs of the Office of State Auditor (OSA) and the Local Government Commission (LGC). If the audit requires a federal single audit in accordance with the Uniform Guidance (§200.501), it is recommended that the Auditor and Governmental Unit(s) jointly agree, in advance of the execution of this contract, which party is responsible for submission of the audit and the accompanying data collection form to the Federal Audit Clearinghouse as required under the Uniform Guidance (§200.512).

Effective for audits of fiscal years beginning after June 30, 2023, the LGC will allow auditors to consider whether a unit qualifies as a State low-risk auditee based upon federal criteria in the Uniform Guidance §200.520(a), and (b) through (e) as it applies to State awards. In addition to the federal criteria in the Uniform Guidance, audits must have been submitted timely to the LGC. If in the reporting year, or in either of the two previous years, the unit reported a Financial Performance Indicator of Concern that the audit was late, then

the report was not submitted timely for State low-risk auditee status. Please refer to "Discussion of Single Audits in North Carolina" on the LGC's website for more information.

If the audit and Auditor communication are found in this review to be substandard, the results of the review may be forwarded to the North Carolina State Board of CPA Examiners (NC State Board).

3. If an entity is determined to be a component of another government as defined by the group audit standards, the entity's auditor shall make a good faith effort to comply in a timely manner with the requests of the group auditor in accordance with AU-6 §600.41 - §600.42.

4. This contract contemplates an unmodified opinion being rendered. If during the process of conducting the audit, the Auditor determines that it will not be possible to render an unmodified opinion on the financial statements of the unit, the Auditor shall contact the LGC Staff to discuss the circumstances leading to that conclusion as soon as is practical and before the final report is issued. The audit shall include such tests of the accounting records and such other auditing procedures as are considered by the Auditor to be necessary in the circumstances. Any limitations or restrictions in scope which would lead to a qualification should be fully explained in an attachment to this contract.

5. If this audit engagement is subject to the standards for audit as defined in *Government Auditing Standards*, 2018 revision, issued by the Comptroller General of the United States, then by accepting this engagement, the Auditor warrants that he/she has met the requirements for a peer review and continuing education as specified in *Government Auditing Standards*. The Auditor agrees to provide a copy of the most recent peer review report to the Governmental Unit(s) and the Secretary of the LGC prior to the execution of an audit contract. Subsequent submissions of the report are required only upon report expiration or upon auditor's receipt of an updated peer review report. If the audit firm received a peer review rating other than pass, the Auditor shall not contract with the Governmental Unit(s) without first contacting the Secretary of the LGC for a peer review analysis that may result in additional contractual requirements.

If the audit engagement is not subject to *Government Auditing Standards* or if financial statements are not prepared in accordance with U.S. generally accepted accounting principles (GAAP) and fail to include all disclosures required by GAAP, the Auditor shall provide an explanation as to why in an attachment to this contract or in an amendment.

6. It is agreed that time is of the essence in this contract. All audits are to be performed and the report of audit submitted to LGC Staff within four months of fiscal year end. If it becomes necessary to amend the audit fee or the date that the audit report will be submitted to the LGC, an amended contract along with a written explanation of the change shall be submitted to the Secretary of the LGC for approval.

7. It is agreed that GAAS include a review of the Governmental Unit's (Units') systems of internal control and accounting as same relate to accountability of funds and adherence to budget and law requirements applicable thereto; that the Auditor shall make a written report, which may or may not be a part of the written report of audit, to the Governing Board setting forth his/her findings, together with his recommendations for improvement. That written report shall include all matters defined as "significant deficiencies and material weaknesses" in AU-C 265 of the *AICPA Professional Standards (Clarified)*. The Auditor shall file a copy of that report with the Secretary of the LGC.

For GAAS or *Government Auditing Standards* audits, if an auditor issues an AU-C §260 report, commonly referred to as "Governance Letter," LGC staff does not require the report to be submitted unless the auditor cites significant findings or issues from the audit, as defined in AU-C §260.12 - .14. This would include issues such as difficulties encountered during the audit, significant or unusual transactions, uncorrected misstatements, matters that are difficult or contentious reviewed with those charged with governance, and other significant matters.

