

BOARD OF COMMISSIONERS

September 8th, 2015

6:00 PM Closed Session 7:00 PM - Regular Meeting

Historic Courtroom Courthouse Complex

| 1 | Camden County Board of Commissioners |
|--------|--|
| 2 | Regular Meeting |
| 3 | May 4 th , 2015 |
| 4 | 7:00 P.M Regular Meeting |
| 5 | Historic Courtroom, Courthouse Complex |
| 6 | Camden, North Carolina |
| 7 8 | MINUTES |
| 9 | The regular meeting of the Camden County Board of Commissioners was held |
| 10 | on May 4th, 2015 in the Historic Courtroom, Camden, North Carolina. The |
| 11 | following Commissioners were present: |
| 12 | Total ward prosession |
| 13 | Chairman Michael McLain, Vice Chair Sandra Duckwall, |
| 14 | Commissioners Garry Meiggs, Clayton Riggs and Tom White; |
| 15 | , so , so |
| 16 | Also attending were County Finance Officer Stephanie Humphries, County |
| 17 | Attorney John Morrison and Clerk to the Board Angela Wooten. Present for |
| 18 | purposes of making a presentation(s) or providing supporting information for |
| 19 | agenda items were the following persons: Planning Director Dan Porter, Tax |
| 20 | Administrator Lisa Anderson. |
| 21 | |
| 22 | |
| 23 | Regular Session, 7:00 P.M. |
| 24 | |
| 25 | Chairman Michael McLain called to order the May 4th, 2015 meeting of the |
| 26 | Camden County Board of Commissioners at 7:00 PM. |
| 27 | |
| 28 | |
| 29 | Invocation and Pledge of Allegiance |
| 30 | |
| 31 | Commissioner Sandra Duckwall gave the invocation and led those present in the |
| 32 | Pledge of Allegiance. |
| 33 | |
| 34 | |
| 35 | Public Comments |
| 36 | THE REST CONTRACTOR OF THE PERSON OF THE PER |
| 37 | None |
| 38 | |
| 39 | |
| ンフ | |

Consideration of Agenda

Chairman Michael McLain asked if there were any changes to the agenda. Not hearing any changes, Chairman Michael McLain called for a motion.

Commissioner Garry Meiggs made a motion to approve the agenda as presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

Presentations

Item 3.A - Keith Hamm, BA, QP Mobile Crisis Supervisor

Keith Hamm, Mobile Crisis Supervisor for the Albemarle Area gave a brief overview of the Mobile Crisis Program and how it has impacted the lives of several Camden Citizen in 2014.

Integrated Family Services PLLC Mobile Crisis Management is a service available 24 hours a day/365 days per year at no cost to the individual receiving the service. Our Mobile Crisis Team is endorsed by East Carolina Behavioral Health (ECBH) to provide this service in Northeastern NC including Camden.

Mobile crisis responds to individuals in the community in an effort to deescalate their crisis, develop appropriate strategies for symptom reduction, and make linkages to services designed to prevent future crisis situations. This service responds to crisis situations involving mental health, substance abuse, and individuals who are developmentally delayed.

In 2014, IPS Mobile Crisis responded to 30 individuals in Camden County and 83% were diverted from inpatient care and incarceration. Of those individuals, 5 requests came from Law Enforcement. Additionally, 7 clients were referred directly from schools in Camden County.

Public Hearings

80 81

82 Item 4.A - Ordinance 2015-04-01 Rezoning Application (UDO 2015-03-11) 83 Harbinger Land & Timber LLC and Assorted Development Corp – Gary Dunston

84

- 85 Commissioner Sandra Duckwall made a motion to go into public hearing for
- 86 Ordinance No. 2015-04-01 Rezoning Application (UDO 2015-03-11) Harbinger
- 87 Land & Timber LLC and Assorted Development Corp Gary Dunston. The
- 88 motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall,
- 89 Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no
- 90 Commissioner voting no; no Commissioner absent; and no Commissioner not
- 91 voting.

92

- 93 Planning Director Dan Porter, advised the board Mr. Gary Dunstan owner/part
- 94 owner of both properties has applied to rezone approximately 41 (farmland) of
- 95 the 50 plus acres from Basic Residential (R3-2) to Basic Residential (R3-1).
- 96 Property located at the intersections of Sandy Lane, Keeter Barn and Sharon
- 97 Church Roads in South Mills Township. Staff presented the rezoning to the
- 98 Planning Board on April 15, 2015 with the applicant present and after discussion
- 99 Planning Board made the following motions:
- 1. Consistency Statement: Approved a motion that the application for rezoning was consistent with both the CAMA Land Use Plan and Comprehensive Plan as both allowed densities of 1 acre lots.
- 2. Motion was made and approved to rezone the 41 acres (farmland) from Basic Residential (R3-2) to Basic Residential (R3-1).

105

106 Chairman Michael McLain asked if there were any comments from members of the public that wish to come forward.

108

- Larry Hewitt of Sharon Church Road in South Mills states that he and his wife chose their 9 acre lot because it has been a dream of theirs to live in the country.
- He would not like to rezone the development to 1 acre lots.

- 113 Mark Bissell advises that there are many benefits of having one acre lots allow
- them to build a higher level of design with all housing frontages on interior
- streets. He also mentions that there will be no driveways or mail boxes on the
- state roads. The entire woodland area can be either preserved or turned into a
- park. He believes the county will like the development. He then asks if there are
- any questions from the board.

Vice Chair Sandra Duckwall asked how many houses would be built on the 41 acres. Mr. Bissell replied it would be in the low 40's. Commissioner Tom White requested information with regard to size of the proposed homes when built on 1 acre lots. Gary Dunston of Kitty Hawk is one of the developers and advised they are proposing to 2000sq/ft. – 2500sq/ft. homes in the \$300,000 range. Chairman Michael McLain asked if there were any further comments from the public regarding this issue. Hearing none, he advised that the board would vote at the next regular meeting due to opposition heard during the public Hearing. Commissioner Tom White made a motion to close the public hearing. motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting. **Board Appointments** Item 5.A - Economic Improvement Council Chairman McLain informed the board that the Economic Improvement Council is looking for a volunteer to replace Camden's current representative. Clerk to the Board Ms. Wooten confirms that currently the county does not have any volunteer applications on file for the Economic Development Commission and that Commission meets every other month...

Chairman Michael McLain requests that anyone interested in serving on the Economic Development Commission should completed a Volunteer Application and submit it to the County Managers office. Once there is a willing volunteer on file, he will request this appointment be added to the agenda for the following regular meeting.

Consent Agenda

160161162

163164

165

Commissioner Clayton Riggs made a motion to approve the consent agenda as presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

166167168

169

Item 6.A - Draft Minutes -March 2nd, 2015

170 171

Item 6.B - Budget Amendments - BA022

172173

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT INCREASE DECREASE |
|---|-----------------------------------|-----------------------------|
| 10-380470-434120 | Clawback Refund | 559,994.00 |
| 104700-504300 | Clawback | 559,994.00 |
| This Budget Amendu provision in grant, | neut is made to payback NC Dept | of Commerce for clawback |
| | | |
| This will result in a d | ecrease of \$0 in the Contingency | of the General Fund. |

174

175 176

Item 6.C - School Budget Amendments

| Code | Number | Description of Code | Amo | ant |
|--|---------------------------------|---|---|---|
| | | | Increase | Decrease |
| 5100 5200 5800 6100 6400 6600 6900 7200 | | Regular Instructional Programs Special Instructional Programs School Based Support Services Support & Development Serv. Technology Support Services Financial & Human Res Serv. Policy, Ldrshp, & Pub Relations Child Nutrition Services | 2,643.83 39,910.00 1,120.00 2,130.00 | 33,558.00 773.00 333.00 8,496.00 |
| Explanation: | Total App Amount of Above | of from USCG Jr. Leadership Progr ropriation in Current Budget (Increase/Decrease of Amendment ropriation in Current Amended | \$ 1,4 | 2,643.83 469,921.83 |

- 8. Other Local Current Expense Fund
 - A. We have received our allotment for the 2014-15 USCG Junior Leadership Program and must increase our budget to reflect additional funds received. We request your approval of the following amendment.

 USCG Jr. Leadership Program
 \$ + 2,643.83

 5110.301.123 Salary – Instructor
 \$ + 2,643.83

 Total – USCG Jr. Leadership Program
 \$ + 2,643.83

 8.3590.301 Revenue – USCG Jr. Leadership Prog.
 \$ - 2,643.83

B. We have reviewed this area of the budget and must transfer funds to cover costs of supplies and equipment within the program area. We request your approval of the following amendment.

 Carol M. White PEP Grant

 5113.332.411
 Supplies & Materials
 \$ + 18,000.00

 5113.332.541
 Purchase of Equipment
 - 18,000.00

 Total – Carol M. White PEP Grant
 \$ + 0.00

C. We have reviewed this program area and find that we must transfer funds within the budget to cover contracted services and workshop expenses. We request your approval of the following amendment.

D. We have reviewed this area of the budget and must transfer funds within the budgeted areas to cover contracted services for our students with special needs. We request your approval of the following amendment.

 Children with Special Needs

 5210.849.311
 Contracted Services
 - 33,558.0

 5840.849.311
 Contracted Services
 + 33,558.0

Other Local Current Expense Fund Budget Amendment April 16, 2015, Page 2

Total – Children with Special Needs \$ +

E. We have reviewed this program area and find that we must transfer funds to cover the cost of contracted services for the policy manual work being done. We request your approval of the following amendment.

F. We have reviewed this area of the budget and must transfer funds within the budgeted areas to cover expenses. We request your approval of the following amendment.

| School Technology | School Technology | S110.905.311 | Contracted Services | \$ - 1,557.00 |
\$110.905.311 | Contracted Services | \$ - 1,000.00 |
\$110.905.462 | Pur of Non-Cap Comp Hdwe | 2,557.00 |
\$860.905.462 | Pur of Non-Cap Comp Hdwe | 481.00 |
\$860.905.462 | Pur of Non-Cap Comp Hdwe | 5,871.00 |
\$10.905.422 | Repair Parts & Materials | 773.00 |
\$400.905.341 | Telephone - Telecom | 418.00 |
\$400.905.342 | Pur of Non-Cap Comp Hdwe | 85.00 |
\$610.905.462 | Pur of Non-Cap Comp Hdwe | 41.20 |
\$6940.905.319 | Other Prof & Tech Services | 2,500.00 |
\$6940.905.319 | Other Prof & Tech Services | 2,500.00 |
\$6940.905.462 | Pur of Non-Cap Comp Hdwe | 2,996.00 |
\$6940.905.462 | Pur of Non-Cap Comp Hdwe | 2,996.00 |
\$6940.905.462 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.462 | Pur of Non-Cap Comp Hdwe | 2,996.00 |
\$7200.905.472 | Pur of Non-Cap Comp Hdwe | 3,100.00 |
\$7200.905.482 | Pur of Non-Cap Comp Hdwe | 3,100.00 |
\$7200.905.482 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.482 | Pur of Non-Cap Comp Hdwe | 3,100.00 |
\$7200.905.483 | Pur of Non-Cap Comp Hdwe | 3,100.00 |
\$7200.905.484 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 1,120.00 |
\$7200.905.485 | Pur of Non-Cap

179

180 181

182

183184

185

186 187

188

Item 6.D - Expenditure Request

192 The Camden Volunteer Fire Department is requesting funds for needed 193 equipment.

190 191

193 equipment.194

| DATE- | 04/12/18 | | | |
|---------------|----------------------|--|-----|-----------|
| INVOICE | #006123 | | | |
| CUSTOMUR POS- | Margan. | | | |
| | | | | |
| BOLD TO. | CANDON FIRE SEFAI | CEMENT | | |
| MOUNT TO | | rharight/ Wasing Margan | | |
| | 463 Harris NG Highwa | | | |
| | Conston, NC 27621 | | | |
| - | | | | |
| DELIVERED TO- | PINE STATION | | | |
| | | | | |
| | | | | |
| | | ment as the following absolt of in set's discounts as shows | | |
| | 2000 | | | |
| | | | | 24,867,79 |
| | | LaborTransi sa Shown | | |
| | | w Biscounts | | 913.30 |
| | | | | 97.22 |
| | | | | 23.20 |
| | | | | 231000 |
| | | Burto Maleiennon | | 900,00 |
| | | | 732 | 0-20 N |
| | | Total | | 22.445.32 |
| | | NO Sales Tax | | 1,100,00 |
| | | County Ven'2% | | 999,21 |
| | | 33-3000000-00-0 | | Section 1 |
| | | WARRIOT WAS A STATE OF | | |
| | | Shipping front Helmatine | - | 100.97 |
| | | Total Box | | 54,466,77 |
| | | Total Dog | | 86,000.77 |
| | | 100 | | |

195

196 197 198

199

Item 6.E - Tax Refunds, Pickups, & Releases

North Carolina Voltage Tax System

REVIS Pending Return report

Report Case of the State of the

200

201 202

203204

Item 6.F - Expenditure Request

The Camden Volunteer Fire Department is requesting to borrow funds for new Fire Truck. Propose 1% interest to avoid market rates and still provide interest to county for loss of interest on cash from bank and a repayment plan of \$100,000 per year over 5 years.



Item 6.G - Volunteer Form - CEDC



Item 6.H - Consortium Agreement Resolution

219 220

RESOLUTION No. 2015-05-01

APPROVING NORTHEASTERN WORKFORCE DEVELOPMENT CONSULTION AGRICATION

WHEREAS, the counties of Canalini, Chowan, Cantrack, Dave, Gasos, Hyde, Pringiounk, Erragionary, Tyricfl and Washington, being independent and configures min of local county government (the "Courties"), with to agree to establish a workforce development consortion ("Consortion") to act jointly. or a Local Workfore: Development Ann under the Workforce Internation and Opportunity Act (WOA). Public Law 113-128 as enocted July 22, 2014; and

WHEREAS, is addition to specific authority to contratto the agreement attached herein, a "County Appointed Representative" for WIOA purposes upon whose representations the State, the WorkHouse Development Hourd, the Albertade Commission (as the local administrative/fiscal agent) and the other Counties may only, must be designated and authorized to execute the attached agreement and such other agreements as are necessary for purposes of WIOA and who shall six on the Convention Board.

BE IT RESOLVED, THAY; Charmon Michael McLain, is hearly designated the "County Appointed Representative" for the foregoing purposes and as such he/she is fully authorized to execute the attached agreement and such other and further agreements on behalf of this County as are necessary for these pagenes

ADOPTED, by the Candro County Board of Commissioners on this 4th day of May, 2015.

221

222 223

Item 6.I - 2015 National Day of Prayer

224 225

NATIONAL DAY OF PRAYER

A PROCLAMATION BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS

WHEREAS, because of the farth of our many founding fathers, public prayer and national days of prayer have a long-tending and agredient history in American tradition; and

WHEXEAS, since the flest call to prayer in 1775, when the Communal Congress asked-colonies as gray for wholess in forming a nation, the call to prayer has continued through our bisney; and

WHEREAS, in 1988 logislation adopting the first Thursday in May of each year as National Bay of Puyer was passed manimously by both Houses of Congress and signed by Provident Fornald Reagon; and

WHEREAS, the Sainual Day of Prayer belongs to all Assections and it is a day that transcends difference, bringing sugeshor critisms from all backgrounds and all liable to join in united prayer to acknowledge our dependence on God, to gight sharels for blessings reviewed, or request hooling for wounds endured, and to ask God to guide our leaders and bring whelemes on the United Stotes and her citizens; and

WHEREAS, the 64° Annual National Day of Proyer will take place on Thursday, May 7, 2015 where millions will untir in prayer at thousands of events from coast to court; and

WHEREAS, the theme for 2015 is LORD, HEAR OUR CRY, emphasizing the need for individuals, exponently and individually, to place their faith in the unfailing sharacter of their Crease, who is soverign over all governments, unfaotities and most, and was inspired by I Kings B.B. 'Hear the cry and the prayer that your servour is praying to your presence (need), and

WHEREAS, it is fixing and jumper to give there's or God by observing a day of prayer in Transvirana Cenney when all may acknowledge our blessings and express gratitude for them, while recognizing the need für strengthening religious and recond values to our Store and Nation.

NOW, THEREFORE, The Camden County Reard of Commonie in "A DAY OF PRAYER IN CAMDEN COUNTY" and exceed

Adopted this the 4th day of May, 2015

Ingula Wooten - Clirk or the

INLAME.

226

227 228

229

230

Item 6,J - Older Americans Month 2015

OLDER AMERICANS MONTH 2015

A PROCLAMATION BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS

Whereas, Camdan County, NC includes a thriving community of older Americans who describe imagnition for their contributions and sacraftors to ensure a better life for future generations; and

Whereas, The Couries County Stand of Commissioners is committed to Selping all individuals live longer, healthier lives in the communities of their cluster for so long as possible; and

Whereas, since 1965, the Older Americans Act has provided services that help ofder adults resulain healthy and independent by complementing cosming modical and health care systems, helpfug prevent inopial realimations, and supporting some of Ma's root basic functions, such as bothing or preparing meah; and

Whereas, these programs also support family caregivers, address notice of exploitation, neglect and alress of older shalls, and adopt services to the meris of Native American address and

Cherens, we recognize the value of community engagement and service in helping older adults remain healthy and active while giving back to others; and

Whereas, our community can provide oppurmouses to earlich the lives of individuals of all ages by:

- Frantoning and engaging in activity, wellness, and social inchesion.
 Emphasizing home- and community-based services that support independent living.
 Emuring community members of all ages benefit from the contributions and expensive of older adults.

Now therefore, The Camilan Councy floand of Commissioners does hereby preclaim May 2013 to be Ofder Americana Munth and urge every resident to toke time this month to celebrate older adults and the people who serve and support them as provedul and vital individuals who grounly contribute to the community.



234

232

233

235

236 **New Business**

237 238

Item 7.A - Monthly Tax Report

239

Tax Administrator Lisa Anderson presented the Monthly Tax Report for March 240 241 2015.

242

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| YEAR | REAL PROPERTY | PERSONAL PROPERTY |
|------|---------------|-------------------|
| 2014 | 155,846.64 | 12,284.33 |
| 2013 | 104,042.04 | 10,995.48 |
| 2012 | 37,785.87 | 13,428.28 |
| 2011 | 20,848.32 | 10,871.28 |
| 2010 | 20,741.09 | 6,480,54 |
| 2009 | 7,442.87 | 6,069.27 |
| 2008 | 6,133.35 | 6,354.62 |
| 2007 | 6,133.10 | 9,822.26 |
| 2006 | 2,119.03 | 14,493.82 |
| 2005 | 1,690.71 | 26,536.96 |

TOTAL REAL PROPERTY TAX UNCOLLECTED 50,761.00 TOTAL PERSONAL PROPERTY UNCOLLECTED 117.286.84 TEN YEAR PERCENTAGE COLLECTION RATE 99.00% COLLECTION FOR 2015 vs. 2014 P\$520.00 or 34,285.00

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2014 2013 98.36% 2012 99.28%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING 2015 BY TAX ADMINISTRATOR

- 678 NUMBER DELINQUENCY NOTICES SENT 22 FOLLOWUP REQUESTS FOR PAYMENT SENT
 - 2 NUMBER OF WAGE GARNISHMENTS ISSUED
 - NUMBER OF BANK GARNISHMENTS ISSUED
- NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
- NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
- NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
 - NUMBER OF JUDGMENTS FILED

| | Top 30 Unpaid | | | | | | |
|------|--|--|--|--|--|--|--|
| | Parcell Number 11-7080-20-17-0129-0000 11-7979-00-12-0477-0000 11-7979-00-51-7358-0000 11-7979-00-51-7358-0000 11-7979-00-51-7358-0000 12-894-00-31-214-8-0000 13-899-10-31-214-8-0000 13-899-10-31-214-8-0000 13-898-10-31-8-821-0000 13-898-10-8-821-0000 13-898-10-8-821-0000 13-898-10-8-821-0000 13-898-10-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8 | Unpaid Amount YraDlq 23,993,24 1 18,997,07 13,999,14 1 2,999,14 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 2,999,16 1 2,999,16 1 | TEMPSIVE NAME CAMBEN SQUARE ASSOCIATES GILBERT WANNE OVERTON & FOTOMAC TEMBER INVESTMENTS \$17 CHRILES RILLER HIRTS CHRILES HIRTS ENTANCE OVERTON MARKET C. LAND SP MAINT G. LAND SP MAINT S. COLL HERE ELLIOTT & DONNA JACOBS MAINTA S. COLL HERE ELLA B. JOYNER LINDA SUE LAND HINTON LABELE ETHERS CO SP. CHRILES DAY SAWYER CHRILES DAY SAWYER JONES FINELY CHILDRENS TRUST HECTOR C. PALALAY & MILAGROS O HIMBELLY S MUTTA DERCHAAL INC & SIMSON SAAL LLC ENLICHOS PRODERTIES, LLC SANDENS PROBERTIES, LLC SANDENS PROGESTING OF CAMBEN CO RICHY'S WELDING, INC. WEALON & KATHLEEN MCULLEN | CITY SOUTH WILLS SOUTH WILLS SOUTH WILLS CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH | Property Address 187 THOMAS FOINT ND HORSESHOE RD HORSESHOE RD 431 BLUE W 431 BLUE W 432 BLUE W 433 BLUE W 434 BLUE W 434 BLUE W 435 BLUE W 152 158 US W 113 DERICHMOST DR 153 BLUE W 113 DERICHMOST DR 175 MCXIMMEY RD 117 SUNSET AVE 117 TROTTENS AW 168 BERNELL RD 111 CATALAN DR 156 WALSTON IN 113 SAILBOAT RD 115 SAILBOAT RD 125 CAMBLE AT 125 CAMBLE RD 115 SAILBOAT RD 125 CAMBLE RD 116 SAILBOAT RD 127 CAMBLE ST 109 CAMBLE ST 109 CAMBLE ST 109 CAMBLE ST 109 TS US US 117 OTTERS PL 117 OTTERS PL 117 SACOY HOOK RD | | |
| | | To | p 30 Oldest | | | | |
| | Darcel Number 03-8899-00-45-2682.0000 03-8943-04-93-8214.0000 03-8943-04-93-8214.0000 03-8943-04-93-8214.0000 01-7999-03-32-8519.0000 01-7999-03-32-8519.0000 01-7999-03-85-8522.0000 02-8955-00-42-7226.0000 03-8959-03-74-26-0000 01-7999-04-85-1952.0000 02-8955-00-41-265-20000 01-7999-04-85-1952.0000 02-8955-03-81-85-85-85-85-85-85-85-85-85-85-85-85-85- | ablq Unpaid Amount 10 | TANPAYET NAME SERRARK INC. WILLIE L. TURNER ETAL L. P. JORGAN HEIRS LEAN BARCO FOT AGE CRIPFIN HEIRS MARIE MERCER BERNICE DUCH MILLIANSBURG VACATION WILLIAMSBURG VACATION WILLIAMSBURG VACATION WILLIAMSBURG VACATION TANBER ETHER HEIRS CHRISTINE RIDDICK ELIZABETH LONG CHARLES MILLER HEIRS CHRISTINE RIDDICK ELIZABETH LONG CHARLES MILLER HEIRS ADDESSON CAMPANICATE THOMAS L. BEOTHERS HEIRS ADDESSON CAMPANICATE SR. 16ABC COSTON BUNGET MAYNE OVERTOR & GRETTE LE HEIRS GIRBEUT MAYNE OVERTOR & GERTTE LEE Z JONGLA T BOUNTREE MADDA S. CECIL HEIRS JAMES E RIODES DATE OF THOMAS TONNERS TONNER | CSLY SHILCH SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS CAMMEN CAMMEN SOUTH MILLS SHILCH CAMMEN SHILCH SHILCH SHILCH SHILCH SHILCH SHILCH SHILCH | Property Address HOLLY RD 1289 343 NC N 1289 343 NC N 1289 343 NC N 1288 CANDEN AVE 125 BEWEEN HILL RD 125 BEWEEN HILL RD 125 BEWEEN RD 131 BOURBON ST CONTENDOR OF RD LITTLE CEPER RD 128 BUSHELL RD 128 BUSHELL RD 128 BUSHELL RD 128 BUSHELL RD 129 BUSHEL RD 129 COUNTY CLUB RD 171 OTTERS RL 1267 COUNTY CLUB RD 171 CHABLERY RD 171 CHABLERY RD 171 CHABLERY RD 171 LINTON RD 172 CHABLERY RD 171 LINTON RD 173 THAMAS POINT RD 174 CHABLERY RD 175 THAMAS POINT RD 175 THAMAS POINT RD 175 THAMAS POINT RD | | |
| Han | | 10 | p oo Ciipaia | | | | |
| | Parcel Number 00 0 0 6 4 0 00 0 1 7 0 9 00 0 1 7 0 9 00 0 1 2 4 8 2 00 0 1 0 4 6 00 0 1 2 5 8 | 552.02 557.58 479.52 441.11 409.86 411.11 309.86 409.86 409.86 309.86 | COEN MACTHEM CAPTE MASTER NORTH MERICA THIEN VAN NOUTEN LESLIE FHENINCE JR JEFFREY EDWIN DAVIS ASSOCIATED TAX APPRAISERS DESCREE FOR LAND LUNG LE TANN COAST TO COAST POWDER CONTING HABEN ENDAY LING LE TANN COAST TO COAST POWDER CONTING HABEN ENDAY LINES WYE JAMES MYE AL JORDAN TOAN TRISH AAR CORPORATION ETAL ECCHECK TO MENE HAS BYE HAS HAS BYE HAS | OMDEN CAMBEN SHILCH ELIZABETH CITY SOUTH MILLS CAMBEN SHILCH SOUTH MILLS CAMBEN SHILCH | 431 158 US W 150 158 MAY W 864 SAMDY HOCK RD 107 SWALL DETVE 101 ROBIN CT W 330 158 1847 W 229 SALISON FIGER RD 353 451 SALISON FIGER RD 353 451 SALISON FIGER RD 353 451 SALISON FIGER RD 338 158 MAY E | | |
| Roll | Parcel Number y | I (raDlq Unpaid Amount | op 30 Oldest | city | Property Address | | |
| | 0001046 0000738 00010738 0001078 0001078 0001020 0001220 0000137 0001226 0001226 0001226 0001226 000126 000126 000126 000126 000138 000 | 10 1,110,60 10 1,092,13 10 326,53 10 326,53 10 326,53 10 139,42 10 139,42 10 129,43 10 | Tampayer Name THIEN VAN NOUVEN LESLIE ETHERTDGE JR PAM BINDY ROBERT H. CHEN ROBERT H. CHEN ROBERT B. DANE ROBERT H. DANE ROBERT H. DANE ROBERT F. NERNY ROBERT F. ROBERT VERNY RO | SHILOH CAMDEN SHILOH SH | 133 EDGEWATER DR 105 AARON DR 103 H S 104 H S 107 AS H H S 1097 AS H S 1097 AS H S 1097 AS H H S 1097 AS H S 1 | | |

243 244 The County Attorney John Morrison advised the board that Potomac Timber 245 Investments paid their taxes of \$13,979.14 in full. 246 247 Commissioner Tom White made a motion to approve the monthly tax report as 248 presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra 249 Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting 250 aye; no Commissioner voting no; no Commissioner absent; and no Commissioner 251 not voting. 252 253 254 Item 7.B - Engineering Aspects of A Waste Water Treatment Plant 255 256 Commissioner Clayton Riggs advised that the Engineer, Mr. Robey, was unable to 257 attend tonight's meeting therefore he makes a motion to recess this 258 Commissioners meeting until 3:00 Thursday in the conference room of Hyman 259 and Robey located at the intersection of Gumberry Road and US 158. 260 261 Chairman McLain adds this meeting will be open to the public. 262 263 Commissioners Riggs's motion to recess passed 5-0 with Chairman McLain, Vice 264 Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom 265 White voting aye; no Commissioner voting no; no Commissioner absent; and no 266 Commissioner not voting. 267 268 269 Commissioner's Report 270 Vice Chair Sandra Duckwall gave the Monthly Library Report. 271 272 273 Commissioner Tom White provided some highlights from the very successful 274 "Paddle for the Border" in which there were 311 participants and many state 275 dignitaries. 276 277 Commissioner Clayton Riggs attended a K-12 Funding Class at the School of 278 Government and wanted to let everyone know school funding reports are now on 279 line for the public to view. 280 281 282

| 283 | Chair | man Michael McLain had the following items to report: |
|---|--------|---|
| 284285286 | • | There is a Ribbon Cutting Ceremony for the Dollar General's Grand Opening or Saturday May 9 th , 2015 at 7:30 AM and invites the public to come. |
| 287 | • | There is an ECBH Grant for handicap accessible playground equipment and |
| 288 | | hopes the county will apply. |
| 289 | | |
| 290291202 | Inform | mation from Board and Staff |
| 292293 | The fo | ollowing items were provided to the Board for their information, and a copy |
| 294295 | of the | se items is maintained in the Clerk's office. |
| 296 | A. | Elizabeth City Area Chamber Of Commerce |
| 297 | В. | Economic Value of the College of the Albemarle |
| 298 | C. | Library Report - April |
| 299 | D. | Scotland County Resolution |
| 300 | E. | County News April 20 2015 |
| 301 | F. | N.C. Rural Infrastructure Authority Approves Grants |
| 302 | G. | NCACC Legislative Bulletin – April 17, 2015 |
| 303 | H. | NCACC Legislative Bulletin - April 24, 2015 |
| 304 | I. | House Bill 726 |
| 305 | J. | Stepping Up |
| 306 | K. | Will ACOS Raise Medical Prices? |
| 307 | L. | Sales Tax & Revenue Collection Report |
| 308 | M. | Excise Tax Publication |
| 309 | N. | Register of Deeds - April |
| 310 | O. | National Flood Insurance Program Community Assistance Visit |
| 311 | P. | ECBH |
| 312 | Q. | LME County General Funds Report |
| 313 | | LGFCU Gives Back |
| 314 | | |
| 315 | | |
| 316 | | |
| 317 | | |

| 319 | Closed Session | |
|-----|--|--|
| 320 | | |
| 321 | Chairman Michael McLain states t | he need to enter closed session pursuant to |
| 322 | NCGS 143.318.11(a)(3) and 143.31 | .8.11(a)(5) potential litigation and contract |
| 323 | negotiations. | |
| 324 | | |
| 325 | Commissioner Garry Meiggs made | a motion to enter closed session at 7:58 PM. |
| 326 | The motion passed 5-0 with Chair | rman McLain, Vice Chair Sandra Duckwall, |
| 327 | Commissioners Garry Meiggs, Cla | yton Riggs and Tom White voting aye; no |
| 328 | Commissioner voting no; no Commissioner voting no; | missioner absent; and no Commissioner not |
| 329 | voting | |
| 330 | _ | |
| 331 | Commissioner Garry Meiggs made | a motion to come out of closed session at 8:10 |
| 332 | PM. The motion passed 5-0 with Ch | airman McLain, Vice Chair Sandra Duckwall, |
| 333 | Commissioners Garry Meiggs, Cla | yton Riggs and Tom White voting aye; no |
| 334 | Commissioner voting no; no Comi | missioner absent; and no Commissioner not |
| 335 | voting | |
| 336 | _ | |
| 337 | | |
| 338 | Meeting Recessed | |
| 339 | <u></u> | |
| 340 | At 8:12 PM, Chairman Michael McI | Lain asked if there were any other matters to |
| 341 | | ioners, hearing none, and by acclamation the |
| 342 | | Thursday in the conference room of Hyman |
| 343 | and Robey located at the intersection | |
| 344 | | |
| 345 | | |
| 346 | | |
| 347 | | |
| 348 | | Chairman Michael McLain |
| 349 | | Camden County Board of Commissioners |
| 350 | | |
| 351 | ATTEST: | |
| 352 | | |
| 353 | | |
| 354 | | |
| 355 | Angela L. Wooten | |
| 356 | Clerk to the Board | |
| | | |

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Please turn Cell Phone ringers off during the meeting.

