

### BOARD OF COMMISSIONERS

November 21, 2016 7:00 PM Regular Meeting

**Historic Courtroom Courthouse Complex** 

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.

#### Please turn Cell Phone ringers off during the meeting.

#### Agenda

Camden County Board of Commissioners BOC - Regular Meeting November 21, 2016 7:00 PM Historic Courtroom, Courthouse Complex

#### Welcome & Call to Order

#### **Invocation & Pledge of Allegiance**

Commissioner Tom White

#### ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

- **ITEM 2. Consideration of Agenda** (For discussion and possible action)
- **ITEM 3. Presentations** (For discussion and possible action)
  - A. Recognition of Outstanding Support During and After Hurricane Matthew
  - B. NC Forest Service Annual Report
  - C. Presentation by Tamim Choudhury
- **ITEM 4. Old Business** (For discussion and possible action)
- ITEM 5. Public Hearings
- **ITEM 6.** New Business (For discussion and possible action)
  - A. Monthly Tax Report October 2016
  - B. Resolution US HWY 17

- C. Establishment of a Joint School Committee
- D. Administrative Building Design Services
- E. Language Access Plan
- F. Travel Policy

#### **ITEM 7. Board Appointments** (For discussion and possible action)

A. Watershed Advisory Committees

#### ITEM 8. Consent Agenda

- A. 2016-11-07 BOC Minutes Draft
- B. Budget Amendment BA-007
- C. School Budget Amendments
- D. Tax Collection Report October 2016
- E. Refunds Over \$100 VTS
- F. Surplus
- G. DMV Monthly Report
- H. Volunteer Applications

#### ITEM 9. Commissioners' Report

#### ITEM 10. County Manager's Report

#### Recess to South Camden Water & Sewer District Board of Directors Meeting

#### **Reconvene Commissioners' Meeting**

#### ITEM 11. <u>Information, Reports & Minutes From Other Agencies</u>

- A. Sales Tax Collections 16-17
- B. Disaster Recovery Center Individual Assistance Summary
- C. EMS Reports
- D. Camden County Commissioner Completes Leadership Training

#### **ITEM 12.** Other Matters (For discussion and possible action)

#### ITEM 13. Adjourn



#### **Presentations**

Item Number: 3.A

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Recognition of Outstanding Support During and After

**Hurricane Matthew** 

#### Attachments:

**Presentation by:** Chairman McLain

The following list was provided by Tommy Banks

- The volunteer firefighters of South Mills Vol. Fire Department and some of their spouses.
- The South Mills Vol. Fire Department Jr Firefighters and Their Parents.
- The National Guard
- The Camden Sheriff's Office
- The Pasquotank Sheriff's Office
- Pasquotank/Camden Emergency Management {Christy Saunders and Erin Garrett}
- All the Volunteers at the Pasquotank/Camden EOC and Central Communications
- Elizabeth City Fire Marshall Timmy Chesson
- Mike and Joy Benton of South Mills
- Jason and Dawn Fredrick of South Mills
- Sharon United Methodist Church of South Mills

Ray Albertson, Matt Davis, Don Lee Keaton, Ronnie Raper, Tammy Inge and Amanda Volk (all of South Mills)

Food was provided for the Response crews by Chick-fil-A of Elizabeth City, Montero's Restaurant of Elizabeth City and Little Caesars of Elizabeth City.



It was a very busy week in the aftermath of hurricane Matthew. We were able to get people with water in their homes out and to safety. We were able to get people food and drinking water. There were several people who needed medication that could not get out; we were able to pick it up and take it to them. We had food donated by the Albemarle Food Bank that we were able to get to people. On one occasion we had an elderly Woman who was having a birthday on that Wednesday and was upset because her family couldn't get there to see her so we delivered a birthday cake to her while distributing food to that area. It was a great effort by all who volunteered. While out helping people, all week we saw neighbors helping neighbors. This is how great our community is here in South Mills NC.

Thanks
Chief Tommy Banks
South Mills Vol. Fire Department

**Summary:** 



#### **Presentations**

Item Number: 3.B

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title NC Forest Service - Annual Report

Attachments: NC Forest Service - Annual Report (PDF)

Summary:

**Steve Sutton** 

Camden County Ranger

Recommendation:

# NORTH CAROLINA FOREST SERVICE ANNUAL REPORT

TO

**CAMDEN COUNTY** 

**COMMISSIONERS** 

**FISCAL YEAR** 

2015 - 2016

PREPARED BY:

**CAMDEN COUNTY RANGER** 

**STEVE SUTTON** 

#### North Carolina Department of Agriculture & Consumer Services N.C. Forest Service





Steven W. Troxler Commissioner Scott Bissette
Assistant Commissioner

October 12, 2016

Dear Camden County Commissioners and County Manager Michael Brillhart:

This letter highlights the North Carolina Forest Service's annual accomplishments for Camden County in fiscal year July 2015 - June 2016. The NCFS is responsible for the protection and development of all private and state woodlands in the county per general statues. Camden County's woodland area consists of 72,173 acres as listed in the 2007 Forest Statistics for North Carolina survey. At this time, I would like to take the opportunity to explain our program areas and the accomplishments we made this past year.

#### **Fire Control**

In 2015, we had a low amount of fire response calls due to a very wet year in which we responded to 2 calls that resulted in under an acre burning. We had 790 Burning Permits written by local agents and acquired by landowners online, 1 warning ticket written and 8 false alarm calls. Currently, in 2016 we have responded to 9 fire calls with 3 of them being false alarms. We have 3 Volunteer Fire Departments, which continue to be a tremendous asset to us in wildfire suppression. Their quick initial attack with us minimizes fire damage and keeps fires small. I continue to visit each department and am working with them on inter-agency policies and wildland fire training.

#### Forest Management

The NC Legislation passed a law in 2014 that requires the NC Forest Service to charge a fee for the creation of certain woodland management plans for forest landowners which began on July 1, 2014. This past year, with help from our District staff in Elizabeth City; we prepared 31 management plans and 3 assist letters for Camden landowners consisting of 1,217 acres. These plans help landowners meet financial and personal objectives for their timberland. These plans address timber resources, wildlife, aesthetics, water quality, soil protection, and/or recreation opportunities. Using information in their management plans, Camden landowners replanted 246 acres of harvested woodland, with site preparing 100 of those acres and flat planting the rest. Release sprays were done on 200 acres to help establish pines that were planted last year and 6 acres were burned by us for silvicultural purposes. We are also responsible for conducting survival checks of last year planting projects, land measurement of all projects funded with state funds using global positioning system instruments and collecting seed for our nursery.

#### **Water Quality Protection**

We are also committed to randomly check on forestry logging operations. All forestry activities must adhere to Forest Practice Guidelines and Best Management Practices. These laws and regulations protect water quality and enable us to utilize forest resources in a sustainable manner. We conducted 65 inspections and re-inspections on loggers for 546 acres of forest harvesting activities in the county.

#### **Information and Education**

These programs are a vital part of our organization to educate the public in forestry and the prevention of wildfires. We conducted 16 programs on chainsaw safety, fire prevention programs, VFD meetings, GPS Fall Festival, South Mills Christmas Parade, and the Northeast AG Expo. Our Smokey Bear program continues to be very popular at Grandy Primary school during Fire Prevention Week in October. We passed out fire prevention material to 525 Kindergarten through Third grade students.

#### **Urban Assistance and Pest Control**

We provide Camden citizens with advice and support on shade trees, yard trees, windbreaks, and insect disease control. Urban assistance will continue to be a priority as the population increases and more land is developed. In an effort to protect urban and forested areas, each year we conduct aerial and ground surveys for forest pest outbreaks. We did not find any significant insect activity this past year. We continually work with cooperative agencies, including the North Carolina Department of Agriculture to monitor forest pest movements. They continue to work the Slow the Spread Project to reduce the gypsy moth population.

#### **Other Services**

We are also involved in overall emergency response in Camden County, the State of North Carolina, and the Southeast Compact. We stand ready for natural disaster recovery efforts such as hurricanes, floods, tornadoes, and ice storms. My Assistant Ranger Frank Blankenship was dispatched to fight fires in the states of Idaho, Washington, Montana, and Utah. He even helped on a fire in Brunswick County last May. I am sadden to say he has been promoted to Yancey County Ranger in the mountain of NC as of today. His job here is currently being advertised. With a County Ranger vacancy in Currituck also, I have been asked to oversee and supervise the new assistant ranger there since June.

#### **Summary**

We had another good year in our program areas and appreciate the support of this board of commissioners and our cooperators in helping us achieve this success. If you need any assistance or have any questions, please feel free to contact me at 336-4332.

Sincerely,

Steve Sutton
Camden County Ranger



#### **Presentations**

Item Number: 3.C

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Presentation by Tamim Choudhury

**Attachments:** SBA Disaster Loans (PDF)

#### Presentation by:

Tamim Choudhury
Public Affairs Specialist
SBA Office of Disaster Assistance

#### Summary:

Disaster Loans for Homeowners, Renters \$ Businesses



#### Applying for an **SBA Disaster Loan is easy**

In Presidentially declared disasters, residents and business owners can begin the disaster application process by registering online with the Federal Emergency Management Agency at www.disasterassistance.gov, or by calling FEMA at 1-800-621-FEMA (3362) (1-800-462-7585 for the deaf and hard of hearing).

When there is a declared disaster, the SBA will have representatives at temporary Centers in the disaster area to assist those affected by the disaster. For Center locations and hours of operations visit:

> www.sba.gov, or call 1-800-659-2955

(1-800-877-8339 for the deaf and hard of hearing) or send an email to disastercustomerservice@sba.gov.

For all other disaster declarations call our toll-free number to register, and an application will be mailed to you. Application forms are also available online at our website.

To apply online, visit the SBA's secure website at https://disasterloan.sba.gov/ela.

Return applications to an SBA Disaster Center or mail them to:

> U.S. Small Business Administration 14925 Kingsport Road Fort Worth, TX 76155





The SBA Office of Disaster Assistance's mission is to help people recover from disasters and rebuild their lives by providing affordable, timely and accessible financial assistance to homeowners, renters and businesses.



### **Disaster Loans** Homeowners, Renters **Businesses**



1-800-659-2955

(1-800-877-8339 for the deaf and hard of hearing)

www.sba.gov

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#### **SBA Disaster Loans**

The U.S. Small Business Administration offers low interest disaster loans to homeowners, renters, businesses of all sizes and private, nonprofit organizations to repair or replace real estate, personal property, machinery & equipment, inventory and business assets that have been damaged or destroyed in a declared disaster.

#### **Home and Personal Property Loans**

If you are in a declared disaster area and are the survivor of a disaster, you may be eligible for financial assistance from the SBA - even if you don't own a business. As a homeowner, renter and/or personal property owner, you may apply to the SBA for a loan to help you recover from a disaster.



Renters and homeowners alike may borrow up to \$40,000 to repair or replace clothing, furniture, cars, appliances, etc. damaged or destroyed in the disaster. Homeowners may apply up to \$200,000 to repair or replace their primary residence to its pre-disaster condition.

#### **Business Physical Disaster Loans**

Any business or private, nonprofit organization located in a declared disaster area and has incurred damage due to the disaster may apply for a loan to help replace damaged property or restore it to the condition it was before the disaster.



**U.S. Small Business Administration** 

If your business or **private nonprofit organization** - **large or small** - has suffered physical damage as a result of a disaster, you may be eligible for financial assistance from the SBA. The SBA makes physical disaster loans up to \$2 million for qualified businesses or private, nonprofit organizations.



#### **Economic Injury Disaster Loans**

If your business is located in a declared disaster area and has suffered financial losses because of the disaster (regardless of physical damage), you may be eligible for an Economic Injury Disaster Loan (EIDL). Substantial economic injury is the inability of a business to meet its obligations as they mature and to pay its ordinary and necessary operating expenses. EIDLs provide the necessary working capital to help small businesses survive until normal operations resume.

These loans are available to small businesses, small agricultural cooperatives and certain **private nonprofit organizations** of all sizes that have suffered substantial financial losses resulting from a declared disaster.

The SBA can provide up to \$2 million in disaster assistance; this includes both economic injury and physical damage assistance. Your loan amount will be based on your actual economic injury and your company's financial needs.

#### **Help to Fund Mitigation Improvements**

If your loan application is approved, you may eligible for additional funds to cover the cos improvements that will protect your prop against future damage of the same to Examples of improvements include retain walls, seawalls, sump pumps, etc. Mitigation I money is in addition to the amount of approved loan, but may not exceed 20 percer total disaster damage to real estate an leasehold improvements, as verified by the SB a maximum of \$200,000 for home loans. It is necessary for you to submit the descriptior improvements and cost estimates with application. The SBA must approve the mitigal measures before any loan increase.

#### Interest Rates and Loan Terms

The SBA offers two interest rates for disa loans. The low rate will not exceed 4 perc SBA's market rate will not exceed 8 percent. SBA determines whether you qualify for the rate or market rate based on an analysis of y financial information, credit history and the amount of your verified uninsured losses. Applicable rate announced when a disaster is declared are fixed for the life of the loan.

The SBA offers loans with long-term repaymed in many cases up to 30 years. The SBA sterms on a case-by-case basis, based upon yability to repay and SBA policy. There are prepayment penalties.