#### LGC-205

8. All local government and public authority contracts for audit or audit-related work require the approval of the Secretary of the LGC. This includes annual or special audits, agreed upon procedures related to internal controls, bookkeeping or other assistance necessary to prepare the Governmental Unit's records for audit, financial statement preparation, any finance-related investigations, or any other audit- related work in the State of North Carolina. Approval is also required for the Alternative Compliance Examination Engagement for auditing the Coronavirus State and Local Fiscal Recovery Funds expenditures as allowed by US Treasury. Approval is not required on audit contracts and invoices for system improvements and similar services of a non-auditing nature.

9. Invoices for services rendered under these contracts shall not be paid by the Governmental Unit(s) until the invoice has been approved by the Secretary of the LGC. This also includes any progress billings [G.S. 159-34 and 115C-447]. All invoices for audit work shall be submitted in PDF format to the Secretary of the LGC for approval. the invoice marked 'approved' with approval date shall be returned to the Auditor to present to the Governmental Unit(s) for payment. This paragraph is not applicable to contracts for audits of hospitals.

10. In consideration of the satisfactory performance of the provisions of this contract, the Governmental Unit(s) shall pay to the Auditor, upon approval by the Secretary of the LGC if required, the fee, which includes any costs the Auditor may incur from work paper or peer reviews or any other quality assurance program required by third parties (federal and state grantor and oversight agencies or other organizations) as required under the Federal and State Single Audit Acts. This does not include fees for any pre-issuance reviews that may be required by the NC Association of CPAs (NCACPA) Peer Review Committee or NC State Board of CPA Examiners (see Item 13).

11. If the Governmental Unit(s) has/have outstanding revenue bonds, the Auditor shall submit to LGC Staff, either in the notes to the audited financial statements or as a separate report, a calculation demonstrating compliance with the revenue bond rate covenant. Additionally, the Auditor shall submit to LGC Staff simultaneously with the Governmental Unit's (Units') audited financial statements any other bond compliance statements or additional reports required by the authorizing bond documents, unless otherwise specified in the bond documents.

12. After completing the audit, the Auditor shall submit to the Governing Board a written report of audit. This report shall include, but not be limited to, the following information: (a) Management's Discussion and Analysis,

(b) the financial statements and notes of the Governmental Unit(s) and all of its component units prepared in accordance with GAAP, (c) supplementary information requested by the Governmental Unit(s) or required for ful disclosure under the law, and (d) the Auditor's opinion on the material presented. The Auditor shall furnish the required number of copies of the report of audit to the Governing Board upon completion.

13. If the audit firm is required by the NC State Board, the NCACPA Peer Review Committee, or the Secretary of the LGC to have a pre-issuance review of its audit work, there shall be a statement in the engagement letter indicating the pre-issuance review requirement. There also shall be a statement that the Governmental Unit(s) shall not be billed for the pre-issuance review. The pre-issuance review shall be performed prior to the completed audit being submitted to LGC Staff. The pre-issuance review report shall accompany the audit report upon submission to LGC Staff.

#### LGC-205

#### CONTRACT TO AUDIT ACCOUNTS

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14. The Auditor shall submit the report of audit in PDF format to LGC Staff. For audits of units other than hospitals, the audit report should be submitted when (or prior to) submitting the final invoice for services rendered. The report of audit, as filed with the Secretary of the LGC, becomes a matter of public record for inspection, review and copy in the offices of the LGC by any interested parties. Any subsequent revisions to these reports shall be sent to the Secretary of the LGC. These audited financial statements, excluding the Auditors' opinion, may be used in the preparation of official statements for debt offerings by municipal bond rating services to fulfill secondary market disclosure requirements of the Securities and Exchange Commission and for other lawful purposes of the Governmental Unit(s) without requiring consent of the Auditor. If the LGC Staff determines that corrections need to be made to the Governmental Unit's (Units') financial statements and/or the compliance section, those corrections shall be provided within three business days of notification unless another deadline is agreed to by LGC Staff.