Agenda

Camden County Board of Commissioners Regular Meeting
September 8th, 2015
6:00 P.M. - Closed Session
7:00 P.M. - Regular Meeting
Historic Courtroom, Courthouse Complex
Camden, North Carolina

6:00 P.M. Call to Order - Chairman P. Michael McLain

<u>Closed Session - Pursuant to G.S. 143-318.11(a)(3) - Consultation with Attorney to discuss potential litigation.</u>

7:00 P.M. Welcome

<u>Invocation & Pledge of Allegiance</u> – Vice Chairwoman Sandra Duckwall

ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

ITEM 2. Consideration of Agenda (For discussion and possible action)

ITEM 3 Presentations

A. Camden Youth Football(Pg. 5-31)

ITEM 4. Public Hearings

A. Public Meeting; Sketch Plan Mill Run - Common Open Space Major Subdivision (UDO 2015-06-07)(Pg. 32-66)

ITEM 5. New Business (For discussion and possible action)

- A. Monthly Tax Report.....(Pg. 67-74)
- B. Core Area Waste Water Treatment Plant Proposal for Hydrogeologic and Soils Analysis(Pg. 75-80)
- C. Darkness to Light: Child Sexual Abuse Awareness and Prevention
 Training Program.....(Pg. 81-85)

| ITEM 6. | | Board Appointments (For discussion and possible action) | | | | |
|---------|--|--|---|---|--|--|
| | | A. | Jury Commission | (Pg. 86-87) | | |
| ITEM | CM 7. Consent Agenda (All items listed below are routine and will be approved motion. Separate discussion of an item(s) will be held by request of a mem Board.) | | | | | |
| | | A. B. C. D. E. F. G. H. | Draft Minutes) May 4 th , 2015 Regular Session June 1 st , 2015 Regular Session June 15 th , 2015 Regular Session May 19 th & 21 st , 2015 Budget Work Sessions June 8 th 2015 Budget Hearing Budget Amendments – BA002 through BA005 Expenditure Request Tax Collection Report Tax Refunds, Pickups, & Releases Tax Authorization to Collect (October Renewals) Constitution Week Proclamation Set Public Hearing: Ordinance No. 2015-08-01 – Proposed Amendments to Chapter 151 (Unified Development Ordinance) of the Camden County Code Ordinances | (Attachment B) (Attachment C) (Attachment D) (Attachment E) (Pg. 89-93) (Pg. 94-98) (Pg. 101-105) (Pg. 106-107) (Pg. 108-110) | | |
| | | I. | Shiloh Baptist Church Resolution | (Pg. 121-128) | | |
| ITEM | 8. | Comn | nissioner's Report (For discussion and possible action) | | | |
| ITEM | 9. | Count | y Manager's Report (For discussion and possible action) | | | |
| | | A. B. | Board Vacancies – Parks and Recreation Adult Care Home Community Advisory Committee All BOC Meetings are posted on the county website | e (CAC) | | |
| Recess | s Comm | | 's Meeting | | | |
| | | | SOUTH CAMDEN WATER & SEWER DISTRICT BOARD OF DIRECTORS | | | |
| 1. | Call to | <u>Order</u> | | | | |
| 2. | Public | Comm | <u>ents</u> | | | |
| 3. | Consid | leration | of Agenda | | | |
| 6. | | | (For Discussion and Possible Approval). | | | |
| | | <u>_</u> | Update to the Board | (Po 129-130) | | |
| | | • | tion of Seymour Drive Well Site and Raw Water Main | | | |
| 7 | | | · | (F g. 131-144) | | |
| 7. | | | s (For Discussion and possible action.) | | | |
| 8. | <u>Adjou</u> | <u>rn</u> | | | | |
| | | | | | | |

Reconvene Commissioner's Meeting

| ITEM 10. | <u>Info</u> | rmation, Reports & Minutes From Other Agencies | (Pg. 145-157) |
|----------|-------------|---|---------------|
| | A. | Sales Tax Report | (Pg. 146) |
| | | <u>*</u> | |
| | В. | Register of Deeds Monthly Report - July | |
| | C. | Register of Deeds Monthly Report - August | (Pg. 149) |
| | D. | EMS Monthly Report - July | (Pg. 150) |
| | E. | Library Monthly Report - August | (Pg. 151-152) |
| | F. | New Deputy Commissioners Appointed | (Pg. 153-154) |
| | G. | Mobile App for Job Seekers | (Pg. 155) |
| | H. | NCWorks Career Centers Give Free Food to Veterans | (Pg. 156-157) |
| | | | |
| ITEM 11. | Othe | er Matters (For discussion and possible action) | |
| | 4 7. | | |
| ITEM 12. | Adio | ourn | |

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 3.A

PRESENTATIONS

Meeting Date: September 8th, 2015

Attachments: 1 (26 Pages)

Submitted By: Camden Youth Football

ITEM TITLE: Camden Youth Football

| MOTION MADE BY: | |
|-----------------|--|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Camden Youth Football presented by Karyn Smith

RECOMMENDATION:

Information only

Camden Bears Youth Football & Cheerleading



Objectives

- Background
- Updates
- Requests

History

- Camden Youth Football and Cheerleading (CYFC) organization was established in 2002 as the first youth football program in Camden County
- Member of the Albemarle Youth Football League
 Dare, Currituck, Camden, Pasquotank, Perquimans, Chowan, Gates, and Hertford counties
- Strengthened Camden Middle School and High School sports programs
- Practiced and held home games at the Camden Community Park

Background

After 13 years of dedication to Camden Youth Football and Cheerleading (CYFC), the original founders asked Camden Parks and Recreation to take over administrative responsibilities while they continued to volunteer their time to the organization. This request was made on 5/27/15 via a letter to Parks and Recreation.

Page 20 of 154

Camden Youth Football & Cheerleading

Camden, NC

05/27/2015

To Tim White,

Tim due to my very busy work schedule again this year and some other changes in our lives I feel the time has come to turn the Camden Youth Football & Cheerleading operation over to Camden County Parks and Recreation Department immediately. We just do not have the time at this point to give the full commitment needed to keep this an excellent organization for the youth in Camden County. As you know the majority of the teams in the Albemarle Youth Football League, which we are a member, are run by their respective Parks and Recreation Departments. Also you are aware we started this organization in the year 2002 as the first youth football organization in Camden County with the hope of one day having our own Parks and Recreation Department who could take over at some point and time. I know with the budget already submitted this year we are willing to help purchase some equipment which may be needed. But I do not anticipate that being a lot this year as we purchased some new equipment last year. Also we are still willing to help on Saturdays when you would host games which are typically 3 to 4 times a season and we are willing to help if needed for other things during the course of the season when available. I hope we can make this a quick and easy transition as we normally hold sign-ups the last week in June. This would give you and the Department time to advertise several weeks. Again thanks and we look forward to hearing from you. Please call with any questions.

Thanks again,

Ricky & Cindy McPherson

Darren & Melissa Cochran

Misunderstanding

On 6/5/15 the County Manager replied with a letter to the organization stating :

"It was with great regret that I read of your organization's intentions to no longer offer a youth football and cheerleading program in Camden County."

This was not stated in the 5/27/15 letter.

P. MICHAEL McLAIN Chairman

SANDRA J. DUCKWALL Vice Chairman

GARRY W. MEIGGS CLAYTON D. RIGGS TOM WHITE



MICHAEL KENSHAW County Manager

ANGELA WOOTEN Clerk to the Board

JOHN S. MORRISON County Attorney

Camden Youth Football & Cheerleading

June 5, 2015

C/O:

Mr. and Mrs. McPherson Mr. and Mrs. Cochran

Delivery: Via Email

My office is in receipt of the email and letter from Camden Youth Football & Cheerleading dated May 27, 2015 (copy attached). It was with great regret that I read of your organization's intentions to no longer offer a youth football and cheerleading program in Camden County.

Your organization's request for the Camden County Parks & Recreation Department to assume responsibility for operating this program was discussed with the Board of Commissioners during its regular meeting on June 1st. The matter was again discussed during the June 4th Parks & Recreation Advisory Board meeting. The purpose of this letter is to advise your organization that at this time Camden County does not intend to assume the operations of the <u>former</u> Camden Youth Football & Cheerleading operations.

On behalf of the Camden County Board of Commissioners, I wish to thank you and the members of Camden Youth Football & Cheerleading for their dedication and commitment to providing organized youth sport opportunities for the children of Camden County and wish you well in your future endeavors.

Very sincerely,

Michael Renshaw

Camden County Manager

Cc: Camden Board of Commissioners

Tim White, Camden County Parks & Recreation Director

Response from Camden Youth Football and Cheerleading

Summary of email reply on 6/08/2015 from CYFC to County Manager:

- In the letter dated 5/27/15 from CYFC to Camden Parks and Recreation, their intent was to continue the program and hand off administrative duties to the county.
- Since the County declined to take over the administrative duties, then they planned to continue the program by looking into other options.
- They would contact Parks and Recreation in the next several weeks to keep them informed of their plans.
- It was **NOT** the intent of Camden Youth Football and Cheerleading to end the program.

Email from Camden Youth Football and Cheerleading

From: Ricky Mcpherson (VirginiaPower - 6) <ri>cky.mcpherson@dom.com>

Sent: Monday, June 08, 2015 11:19 AM

To: 'Mike Renshaw'; 'twhite@camdencountync.gov'

Cc: 'darmel411@centurylink.net'
Subject: RE: Camden Youth Football

After discussing your response with Darren and Melissa Cochran we regret Camden County's decision on this matter, so we are looking at some other options to help continue the Camden Youth Football & Cheerleading organization. Our intent on this matter was to continue to volunteer our time when needed, but to turn over all the administrative work. We have a great program and have a great relationship with the other surrounding counties and do not want this program to end. I will be in contact with Tim White over the next several weeks to keep him informed on this matter and a solution.

Thanks, Ricky McPherson

June 8, 2015 – June 12, 2015 Gearing Up for the CYFC Sign Ups

- All Grandy Primary School students receive flyer from Camden Youth Football and Cheerleading regarding signups on June 22, 2015.
- All Camden Intermediate School students receive flyer from Camden Youth Football and Cheerleading regarding signups on June 22, 2015.

Seven Days Later....

Monday, June 15, 2015 Commissioners Meeting

- County Manager requested a motion be made to operate youth soccer in place of the "dissolved" Camden Youth Football and Cheerleading program.
- It was stated that there would be an agreement between the Shiloh Sharks and Soccer Program to share the fields at Camden Community Park.

Another Seven Days Later...

June 22, 2015

- Signups begin at 6pm
- Daily Advance article is published stating:
 - "Camden Commissioners agreed last week to allow the Camden Youth League to use practice fields for soccer games and practices after one of two football leagues appeared to end its program"
 - "McPherson told County Manager Mike Renshaw in a June 8 email that he would continue to examine options for keeping the Bears program operating."

New Leaders for the Bears

- Mrs. Karyn Smith and Mr. Randy Smith agreed to run the Camden Youth Football and Cheerleading Organization
- Conducted first meeting with concerned parents and coaches regarding the future of the youth football program
- Obtained information from prior leadership regarding administrative requirements





Tasks Completed

- Met with County Government officials to develop a plan for reinstatement
- Established a Board of Directors
- Met with Attorney to establish Articles of Incorporation for Camden Bears Youth Football
- Purchased liability insurance
- Secured temporary alternative practice fields from Randy and Bob Kraniak
- Completed application for 501c3 paperwork for nonprofit status



Starting the Season

- Started first practice on August 10, 2015
- Established three football teams (7-8), (9-10), (11-12 year olds)
- Established three cheerleading teams
- Total enrollment is 85 football players and 30 cheerleaders
- Majority of participants are Camden County residents









Camden Bears Open House August 25, 2015

Participants Include:

- Commissioners
- Itza Boutza Pizza
- Camden County Public Library
- Randy and Bob Kraniak
- Parents
- Players
- Cheerleaders
- Community











Progress

- Received permission to have two home games during our regular season from Camden County Parks and Recreation
- Received permission to have a lighted field, using the high school soccer field after 6:30pm when no home soccer games are scheduled.

Immediate Requests

- Reconsider our Category II status with the county, due to the misunderstanding regarding the continuation of the youth football program.
- Accept documentation of all required paperwork to reinstate our Category II status. Accept our application for the 501c3 as sufficient documentation for the county requirements.
- Provide lighted field space for three practices per week and Saturday home games for all youth football and cheerleading participants.

Ongoing Requests

- County Government to understand that youth football and cheerleading is important to Camden County Residents.
- County Government to support all youth sports, regardless of the type of sport, by providing field space fairly and adequately for all youth organizations.
- County Government to plan for an increase in youth sports due to fall youth soccer, potential fall youth baseball, and youth football and cheerleading.
- County Government to consider building a sports complex because it is critical to the growth to our community and well being of our children.

Thank You

- Coming out to the Camden Bear Youth
 Football and Cheerleading Open House
- Working with the organization as it continues to grow
- Providing us the opportunity to address you today and for considering our requests.



Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 4.A

Meeting Date: September 8, 2015

Attachments: Sketch Plan/Staff Findings/TRC inputs

Submitted By: Planning Department

ITEM TITLE: Public Meeting; Sketch Plan

Mill Run - Common Open Space Major

Subdivision (UDO 2015-06-07)

| Sl | I٨ | ΛN | Λ | R1 | /- |
|----|----|----|---|----|----|
| | | | | | |

Harbinger Land & Timber LLC/Assorted Development Corporation has applied for Sketch Plan approval for Mill Run Subdivision (45 lots) as a Common Open Space (Article 151.290 of the Camden County Code of Ordinances) Major Subdivision. Application went to the Planning Board on July 15, 2015 and after presentation by Planning Staff and discussion made a recommendation to approve the yield plan/sketch plan with the recommendations listed in Planning Staffs Findings.

Rezoning from Basic Residential (R3-2) to Basic Residential (R3-1) approved by Board of Commissioners on June 1, 2015 (Ordinance No. 2015-04-01).

RECOMMENDATION:

Consideration of yield/sketch plan for Mill Run Major Subdivision.

| MOTION MADE BY: M. McLain S. Duckwall G. Meiggs T. White C. Riggs NO MOTION |
|---|
| VOTE: M. McLain S. Duckwall G. Meiggs T. White C. Riggs ABSENT RECUSED |

STAFF REPORT

UDO 2015-06-07 Sketch Plan Mill Run Common Open Space Major Subdivision

PROJECT INFORMATION

File Reference:

UDO 2015-06-07

Project Name;

N/A

PIN:

01-7090-00-07-6888

01-7090-00-17-0117

Applicant:

Harbinger Land & Timber, LLC &

Assorted

Development Corp –

Gary Dunston

Address:

P.O. Box 4

Harbinger NC 27941

Phone:

(252) 202-1100

Email:

Agent for Applicant: Bissell Professional Group

Mark Bissell

Address: 3512 N. Croatan Hwy

Phone: (252) 261-1760

Email:

Current Owner of Record: Same as applicant

Meeting Dates:

7/15/2015 Planning Board – Recommended

Approval on a 7-0 vote with recommendations from staff

Application Received: 6/8/15

By: David Parks, Permit Officer

Application Fee paid: \$6,750 Check #2040

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

A. Land Use Application

B. Sketch Plan

C. Development Impact Statement

D. Perc Tests (4) from Albemarle Regional

Health Services

PROJECT LOCATION:

Street Address: Property fronted by Sandy Lane, Keeter Barn and Sharon Church Roads

Location Description: South Mills Township

Vicinity Map:





REQUEST: Sketch Plan Mill Run Common Open Space Major Subdivision – 45 lots (smallest proposed lot size 22,880 sf or approximately .5 acres) **Article 151.290 of the Code of Ordinances**.

AREA CALCULATIONS:

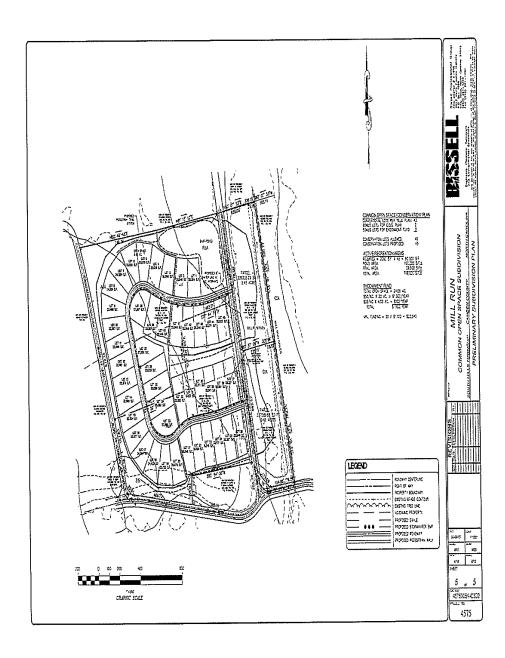
Net Development Area: 51.28 ac. 5% Open Space: 2.56 ac. Open Space provided: 3.04 ac Area in streets: 1.67 ac Area available for lots: 46.57 ac.

PRELIMINARY YIELD PLAN

| 1 Acre lots in R3-1: | 37 lots |
|--------------------------------|---------|
| 2 Acre lots in R3-2: | 5 lots |
| 5% C.O.S. bonus: | 2 lots |
| Optional Endowment Fund Bonus: | 2 lots |
| Yield includeing Bonuses: | 46 lots |



PROPOSED COMMON OPEN SPACE PLAN



SITE DATA

Lot size: Two lots approximately 54 acres total.

Flood Zone: Zone X (Located outside the 100 & 500 year flood)

Zoning District(s): Basic Residential (R3-1 & R3-2 (wooded areas))

Adjacent property uses: Predominantly agriculture with some residential.

Streets: Shall be dedicated to public under control of NCDOT.

Street name: Mill Run Loop

Open Space: 23.69 acres

Landscaping: Landscaping Plan required at Preliminary plat.

Buffering: Per Article 151.232 (N), a 50' landscaped vegetative buffer required along

all property lines that abut non-residential uses.

Recreational Land: Per Article 151.294 (B)(4) A minimum of 2,000 square feet of open

space per dwelling must be designated and improved for active recreation. 45 lots X 2,000 = 95,000 sf or 2.1 acres. Per Article 151.232 (I) (3) Recreational Land: The developer shall at the County's option make a payment to the county of the amount of money equal to the value of the

2.1 acres as it would be appraised following its subdivision.

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: Mill Run Ditch.

Distance & description of nearest outfall: Mill Run Ditch is located to the east of the wooded portion of the property and will probably be utilized as the outfall.

TECHNICAL REVIEW STAFF (SKETCH PLAN) COMMENTS

- 1. South Mills Water. Has adequate water to supply development.
- 2. Albemarle Regional Health Department. Perc test completed on 4 lots (10% of lots required to be perc tested). Detailed Site Plans required at building permit due to the size of lots.
- 3. South Mills Fire Department. No response.
- 4. Pasquotank EMS (Central Communications). Approved subdivision and road name.
- 5. Sheriff's Office. Approved
- 6. South Mills Post Office Community Mail boxes required at entrance.
- 7. Superintendent/Transportation Director of Schools. Covered bus shelters required.
- 8. Camden Soil & Water Conservationist. Approved
- 9. NCDOT. Reviewed no comments at this time.

| 10. Parks & Recreati | on. Request fee in lieu of required recreational land/improvements. |
|-----------------------------------|---|
| PLANS CONSISTENCY | Z. |
| CAMA Land Use Plan P Consistent ⊠ | Policies & Objectives: Inconsistent □ |
| 2035 Comprehensive Pla | u <u>n</u> |
| Consistent ⊠ | Inconsistent □ |
| Property zoned R3-1 (farm | nland) is consistent as area is designated as Rural Residential. |
| PLANS CONSISTENCY | Ý – cont. |
| Comprehensive Transpo | ortation Plan |
| Consistent ⊠ | Inconsistent |
| Property abuts Sandy Lan Roads | te (SR 1227) (unpaved), Keeter Barn (SR 1226) and Sharon Church (SR 1231) |

| 1 1, 11 | 11.00 | | CDIT O TABLETON TO THE CO. | |
|---------|-------|-------|----------------------------|---|
| Yes | | No | × | Endangering the public health and safety? |
| | | | | Application does not appear to endanger public health and safety. |
| Yes | | No | | Injure the value of adjoining or abutting property. |
| | | | | Application does not appear to injure the value of adjoining or abutting property. |
| EXC | EED P | UBLIC | FACILITIES: | |
| Yes | ⊠ | No | | Schools: Proposed development will generate 20 students (.44 per household X 45 households). High School over capacity: 2014/2015 capacity: 570 Enrollment: 628 |
| Yes | | No | | Fire and rescue: No response |
| Yes | | No | | Law Enforcement: |

PLANNING BOARD RECOMMENDATION:

FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

Planning Board recommended approval of Sketch Plan Mill Run Major Subdivision with the following recommendations:

- Reflect the 55' Army Corp drainage easement along western side of Mill Run Ditch.
- Per Parks & Recreation recommend BOC require the fee in lieu of the recreational requirements (Camden County Code Article 151.232 (I) addresses options).
- Recommend the increase the Site Triangle at intersection of Lilly and Sharon Church Roads.
- Adhere to all technical review staff comments.



Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office (1-252-338-1919) with any questions about your application.

Please Do Not Write in this Box

PLEASE PRINT OR TYPE

| Applicant's Name: Harbinger Land & Timber, LLC & Assorted Development Corporation |
|--|
| If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement/letter with this Application. |
| Gary Dunston / MARK BISSELL |
| Applicant's Mailing Address: P.O. Box 4 |
| Harbinger, NC 27941 |
| Daytime Phone Number: (252) 202-1100 |
| Street Address Location of Property: Off Sharon Church, Keeter Barn & Sandy Lane |
| General Description of Proposal: Common Open Space Major Subdivision Sketch Plan for |
| Flots this phase MILL RUN - 45 Lots |
| I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge. Signed: ARIE Co. 8, 2015 |
| * Information to be filled out by Planning Department |
| *Is the Property in a Watershed Protection area? |
| *Flood Zone (from FIRM Map): X Taxes paid? yes no |

June 17, 2015

T0: Camden County staff and Board Members

From: Garland H. "Gary" Dunstan Jr, Principal of Harbinger Land & Timber LLC; and of Assorted

Development Corp.

Subject: Mill Run Subdivision

I have appointed Mark Bissell of Bissell Professional Group to act on my behalf and make decisions for the property we hope to develop as Mill Run. Please make any contacts through Mark and copy me with the correspondence and submittals.

Thank you for working with me, and for all of your help with this project. We hope that Mill Run will be a very nice place to live and one the County will be proud of having.

Sincerely,

Garland H. "Gary" Dunstan, Jr., President

Harbinger Land & Timber, LLC and Assorted Development Corporation

cc: Mark Bissell



MILL RUN

SOUTH MILLS TOWNSHIP CAMDEN COUNTY NORTH CAROLINA

GENERAL NOTES:

- 1. PROJECT NAME: MILL RUN SUBDIVISION
- 2. OWNER/APPLICANT: HARBINGER LAND & TIMBER, LLC P.O. BOX 4 HARBINGER, NC 27941
- 3. PROPERTY DATA:
 PARCEL ID#: 01-7090-00-07-688, 01-7090-00-17-0117
 PRIMARY ADDRESS: SHARON CHURCH ROAD SOUTH MILLS, NC RECORDED REFERENCES: 01E 76
 PROPERTY ZONING: BASIC RESIDENTIAL R3-1
- 5. SUBJECT PROPERTY IS LOCATED IN F.I.R.M. ZONE X. REFERENCE F.I.R.M PANEL # 3721709000J, EFFECTIVE DATE: October 5, 2004. (SUBJECT TO CHANGE BY F.EM.A.)



5-28-15

MSB

KFW

SHEET:

CAD FILE:

PROJECT NO:

4562

N/A

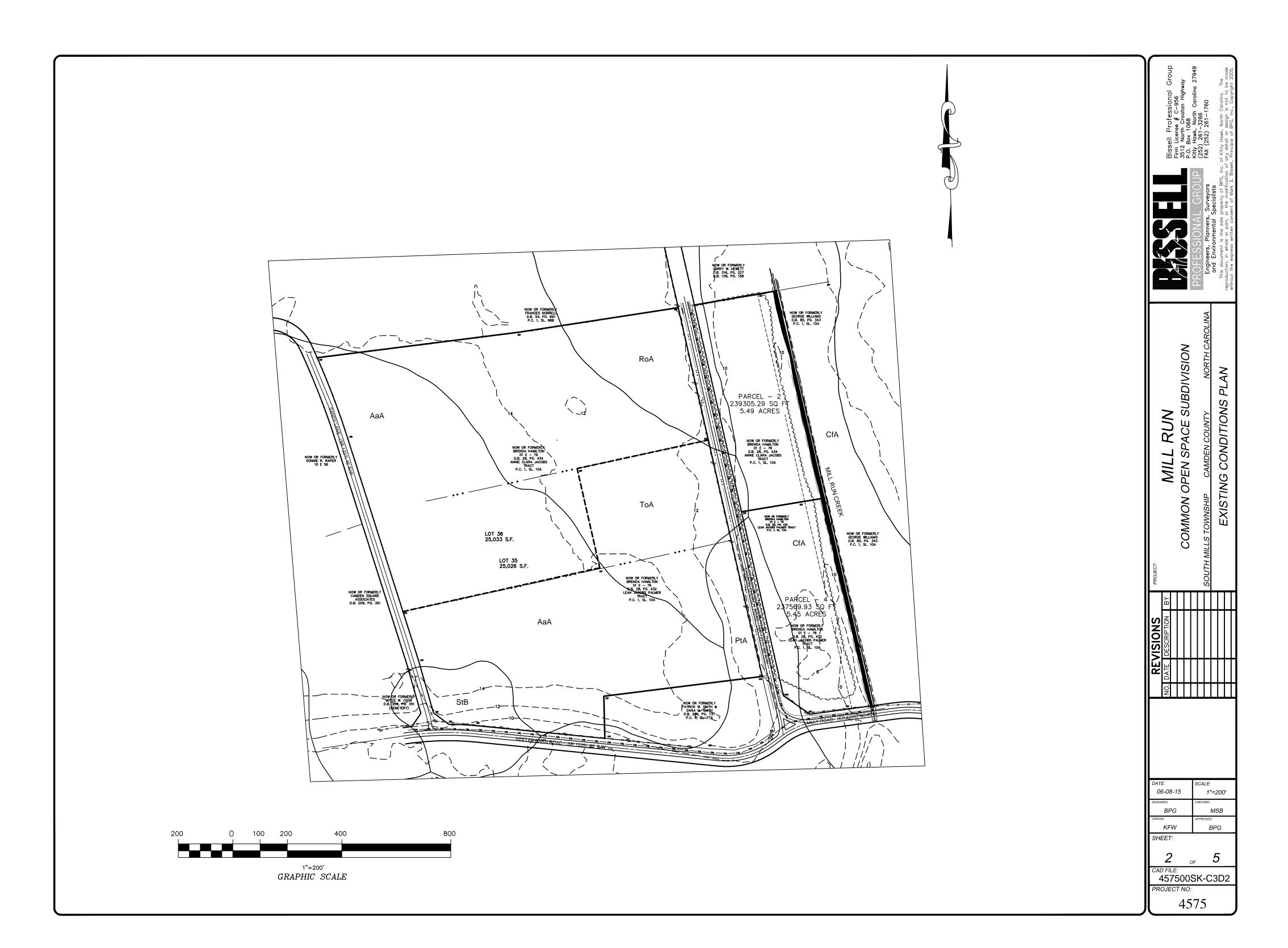
MSB

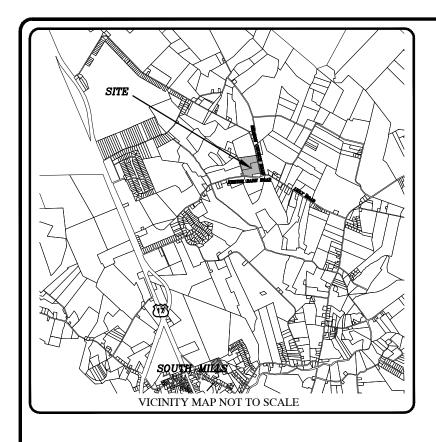
BPG

5

SHEET INDEX

| SHEET | DESCRIPTION | | |
|-------|-------------------------------|--|--|
| 1 | COVER SHEET AND SITE LOCATION | | |
| 2 | EXISTING CONDITIONS | | |
| 3 | YIELD PLAN | | |
| 4 | CONSERVATION PLAN | | |
| 5 | PRELIMINARY PLAN | | |





AREA CALCULATIONS:

TOTAL AREA: 51.89 Ac. PRIMARY CONSERVATION AREA: 0.61 AC. NET DEVELOPMENT AREA: 51.28 AC.

5% OPEN SPACE: 2.56 AC. 3.04 AC. OPEN SPACE PROVIDED: 1.67 AC. AREA IN STREETS: AREA AVAILABLE FOR LOTS: 46.57 AC.