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#### New Business

Item Number: 6.A

Meeting Date: November 21, 2016

**Submitted By:** Lisa Anderson, Tax Administrator

**Taxes** 

Prepared by: Lisa Anderson

Item Title Monthly Tax Report - October 2016

**Attachments:** Monthly Tax report - October 2016 (PDF)

Summary: Monthly Tax report - October 2016

Recommendation: Review and approve

### MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

#### **OUTSTANDING TAX DELINQUENCIES BY YEAR**

<u>YEAR</u>	<b>REAL PROPERTY</b>	PERSONAL PROPERTY
2015	107,065.76	6,681.81
2014	47,769.23	4,245.32
2013	21,542.50	7,408.91
2012	13,625.10	9,658.31
2011	8,907.94	7,609.53
2010	6,704.56	5,313.34
2009	4,716.95	5,047.63
2008	4,240.38	5,334.32
2007	4,010.88	7,294.85
2006	1,544.50	12,644.98

TOTAL REAL PROPERTY TAX UNCOLLECTED 220,127.80

TOTAL PERSONAL PROPERTY UNCOLLECTED 71,239.00

TEN YEAR PERCENTAGE COLLECTION RATE 99.57%

COLLECTION FOR 2016 vs. 2015 16,928.74 vs. 17,713.93

#### **LAST 3 YEARS PERCENTAGE COLLECTION RATE**

2015 98.29%

2014 99.23%

2013 99.59%

#### THIRTY LARGEST UNPAID ACCOUNTS

**SEE ATTACHMENT "A"** 

#### **THIRTY OLDEST UNPAID ACCOUNTS**

**SEE ATTACHMENT "B"** 

#### **EFFORTS AT COLLECTION IN THE LAST 30 DAYS**

ENDING October 2016
BY TAX ADMINISTRATOR

19	_NUMBER DELINQUENCY NOTICES SENT
16	FOLLOWUP REQUESTS FOR PAYMENT SENT
10	_NUMBER OF WAGE GARNISHMENTS ISSUED
6	NUMBER OF BANK GARNISHMENTS ISSUED
7	_NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
0	NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
0	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
1	NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
0	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
1	REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
3	NUMBER OF JUDGMENTS FILED

Roll Pa	arcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
R 03 R 01 R 03 R 03 R 02 R 02 R 01 R 02 R 02 R 02 R 02 R 02 R 03 R 03 R 02 R 03 R 03 R 03 R 03 R 03 R 03 R 03 R 03	3-8943-04-74-3506.0000 1-7989-00-01-1714.0000 3-8899-00-45-2682.0000 3-8953-04-81-9832.0000 3-8971-00-12-0477.0000 2-8934-04-61-9891.0000 1-7998-01-08-8621.0000 2-8935-00-41-2060.0000 3-8973-00-22-3033.0000 3-8973-00-22-3033.0000 2-8935-02-66-7093.0000 3-8964-00-40-9957.0000 3-8965-00-13-1025.0000 3-8964-00-40-9957.0000 2-8935-02-66-7093.0000 3-8964-00-40-9957.0000	10,923.68 10,157.02 6,669.45 5,926.96 4,510.23 4,390.72 3,895.77 3,767.79 3,548.13 3,280.35 3,280.35 3,277.06 2,926.05 2,926.05 2,926.05 2,926.05 2,529.58 2,512.90	YrsDlq 2 2 2 4 1 1 3 2 1 1 1 2 2 2 2 2 2 1 6	CHARLES MILLER HEIRS SEAMARK INC. MAIDIA S. CECIL HEIRS GILBERT WAYNE OVERTON & WILLIAM EDGAR STAPLES WILLIE L. TURNER ETAL LASELLE ETHERIDGE SR. EDWARD E. HARRIS JR. TAYLOR LEIGH PROPERTIES LLC MARK M. BRIGMAN SR & LISA L. B. F. ETHERIDGE HEIRS SHARON EVANS MUNDEN LASALLE SEARS HEIRS WILLIAM CONOVER WILLIAM K. COLONNA ABODE OF CAMDEN, INC.	SHILOH SOUTH MILLS SHILOH SHILOH SHILOH CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SHILOH CAMDEN SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH	117 SUNSET AVE HORSESHOE RD HOLLY RD 113 TROTMAN RD 187 THOMAS POINT RD 244 COUNTRY CLUB RD 1289 343 HWY N 168 BUSHELL RD 1295 343 HWY N RICKS WAY 175 MCKIMMEY RD 158 US E 556 TROTMAN RD 291 BARTLETT RD 431 158 US W 256 CULPEPPER RD 187 C THOMAS POINT RD
R 01 R 03 R 02 R 01 R 02 R 01 R 03 R 03 R 03 R 03	1-7080-00-62-1977.0000 3-8943-04-93-8214.0000 2-8945-00-54-1099.0000 3-8973-00-19-2109.0000 1-7989-04-90-6715.0000 2-8936-00-81-9147.0000 1-7988-00-91-0179.0001 3-8965-00-44-7928.0000 2-8935-01-08-8786.0000 3-8953-03-12-6266.0000 3-8953-03-12-6266.0000 3-8953-03-12-6266.0000 3-8953-03-12-6266.0000	2,489.37 2,369.36 2,344.37 2,288.26 2,282.48 2,115.37 2,110.86 2,104.52 2,093.71 2,065.06 2,023.42 1,948.43 1,866.26	6 2 1 1 4 2 8 1 2 1 1 1 1 2 1	SANDERS CROSSING OF CAMDEN CO L. P. JORDAN HEIRS GERTIE LEE & JONOLA T ROUNTREE WANDA ADAMS ANDREW FEREBEE HEIRS JUDITH TILLETT THOMAS L. BROTHERS HEIRS WHALON & KATHLEEN MCCULLEN LINWOOD GREGORY R. VERNON BRAY, JR. AUDREY TILLETT LEAH BARCO DONNA LYNN THOMAS	SOUTH MILLS SHILOH CAMDEN SHILOH SOUTH MILLS CAMDEN SOUTH MILLS SHILOH CAMDEN SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH	117 OTTERS PL 108 CAMDEN AVE 263 BELCROSS RD 765 SANDY HOOK RD 1334 343 HWY N 190 RUN SWAMP RD 404 SANDY HOOK RD 253 SLEEPY HOLLOW RD 120 LAUREN LN 171 NECK RD 195 BUNKER HILL RD 646 TROTMAN RD

Delinquencies Top-30 Unpaid

Attachment of A

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	03-8899-00-45-2682.0000	10	6,669.45	SEAMARK INC.	SHILOH	HOLLY RD
R	03-8943-04-93-8214.0000	10	2,369.36	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	03-8952-00-95-8737.0000	10	2,023.42	AUDREY TILLETT	SHILOH	171 NECK RD
R	01-7999-00-32-3510.0000	10		LEAH BARCO	SOUTH MILLS	195 BUNKER HILL RD
R	01-7999-00-12-8596.0000	10	1,948.43 1,821.39	MOSES MITCHELL HEIRS	SOUTH MILLS	165 BUNKER HILL RD
R	01-7989-04-60-1954.0000	10	1,202.85	CHRISTINE RIDDICK	SOUTH MILLS	105 BLOODFIELD RD
R	01-7090-00-60-5052.0000	10	897.36	JOE GRIFFIN HEIRS	SOUTH MILLS	117 GRIFFIN RD
R	02-8955-00-13-7846.0000	10	664.80	MARIE MERCER	CAMDEN	IVY NECK RD
R	02-8936-00-24-7426.0000	10	633.37	BERNICE PUGH	CAMDEN	113 BOURBON ST
R	01-7090-00-95-5262.0000	10	263.32	JOHN F. SAWYER HEIRS	SOUTH MILL	OLD SWAMP RD
R	03-9809-00-45-1097.0000	10	244.85	MICHAEL OBER	SHILOH	CENTERPOINT RD
R	03-8980-00-61-1968.0000	10	242.00	WILLIAMSBURG VACATION	SHILOH	CAMDEN POINT RD
R	03-8899-00-37-0046.0000	10	177.16	ELIZABETH LONG	SHILOH	HIBISCUS
R	03-9809-00-17-2462.0000	10	151.19	TODD ALLEN RIGGS	SHILOH	LITTLE CREEK RD
R	01-7989-00-01-1714.0000	9	10,157.02	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	01-7988-00-91-0179.0001	9	2,110.86	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
R	02-8935-01-19-4055.0000	9	1,388.49	ANDERSON CARTWRIGHT SR.	CAMDEN	271 SLEEPY HOLLOW RD
R	03-8962-00-50-0273.0000	9	866.96	DAISEY WILLIAMS BURNHAM	SHILOH	RAYMONS CREEK RD
R	01-7998-00-57-2800.1000	9	427.45	TINA RENEE LEARY	SOUTH MILLS	111 LINTON RD
R	02-8945-00-41-2060.0000	8	3,767.79	LASELLE ETHERIDGE SR.	CAMDEN	168 BUSHELL RD
R	01-7989-04-60-1568.0000	8	1,040.55	EMMA BRITE HEIRS	SOUTH MILLS	116 BLOODFIELD RD
R	03-8953-04-81-9832.0000	7	5,926.96	MAIDIA S. CECIL HEIRS	SHILOH	113 TROTMAN RD
R	01-7080-00-62-1977.0000	7	2,489.37	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
R	02-8935-03-40-3652.1000	7	555.93	HOWARD DAVENPORT	CAMDEN	117 GUMBERRY RD
R	03-9809-00-24-6322.0000	7	475.00	DAVID B. KIRBY	SHILOH	499 SAILBOAT RD
R	01-7998-01-08-8621.0000	6	3,895.77	WILLIE L. TURNER ETAL	SOUTH MILLS	1289 343 HWY N
R	01-7998-01-08-6797.0000	6	3,548.13	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	03-8964-00-40-9957.0000	6	2,652.14	LASALLE SEARS HEIRS	SHILOH	291 BARTLETT RD
R	03-8980-00-84-0931.0000	6	158.98	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD
R	03-8899-00-45-4597.0000	6	102.68	JAMES EDWARD BIZZELL	SHILOH	HOLLY RD

Delinquencies Top-30 Oldest



Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address	
º º º º º º º º º º º º º º º º º º º	0001709 0002482 0000738 0001046 0000659 0001538 0001827 0001667 0000352 0001230 0001104 0002194 0001010 0001694 0000543 0000248 0001703 0001672 0001106 0001693 0001250 0001681 0001692 0001952 0001952 0001350	1,767.99 1,239.521 1,004.67 875.41 840.70 666.31 6655.02 6552.56 443.651 399.16 304.98 273.10 268.29 263.99 260.22 252.38 242.91 207.88 4192.81	71501888521041134102697142431114	JOHN MATTHEW CARTER MASTEC NORTH AMERICA LESLIE ETHERIDGE JR THIEN VAN NGUYEN RICKY'S WELDING, INC. JEFFREY EDWIN DAVIS PAM BUNDY DUNG LE TRAN KAREN BUNDY PETER L'ABBE ROBERT F. NERNEY JAMES NYE MICHAEL & MICHELLE STONE MORGAN ROBERSON RAYBURN BURGESS THOMAS B.THOMAS HEIRS TRACK 1 OF CAMDEN ROBERT H. OWENS VAN ZANDER DAVE SILVA JAMI ELIZABETH VANHORN ALLIANCE NISSAN MICHELE LEE TAYLOR STEVE WILLIAMS ROBERT EUGENE SNOOK SANDY BOTTOM MATERIALS, INC ANA ALICIA MARTINEZ LOPEZ THOMAS NIX KEVIN & STACY ANDERSON JOHN LARRY GAITHER	CAMDEN CAMDEN CAMDEN SHILOH SHILOH SHILOH SHILOH SHILOH CAMDEN CAMDEN ELIZABETH CITY SOUTH MILLS CAMDEN SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS SHILOH SOUTH MILLS SHILOH SOUTH MILLS SHILOH CAMDEN	431 158 US W 133 EDGEWATER DR 864 SANDY HOOK RD MIC MAC TRAIL 105 AARON DR 255 SAILBOAT ROAD 431 158 US W 158 HWY E 107 SMALL DRIVE 101 ROBIN CT W 107 RIDGE ROAD 849 SANDY HOOK RD S 116 EDGEWATER DR 150 158 HWY W 143 158 US W 363 # 15 812 TULLS CREEK RD 390 158 HWY W 108 BINGHAM RD 150 158 HWY W 108 BINGHAM RD 150 07TERS PL 319 PONDEROSA RD 110 AARON DR POWELLS MOBILE HOME PAR 111 AARON DR 124 SUMMER WAY	October 2010
			Delinque	encies Top-30 Unpaid		S A S A S A S A S A S A S A S A S A S A	Allaciiileii

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
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P P P P P P	0001952 0003724 0001350 0000865 0001517 0000770	4 4 4 4 4 3	238.91 200.84 185.11 136.83 128.90 124.50 397.16	THOMAS B.THOMAS HEIRS STEVE WILLIAMS SANDY BOTTOM MATERIALS, INC THOMAS NIX JOHN LARRY GAITHER DIAN BURNHAM COHENS CLAYTON DANIEL RODGERS MARSHA GAIL BOGUES MORGAN ROBERSON	SOUTH MILLS SOUTH MILLS CAMDEN SHILOH CAMDEN CAMDEN SHILOH	319 PONDEROSA RD POWELLS MOBILE HOME PAR 124 SUMMER WAY 133 ALDER BRANCH RD 201 RIVERVIEW AVE 276 BELCROSS RD 849 SANDY HOOK RD S

Delinquencies Top-30 Oldest



New Business

Item Number: 6.B

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Resolution - US HWY 17

Attachments: Resolution of Support - Upgrading U.S. Hwy 17 to

Interstate Standards.docx

(PDF)

Summary:

Recommendation:

## RESOLUTION BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS SUPPORTING THE UPGRADING OF U.S. HIGHWAY 17 IN NORTHEAST NORTH CAROLINA TO INTERSTATE STANDARDS

WHEREAS, US Highway 17, the Ocean Highway, was once the primary north-south transportation route in the coastal plain of eastern North Carolina; and,

WHEREAS, US Highway 17 continues to be the primary corridor of trade for northeastern North Carolina; and,

WHEREAS, there is a substantial amount of poverty, unemployment, underemployment, and economic distress in northeastern North Carolina due to the lack of economic opportunity that adequate highways can help to provide; and,

WHEREAS, US Highway 17 as part of the proposed I-87 Interstate Route will enable northeastern North Carolina to recruit and retain industrial jobs whose companies require access to interstate-quality highways to link products and services to eastern US markets; and,

WHEREAS, the Ports of Virginia are cooperating in the joint Virginia-North Carolina effort to expand Foreign Trade Zone #20 from southeastern Virginia into northeastern North Carolina including Currituck, Camden, Pasquotank, Perquimans, Chowan, Bertie, Gates, and Hertford Counties; and,

WHEREAS, waterborne foreign imports accessing the United States through Ports of Virginia and Ports of North Carolina via the emerging Piedmont Atlantic Megaregion will be transported along U.S. Highway 17 as identified within the North Carolina Maritime Strategy; and,

WHEREAS, the completion of the I-87 Interstate Route from the Ports of Virginia to Raleigh will require funding and work over many years; and,

WHEREAS, the upgrading of US Highway 17 to interstate standards can coincide with the expansion of Foreign Trade Zone #20 into the area, creating a synergy to ignite economic development in northeastern North Carolina.

NOW, THEREFORE, BE IT RESOLVED THAT THE CAMDEN COUNTY BOARD OF COMMISSIONERS DOES HEREBY REQUEST THE UPGRADING OF US HIGHWAY 17 IN NORTHEASTERN NORTH CAROLINA TO INTERSTATE STANDARDS BE FUNDED IMMEDIATELY AND THE PLANNING AND COMPLETION OF THIS PORTION OF INTERSTATE I-87 BE UNDERTAKEN AS QUICKLY AS POSSIBLE.

This the 21st day of November, 2016.

Clerk to the Board	Chairman
Angela Wooten	P. Michael McLain



**New Business** 

Item Number: 6.C

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title Establishment of a Joint School Committee

**Attachments:** School Committee (PDF)

Summary:

Recommendation:

#### MEMORANDUM

TO:

Camden County Commissioners

FROM:

Michael Brillhart, County Manager

DATE:

November 16, 2016

SUBJECT: Establishment of a Joint Board of Commissioners/Board of Education - School

Committee

In consideration of the upcoming FY2017-2018 County Budget cycle and concerns with the recently adopted classroom student cap by the State, the School Superintendent's Office has presented an option to increase communication between the County Commissioners and the Board of Education. The option is to create a Joint BOC/BOE Committee that would discuss school budgetary matters affecting the annual operating budget.

The initial recommendation includes a Committee membership consisting of two Board of Education members and two County Commissioners. As part of this process, recommendations of the School Committee would be presented to the two Boards for consideration and approval. Final action regarding budgetary matters would then be ratified during the annual Budget adoption. As a note, this Committee would function separate and apart from the current Adequate Public Facilities Committee whose purpose is to analyze school capital needs in consideration of average daily school attendance capacity.