15. Should circumstances disclosed by the audit call for a more detailed investigation by the Auditor than necessary under ordinary circumstances, the Auditor shall inform the Governing Board in writing of the need for such additional investigation and the additional compensation required therefore. Upon approval by the Secretary of the LGC, this contract may be modified or amended to include the increased time, compensation, or both as may be agreed upon by the Governing Board and the Auditor.

16. If an approved contract needs to be modified or amended for any reason, the change shall be made in writing and pre-audited if the change includes a change in audit fee (pre-audit requirement does not apply to hospitals). This amended contract shall be completed in full, including a written explanation of the change, signed and dated by all original parties to the contract. It shall then be submitted to the Secretary of the LGC for approval. No change to the audit contract shall be effective unless approved by the Secretary of the LGC, the Governing Board, and the Auditor.

17. A copy of the engagement letter, issued by the Auditor and signed by both the Auditor and the Governmental Unit(s), shall be attached to this contract, and except for fees, work, and terms not related to audit services, shall be incorporated by reference as if fully set forth herein as part of this contract. In case of conflict between the terms of the engagement letter and the terms of this contract, the terms of this contract shall take precedence. Engagement letter terms that conflict with the contract are deemed to be void unless the conflicting terms of this contract are specifically deleted in Item 30 of this contract. Engagement letters containing indemnification clauses shall not be accepted by LGC Staff.

18. Special provisions should be limited. Please list any special provisions in an attachment.

19. A separate contract should not be made for each division to be audited or report to be submitted. If a DPCU is subject to the audit requirements detailed in the Local Government Budget and Fiscal Control Act and a separate audit report is issued, a separate audit contract is required. If a separate report is not to be issued and the DPCU is included in the primary government audit, the DPCU shall be named along with the primary government on this audit contract. DPCU Board approval date, signatures from the DPCU Board chairman and finance officer also shall be included on this contract.

20. The contract shall be executed, pre-audited (pre-audit requirement does not apply to hospitals), and physically signed by all parties including Governmental Unit(s) and the Auditor, then submitted in PDF format to the Secretary of the LGC.

21. The contract is not valid until it is approved by the Secretary of the LGC. The staff of the LGC shall notify the Governmental Unit and Auditor of contract approval by email. The audit should not be started before the contract is approved.

22. Retention of Client Records: Auditors are subject to the NC State Board of CPA Examiners' Retention of Client Records Rule 21 NCAC 08N .0305 as it relates to the provision of audit and other attest services, as well as non-attest services. Clients and former clients should be familiar with the requirements of this rule prior to requesting the return of records.

#### LGC-205

#### CONTRACT TO AUDIT ACCOUNTS

7.H.d

23. This contract may be terminated at any time by mutual consent and agreement of the Governmental Unit(s) and the Auditor, provided that (a) the consent to terminate is in writing and signed by both parties, (b) the parties have agreed on the fee amount which shall be paid to the Auditor (if applicable), and (c) no termination shall be effective until approved in writing by the Secretary of the LGC.

24. The Governmental Unit's (Units') failure or forbearance to enforce, or waiver of, any right or an event of breach or default on one occasion or instance shall not constitute the waiver of such right, breach or default on any subsequent occasion or instance.

25. There are no other agreements between the parties hereto and no other agreements relative hereto that shall be enforceable unless entered into in accordance with the procedure set out herein and approved by the Secretary of the LGC.

26. E-Verify. Auditor shall comply with the requirements of NCGS Chapter 64 Article 2. Further, if Auditor utilizes any subcontractor(s), Auditor shall require such subcontractor(s) to comply with the requirements of NCGS Chapter 64, Article 2.

27. **Applicable to audits with fiscal year ends of June 30, 2020 and later.** For all non-attest services, the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct and *Government Auditing Standards, 2018 Revision* (as applicable). Financial statement preparation assistance shall be deemed a "significant threat" requiring the Auditor to apply safeguards sufficient to reduce the threat to an acceptable level. If the Auditor cannot reduce the threats to an acceptable level, the Auditor cannot complete the audit. If the Auditor is able to reduce the threats to an acceptable level, the documentation of this determination, including the safeguards applied, must be included in the audit workpapers.