PRELIMINARY YIELD PLAN:

1 ACRE LOTS IN R-3-1: 37 LOTS 2 ACRE LOTS IN R-3-2: 5 LOTS TOTAL: 42 LOTS

5% C.O.S. BONUS: OPTIONAL ENDOWMENT FUND BONUS: 2 YIELD INCLUDING BONUSES: (BASIS FOR COMMON OPEN SPACE PLAN)



NOW OR FORMERLY

GRAPHIC SCALE 200' 300' 400'

(IN FEET) 1 inch = 200 ft. 600'



SURVEY LEGEND

EXISTING CONCRETE MONUMENT ECM⊡ SIR 💿 SET IRON ROD EIR (EXISTING IRON ROD EIP 🔘 EXISTING IRON PIPE CALCULATED POINT MAXIMUM BUILDING LIMIT M.B.L. NOT TO SCALE N.T.S. PLAT CABINET P.C. D.B. DEED BOOK SL SLIDE SF SQUARE FEET

ACRES

HAMILTON YIELD PLAN RUN OF BRENDA **PRELIMINARY MILL**

| | | В | | |
|--|-----------|-------------|--|--|
| | REVISIONS | DESCRIPTION | | |
| | RE | DATE | | |
| | | NO. | | |
| | | | | |
| | | | | |

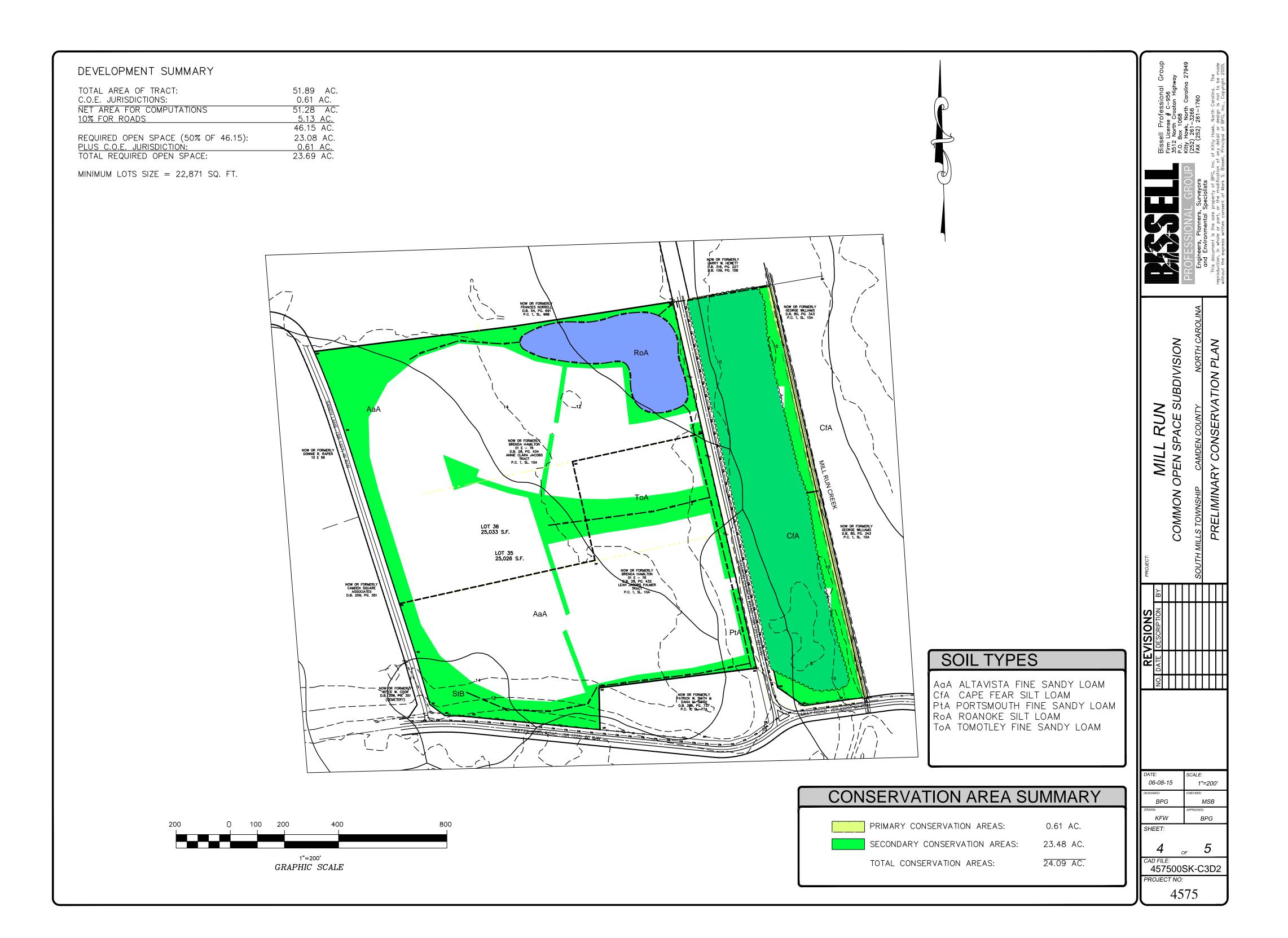
| DATE: | SCALE: |
|-----------|-----------|
| 05-05-15 | 1"=200' |
| DESIGNED: | CHECKED: |
| MSB | MSB |
| DRAWN: | APPROVED: |
| KFW | BPG |
| SHEET: | |

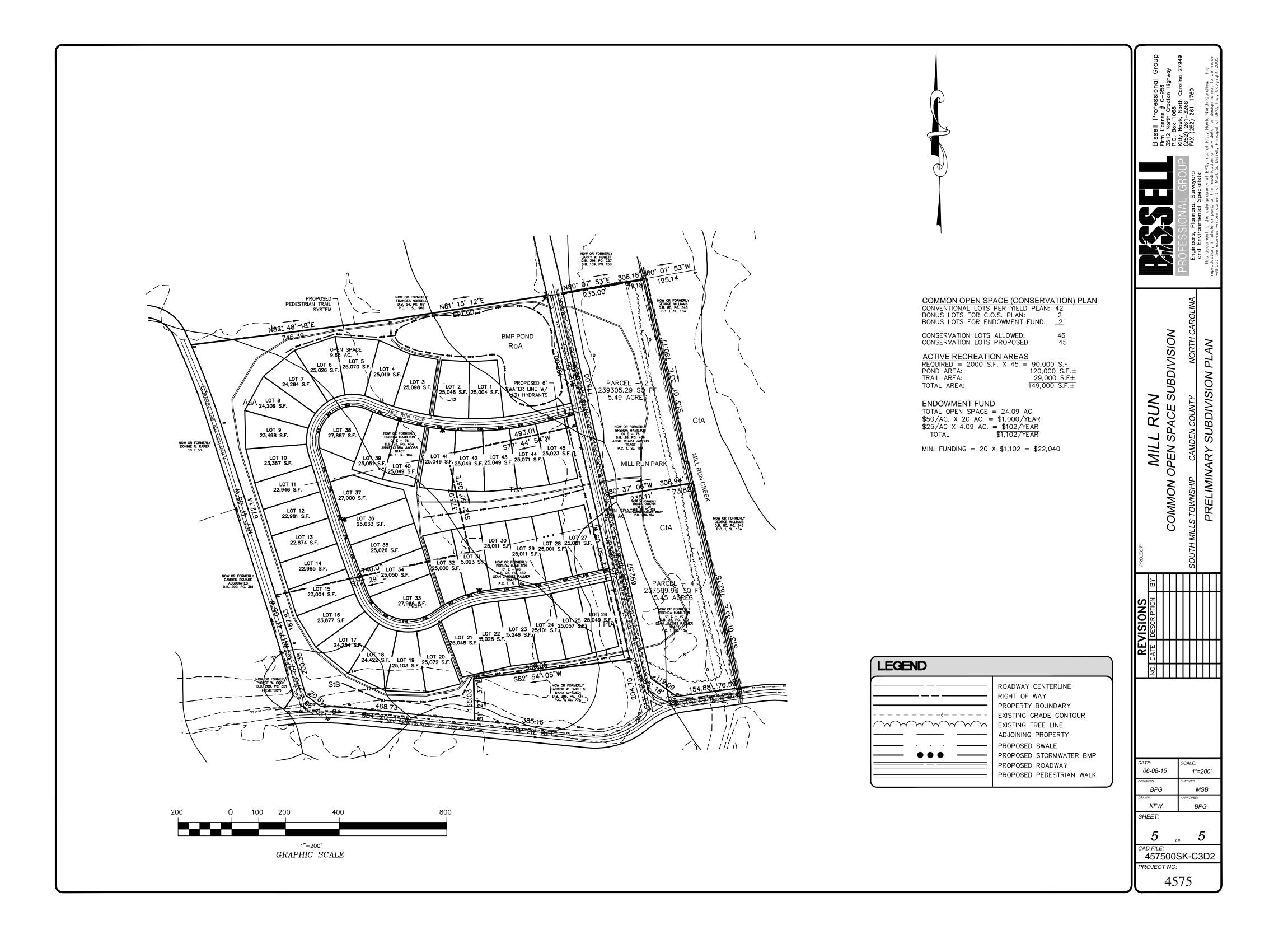
of **5** 3 CAD FILE: 457500YP1 PROJECT NO: 4575

LINE | LENGTH BEARING L1 N80° 48' 00"E 60.12 L2 N55° 18' 15"W 119.09 L3 204.70 | S13° 00' 34"E L4 155.03 S1° 27' 37"E L5 70.61 N53° 08' 05"W

LINE TABLE

| CURVE TABLE | | | | | |
|-------------|--------|---------|--------|---------------|----------|
| CURVE | LENGTH | RADIUS | CHORD | BEARING | DELTA |
| C1 | 311.71 | 2887.29 | 311.55 | N20° 46′ 39"W | 6°11'08" |
| C2 | 106.37 | 1105.00 | 106.33 | N87° 05' 43"W | 5°30'56" |







DEVELOPMENT IMPACT STATEMENT

FOR

Mill Run

45-lot Common Open Space (Conservation) Subdivision

South Mills Township

OWNER/DEVELOPER:

Harbinger Land & Timber, LLC P.O. Box 4 Harbinger, NC 27941

June 30, 2015

PRELIMINARY
For Review Purposes Only

MILL RUN

TABLE OF CONTENTS

LOCATION MAP AND DEVELOPMENT PLAN

| PART 1: | PHYSICAL ANALYSIS |
|-----------|-----------------------|
| I AILI I. | I II I SICAL ANALISIS |

- Expected Housing Unit Types
- Projected Values
- Phasing of Project

PART 2: MARKET ANALYSIS

- Market Area & Plan
- Supply and Demand Considerations
- Development Profile

PART 3: ENVIRONMENTAL IMPACT

- Estimated Water Consumption
- Wastewater Treatment Disposal
- Stormwater

PART 4: FISCAL ANALYSIS

- Estimated Total Property Valuation
- Tax Revenue (Annual)
- Other Revenue Sources

PART 5: TRAFFIC ANALYSIS

- General Site and Land Use
- Trip Generation
- Directional Distribution
- Volume Impact

MILL RUN

PART 1

PHYSICAL ANALYSIS

PHYSICAL ANALYSIS FOR MILL RUN

Expected Housing Unit Types:

MILL RUN will be a common open space (conservation) subdivision with approximately 45 lots situated within substantial community open space areas. Typical houses at MILL RUN will range from 2,000 to 2,500 square feet. Houses will be a mixture of one- and two-story structures, and will typically have a minimum of two bathrooms with three or four bedrooms. A mixture of modern-styled upscale homes is anticipated, similar to the representative models that are presented on the following pages.

Projected Values:

The developer anticipates selling individual lots to a preferred builder or builders, who will in turn build out the development. The developer estimates the total land value at the time of sale to be between \$2.25 million and \$2.7 million; at build-out, the developer estimates that the subdivision's total valuation will be in the range of \$13.5 million to \$17 million, as further shown in the fiscal impact section of this report.

Phasing of the Project:

The developer anticipates building the infrastructure in a single phase. Erosion control and stormwater management facilities will be constructed first, followed by site grading and roadway construction, and lastly, the addition of site amenities such as trails and landscaping. Based on a review of the history of other projects in the area, and on the expectations of the developer in the current housing market in the area, it is anticipated that the subdivision will build out in about three years.









MILL RUN

PART 2

MARKET ANALYSIS

HOUSING MARKET ANALYSIS FOR MILL RUN

Market Area and Plan:

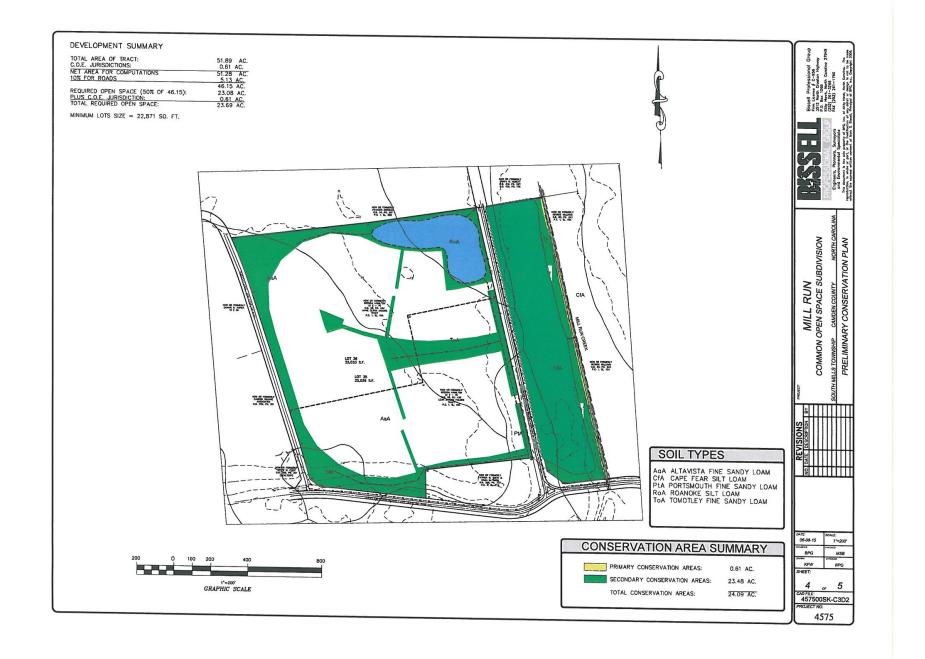
The primary target market will be two-fold. There appears to be a strong market of retirees who want to be in the Camden County and particularly the South Mills area of the county. Second, there is a opportunity to capture some of the "move-up" housing market for those who prefer the rural environment of northeastern North Carolina to what is offered in Tidewater Virginia. The developer plans, in concert with the preferred builder, to offer attractive and affordable builder packages in Mill Run.

Supply and Demand Considerations:

Camden County's housing market has been in somewhat of a slump for the past several years, but there are now signs of increasing interest in new property ownership in the area. New residents not only bring income and wealth to the area, but they create the demand for housing which brings construction jobs to the county. MILL RUN is designed to provide a small, quiet upscale community with strict restrictive covenants for permanent residents of Camden County.

Development Profile:

MILL RUN will be a development of well-coordinated single-family dwellings. The project is anticipated to reach build out in approximately three years. Strict covenants and required approval of construction by an architectural review committee will ensure that the homes in MILL RUN are upscale in design and size, with homes ranging from 2,000 to 2,500 square feet. Existing woodlands will be preserved, and a community trail system will wind through the open space areas for the enjoyment of the residents. The development's design pulls homes away from existing state roads; vegetative screening will also increase the community's overall aesthetic value. The preliminary subdivision plan for this development is shown on the following page.





MILL RUN

PART 3

ENVIRONMENTAL IMPACT

ENVIRONMENTAL IMPACT (WATER AND WASTEWATER)

MILL RUN is designed to be a 45-lot residential subdivision, with water supply to be provided by South Mills Water Association, and with each lot to be served by an individual septic system, since the property's soils, discussed in more detail below, are provisionally suitable for septic system installation. There is an existing 6-inch waterline on Keeter Barn Road that will be tapped and extended into the subdivision to provide both potable water distribution and fire protection to the development.

Estimated Water Consumption and Sewage Disposal:

The basis of design for the wastewater systems for the houses in this development will be 120 gallons per day per bedroom, in accordance with state rules, with three and four bedrooms per house. Since the subdivision will utilize South Mills water, the basic design flow for water per house will be 400 gallons, as prescribed by the NC Public Water Supply Section. The basis of design for the water and sewer facilities for this project is therefore as follows:

Water: 45 Single Family Dwellings at 400 GPD/Dwelling = 18,000 GPD Wastewater: 45 Dwellings at 3.5 BR average@ 120 GPD/BR = 18,900 GPD

Wastewater Disposal:

The Camden County soils mapping shows the largest portion of the site characterized by Altavista fine sandy loam, a moderately well-drained soil, and Tomotley fine sandy loam, which is somewhat less well drained. Albemarle Regional Health Services has performed a preliminary site evaluation, testing the site for on-site wastewater system suitability in representative areas, and determined that the majority of the soils are provisionally suitable for development. The developer plans to install individual septic systems for the lots within the development. The ARHS reports for the testing that has been performed are included on the following pages.

Stormwater:

Collector swales and infiltration swales will be installed as needed along lot lines. The soils are relatively sandy and the development will be a low-density project. A stormwater detention pond will be constructed to detain the difference between pre- and post-development runoff. The details of the stormwater plan will be designed in consultation with Camden County's Engineer and its stormwater regulations, as well as those promulgated by the North Carolina Division of Energy, Minerals and Land Resources (NCDEMLR).

MILL RUN

PART 4

FISCAL ANALYSIS

FISCAL IMPACT STATEMENT FOR MILL RUN

The following is a summary of the details of the anticipated Fiscal Impact for Mill Run, for the 45 lots proposed as part of the application for sketch plan approval:

A. Estimated Total Property Valuation, Pre-Buildout:

45 lots @ average valuation \$50-60,000/lot (use \$55,000) = \$2,475,000

Estimated Total Property Valuation, Buildout:

45 lots/homes average valuation \$300-380,000/home (use \$340,000 average) = \$15,300,000

B. Tax Revenue (Annual):

The positive operational impact on Currituck County at full buildout is estimated to be as follows:

| Ad Valorem Tax: \$0.68/100 x \$15,300,000 | = | \$ 1 | 104,040 |
|---|---|------|---------|
| Fire Tax: 0.01/100 x \$15,300,000 | = | \$ | 1,530 |

TOTAL, Estimated Annual Tax Revenue: = \$105,570

C. Other Revenue Sources:

| Transfer Taxes on Lot Sales: 1.0% x \$2,475,000 | = \$ 24,750 | |
|--|-------------|--|
| Transfer Taxes on Home Sales: 1.0% x \$15,300,000 | = \$153,000 | |
| Revenue Stamps: 0.02% x (\$2,475,000 + \$15,300,000) | = \$ 3,555 | |
| Subtotal: | = \$181,305 | |

| Development Review Fees: 45 lots @ \$400/lot | = \$ 18,000 |
|---|-------------|
| Stormwater Review Fees: | = \$ 6,000 |
| Building Permit Fees: 45 houses @ \$1,300/house average | = \$58,500 |
| Subtotal: | \$ 82,500 |

TOTAL, Estimated Other Revenue: = \$263,805

MILL RUN

PART 5

TRAFFIC ANALYSIS

TRAFFIC IMPACT ANALYSIS FOR MILL RUN

- A. <u>General Site and Land Use Description</u>: The proposed project is to be developed on a 52+/-acre site fronting on SR 1225 and SR 1231 northeast of the South Mills community. The site will have 45 single-family houses.
- **B.** <u>Trip Generation</u>: Using the standard NCDOT total of approximately 10 trips per house per day, the project at buildout is anticipated to generate the following traffic volume at buildout, anticipated for 3 4 years after final plat recordation.

45 dwelling units @ 10 trips/day:

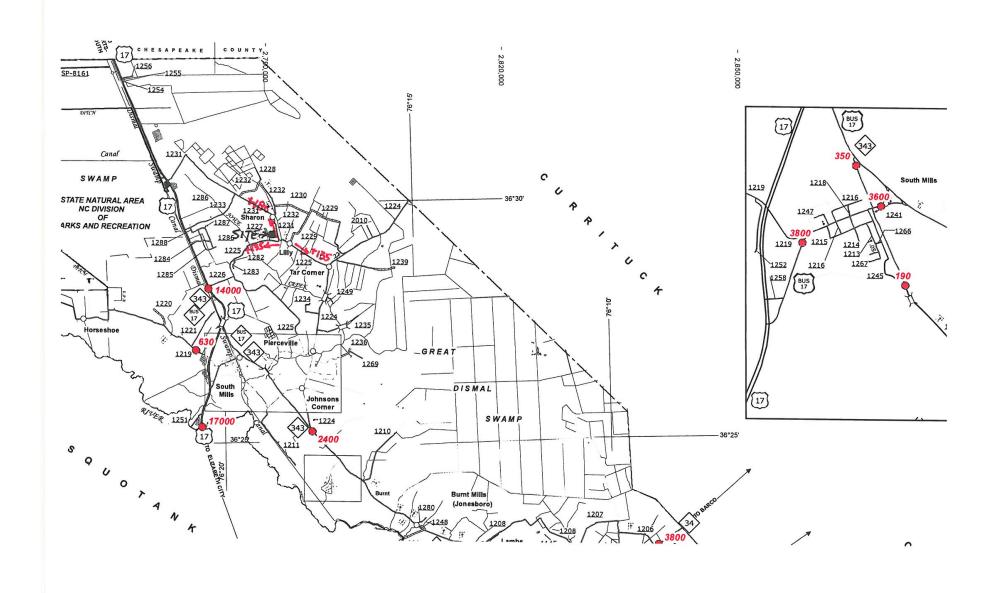
450 trips/day

- C. <u>Directional Distribution of Vehicle Trips</u>: Of the projected 450 daily trips, it is estimated that approximately 40 % will travel north along Sharon Church (SR 1231) toward US 17, about 30% will travel west toward South Mills along Keeter Barn Road (SR 1225), and the other 30% will travel east on Keeter Barn toward Moyock. This results in the following daily traffic additions to these existing roadways, as shown on the attached NCDOT traffic volume map:
 - Sharon Church Road (SR 1231): 180 trips/day
 - Keeter Barn Road (SR 1225) -West: 135 trips/day
 - Keeter Barn Road (SR 1225) East: 135 trips/day
 Total: 450 trips/day

D. Volume Impact

The North Carolina Department of Transportation has very limited information on the volumes of existing traffic on the secondary roads in the vicinity of the proposed development. The latest data available, from 2013, shows average daily traffic volumes on similar roads in the area ranging from about 300 to about 600 vehicles per day. Latest available traffic counts on US 17 show approximately 14,000 vehicles per day for a section of the highway north of the project site. The additional traffic volume will be less than 1-1/2% of the total current traffic volume on US 17.

The addition of 135 to 180 trips per day on the secondary roads in the vicinity of the development site is not expected to lower the levels of service on these existing lightly-traveled roadways.



Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 5.A

New Business

Meeting Date: September 8th, 2015

Attachments: (7 Pages)

Submitted By: Lisa Anderson

Tax Administrator,

ITEM TITLE: Monthly Tax Report

| MOTION MADE B | Y : |
|---------------|------------|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Monthly Tax Report for July 2015

RECOMMENDATION:

Review & Approve

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

July 15

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY |
|-------------|---------------|-------------------|
| 2014 | 197,572.44 | 7,143.68 |
| 2013 | 73,147.81 | 8,516.88 |
| 2012 | 31,869.58 | 10,984.94 |
| 2011 | 17,966.79 | 8,129.14 |
| 2010 | 17,844.21 | 6,447.94 |
| 2009 | 7,238.84 | 6,069.27 |
| 2008 | 6,133.35 | 6,309.30 |
| 2007 | 6,114.92 | 9,813.87 |
| 2006 | 1,996.46 | 14,493.82 |
| 2005 | 1,690.71 | 26,446.67 |

July 15

TOTAL REAL PROPERTY TAX UNCOLLECTED 361,575.11

TEN YEAR PERCENTAGE COLLECTION RATE 99.31%

COLLECTION FOR 2015 vs. 2014 22,473.67 vs. 28,580.48

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2014 96.98%

2013 98.84%

2012 99.40%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING July 2015 BY TAX ADMINISTRATOR

| 70 | NUMBER DELINQUENCY NOTICES SENT |
|----------|---|
| 49 | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| 15 | NUMBER OF WAGE GARNISHMENTS ISSUED |
| 0 | NUMBER OF BANK GARNISHMENTS ISSUED |
| 32 | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| <u> </u> | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| 3 | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR |
| 0 | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO |
| 0 | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| 0 | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| 0 | NUMBER OF JUDGMENTS FILED |

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|--------|--|----------------------|--------|---|-----------------------|-------------------------------|
| | 03-8971-00-12-0477.0000 | 18,187.53 | 1 | GILBERT WAYNE OVERTON & | SHILOH | 187 THOMAS POINT RD |
| R R | 01-7080-00-17-0129.0000 | 14,367.66 | ī | CAMDEN SQUARE ASSOCIATES | SOUTH MILLS | TION STREET, DD |
| R | 01-7989-00-01-1714.0000 | 9,660.86 | 1 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD 431 158 US W |
| Ŕ | 02-8923-00-19-3774.0000 | 9,070.52 | 1 | HALSTEAD VENTURE PARTNERS, LLC | CAMDEN | 150 SAND HILLS RD |
| R | 02-8944-00-31-2148.0000 | 7,239.15 | 1 | CARL HARRINGTON | CAMDEN | HOLLY RD |
| R | 03-8899-00-45-2682.0000 | 7,095.06 | 1 | SEAMARK INC. | SHILOH SOUTH MILLS | 1289 343 HWY N |
| R | 01-7998-01-08-8621.0000 | 6,199.91 | 2 | WILLIE L. TURNER ETAL | SHILOH | 103 WESLEY RD |
| R | 03-8972-00-51-8423.0000 | 5,904.26 | . 1 | BRITTON OVERTON GERTIE LEE & JONOLA T ROUNTREE | CAMDEN | 263 BELCROSS RD |
| R | 02-8945-00-54-1099.0000 | 5,705.20 | 1 | ELLIOTT & DONNA JACOBS | SHILOH | 117 SUNSET AVE |
| R | 03-8943-04-74-3506.0000 | 5,428.11 | 7 | MAIDIA S. CECIL HEIRS | SHILOH | 113 TROTMAN RD |
| R | 03-8953-04-81-9832.0000 | 5,259.29 | | EULA B. JOYNER | SOUTH MILLS | TROTTERS WAY |
| R | 01-8000-00-36-9596.0000 | 4,877.21 4,265.13 | 1 | LASELLE ETHERIDGE SR. | CAMDEN | 168 BUSHELL RD |
| R | 02-8945-00-41-2060.0000 | 4,265.13 | 1 | JAMES E RHODES | SHILOH | 111 CATALAN DR |
| R | 03-8990-00-08-7291.0000 | 3,863.73 | 1 | HECTOR C. PALALAY & MILAGROS O | SHILOH | 113 SAILBOAT RD |
| R | 03-8889-00-48-0580.0000 03-8952-01-49-1090.0000 | 3,621.40 | ī | DRACHMA, INC & SIMSON BAAI, LLC | SHILOH | 343 HWY S |
| R | 01-7080-00-62-1977.0000 | 3,495.60 | 8 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 03-8961-00-58-4506.0000 | 3,371.91 | ī | WARREN DEAN RIGGS | SHILOH | 110 DRIFTWOOD DR |
| R | 03-8965-00-44-7928.0000 | 3,150.59 | 1 | WHALON & KATHLEEN MCCULLEN | SHILOH | 404 SANDY HOOK RD |
| R | 01-7998-01-08-6797.0000 | 3,131.98 | 4 | EDWARD E. HARRIS JR. | SOUTH MILLS | 1295 343 HWY N SCOTLAND RD |
| R | 02-8936-00-21-4428.0000 | 3,018.28 | 2 | CAROLYN MCDANIEL | CAMDEN | 187 C THOMAS POINT RD |
| Ŕ | 03-8971-00-23-2253.0000 | 3,016.38 | 1 | ABODE OF CAMDEN, INC. | SHILOH SHILOH | 291 BARTLETT RD |
| R R | 03-8964-00-40-9957.0000 | 3,000.55 | 1 | LASALLE SEARS HEIRS | SOUTH MILLS | 208 CANAL DR |
| R | 01-7989-04-60-3728.0000 | 2,942.77 | 1 | JAMES R. & SHIRLEY GRIFFIN | SHILOH | 253 WICKHAM RD |
| R. | 03-8962-00-56-7217.0000 | 2,914.53 | 1 | TONYA HUGHES HARRIS | SOUTH MILLS | 1334 343 HWY N |
| R | 01-7989-04-90-6715.0000 | 2,900.35 | 4 | ANDREW FEREBEE HEIRS WILLIAM EDGAR STAPLES | CAMDEN | 244 COUNTRY CLUB RD |
| R | 02-8934-04-61-9891.0000 | 2,864.33 | 1 | CAMDEN SALES & SERVICE | CAMDEN | 166 158 US W |
| R | 02-8934-01-07-9286.0000 | 2,705.59 | Ţ | JAMES MILTON JONES ETAL | CAMDEN | 267 COUNTRY CLUB RD |
| R | 02-8934-04-71-8470.0000 | 2,700.25 | 1 | FITZHERBERT, ADELL & BARBARA | CAMDEN | 108 RIDGE RD |
| R | 02-8943-01-26-9508.0000 | 2,570.16 | 1 | FILMERDERI, ADELL & DARDING | | |