Recommended Action: If this recommendation to establish a School Committee is acceptable to Camden County, then the Board of Commissioners will need to appoint two Commissioners to serve on the Committee.



**New Business** 

Item Number: 6.D

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title Administrative Building - Design Services

Attachments: Admin Building (PDF)

Summary:

Recommendation:

#### **MEMORANDUM**

TO:

**Camden County Commissioners** 

FROM:

Michael Brillhart, County Manager

DATE:

November 16, 2016

SUBJECT:

Administrative Building - Design Services

At its <u>Capital Improvement Program</u> workshop on November 14<sup>th</sup>, the Board of Commissioners approved moving forward on architectural/engineering services for a new Administrative Building. This new building will be constructed on the 7.65 acre county owned parcel located in the 100 block of NC Highway 343 N. across from the Historic Courthouse.

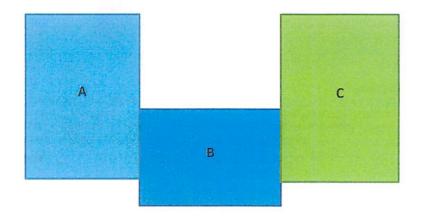
A consensus among Commissioners indicated their recommendation for design "Option #2" consisting of the following operations and services:

- a community meeting room, parks & recreation, cooperative extension; and soil and water conservation
- planning & zoning, tax collection, registry of deeds; and utility billing
- manager's office, finance, clerk to the board, human resources, economic development, public work's director, commissioner's work office
- library

The Board of Commissioners adopted funding for design services specific to a new Administrative Building in its current fiscal year capital budget.

<u>Recommendation:</u> Commissioners to approve moving forward with the advertising of an RFQ for Architectural/Engineering Services in consideration of Option #2.

Option 2: New Administration Complex - Without Senior Center



#### **Building Space Usage:**

Building A =	Community Center; Parks & Recreation; Cooperative Extension; Soil & Water Conservation	6,750 sq. ft.
Building B =	1st Floor - Lobby; Tax Collector; Planning & Zoning, Registry of Deeds; Utility Billing	3,000 sq. ft.
	2 <sup>nd</sup> Floor - Manager's Office; Finance; Clerk of Board; Human Resources; Economic Development;	
	Public Work's Director; Commissioner's Work Office	3,000 sq. ft.
Building C =	Library	6,900_sq. ft.
	Total Space Usage	e = 19.550  sg. ft.

Packet Pg. 5



**New Business** 

Item Number: 6.E

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title Language Access Plan

Attachments: LAP (PDF)

Summary:

Recommendation:

#### **MEMORANDUM**

**TO:** Camden County Commissioners

FROM: Michael Brillhart, County Manager

 $U\!U\!B$ 

DATE: November 16, 2016

SUBJECT: Federal Requirement for the Establishment of a County Language Access Plan

For Persons with Limited English Proficiency (LEP)

A Four-Factor Analysis and Language Access Plan for Persons with Limited English Proficiency (LEP) have been created for Camden County. The Federal Government requires the establishment of a Language Access Plan (LAP) and implementation of strategies for persons of Limited English Proficiency affecting local governments that are a recipient of and involved in Federal assisted programs.

The attached <u>Four-Factor and Language Access Plan for Limited English Proficiency (LEP)</u> was development to meet this requirement for Camden County. Once approved by the Board of Commissioners, the analysis and Plan will be transmitted to the local office in North Carolina of the U.S. Department of Agriculture - Rural Development.

At this time, Camden County does not meet the minimum threshold for persons with LEP. Camden does have a language translator application on the County website that can be used to assist individuals using the website to read information and documents in the native language. In addition, the County can use specific language translators where needed to provide language assistance to persons directly affected by specific programs and capital projects.

#### THE COUNTY OF CAMDEN, NORTH CAROLINA

# FOUR-FACTOR ANALYSIS AND LANGUAGE ACCESS PLAN FOR LIMITED ENGLISH PROFICIENCY (LEP)

Four (4) - Factor Analysis

For

#### Limited English Proficiency

The purpose in preparing this analysis in compliance with Executive Order 13166 is for the development of the following Language Access Plan (LAP) for persons with Limited English Proficiency (LEP).

Title VI of the Civil Rights Act of 1964 is the federal law which protects individuals from discrimination on the basis of their race, color, or national origin in programs that receive federal financial assistance. In certain situations, failure to ensure that persons who have limited English proficiency can effectively participate in, or benefit from, federally assisted programs may violate Title VI's prohibition against national origin discrimination.

Access to language assistance through a particular service or benefit, under Title VI may be available for persons who, as a result of national origin, do not speak English as their primary language and who have limited ability to speak, read, write, or understand English in order to effectively interact with local government and social service agencies.

The following Four-Factor Analysis serves as a guide for determining which language assistance measures Camden County will undertake in order to guarantee access to relative County information by persons with Limited English Proficiency.

1. The number and proportion of LEP persons served or encountered in the eligible service population - served or encountered includes those persons who would be served by the recipient if the person received education and outreach and the recipient provided sufficient language services.

Camden County utilized demographic data from the Census Bureau's American Community Survey (ACS) 2015 for all citizens 18 years and over. In consideration of this data, Camden County, NC does not meet the 1,000 or 5% LEP threshold for Hispanic or Latino. This census data references that 2.8% (288) of our total population of 10,309 speak Spanish. Of those 288, (34.5%), which is equal to 99 persons, speak English well. This leaves a total of 189 or 1.8% of our total population who speaks Spanish only.

Within the Camden Point community located in Shiloh Township of South Camden County, there exists a Vietnamese fishing village. Based on census data, Camden County does not meet the 1,000 or 5% LEP person's threshold for Vietnamese. Although 113 people of Vietnamese descent representing 1.1% of our total population speak Vietnamese. 30% (34 persons) speak English well. This leaves a total of 79 (0.78%) who speak only Vietnamese.

Past county capital projects using Rural Development funds provided access to non-English speaking residents through the county's online website language translation process. We

use free translation programs to print out an explanation in Spanish and Vietnamese for those that request the translation.

Camden County holds public hearings for projects that require it. The public notice states the information is available in Spanish upon request. An identified and qualified translator for Spanish and Vietnamese is available when needed. However, at past hearings there have been no participants from the non-English speaking community.

### 2. The frequency with which the LEP individuals come into contact with Rural Development funded programs, activities, and services -

Construction of the Camden Intermediate School and major renovations to the County's Historic Courthouse were funded through the USDA Rural Development program. The Camden County School Board ensures effective communication between the LEP persons of Spanish and Vietnamese language proficiency who are parents of students at the Intermediate School. The Courthouse renovations do not provide direct assistance to individuals.

### 3. The nature and importance of the program, activity, or service provided by the program -

Our proposed USDA Rural Development projects are capital infrastructure based and do not provide direct assistance to individuals. As a result, LEP persons rarely come into contact with the projects. However, all citizen participations activities are open to the general public and is noted to be available in Spanish and other languages such as Vietnamese upon request.

#### 4. The resources available and costs to the recipient -

When publishing mandatory public notices and press releases, Camden County will make the information available upon request in Spanish. We use a free translation application (Google Translator) on the Camden County website to translate this information.

In addition, Camden County can provide a qualified Spanish translator at no cost to the residents and minimal costs to the County. Our translator lives and works in our community. Public hearing notices will be placed on our website advising the Spanish community the documents are available to them upon request.

We will keep close contact with the Vietnamese community to identify any increase in the LEP population that would require the County to provide translation assistance.

#### Language Access Plan for Limited English Proficiency

#### Introduction

With the completion of a Four Factor Analysis for Camden County, we have identified the types of language assistance that needs to be provided in compliance with the County's implementation of Federally Assisted Programs. In compliance with Title VI of the Civil Rights Act of 1964 the County has prepared this Language Access Plan in order to ensure that persons who have limited English proficiency can effectively participate in, or benefit from, federally assisted programs.

Persons who, as a result of national origin, do not speak English as their primary language and who have limited ability to speak, read, write, or understand English may be entitled to language assistance under Title VI in order to receive a particular service, benefit, or encounter. As described in Executive Order 13166, LEP persons are those who do not speak English as their primary language and have limited ability to read, speak, write or understand English.

#### **Limited English Proficiency Population**

According to the U.S. Census Bureau's 2015 American Community Survey (ACS) data, Camden County, North Carolina has a population of 10,309. A breakdown of the number of persons whose first language is not English is shown in the chart below. In addition, the chart also breaks down those percentages by indicating how many of these can also speak English well.

Language	Percent Who Speak	Percent Who Speak English Well
Spanish	2.8%	34.5%
Vietnamese	1.1%	30.0%

1) Camden County, North Carolina does not meet the 1,000 or 5% LEP person threshold for Spanish or Vietnamese. 2.8% (288) of our total population of 10,309 speak Spanish. Of those (34.5%) speak English well. This leaves a total of 189 persons (1.8% of our total population) who speak Spanish only.

2) Camden County, North Carolina does not meet the 1,000 or 5% LEP person threshold for Vietnamese. Although 1.1% (113) of our total population of 10,309 speak Vietnamese. 30.0% (34) of those speak English well. This leaves a total of 0.78% (79 persons) who only speak Vietnamese.

#### Language Assistance

Public notices are available upon request in Spanish. Camden County uses a free translation website to translate this information. Both Spanish and Vietnamese translators live in our community and are available to assist as requested.

A copy of the Language Access Plan will be available to all staff. And Language Identification Flash Cards will be available to all staff members when needed. County staff will be advised to document any requests for language assistance.

Contact will be made to family or friends of LEP persons to assist in language interpretation. Camden County will also coordinate written translations where a substantive number of people speak a language other than English.

#### Frequency of Contact with LEP Population

Our County administrative staff and Sheriff's Office comes into contact with the LEP Population more than other employees due to water bill payments, property and vehicle tax bills, issuing traffic and other citations and general questions specific to public safety.

#### **Notices to LEP Persons**

Mandatory public notices are published with the option of having the information available upon request in Spanish or other translation free of charge. Camden County uses the free Google Translator application on our website to translate this information. As needed, Camden County is able to provide a qualified Spanish or Vietnamese translator at no cost to the residents and minimal costs to the County. Our translators live within Camden County. The County will also use the free Language Identification Flash Card feature in the future as warranted.

#### **Vital Document Translations**

Any specific Camden County notification that would directly impact individuals of the LEP Population is considered a vital document.

a. Public infrastructure or community improvement grant funds impacting an area where LEP persons are located will be considered vital.

- b. Notification of an impending natural disaster and the location of Emergency Shelters before, during and after are considered vital.
- c. Contact with the Camden Sheriff's Office due to an emergency is considered vital.

#### Monitoring and Updating the Language Access Plan

- 1) The County will continue in keeping close contact with the Spanish and Vietnamese community to identify any increase in the population that would require Camden County to provide an LEP to them.
- 2) An annual review will be conducted via U.S. Census updates to determine the following:
  - Identify the current LEP population in the area
  - Assess whether or not the need for translation services have changed
  - Assess whether the LAP has been effective and sufficient
  - Determine if there is an increase or decrease in LEP contacts

APPROVED THIS 21st DAY OF NOVEMBER, 20	<b>APPROVED</b>	THIS 21st	DAYO	F NOV	EMBER.	2016
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Angela Wooten	P. Michael McLain
Clerk to the Board	Chairman



**New Business** 

**Item Number:** 6.F

Meeting Date: November 21, 2016

**Submitted By:** Stephanie Humphries, Finance Director

Finance

Prepared by: Angela Wooten

Item Title Travel Policy

**Attachments:** Travel Policy Draft (1) (DOC)

TRAVEL ADVANCE (DOC)
Travel Authorization (DOC)

Copy of TRAVEL REIMBURSEMENT FORM (XLS)

Summary:

Recommendation:



### TRAVEL POLICY

(Approved by the Board of Commissioner's – 11/21/2016)

- I. Purpose The intent of this policy is to make uniform provision for reimbursement of necessary expenses of County employees or officials of the County who are required to travel within or outside the County boundaries in the performance of their duties and in the interest of County affairs. These policies are intended to apply to employees, board members, or other persons on official County business.
- II. Policy Administration The respective department heads are responsible for the administration of the provisions of this policy. Department heads are authorized to approve travel reimbursements for the employees under their supervision except where otherwise stated. For the purposes of administering this policy, Board Members or other County delegates or officials will be considered "employees" and thereby reimbursed per this policy.

### III. General Policy

A. <u>Travel</u> - Camden County recognizes that employees and officials are required to travel both within and outside the State of North Carolina for the purpose of representing the County at meetings and professional associations, as well as for training to enhance their skills regarding the performance of their various positions within the County Government.

It is inherently understood in this policy that an individual traveling on official County business is expected to exercise the same care in incurring expenses that a prudent person would exercise if traveling on personal business and expending personal funds. Excess costs, circuitous routes, delays, or luxury accommodations and services unnecessary, unjustified, or solely for the convenience or personal preference of the traveler in the performance of official County business are not acceptable under this standard, and travelers will be held responsible for unauthorized costs and additional expenses incurred for personal preference or convenience.

Requests for travel approval should be submitted to the County Manager and Finance for pre-audit and approval prior to departure.

See Exhibit A at the end of the Policy for the Travel Request form

### **In-District**

### Daily Travel (not overnight)

Normally, allowances shall not be paid to employees for meals if travel does not involve travelling out-of-district (35 mile radius of the Courthouse). Employees may

be reimbursed for lunch when the employee's job requires his/her attendance at the meeting of a board, commission, committee or council in his official capacity **and** the meal is preplanned as part of the meeting. Breakfast and dinner reimbursements do not apply to Travel that does not include an overnight stay except as a preplanned part of the meeting or for the benefit of the employer. In accordance with IRS regulations, any payments for meals, other than inclusive in the meeting agenda, provided for the benefit of the employer, or those paid as a part of overnight travel, will be reported on the employee's or official's W2 form as "taxable fringe benefit". Normal reimbursement rates still apply.

### Overnight Travel

Overnight travel does not apply to In-District Travel.

### Out-of-District

Out of District travel consists of travelling further than a 35 mile radius of the Courthouse.

### Daily Travel (not overnight)

Employees may be reimbursed for meals when the employee's job requires his/her attendance at the meeting of a board; commission, committee or council in his official capacity and the meeting coincides with the following schedule.

To be eligible, the employee must:

- Breakfast depart duty station prior to 6:00 am
- Lunch depart duty station prior to 10:00 am and/or return to duty station after 2:00 pm
- Dinner return to duty station after 8:00 pm

Travel that does not include an overnight stay except as a preplanned part of the meeting or for the benefit of the employer is considered taxable. In accordance with IRS regulations, any payments for meals, other than inclusive in the meeting agenda, provided for the benefit of the employer, or those paid as a part of overnight travel, will be reported on the employee's or official's W2 form as "taxable fringe benefit". Normal reimbursement rates still apply.

### Overnight Travel

Employees may receive non-taxable allowances for meals when overnight travel is required. Partial days of travel will be reimbursable by the following schedule.

To be eligible, the employee must:

- Breakfast depart duty station prior to 6:00 am
- Lunch depart duty station prior to 10:00 am and/or return to duty station after 2:00 pm
- Dinner return to duty station after 8:00 pm, if stopping for dinner causes a return after 8:00 pm dinner will not be eligible.