All non-attest service(s) being performed by the Auditor that are necessary to perform the audit must be identified and included in this contract. The Governmental Unit shall designate an individual with the suitable skills, knowledge, and/or experience (SKE) necessary to oversee the services and accept responsibility for the results of the services performed. If the Auditor is able to identify an individual with the appropriate SKE, s/he must document and include in the audit workpapers how he/she reached that conclusion. If the Auditor determines that an individual with the appropriate SKE cannot be identified, the Auditor cannot perform both the non-attest service(s) and the audit. See "Fees for Audit Services" page of this contract to disclose the person identified as having the appropriate SKE for the Governmental Unit.

28. **Applicable to audits with fiscal year ends of June 30, 2021 and later.** The auditor shall present the audited financial statements including any compliance reports to the government unit's governing body or audit committee in an official meeting in open session as soon as the audited financial statements are available but not later than 45 days after the submission of the audit report to the Secretary. The auditor's presentation to the government unit's governing body or audit committee shall include:

a) the description of each finding, including all material weaknesses and significant deficiencies, as found by the auditor, and any other issues related to the internal controls or fiscal health of the government unit as disclosed in the management letter, the Single Audit or Yellow Book reports, or any other communications from the auditor regarding internal controls as required by current auditing standards set by the Accounting Standards Board or its successor;

b) the status of the prior year audit findings;

c) the values of Financial Performance Indicators based on information presented in the audited financial statements; and

d) notification to the governing body that the governing body shall develop a "Response to the Auditor's Findings, Recommendations, and Fiscal Matters," if required under 20 NCAC 03 .0508.

29. Information based on the audited financial statements shall be submitted to the Secretary for the purpose of identifying Financial Performance Indicators and Financial Performance Indicators of Concern. See 20 NCAC 03 .0502(c)(6).

30. All of the above paragraphs are understood and shall apply to this contract, except the following numbered paragraphs shall be deleted (See Item 17 for clarification).

31. The process for submitting contracts, audit reports and invoices is subject to change. Auditors and units should use the submission process and instructions in effect at the time of submission. Refer to the N.C. Department of State Treasurer website at https://www.nctreasurer.com/state-and-local-government-finance-division/local-government-commission/submitting-your-audit

32. All communications regarding audit contract requests for modification or official approvals will be sent to the email addresses provided on the signature pages that follow.

33. Modifications to the language and terms contained in this contract form (LGC-205) are not allowed.

#### CONTRACT TO AUDIT ACCOUNTS

#### FEES FOR AUDIT SERVICES

1. For all non-attest services, the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct (as applicable) and *Government Auditing Standards,2018 Revision*. Refer to Item 27 of this contract for specific requirements. The following information must be provided by the Auditor; contracts presented to the LGC without this information will be not be approved.

Financial statements were prepared by: Auditor Governmental Unit Third Party

If applicable: Individual at Governmental Unit designated to have the suitable skills, knowledge, and/or experience (SKE) necessary to oversee the non-attest services and accept responsibility for the results of these services:

Name:	Title and Unit / Company:	Email Address:
Stephanie Jackson	Finance Officer/ Camden County	sjackson@camdencountync.gov

**OR Not Applicable** (Identification of SKE Individual on the LGC-205 Contract is not applicable for GAAS-only audits or audits with FYEs prior to June 30, 2020.)

2. Fees may not be included in this contract for work performed on Annual Financial Information Reports (AFIRs), Form 990s, or other services not associated with audit fees and costs. Such fees may be included in t engagement letter but may not be included in this contract or in any invoices requiring approval of the LGC. Se Items 8 and 13 for details on other allowable and excluded fees.