Delinquencies Top-30 Unpaid

08/03/15 08:57:56

Real "I

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|---|---|--|--|--|--|--|
| 1 - RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR | 03-8899-00-45-2682.0000 01-7998-01-08-8621.0000 01-7998-01-08-8621.0000 01-7998-01-08-8621.0000 01-7999-00-32-3510.0000 03-8943-04-93-8214.0000 01-7090-00-95-8737.0000 02-8955-00-13-7846.0000 02-8955-00-13-7846.0000 03-9809-00-45-1097.0000 01-7090-00-95-5262.0000 01-7090-00-95-5262.0000 01-7999-00-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2462.0000 01-7989-01-17-2060.0000 01-7989-01-17-2060.0000 01-7989-01-17-2060.0000 01-7988-00-11-714.0000 01-7988-00-11-714.0000 01-7988-00-11-714.0000 01-7988-00-11-718-70.0000 01-7988-00-11-718-70.0000 01-7988-00-11-718-70.0000 01-7988-00-11-718-70.0000 01-7988-00-11-718-70.0000 01-7988-00-15-02-73.0000 01-7988-00-57-2800.1000 01-7988-00-57-2800.1000 01-7988-00-57-2800.1000 01-7989-04-60-1568.0000 01-7989-04-60-1568.0000 | 100 100 100 100 100 100 100 100 100 100 | 7,095.06 6,199.91 2,287.69 1,928.53 1,908.86 962.62 659.94 633.65 260.40 255.08 218.26 1,623.08 1,162.23 9,660.86 4,265.13 3,495.25 1,918.10 782.56 749.10 782.56 764.31 427.45 965.01 18,187.53 5,705.29 4,066.47 | SEAMARK INC. WILLIE L. TURNER ETAL L. P. JORDAN HEIRS LEAH BARCO AUDREY TILLETT JOE GRIFFIN HEIRS MARIE MERCER BERNICE PUGH MICHAEL OBER JOHN F. SAWYER HEIRS WILLIAMSBURG VACATION TODD ALLEN RIGGS MOSES MITCHELL HEIRS CHRISTINE RIDDICK ELIZABETH LONG CHARLES MILLER HEIRS LASELLE ETHERIDGE SR. SANDERS CROSSING OF CAMDEN CO JAMES MILTON JONES ETAL THOMAS L. BROTHERS HEIRS ANDERSON CARTWRIGHT SR. ISAAC COSTON HOWARD DAVENPORT DAISEY WILLIAMS BURNHAM TINA RENEE LEARY EMMA BRITE HEIRS GILBERT WAYNE OVERTON & GERTIE LEE & JONOLA T ROUNTREE MAIDIA S. CECIL HEIRS JAMES E RHODES | SHILOH SOUTH MILLS SHILOH SOUTH MILLS SHILOH SOUTH MILLS SHILOH SOUTH MILLS CAMDEN CAMDEN SHILOH SOUTH MILL SHILOH SOUTH MILLS SOUTH MILLS SOUTH MILLS CAMDEN SHILOH SHILOH SHILOH SHILOH SHILOH | HOLLY RD 1289 343 NC N 108 CAMDEN AVE 195 BUNKER HILL RD 171 NECK RD 117 GRIFFIN RD 117 GRIFFIN RD 113 BOURBON ST CENTERPOINT RD OLD SWAMP RD CAMDEN POINT RD LITTLE CREEK RD 165 BUNKER HILL RD 105 BLOODFIELD RD HIBISCUS HORSESHOE RD 168 BUSHELL RD 117 OTTERS PL 267 COUNTRY CLUB RD 271 SLEEPY HOLLOW RD NORTH SIDE RD 117 GUMBERRY RD RAYMONS CREEK RD 111 LINTON RD 116 BLOODFIELD RD 117 GUMBERRY RD RAYMONS CREEK RD 111 LINTON RD 116 BLOODFIELD RD 187 THOMAS POINT RD 263 BELCROSS RD 113 TROTMAN RD 111 CATALAN DR |

Deal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|-------------|--------------------|--|--------|--|--------------------------------------|---------------------------------------|
| | 0.04.00 | 1,531.32 | 6 | JOHN MATTHEW CARTE | CAMDEN | 158 HWY |
| Ę. | 0001709 0002482 | 1 349 80 | 1 | JOHN MATTHEW CARTE MASTEC NORTH AMERICA THIEN VAN NGUYEN LESLIE ETHERIDGE JR | CAMDEN | |
| P P | 0001046 | 1,110,60 | 10 | THIEN VAN NGUYEN | CAMDEN SHILOH CAMDEN | 133 EDGEWATER DR |
| P | 0001046 | 1,349.80 1,110.60 1,092.13 798.61 | 4 | LESLIE ETHERIDGE JR | CAMDEN_ | 431 158 US W |
| Ď | 0001538 | 798.61 | 7 | JEFFREY EDWIN DAVIS | HERTFORD | MIC MAC TRAIL |
| Þ | 0002342 | 789.69 | 1 | ASSOCIATED TAX APPRAISERS | GTTTT OTT | 105 AARON DR |
| P | 0001072 | 778.93 | 10 | PAM BUNDY | SHILOH | 105 AARON DR 255 SAILBOAT ROAD |
| P | 0001883 | 655.29 | 4 | DUNG LE TRAN | SHILOH CAMDEN CAMDEN CAMDEN | 330 158 HWY E |
| P | 0001739 | 655.07 | 4 | COAST TO COAST POWDER COATING | CAMDEN | 431 158 US W |
| P | 0001827 | 652.02 | 1 | KAREN BUNDY GARY STEWART ELKINS ROBERT F. NERNEY JAMES NYE AL JORDAN TOAN TRINH AAR CORPORATION ETAL ROBERT H. OWENS THUAN NGOC TRAN HUNG PHI LE | CAMDEN | 150 158 HWY W |
| P | 0001695 | 547.68 | 3 | GARY STEWART ELKINS | ELIZABETH CITY | |
| P | 0000352 | 443.65 | 9 | ROBERT F. NERNET | SOUTH MILLS | 101 ROBIN CT W |
| P | 0001230 | 411.11 | 3 | NAMED NIE | CAMDEN | 390 158 HWY W |
| P | 0001116 | 409.86 | 4 2 | TONI TOTAL | CAMDEN SHILOH SOUTH MILLS | 229 SAILBOAT RD |
| P | 0000846 | 405.20 | 3 | AND CODDODATION ETAL | SOUTH MILLS | 211 FLYING TIGER RD |
| P | 0001905 | 340.08 326.53 | 10 | PORFRY H OWENS | CAMDEN SHILOH SHILOH | 211 FLYING TIGER RD 363 # 15 |
| P | 0000248 | 320.33 | 10 | THIAN NGOC TRAN | SHILOH | 257 SAILBOAT RD |
| P | 0001227 | 322.05 314.49 | 10 | HUNG PHI LE | SHILOH | 103 EDGEWATER DR |
| ñ | 0000956 | 278.61 | 8 | SPRINT NEXTEL CORPORATION | OVERLAND PARK | |
| Ε̈́ | 0000010 0000256 | 270.00 | 8 | SPRINT NEXTEL CORPORATION JAMES E. NASH VAN ZANDER | SOUTH MILLS | 1097 343 HWY N |
| P | 0001703 | 270.00 | ĭ | VAN ZANDER | MOYOCK CAMDEN CAMDEN | 812 TULLS CREEK RD |
| P P | 0001703 | 268.26 | 5 | DAVE SILVA | CAMDEN | 390 158 HWY |
| P | 0000295 | 265.98 | 2 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001693 | 261.90 | 6 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| Ď | 0002194 | 251.03 | 1 | ALLIANCE NISSAN MORGAN ROBERSON MICHELE LEE TAYLOR | SHILOH | 849 SANDY HOOK RD S 108 BINGHAM RD |
| Þ | 0001250 | 247.91 | 5 | MICHELE LEE TAYLOR | SOUTH MILLS | |
| P P P | 0001010 | 243.13 | 2 | RAYBURN BURGESS JAMI ELIZABETH VANHORN | SHILOH | 116 EDGEWATER DR 617 MAIN ST |
| P | 0001106 | 239.24 | 8 | JAMI ELIZABETH VANHORN | SOUTH MILLS SOUTH MILLS | 319 PONDEROSA RD |
| P | 0001952 | 238.91 | 3 | SANDY BOTTOM MATERIALS, INC | POOLH WITHP | 21) FOUNDINODY IN |

Delinquencies Top-30 Unpaid

08/03/15 08:58:29

Attachment "A"

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|--------|---------------|--------|---------------|---|---|---------------------|
| | Parcel Number | 10 | 1,110.60 | THIEN VAN NGUYEN LESLIE ETHERIDGE JR PAM BUNDY ROBERT H. OWENS HUNG PHI LE KIMBERLY DIANE JOHNSON | SHILOH CAMDEN | 133 EDGEWATER DR |
| P | 0001046 | 10 | 1,092,13 | LESLIE ETHERIDGE JR | CAMDEN | |
| P | 0001072 | 10 | 778 93 | PAM BUNDY | SHILOH | 105 AARON DR |
| P P | 0000248 | 10 | 326 53 | ROBERT H. OWENS | CAMDEN | 363 # 15 |
| n n | 0000246 | 10 | 314 49 | HUNG PHI LE | SHILOH | 103 EDGEWATER DR |
| D | 0001220 | 10 | 219.05 | KIMBERLY DIANE JOHNSON | SHILOH CAMDEN SHILOH SOUTH MILLS | 172 KEETER BARN RD |
| , E | 00001220 | 10 | 139.42 | DUC MINH LE | | |
| P | 0000316 | 10 | 122.12 | DUC MINH LE JAMES P. JONES ROBERT F. NERNEY THUAN NGOC TRAN JAMI ELIZABETH VANHORN | CAMDEN | 142 SANDHILLS RD |
| P | 0000352 | Ťģ | 443.65 | ROBERT F. NERNEY | ELIZABETH CITY | 107 SMALL DRIVE |
| D D | 0001227 | 9 | 322.05 | THUAN NGOC TRAN | SHILOH SOUTH MILLS | 257 SAILBOAT RD |
| P P | 0001106 | 9 | 239.24 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 617 MAIN ST |
| Ď | 0000010 | 8 | 278.61 | JAMI ELIZABETH VANHORN SPRINT NEXTEL CORPORATION JAMES E. NASH JEFFREY EDWIN DAVIS LOUIS RUGGERI DAVID LUKE JOHN MATTHEW CARTE DAVE SILVA ALLIANCE NISSAN THOMAS PHILLIP WINSLOW KAREN BUNDY MICHELE LEE TAYLOR JEFFREY D. & KIMBERLEE S KENNEY | OVERLAND PARK | |
| Þ | 0000256 | 8 | 270.00 | JAMES E. NASH | SOUTH MILLS | 1097 343 HWY N |
| Ď | 0001538 | 7 | 798.61 | JEFFREY EDWIN DAVIS | HERTFORD | MIC MAC TRAIL |
| P | 0001545 | 7 | 160.66 | LOUIS RUGGERI | ELIZABETH CITY | CAMDEN CAUSEWAY |
| P | 0001540 | 7 | 120.95 | DAVID LUKE | ELIZABETH CITY | CAMDEN CAUSEWAY |
| P | 0001709 | 6 | 1,531.32 | JOHN MATTHEW CARTE | CAMDEN | 158 HWY |
| P | 0001672 | 6 | 268.26 | DAVE SILVA | CAMDEN | 158 HWY |
| Ď | 0001693 | 6 | 261.90 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001673 | 6 | 177.05 | THOMAS PHILLIP WINSLOW | CAMDEN | 158 HWY W |
| P | 0001827 | 5 | 652.02 | KAREN BUNDY | CAMDEN | 431 158 US W |
| Ď | 0001250 | 5 | 247.91 | MICHELE LEE TAYLOR | SOUTH MILLS | 108 BINGHAM RD |
| P | 0002775 | 5 | 235.33 | | SOUTH MILLS | 164 MCPHERSON RD |
| P | 0001910 | 5 | 155.91 | JEFFREY GEGAN DUNG LE TRAN | CAMDEN | 379 COUNTRY CLUB RD |
| P | 0001883 | 4 | 655.29 | | SHILOH | 255 SAILBOAT ROAD |
| P | 0001739 | 4 | 655.07 | COAST TO COAST POWDER COATING | CAMDEN SHILOH CAMDEN CAMDEN | 330 158 HWY E |
| P | 0001116 | 4 | 409.86 | AL JORDAN | CAMDEN | 390 158 HWY W |
| P | 0001905 | 4 | 340.08 | AAR CORPORATION ETAL | SOUTH MILLS | 211 FLYING TIGER RD |
| P | 0000421 | 4 | 227.73 | CLARENCE MUNDEN | CAMDEN | 400 FAIRNIN FANIS |
| P | 0002081 | 4 | 217.24 | AL JORDAN AAR CORPORATION ETAL CLARENCE MUNDEN ROBERT VERNON BRAY | CAMDEN | 120 LAUREN LANE |
| | | | | | | |

Broom

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 5.B

New Business

Meeting Date: September 8, 2015

Attachments: 2 (4 Pages)

Submitted By: Michael Renshaw, County Manager

ITEM TITLE: Core Area Waste Water Treatment

Plant Proposal for Hydrogeologic and

Soils Analysis

| MOTION MADE B | Y : |
|---------------|------------|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Attached to this report is a proposal for a geohydrology and soils analysis evaluation submitted by Edwin Andrews and Associates, P.C. The purpose of this study is to determine the suitability of an approximately 27 acre tract of land (Williams Farms of North Carolina) for a future Core Area Waste Water Treatment Plant using high-rate infiltration (amphidrome) technology. The proposed site which will be evaluated is located approximately 1 mile east of the intersection of HWY 158 East and HWY 34, across from the Camden Business Park. The 27 acre tract of land would provide expandable future waste water treatment capacity to 120,000 GPD within the Core Service Area.

The attached proposal is divided into two phases. Phase 1 includes preliminary test borings and measurements of water infiltration rates on the site as well as twelve geotechnical borings to be performed by GET Solutions. These geotechnical borings will be used to configure the exact locations of the high infiltration sand basins using the best sand aquifer matrix possible. Phase 1 also includes soil analyses, test well construction, aquifer testing and construction of a steady-state computer model (using MODFLOW software) to evaluate alternative placements of the infiltration basins. The proposal anticipates completing Phase 1 testing and evaluations within 8 weeks of Notice to Proceed. The total proposed cost of Phase 1 testing is \$24,260 (\$16,000 of which is the geohydrologic and soils analysis and \$8,260 for GET Solutions to perform the necessary geotechnical borings).

Phase 2 testing under the attached proposal would be used to finalize all soil, argonomic, and hydrogeologic analyses needed for permitting of the WWTP at the state level. It was decided that only upon a favorable Phase 1 geohydrologic report would the county proceed with funding for Phase 2 testing in the proposed amount of \$19,780.

The Finance Officer has prepared Budget Amendment 2015-16-BA003 reflecting the transfer of \$25,000 of Capital Reserve Fund Balance to cover the cost of Phase 1 testing.

RECOMMENDATION:

The County Manager recommends that the Board of Commissioners approve funding for Phase 1 geohydrologic analyses and geothechnical borings at the described Williams Farms of North Carolina site in the amount of \$24,260 using Capital Reserve Fund Balance and authorize the Manager to execute the attached Phase 1 agreement.

HYDROGEOLOGY ENVIRONMENTAL SCIENCES
GEOLOGY SOILS

EDWIN ANDREWS & ASSOCIATES, P.C.

CONSULTING HYDROGEOLOGY AND SOIL SCIENCE P.O. BOX 30653 RALEIGII, N.C. 27622 - 0653 PHONE: (919) 851 - 7844 FAX: (919) 851 - 6058

August 7, 2015

Mr. Michael Renshaw County Manager P.O. Box 190 Camden, N.C. 27921

Re: Proposal Hydrogeologic and Soils Analysis; Williams Site

Camden, NC, EAA Prop INF 080715B

Dear Mr. Renshaw:

This proposal offers hydrogeologic and soil evaluation of the William's Tract, which is located approximately 1 mile east of the intersection of Rt 34 and US 58 Camden, N.C. This evaluation is to determine suitability of the site for wastewater disposal using infiltration basins. The proposal is divided into two phases. Phase I, is similar in scope to the investigation for the site off of Rt 343, that we completed in June 2015, except that there will be geotechnical borings and survey support at the Williams Tract. Phase II is to further evaluate the hydrogeology and soils needed for permitting, in the event that Camden County, wishes to pursue obtaining a Non-Discharge Permit from N.C.D.W.R. Phase II provides cost estimates for the soils, agronomic and hydrogeologic analysis needed for permitting.

Phase I:

The first phase offers a preliminary analysis similar to the report we completed in June, with the addition of twelve geotechnical borings by GET. The geotechnical boring logs will be used to configure the basins using the best sand aquifer matrix feasible, taking into account potential setbacks. With this mapping to locate a test well site, we will construct the aquifer test wells, perform the aquifer test, so that we can build the preliminary models.

This phase includes soil analysis, test well construction, aquifer testing and construction of a steady state computer model (MODFLOW) so that we can evaluate alternatives.

Phase II

The second phase would be to complete all Soil, Agronomic and Hydrogeologic Analyses needed for permitting: This proposed evaluation will be to continue to analyze the site for high rate infiltration using basins to conform with 15A NCAC 2T .0706(a or b) and requirements in the associated policy documents. This analysis will also conform with with the rules change from 15A NCAC 2H .0200 to 15ACNC 2T .0700 (2006) and subsequent policies pertaining to soils, and hydrogeologic analysis.

The following policies need to be included in the site evaluation protocol:

May 31, 2007, "Hydrogeologic Investigation and Reporting Policy"

May 31, 2007, "Groundwater Modeling Policy"

September 12, 2008, "Soil Scientist Evaluation Policy"

September 12, 2008, "Water Balance Calculation Policy"

SCHEDULE

We propose to complete the Phase I evaluation within eight weeks of receiving notice to proceed. However, delays may be possible depending on the time to receive the results of the survey support and drawings.

Fees:

Phase I: - Preliminary Analysis of Design Alternatives:

| Construct piezometers (12) - Map water table surface | \$ 1,800.00 |
|--|-----------------------------|
| Survey support (estimate) | \$ 1,000.00 |
| Soils Analysis - evaluate geotechnical borings and map aquifer | \$ 2,800.00 |
| Construct two wells for aquifer testing | \$ 2,500.00 |
| Perform aquifer testing and analysis | \$ 2,800.00 |
| Build and Refine Calibration Model | \$ 2,500.00 |
| Analyze Options using Steady State Loading Model - Letter Report | <u>\$ 2,600.00</u> |
| | Subtotal: \$16,000.00 |
| Geotechnical Borings and services GET | \$8,260.00 |
| | Total Phase I - \$24,260.00 |

Phase II: - Additional efforts to finalize support for NC DWR Permit Application Support:

| Perform Water Balance - Hydraulic Conductivity Analyses | \$2,800.00 |
|---|-------------------------------------|
| Perform Sensitivity Analysis | \$2,380.00 |
| Loading Model Analysis | \$6,160.00 |
| Solute Transport Modeling | \$5,800.00 |
| Report | \$2,640.00 |
| | Total Phase II - \$19,780.00 |

Total through permitting

\$44,040.00

I have attached a proposal acceptance form for Phase I, if you wish to use it, or a simple purchase order could be used, when you are ready. I look forward to working with Camden County.

Very truly yours,

Edwin Andrews & Associates, P.C.

Edwin E. Andrews III, P.G., N.C.L.S.S.

Edin 7 Aulus E

Consulting Hydrogeologist and Soil Scientist

encl.

Mr. Michael Renshaw County Manager, Camden County, N.C.

Proposal Hydrogeologic and Soils Analysis; Camden County, NC, EAA Prop INF 080715B

August 7, 2015

| HYDROGEOLOGY |
|--------------|
| CEOLOGY |

ENVIRONMENTAL SCIENCES

EDWIN ANDREWS & ASSOCIATES, P.C.

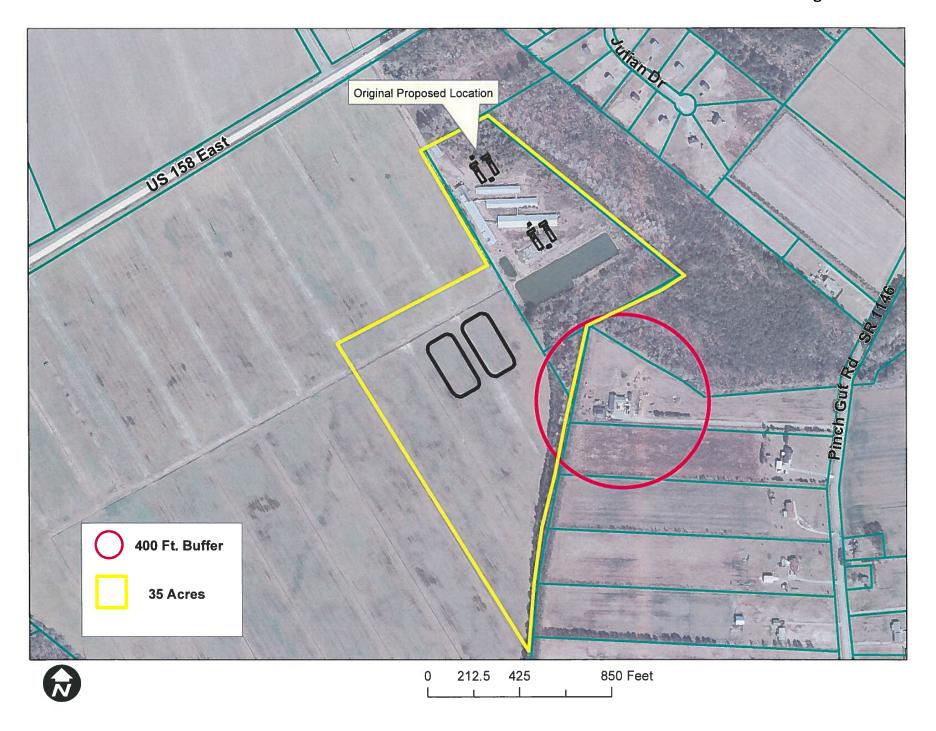
CONSULTING HYDROGEOLOGY AND SOIL SCIENCE P.O. BOX 30653

RALEIGH, N.C. 27622 - 0653 PHONE: (919) 851 - 7844 FAX: (919) 851 - 6058

LETTER OF AGREEMENT ACCEPTED - Phase 1:

We (I) the undersigned having authority to execute this Agreement for the Owner and having read and understood the proposal for Camden County, Williams Tract Camden, N.C., dated August 7, 2015 (identified as Proposal number PINF 080715B Preliminary Analysis Phase I site - \$16,000.00 each plus \$8,260.00 Geotechnical Drilling - \$24,260.00 Total; do hereby agree to the terms and conditions stated therein and referenced documents or attachments as evidenced by my seal.

| Name & Address of Owner | | | |
|-------------------------------|---------------|--|--|
| | | | |
| | | | |
| | <u> </u> | | |
| Signature Preliminary: | | | |
| Signature Preliminary+ Comple | ete Analysis: | | |
| Name & Title (Printed): | | | |
| Date: | | | |
| | | | |



Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 5.C

New Business

Meeting Date: September 8, 2015

Attachments: 3 (10 Pages)

Submitted By: Michael Renshaw, County

Manager

ITEM TITLE: Darkness to Light: Child

Sexual Abuse Awareness and Prevention

Training Program

| MOTION MADE B | Y: |
|---------------|----|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

On August 31st the County Manager, Camden County Public Schools (CCPS) Superintendent, and Camden County Sheriff had an opportunity to attend a presentation by Ed and Patricia Boelte concerning a child sexual abuse awareness and prevention training program which they facilitate. The program, known as Stewards of Children by Darkness to Light, is a 2-hour course approved for Continuing Education Credits by the National Association of Social Workers and the National Board of Certified Counselors. A summary of the Darkness to Light: Stewards of Children 5 Steps to Protecting Our Children program is included in this packet.

While it is an uncomfortable topic for discussion, child sexual abuse is an enormously important social malady that can only be addressed by shining light on the issue and increasing public awareness. No community is immune from the financial and human costs associated with this epidemic. In the United States more than 400,000 children are sexually abused each year...1 in 10 children face the horror of sexual abuse. Ninety percent of victims are abused by someone they know and trust, 60% of abusers are acquaintances and 30% are immediate or extended family members. Only through increasing public awareness and training can we begin to eradicate child sexual abuse in our community.

Mr. and Mrs. Boelte have approached Camden County with an offer to facilitate the Stewards of Children: 5 Steps to Protecting Our Children course to members of the Camden County Sheriff's Office, Department of Social Services, and teachers and staff of Camden County Public Schools on Friday, October 2nd.

While the Boelte's charge no fees for facilitating this course, a nominal charge of \$10 per participant is requested to cover the cost of the course workbooks and handouts. The Camden County Sheriff, Director of Social Services, and CCPS Superintendent have expressed a desire to have select members of their staff participate in this training. Camden County would cover the cost of county employees using existing training funds, and CCPS would cover the materials costs for their staff to attend. Superintendent Hawkins has agreed to provide an appropriately-sized school facility for the training session which will take place on a scheduled mandatory teacher workday.

In addition to the Friday October 2nd course offering, the Boelte's have also offered to facilitate a second 2-hour session on Saturday, October 3rd. It was discussed that a local church might be willing to host such a session which would be open to the general public at no charge except the \$10 fee to cover materials costs. The County Manager will outreach to the local churches to determine which might be available and willing to serve as a host facility.

RECOMMENDATION:

The County Manager recommends that the Board of Commissioners approve the above described Child Sexual Abuse Awareness and Prevention Program sponsored by Darkness to Light and facilitated by Ed and Patricia Boelte. The materials fees associated with county staff attendance will be covered using previously budgeted training funds (estimated to be \$200 based upon projected staff attendance).

In addition, the County Manager recommends that the Board of Commissioners approve funding in an amount not to exceed \$450 to be provided to the Boelte's to cover their travel, meal, and overnight lodging expenses.



DARKNESS to LIGHT

ABOUT DARKNESS TO LIGHT

Darkness to Light (D2L) is a national nonprofit organization that provides individuals, organizations, and communities with the tools to protect children from sexual abuse. Using an evidence-informed platform, D2L programs teach adults to prevent, recognize, and react responsibly to child sexual abuse.



WHO WE SERVE

Children are the ultimate beneficiary of what we do. We seek to provide all children with the opportunity to grow up healthy and happy, with

their sexual boundaries intact. In this endeavor, D2L enlists the support and assistance of concerned adults in communities across the nation and globe, including:

- Educators in public and private school settings
- Staff and volunteers in youth serving organizations
- Staff and infant/youth workers in faith centers
- Students enrolled in youth serving degree plans at higher learning institutions
- Parents and caregivers

WHAT WE DO

Darkness to Light offers a variety of child-protective programs, including:

- 5 Steps to Protecting Our Children™, a blueprint for preventing child sexual abuse.
- Stewards of Children*, a prevention program for adults that increases knowledge, improves attitudes, and changes child-protective behaviors. This program is available online or through a facilitator-led session.
- *Partner in Prevention*, a designation available to organizations that implement child protective policies and provide Stewards of Children training to all volunteers and staff who work with children.
- *Prevent Now!*, a model of community engagement that provides the tools for building and sustaining community prevention efforts.
- 866-FOR-LIGHT, a help line supported by a network of trained information and referral systems throughout the country. This crisis line routes callers to a referral service in their community where they can get information and support services.

TRAINING

- Over 7,000 authorized program facilitators in all 50 states and 16 international locations the largest network of child protection advocates worldwide.
- Over 900,000 adults trained to protect children, worldwide.
- Over 100,000 school personnel training in the state of Texas as part of a statewide initiative legislatively mandated, and guided by the Texas Education Agency.
- 600 Texas teachers trained on August 21, 2013, representing the largest single-day training of its kind.
- Nearly 40,000 teachers trained in cooperation with the South Carolina Department of Education the first statewide educator-focused prevention program in the country.
- 799 teachers trained in Fayette County, Georgia, on May 28, 2014, setting a new single-day training record and becoming the first Metro Atlanta school system to train all staff in child sexual abuse prevention.
- Implementation in course curriculum at multiple colleges and universities throughout the United States, including a campus-wide training initiative for all staff, volunteers, and cadets at The Citadel in Charleston, South Carolina, and training initiatives at all Delaware universities.
- Training partnerships with over 250 YMCAs throughout the country, including statewide Y initiatives in New Jersey, Delaware, Massachusetts, and Rhode Island.
- Ongoing training of all New Jersey Department of Law and Public Safety employees, mandated by Acting Attorney General John J. Hoffman.
- Partnership with Association of Christian Schools International to provide training to member schools throughout the nation and globe.
- 11 active statewide Stewards of Children training initiatives.

RECOGNITION

- 2014 Telly Award for the Stewards of Children documentary video production.
- 2014 recognition by the United Nations Foundation as a worldwide Top 5 Child Rights program.
- 2013 Social Responsibility Champion Award from the New Jersey Alliance of YMCAs.
- 2013 designation as a model program by the U.S. Department of Justice Office of Juvenile Justice and Delinquency Prevention.
- 2013 Impact Grant from the Cornerstone OnDemand Foundation, enabling D2L to offer Stewards of Children through one of the most advanced online learning management systems available.
- 2007 Crime Prevention Program of the Year from the National Crime Prevention Council.

Join the movement to end child sexual abuse! Visit www.D2L.org/Join for more information.







LEARN THE FACTS about child sexual abuse

400,000 children

are sexually abused each year.



That means 1 in 10 children faces the horror of sexual abuse.



90% of victims are abused by someone they **know** and **trust**.

▶ 60% are acquaintances like teachers, neighbors, or community leaders.

>> 30% are immediate or extended family.
Only 10% are strangers to the child.

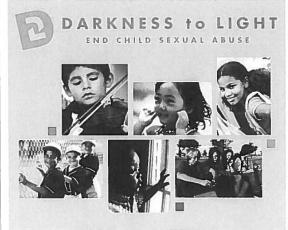
A reactive approach does not work.

Only 31% of children tell someone within the first year.
Only 55% of reported incidents are investigated by CPS.
Only 29% of reported incidents lead to police arrests.



Many sexually abused children suffer trauma severe enough to negatively impact their adult lives. They're 3x more likely to abuse drugs or alcohol, and 2x more likely to drop out of school.





THE 5 STEPSTo Protecting Our Children™

Learn the Facts

1 in 10 children are sexually abused. Over 90% of them know their abuser.

Minimize Opportunity

Eliminate or reduce isolated, one-on-one situations to decrease risk for abuse.

Talk About It

Have open conversations with children about our bodies, sex, and boundaries.

Recognize the Signs

Know the signs of abuse to protect children from further harm.

React Responsibly

Understand how to respond to risky behaviors and suspicions or reports of sexual abuse.

©2013

Darkness to Light is a non-profit organization that provides adults with the tools and training to prevent, recognize, and react responsibly to child sexual abuse. Scan the QR code to learn more about the 5 Steps.



Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 6.A

BOARD APPOINTMENTS

Meeting Date: September 8, 2015

Attachments: 1 (1 Pages)

Submitted By: Clerk to the Board

ITEM TITLE: Jury Commission

| MOTION MADE BY: | |
|------------------------|--|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Clerk of Superior Court, Paula J. Harrison, sent the attached letter requesting the Board of Commissioners appoint Gail R. Perry to serve on the Jury Commission.