- B. <u>Mileage Allowance</u> –Travel by privately owned vehicle when necessary and allowable will be reimbursed using the IRS reimbursement rate based on the shortest route of travel. The annual rate will be reported to staff and officials by the Finance Office annually.
- C. Meal Reimbursement Rates Maximum reimbursement for the cost of meals in connection with County business will be at the federal reimbursement rates published at <a href="http://www.gsa.gov/portal/category/104711">http://www.gsa.gov/portal/category/104711</a>. Receipts of actual expenditures are required for reimbursement. The County expects that all travelers will take advantage of free in-hotel breakfast when offered. Tips are reimbursable up to 18%. Receipts must be itemized and alcohol must not be purchased with county funds. Please make every reasonable effort to not include charges for alcohol or travel companion meals.
- D. <u>Travel Reimbursement</u> The travel reimbursement form provided for the traveler should be turned in for reimbursement within 10 days of the employee's return. This form lists all mileage, private or public transportation, lodging, meals, registration, and other travel expenses which are reimbursable. Itemized receipts for lodging, meals, registration, and private or public transportation are to be attached to and made a part of the reimbursement form. For taxis, airport shuttles, and buses, receipts may not be available or provided; therefore, attach, if possible. The reimbursement form must be approved by the department head and signed by the employee before being presented to the Finance Office for reimbursement.

See Exhibit B at the end of the Policy for the Travel Reimbursement form.

E. <u>Transportation Cost of Employee</u> – Payment of mileage allowance or actual cost of public transportation as applicable. If rental vehicles are used for both business and non-business purposes, reimbursement to the county for the non-business portion will apply.

### IV. Authorized Travel Modes

- A. <u>County-owned Vehicle</u> This method of transportation is to be used whenever a county vehicle is available. Exceptions to this requirement must be approved by the County Manager. The department head may authorize reimbursement to the employee for exact operation expenses in circumstances where direct credit charges cannot be made to the county such as gas or unforeseen immediate needs for maintenance and the vehicle card is unavailable. (Please notify Maintenance, the Department Head and the Finance Officer as soon as reasonable.)
- B. <u>Private owned Vehicle</u> When no county vehicle is available, this mode may be used if specifically authorized by the appropriate department head and the County Manager. Reimbursement for operation expense shall be limited to the mileage allowance.
- C. <u>Transportation by Common Carrier</u> Reimbursement for air, rail, or bus fare is limited to business or coach fare, substantiated by a receipt. Quotes must be obtained from more than one (1) common carrier, if multiple carriers exist, and documentation that the lowest fare available was used must be submitted on the travel request form.

D. <u>Rental Vehicles</u> – Reimbursement of rental vehicle expenses will not be authorized without prior approval by County Manager. If approved, the rented vehicle should be secured at the lowest practical cost.

#### V. Travel Destination

- A. <u>Local Travel</u> County employees, who by the normal nature of their duties, are required to travel regularly within the county or district and are individually authorized by the appropriate department head, are eligible for reimbursement of transportation expense on a monthly basis.
- B. <u>Travel Outside the County/District</u> Approved travel expenses outside the county for county purposes or purposes in the best interest of the county, such as training, conferences, professional meetings, etc., may be reimbursed to the limits of the policy for:
  - 1. Transportation cost
  - 2. Lodging
  - 3. Meals
  - 4. Registration costs
  - 5. Necessary incidental expenses (parking, tolls, etc.)
- C. <u>Lodging</u> To receive reimbursement for lodging expenses, an itemized hotel bill must be attached to the reimbursement form. Hotel room rates are allowable up to the federal government rate. The County Manager must approve room rates when they exceed the allowable rate.
- D. Registration Cost Registration costs should be paid directly by the County. When an employee personally pays a registration fee, a receipt for payment should be obtained and is preferable to a canceled check for reimbursement purposes. Additional registration costs for recreational and entertainment activities will not be paid by the County. Meal functions are not included in this requirement, and are eligible for payment by the County in lieu of the meal reimbursement payment.
- E. Out-of-State Travel Out-of-state travel begins when the employee leaves the State and remains in effect until the employee returns to the State. Out-of-state travel requests by employees and department heads must be approved by the County Manager.
- F. <u>Credit Card</u> Employees and officials authorized to use a County credit card may elect to use them instead of reimbursement; however, meals are still subject to the meal rates listed in Section III. C. of the Policy. All receipts for expenditures must be submitted to the Finance Office in order for the expenditures to be approved.

- G. <u>Travel with Others</u> When two or more employees are traveling to the same destination, maximum use shall be made of special group travel discounts and joint use of the transportation including taxi cabs, County-owned, or privately owned vehicles. Travel with representatives of other government units is encouraged whenever possible for expense sharing.
- H. <u>Commuting</u> No reimbursement shall be made for use of a personal vehicle in commuting from an individual's home to his/her office.
- I. Other Costs Reasonable parking fees, tolls, taxi charges, and expenses of a similar nature, when appropriate to the travel, are reimbursable upon submission of appropriate documentation of the same. The Finance Officer or County Manager shall approve or disapprove all other expense reimbursements not clearly defined in the Policy or those which have been questioned.
- J. <u>Telephone Calls</u> Employees are not allowed to charge long distance telephone calls to the County for calls of a personal nature, except as stated below. All long distance calls that are to be paid by the County are those made pursuant to the employee conducting official County business. An employee traveling to a location outside the local calling area is allowed one (1) "safe arrival" call upon arriving at the destination. Additionally, employees may properly be reimbursed for emergency calls approved by the Department Head. An example of such is a call made when an employee calls home to inform someone that the travel period has been extended beyond original plans due to unforeseen reasons.

### VI. Extraordinary Travel or Cost

In instances of travel not covered by this policy, or where the actual necessary costs exceed the maximum reimbursement allowed and the travel is in the best interest of the county, the County Manager may approve reimbursement of actual cost beyond the maximums stated herein.

VII. Travel Expenses not Addressed by this Policy

Any travel expenses falling outside the realm of this policy must be approved by the County Manager.

### VIII. Travel Advances

Hotel accommodations may be paid directly to the hotel in advance by County credit card. The itemized receipt must be turned in with your travel reimbursement. Any other travel advance must be approved by the County Manager using the Travel Advance Form.

See Exhibit C at the end of the Policy for the Travel Advance Form

#### IX. Travel Procedure

- A. A Travel Request Form should be submitted to the Department Head for approval and forwarded to the Finance Department for pre-audit purposes. A Travel Advance Request should be included with this form if needed/requested.
- B. Upon return, the Travel Reimbursement form and supporting <u>itemized</u> receipts (includes meals, hotel and allowable incidentals) must be submitted to the Department Head for approval. After approval by the Department Head, the form should be forwarded to the Finance Department.
- C. The Finance Department will determine that the travel form and receipts have been properly approved, that they are mathematically correct, and that requested reimbursements agree to submitted receipts, when required, and are within the limits set by the Policy. If an error in the reimbursement request is found, the requesting party will be informed and the error will be corrected before payment is made.
- D. Trip Cancellation When an employee cancels an approved trip and the County has paid airfare, registration and other related fees or issued a travel advance, a memo must be sent to the Finance Department explaining the cancellation. Non-refundable expenditures will be reviewed on a case by case basis by the County Manager.
- X. The following items are not reimbursable:
  - (1) Any expense not supported by a receipt
  - (2) Meals included in registration
  - (3) Travel to and from work place
  - (4) Souvenirs from the trip
  - (5) Items purchased to be used as door prizes or raffle items
  - (6) Non-employee/official expense
  - (7) Alcoholic beverages
  - (8) Any traffic fines
  - (9) Entertainment expenses

This list is not all-inclusive. The Finance Officer or County Manager shall approve or disapprove all other expense reimbursements not clearly defined in the Policy or those which have been questioned.

#### Attachments:

Exhibit A, Travel Request Form

Exhibit B, Travel Reimbursement Form

Exhibit C, Travel Advance Request Form



### REQUEST FOR CASH ADVANCE

NAME:	PUR	POSE OF TRIP: (See descriptions of	n next page)			
HOME ADDRESS:	_	PROFESSIONAL DEVELOPMENT				
		TRAINING FOR REQUIRED C	ERTIFICATION			
		OTHER TRAINING (specify)				
DESTINATION:						
		COUNTY BUSINESS (specify)				
DATE OF TRIP:		OTHER (specify)	_			
FROM TO:						
PLEASE ADVANCE \$ TO			BY			
		(EMPLOYEE)	(DATE)			
Please complete below the estimate of expenses for trip. NOTE:	Do not inc	clude expenses being paid by county cred	lit card.			
		Department Code:	Cost:			
TRANSPORTATION:		-				
PRIVATE CAR ALLOWANCE (ESTIMATED MILES @ .54/	/mile):					
LODGING:						
MEALS:						
REGISTRATION FEES:						
OTHER (please specify):						
		TOTA	L			
I accept that any cash advance not expended for travel related to this trip is to be reimbursed by me to the County.  COUNTY EMPLOYEE  DATE						
I certify that this expenditure is within the current budget.						
DEPARTMENT HEAD	DATE					
THIS TRAVEL CASH ADVANCE REQUEST IS <u>APPROVED</u> THIS TRAVEL CASH ADVANCE REQUEST IS <u>DENIED</u>						
COUNTY MANAGER REASON						
This instrument has been preaudited in the manner required by the Local Govt Budget and Fiscal Control Act.  Finance Officer						

Descriptions of the travel categories are as follows:

### PROFESSIONAL DEVELOPMENT:

This category of travel is primarily related to conferences or other meetings of professional associations (national, state, or local meetings).

### TRAINING FOR REQUIRED CERTIFICATION:

This category of travel relates to opportunities for training that provide credit towards professional and/or trades certifications that are required for employment with the city. Examples would be certifications for professional engineers, building and trades inspectors, and city attorneys. Travel to maintain certifications that may be a benefit to the county but not "required" for current employment would not fit in this category.

### OTHER TRAINING:

This category of travel includes trips related to training that is specific to job requirements but not linked to professional accreditation. Examples would be training to stay abreast of current trends and developments, to learn new technologies (software training), and to learn other specific job-related information.

#### **COUNTY BUSINESS:**

This category of travel relates to trips taken by employees who are representing the county's interests. Specific examples would be: trips to meet with bond rating agencies, to lobby for particular legislation in Raleigh or Washington, DC, to mediate legal issues, to investigate how other cities operate, and other types of travel for official business.

#### OTHER:

An explanation of the reason for the trip must be provided.



### TRAVEL AUTHORIZATION

FOR OUT OF DISTRICT TRAVEL

\* \* \* Please Fill Out Completely \* \* \*

Name:		Date of Request: _						
Reason for Travel:	Attach a copy of Conference/Meeting/	Workshop/Training Information						
Meeting Begins	am/pm on	and Ends atan	n/pm on					
Does this trip require	Did the County/Supervisor Request that you attend?  Yes  No  Nights: (Leave more than two hours before or return more than three hours after usual work schedule/multi-day event)							
	Estima	ted Cost						
Department Code:								
Registration: 510000			Cost:					
<u>Travel:</u> 514000	Mode: (County/personal vehicle)	Miles:(round trip)	Cost:					
Hotel: 514000	Number of Nights: I	Rate Per Night:	Cost:(incl taxes)					
Meals: 514000	Number of Meals:B (est. \$8B/\$11L/\$23D)	BLD	Cost:					
Other Expected Costs	S:		Cost:					
Code:	(specify)		(total)					
Total Estimated Cost of Travel:								
	Арр	roval						
Supervisor:		Date:						
County Manager:		Date:						
This instrument has been	en preaudited in the manner requ	ired by the Local Govt Budge	t and Fiscal Control Act.					



NAME:	DEPARTMENT CODE:								
HOME ADDRESS:			DESTINATION:						
CITY/STATE/ZIP CODE:									
DATE OF TRIP: FROM: TO:			REASON FOR	TRIP:					
EXPENSES: Date:	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	TOTAL	
1. MEALS (1) BREAKFAST								-	
LUNCH								-	
DINNER								-	
2. BUSINESS RELATED MEALS <sup>(1)</sup>								-	
3. LOCAL TRANSPORTATION <sup>(1)</sup>								-	
4. TRANSPORTATION <sup>(1)</sup>								-	
5. LODGING <sup>(1)</sup>								-	
6. REGISTRATION FEES <sup>(2)</sup>								-	
7. CAR RENTAL <sup>(1)</sup>								-	
8. TELEPHONE (1)								-	
9. TAXI-BUS FARE (1)								-	
10. OTHER (SPECIFY)								-	
								-	
(1) 514000 (2) 510000 <b>TRANSPORTATION:</b> AIR:	( )	PRIVATE CAR:	( )	COUNTY CAR#	( )	1			
Private Car Miles Traveled (1)								0.00	
PRIVATE CAR MILEAGE CLAIMED:	0.00	miles @ 54	/milo	\$ -		TOTAL EXP	FNSFS <sup>.</sup>	\$ -	
**ATTACH RECEIPTS**  This instrument has been preaudited				Ψ -		LESS EXPE PREVIOUSL COUNTY CF CARD OR C CHECK	NSES LY PAID BY REDIT	\$ -	
in the manner required by the  Local Government Budget and Fiscal Control Act.  ADVANCE RECEIVED: \$					\$ -				
						AMOUNT DI	UE	\$ -	
Signatu	re of Finance (	Officer				AMOUNT DI COUNTY:	UE	\$ -	
I CERTIFY THAT THE ABOVE EXPE	NDITURES AF	RE ACTUAL A	AND REASON	ABLE AND C	COMPLY W	TH COUNT	Y TRAVEL F	POLICIES.	
EMPLOYEE			DATE		DEPARTME	NT HEAD			
					COUNTY MA	ANGER			

7/1/2016



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **Board Appointments**

Item Number: 7.A

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Watershed Advisory Committees

Attachments: 2016-11-16 BOARDS (PDF)

Ordinance No 2013-05-02; Stormwater Management

(PDF)

Summary:

Recommendation:

### Watershed Advisory Boards

BOARD	MEMBERSHIP	NAME	STATUS	APPOINTED	TERM	EXPIRATION
Agriculture Advisory Board	Sawers Creek	Clarann Mansfield	(A)	6/3/2013	3 Years	6/30/2016
Agriculture Advisory Board	Shiloh	Sim Williams	(A)	6/3/2013	3 Years	6/30/2016
Agriculture Advisory Board	South Mills	Don Lee Keaton	(A)	6/3/2013	3 Years	6/30/2016
Agriculture Advisory Board	North River	Abner Wayne Staples	(A)	6/3/2013	3 Years	6/30/2016
Agriculture Advisory Board		Linda Eason	(A)	6/17/2013	3 Years	6/30/2016
Watershed Advisory	Shiloh	Sim Williams	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Shiloh	Clarence Jennings	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Shiloh	Curtise Lawson	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Shiloh	Mike Riggs	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Sawers Creek	Clarann Mansfield	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Sawers Creek	George Tarkington	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Sawers Creek	Robert Harris	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Sawers Creek	Jeff Jennings	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	Sawers Creek	Melvin Jeralds	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	South Mills	Freddie Oneal	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	South Mills	Roger Nichols	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	South Mills	Glenn Carey	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	South Mills	Don Lee Keaton	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	South Mills	Clarence Robbie Raper	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	North River	Elton Sawyer	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	North River	Abner Wayne Staples	(A)	11/4/2013	2 Years	11/30/2015
Watershed Advisory	North River	Troy Leary	(A)	1/6/2014	2 Years	11/30/2015
Watershed Advisory	North River	Dewane Berry	(A)	1/6/2014	2 Years	11/30/2015

1	Ordinance No. 2013-05-02
2 3 4 5	An Ordinance Amending the Camden County Code of Ordinances
6 7	Camden County, North Carolina
8 9 10	BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:
11 12	Article I: Purpose
13 14 15 16	The purpose of this Ordinance is to add new Chapter 53 of the Camden County Code of Ordinances of Camden County, North Carolina.
17	Article II. Construction
18 19 20 21 22 23	For purposes of this Ordinance, underlined words ( <u>underline</u> ) shall be considered as additions to existing Ordinance language and strikethrough words ( <del>strikethrough</del> ) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics ( <i>italics</i> ) and underlined.
24 25 26 27	Article III. Add Chapter 53 to the Camden County Code of Ordinances which shall read as follows:
28 29 30	CHAPTER 53: STORMWATER MANAGEMENT UTILITIY
31	§ 53.01 FINDINGS.
32 33 34 35	(A) Stormwater runoff is a critical concern for Camden County due to the potential for flood damage to residential and commercial structures and productive agricultural land as well as its potential pollutant damage to the surrounding creeks, rivers, and sound.
36 37 38 39	(B) Water quality standards by state and federal law requiring that local governments develop more detailed, advanced, and costly stormwater programs are being mandated in an ever increasing number of cities and counties in North Carolina.
40 41 42 43 44	(C) Heretofore maintenance of conveyances has been the sole responsibility of private property owners, with the exception of road side ditches maintained by the NCDOT, with no concern for the overall performance of the natural water courses and manmade ditches and canals that make up the stormwater system.
45 46 47	(D) Effective stormwater management should be provided to protect, to the extent practicable, the citizens of the County from the loss of life and property damage from flooding.