3. The audit fee information included in the table below for both the Primary Government Fees and the DPCU Fees (if applicable) should be reported as a specific dollar amount of audit fees for the year under this contract. any language other than an amount is included here, the contract will be returned to the audit form for correctio

4. Prior to the submission of the completed audited financial report and applicable compliance reports subject to this contract, or to an amendment to this contract (if required) the Auditor may submit interim invoices for approval for services rendered under this contract to the Secretary of the LGC, not to exceed 75% of the billing for the unit's last annual audit that was submitted to the Secretary of the LGC. All invoices for services rendered in an audit engagement as defined in 20 NCAC .0503 shall be submitted to the Commission for approval before any payment is made. Payment before approval is a violation of law. (This paragraph not applicable to contract and invoices associated with audits of hospitals).

PRIMARY GOVERNMENT FEES						
Primary Government Unit	Camden County					
Audit Fee	<b>\$</b> 26500.00					
Additional Fees Not Included in Audit Fee:						
Fee per Major Program	<b>\$</b> 3,000.00 if applicable					
Writing Financial Statements	\$					
All Other Non-Attest Services	\$					
	DPCU FEES (if applicable)					
Discretely Presented Component Unit	NA					
Audit Fee	\$					
Additional Fees Not Included in Audit Fee:						
Fee per Major Program     \$						
Writing Financial Statements	\$					
All Other Non-Attest Services	\$					

# Contract for Camden County & TDA) Attachment: Camden County contract to send (Auditor Engagement Letters and

Rev. 11/2022

7.H.d

#### SIGNATURE PAGE

#### AUDIT FIRM

Audit Firm*	
Thompson, Price, Scott, Adams & Co. PA	
Authorized Firm Representative (typed or printed)*	Signature*
Gregory S Adams, CPA	
Date*	Email Address*
	gadams@tpsacpas.com

#### **GOVERNMENTAL UNIT**

Governmental Unit*	
Camden County	
Date Primary Government Unit Governing Board App (G.S.159-34(a) or G.S.115C-447(a))	roved Audit Contract*
Mayor/Chairperson (typed or printed)* Ross Murnro, Chairperson	Signature*
Date	Email Address rmunro@camdencountync.gov

Chair of Audit Committee (typed or printed, or "NA")	Signature
NA	
Date	Email Address

#### GOVERNMENTAL UNIT – PRE-AUDIT CERTIFICATE

Required by G.S. 159-28(a1) or G.S. 115C-441(a1). Not applicable to hospital contracts.

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

Primary Governmental Unit Finance Officer* (typed or printed)	Signature*
Stephanie Jackson, Finance Officer	
Date of Pre-Audit Certificate*	Email Address*
	sjackson@camdencountync.gov

# SIGNATURE PAGE – DPCU (complete only if applicable)

#### DISCRETELY PRESENTED COMPONENT UNIT

DPCU*	
NA	
Date DPCU Governing Board Approved Audit	
Contract* (Ref: G.S. 159-34(a) or G.S. 115C-447(a))	
DPCU Chairperson (typed or printed)*	Signature*
Date*	Email Address*

Chair of Audit Committee (typed or printed, or "NA")	Signature
Date	Email Address

#### DPCU – PRE-AUDIT CERTIFICATE

Required by G.S. 159-28(a1) or G.S. 115C-441(a1). Not applicable to hospital contracts.

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

DPCU Finance Officer (typed or printed)*	Signature*
Date of Pre-Audit Certificate*	Email Address*

Remember to print this form, and obtain all required signatures prior to submission.

PRINT



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### Consent Agenda

Item Number: Meeting Date:	7.I April 03, 2023
Submitted By:	Erin Burke, Administration Prepared by: Karen Davis
Item Title	Set Public Hearing - Commerce Park Property Sale
Attachments:	D. T. Read Steel Co Inc_Legal Ad (DOCX)

Public Hearing notice attached.