RECOMMENDATION:

Appoint Gail R. Perry of Shiloh to serve on the Jury Commission



State of North Carolina General Court of Justice

CLERK OF SUPERIOR COURT

CAMDEN COUNTY

PAULA J. HARRISON, CLERK EX OFFICIO JUDGE OF PROBATE P.O. BOX 219, 117 NC HWY 343 NORTH CAMDEN, NC 27921 TELEPHONE: (252) 336-4000 FAX: (252) 336-4001

JERRY R. TILLET RESIDENT JUDGE

August 18, 2015

Camden County Board of Commissioners P.O. Box 190 Camden, NC 27921

Re: Jury Commission Appointee

Dear Commissioners:

It will soon be time for the jury commission to begin its work. This committee consists of three members: one selected by the Senior Resident Superior Court Judge, the second selected by the Clerk of Superior Court and the third person named by the Board of Commissioners. This task usually takes approximately half a day to complete and the members are paid minimum wage or at a rate approved by the commissioners.

I would ask that you consider appointing Gail R. Perry of Shiloh as the Board's candidate for this position. As Mrs. Perry is a retired school teacher, I am sure she will be a fine addition to the jury commission.

Thank you for your consideration in this matter.

Respectfully,

Paula J. Harrison

Clerk of Superior Court

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 7.A

CONSENT AGENDA

Meeting Date: September 8th, 2015

Attachments: 6

Submitted By: Clerk to the Board

ITEM TITLE: Draft Meeting Minutes

| MOTION MADE BY: | |
|------------------------|--|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

May 4th, 2015 - Regular Session May 19th, 2015 - Budget Work Session May 21st, 2015 - Budget Work Session June 1st, 2015 - Regular Session June 8th 2015 - Budget Hearing June 15th, 2015 - Regular Session

RECOMMENDATION:

For Review and Possible Approval

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number: 7.B

Consent Agenda

Meeting Date: September 8, 2015

Attachments: 4

Submitted By: Budget & Finance Officers

ITEM TITLE: Budget Amendments

| MOTION MADE B | Y: |
|---------------|----|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Appropriate funds for Seymore Well Project (BA 002) and Wastewater Treatment Plant (BA 003) Expenditures Approve expenditures for Debris Removal (BA 004) Approve expenditures and match for SM VFD state grant (BA 005)

RECOMMENDATION:

Approve Request

2015-16-BA002 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016.

Section 1. To amend the Water/Sewer Upgrade and Capital Fund as follows:

| | | AMOUNT | |
|-----------------|---------------------------|--------------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues | | | |
| 23399720-439900 | Fund Balance Appropriated | \$140,000.00 | |
| 23330720-439710 | County Contribution | \$345,000.00 | |
| Expenses | | | |
| 237200-567201 | Raw Water Main | \$125,000.00 | |
| 237200-567202 | Production Well | \$250,000.00 | |
| 237200-503200 | Engineering Fees | \$ 35,000.00 | |
| 237200-545000 | Contracted Services | \$ 35,000.00 | |
| 237200-500000 | Contingency | \$ 40,000.00 | |
| Revenues | | | |
| 71399660-439900 | Fund Balance Appropriated | \$345,000.00 | |
| Expenses | W 41 D | #247 000 00 | |
| 716600-567203 | Well Project | \$345,000.00 | |

This Budget Amendment is made to increase the budget for the Seymore Well project expenditures in current Fiscal Year.

This will result in a decrease of \$0 in the Contingency of the General Fund. Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 8th day of September, 2015.

2015-16-BA003 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016.

Section 1. To amend the General Fund and Capital Fund as follows:

| | | AMOUNT | |
|---------------------------------|----------------------------|-------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues 106810-564202 | Wastewater Treatment Plant | \$25,000.00 | |
| Expenses 10390400-439773 | Capital Reserve Transfer | \$25,000.00 | |
| Revenues 71399660-439900 | Fund Balance Appropriated | \$25,000.00 | |
| Expenses 716600-564202 | Wastewater Treatment Plant | \$25,000.00 | |

This Budget Amendment is made to increase the budget for the Wastewater Treatment Plant project expenditures in current Fiscal Year.

This will result in a decrease of \$0 in the Contingency of the General Fund. Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 8th day of September, 2015.

| | |
|------|--|
| | |
| | |

Clerk to Board of Commissioners

Chairman, Board of Commissioners

2015-16-BA004 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016.

Section 1. To amend the Watershed Funds as follows:

| | | AMOUNT | |
|-----------------|---------------------------|-------------|-------------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues | | | |
| 36399472-439900 | Fund Balance Appropriated | \$2,351.00 | |
| Expenses | | | |
| 364720-545000 | Contracted Services | \$2,351.00 | |
| Expenses | | | |
| 374720-545000 | Contracted Services | \$11,760.00 | |
| 374720-599900 | Fund Reserves | Ψ11,700.00 | \$11,760.00 |

This Budget Amendment is made to increase the budget for the Watershed Fund expenditures in current Fiscal Year.

This will result in a decrease of \$0 in the Contingency of the General Fund. Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 8th day of September, 2015.

| Clerk to Roard of Commissioners | Chairman Roard of Commissioners |
|---------------------------------|---------------------------------|

2015-16-BA005 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016.

Section 1. To amend the South Mills VFD Fund as follows:

| ACCT NUMBER | | AMOUNT | |
|------------------------|---------------------------|-------------|----------|
| | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues | | | |
| 41360530-434815 | State Grant | \$30,000.00 | |
| 41399530-439990 | Fund Balance Appropriated | \$30,000.00 | |
| _ | | | |
| Expenses 415300-564108 | NC Count Equipment | \$60,000,00 | |
| 413300-304108 | NC Grant Equipment | \$60,000.00 | |

This Budget Amendment is made to increase the budget for the South Mills VFD Fund expenditures in current Fiscal Year.

This will result in a decrease of \$0 in the Contingency of the General Fund. Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 8th day of September, 2015.

| Clark to Roard of Commissioners | Chairman Roard of Commissioners |
|---------------------------------|---------------------------------|

Item Number: 7.C

Consent Agenda

Meeting Date: September 8, 2015

Attachments: 1

Submitted By: Budget & Finance Officers

ITEM TITLE: Expenditure Request

| MOTION MADE B | Y: |
|---------------|----|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | _ |
| ABSENT | |
| RECUSED | |

SUMMARY:

The attached debris removal services were performed for the Shiloh, South Mills and Sawyer's Creek Watershed. Each service exceeds the \$7,000 Budget Officer approval limit for payment per the 15-16 Budget Ordinance Article XXIV. Section 1(e).

RECOMMENDATION:

Approve request for payment

1815C Virginia Road Edenton, NC 27932

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8 26 2015 | 1535 |

| Bill To | | |
|---|--------|-----------|
| Camden SWCD Brian Lannon PO Box 190 117 NC Hwy 343 N Camden, NC 27921 | Shiloh | Watersnea |

| P.O. No. | Terms | Project |
|----------|-------|---------|
| | | |
| | | |

| 0 | Description | 1 | | | |
|----------|-----------------------------------|---|-------|--------|-----------|
| Quantity | Description | | Rate | | Amount |
| 26 | Dailey Road Stream Debris Removal | | | 294.00 | 7,644.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | İ | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Total | | \$7,644.0 |
| | | | Total | | 3.0447 |

1815C Virginia Road Edenton, NC 27932

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8 26 2015 | 1534 |

Project

| Bill To | | |
|---|--------|-----------|
| Camden SWCD Brian Lannon PO Box 190 117 NC Hwy 343 N Camden, NC 27921 | Shiloh | Watershed |

| | 11 to 12 to | | | |
|----------|---|-------|--------|------------|
| Quantity | Description | Rate | | Amount |
| | Stream debris removal on Trotman Road | Nate | 294.00 | 7,938.00 |
| | | Total | | \$7,938,00 |

P.O. No.

Terms

1815C Virginia Road Edenton, NC 27932

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/26/2015 | 1536 |

| Bill To | |
|---|----|
| Camden SWCD South Mills Watersh Brian Lannon PO Box 190 117 NC Hwy 343 N Camden, NC 27921 | ed |

| P.O. No. | Terms | Project |
|----------|-------|---------|
| | | |

| 29 South Mills Elm Street Ditch #1 Stream Debris Removal | | 294.00 8,526 |
|--|-------|--------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| E. | | |
| | Total | \$8,526 |

1815C Virginia Road Edenton, NC 27932

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/26/2015 | 1533 |

| Bill To | | | |
|---|---------|---------|----------|
| Camden SWCD Brian Lannon PO Box 190 117 NC Hwy 343 N Camden, NC 27921 | Sawyers | Creek W | Jatevske |

| P.O. No. | Terms | Project |
|----------|-------|---------|
| | | |

| Quantity | Description | Rate | Amount |
|----------------|---|-------------|------------|
| | Description Stream Debris Removal on Seymour Drive | Rate 294.00 | |
| | | | |
| ank you for yo | ur business. | Total | \$11,760.0 |

Item Number: 7.D

Consent Agenda

Meeting Date: September 8,

2015Attachments: 1

Submitted By: Tax Office

ITEM TITLE: Tax Collection Report

| MOTION MADE B | Y: |
|---------------|----|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Tax Collection Report

RECOMMENDATION:

Review & Approve

Tax Collection Report

| Davi | A ma = | Amount | Name of Account | Deposits | Internet |
|------|-------------|------------|---------------------|-------------|----------|
| Day | Amount | Amount | Name of Account | 3,380.57 | memet |
| 1 2 | 3,380.57 | | | 3,380.57 | |
| 2 | 3,244.45 | | | 6,456.96 | |
| 6 | 6,456.96 | | #4 040 05 Defined | 150.00 | |
| 7 | 150.00 | | \$1,346.25 - Refund | 1,389.83 | |
| 8 | 1,389.83 | 5 | \$32.22 - Refund | 1,309.03 | |
| 9 | 964.61 | | | 964.61 | |
| 10 | 3,977.17 | | | 3,977.17 | |
| 13 | 2,596.36 | | | 2,596.36 | 400.4 |
| 14 | 106.40 | | | 0.450.00 | 106.40 |
| | 3,458.26 | | | 3,458.26 | |
| 15 | 3,850.08 | | | 3,850.08 | |
| 16 | 611.20 | | | 611.20 | |
| 17 | 2,987.33 | | \$44.83 - Refund | 2,987.33 | |
| 20 | 8,625.39 | | | 8,625.39 | |
| 21 | 3,325.33 | | | 3,325.33 | |
| 22 | 402.50 | | | 402.50 | |
| 23 | 709.66 | | | 709.66 | |
| 24 | 7,305.07 | | | 7,305.07 | |
| 27 | 831.78 | | | 831.78 | |
| 28 | 6,849.73 | | | 6,849.73 | |
| 29 | 595.97 | | | 595.97 | |
| 30 | 135.00 | | | 135.00 | |
| 31 | 774.78 | | | | 774.78 |
| | 4,739.93 | | | 4,739.93 | |
| | 2,350.06 | | | 2,350.06 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | \$69,818.42 | \$0.00 | | \$68,937.24 | \$881.18 |
| | \$69,818.42 | | | \$69,818.42 | |
| | -\$1,423.30 | | | | |
| | | Over | | | |
| | \$0.00 | Shortage | | | |
| | | Adjustment | | | |
| | | | | | |
| | \$68,395.12 | | | | |

| Submitted by: | Tisa S. anderson | Date: 8-4-15 | _ |
|---------------|------------------|--------------|---|
| Approved by: | | Date: | |

Item Number: 7.D

Consent Agenda

Meeting Date: September 8,

2015Attachments: 1

Submitted By: Tax Office

ITEM TITLE: Tax Collection Report

| MOTION MADE B | Y: |
|---------------|----|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Tax Collection Report

RECOMMENDATION:

Review & Approve

REFUNDS OVER \$100.00

| SIATE AND | | | | | | | | North | n Carolina Vehic | cle Tax | System | | | | | | |
|------------|-----------|-----------------------------|--------------------|-------------|-------|--------------|--------|-------------|--------------------|------------------|-------------|--------------------|------------------|-----------|--------|-----------------|--------------|
| | | | | | | | | NC | VTS Pending R | Refund | report | | | | | | 10 |
| CHAM AND | / | DEELINDS OVER \$4 | 00.00 | | | | | | | | | | | | | | |
| Payee Name | Address 1 | REFUNDS OVER \$1 Address 2 | 00.00 Address 3 | Refund Type | Bill# | Plate Number | Status | Transaction | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |

| Submitted by Boas. anderson | Date 8-5-15 |
|---|-----------------------|
| Lisa S. Anderson, Tax Administrator Camden | County |
| | |
| | |
| Approved by | D . |
| | Date |
| P. Michael McLain. Chairman Camden County B | oard of Commissioners |

| | 906E 20 T15 ACS Tax System Bill No. Parcel No. 83496 R 02-8945-00-91-7911.0000 2014 * * * GROSS TAX | Name Tran ROBERT FRANCIS JAMES | cions Inquiry nsaction Info S III P |
|---|--|---|--|
| | Reason 9 MORT. REFUND REQUEST Receipt 262023 Trans# 219218 Posted as of 04/14/2015 Cash Drawer 1 04/14/2015 | COUNTY COURTHOUSE FIRE SF 30 ** TOTAL BILL INTEREST CITY COUNTY | 1,326.56- 22.49- 10.86- 1,359.91- 57.80- |
| | Payee Name GREEN TREE SVCG, LLC- | *INTEREST TOTAL* **** TOTAL **** | 57.80- 57.80- 1,417.71- |
| | Posted on 06/30/2015 112424 Posted By TERI Terminal WO T Check Number 230072320 Bank Name WELLS FARGO BANK, N.A. | | -, |
| | Mortgage Company requested a refund for the a payment agreement. | payment made on an accounty that | Action ? |
| | Refund is to be sent to: Green Tree c/o CoreLogic 1 CoreLogic Drive Westlake, TX 76262 | 2 | |
| ; | Submitted by Lisa S. Anderson, Tax Administrat | Date 8-24- | 15 |

| FROM: CAMD | EN COUNTY ADM | INISTRATOR (| OFFICE | Nº 1' | 7890 |
|-----------------|---------------|---|------------------------|---------------|-------------|
| (1) REQUEST THE | FOLLOWING CHA | NGES BE MAD | E | | |
| (2) EXPLANATION | | | ED () DOI | | |
| ADDRESS 30 | | VNSHIP CHURCH Lrs (10 Mall Rd L 2792 | | | - - - |
| | | RELEA | <u>SE</u> | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | <u>INTEREST</u> | TOTAL | BILL # |
| Personal | | | | | |
| Real | | | | | |
| Total | - | | | | |
| | | PICK U | <u>JP</u> | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL# |
| Personal | | | | | |
| Real | | | | | |
| Total | | | | | |
| | | ADJUSTMENT | REFUND | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL # |
| Personal | | | | | |
| Real | | | | | |
| Total | 105.60 | 1.55 | - | 107.15 | 22726549 |
| | | TAX | Jew S ADMINISTRATOR | nith Becia | list |
| APPROVED | DAY OF | 20 | | | |

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

REFUNDS OVER \$100.00

| STATE | 2 100 | V | 2 17 194 | | | | No | orth Car | olina Vehicle | Гах Sy | stem | | er ar in | | | | |
|------------|--|-------------------------------------|-----------|-------------|--------|-----------------------------|--------|-------------|--------------------|--------|-------------|--------------------|--|-----------|--------|----------|-------|
| | | August Refunds | | | | NCVTS Pending Refund report | | | | | | | | | | | |
| Davee Name | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction | Refund Description | Refund | Create Date | Authorization Date | Tax Junsdiction | Levy Type | Change | Interest | Total |
| ayus mame | STATE OF THE PARTY | SEAS GRANT CONTRACTOR OF THE PARTY. | | | | | | | | | | | | | | | |

| Submitted By Rim 5. a | ndevon | Date 9-1-15 |
|-----------------------|----------------------------|---------------------|
| Lisa S. Anderson, | Tax Administrator Camden C | ounty |
| | | |
| | | |
| | | |
| Approved By | | Date |
| P. MIchael McLain, | Chairman Camden County BOa | rd of Commissioners |

Item Number: 7.F

Consent Agenda

Meeting Date: September 8th, 2015

Attachments: 1

Submitted By: Tax Office

ITEM TITLE: Authorization to Collect

| MOTION MADE BY: | | | | |
|-----------------|--|--|--|--|
| S. Duckwall | | | | |
| G. Meiggs | | | | |
| M. McLain | | | | |
| C. Riggs | | | | |
| T. White | | | | |
| NO MOTION | | | | |
| VOTE: | | | | |
| S. Duckwall | | | | |
| G. Meiggs | | | | |
| M. McLain | | | | |
| C. Riggs | | | | |
| T. White | | | | |
| ABSENT | | | | |
| RECUSED | | | | |

SUMMARY:

Authorization to Collect - October renewals

RECOMMENDATION:

Review & Approve

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

in the amounts as listed herein.

TO: The Tax Administrator of Camden County October Ren. Due 11/15/15 (NEW SYSTEM)

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

| SOUTH MILLS 17,577.83 | 17,665.99 | 9,310.01 | TOTAL 44,553.83 |
|------------------------------|--------------------|------------------------|--------------------|
| Witness my hand and official | seal this | _day of | |
| Attest: | Chairman, Camden | County Board of Commis | sioners |
| Clerk to the Board of Commi | ssioners of Camden | County | |

This is to certify that I have received the tax receipts and duplicates for collection

Tax Administrator of Camden County

Item Number: 7.G

Consent Agenda

Meeting Date: September 8th, 2015

Attachments: 2

Submitted By: Admin

ITEM TITLE: Constitution Week

| MOTION MADE BY: | | | | |
|-----------------|--|--|--|--|
| S. Duckwall | | | | |
| G. Meiggs | | | | |
| M. McLain | | | | |
| C. Riggs | | | | |
| T. White | | | | |
| NO MOTION | | | | |
| VOTE: | | | | |
| S. Duckwall | | | | |
| G. Meiggs | | | | |
| M. McLain | | | | |
| C. Riggs | | | | |
| T. White | | | | |
| ABSENT | | | | |
| RECUSED | | | | |

SUMMARY:

Staff received the attached proclamation request.

RECOMMENDATION:

Review & Approve



National Society Daughters of the American Revolution Betsy Dowdy Chapter, 3-012-NC Elizabeth City, North Carolina

Mr. Michael Renshaw P O Box 190 Camden, NC 27921

August 12, 2015

Dear Mr. Renshaw

The Betsy Dowdy Chapter NSDAR respectfully requests that you present this proclamation at your first meeting in September 2015

After signature and presentation, we respectfully request that you return it in the self-addressed stamped envelope

If you have any questions, please feel free to contact me.

Sincerely

Cora deShong Wade, Regent Betsy Dowdy Chapter NSDAR

cdwade3@gmail.com

(252) 435-6477

Proclamation Constitution Week September 17-23, 2015

WHEREAS, September 17, 2015 marks the two-hundred twenty-eighth anniversary of the drafting of the Constitution of the United States of America by the Constitution Convention; and

WHEREAS, it is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17th through 23rd as Constitution Week,

NOW, THEREFORE, BE IT PROCLAIMED, that we, the Camden County Board of Commissioners, NC do hereby ask all citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have set my hand and affixed the Great Seal of the County of Camden, NC.

| P. Michael McLain | |
|-----------------------|--|
| Chairman | |

Item Number: 7.H

Meeting Date: September 8, 2015

Attachments: Ordinance 2015-08-01, letters from Sheriff and

County Attorney

Submitted By: Planning Department

ITEM TITLE: Set Public Hearing: Ordinance No. 2015-

08-01 - Proposed amendments to Chapter 151 (Unified Development Ordinance) of the Camden

County Code Ordinances

SUMMARY:

Proposed amendment to Table of Permissible Uses (Article 151.334), permitting Private Outdoor Firing Range for Law Enforcement Only (Use # 6.310) with the approval of a Special Use Permit. Range will be subject to the Specific Standards set out in Article 151.347 (S) of the UDO (attached) and any conditions applied to the Special Use Permit.

Planning Board met on August 19, 2015 and after presentation from Sheriff Perry, Planning Staff and discussion with Planning Board, Ordinance 2015-08-01 was recommended for approval on a 7-0 vote.

RECOMMENDATION:

Set Public Hearing for September 21, 2015

| MOTION MADE BY: |
|---|
| M. McLain |
| S. Duckwall |
| G. Meiggs |
| T. White |
| C. Riggs |
| NO MOTION |
| |
| |
| VOTE: |
| VOTE: M. McLain |
| |
| M. McLain |
| M. McLain S. Duckwall |
| M. McLain S. Duckwall G. Meiggs |
| M. McLain S. Duckwall G. Meiggs T. White |

Ordinance No. 2015-08-01

An Ordinance Amending the Camden County Code of Ordinances

Camden County, North Carolina

BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:

Article I: Purpose

The purpose of this Ordinance is to amend Chapter 151 of the Camden County Code of Ordinances of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 15, 1997, and subsequently amended and as otherwise incorporated into the Camden County Code.

Article II. Construction

For purposes of this Ordinance, underlined words (<u>underline</u>) shall be considered as additions to existing Ordinance language and strikethrough words (<u>strikethrough</u>) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics (*italics*) and underlined.

Article III. Amend Chapter 151 as amended of the Camden County Code which shall read as follows:

CHAPTER 151: UNIFIED DEVELOPMENT

§ 151.334 TABLE OF PERMISSIBLE USES.

| USE# | DESCRIPTION | R-1 | R-2 | R-3 | CCD | NCD | HC | MC | GUD | I-1 | I-2 |
|--------------|--|-----|-----|-----|-----|-----|----|----|----------|----------|----------|
| | | | | | | | | | | | |
| <u>6.310</u> | Priviate Outdoor Firing Range – Law Enforcemenet Only Subject to §151.347(S) | | | | | | | | <u>S</u> | <u>S</u> | <u>S</u> |

| Adopted by the Board of Commissioners 2015. | for the County of Camden this day of September |
|---|---|
| | County of Camden |
| ATTEST: | P. Michael McLain, Chairman Board of Commissioners |
| | |
| Angie Wooten Clerk to the Board | |
| | |

CAMDEN COUNTY SHERIFF'S OFFICE

Page 1 of 3

Post Office Box 57

Camden, North Carolina 27921

Tony E. Perry, Sheriff



Voice: 252-338-5046 Fax: 252-335-4300 24 Hours: 252-331-7445

MEMORANDUM

TO: Camden County Board of Commissioners

FROM: Sheriff Tony Perry

DATE: July 27, 2015

RE: Firing Range Need

The Camden County Sheriff's Office is mandated by the North Carolina Sheriff's Education and Training Standards Commission to qualify annually in firearms that deputies carry. Qualification ranges require maximum 25 yards on handguns, 40 yards on shotguns and 100 yards on rifles. Qualification times vary depending upon weather and availability of deputies to gather for a period over a week for classroom, day and night training. Furthermore, we may train with other agencies on site for qualification purposes.

For the last 13 years, George Wood Farms has allowed the Sheriff's Office through the Pasquotank County Sheriff's Office and then in 2008 through a County of Camden lease an area here in Camden for a firing range equipped with a berm and target area. In December 2014, that lease agreement was terminated by George Wood Farms due to the sale of farmland. I was contacted by Matt Wood in June 2015 that he was going to completely close the area and have it cleaned up.

I spoke with Currituck Sheriff in the use of their range for this year but after all the winter storms and rains, berms were washed away. I also met with Academi and they know by their Special Use Permit, they can allow the Sheriff's Office to use their range. I have requested further meetings with superiors at Academi, requested potential trainings available, and available range dates but have received no responses. Furthermore, we would not be a paying customer and if we planned to use the range, we could be bumped for a paying customer.

I met with Mike Renshaw back in January 2015 on the need for a firing range. John Morrison was informed of the termination of the George Wood Farm lease and the need to build a new range. For the last year, I have been looking for property in the county to build a new firing range. I had been in touch with one property owner in South Mills I thought had property available but was later discovered it was not. I have been reviewing

county owned property through GIS but was unable to find suitable property with a large area and a buffer zone.

Commissioner Michael McLain stated to me back in the spring of 2015 he had property that was possibly suitable for a firing range. I reviewed the GIS map for the McLain property and set up meetings with the County Planning Office — Dave Parks and then with the Army Corps of Engineers (ACOE). The ACOE requested that a small area be cleared so that they could better determine wetlands possibilities.

I flew by airplane over the property during mid-June and saw that trees where growing in the proposed area. Through speaking with a former logger of the property they stated that there would be stumps from passed logging that would be six inches high that would create extra problems for clearing the area. Commissioner McLain said I could look at other areas of his property in which I did and discovered that where the logging operation stripped and loaded the logs was actually an area that would be easily cleared and cleaned. I have been to this area and bulldozed an area 100 feet by 150 feet pushing the dead logs and trees limbs to the side for the ACOE to make a determination on this area.

While this opportunity has risen with the McLain property, Law Enforcement Support Services (LESO) of the North Carolina Department of Public Safety just opened up for law enforcement to get equipment. LESO works in conjunction with the (military) Defense Logistics Agency that facilitates a law enforcement support program, which originated from the National Defense Authorization Act of Fiscal Year 1997 (FY 97). This law allows transfer of excess Department of Defense property that might otherwise be destroyed to law enforcement agencies across the United States and its territories.

No equipment is purchased for distribution. All items were excess which had been turned in by military units or had been held as part of reserve stocks until no longer needed. Since its inception, the program has transferred more than \$5.4 billion worth of property. In 2014, \$980 million worth of property (based on initial acquisition cost) was transferred to law enforcement agencies. Requisitions cover the gamut of items used by America's military -- clothing and office supplies, tools and rescue equipment, vehicles, rifles and others small arms. Of all the excess equipment provided through the program, only five percent are weapons and less than one percent is tactical vehicles. More than 8,000 law enforcement agencies have enrolled in the program.

Such equipment available that could be used to build a firing range was a bulldozer, a motor grader, a dump truck and a used pickup truck. We are currently looking for a front end loader. This equipment was given to the Sheriff's Office at no cost with the only stipulation that we hold it for 12 months then we could surplus and sell it.

At this point and the date of this memorandum, we are waiting for the ACOE to return sometime the second week of August to determine if the proposed area on the McLain property will be suitable for the range. After that, further consultation with the County Planning Office will be needed to start the process for permits. The UDO currently designates for commercial and private use firing ranges. This will not be for commercial

Page 3 of 3

use and a designation of private use needs to be reviewed.

At the same time, a lease agreement will need approval between County of Camden and Michael McLain if the UDO will allow the range. Furthermore, the determined amount of leasing the property will be \$1.00 annually from the Sheriff's Office to McLain.

I have been working on this project to save the county a maximum amount of costs using available resources. I will be available for questions.

The Twiford Law Firm, P.C.

Russell E. Twiford (Retired) John S. Morrison Edward A. O'Neal H.P. Williams, Jr. R. Mark Warren Courtney S. Hull Lauren Arizaga-Womble

Megan Morgan

Attorneys At Law

P.O. Box 669
111 Currituck Commercial Drive
Moyock, North Carolina 27958-0669
Telephone (252) 435-2811
Telecopier (252) 435-9974

July 27, 2015

Elizabeth City Office 203 North Road Street Elizabeth City, NC 27907-0099 Telephone (252) 338-4151 Telecopier (252) 338-8546

LOOK AT OUR WEBSITE: www.twifordlaw.com

Please Respond To: Movock

Michael McLain Michael Renshaw Sheriff Perry Via Email

Re: Proposed Firing Range - McLain Lease

Dear Gentlemen:

I reviewed Sheriff Perry's email of July 22, 2015, together with the agenda item summary sheet and proposed lease for a firing range. I have the following comments:

Consideration - North Carolina law strictly prohibits any elected official from dealing with the government he serves in private transactions for valuable consideration. Indeed, it is a crime, and in certain cases, can be a felony. My review of the proposed lease, which as Sheriff Perry says "mirrored" that of what Matt Wood provided, is legally compliant in that Commissioner McLain is receiving only a token \$1.00 amount. Further, Commissioner McLain shall continue to be responsible for ad valorem property tax. Only personal property brought onto and stored on the property by the Sheriff would be subject to taxation. This seems highly unlikely to me. However, I caution both parties to carefully reflect upon this transaction. Commissioner McLain, in any way, receiving any valuable consideration? It certainly does not appear so. To the contrary, this appears more like a donation to the county. Nevertheless, given the severity of a legal violation here, everyone should carefully reflect upon this. To this end I suggest language be stricken from Article 2 that Lessor would have the right to terminate the lease if the rent payment goes unpaid for 15 days. That is the language of a commercial transaction rather than a gift. Even though the rent only \$1.00, I think it best not to in anyway imply this is a lease in which monetary rent is of prime importance.

• Transparency – As we all know, the Sheriff is a Constitutional officer and is not subject to regulation by the board of county commissioners except as to his budget. Nevertheless, conflicts can arise between the Sheriff's Dept. and the Board of Commissioners. Accordingly, this lease should be made to the public in open session. I do not see this rising to the level of a conflict of interest or even close to it; however, my perception may not be shared by others. If there is free and open disclosure that should go a long way towards removing any such concerns.

I have no opinion on the text amendment or the suitability of the subject property for a firing range. Otherwise, I have no legal issues.

If you have any questions, please contact me. I suggest all of this correspondence, including my position, be circulated to the full board prior to the next meeting.

Warmest Personal Regards,

Jahn S. Marrisan

John S. Morrison Dictated but not reviewed to expedite delivery

1

Camden County, NC Code of Ordinances

TITLE XV: LAND USAGE / CHAPTER 151: UNIFIED DEVELOPMENT / CONDITIONAL AND SPECIAL USES / § 151.347 SPECIFIC STANDARDS.

- **(S) The following minimum development standards shall apply to commercial shooting ranges which utilize firearms:
 - (1) Use is only permitted with the issuance of a special use permit.
- (2) The use is allowed within the I-1 and I-2 districts with the issuance of a special use permit.
- (3) The design criteria cited in the Military Handbook Range Facilities and Miscellaneous Training Facilities Other Than Buildings (MIL-HDBK-1027/3B), as amended or superseded or the National Rifle Association Range Manual, as amended or superseded shall be met. For those ranges constructed in accordance with the National Rifle Association Range Manual, the downrange safety area shall not apply, but the permit holder shall provide documentation of approval of the ranges by the NRA-sponsored team of inspectors annually.
- (4) The proposed shooting range shall be reviewed by and comments received from the County Sheriff's Department.
- (5) Hours of firing activities and number of ranges shall be set as conditions of the Special Use Permit.
- (6) Alcohol consumption shall be prohibited before and during range operations, but shall be allowed after the range is closed provided proper permits are obtained.
- (7) The adjacent areas to the proposed range shall be predominantly undeveloped.
- (8) All areas within the proposed range, including, but not limited to firing area(s), backstops, downrange safety zones, parking and accessory areas and the like shall be under uniform control or ownership. The downrange safety area shall be essentially fan-shaped, with its vertex being 100 meters each side of the end firing point and extending to the maximum range of the type of firearm being used as shown on Table 4 of the MIL-HDBK-1027/3B, ten degrees from the firing line, plus an additional 100 meters running parallel to the ten degree line, as shown in Figure 2.2-1 of MIL-HDBK-1027/3B or as approved in accordance with the NRA manual and inspections per division (S)(3) above. The safety area shall not encompass any public right-of-way or other property not owned by range operator or owner.
- (9) The operators of an outdoor range must provide proof of coverage by adequate accident and liability insurance. A minimum coverage of \$2,000,000 shall be established.
- (10) The site or area used as a shooting range shall be enclosed by a six-foot high fence or otherwise restricted by natural physical features (such as swamps, bodies of water, American Legal Publishing Corp.