- (E) Chapter 153A, Article 15 of the North Carolina General Statutes, authorizes the County to acquire, construct, establish, enlarge, improve, extend, maintain, own, operate, and contract for the operation of Stormwater Management Programs designed to protect water quality by controlling the level of pollutants in, and the quantity and flow of, stormwater and structural and natural stormwater and Drainage Systems of all types.

- (F) The establishment of a Stormwater Management Utility that would be accounted for as a separate enterprise fund and would facilitate the provision of a Stormwater Management Program is reasonable and in the public interest.
- (G) North Carolina General Statute 153A-277 authorizes Camden County to establish and revise from time to time, a schedule of rates and charges to fund the Stormwater Management Program activities including both structural and natural stormwater conveyance and Drainage System services provided by the Stormwater Management Utility.

### <u>§ 53.02 PURPOSE:</u>

 (A) A Stormwater Management Utility is hereby created as an identified fiscal and accounting fund for the purpose of comprehensively addressing the Stormwater management needs of the County. The County's Stormwater management needs are met herein (1) through programs designed to protect and manage water quality and quantity by controlling the level of pollutants in Stormwater runoff, and the quantity and rate of Stormwater received and conveyed by structural and natural Stormwater and Drainage Systems of all types, (2) by establishing a schedule of charges, (3) by defining the control, collection, and disbursal of funds, and (4) by setting forth penalties, methods of appeals and exemptions.

### § 53.03 DEFINITIONS:

(A) For the purpose of this Article, the following words, terms, and phrases shall have the meanings given to them in this section, except where the context clearly indicates a different meaning:

### **DEVELOPED LAND.** A land parcel altered from its Natural State.

<u>DRAINAGE SYSTEM.</u> Natural and structural channels, swales, ditches, swamps, rivers, streams, creeks, wetlands, branches, reservoirs, ponds, drainage ways, inlets, catch basins, gutters, pipes, culverts, bridges, head walls, storm sewers, lakes, and other physical works, properties, and improvements that transfer, control, convey or otherwise influence the movement of storm water runoff.

- EQUIVALENT RESIDENTIAL UNIT (ERU). A unit of measure of impervious surface (in square feet) that represents the impervious surface area on the average Single Family
- 91 Residential Parcel in the underlying jurisdiction as a unit of comparison. ERU shall mean for
- 92 the purposes of this Ordinance 4,500 square feet of impervious surface.

- GROSS PARCEL AREA. The property area contained within the legally described boundaries 93 94 of a property or the total lot size of a property, in acres.
- 95 IMPERVIOUS SURFACE. Developed areas of land that prevent or significantly impede the infiltration of Stormwater into the soil. Typical Impervious Surfaces include, but are not limited 96
- to: roofs, sidewalks, walkways, patios, private driveways, parking lots, access extensions, alleys 97 and other paved, engineered, compacted or gravel surfaces containing materials that prevent or 98
- significantly impede the natural infiltration of Stormwater into the soil. Impervious Surface Area 99
- is synonymous with Built Upon Area ("BUA") as defined by the North Carolina Department of 100
- 101 environment and natural Resources.

102

103 NATURAL STATE. Existing undeveloped land where the soil and vegetation characteristics have not been substantially modified or disturbed by human activities and the hydrologic 104 function is in an unaltered or natural condition. 105

106

SERVICE AREA. All land within Camden County and will be divided based on the topography 107 and outfalls, into 4 watershed subareas as shown in Exhibit A as South Mills Sawyers Creek, 108 Shiloh, and North River watersheds. 109

110

- 111 **SERVICE CHARGE.** A stormwater management service charge, applicable to a land parcel, which generally reflects the impact on or demand for Stormwater management services provided 112
- 113 by the County to properly control and manage stormwater runoff quantity and/or quality
- associated with the land parcel. The Service Charge will vary from one land parcel to another 114
- based on the impervious surface and gross parcel areas. The Service Charge may vary for the 115
- 116 same class of service in different areas of the Service Area and may vary according to classes of service. 117

118

SINGLE FAMILY RESIDENTIAL PARCEL. A parcel with a single family residential 119 structure used as a single family dwelling and whose primary use is as a single family residence. 120

121

122 STORMWATER. The runoff from precipitation that travels over natural state or developed land surfaces and enters a drainage System. 123

124

125 STORMWATER MANAGER. A person working for or on behalf of the County to administer the Stormwater Management Program 126

127

STORMWATER MANAGEMETN PROGRAM. An identified set of measures and activities 128 129 designed to reduce and/or manage stormwater quantity by controlling velocity, volume, and rate - and to protect, restore and/or manage stormwater quality by controlling and/or reducing 130 pollutant. 131

132

- STORMWATER MANAGEMENT UTILITY. An organizational structure that is responsible 133 134 for funding, administering, and operating the County's Stormwater Management Program, and
- that is supported through a rate structure based on the impervious surface area and gross area 135
- found on land parcels located within the service area. 136

(A) There is hereby established a Camden County Stormwater Management Utility that shall be responsible for implementing, operating, and administering the County's Stormwate Management Program as defined herein.  (B) There is hereby established a Camden County Stormwater Management Enterprise Fund for the purpose of dedicating and protecting funding applicable to the responsibilities the Stormwater Management Utility including, but not limited to, rents, rates, fees, charges, penalties as may be established after due notice having been given and a public hearing help the Board of Commissioners. Funding may also include other funds transferred or allocated the Stormwater Management Utility by the Board of Commissioners. All revenues and recei of the Stormwater Management Utility shall be placed in the Stormwater Management Enterprise Fund and all expenses of the Stormwater Management Utility shall be placed in the Stormwater Management Enterprise Fund and all expenses of the Stormwater Management Utility shall be paid from Stormwater Management Enterprise Fund and all expenses at the Stormwater Management activities as deemed appropriate by the Board. The Stormwater Management Enterprise Fund accounting shall include the revenues and expenses attributed to each watershed subarea as separate departments and no inter-departmental transfers shall be permitted without the consent of the respective watershed committees and approval by the B of Commissioners.  § 53.05 JURISDICTION.  (A) The jurisdiction of the Stormwater Management Utility shall extend throughout the Service Area.  (B) The countywide stormwater program shall be managed as four (4) distinct watershe with an advisory committee with 2 year terms, with 2 members appoint 5 members to each watershed advisory committee with 2 year terms, with 2 members appointed in even years and 3 members to edd years. These committees shall make recommendations to the Board of Commissioner leated to Level and Extent of Services and the annual program and budget.		§ 53.04 ESTABLISHMENT OF A STORWATER MANAGEMENT UTILITY AND
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§ 53.06 RATE STRUCTURE.		related to Level and Extent of Services and the annual program and budget.
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		§ 53.06 RATE STRUCTURE.
		(A) Every parcel within the Service Area shall be subject to a Stormwater Management
		Utility Service Charge derived from the rate structure described below. The rate structure to

distribute the cost of services associated with the operation, repair, improvement and

maintenance of public drainage systems and facilities through a schedule of rates, fees, charges,

and penalties related to the operation of a Stormwater Management Utility and Stormwater

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183	Management Enterprise Fund as established in Article 53.04 shall be based on the following 3
184	rate components:
185	
186	(1) Fixed Charge Per Account based on account existence which directly relates to
187	certain administrative, billing, collections, public outreach, and other charges as may be
188	allocated on a per parcel basis.
189	
190	(2) Gross Parcel Area on a given land parcel, which is related to quantity of runoff and
191	total pollutant loading of stormwater runoff discharged from that land parcel. The gross area of
192	parcels will be fall into 5 tiers of parcel size and will be assigned Gross Are Units (GAUs) as
193	follows:
194	(a) A parcel of 0 to < 2acres in gross area is 1 GAU.
194	(b) A parcel of 2 to <5 acres in gross area is 2 GAUs.
	(c) A parcel of 5 to <10 acres in gross area is 3 GAUs.
196	· · · · · · · · · · · · · · · · · · ·
197	(d) A parcel of 10 to <100 acres in gross area is 4 GAUs.
198 199	(e) <u>A parcel of 100 or greater acres in gross area is 5 GAUs.</u>
200	(3) Impervious Surface Area on a given land parcel, which directly relates to the volume,
201	rate and pollutant loading ofsStormwater runoff discharged from that land parcel to the
202	County's structural and natural drainage systems and facilities. An Impervious Area Units
203	Charge for stormwater costs shall be allocated to impervious area on an Equivalent Residential
204	Unit (ERU) basis. Impervious Surface Area rates will apply to each unit or part thereof of
205	impervious area.
206	mper rious area.
207	(a) Based on an analysis by the County of Impervious Surface Area on properties
208	throughout the County, an Impervious Surface Area of 4,500 square feet is hereby designated as
209	one (1) Equivalent Residential Unit (ERU).
210	
211	(B) Each single family residential parcel shall be charged for one (1) ERU of impervious
212	area.
213	
214	(C) Each residential unit in a townhome, condominium, or other multifamily structure with
215	individual unit ownership and duplexes shall be billed for one (1) ERU of impervious area.
216	
217	(D) There will be no Impervious Area Units Charge for land parcels with fewer than 450
218	square feet of Impervious Surface Area.
219	
220	(E) The Fixed Cost Per Account (FCPA) component shall be the same for each account
221 222	throughout the county.
223	(F) The Gross Acreage component represented by Gross Acreage Units (GAU), and
224	Impervious Area component represented by Equivalent Residential Units (ERU) shall vary for
225	each watershed based on the level of service and annual budget for the respective watershed.
226	

§ 53.07 SCHEDULE OF FEES AND CHARGES.

(A) The schedule of rates, fees, charges, and penalties related to this Ordinance shall be 229 adopted after notice and a public hearing as required by N.C. Gen. Stat. \$153A-277. As set out 230 in N.C. Gen. Stat. \$153A-277, the hearing may be held concurrently with the public hearing on 231 the County's proposed budget. The schedule of rates, fees, charges, and penalties shall apply to 232 233 all land parcels within the Service Area, except as may be altered by credits or exemptions provided in this Article. 234 235 236 § 53.08 BILLING AND COLLECTION. 238 (A) Method of billing. Billing and collection of the Stormwater Management Utility Service 239

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- Charges for stormwater management services and facilities shall be billed annually under the general administration of the County Manager and shall be payable in the same manner as property taxes.
- (B) Delinquencies. Stormwater Management Utility Service Charge billings that are not paid within the time allowed for the payment of property taxes shall be collected by any remedy provided by law for collecting and enforcing private debts or in any other manner authorized by law.
- (C) Application of payment. Payment will be applied to a customer's bill in the following order:
  - (1) Civil penalties assessed pursuant to this Ordinance.
  - (2) Stormwater Management Utility Service Charge.

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(D) Appeal of disputed bills and adjustments. If any citizen wishes to dispute a Stormwater <u>Utility Service Charge billing or any other rents, rates, fees, charges, or penalties adopted</u> pursuant to this Article, that citizen must submit a written appeal within 60 days from the date of billing, stating the reasons for the appeal, and providing information pertinent to the calculation of the billed charge. A timely appeal shall stay the penalty deadlines. An appeal of a disputed bill shall be filed with the Stormwater Manager for review and disposition. The appeal will follow a three step process as follows:

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(1) Over the shoulder appeals – Property owners are welcome to visit the Planning Department and view their own individual properties to see what was drawn and measured as impervious surface. Obvious errors will be corrected administratively.

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(2) Formal Appeal - Contested areas will be identified and the owner may complete a petition form and pay a fee to initiate a formal appeal. Upon a formal appeal Stormwater Manager will visit the property and physically measure impervious surfaces. The staff measurement will be used to correct the calculation whether there is a decrease or increase.

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(3) Final Appeal - If the owner still contests the measurement, the owner may submit a survey performed and sealed by a North Carolina licensed professional a surveyor or engineer. or landscape architect. The surveyor shall use the definition of impervious surface from the state Division of Water Quality.

### § 53.09 DISPOSITION OF SERVICE CHARGES AND FEES.

(A) Stormwater Management Utility Service Charge and fee revenues shall be assigned and dedicated solely to the Stormwater Management Enterprise Fund in the County budget and accounting system, which shall be and remain separate from other funds, and shall be used only to fund identified Stormwater Management Program activities. The services charges and fees paid to and collected by virtue of the provision of this Article shall not be used for general or other governmental or proprietary purposes of the County, except to pay for costs incurred by the County in rendering services associated with the Stormwater Management Utility. The Stormwater Management Enterprise Fund accounting shall include the revenues and expenses attributed to each watershed subarea as separate departments and inter-departmental transfers shall not be permitted without the consent of the respective watershed committees and approval by the Board of Commissioners.

### § 53.10 EXEMPTIONS AND CREDITS APPLICABLE TO STORMWATER MANAGEMENT SERVICE CHARGES.

(A) Statement of Policy. Except as provided in this section, no public or private property shall be exempt from Stormwater Management Service Charges or receive a credit or offset against such Stormwater Management Service Charges. No exemption or reduction in Stormwater Management Service Charges shall be granted based on the age, tax or economic status, race, or religion of the customer, or other condition unrelated to the cost of providing stormwater services and facilities.