#### NOTICE OF PUBLIC HEARING TO APPROVE SALE OF CAMDEN COUNTY PROPERTY BY PRIVATE NEGOTIATION PURSUANT TO ECONOMIC DEVELOPMENT LAW

The Camden County Board of Commissioners will conduct a public hearing at 7:00 p.m., or as soon thereafter as practical, on May 1, 2023, at the Board Meeting Room to receive public input on the conveyance of a fee simple interest in real property from the County of Camden (The County) to D. T. Read Steel Co., Inc. (The Company) consisting of six point seven two (6.72) acres more or less situate within the Camden Commerce Park, Camden, North Carolina, to exclude any wetlands. The value of the real property to be conveyed is thirty-five thousand dollars (\$35,000) per acre. The proposed consideration will be thirty-five thousand dollars (\$35,000) per acre. The Company contemplates moving their corporate headquarters with the creation of 6-8 administrative full-time jobs and 75-150 seasonal jobs within an average annual payroll of \$10 million. Jobs shall be maintained for at least ten (10) years. The Board of Commissioners intends to approve this conveyance. This Notice and the contemplated public hearing is in accord with N.C. General Statute 158-7.1 and N.C. General Statute 168-20.1.



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# Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### Information, Reports & Minutes From Other Agencies

Item Number: Meeting Date:	10.A April 03, 2023
Submitted By:	Tammie Krauss, Register of Deeds Register of Deeds Prepared by: Karen Davis
Item Title	Register of Deeds Report
Attachments:	Register of Deeds Report (PDF)

#### Camden County Register of Deeds: Tammie Krauss February 2023 Daily Deposit

DATE	NC CHILDRINC DOM.		DOM.	STATE		COUNTY		RETIREMEN		AUTO FUND		STATE		ROD		TOTAL		
	TRI		· · · · · · · · · · · · · · · · · · ·	. FUND	RE\	. STAMPS	RE	V. STAMI	S				TR	EASURY	GE	ENERAL		
02/01/23	> ¢		\$		\$	923.16	\$	960.84	\$	4.12	\$	24.31	\$	37.20	\$	208.37	\$	2,158.00
02/01/23	- f				4	323.10	\$	300.04	\$	2.19	\$	11.28	\$	31.00	\$	101.53	\$	146.00
02/02/23		•	\$ \$	-	\$	612.50	\$	637.50	ļ	6.45		38.90	\$	49.60		334.65	\$	1,679.60
		-	Φ		⇒ \$	58.80	\$ \$	61.20		3.30		17.84	\$	43.40	\$	155.46	\$	340.00
02/06/23		-							·		•				1			
02/07/23					\$	1,849.26		1,924.74	\$	0.78	\$	3.88	\$	12.40	\$	34.94	\$	3,826.00
02/09/23		-	\$		\$	60.76	\$	63.24	\$	4.52	\$	25.72	\$	49.60	\$	221.16	\$	425.00
02/10/23		5.00	\$	30.00	\$	380.24	\$	395.76	\$	5.23	\$	28.79	\$	31.00	\$	248.78	\$	1,124.80
02/13/23		5.00	\$	30.00	\$	245.00	\$	255.00	\$	5.12	\$	26.84	\$	43.40	\$	231.24	\$	841.60
02/14/23	3 \$	-	\$	-	\$	-	\$	-	\$	1.60	\$	8.00	\$	24.80	\$	72.00	\$	106.40
02/15/23	3 \$	-	\$	-	\$	134.26	\$	139.74	\$	2.70	\$	16.28	\$	24.80	\$	136.22	\$	454.00
02/16/23	3								\$	0.39	\$	1.94	\$	6.20	\$	17.47	\$	26.00
02/17/23	3		ĺ		\$	482.65	\$	502.35	\$	2.52	\$	13.96	\$	31.00	\$	120.52	\$	1,153.00
02/20/23	3 \$	5.00	\$	30.00	\$	91.14	\$	94.86	\$	2.25	\$	10.55	\$	12.40	\$	89.80	\$	336.00
02/21/23	3		1		\$	710.50	\$	739.50	\$	2.79	\$	17.01	\$	18.60	\$	147.60	\$	1,636.00
02/22/23	3								\$	0.60	\$	3.96			\$	35.44	\$	40.00
02/23/23	3				\$	25.48	\$	26.52	\$	3.50	\$	17.98	\$	49.60	\$	161.92	\$	285.00
02/24/23	3								\$	0.67	\$	3.78	\$	6.20	\$	33.95	\$	44.60
02/27/23	}								\$	3.11	\$	19.09	\$	18.60	\$	166.20	\$	207.00
02/28/23	3				\$	465.50	\$	484.50	\$	4.99	\$	29.50	\$	43.40	\$	255.11	\$	1,283.00
****														••			\$	-
	1				1												\$	-
	1		<u> </u>															0.0
									-						1			0.0
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FOTAL	\$	15.00	\$	90.00	\$	6,039.25	\$	6,285.75	\$	56.83	\$	319.61	\$	533.20	\$	2,772.36	\$	16,112.00

#### Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS Camden, NC Date Range From Wednesday, February 01, 2023 to Tuesday, February 28, 2023

Name	Amount
NC Children's Trust Fund	\$15.00
NC Domestic Violence Fund	\$90.00
State Revenue Stamp	\$6,039.25
County Revenue Stamp	\$6,285.75
Land Transfer Fee	\$0.00
Floodplain Map Fund	\$0.00
Supplemental Retirement	\$56.83
ROD Automation Fund	\$319.61
Dept Of Cultural Resources	\$0.00
Vital Records Fund	\$0.00
State General Fund	\$0.00
State Treasurer Amount	\$533.20
ROD General Fund	\$2,772.36
Total Distribution For Period	\$16,112.00
Cash Total	\$392.60
Check Total	\$8,356.40
Pay Account Total	\$161.00
ACH Total	\$7,202.00
Escrow Account Total	\$0.00
Overpayment Total	\$0.00
Total Deposit For Period	\$16,112.00

Report Generated at Wednesday, March 1, 2023 8:02 AM

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Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

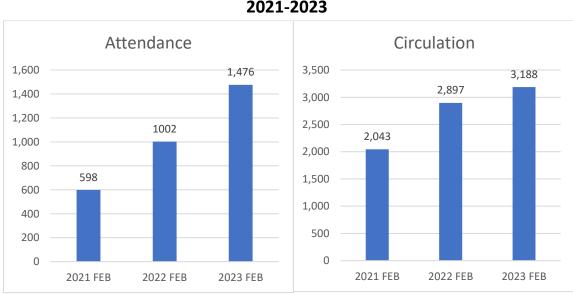
#### Information, Reports & Minutes From Other Agencies

Item Number: Meeting Date:	10.B April 03, 2023	
Submitted By:	Kim Perry, Library Prepared by: Kim Perry	
Item Title	Library Report, 2/2023	
Attachments:	23-02	(DOCX)

## **Camden County Public Library**

### **February 2023 Statistics**

Visitor Count	1,476
Materials Check Outs & Renewals	3,188
Cloud Library Check Out (ebooks & audiobooks)	138 (20% increase from 2/23)
Computer/ Wireless Use	238/977
Questions Answered	252
Children's Programs/Attendance	13/231
Teen Program/Attendance	1/2
Adult Programs/Attendance	2/18
Outreach Programs/Attendance	0/0
Study Room Usage/Attendance	43/69
Meeting Room Usage/Attendance	3/24
Days/Hours Open	23/187
# Items in Collection	20,668
Library Card Holders	2,440



# Comparison by Year 2021-2023



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### Information, Reports & Minutes From Other Agencies

Item Number: Meeting Date:	10.C April 03, 2023
Submitted By:	Karen Davis, Clerk to the Board Administration Prepared by: Karen Davis
Item Title	Fire Prevention Report
Attachments:	Fire Prevention Report (DOCX)

Attachment: Fire Prevention Report (Fire Prevention Report)

#### February 2023 Monthly Report Fire Prevention Camden County

#### Inspections

Thompson Gas Coastal Kutts

#### **Completed**

Thompson Gas – emergency backup lighting Coastal Kutts

#### Investigations

None for the Month of February

#### **Plans Review**

No Permits Issued Reviewed plans for Solar Panel – pole mount – Camden County High School Harmony Baptist Church – hydrant location

#### **Special Projects/Training**

Smoke Detector Installation - 916 N. Carolina Highway 343 South Fire Officer II – Albemarle Firemen's Association School Camden County High School – reference to egress door in one of the classrooms and lockdown situations Camden County Sheriff's Department – meeting in regards to pre-planning for active shooter at all of the high schools within the county.