Camden County, NC Code of Ordinances

and the like) so that access to the site is controlled to insure the safety of patrons, spectators and the public at large. Warning signs shall be posted along the fence every 100 feet.

- (11) All shooting stations and backstops, when utilized, shall be at least 900 feet from any property line regardless of the direction of fire unless the applicant can provide noise or safety test evidence to show that a lesser distance may be acceptable.
- (12) All parking areas, vehicle accommodation areas, driveways and the like shall meet standards for parking as stated in this chapter.
- (13) Weapon types will be restricted to pistol, rifle and shotgun or similar unless authorized in accordance with division (S)(19) below. No automatic assault type weapon shall be used by the general public, but will be allowed by any law enforcement, military or federal agency group, or any holder of a Federal Firearms License of a class and type that authorizes NFA weapons, duly authorized to use these style weapons. Limits on caliber size shall be in accordance with the MIL-HDBK-1027/3B/ or National Rifle Association Range Manual subject to the physical constraints of the property.
- (14) No concussion type of explosives shall be permitted unless authorized in accordance with division (S)(19) below.
- (15) No military, para-military or militia type activities or maneuvers, including, but not limited to hand-to-hand combat training, swamp or guerrilla warfare techniques, no incendiary type firings, infiltration course type training and the like be permitted unless authorized in accordance with division (S)(19) below.
- (16) All actual firing activities will be directed toward either moving or stationary targets only.
- (17) Any overnight or temporary storage of weapons, ammunition and/or explosives must meet the Bureau of Alcohol, Tobacco, Firearms and Explosives storage and stand-off safety standards.
- (18) Each commercial firing range shall be posted indicating the allowable caliber of weapon allowed and any other applicable rules.
- (19) Any commercial firing range activity not specifically mentioned within the foregoing shall be prohibited unless set as a condition of the special use permit.

Item Number: 7.I

Consent Agenda

Meeting Date: September 8th, 2015

Attachments: 2 (7Pages)
Submitted By: Admin

ITEM TITLE: Shiloh Baptist Church

Historical Road Marker

| MOTION MADE BY | : |
|----------------|---|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Staff received the attached resolution request.

RECOMMENDATION:

Review & Approve

RESOLUTION No. 2015-09-01

IN SUPPORT FOR A STATE HISTORICAL HIGHWAY MARKER IN SHILOH TOWNSHIP, CAMDEN COUNTY TO COMMEMORATE THE RICH HISTORY OF THE SHILOH BAPTIST CHURCH

WHEREAS, the Shiloh Baptist Church was first organized by early colonists by or before 1727 and provided the community a place of worship and fellowship; and

WHEREAS, the Shiloh Baptist Church was led by many able pastors including Reverend Henry Abbott who served during the American Revolutionary War and was elected to the State Congresses in 1776; and

WHEREAS, the present sanctuary was built in 1848-49 and was occupied by Federal Troops during the Civil War for use as an arsenal; and

WHEREAS, the Shiloh Baptist Church continues to flourish and is known and recognized by business and civic leaders throughout Camden County; and

WHEREAS, the Camden County Board of Commissioners are of the unanimous opinion that Shiloh Baptist Church is an historical treasure of the State of North Carolina and to the Camden County community and that its historical significance should be memorialized.

NOW THEREFORE, BE IT RESOLVED by the Camden County Board of Commissioners that the North Carolina Department of Cultural Resources, Office of Archives and History, through its Highway Historical Marker Advisory Committee is hereby respectfully requested to erect a State Historical Highway Marker at the site of the Shiloh Baptist Church.

This is the 8th day of September, 2015.

| • | | |
|-----------------------|--------|---------------------------|
| ATTEST: | | Michael McLain - Chairman |
| AllEst: | (SEAL) | |
| Angela Wooten – Clerk | | |

Shiloh Baptist Church

Linking the past to the future, through the present.

Home About Us Join Us Ministries Guests Resources Contact Us Photos Prayer Request

(Please be patient with us while we make improvements to this page starting 5/26/2015)





Drawing by Michael W. Holcomb 2008

In 1660 and 1662 Yeopim King Kiscutanewh granted land to Nathaniel Batts and George Durant recognized as the first land deeds in North Carolina. By 1697 the Yeopim leaders complained to the colonial government about nearby European settlers encroaching on their lands. In 1704 the Executive Council granted 10,240 acres (16 square miles) along both sides of the North River to the Yeopim Nation. The deed for the reservation granted the Yeopim exclusive hunting and fishing rights. The area known as Indiantown was only about six miles north of Raymons/Raymonds Creek where the first worshipers of what would become Shiloh Baptist Church first began to meet.

The beginnings of Shiloh Baptist Church are humble and span back to before 1727, when a Baptist missionary named Paul Palmer, organized the Shiloh Baptist Church. William Burges (spelled with one "s") was the first pastor. The total population of the area known as North Carolina was about 30,000 people. The entire Albemarle area accounted for approximately 4,000 residents. In 1711, the Tuscarora Indians, who lived on the southern side of the Albemarle Sound, went on the warpath and almost overwhelmed the colonists of the Albemarle region. The Yeopim/Yawpim Nation who had settled around the North River on the nearest reservation to what is now the township of Shiloh, in Camden County were not greatly involved in the Tuscarora Wars since the two tribes were not allied with one another. Most likely, there were more Indians than colonists living in the area around the shores and rivers of the Albemarle region. Since the colonists were scattered and transportation was difficult, the organized church began meeting once a month in the home of William Burges which was located about three miles south of the present location of Shiloh Baptist Church at the head of Raymons/Raymonds Creek. Prior to 1775, present day Camden County was still a part of Pasquotank County requiring that official business be carried across the Pasquotank River to be recorded.

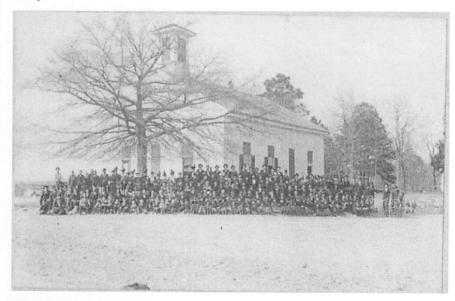
The earliest known existing record of the Shiloh Baptist Church is a petition to the Court of Pasquotank Precinct, requesting that the court record the meeting of the Baptist Congregation. This petition was signed on the bottom right by William Burges; also to the left are the signatures of Paul Palmer, Francis Brocket, Thomas Herenton (modern spelling Harrington), William Jones, Philip Torksey (there are several modern spellings including Toxey and Doxey), Robert Wasson, and Charles Scarborough (once misinterpreted from the script on the original document as "Leutrough"). Shiloh Baptist Church is the oldest continually worshipping Baptist church in North Carolina. By 1727 people were worshiping in the home of pastor, Rev. William Burges. The number of worshipers grew and in 1736 Reverend Burgess

built a small church next to his home. The petition was made by the church to the King's Court September 5, 1729 for them to continue worshiping as they had been for several years. A photographic copy is available in the church today.

According to Morgan Edwards, an early Baptist Historian, a meeting house was built on the land of the pastor, William Burges in 1736. Edwards gave the membership at that time as about 30. His records also show January 20, 1758, as the date when the constitution of the church changed from the General to the Particular Order. He lists the names of 12 members who had "embraced the particular scheme" and states that "in 13 years they increased from 12 to 192" and that "most of the brethren of the General Persuasion" had rejoined them. When these 12 defected to the Particular Baptists, they erected a separate meeting house, described by Edwards as being fifty feet by twenty-five feet on the ground owned by the pastor, John Burges, son of William Burges. The meeting house was located on Portahonk Creek, a distance of about three miles from the 1736 meeting house, and across the road from the present building.

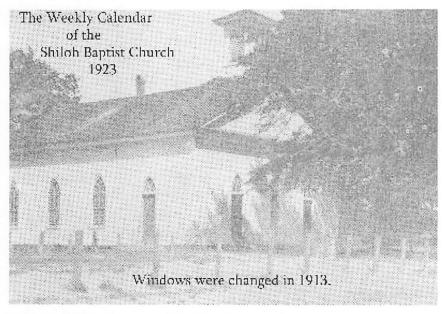
The new location near the present location was now about halfway between Raymons Creek and Indiantown. A marker was placed on this site in 1974. In 1723, the Yeopim Indians had gained permission to sell their reservation land and began to sell their land in multiple parcels over time. By this time the Yeopim leaders had taken on English names such as John Durant, John Barber, John Hawkins, Henry Gibbs, and George Durant so it becomes difficult to determine from any surviving primary documents the degree of interaction between the church and the Yeopim people from the reservation. Evan Forbes served the church as pastor 1829-1842, 1845-1848, 1851-1853, and 1853-1857. James Forbes and his family, originally from Scotland, were admitted to North Carolina on October 20, 1701. James Forbes was granted 532 acres on the east side of the Pasquotank River on October 21, 1715. This land was adjacent to the Yeopim Reservation so it is reasonable to think that there was at least some interaction between the Forbes family and the Yeopim. Wesley Episcopal Methodist Church in Old Trap began meeting around 1834. Providence Baptist Church located in what is now Shawboro in Currituck County was originally called Providence Meeting House in 1817 and was constituted as a Baptist church in 1826. Although the evidence is mostly circumstantial, it is likely that if the Yeopim Indians accepted Christianity and assimilated with the Colonial Europeans that Shiloh is where they would have had the greatest opportunity to do so.

The present sanctuary, which originally included a balcony for Negro Members, was built in 1848-49, at the cost of \$2400.00. This meeting house was built on land included in John Burges' estate. In 1774, John's son, Dempsey Burges, conveyed the property to the Baptist Society.

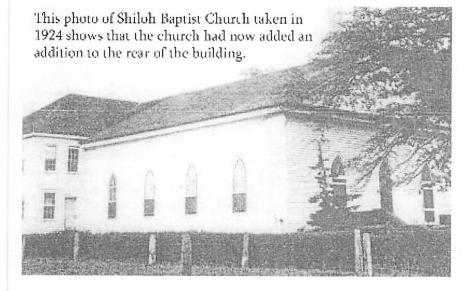


This photograph made by Zoeller, Morgan Company around 1895 pictures the congregation of Shiloh Baptist Church soon after the steeple was added to the building. Mary and Luke Stevens donated funds and labor to add the steeple in 1878. Luke Stevens died from flu and pneumonia on March 8, 1878 and Mary Stevens died from the flu ten days later. (Courtesy of Linda Ann Mansfield.) Page 89, Camden County, by A. Burgess Jennings, Arcadia Publishing.

Several additions have been made to the 1849 structure. The Steeple and bell were added in 1878. The present windows were installed in 1913



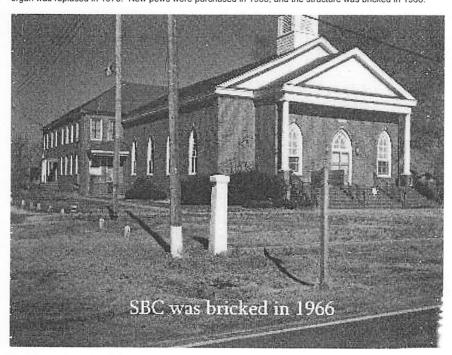
Eighteen Sunday School rooms were built in 1924 and fourteen more were added in 1954-55.



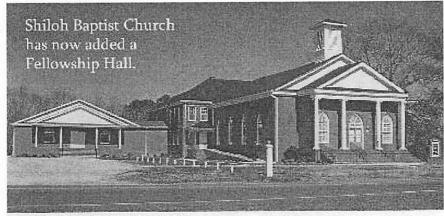


Shiloh Baptist Church: 1933-1935

The present entrance and vestibule were added in 1947. When the sanctuary was renovated in 1949, the baptistery was installed, the choir loft was built and an electric organ was purchased. This organ was replaced in 1973. New pews were purchased in 1955, and the structure was bricked in 1966.



The sanctuary was air-conditioned in 1969, and in 1974, air conditioning was installed throughout the rest of the church. New pews were purchased in 1955, and the structure was bricked in 1966. The Fellowship Hall, Pastor's Study, and offices were added in 1992. In 1994, the Children's Playground was built.



Shiloh Baptist Church

"Serving Since 1727" Shiloh, North Carolina

Although the spiritual growth of the church cannot be accurately measured, a glimpse of its membership at specific times, during its history. might be significant. We do not know how many members there were when the church was organized in 1727. In 1736, the membership was given as about 30. By 1800, membership had increased to about 200. Associational minutes record membership in 1848 at about 369. 316 whites and 53 blacks. In 1857, membership had grown to 448, 369 whites and 79 blacks.

Services were interrupted during the Civil War, while Federal Troops occupied the building and used it as an arsenal. Associational minutes of 1890 list 91 male members and 316 female members. In 1925, there was a total of 461 members; in 1961, records show 617 members. In 2002, there were 457 members listed. In 2008, we had approximately 481 members on the church roll.

The church has not been without some controversy. As mentioned earlier, in 1758 the membership split over doctrinal differences. The minutes of the Kehukee Association reveal that Shiloh Church was admitted to that association in 1771, but was expelled in 1775 because the church and pastor, Henry Abbott, took a stand against proposed reforms. The church was readmitted in 1778 and remained with that association until 1806, when the Chowan Association was formed.

There have been four name changes since the church was formed. The first name given to the church was Burges' Meeting House. It was changed to North Meeting House and later, to Camden Meeting House. In 1812, the name Shiloh was adopted. The name Shiloh is biblical and means peaceable or pacific. Shiloh was the ancient city of Ephraim, which was one of the earliest and most sacred Hebrew

- · In 1831, Sunday School was organized within the church.
- · We do not know when the Women's Missionary Union (WMU) was organized, but it was listed in the associational minutes in 1906.
- · In January 1919, Reverend Joel Brown became the first full time pastor.
- · The first Training Union was organized in 1921.
- · Shiloh extended its ministries to the surrounding area by organizing nine churches:

Pungo, now known as Oak Grove Baptist, Princess Anne County, VA, in1762 Yoppim, in Chowan County, NC, in 1771 Cowenjock (now spelled "Coinjock"), in Currituck County, NC, in 1780 Knobs Crook, now known as First Baptist, in Elizabeth City, NC in 1786 Flatty Creek, now known as Salem Baptist, in Weeksville, NC, in 1790 Sawyer's Creek, in Camden, NC 1790 Shady Grove, in Currituck County, NC, in 1828 Oak Ridge, in Riddle (Camden County) NC, in 1889 Pleasant Grove, in Indiantown (Camden County) NC, in 1891

(Oak Ridge, and Pleasant Grove no longer exist, though Shiloh Baptist absorbed much of the memberships of the two churches.)

Many ministers have been ordained here at Shiloh Baptist. They are listed as follows:

William Burges Sr. Joshua White William Lurry Evan Forbes Abner Berry John L. Pritchard

William Burges Jr. Thomas Etheridge David Biggs Jesse Bray Wells Briggs A.W. Burfoot

John Burges David Duncan Lemuel Burkitt Benjamin Dozier Charles S. Burgess Gideon Bray

Shiloh Baptist Church: History Page 6 of 6

Charles B. Williams

M.B. Toxey

James B. Sawyer Kenneth Wallace

The most noted of these, was Dr. Charles B. Williams. Dr. Williams was ordained in 1890 and later became an educator and author. He taught Greek at Southwestern Seminary, from 1905-1919. He held the position of Dean the last six years at Southwestern. He served as president at Howard College from 1919-1921. Dr. Williams went on to Mercer University, in Georgia, where he taught New Testament Interpretation for four years. He then became a professor of Greek and Ethics at Union University in Tennessee until 1932. Dr. Williams most noted literary work is his translation of the New Testament into the language of the people. (Moody Press 1949) In 1941, Dr. Williams returned to Shiloh and served as pastor until 1946.

In 1968, Shiloh Baptist extended its ministries by broadcasting the Morning Worship Service over the radio in Elizabeth City, NC, at WCNC. The broadcast continued until 1980.

Shiloh Church has also be influential in political affairs. One of our early pastors, Henry Abbott, was elected to both the State Congress Meetings in Halifax, NC in 1776. On April 12, 1776, the first Congress adopted the famous Halifax Resolves. The last paragraph of the Halifax Resolves reads in part: "Resolve, that the delegates for the Colony in the Continental Congress, be empowered to concur with the delegates of the other colonies in declaring Independency..."

The Provincial Assembly met again in Halifax, in November of that same year. One of Abbott's assignments was with a "committee to form, and lay before this House a Bill of Rights, and form a constitution for the government of this state". Tradition credits Abbott with being the author of Article Nineteen of the State Constitution, "That all men have natural and inalienable rights to worship Almighty God according to the dictates of their conscience."

Dempsey Burges was a member of the majority of the congress convened during the Revolutionary period, including the two at Halifax, in 1776. Burges became Lt. Colonel in the Continental Army, during the Revolutionary War and was a member of the United States Congress from 1795-98. According to Baptist Historic Papers, in 1776, the deacons of Shiloh Church were asked by the newly elected governor, to serve as Magistrates and Conservators of the peace, until the machinery of state government could be put into operation.

In 1990, Shiloh church history added a new page. Earline Revelle was ordained as the first woman deacon to serve in the church and served Shiloh Baptist Church as an active deacon for three terms.

In 1995, Andrea Garrett was hired as an American Sign Language Interpreter.

In May of 2000, Shiloh Baptist embarked on a more relaxed style of worship. The Early Worship Service began. It provided a relaxed atmosphere with Praise and Worship Music, a condensed version of the sermon for the 11:00 Worship Service, and a more contemporary worship experience. This worship experience still goes on in 2015.

© 2015 Shiloh Baptist Church

952 Hwy. 343 South | P.O. Box 31 | Shiloh, NC | 27974 | 252-336-4280

Website Powered by Community Spice

Camden County South Camden Water & Sewer District

AGENDA ITEM SUMMARY SHEET

Item Number 4.A

New Business

Meeting Date: 9/8/15

Attachments: 1 (1 Pages)

Submitted By: David Credle, Public Works

Manager

ITEM TITLE: Monthly Update to the Board

| MOTION MADE BY: | |
|------------------------|--|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

Report to the Board about the work orders, locates and general maintenance water / sewer items for the month of August.

RECOMMENDATION:

Information only.

South Camden Water & Sewer Board Monthly Work Order Statistics Report

Period: July 2015

| | Submitted Work Orders | Completed Work Orders | Percentage Completed | Status of Uncompleted Work Orders |
|-------------------------------|--------------------------|--------------------------|-------------------------|---|
| Water Collection/Distribution | 233 | 233 | 100% | 0 |
| Sewer | 21 | 21 | 100% | 0 |

Locates:

Water Line: 53

Sewer Line: 20

Water & Sewer, same ticket: 3

Public Works Director Notes/Comments:

(Outstanding maintenance issues, staffing issues, etc.)

South Camden Water & Sewer District Board of Directors AGENDA ITEM SUMMARY SHEET

| MOTION MADE BY: | |
|------------------------|--|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

Item Number: 4.B

New Business

Meeting Date: September 8, 2015

Attachments: 3 (12 Pages)

Submitted By: Michael Renshaw, County

Manager

ITEM TITLE: Construction of Seymour Drive Well Site and

Raw Water Main

SUMMARY:

In 2014 the County acquired approximately five acres of land near the intersection of Seymour Drive and Country Club Road. In accordance with needs identified in the Long-Range Water and Sewer Comprehensive Master Plan 2010-2030 and the approved Capital Improvement Plan 2016-2020 (CIP), the construction of the Seymour Drive Well Site and raw mater main connecting the Site to the existing Reverse Osmosis Water Treatment Plant will better position the County to meet future public drinking water needs for both residential and commercial development. This project is listed in the approved CIP as a Priority 1 level project for FY 15/16.

The Seymour Drive Well Site property was chosen due to its close proximity to the current Water Treatment Plant (significantly reducing construction costs related to the extension of the 12 inch raw water main). The construction of this new well site will produce an additional 150-200 GPM of raw water (the actual number may be more or less upon construction). The WTP reverse osmosis train requires 715 GPM to operate. We now operate a deep and shallow well at each site. The deep wells have ammonia levels that when concentrated will soon become an issue under the county's current discharge permit.

The county has retained the services of engineering consultants Diehl & Phillips, P.A. and have been provided all required plans, specifications, and construction contract documents need for project bidding. The County Attorney is currently working with the Public Works director to revise the location of a 45 foot easement on the property as well as obtaining the required harmonics letter from Dominion Power.

Budget Amendment 2015-16-BA002 has been prepared by the Finance Officer in the amount of \$485,000 to cover the expenses related to this project. Funding will be drawn from Capital Reserve and Water/Sewer Upgrade Fund Balances.

RECOMMENDATION:

The County Manager recommends that the Board of Commissioners approve Construction of Seymour Drive Well Site and Raw Water Main project funding in the amount of \$485,000 and authorize the County Manager to proceed with soliciting construction bids.

DIEHL & PHILLIPS, P.A.

CONSULTING ENGINEERS
1500 Piney Plains Rd., Suite 200
Cary, North Carolina 27518
Telephone (919) 467-9972 – Fax (919) 467-5327

WILLIAM C. DIEHL, P.E. JOHN F. PHILLIPS, P.E. ALAN R. KEITH, P.E.

June 26, 2015

County of Camden P.O. Box 190 Camden, NC 27921

ATTN: Mr. David Credle, Public Works Director

Re: Seymour Well Project Construction Phase Budget

Dear Mr. Credle:

I have prepared for your use an estimated construction phase project budget for the referenced project. As we have discussed, these figures are only an estimate as I cannot control contractors pricing.

Contract 1- Raw Water Main: Estimated Construction Cost \$125,000 Contract 2- Seymour Production Well: Estimated Construction Cost \$250,000 SCADA: Estimated Cost \$35,000 Project Contingency (10%) \$40,000 Construction Phase Engineering Services (Bid, Contract Admin, Observation) \$35,000

Total Estimated Construction Phase Project Cost: \$485,000.00

Please let me know if I can provide further information.

Sincerely,

William C. Diehl, P.E.

Diehl & Phillips, P.A.

DIEHL & PHILLIPS, P.A.

CONSULTING ENGINEERS
1500 Piney Plains Rd., Suite 200
Cary, North Carolina 27518
Telephone (919) 467-9972 - Fax (919) 467-5327

WILLIAM C. DIEHL, P.E. JOHN F. PHILLIPS, P.E. ALAN R. KEITH, P.E.

June 26, 2015

County of Camden P.O. Box 190 Camden, NC 27921

ATTN: Mr. David Credle, Public Works Director

Re: Seymour Well Design Phase Engineering Services

Dear Mr. Credle:

In accordance with the February 12, 2015 Agreement for Professional Services, I am pleased to submit two sets of plans, specifications and contract documents (hereinafter referred to as "documents") for the referenced project. These documents are stamped "Final Design-Not Released for Construction"; this stamp should be construed to mean that the documents are as complete as possible at this time, but that the documents will need to be thoroughly reviewed before bids or construction take place. This review should be focused on looking for anything that may have to be changed due to the passage of time between now and then, as well as completing numerous dates in the documents that cannot be completed until either a bid date is established, or bids have been taken. I have also included a CD of the plans.

There are still a few outstanding items that need to be accomplished before bids can be taken. These include:

- Camden County needs to acquire a bore pit easement shown at the raw watermain tie-in.
- Camden County needs to revise the 45' easement on the well site and record a revised plat map.
- Camden County needs to clear and improve the 45' access easement on the well site.
- Dominion Power needs to furnish the harmonics letter we met with them about. This letter needs to be included in the Appendix to the contract documents for Contract 2.
- Camden County needs to re-sample the test well and have silica re-analyzed to determine if the silica level precludes the use of the well site.

CAMDEN COUNTY WATER SYSTEM IMPROVEMENTS CONTRACT 1 - RAW WATER MAIN EXTENSION

INDEX OF DRAWINGS

1 RAW WATER MAIN FROM SEYMOUR PRODUCTION WELL AND ALONG NCSR 1138 (SEYMOUR DR. & CHANTILLY RD.)

2 PLAN OF EXIST. RAW WATER MAIN ALONG NCSR 1138 (CHANTILLY RD.) - FOR PIGGING OPERATION

MECCH ANDONE OFFI

DIEHL & PHILLIPS, P.A.

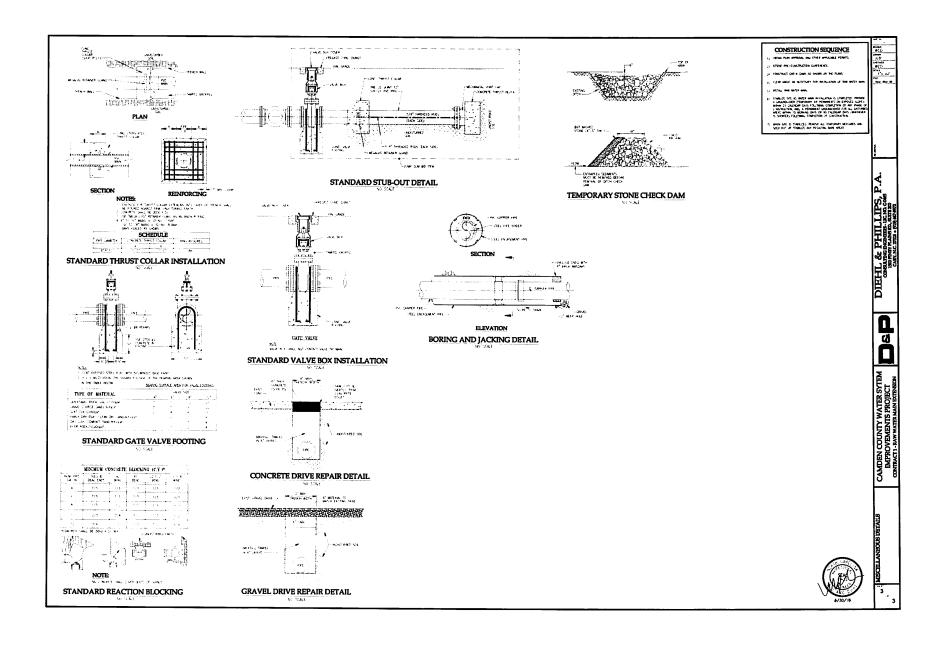
CONSULTING ENGINEERS - LIC. NO. C-0465 1500 PINEY PLAINS RD., SUITE 200 CARY, N.C. 27518 • (919) 467-9972











CAMDEN COUNTY WATER SYSTEM IMPROVEMENTS PROJECT CONTRACT 2 - SINGLE PRIME CONTRACT FOR SEYMOUR PRODUCTION WELL

INDEX OF DRAWINGS

1 SITE PLAN
2 MELL HOUSE - PLAN AND DETAILS
3 MELL HOUSE - ELEVATIONS
4 MELL HOUSE - ELEVATIONS
5 MELL HOUSE - ELEVATION POWER PLAN & LICHTING PLAN
5 MELL HOUSE - ELEVATION POWER RISER DIAGRAM & PANEL SCHEDULES

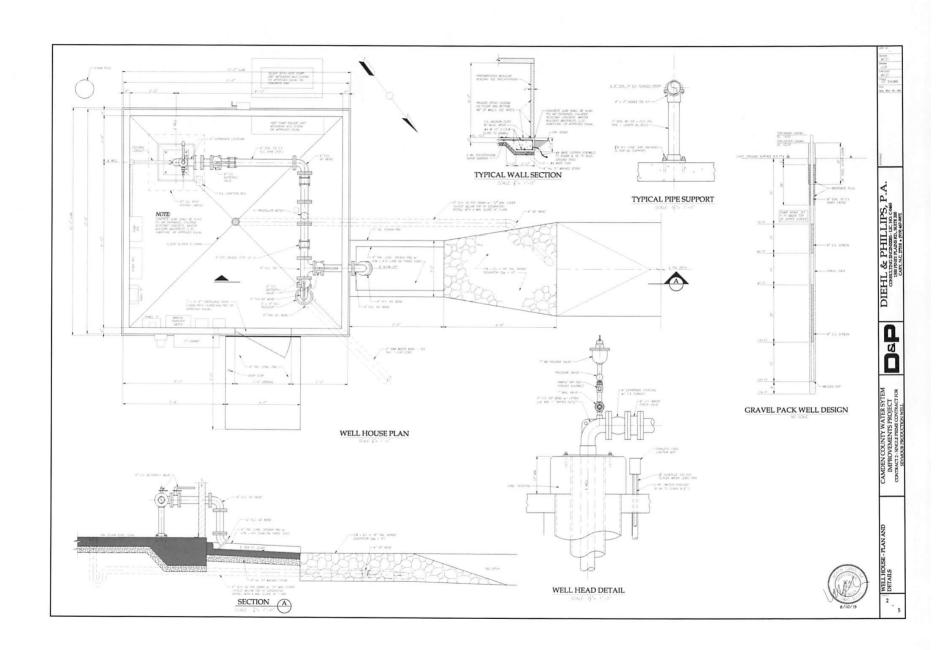
DIEHL & PHILLIPS, P.A.