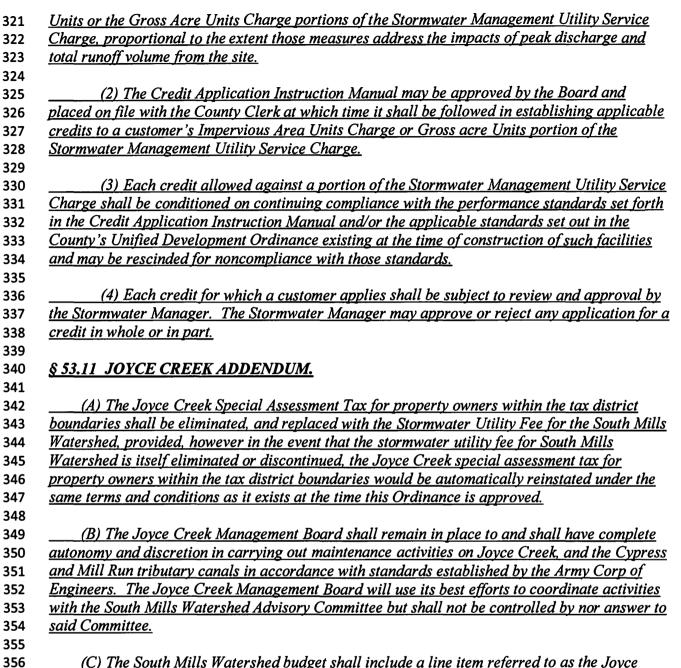
(B) Exemptions. No public or private property shall be exempt from Stormwater Management Utility Service Charges, with the following exceptions:

(1) Publically dedicated roads, streets, greenways, sidewalks and other publically dedicated rights of way and easements for vehicular or pedestrian traffic that are available for use by the general public for transportation purposes, shall be exempt from County Stormwater Management Utility Service Charges. This exemption shall not apply to internal site roadways within public facilities.

(2) Railroad rights-of-way used or formerly used for trackage shall be exempt from County Stormwater Management Utility Service Charges. This exemption shall not be construed to apply to railroad stations, maintenance buildings, or other developed land used for railroad purposes.

(C) Credits. The following credits may be allowed upon adoption of a Credit Application Instruction Manual by the Board:

(1) Non single family residential parcels that provide measures to mitigate the impacts of runoff on the stormwater system may be eligible for one or more credits to the Impervious Area



(C) The South Mills Watershed budget shall include a line item referred to as the Joyce Creek Project equal to a two cent (\$0.02) annual tax on the value of properties within the boundaries of the Joyce Creek Service Area. Any balances remaining at the end of each fiscal year shall be carried forward in that line item from year to year in addition to the annual tax calculation to be utilized for the Joyce Creek Project in the sole discretion of the Joyce Creek Management Board.

(D) The Joyce Creek Management board shall have sole autonomy and discretion in the utilization of the Joyce Creek Project line item. The Joyce Creek Management Board shall continue to be elected and operate in the same manner as it has operated in the past pursuant to the Camden County Ordinance establishing said management board.

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) [		unty ordinances or parts of ordinances in
	conflict herewith.	any oraniances, or paris of oraniances in
	confict neverini.	
	(B) Any part or provision of this Ordinance	found by a court of competent jurisdiction to be
	in violation of the Constitution or laws of the Uni	
	hereby deemed severable and shall not affect the	validity of the remaining provisions of the
	Ordinance.	
	(C) This Online and all become effective as	non adoution
	(C) This Ordinance shall become effective u	рон адорион.
	Adopted by the Board of Commissioners for the	County of Camden this   1 day of
	<u>June</u> , 2013	unj et
		County-of Camden
		M. W. Muss
		County of Camden  Day W. Marys
		Garry Meiggs, Chairman
	A TOPPOT	Board of Commissioners
	ATTEST:	
	Johns Hanahir	
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	Clerk to the Board	5 C3
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	12	
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	250	GOVERNMENT
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# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

Item Number: 8.A

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title 2016-11-07 BOC Minutes - Draft

**Attachments:** 

Summary:

2016-11-07 BOC Minutes - Draft

Recommendation:



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

Item Number: 8.B

Meeting Date: November 21, 2016

**Submitted By:** Stephanie Humphries, Finance Director

Finance

Prepared by: Stephanie Humphries

Item Title Budget Amendment BA-007

Attachments: 16-17-BA007 105100 Fundraising (DOC)

Summary: BA-007 Increase Donation Revenue/Expense

Recommendation: Approve Request

### 2016-17-BA007 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

		AMC	OUNT
ACCT NUMBER	DESCRIPTION OF ACCT	INCREASE	DECREASE
<b>Revenues</b> 10385510-402001	Donations	\$1,425	
10383310-402001	Donations	\$1,423	
Expenses			
105100-551400	Fund Raiser Expended	\$1,425	
This Budget Amendm received.	ent is made to increase revenue a	nd expenditures f	or donations
This will result in no cl	nange to the Contingency of the Gen	eral Fund.	
Balance in Contingenc	y \$40,000.00		
_	his budget amendment shall be fund to the Budget Officer and the Ford of November, 2016.		
Clerk to Board of Co	mmissioners Chairman P.	oard of Commiss	



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

Item Number: 8.C

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title School Budget Amendments

Attachments: CCS Budget Amendments (PDF)

CCS Budget Amendments -1 (PDF) CCS Budget Amendments -2 (PDF)

Summary:

**School Budget Amendments** 

### Recommendation:

Review and Approve

### **Budget Amendment**

### Camden County Schools Administrative Unit

### Local Current Expense Fund

The Camden County Board of Education at a meeting on the 10<sup>th</sup> day of November, 2016 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2016.

Code Numb	er Description of Code	Amo	ount
		Increase	Decrease
5100 5200	Regular Instructional Programs Special Instructional Programs	2,936.00	6,524.00
5300 5400	Alternative Program & Services School Leadership Services	981.00	18.00
5500	Co-Curricular Services		900.00
5800 6100	Alternative Programs Reg Curricular Prog Support	165.00 1,068.00	
6300 6500	Alternative Prog. Support Serv Operational Support Services	358.00 775.00	1
6600 6900	Financial & Hum Resources Policy, Ldrshp, & Pub Relations	196.00 366.00	
7100	Reg Community Services	597.00	
Explanation:			·
	al Appropriation in Current Budget nount of Increase/Decrease of	\$ 2.	,385,686.00
	Above Amendment all Appropriation in Current Amended		.00
I	Budget	\$ 2,	385,686.00

Passed by majority vote of the Board of	We the Board of County Commissioners of				
Education of Camden County on the 10 <sup>th</sup> day	Camden County hereby approve the changes				
of November 2016.	in the County School Funds Budget as				
	indicated above, and have made entry of these				
The state of the s	changes on the minutes of said Board,				
	this day of 20 .				
Chris M. Yllesan					
Chairman, Board of Education	Chairman, Board of County Commissioners				
mulh					
Secretary, Board of Education	Clerk, Board of County Commissioners				

### BUDGET AMENDMENT November 10, 2016

### 2. Local Current Expense Fund

A. We have reviewed this program area and find that we must transfer funds within our budget to correct a budget code. We request your approval of the following amendment.

Operation of Plant 6540.802.31140 Contracted Services 6540.802.32740 Contracted Rep & Maint	\$	9,000.00 9,000.00
Total – Operation of Plant	\$ +	.00

B. We have reviewed this area of the budget and must transfer funds to cover substitutes, benefits, and bonuses legislated for this fiscal year. We request your approval of the following amendment.

Classroom Support							
5110.842.162	Substitute Pay	\$	_	2,500.00			
5110.842.211	Emp Soc Sec Costs		-	200.00			
5110.842.332	Travel		-	1.00			
5110.842.379	Student Field Trip Insurance		+	1.00			
5210.842.162	Substitute Pay		+	2,500.00			
5210.842.211	Emp Soc Sec Costs		+	200.00			
Total - Classro	oom Support	\$	+	.00			

C. We have reviewed this area of the budget and must transfer funds within the budgeted areas to cover costs. We request your approval of the following amendment.

Other Employe	<u>e Benefits</u>		
5350.910.233	Emp Unemployment Costs	\$ -	18.00
5500.910.233	Emp Unemployment Costs	\$ -	900.00
6110.910.233	Emp Unemployment Costs	+	1,058.00
6550.910.233	Emp Unemployment Costs	_	140.00
Total – Other E	Employee Benefits	\$ +	.00

D. We have reviewed this area of the budget and find that we must transfer funds to cover software conversion in Fiscal Services as well as the Legislative mandated Bonus Pay for local employees plus benefits. We request your approval of the following amendment.

### BUDGET AMENDMENT Local Current Expense Fund November 10, 2016, Page 2

Supplemental Pay	\$	-	3,858.00
Emp Hosp Ins Costs		+	44.00
Emp Hosp Ins Costs		+	45.00
Emp Hosp Ins Costs		+	191.00
Emp Hosp Ins Costs		+	981.00
Bonus Pay		+	165.00
Bonus Pay		+	358.00
Bonus Pay		+	29.00
Emp Soc Sec Costs		+	3.00
Bonus Pay		+	883.00
Bonus Pay		+	196.00
Bonus Pay		+	340.00
Emp Soc Sec Costs		+	26.00
Bonus Pay		+	597.00
nal Pay	\$	+	.00
	Emp Hosp Ins Costs Bonus Pay Bonus Pay Bonus Pay Emp Soc Sec Costs Bonus Pay Bonus Pay Bonus Pay Emp Soc Sec Costs Bonus Pay Emp Soc Sec Costs Bonus Pay	Emp Hosp Ins Costs Emp Hosp Ins Costs Emp Hosp Ins Costs Emp Hosp Ins Costs Bonus Pay Bonus Pay Bonus Pay Emp Soc Sec Costs Bonus Pay Emp Soc Sec Costs Bonus Pay	Emp Hosp Ins Costs  Head Hosp Ins Costs  Bonus Pay Bonus Pay Emp Soc Sec Costs Bonus Pay Bonus Pay Bonus Pay Bonus Pay Bonus Pay Bonus Pay Emp Soc Sec Costs Bonus Pay Emp Soc Sec Costs Bonus Pay Emp Soc Sec Costs Bonus Pay

E. We have reviewed this area of the budget and must transfer funds to cover workshop expenses within the program area. We request your approval of the following amendment.

Staff Developn	<u>nent</u>			
5110.912.311	Contracted Services	\$	_	344.00
5120.912.312	Workshop Expenses		+	334.00
6120.912.312	Workshop Expenses		+	10.00
T		_		
Total - Staff D	evelonment	\$	+	$\cap$

Passed by majority vote of the Board of Education of Camden County on the 10<sup>th</sup> day of November, 2016.

Chairman, Board of Education

Secretary, Board of Education

### **Budget Amendment**

### Camden County Schools Administrative Unit

### Capital Outlay Fund

The Camden County Board of Education at a meeting on the  $10^{\rm th}$  day of November, 2016, passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

Code 1	Number	Description of Code		Amount			
			Increase	De	crease		
9100	,	Category I Projects					
Explanation:			l				
		opriation in Current Budget Increase / (Decrease) of	3	\$	391,453.72		
	Above Ame			9	+ .00		
	Total Appro	opriation in Current Amended Bud	get	\$	391,453.72		

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County Schools on the	Camden County hereby approve the changes
10 <sup>TH</sup> day of November 2016.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes in the minutes of said Board,
	this day of 2
(Mis M. Willa	
Chairman, Board of Education	Chairman, Board of County Commissioners
mull 5	
Secretary, Board of Education	Clerk, Board of County Commissioners

### BUDGET AMENDMENT November 10, 2016

### 4. Capital Outlay Fund

A. We must adjust our budget to reflect the need to install drainage on the bus garage building and prevent water from leaking inside when we have heavy rain. We request your approval of the following amendment.

	==	===	=======
Total – Category I Projects	\$	+	.00
9108.077.532 Drainage Project 9117.077.541 Pur of A/C & Heat Pumps	\$		4,500.00 4,500.00
Category I Projects			

Passed by majority vote of the Board of Education of Camden County on the 10<sup>th</sup> day of November, 2016.

Chairman, Board of Education

Secretary, Board of Education

### **Budget Amendment**

### Camden County Schools Administrative Unit

### Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the  $10^{th}$  day of November, 2016 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

Code N	lumber	Description of Code	Amor	unt
		1	Increase	Decrease
5100 5200 5300 5400 5800 6100 6400 6500 6900		Regular Instructional Programs Special Instructional Programs Alternative Program & Services School Leadership Services School Based Support Services Reg Curricular Prog Support Technology Support Services Operational Support Services Policy, Leadership, Pub Relation	1,386.00 4,356.00 73.00 8,513.00	6,911.00 1,555.00 1,776.00 3,800.00 286.00
Explanation:	Amount o	ropriation in Current Budget f Increase/Decrease of Amendment ropriation in Current Amended		.00 873,732.27 .00

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 10 <sup>th</sup> day	Camden County hereby approve the changes
of November 2016.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
4	this day of 20
Chris M. Wilson	
Chairman, Board of Education	Chairman, Board of County Commissioners
mulitis	
Secretary, Board of Education	Clerk, Board of County Commissioners

### BUDGET AMENDMENT November 10, 2016

- 8. Other Local Current Expense Fund
  - A. We have reviewed this area of the budget and find that we must transfer funds to cover salaries, benefits and substitutes within this program area. We request your approval of the following amendment.

<u>Classroom Teacher</u>						
5110.841.121	Salary – Teacher	\$	-	16,124.00		
5110.841.211	Emp Soc Sec Costs		-	1,256.00		
5110.841.221	Emp Retirement Costs		-	443.00		
5110.841.231	Emp Hosp Ins Costs		+	1,634.00		
5120.841.121	Salary – Teacher		+	8,000.00		
5120.841.211	Emp Soc Sec Costs		+	591.00		
5120.841.221	Emp Retirement Costs		+	1,300.00		
5120.841.231	Emp Hosp Ins Costs		+	700.00		
5210.841.121	Salary – Teacher		+	110.00		
5210.841.162	Substitute Pay		+	880.00		
5210.841.211	Emp Soc Sec Costs		+	76.00		
5210.841.221	Emp Retirement Costs		+	17.00		
5210.841.231	Emp Hosp Ins Costs		+	14.00		
5830.841.221	Emp Retirement Costs		<u>+</u>	17.00		
Total – Classro	om Teacher	\$	_	4.484.00		

B. We have reviewed this area of the budget and must transfer funds within the budgeted areas of this program. We request your approval of the following amendment.

Academically & Intellectually Gifted		
5260.845.333 Field Trips	\$ +	128.00
Total – Children with Special Needs	\$ +	128.00

C. We have reviewed this area of the budget and must transfer funds within the budgeted areas of this program. We request your approval of the following amendment.

Children with S	<u>Special Needs</u>		
5350.849.132	Salary – Ext School Year-Speech	\$ +	3,519.00
5350.849.211	Emp Soc Sec Costs	+	269.00
5350.849.221	Emp Retirement Costs	+	568.00
Total - Childre	n with Special Needs	\$ +	4,356.00

### BUDGET AMENDMENT Other Local Current Expense Fund November 10, 2016, Page 2

D. We have reviewed this area of the budget and must transfer funds within the program area for computer related purchases. We request your approval of the following amendment.

Computer Tech								
5110.905.418	Computer Software & Supplies	\$	-	1,800.00				
5110.905.461	Pur of Non-Cap Comp Equipment		+	203.00				
5110.905.462	Pur of Non-Cap Comp Hdwe		+	284.00				
5210.905.462	Pur of Non-Cap Comp Hdwe		+	161.00				
5400.905.462	Pur of Non-Cap Comp Hdwe		+	73.00				
5810.905.418	Computer Software & Supplies		-	2,500.00				
5860.905.231	Emp Hosp Ins Costs		+	928.00				
6110.905.311	Contracted Services		+	800.00				
6110.905.312	Workshop Expenses		-	500.00				
6110.905.418	Computer Software & Supplies		-	200.00				
6110.905.422	Maintenance Repair Parts		-	1,876.00				
6400.905.312	Workshop Expenses		+	120.00				
6400.905.343	Telecommunications		+	10,393.00				
6400.905.418	Computer Software & Supplies		-	1,000.00				
6400.905.462	Pur of Non-Cap Comp Hdwe		-	1,000.00				
6510.905.341	Telephone for Telecommunications		-	3,800.00				
6940.905.341	Telephone for Telecommunications		+	214.00				
6940.905.462	Pur of Non-Cap Comp Hdwe			500.00				
Total – Computer Tech			+	.00				

Passed by majority vote of the Board of Education of Camden County on the 10<sup>th</sup> day of November, 2016.

Chairman, Board of Education

Secretary, Board of Education



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

Item Number: 8.D

Meeting Date: November 21, 2016

**Submitted By:** Lisa Anderson, Tax Administrator

**Taxes** 

Prepared by: Angela Wooten

Item Title Tax Collection Report - October 2016

**Attachments:** Tax Collection Report - October 2016 (PDF)

Summary:

Tax Collection Report - October 2016

Recommendation:

### Tax Collection Report Oct. 2016

Day	Amount	Amount	Name of Account	Deposits	Internet
3	19,255.90		Name of Account	Верозна	momot
<u> </u>			\$4C29.05 Defined	74,764.21	
	18,159.52			29,585.25	
	19,271.56			28,380.26	
4	28,380.26		\$1.00 - Over		
5	31,488.16		\$298.92 - bad check	31,488.16	
•	14,554.25		\$1.00 - Refund	36,229.89	
6	19,209.56			25,886.49	
7	24,043.67		\$0.05 - Over	24,043.67	
	25,674.90			47,274.74	
- 10	17,878.51			17,878.51	
10	20,227.16			28,620.76	
	4,006.15		\$0.24 - Refund	4,006.15	
11	12,679.16		\$0.64 - Over	12,679.16	
	19,107.18			32,250.63	
12	11,668.92			11,668.92	
13	25,017.16			25,017.16	
	65,291.38		\$3,049.07 - Refund	67,646.72	
14	20,084.81	9,821.05	\$291.07 - Refund	29,905.86	
17	21,759.98			21,759.98	
	14,286.79	41,546.47	\$0.13 - Refund	55,833.26	
18	25,856.27		\$0.01 - Refund	25,856.27	
	9,494.76				9,494.76
19	6,126.71			6,126.71	
	9,707.89			9,707.89	
20	16,427.83			16,427.83	
21	26,391.99		\$7.20 - Refund	26,391.99	
24	25,212.83		\$0.14 - Refund	34,641.17	
25	8,688.40		\$2.43 - Refund	8,688.40	
26	20,210.70		\$0.61 - Refund	20,210.70	
27	29,646.20			29,646.20	
28	26,836.05			26,836.05	
	2,588.66			,	2,588.66
31	31,960.32		\$1.00 - Refund	31,960.32	
	20,070.58		\$29.67 - Refund	20,070.58	
	825.16		7-2007 10010110		825.16
	687.18			687.18	
				007710	
	\$692,776.51	\$182,303.14		\$862,171.07	\$12,908.58
		,		. ,	,
	\$875,079.65			\$875,079.65	
	\$5.0,070.00			\$5.0,070.00	
		PSN Check Fees			
	-\$5,020.62				
	\$1.69				
	\$298.92	Shortage-Bad check			
4	\$7.62	Tax Adjustment	Difference: Tax vs. Details		
	A CAMPAN AND PARK PRINCIPLE		=		
	\$870,356.26				

Submitted by: August S. anderson	Date: 11-7-16	_
Approved by:	Date:	



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

Item Number: 8.E

Meeting Date: November 21, 2016

**Submitted By:** Terri Smith,

Taxes

Prepared by: Angela Wooten

Item Title Refunds Over \$100 - VTS

**Attachments:** Refunds Over 100-VTS.pdf (PDF)

Summary:

Refunds over \$100 - VTS

### Recommendation:

Review and Approve

Attachment: Refunds Over 100-VTS.pdf (1447: Refunds Over \$100 - VTS)

# REFUNDS OVER \$100.00

North Carolina Vehicle Tax System

# **NCVTS Pending Refund report**

Paye Name   Primary Owner   Secondary   Address 2   Refund Type   Signs   Primary Owner   Secondary   Address 3   Refund Great Bill #   Plate   Signs   Refund Great Bill #   Number   Secondary   Address 3   Refund Generated due   Reason   Refund Generated due   Military   Offson 1/2016 3:49:21 PM   1843   Tax   (\$4.42)   \$0.00   (\$4.42)   \$0.00   (\$4.42)   \$0.00   (\$4.42)   \$0.00   \$0.		Total	Change	3300.74)	(\$4.42)	\$305.16	134.47)	(\$1.97)	\$136.44
Address 3   Refund Type   Bill #   Plate   Status   Tansaction   Refund Description   Refund Create Date   Authorization Date   Jurisdiction   Type   Log Low   Status   Reason   Reason   Reason   Authorization Date   Low		nterest	hange	\$0.00 (\$	00.00		\$0.00 (\$	\$0.00	Refund
Address 3   Refund Type   Bill #   Plate   Status   Tansaction   Refund Description   Refund Create Date   Authorization Date   Jurisdiction   Type   Log Low   Status   Reason   Reason   Reason   Authorization Date   Low		Change	0	(\$300.74)	(\$4.42)		(\$134.47)	(\$1.97)	
Address 3   Refund Type   Bill #   Plate   Status   Transaction   Refund Description   Refund Description   Refund Generated due   Address 3   Refund Type   Bill #   Number   #   Number   #   Address 3   Refund Generated due   Military   09/19/2016   9/21/2016 3:49:21 PM   1843   Plate   Plate   Status   Transaction   Refund Generated due   Military   09/19/2016   9/21/2016 3:49:21 PM   1843   Plate   Plate   AUTHORIZED   56687328   Refund Generated due   Tag   09/19/2016   9/21/2016 3:49:05 PM   1843   Plate   Plate   AUTHORIZED   56687332   Refund Generated due   Tag   09/19/2016   9/21/2016 3:49:05 PM   1843   Plate		Levy	Type	Тах				_	
Address 3   Refund Type   Bill #   Plate   Status   Transaction   Refund Description   Refund Create Date   Authorization Date   Reson   Res		Тах	Jurisdiction	1843	-		1843	2	
Address 1		Authorization Date		9/21/2016 3:49:21 PM	h-	ie 1 <i>00 kanties</i>	9/21/2016 3:49:05 PM		
Address 1		Create Date		09/19/2016					
Address 1		Refund	Reason				Tag	Surrender	
Address 1		Refund Description		Refund Generated due	to adjustment on Bill	#0032297677-2015- 2015-0000-00	Refund Generated due	to proration on Bill	#0030841789-2015- 2015-0000-00
Address 1		Transaction	#	55687428			55687332	erana.	
Address 1 Address 3 Refund Type BIII#  126 LONG SOUTH MILLS, Adjustment >= 0032297677  PINE RD NC 27976 \$100  PO BOX 340 CAMDEN, NC Proration 0030841789				AUTHORIZED			AUTHORIZED		
Address 1		Plate	Number	PCY5273			DBJ2861		
		#    B		0032297677			0030841789		
		Refund Type		Adjustment >=	\$100		Proration		
		Address 3		SOUTH MILLS,			CAMDEN, NC	27921	
Payee Name Primary Owner Secondary CARRION, CARRION, CHRISTIAN RAFAEL RAFAEL NORTON, NORTON, WILLIAM CARL JUDITH RAE	Over \$ 100.00	Address 1		125 LONG	PINE RD		PO BOX 340		
Payee Name Prinary Owner CARRION, CARRION, CHRISTIAN RAFAEL RAFAEL NORTON, NORTON,	Melliner Reining	Secondary	Owner					JUDITH RAE	
Payee Name CARRION, CHRISTIAN RAFAEL NORTON, WILLIAM CARL		Primary Owner		CARRION,	CHRISTIAN	RAFAEL	NORTON,	WILLIAM CARL	
	A STATE OF THE PARTY OF THE PAR	Payee Name		CARRION,	CHRISTIAN	RAFAEL	NORTON,	WILLIAM CARL	

10-5-16 Date Submitted by Apo S. anderson

Lisa S. Anderson, Tax Administrator Camden County

Approved by\_

P. Michael McLain, Chairman Camden County Board of Commissioners



#### Consent Agenda

**Item Number:** 8.F

Meeting Date: November 21, 2016

**Submitted By:** Tony Perry, Sheriff

Sheriff

Prepared by: Angela Wooten

Item Title Surplus

Attachments: Surplus.pdf (PDF)

Summary:

Recommendation:

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	2004 Flat bed 42 foot trailer , 3 axle, wood floor, good condition with 12,394 miles
Item:	2004 Fontane Trailer (Semitrailer)	
Disposal Method:	Gov Deals	
Suggested Value:	\$8,5000	
Reason for surplus:	No longer useful to office	
Manager Appro	oval	
Disposal Method:	Gov Deals	
Value:	\$8,500.00	
Comments:		
Board Approva	ıl	
Approved/Denied:		
Date:		
Final Disposition	on Date:	
Method:		
Amount:		In Al Lef
Purchased by:		Skenf /Elm

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	Portable stop light trailer
Item:	Traffic Signal Light	
Disposal Method:	Gov Deals	
Suggested Value:	\$500.00	
Reason for surplus:	No longer useful to office, dead circuit oar	
Manager Appr	oval	
Disposal Method:	Gov Deals	
Value:	\$500.00	
Comments:		
Board Approva	ıl	
Approved/Denied:		
Date:		
Final Disposition	on Date:	
Method:		01 11 0
Amount:		Sternell Tony R
Purchased by:		xiemy only

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	13 drawer mechanic tool box, red in color, great conition
Item:	West Ward Tool Box	
Disposal Method:	Gov Deals	
Suggested Value:	\$400.00 (lot of 4)	
Reason for surplus:	No longer useful to office.	
Manager Appr	oval	
Disposal Method:	Gov Deals	
Value:	\$400.00 (lot of 4)	
Comments:		
Board Approva	al	
Approved/Denied:		
Date:		
Final Disposition	on Date:	
Method:		
Amount:		Shouff Toughan
Purchased by:		grey rangea

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	Air compressor pump, band new still in shipping crate, has no tank or electric motor
Item:	Compressor Motor	
Disposal Method:	Gov Deals	
Suggested Value:	\$1,500.00	
Reason for surplus:	No longer useful to office.	
Manager Appro	oval	
Disposal Method:	Gov Deals	
Value:	\$1,500.00	
Comments:		
Board Approva	i	
Approved/Denied:		
Date:		
Final Disposition	on Date:	
Method:		0, 11 11 11
Amount:		Shere Tony Ver
Purchased by:		Siculy language

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	2000 Black Dodge Ram Truck, 65,328 miles, 8 foot bed, AM/ FM radio, cold A/C, new brakes, tuneup, good tires with only
Item:	2000 Dodge Ram Truck	10,842 miles on them
Disposal Method:	Gov Deals	
Suggested Value:	\$1,950.00	]
Reason for surplus:	No longer useful to office.	
Manager Appro	oval	
Disposal Method:	Gov Deals	
Value:	\$1,950.00	
Comments:		
		-
Board Approva	ı	
Approved/Denied:		
Date:		]
Final Disposition	on Date:	
Method:		
Amount:		Shoulf Tony he
Purchased by:		shouff on the

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office LESO Program	Golf Cart with work bed, two seater
Item:	Golf Cart with Work bed	
Disposal Method:	Gov Deals	
Suggested Value:	\$1,500.00	
Reason for surplus:	Dead batteries and faulty wiring	
Manager Appr	roval	
Disposal Method:	Gov Deals	
Value:	\$1,500.00	
Comments:		
Board Approva	al	
Approved/Denied:		7
Date:		-
Date.		J
Final Disposition	on Date:	_
Method:		
Amount:		I Should Tougher
Purchased by:		Shouff Tougher

Requested by:	Sheriff Tony Pery	
	Sell	
		Item Description
Department:	Sheriff's Office	Set of steel rims (4) from a 2016 Ford F150 , tire size P265/70R17
Item:	Set of rims	
Disposal Method:	Gov Deals	
Suggested Value:	\$200.00	
Reason for surplus:	No longer useful to office.	
Manager Appr	oval	
Disposal Method:	Gov Deals	
Value:	\$ 200.00	
Comments:		
Board Approva	ı	
Approved/Denied:		
Date:		
Final Disposition	on Date:	
Method:		
Amount:		
Purchased by:		Sherf Tony A



#### Consent Agenda

Item Number: 8.G

Meeting Date: November 21, 2016

**Submitted By:** Terri Smith,

Taxes

Prepared by: Terri Smith

Item Title DMV Monthly Report

Attachments: Jan Renewals (PDF)

Summary: DMV Monthly Report January Renewals Due 2/15/2016

Recommendation: Review and Approve

#### STATE OF NORTH CAROLINA

#### **COUNTY OF CAMDEN**

in the amounts as listed herein.