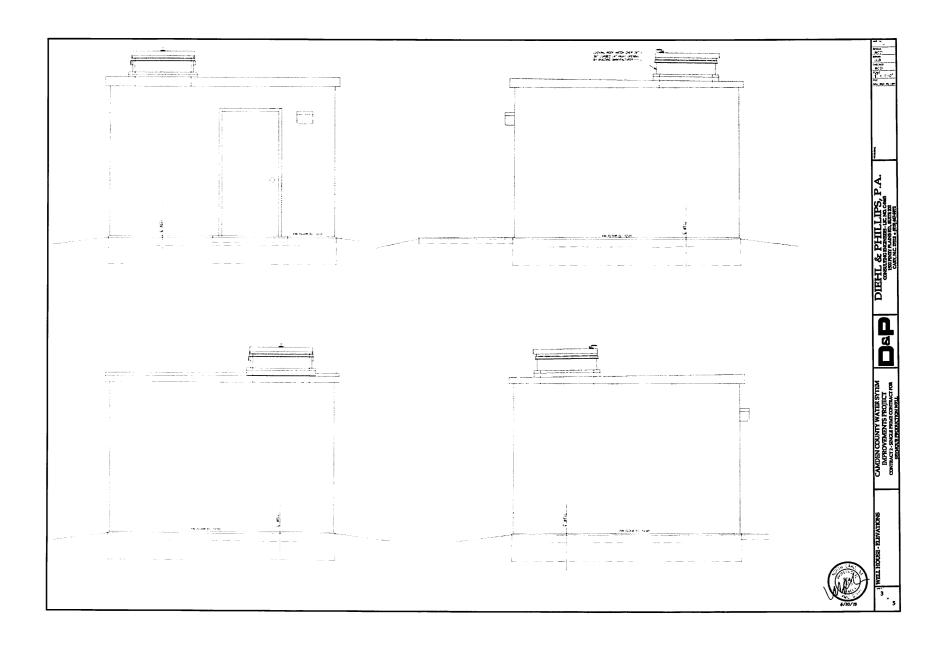
ONSULTING ENGINEERS - LIC. NO. C-046 1500 PINEY PLAINS RD., SUITE 200 CARY, N.C. 27518 • (919) 467-9972

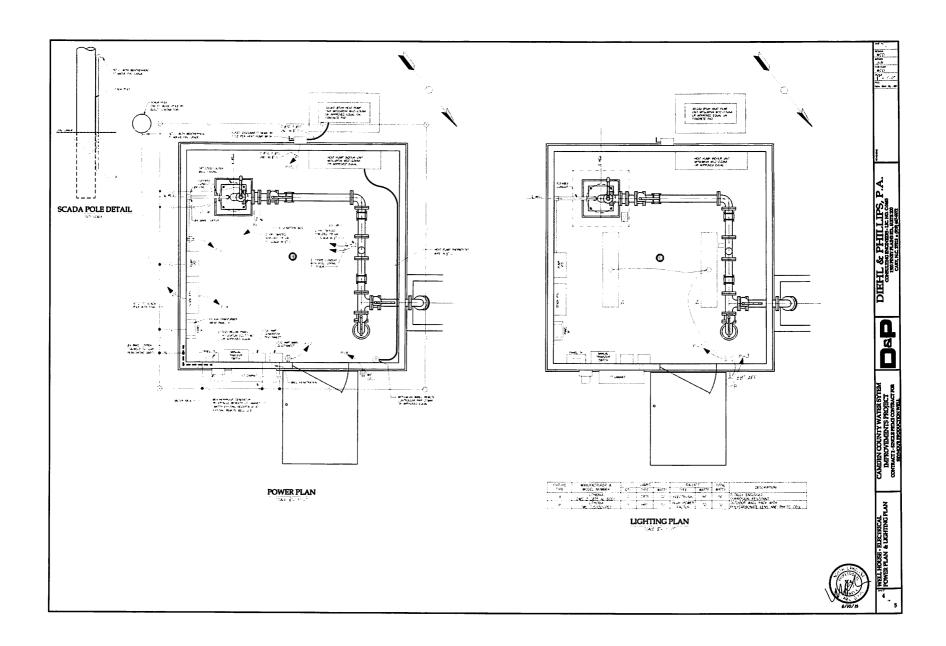


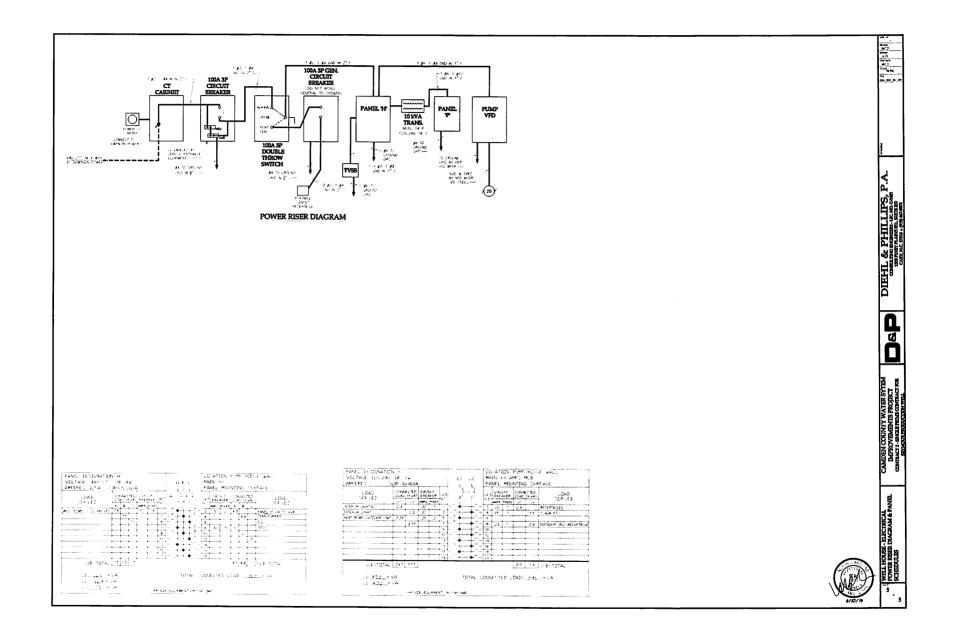












Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number:

INFORMATION

Meeting Date: September 8th, 2015

Attachments: 9

Submitted By: Various Department Heads

ITEM TITLE: INFORMATION

| MOTION MADE BY | <i>7</i> : |
|----------------|------------|
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| NO MOTION | |
| VOTE: | |
| S. Duckwall | |
| G. Meiggs | |
| M. McLain | |
| C. Riggs | |
| T. White | |
| ABSENT | |
| RECUSED | |

SUMMARY:

- A. Sales Tax Report
- B. Register of Deeds Monthly Report July
- C. Register of Deeds Monthly Report August
- D. EMS Monthly Report July
- E. Library Monthly Report August
- F. New Deputy Commissioners Appointed
- G. Mobile App for Job Seekers
- H. NCWorks Career Centers Give Free Food to Veterans

RECOMMENDATION:

| | | | 1 | | Finance | 17-Aug-15 | | | | | | | | |
|---------|-----------|-----------|------------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|
| 2014-2 | 015 | | | | | | | | | | | | | |
| | | ENUE COL | LECTION RE | PORT | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | Totals | Budgeted |
| Art. 39 | \$44,058 | \$42,111 | \$22,402 | \$52,255 | \$54,114 | \$41,782 | \$53,444 | | | \$45,900 | \$44,030 | \$42,237 | \$529,146 | \$525,000 |
| Art. 40 | \$38,988 | \$34.814 | \$35,370 | \$33,479 | \$35,220 | \$34,201 | \$41,563 | \$31,886 | \$30,973 | \$32,613 | \$34,850 | \$37,517 | \$421,476 | \$360,000 |
| Art. 42 | \$10,488 | \$9,928 | \$6,185 | \$12,046 | \$12,308 | \$9,971 | \$12,478 | \$10,325 | \$10,146 | \$10,713 | \$10,240 | \$10,172 | \$125,000 | \$125,000 |
| Art. 44 | \$53 | \$2 | \$2 | \$3 | | \$0 | \$0 | | \$36 | -\$11 | \$0 | \$0 | \$71 | |
| Totals | \$93,587 | \$86,855 | \$63,959 | \$97,783 | \$101,639 | \$85,954 | \$107,484 | \$85,725 | \$84,444 | \$89,214 | \$89,121 | \$89,927 | \$1,075,692 | |
| Total B | udgeted | | | | | | | | | | | | | \$1,010,000 |
| SALES | TAX REVE | NUE- SCH | OOL CAPITA | L RESERV | E FUND | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | Totals | Budgeted |
| Art. 40 | \$16,709 | \$14.920 | \$15,158 | \$14,348 | \$15,094 | \$14,658 | \$17,813 | | | \$13,977 | \$14,936 | \$16,079 | \$180,631 | \$150,000 |
| Art. 42 | \$15.732 | \$14,892 | \$9,278 | \$18,069 | \$18,462 | \$14,957 | \$18,717 | \$15,488 | \$15,220 | \$16,069 | \$15,360 | \$15,257 | \$187,501 | \$175,000 |
| Totals | \$32,441 | \$29,812 | \$24,436 | \$32,417 | \$33,556 | \$29,615 | \$36,529 | \$29,153 | \$28,494 | \$30,046 | \$30,296 | \$31,336 | \$368,132 | |
| Total B | udgeted | | | | | | | | | | | | | \$325,000 |
| Grand | \$126,029 | \$116,668 | \$88,395 | \$130,200 | \$135,196 | \$115,569 | \$144,014 | \$114,879 | \$112,938 | \$119,260 | \$119,417 | \$121,263 | \$1,443,824 | \$1,335,000 |
| 2013-2 | 014 | | | | PARTY AND ADDRESS OF THE PARTY | | | | | | | | | |
| | TAX COLL | ECTION R | EPORT | | | | | | | | | | | |
| | July | August | | October | November | December | January | February | March | April | May | June | Totals | Budgeted |
| Art. 39 | \$53.092 | \$38.025 | \$38.971 | \$30.890 | | \$41.573 | \$55,223 | · | | \$51,855 | \$40,845 | \$45,708 | \$528,808 | \$510,000 |
| Art.40 | \$34,973 | \$34,445 | \$31,096 | \$31,650 | \$26,845 | \$32,596 | \$36,408 | \$26,977 | \$30,000 | \$32,869 | \$30,716 | \$35,340 | \$383,915 | \$350,000 |
| Art. 42 | \$12,264 | \$9,051 | \$12,634 | \$7,734 | | \$9,849 | \$12,618 | \$9,463 | | \$11,955 | \$9,637 | \$10,706 | \$127,104 | \$120,000 |
| Art. 44 | \$3 | \$2 | | \$292 | | | \$4 | \$24 | \$224 | \$2 | \$4 | -\$9 | \$564 | |
| Totals | \$100.332 | \$81,523 | \$82,715 | \$70,567 | \$89,956 | \$84,020 | \$104,253 | \$76,538 | \$80,696 | \$96,681 | \$81,202 | \$91,745 | \$1,039,827 | |
| Total b | udgeted | | | | | | | | | | | | | \$980,000 |
| SCHOO | L CAPITAL | . RESERVI | E FUND | | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | Totals | Budgeted |
| Art. 40 | | | | | | | | | | | | | | |
| Art. 42 | | | i | | | | | | | | | | | |
| Totals | \$12,264 | \$9,051 | \$12,634 | \$7,734 | \$11,604 | \$9,849 | \$12,618 | \$9,463 | \$9,589 | \$11,955 | \$9,637 | \$10,706 | \$127,104 | |
| | udgeted | | | . , = : | | | | | | | | | | \$120,000 |
| Grand | \$112,596 | \$90,574 | \$95,349 | \$78,301 | \$101,560 | \$93,869 | \$116,871 | \$86,001 | \$90,285 | \$108,636 | \$90,839 | \$102,451 | \$1,167,332 | \$1,100,000 |

TAMMIE KRAUSS, REGISTER OF DEEDS

Camden County, NC 7/1/2015 - 7/31/2015

NC Children's Trust Fund \$35.00

NC Domestic Violence Fund \$210.00

State Revenue Stamp \$3,141.88

County Revenue Stamp \$3,270.12

Land Transfer Fee \$0.00

Floodplain Map Fund \$0.00

Supplemental Retirement \$63.02

ROD Automation Fund \$372.31

Dept Of Cultural Resources \$0.00

Vital Records Fund \$0.00

State General Fund \$0.00

State Treasurer Amount \$551.80

ROD General Fund \$2,973.27

Total Distribution For Period \$10,617.40

Cash Total \$771.80

Check Total \$9,859.60

Pay Account Total \$0.00

Overpayment Total \$14.00

Total Deposit For Period \$10,617.40

Total Escrow Change \$0.00

Camden County Register of Deeds: Tammie Krauss July 2015 Daily Deposit

| DATE | NC C | HILDRI | NC I | DOM. | STA | ΓE | CO | UNTY | REI | TREME | ΔU | TO FUND | ST | ATF | RO | D | TOT | ΔΙ |
|----------|------|--------|------|--------|-----|----------|----|----------|----------|-------|-----|---------|----|--------|----|----------|-----|-----------|
| | TRUS | | | FUND | | STAMPS | | | | | 1.0 | | | EASURY | | | | |
| | | | | | | | | | | | | | | | | | | |
| 07/01/15 | \$ | - | \$ | - | \$ | 284.20 | \$ | 295.80 | \$ | 2.88 | \$ | 19.31 | \$ | 24.80 | \$ | 149.06 | \$ | 776.05 |
| 07/08/15 | \$ | 10.00 | \$ | 60.00 | \$ | • | \$ | • | \$ | 5.34 | \$ | 26.96 | \$ | 37.20 | \$ | 216.50 | \$ | 356.00 |
| 07/02/15 | \$ | - | \$ | - | \$ | 269.50 | \$ | 280.50 | \$ | 3.48 | \$ | 21.74 | \$ | 37.20 | \$ | 169.58 | \$ | 782.00 |
| 07/06/15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0.45 | \$ | 2.97 | \$ | - | \$ | 26.58 | \$ | 30.00 |
| 07/07/15 | \$ | - | \$ | - | \$ | - | \$ | • | \$ | 2.37 | \$ | 15.03 | \$ | 18.60 | \$ | 122.25 | \$ | 158.25 |
| 07/09/15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2.17 | \$ | 13.69 | \$ | 18.60 | \$ | 110.09 | \$ | 144.55 |
| 07/10/15 | \$ | 5.00 | \$ | 30.00 | \$ | 199.92 | \$ | 208.08 | \$ | 5.94 | \$ | 35.76 | \$ | 49.60 | \$ | 269.70 | \$ | 804.00 |
| 07/13/15 | \$ | - | \$ | - | \$ | 186.20 | \$ | 193.80 | \$ | 6.59 | \$ | 39.11 | \$ | 68.20 | \$ | 325.60 | \$ | 819.50 |
| 07/14/15 | \$ | - | \$ | - | \$ | 318.50 | \$ | 331.50 | \$ | 3.15 | \$ | 19.51 | \$ | 24.80 | \$ | 162.64 | \$ | 860.10 |
| 07/15/15 | \$ | - | \$ | - | \$ | 191.59 | \$ | 199.41 | \$ | 2.49 | \$ | 12.63 | \$ | 37.20 | \$ | 113.68 | \$ | 557.00 |
| 07/16/15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0.11 | \$ | 0.75 | \$ | - | \$ | 6.79 | \$ | 7.65 |
| 07/17/15 | \$ | 5.00 | \$ | 30.00 | \$ | 753.62 | \$ | 784.38 | \$ | 5.61 | \$ | 32.91 | \$ | 43.40 | \$ | 257.08 | \$ | 1,912.00 |
| 07/20/15 | \$ | - | \$ | - | \$ | - | \$ | • | \$ | 0.15 | \$ | 0.99 | \$ | - | \$ | 8.86 | \$ | 10.00 |
| 07/21/15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1.23 | \$ | 8.14 | \$ | 12.40 | \$ | 60.23 | \$ | 82.00 |
| 07/22/15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1.56 | \$ | 7.76 | \$ | 24.80 | \$ | 69.88 | \$ | 104.00 |
| 07/23/15 | \$ | - | \$ | - | \$ | 135.24 | \$ | 140.76 | \$ | 1.23 | \$ | 8.14 | \$ | 12.40 | \$ | 60.23 | \$ | 358.00 |
| 07/24/15 | \$ | 5.00 | \$ | 30.00 | \$ | 366.03 | \$ | 380.97 | \$ | 5.95 | \$ | 35.79 | \$ | 49.60 | \$ | 269.96 | \$ | 1,143.30 |
| 07/27/15 | - | 5.00 | \$ | 30.00 | \$ | 215.60 | \$ | 224.40 | \$ | 2.43 | \$ | 12.53 | \$ | 12.40 | \$ | 99.64 | \$ | 602.00 |
| 07/28/15 | \$ | 5.00 | \$ | 30.00 | | | | | \$ | 1.35 | \$ | 5.38 | | | \$ | 48.27 | \$ | 90.00 |
| 07/29/15 | | | | | | | | | \$ | 1.89 | \$ | 13.11 | \$ | 6.20 | \$ | 104.80 | \$ | 126.00 |
| 07/30/15 | | | | | | | | | \$ | 0.39 | \$ | 1.94 | \$ | 6.20 | \$ | 17.47 | \$ | 26.00 |
| 07/31/15 | | | | | \$ | 221.48 | \$ | 230.52 | \$ | 6.26 | \$ | 38.16 | \$ | 68.20 | \$ | 304.38 | | 869.0 |
| | | | | | | | | | <u> </u> | | | | | | | | | 0.0 |
| | | | | | | | | | | | | | | | | | \$ | - |
| TOTAL | \$ | 35.00 | \$ | 210.00 | \$ | 3,141.88 | \$ | 3,270.12 | \$ | 63.02 | \$ | 372.31 | \$ | 551.80 | \$ | 2,973.27 | \$ | 10,617.40 |

Camden County Register of Deeds: Tammie Krauss August 2015 Daily Deposit

| DATE | NC | CHILDR | NÇ | DOM. | STA | TE | CC | YTAUC | RET | IREMEN | AUT | O FUND | ST | ΔTF | RO | n | TOT | Δ1 |
|----------|-----|--------|----|--------|----------|----------|----|----------|-----|--------|-----|--------|----------|--------|----|----------|------|-----------|
| | TRU | | _ | . FUND | REV | . STAMPS | | | | | | 0.000 | | EASURY | | | 1017 | 7. |
| | | | | | | OX III | | | | | | | | | | | | |
| 08/03/15 | \$ | - | \$ | - | \$ | • | \$ | • | \$ | 0.69 | \$ | 3.92 | \$ | 6,20 | S | 35.19 | S | 46.00 |
| 08/05/15 | \$ | - | \$ | • | \$ | - | \$ | | \$ | 1.86 | \$ | 11.69 | \$ | 18.60 | S | 92.15 | S | 124.30 |
| 08/06/15 | \$ | - | \$ | • | \$ | 431.69 | \$ | 449.31 | \$ | 3.78 | \$ | 23.09 | S | 43.40 | \$ | 181.73 | S | 1,133.00 |
| 08/07/15 | \$ | • | \$ | - | \$ | 896.70 | \$ | 933.30 | \$ | 7.65 | \$ | 50.56 | \$ | 62.00 | S | 389.79 | \$ | 2,340.00 |
| 08/10/15 | \$ | - | \$ | - | \$ | 312.62 | \$ | 325.38 | \$ | 5.38 | S | 32.38 | S | 55.80 | S | 265.14 | \$ | 996.70 |
| 08/11/15 | \$ | - | \$ | - | S | 197.96 | S | 206.04 | S. | 0.39 | \$ | 1.94 | \$ | 6.20 | S | 17.47 | S | 430.00 |
| 08/12/15 | \$ | - | \$ | • | \$ | | S | | S | 5.07 | S | 34.11 | \$ | 31.00 | S | 267.82 | S | 338.00 |
| 08/13/15 | \$ | - | S | | \$ | 490.00 | \$ | 510.00 | \$ | 5.88 | S | 39.49 | \$ | 43.40 | \$ | 303.23 | \$ | 1,392.00 |
| 08/14/15 | \$ | • | S | - | \$ | 445.90 | \$ | 464.10 | \$ | 4.02 | S | 25.29 | S | 37.20 | \$ | 201.49 | \$ | 1,178.00 |
| 08/17/15 | \$ | 5.00 | S | 30.00 | \$ | | \$ | | S | 4.51 | S | 26.19 | S | 24.80 | \$ | 209.50 | \$ | 300.00 |
| 08/18/15 | \$ | - | S | - | \$ | 127.89 | \$ | 133,11 | \$ | 2.79 | \$ | 15.90 | \$ | 37.20 | \$ | 130.11 | S | 447.00 |
| 08/19/15 | \$ | | \$ | - | \$ | 237.16 | S | 246.84 | S | 3.92 | S | 23.95 | \$ | 31.00 | \$ | 202.13 | \$ | 745.00 |
| 08/20/15 | \$ | - | S | • | S | 245.00 | S | 255.00 | \$ | 5.34 | \$ | 33.39 | S | 55.80 | \$ | 261.47 | S | 856.00 |
| 08/21/15 | \$ | 5.00 | S | 30.00 | \$ | - | Ť | | \$ | 2.67 | S | 14.11 | S | 12.40 | S | 113.82 | S | 178.00 |
| 08/24/15 | | - | S | - | \$ | | S | | Š. | 2.48 | \$ | 16.34 | \$ | | S | 146.28 | \$ | 165.10 |
| 08/25/15 | \$ | - | \$ | - | \$ | 261.66 | \$ | 272.34 | \$ | 5.73 | S | 39.13 | \$ | 37.20 | \$ | 300.09 | S | 916.15 |
| 08/26/15 | \$ | - | \$ | - | \$ | 64.68 | S | 67.32 | S | 3.78 | \$ | 23.09 | S | 43.40 | S | 181.73 | \$ | 384.00 |
| 08/27/15 | \$ | - | \$ | - | \$ | 392.00 | 5 | 408.00 | \$ | 4.29 | S | 24.52 | S | 49.60 | \$ | 207.59 | \$ | 1,086.00 |
| 08/28/15 | | | | | \$ | 376.32 | \$ | 391.68 | \$ | 4.76 | \$ | 30.91 | S | 43,40 | S | 238.93 | S | 1,086.00 |
| 08/31/15 | | | 1 | | \$ | 484.61 | \$ | 504.39 | \$ | 9.66 | \$ | 56.85 | S | 117.80 | \$ | 459.69 | S | 1,633.00 |
| | | | | | | | Ť | | Ť | | 1 | | <u> </u> | | + | | \$ | .,000.00 |
| | | | 1 | | | | 1 | | - | | | | | | - | | Ť | 0.0 |
| | | | | | | | | | | | | | | | | | | 0.0 |
| | | | | | | | | | | | | | 1 | | 1 | | S | |
| TOTAL | \$ | 10.00 | \$ | 60.00 | \$ | 4,964.19 | S | 5,166.81 | S | 84.65 | S | 526.85 | S | 756.40 | \$ | 4,205.35 | \$ | 15,774.25 |
| | | - | 1 | | <u> </u> | | 1 | | | 3217 | - | | Ť | | 1 | .,200.00 | + | |

Pasquotank-Camden EMS Camden Response Times - July 2015

| | Pasquotank-Camden EMS | • | | |
|-----------|-----------------------|----------|-------------------|---------------|
| Call Date | Location | En Route | On Scene | Response Time |
| 7/2/2015 | 1417 S 343 Hwy | 10:33 | 10:48 | 0:15 |
| | 267 Ivy Neck Rd | 16:38 | 16:43 | 0:05 |
| | 426 Old Swamp Rd | 20:49 | 21:06 | 0:17 |
| 7/3/2015 | 140 Keeter Barn Rd | 14:06 | 14:07 | 0:01 |
| 7/4/2015 | 191 W US 158 HWY | 13:03 | 13:10 | 0:07 |
| | 315 Main Rd | 20:47 | 20:55 | 0:08 |
| 7/5/2015 | 140 Keeter Barn Rd | 13:06 | 13:13 | 0:07 |
| | 110 Cedar Branch Rd | 15:37 | 15:52 | 0:15 |
| 7/7/2015 | 368 Lambs Rd | 10:49 | 10:55 | 0:06 |
| | 476 North River Rd | 16:32 | 16:44 | 0:12 |
| | 724 N Hwy 343 | 16:36 | 16:46 | 0:10 |
| | 158/Havenwood | 19:13 | 19:18 | 0:05 |
| | 100 W US 158 Hwy | 19:26 | 19:33 | 0:07 |
| 7/8/2015 | 217 Lamb's Rd | 17:00 | 17:10 | 0:10 |
| | 300 Bridge Ct | 19:38 | 19:42 | 0:04 |
| 7/9/2015 | 101 Park Dr | 12:46 | 12:56 | 0:10 |
| | 154 Dock Landing Loop | 18:15 | 18:21 | 0:06 |
| 7/11/2015 | 744 Sandy Hook Rd | 7:38 | 7:57 | 0:19 |
| | 284 Lamb's Rd | 16:21 | 16:27 | 0:06 |
| 7/13/2015 | 109 Bourbon St | 13:02 | 13:06 | 0:04 |
| 7/14/2015 | 117 N 343 | 13:32 | 13:34 | 0:02 |
| | 217 N 343 Hwy | 19:52 | 19:53 | 0:01 |
| 7/17/2015 | Upton Rd/Seymour | 9:14 | 9:17 | 0:03 |
| 7/20/2015 | 217 Lamb's Rd | 10:57 | 11:03 | 0:06 |
| | 894 N 343 Hwy | 21:02 | 21:13 | 0:11 |
| 7/23/2015 | 206 Maddrey Dr | 8:53 | 8:59 | 0:06 |
| | 158 Country Club Road | 18:31 | 18:36 | 0:05 |
| 7/24/2015 | 103 Camden Ave | 15:54 | 16:07 | 0:13 |
| | 163 Upton Rd | 19:57 | 20:01 | 0:04 |
| 7/25/2015 | 140 Keeter Barn Rd | 14:09 | 14:10 | 0:01 |
| 7/27/2015 | 600 Main St | 11:53 | 11:58 | 0:05 |
| | 230 Lilly Rd | 13:03 | 13:08 | 0:05 |
| | 114 Long Pine Rd | 14:14 | 14:17 | 0:03 |
| | 2871 US 17 Hwy | 14:24 | 14:35 | 0:11 |
| | 315 Main Rd | 16:50 | 16:56 | 0:06 |
| | 300 Bridge Ct | 18:23 | 18:26 | 0:03 |
| | 104 Elliott Dr | 19:50 | 20:05 | 0:15 |
| 7/28/2015 | 143 Pier Landing Loop | 9:42 | 9:58 | 0:16 |
| | 744 Sandy Hook Rd | 12:00 | 12:16 | 0:16 |
| 7/29/2015 | 379 Old Swamp Road | 13:21 | 13:24 | 0:03 |
| 7/31/2015 | 102 McCoy Rd | 9:19 | 9:26 | 0:07 |
| | 2362 US 17 Hwy | 13:50 | 13:56 | 0:06 |
| | 214 Riverview Ave | 16:52 | 17:02 | 0:10 |
| | | | ge Response Times | 0:07 |
| | | | - | |

Camden County Public Library August Statistics

• Visitor Count: 2,730

• Days/Hours Open: 26/286

Items in Collection: 12,060 (Opening Day Collection # Items = 4,755)

• Total Check Outs/Renewals: 3,674

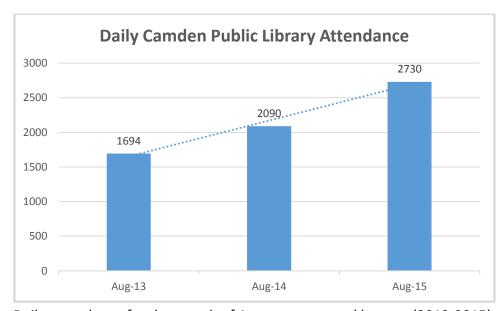
• Library Card Holders: 2,253

• Computer/ Wireless Use: 1,122

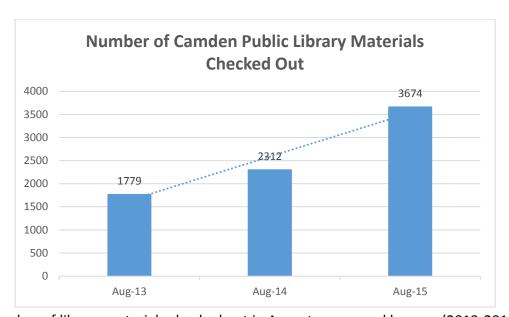
Juvenile Programs: 7 programs / 80 attendance

Adult Programs: 1 program / 8 attendance

Meeting Room: 3 reservations / 25 attendance



Daily attendance for the month of August, compared by year (2013-2015).



Number of library materials checked out in August, compared by year (2013-2015).

Pat McCrory, Governor Andrew T. Heath, Chairman



Charlton L. Allen, Commissioner Bernadine S. Ballance, Commissioner Linda Cheatham, Commissioner Danny Lee McDonald, Commissioner Tammy R. Nance, Commissioner

North Carolina Industrial Commission

August 3, 2015

New Deputy Commissioners Appointed

FOR IMMEDIATE RELEASE

Raleigh, N.C. - North Carolina Industrial Commission Chairman Andrew T. Heath has announced the appointment of seven deputy commissioners. Chairman Heath has appointed Leigha Blackwell Sink and Jesse "Jay" Tillman and re-appointed current Deputy Commissioners Philip A. Baddour, III, J. Brad Donovan, James C. Gillen, Myra L. Griffin, and Adrian A. Phillips. All appointments are for six-year terms. Deputy commissioners function as the Industrial Commission's trial-level judges and hold hearings in contested workers' compensation cases, state tort claims, and other matters.

"Deputy commissioners play a significant role in protecting the rights of North Carolina's workers and businesses," said Chairman Heath. "I am very pleased to appoint this experienced and skilled group to hear and adjudicate the Commission's diverse caseload."

Leigha Blackwell Sink previously practiced workers' compensation law with the firm of Gallivan, White & Boyd, P.A. in Charlotte, NC. Prior to her time in private practice, she served as an Assistant Attorney General for the South Carolina Attorney General's Office, and clerked for South Carolina Circuit Court Judge Edgar W. Dickson. Ms. Sink is a graduate of the University of North Carolina, and earned her law degree from the University of South Carolina. Ms. Sink is admitted to practice law in both North Carolina and South Carolina.

Jesse "Jay" Tillman most recently practiced general civil litigation with The Bond Helfing Law Group in Charlotte, NC. Previously, he spent ten years in both the Raleigh and Charlotte offices of Cranfill, Sumner, and Hartzog, LLP. Mr. Tillman is an officer in the United States Navy Reserve and recently served as Special Assistant and Operations Risk Management Officer to the Fifth Fleet Commander in Bahrain. He is a recipient of the Legion of Merit and Defense Meritorious Service Medal. Mr. Tillman is a graduate of the University of North Carolina, the Campbell University School of Law, and is admitted to practice law in both North Carolina and South Carolina.