**TO:** The Tax Administrator of Camden County January Ren. Due 2/15/17

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

18,525.36	18,249.67	9,653.54	TOTAL 46,428.57
Witness my hand and office	cial seal thisday	of	
	Chairman, Camden Cou	unty Board of Comm	issioners
Attest:			
Clerk to the Board of Com	missioners of Camden Cou	nty	

This is to certify that I have received the tax receipts and duplicates for collection

Fix S anderson

ax Administrator of Camden County



#### Consent Agenda

Item Number: 8.H

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Volunteer Applications

Attachments:

Summary:

Recommendation:



#### **Information, Reports & Minutes From Other Agencies**

Item Number: 11.A

Meeting Date: November 21, 2016

**Submitted By:** Stephanie Humphries, Finance Director

Finance

Prepared by: Stephanie Humphries

Item Title Sales Tax Collections 16-17

**Attachments:** Sales tax collections 16-17 (PDF)

Summary: Report through Nov 14, 2016

Recommendation: N/A

				S	ALES TA	X REVE	NUE CO	LLECTIO	N REPO	RT				
2016-20°	17													14-Nov-
SALES TAX	X - GENERA	L FUND												
	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
Art. 39	\$44,906	\$29,261	\$44,167										\$118,335	\$590,0
Art. 40	\$21,885	\$18,599	\$23,046										\$63,530	\$275,0
Art. 42	\$10,593	\$11,516	\$14,125										\$36,235	\$145,0
Art. 44	\$0	\$1											\$1	
Totals	\$77,384	\$59,378	\$81,339	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$218,101	
<b>Total Budg</b>	eted													\$1,010,0
SALES TAX	REVENUE	- SCHOOL	CAPITAL RE	SERVE FU										غ ح
	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeter 🕏
Art. 40	\$17,986	\$13,725	\$14,801										\$46,511	\$185,0
Art. 42	\$35,972	\$27,449	\$29,601										\$93,023	\$360,0
Totals	\$53,958	\$41,174	\$44,402	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$139,534	
<b>Total Budg</b>	eted													\$545,0
SALES TAX	X REVENUE	- RESTRIC	TED											<u>a</u>
	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeter 🗸
GS 105-524	\$33,652	\$33,652	\$33,652										\$100,956	\$400,0
<b>Total Budg</b>	eted													\$400,0
Grand	\$164,994	\$134,204	\$159,393	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$458,591	\$1,955,0
Grana	Ψ104,334	Ψ104,204	ψ100,000	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ΨΟ	ψ-100,001	Ψ1,333,6
2015-20	16													
	1	F COLLEC	TION REPOR											
SALES TAX					November	Docombor	lanuani	February	March	Anvil	May	June	Totals	Budgeted
Art. 39	<b>July*</b> \$47,938	<b>August</b> \$115,595	September \$30,156	\$49,667	\$36,908	<b>December</b> \$44,054	<b>January</b> \$56,067	\$43,786	\$42,799	<b>April</b> \$46,881	\$49,014	\$40,438	\$603,303	\$565,0
Art. 40	\$22,581	\$38,611	\$16,843	\$22,402	\$18,396		\$25,735		\$20,051	\$22,074	\$22,837	\$20,103		\$425,0
Art. 40 Art. 42	\$11,220	\$24,478			\$9,023		\$25,735		\$10,225	\$10,915			\$270,511 \$140,167	
Art. 44	\$11,220	\$20,549		\$11,471 \$6			\$12,966		\$10,225	\$10,915			\$20,559	\$125,0
Totals	\$81,741			\$83,547	\$64,328		\$94,788		\$73,075	\$79,870		\$70,259	\$20,559	<u> </u>
Total Budg		ф199,233	\$34,647	φου,υ47	\$04,320	\$75,169	\$94,700	\$14,319	\$73,075	\$79,070	\$63,305	\$70,259	\$1,034,540	\$1,115,0
Total Budg	jeteu													Ψ1,113,0
SALESTAN	Y REVENUE	- SCHOOL	CAPITAL RE	SERVE FIII	ND									<i>(</i> ,
SALLO IA	July*	August				December	January	February	March	April	May	June	Totals	Budgeted
Art. 40	\$17,256	\$16,547					\$18,767	\$13,473	\$14,140	\$17,104			\$191,646	\$160,0
Art. 42	\$34,511	\$36,716			\$29,167	\$30,856	\$37,533		\$28,279	\$34,209	\$33,938	\$33,156	\$386,913	\$190,0
Totals	\$51,767	\$53,264		\$46,757	\$43,751	\$46,284	\$56,300		\$42,419	\$51,313		\$49,733	\$578,559	Ψ130,0
Total Budg		ψυυ,∠04	Ψ45,045	ψ+υ,131	Ψ43,731	ψ+0,204	ψ50,500	Ψ40,419	Ψ+∠,+19	ψυ1,υ1υ	ψυυ,συτ	ψ43,133	ψυ10,υυθ	\$350,0
Grand	\$133,508	\$252,497	\$100,492	\$130,304	\$108,079	\$121,453	\$151 <b>N</b> 88	\$114,798	\$115,493	\$131 182	\$134,212	\$110 003	\$1,613,099	\$1,465,0
*Amended	ψ133,300	Ψ232,731	Ψ100,432	Ψ130,304	Ψ100,019	Ψ121, <del>7</del> 33	ψ131,000	Ψ117,730	Ψ110,730	ψ131,103	ψ107,212	Ψ113,333	Ψ1,010,099	Ψ1,705,0
Amenaea	Notes: 8-201	5 includes a li	ump sum payme	nt for an audit	creating a high	er than usual s	sales tay navi	ment						
	1.10103.0-201.		amp sam payme	an ioi aii audit	or outing a rilyi	ioi iliali usual s	Jaioo lan payi	mon.						



#### **Information, Reports & Minutes From Other Agencies**

Item Number: 11.B

Meeting Date: November 21, 2016

**Submitted By:** Angela Wooten, Clerk to the Board

Administration

Prepared by: Angela Wooten

Item Title Disaster Recovery Center - Individual Assistance Summary

Attachments: Microsoft Outlook - Memo Style (PDF)

#### Summary:

The Camden County Disaster Recovery Center closed November 15<sup>th</sup>, 2016 at 6:00 pm. It was opened in South Mills at the South Mills Volunteer Fire Department on Keeter Barn Road on Thursday, November 10th (1 pm to 6pm), Friday and Saturday, November 11th - 12th and Monday and Tuesday, November 14th and 15th, 9:00 am to 6:00 pm. Seventy one (71) individuals were assisted at the Disaster Recovery Center during the period of opening; with fourteen (14) of these being new FEMA applicants.

#### **Recommendation:**

#### Angela Wooten

From: Christy Saunders < saundersc@co.pasquotank.nc.us>

Tuesday, November 15, 2016 6:06 PM Sent:

To: Michael Brillhart

Cc: Angela Wooten (awooten@camdencountync.gov)

Subject: Disaster Recovery Center - Individual Assistance Summary

Attachments: image001.png; image002.png

The Camden County Disaster Recovery Center closed today at 6:00 pm. It was opened in South Mills at the South Mills Volunteer Fire Department on Keeter Barn Road on Thursday, November 10<sup>th</sup> (1 pm to 6pm), Friday and Saturday, November 11<sup>th</sup> – 12<sup>th</sup> and Monday and Tuesday, November 14<sup>th</sup> and 15<sup>th</sup>, 9:00 am to 6:00 pm. Seventy one (71) individuals were assisted at the Disaster Recovery Center during the period of opening; with fourteen (14) of these being new FEMA applicants.

FEMA's Individuals & Households Summary data (which includes all registrations online, by phone and at the DRC) as of COB 11-14-2016 report:

165 Registrations

133 Referrals to the Individual Housing Assistance and Other Needs Program Eligible for the Individual Housing Assistance and Other Needs Program 46 \$177,187.73 Total Pay Out in the Individual Housing Assistance and Other Needs Program

128 Referrals to the Housing Assistance Program provided while repairs or being made to homes or during transition to permanent housing.

Eligible for the Housing Assistance Program resident to repair disaster-related damage not covered by insurance.

Total Pay Out in the Housing Assistance Program \$158,552.70

• Financial Temporary Housing Assistance

Financial assistance provided to primary

Medical/Dental/Funeral

52 Referrals to the Other Needs Program 12 Eligible for the Other Needs Program

expenses

\$18,635.03 Total Pay Out in the Other Needs Program

expenses (i.e. financial assistance to purchase disaster specific items such as clean-up items)

\$177,187.73

a vehicle damaged by the disaster

· Financial assistance for

- Financial assistance for Child Care
- · Financial assistance for moving and storage
- Personal Property/other miscellaneous

Financial assistance to repair or replace

â Individuals may be eligible in both the Housing Assistance and Other Needs Program

#### Christy C. Saunders, Coordinator

Pasquotank-Camden Emergency Management Agency 200 E. Colonial Avenue Elizabeth City, NC 27909 (252) 335-4444 (Office) (252) 338-0935 (Cell) www.pasquotankcamdenem.com

www.facebook.com/CamPasgEM



#### **Information, Reports & Minutes From Other Agencies**

Item Number: 11.C

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title EMS Reports

Attachments: Annoucement (DOC)

Agenda (DOC)

Oct Monthly Report FY 2016 (PDF) 2016 10 EMS Board Minutes (DOCX)

Summary:

Recommendation:

#### Memorandum

Date: November 7, 2016

From: Jerry Newell

**EMS Director** 

**To:** All EMS Board Members

Re: Notification of Next Scheduled Business Meeting

The next scheduled meeting of the Pasquotank-Camden Emergency Medical Services Board will be Wednesday, November 9, 2016, at 2:00 p.m. It will be held at the Pasquotank-Camden EMS Administration Building, Elizabeth City. The minutes from the October 2016 meeting are enclosed for your review.

Please call me if you will be unable to attend.

JN/ls

### Emergency Medical Services Board Agenda

November 9, 2016

- Approval of Minutes
- EMS Nurse Liaison's Report
- Rescue Squad Report
- EMS Department Report
- Medical Director's Report
- County Manager's Report
  - Pasquotank County
  - o Camden County
- New Business
- Closed Session
- Adjournment

# Packet Pg. 93

#### Monthly Report for October 2016

Ambulance Responses:	MTD 2016-2017	MTD 2015-2016	YTD 2016-2017	YTD 2015-2016		
Total Responses	966	935	3807	3961		
Camden County Blackwater	61 0	74 0	247 0	263 0		
Pasquotank County Albemarie Hospital	674 231	651 210	2716 844	2895 803		
Advanced Life Support Basic Life Support	286 445	300 417	1229 1661	1245 1854	Interfacility	LYTD
Treatment/No Tx Patient Refusal	6 105	2 97	28 452	25 396	-	INT-TRNS 85
Cancelled Enroute Standby-Event	54 14	47 9	176 33	177 30	Non-Emergency	LYTD
Standby-Helo Standby-Fire	0	14	0 41	0 33	<u>Transports</u> 276	NON-EMR 252
Mutual Aid Miscellaneous	0 50	1 48	6 181	4 197		
	966	935	3807	3961		
Accounts Receivable:	MTD		YTD		LYYTD	
A/R Beginning Balance Patient Billings	\$ 1,883,725.94 \$ 425,239.90		\$ 1,660,415.60		\$ 1,711,900.20	
Refunds Patient Credits	\$ 1,448.16 \$ 207,438.84		\$ 11,432.54 \$ 875,204.59		\$ 6,899.56 \$ 976,623.65	
Ins. Contract Adj. Write Off's	\$ 109,011.30 \$ 39,794.38		\$ 459,655.32 \$ 83,846.59		\$ 486,691.36 \$ 121,893.99	
Late PCR's Adjustment	\$ 645.97					
A/R Ending Balance	\$ 1,954,815.45	i	LYMTD		\$ 1,793,080.15	
Deposits to Finance Office Recovery from Bad Debt	\$ 123,881.21 \$ 148.19	) -	\$ 178,438.55			
Misc. Revenue A/R Payment to Finance Adjustment Added Adjustment Subtracted	\$ 309.18 \$ 84,015.00		Notes:			
Total	\$ 207,438.84	<del>-</del>				

# EMS Board Minutes October 12, 2016

The Pasquotank-Camden Emergency Medical Services Board meeting was held on Wednesday, October 12, 2016, at the Pasquotank-Camden EMS Administrative Building.

Ms. Sue Meads called the meeting to order at 2:02 p.m.

#### **Members Present:**

Frankie Meads

Jeff Dixon

Tom White

**Garry Meiggs** 

Sue Meads

#### Members Absent:

Mike Straka-Exc.

Chris Ayers-Exc.

#### Others Present:

**Rodney Bunch** 

Michael Brillhart

Glen Needham

Jerry Newell

Carla Godwin

**Deborah Holland** 

**Nettie Marshall** 

The minutes from the September meeting were reviewed. Mr. Tom White made a motion to accept the minutes. Mr. Jeff Dixon seconded the motion. The motion carried.

#### **Sentara Albemarle Medical Center:**

• Mr. Glen Needham (Director of Patient Care Services) was introduced and will be taking the place of Kelly Schweers in the upcoming meetings.

#### Rescue Squad: (Chris Ayers Exc.)

• Ms. Sue Meads stated that the retirement party for Mr. Jon Fischman that was October 15th at Big Daddy's has now been postponed.

#### Medical Director: (Mike Straka Exc.)

None

#### **County Managers:**

None

#### **EMS Department:**

- Mr. Jerry Newell stated that they will be moving forward with the 800 megahertz radio transition.
- The radios were picked up from North Top Sail Beach Fire Department and have already been sent in to Gately for programming.
- Mr. Newell provided the Financial Report.

#### **New Business:**

None

#### **Closed Session:**

None

With no further business to discuss, Mr. Garry Meiggs made a motion to adjourn the meeting. Mr. Frankie Meads seconded the motion. The motion carried. The meeting was adjourned at 2:23 p.m. The next EMS Board Meeting is scheduled for Wednesday November 9, 2016 at 2:00 p.m. in the conference room of the EMS Administrative Building.



#### Information, Reports & Minutes From Other Agencies

Item Number: 11.D

Meeting Date: November 21, 2016

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Angela Wooten

Item Title Camden County Commissioner Completes Leadership

Training

Attachments: 2016 ALC Participant (DOC)

Full page photo (PDF)

Summary:

Camden County Commissioner Completes Leadership Training



FOR IMMEDIATE RELEASE October 25, 2016

Contact: Sara Mogilski (919) 715-1044 sara.mogilski@ncacc.org

### CAMDEN COMMISSIONER GARRY MEIGGS COMPLETES LEADERSHIP TRAINING OFFERED BY UNC SCHOOL OF GOVERNMENT

City and county governments directly touch every person in North Carolina. When local elected officials work together, the community benefits and when city and county officials from across the state come together, the entire state benefits.

Camden County Commissioner Garry Meiggs was selected to join the Advanced Leadership Corps (ALC) offered by the School of Government at the University of North Carolina-Chapel Hill in conjunction with the North Carolina Association of County Commissioners and the North Carolina League of Municipalities.

Led by School of Government faculty member Vaughn Upshaw and Local Elected Leaders Academy Director Donna Warner, ALC is a weeklong leadership program that helps elected officials become better listeners, communicators, and collaborators. Municipal and county participants uncover the broader challenges of governing, build personal leadership skills, and learn how to get their messages across.

"Participants in the Advanced Leadership Corps develop skills to lead across party lines and work with others to create a vision for improving North Carolina," said NCACC Executive Director Kevin Leonard, who took the course this year. "I came away with a renewed appreciation for how important it is to continuously train and develop professionally. Our commissioners who participated in ALC should be recognized for the significant investment of time they made to become better leaders for the residents of their respective counties."

The program, funded by Prudential, the North Carolina Association of County Commissioners and the North Carolina League of Municipalities is in its fourth year and has trained 80 elected officials, from 30 municipalities and 27 counties across the state.

#### ###

The North Carolina Association of County Commissioners (NCACC) is the official voice of all 100 counties on issues being considered by the General Assembly, Congress and federal and state agencies. The Association provides expertise to counties in the areas of lobbying, fiscal and legal research, communications, intergovernmental relations, information technology, field visits and risk management services.