Philip A. Baddour, III joined the Industrial Commission as a Deputy Commissioner in November 2000. From 1996 to 1999, Mr. Baddour practiced law in Goldsboro, primarily in the areas of personal injury and workers' compensation. In 1999, he joined the North Carolina Attorney General's Office as an Assistant Attorney General in the Tort Claims Section. As an Assistant Attorney General, he represented state agencies in workers' compensation and tort claim actions. Before entering law school, he served as a Legislative Assistant to Congressman Martin Lancaster. Mr. Baddour is a graduate of the University of North Carolina, the Campbell University School of Law, and also serves as a First Lieutenant in the North Carolina National Guard.

J. Brad Donovan came to the Industrial Commission in 1997 as a Special Deputy Commissioner and was appointed a Deputy Commissioner in October 2003. Prior to that time, he spent two years as a clerk in the Raleigh law firm of Edmisten and Weaver, and eight years as a member of Staff Counsel to the North Carolina Court of Appeals. Mr. Donovan is a graduate of the University of Kansas and the North Carolina Central University School of Law. He has published law review articles in the areas of family law and appellate practice.

James C. Gillen has served as a Deputy Commissioner since May 2005. He previously served as a Special Deputy Commissioner as well as an Agency Legal Specialist for several former Commissioners. He is a graduate of North Carolina State University and the Campbell University School of Law.

Myra L. Griffin has served as a Deputy Commissioner since February 2005. Before her appointment as a Deputy Commissioner, Ms. Griffin worked as an Assistant Attorney General with the Tort Claims Section of the N.C. Department of Justice. In this capacity, she served as Agency Counsel to the Industrial Commission and prosecuted cases with the Fraud Investigations Unit. Ms. Griffin previously served the Commission as both an Agency Legal Specialist and Special Deputy Commissioner. She is a graduate of the University of North Carolina and the North Carolina Central University School of Law.

Adrian A. Phillips joined the Industrial Commission as a Deputy Commissioner in May 2002. Prior to her appointment, she worked as an Assistant Attorney General in the Tort Claims Section of the Department of Justice and she was assigned to the Industrial Commission as Agency Counsel. She served as Supervisor and Prosecutor of white-collar crime in the Medicaid Fraud Division from 1998-2000. Ms. Phillips also served as an Assistant District Attorney in Caswell and Person counties. She is a graduate of Bennett College and the North Carolina Central University School of Law.

Contact: Kim Genardo

Director of Communications North Carolina Department of Commerce (919) 733-3438

Angela Wooten

Subject: Commerce Department Launches Mobile App for Job Seekers

Release: Immediate Contact: David Rhoades
Date: August 18, 2015 Phone: (919) 715-6556

Commerce Department Launches Mobile App for Job Seekers

Raleigh, N.C. – NCWorks Career Centers are now registering more job seekers on the new NCWorks mobile app to connect them to meaningful employment.

The mobile app allows users to apply for jobs, compare their skills to job requirements, find training opportunities, and learn more about a career or industry through wage and employment projections. In the mobile app, individuals search for jobs by keyword or circling a select area and all job postings within that circumference will be displayed.

"We want North Carolina's job seekers to have access to the best jobs in the market," said Will Collins, executive director of NCWorks. "By connecting people to jobs and training resources in their areas, we can help them get back on their feet and improve the lives of our communities.

The app also contains special features for veterans, who can review job postings up to 24 hours in advance of the general public and search for civilian careers using the Military Occupational Code.

Registration for NCWorks Online is free. The app is free to download for the <u>iPhone</u>, <u>iPad</u> and <u>Android</u> devices. N.C. Commerce Workforce Solutions operates the NCWorks app.

About NCWorks Online

NCWorks Online is a free service that provides several benefits to job seekers and employers. Job seekers can search job posts pulled from thousands of websites and receive alerts through email and text message. Employers can post jobs to find the talent they need, as well as take advantage of real-time labor market information that will assist them in making competitive offers to recruit talented workers. For more information about NCWorks Online, visit www.ncworks.gov.

For more information about the N.C. Commerce Workforce Solutions, visit www.nccommerce.com/workforce.

Angela Wooten

From: NC

Sent: Thursday, August 27, 2015 2:27 PM

To: info@camdencountync.gov

Subject: [Release] NCWorks Career Centers Give Free Food to Veterans

Pat McCrory, Governor

John E. Skvarla, III, Secretary



NORTH CAROLINA DEPARTMENT OF COMMERCE

Release: Immediate Contact: David Rhoades
Date: August 19, 2015 Phone: (919) 715-6556

NCWorks Career Centers Give Free Food to Veterans

RALEIGH – NCWorks Career Centers' ongoing support for military veterans seeking employment takes a healthy turn thanks to a new partnership with The Produce Box, a local organization that sells and distributes fresh produce grown by North Carolina farmers.

<u>The Produce Box</u>, located in Raleigh, turned to NC Commerce's Workforce Solutions team for help after searching for unique ways the company could assist veterans. The two organizations agreed to provide complimentary boxes of fresh produce to out-of-work vets and their families through the state's career centers, which already work closely with veterans to help them find jobs and training programs.

"We're working hard to make North Carolina the state of choice for vets, in ways both large and small," said N.C. Commerce Secretary John E. Skvarla III. "While our main focus is to connect veterans with training programs and job opportunities, this gift from The Produce Box provides an additional helping hand."

"We are so proud that our members support their communities through The Produce Box," said Courtney Tellefsen, founder and chief executive officer of the Produce Box. "Donating our Hero Boxes to veterans was a new effort for us this year, and we were glad to give back to those who mean so much to our country."

This month, 114 boxes of fresh produce were distributed to veterans through the career centers in Charlotte, Raleigh, Wilmington, and Winston-Salem.

CeJae Briscoe, a veteran of the U.S. Navy and Air Force, was one recipient of the distribution. Briscoe used the NCWorks Career Center in Raleigh to connect with a job opportunity at Volunteers for America. A single mother of two children, Briscoe recently accepted a full-time position—also a promotion—at Passage Home, one of the organization's sister agencies.

"Had I never come here," Briscoe said, referring to her career center, "I would have never known about either."

"As a part of NCWorks, we are committed to improving the lives of our vets by helping to connect them to jobs and training after they've left the service," said Will Collins, assistant secretary for workforce solutions. "These produce boxes are one of the many ways we can express our gratitude to the brave men and women who have served our country."

NC Workforce Solutions is a part of the North Carolina Department of Commerce.

NCWorks

<u>The NCWorks initiative</u> includes the NC Commerce Division of Workforce Solutions, the NCWorks Commission, the NC Department of Public Instruction, and the North Carolina Community College System. The goal is to create a stronger alignment of services and resources to meet the workforce needs of businesses, connect North Carolinians to technical training and quality careers, and use data to monitor and assess program outcomes. For more information about NCWorks, visit www.nccommerce.com/ncworks.

For more information about NC Workforce Solutions, visit http://nccommerce.com/workforce.

###

David Rhoades

Deputy Communications Director North Carolina Department of Commerce

919 715 6556 office 919 218 0542 mobile drhoades@nccommerce.com

301 North Wilmington Street 4301 Mail Service Center Raleigh, NC 27699-4301



Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.

You are currently subscribed to pressreleases as: info@camdencountync.gov. You may unsubscribe to discontinue these maillings.

| 1 | Camden County Board of Commissioners |
|--------|--|
| 2 | Regular Meeting |
| 3 | May 4 th , 2015 |
| 4 | 7:00 P.M Regular Meeting |
| 5 | Historic Courtroom, Courthouse Complex |
| 6 | Camden, North Carolina |
| 7 8 | MINUTES |
| 9 | The regular meeting of the Camden County Board of Commissioners was held |
| 10 | on May 4th, 2015 in the Historic Courtroom, Camden, North Carolina. The |
| 11 | following Commissioners were present: |
| 12 | Total ward prosession |
| 13 | Chairman Michael McLain, Vice Chair Sandra Duckwall, |
| 14 | Commissioners Garry Meiggs, Clayton Riggs and Tom White; |
| 15 | , so , so |
| 16 | Also attending were County Finance Officer Stephanie Humphries, County |
| 17 | Attorney John Morrison and Clerk to the Board Angela Wooten. Present for |
| 18 | purposes of making a presentation(s) or providing supporting information for |
| 19 | agenda items were the following persons: Planning Director Dan Porter, Tax |
| 20 | Administrator Lisa Anderson. |
| 21 | |
| 22 | |
| 23 | Regular Session, 7:00 P.M. |
| 24 | |
| 25 | Chairman Michael McLain called to order the May 4th, 2015 meeting of the |
| 26 | Camden County Board of Commissioners at 7:00 PM. |
| 27 | |
| 28 | |
| 29 | Invocation and Pledge of Allegiance |
| 30 | |
| 31 | Commissioner Sandra Duckwall gave the invocation and led those present in the |
| 32 | Pledge of Allegiance. |
| 33 | |
| 34 | |
| 35 | Public Comments |
| 36 | THE REST CONTRACTOR OF THE PERSON OF THE PER |
| 37 | None |
| 38 | |
| 39 | |
| ンフ | |

Consideration of Agenda

Chairman Michael McLain asked if there were any changes to the agenda. Not hearing any changes, Chairman Michael McLain called for a motion.

Commissioner Garry Meiggs made a motion to approve the agenda as presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

Presentations

Item 3.A - Keith Hamm, BA, QP Mobile Crisis Supervisor

Keith Hamm, Mobile Crisis Supervisor for the Albemarle Area gave a brief overview of the Mobile Crisis Program and how it has impacted the lives of several Camden Citizen in 2014.

Integrated Family Services PLLC Mobile Crisis Management is a service available 24 hours a day/365 days per year at no cost to the individual receiving the service. Our Mobile Crisis Team is endorsed by East Carolina Behavioral Health (ECBH) to provide this service in Northeastern NC including Camden.

Mobile crisis responds to individuals in the community in an effort to deescalate their crisis, develop appropriate strategies for symptom reduction, and make linkages to services designed to prevent future crisis situations. This service responds to crisis situations involving mental health, substance abuse, and individuals who are developmentally delayed.

In 2014, IPS Mobile Crisis responded to 30 individuals in Camden County and 83% were diverted from inpatient care and incarceration. Of those individuals, 5 requests came from Law Enforcement. Additionally, 7 clients were referred directly from schools in Camden County.

Public Hearings

80 81

82 Item 4.A - Ordinance 2015-04-01 Rezoning Application (UDO 2015-03-11) 83 Harbinger Land & Timber LLC and Assorted Development Corp – Gary Dunston

84

- 85 Commissioner Sandra Duckwall made a motion to go into public hearing for
- 86 Ordinance No. 2015-04-01 Rezoning Application (UDO 2015-03-11) Harbinger
- 87 Land & Timber LLC and Assorted Development Corp Gary Dunston. The
- 88 motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall,
- 89 Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no
- 90 Commissioner voting no; no Commissioner absent; and no Commissioner not
- 91 voting.

92

- 93 Planning Director Dan Porter, advised the board Mr. Gary Dunstan owner/part
- 94 owner of both properties has applied to rezone approximately 41 (farmland) of
- 95 the 50 plus acres from Basic Residential (R3-2) to Basic Residential (R3-1).
- 96 Property located at the intersections of Sandy Lane, Keeter Barn and Sharon
- 97 Church Roads in South Mills Township. Staff presented the rezoning to the
- 98 Planning Board on April 15, 2015 with the applicant present and after discussion
- 99 Planning Board made the following motions:
- 1. Consistency Statement: Approved a motion that the application for rezoning was consistent with both the CAMA Land Use Plan and Comprehensive Plan as both allowed densities of 1 acre lots.
- 2. Motion was made and approved to rezone the 41 acres (farmland) from Basic Residential (R3-2) to Basic Residential (R3-1).

105

106 Chairman Michael McLain asked if there were any comments from members of the public that wish to come forward.

108

- Larry Hewitt of Sharon Church Road in South Mills states that he and his wife chose their 9 acre lot because it has been a dream of theirs to live in the country.
- He would not like to rezone the development to 1 acre lots.

- 113 Mark Bissell advises that there are many benefits of having one acre lots allow
- them to build a higher level of design with all housing frontages on interior
- streets. He also mentions that there will be no driveways or mail boxes on the
- state roads. The entire woodland area can be either preserved or turned into a
- park. He believes the county will like the development. He then asks if there are
- any questions from the board.

Vice Chair Sandra Duckwall asked how many houses would be built on the 41 acres. Mr. Bissell replied it would be in the low 40's. Commissioner Tom White requested information with regard to size of the proposed homes when built on 1 acre lots. Gary Dunston of Kitty Hawk is one of the developers and advised they are proposing to 2000sq/ft. – 2500sq/ft. homes in the \$300,000 range. Chairman Michael McLain asked if there were any further comments from the public regarding this issue. Hearing none, he advised that the board would vote at the next regular meeting due to opposition heard during the public Hearing. Commissioner Tom White made a motion to close the public hearing. motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting. **Board Appointments** Item 5.A - Economic Improvement Council Chairman McLain informed the board that the Economic Improvement Council is looking for a volunteer to replace Camden's current representative. Clerk to the Board Ms. Wooten confirms that currently the county does not have any volunteer applications on file for the Economic Development Commission and that Commission meets every other month...

Chairman Michael McLain requests that anyone interested in serving on the Economic Development Commission should completed a Volunteer Application and submit it to the County Managers office. Once there is a willing volunteer on file, he will request this appointment be added to the agenda for the following regular meeting.

Consent Agenda

160161162

163164

165

Commissioner Clayton Riggs made a motion to approve the consent agenda as presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

166167168

169

Item 6.A - Draft Minutes -March 2nd, 2015

170 171

Item 6.B - Budget Amendments - BA022

172173

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT INCREASE DECREASE |
|---|-----------------------------------|-----------------------------|
| 10-380470-434120 | Clawback Refund | 559,994.00 |
| 104700-504300 | Clawback | 559,994.00 |
| This Budget Amendu provision in grant, | neut is made to payback NC Dept | of Commerce for clawback |
| | | |
| This will result in a d | ecrease of \$0 in the Contingency | of the General Fund. |

174

175 176

Item 6.C - School Budget Amendments

| Code | Number | Description of Code | Amo | ant |
|--|---------------------------------|---|---|---|
| | | | Increase | Decrease |
| 5100 5200 5800 6100 6400 6600 6900 7200 | | Regular Instructional Programs Special Instructional Programs School Based Support Services Support & Development Serv. Technology Support Services Financial & Human Res Serv. Policy, Ldrshp, & Pub Relations Child Nutrition Services | 2,643.83 39,910.00 1,120.00 2,130.00 | 33,558.00 773.00 333.00 8,496.00 |
| Explanation: | Total App Amount of Above | of from USCG Jr. Leadership Progr ropriation in Current Budget (Increase/Decrease of Amendment ropriation in Current Amended | \$ 1,4 | 2,643.83 469,921.83 |

- 8. Other Local Current Expense Fund
 - A. We have received our allotment for the 2014-15 USCG Junior Leadership Program and must increase our budget to reflect additional funds received. We request your approval of the following amendment.

 USCG Jr. Leadership Program
 \$ + 2,643.83

 5110.301.123 Salary – Instructor
 \$ + 2,643.83

 Total – USCG Jr. Leadership Program
 \$ + 2,643.83

 8.3590.301 Revenue – USCG Jr. Leadership Prog.
 \$ - 2,643.83

B. We have reviewed this area of the budget and must transfer funds to cover costs of supplies and equipment within the program area. We request your approval of the following amendment.

 Carol M. White PEP Grant

 5113.332.411
 Supplies & Materials
 \$ + 18,000.00

 5113.332.541
 Purchase of Equipment
 - 18,000.00

 Total – Carol M. White PEP Grant
 \$ + 0.00

C. We have reviewed this program area and find that we must transfer funds within the budget to cover contracted services and workshop expenses. We request your approval of the following amendment.

D. We have reviewed this area of the budget and must transfer funds within the budgeted areas to cover contracted services for our students with special needs. We request your approval of the following amendment.

 Children with Special Needs

 5210.849.311
 Contracted Services
 - 33,558.0

 5840.849.311
 Contracted Services
 + 33,558.0

Other Local Current Expense Fund Budget Amendment April 16, 2015, Page 2

Total – Children with Special Needs \$ +

E. We have reviewed this program area and find that we must transfer funds to cover the cost of contracted services for the policy manual work being done. We request your approval of the following amendment.

F. We have reviewed this area of the budget and must transfer funds within the budgeted areas to cover expenses. We request your approval of the following amendment.

| School Technology | School Technology | S110.905.311 | Contracted Services | \$ - 1,557.00 |
\$110.905.311 | Contracted Services | \$ - 1,000.00 |
\$110.905.462 | Pur of Non-Cap Comp Hdwe | 2,557.00 |
\$860.905.462 | Pur of Non-Cap Comp Hdwe | 481.00 |
\$860.905.462 | Pur of Non-Cap Comp Hdwe | 5,871.00 |
\$10.905.422 | Repair Parts & Materials | 773.00 |
\$400.905.341 | Telephone - Telecom | 418.00 |
\$400.905.342 | Pur of Non-Cap Comp Hdwe | 85.00 |
\$610.905.462 | Pur of Non-Cap Comp Hdwe | 41.20 |
\$6940.905.319 | Other Prof & Tech Services | 2,500.00 |
\$940.905.319 | Other Prof & Tech Services | 2,500.00 |
\$940.905.462 | Pur of Non-Cap Comp Hdwe | 2,996.00 |
\$940.905.462 | Pur of Non-Cap Comp Hdwe | 3,900.300.00 |
\$940.905.462 | Pur of Non-Cap Comp Hdwe | 2,996.00 |
\$940.905.462 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.462 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.472 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.482 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.482 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.483 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.484 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap Comp Hdwe | 3,900.00 |
\$7200.905.485 | Pur of Non-Cap C

179

180 181

182

183184

185

186 187

188

Item 6.D - Expenditure Request

192 The Camden Volunteer Fire Department is requesting funds for needed 193 equipment.

190 191

193 equipment.194

| DATE- | 04/12/18 | | | |
|---------------|---|--|-----|-----------|
| INVOICE | #006123 | | | |
| CUSTOMUR POS- | Margan. | | | |
| | | | | |
| BOLD TO. | CANDON FIRE SEFAI | CEMENT | | |
| MOUNT TO | | rharight/ Wasing Margan | | |
| | 463 Harris NG Highwa | | | |
| | Conston, NC 27621 | | | |
| - | | | | |
| DELIVERED TO- | PINE STATION | | | |
| | | | | |
| | | | | |
| | | ment as the following absolt of in set's discounts as shows | | |
| | 200000000000000000000000000000000000000 | | | |
| | | | | 24,867,79 |
| | | LaborTransi sa Shown | | |
| | | w Biscounts | | 913.30 |
| | | | | 97.22 |
| | | | | 23.20 |
| | | | | 231000 |
| | | Burto Maleiennon | | 900,00 |
| | | | 732 | 0-20 N |
| | | Total | | 22,445.32 |
| | | NO Sales Tax | | 1,100,00 |
| | | County Ven'2% | | 999,21 |
| | | 33-9000000-00-0 | | Section 1 |
| | | WARRIOT WAS A STATE OF | | |
| | | Shipping from Helmatre | - | 100.97 |
| | | Total Box | | 54,466,77 |
| | | Total Dog | | 86,000.77 |
| | | 100 | | |

195

196 197 198

199

Item 6.E - Tax Refunds, Pickups, & Releases

North Carolina Voltage Tax System

REVIS Pending Return report

Report Case of the State of the

200

201 202

203204

Item 6.F - Expenditure Request

The Camden Volunteer Fire Department is requesting to borrow funds for new Fire Truck. Propose 1% interest to avoid market rates and still provide interest to county for loss of interest on cash from bank and a repayment plan of \$100,000 per year over 5 years.



Item 6.G - Volunteer Form - CEDC



Item 6.H - Consortium Agreement Resolution

219 220

RESOLUTION No. 2015-05-01

APPROVING NORTHEASTERN WORKFORCE DEVELOPMENT CONSULTION AGRICATION

WHEREAS, the counties of Canalini, Chowan, Cantrack, Dave, Gasos, Hyde, Pringiounk, Erragionary, Tyricfl and Washington, being independent and configures min of local county government (the "Courties"), with to agree to establish a workforce development consortion ("Consortion") to act jointly. or a Local Workfore: Development Arm under the Workforce Internation and Opportunity Act (WOA). Public Law 113-128 as enocted July 22, 2014; and

WHEREAS, is addition to specific authority to contratto the agreement attached herein, a "County Appointed Representative" for WIOA purposes upon whose representations the State, the WorkHouse Development Hourd, the Albertade Commission (as the local administrative/fiscal agent) and the other Counties may only, must be designated and authorized to execute the attached agreement and such other agreements as are necessary for purposes of WIOA and who shall six on the Convention Board.

BE IT RESOLVED, THAY; Charmon Michael McLain, is hearly designated the "County Appointed Representative" for the foregoing purposes and as such he/she is fully authorized to execute the attached agreement and such other and further agreements on behalf of this County as are necessary for these pagenes

ADOPTED, by the Candro County Board of Commissioners on this 4th day of May, 2015.

221

222 223

Item 6.I - 2015 National Day of Prayer

224 225

NATIONAL DAY OF PRAYER

A PROCLAMATION BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS

WHEREAS, because of the farth of our many founding fathers, public prayer and national days of prayer have a long-tending and agredient history in American tradition; and

WHEXEAS, since the flest call to prayer in 1775, when the Communal Congress asked-colonies as gray for wholess in forming a nation, the call to prayer has continued through our bisney; and

WHEREAS, in 1988 logislation adopting the first Thursday in May of each year as National Bay of Puyer was passed manimously by both Houses of Congress and signed by Provident Fornald Reagon; and

WHEREAS, the Sainual Day of Prayer belongs to all Assections and it is a day that transcends difference, bringing sugeshor critisms from all backgrounds and all liable to join in united prayer to acknowledge our dependence on God, to gight sharels for blessings reviewed, or request hooling for wounds endured, and to ask God to guide our leaders and bring whelemes on the United Stotes and her citizens; and

WHEREAS, the 64° Annual National Day of Proyer will take place on Thursday, May 7, 2015 where millions will untir in prayer at thousands of events from coast to court; and

WHEREAS, the theme for 2015 is LORD, HEAR OUR CRY, emphasizing the need for individuals, exponently and individually, to place their faith in the unfailing sharacter of their Crease, who is soverign over all governments, unfaotities and most, and was inspired by I Kings B.B. 'Hear the cry and the prayer that your services in praying to your pressure radie), and

WHEREAS, it is fixing and jumper to give there's or God by observing a day of prayer in Transvirana Cenny when all may acknowledge our blessings and express graticule for them, while recognizing the need für strengthening religious and recond values to our Store state Nation.

NOW, THEREFORE, The Camden County Reard of Commonie in "A DAY OF PRAYER IN CAMDEN COUNTY" and exceed

Adopted this the 4th day of May, 2015

Ingula Wooten - Clirk or the

INLAME.

226

227 228

229

230

Item 6,J - Older Americans Month 2015

OLDER AMERICANS MONTH 2015

A PROCLAMATION BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS

Whereas, Camdan County, NC includes a thriving community of older Americans who describe imagnition for their contributions and sacraftors to ensure a better life for future generations; and

Whereas, The Couries County Stand of Commissioners is committed to Selping all individuals live longer, healthier lives in the communities of their cluster for so long as possible; and

Whereas, since 1965, the Older Americans Act has provided services that help ofder adults resistin healthy and independent by complementing couring modical and health care systems, helpfug prevent inopial realimations, and supporting some of Ma's root basic functions, such as bothing or preparing meah; and

Whereas, these programs also support family caregivers, address notice of exploitation, neglect and alress of older shalls, and adopt services to the meris of Native American address; and

Cherens, we recognize the value of community engagement and service in helping older adults remain healthy and active while giving back to others; and

Whereas, our community can provide oppurmouses to earlich the lives of individuals of all ages by:

- Frantoning and engaging in activity, wellness, and social inchesion.
 Emphasizing home- and community-based services that support independent living.
 Ensuring community members of all ages benefit from the contributions and expensive of older adults.

Now therefore, The Camilan Councy floand of Commissioners does hereby preclaim May 2013 to be Ofder Americana Munth and urge every resident to toke time this month to celebrate older adults and the people who serve and support them as provedul and vital individuals who grounly contribute to the community.



234

232

233

235

236 **New Business**

237 238

Item 7.A - Monthly Tax Report

239

Tax Administrator Lisa Anderson presented the Monthly Tax Report for March 240 241 2015.

242

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| YEAR | REAL PROPERTY | PERSONAL PROPERTY |
|------|---------------|-------------------|
| 2014 | 155,846,64 | 12,284.33 |
| 2013 | 104,042.04 | 10,995.48 |
| 2012 | 37,785.87 | 13,428.28 |
| 2011 | 20,848.32 | 10,871.28 |
| 2010 | 20,741.09 | 6,480,54 |
| 2009 | 7,442.87 | 6,069.27 |
| 2008 | 6,133.35 | 6,354.62 |
| 2007 | 6,133.10 | 9,822.26 |
| 2006 | 2,119.03 | 14,493.82 |
| 2005 | 1,690.71 | 26,536.96 |

TOTAL REAL PROPERTY TAX UNCOLLECTED 50,761.00 TOTAL PERSONAL PROPERTY UNCOLLECTED 117.286.84 TEN YEAR PERCENTAGE COLLECTION RATE 99.00% COLLECTION FOR 2015 vs. 2014 P\$520.00 or 34,285.00

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2014 2013 98.36% 2012 99.28%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING 2015 BY TAX ADMINISTRATOR

- 678 NUMBER DELINQUENCY NOTICES SENT 22 FOLLOWUP REQUESTS FOR PAYMENT SENT
 - 2 NUMBER OF WAGE GARNISHMENTS ISSUED
 - NUMBER OF BANK GARNISHMENTS ISSUED
- NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
- NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
- NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
 - NUMBER OF JUDGMENTS FILED

| | Top 30 Unpaid | | | | |
|------|--|--|--|--|--|
| | Parcell Number 11-7080-20-17-0129-0000 11-7979-00-12-0477-0000 11-7979-00-51-7358-0000 11-7979-00-51-7358-0000 11-7979-00-51-7358-0000 12-894-00-31-214-8-0000 13-899-10-31-214-8-0000 13-899-10-31-214-8-0000 13-898-10-31-8-821-0000 13-898-10-8-821-0000 13-898-10-8-821-0000 13-898-10-8-821-0000 13-898-10-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8 | Unpaid Amount YraDlq 23,993,24 1 18,997,07 13,999,14 1 2,999,14 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 2,999,16 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 1 1 2,999,16 1 2,999,16 1 2,999,16 1 2 | TEMPSIVE NAME CAMBEN SQUARE ASSOCIATES GILBERT WANNE OVERTON & FOTOMAC TEMBER INVESTMENTS \$17 CHRILES RILLER HIRTS CHRILES HIRTS ENTANCE OVERTON MARKET C. LAND SP MAINT G. LAND SP MAINT S. COLL HERE ELLIOTT & DONNA JACOBS MAINTA S. COLL HERE ELLA B. JOYNER LINDA SUE LAND HINTON LABELE ETHERS CO SP. CHRILES DAY SAWYER CHRILES DAY SAWYER JONES FINELY CHILDRENS TRUST HECTOR C. PALALAY & MILAGROS O HIMBELLY S MUTTA DERCHAAL INC & SIMSON SAAL LLC ENLICHOS PRODERTIES, LLC SANDENS PROBERTIES, LLC SANDENS PROGESTING OF CAMBEN CO RICHY'S WELDING, INC. WEALON & KATHLEEN MCULLEN | CITY SOUTH WILLS SOUTH WILLS SOUTH WILLS CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH CAMENS SHILOH | Property Address 187 THOMAS FOINT ND HORSESHOE RD HORSESHOE RD 431 BLUE W 431 BLUE W 432 BLUE W 433 BLUE W 434 BLUE W 434 BLUE W 435 BLUE W 152 158 US W 113 DERICHMOST DR 153 BLUE W 113 DERICHMOST DR 175 MCXIMMEY RD 117 SUNSET AVE 117 TROTTENS NAW 168 BERNELL RD 111 CATALAN DR 156 WALSTON IN 113 SAILBOAT RD 115 SAILBOAT RD 125 CAMBLE AT 125 CAMBLE RD 115 SAILBOAT RD 125 CAMBLE RD 125 CAMBLE RD 125 CAMBLE RD 125 CAMBLE RD 127 SAILBOAT RD 128 CAMBLE RD 129 CAMBLE RD 129 T 158 US E 170 TITRES PL 170 TERSE PL |
| | | To | p 30 Oldest | | |
| | Darcel Number 03-8899-00-45-2682.0000 03-8943-04-93-8214.0000 03-8943-04-93-8214.0000 03-8943-04-93-8214.0000 01-7999-03-32-8519.0000 01-7999-03-32-8519.0000 01-7999-03-85-8522.0000 02-8955-00-42-7226.0000 03-8959-03-74-26-0000 01-7999-04-85-1957.0000 02-8955-00-41-265-20000 01-7999-04-85-1957.0000 02-8955-03-81-85-85-85-85-85-85-85-85-85-85-85-85-85- | ablq Unpaid Amount 10 | TANPAYET NAME SERRARK INC. WILLIE L. TURNER ETAL L. P. JORGAN HEIRS LEAN BARCO FOT AGE CRIPFIN HEIRS MARIE MERCER BERNICE DUCH MILLIANSBURG VACATION WILLIAMSBURG VACATION WILLIAMSBURG VACATION WILLIAMSBURG VACATION TANBER ETHER HEIRS CHRISTINE RIDDICK ELIZABETH LONG CHARLES MILLER HEIRS CHRISTINE RIDDICK ELIZABETH LONG CHARLES MILLER HEIRS ADDESSON CAMPANICATE THOMAS L. BEOTHERS HEIRS ADDESSON CAMPANICATE SR. 16ABC COSTON BUNGET MAYNE OVERTOR & GRETTE LE HEIRS GIRBEUT MAYNE OVERTOR & GERTTE LEE Z JONGLA T BOUNTREE MADDA S. CECIL HEIRS JAMES E RIODES DANS ER REOLES DANS ER RECER REDER DANS ER RECER RECER DANS ER RECER RECER RECER DANS ER RECER REC | CHEY SHILCH SOUTH WILLS SHILOH SOUTH WILLS SOUTH WILLS CAMMEN CAMMEN CAMMEN SOUTH WILLS CAMMEN SOUTH WILLS SOUTH WILLS SOUTH WILLS CAMMEN SOUTH WILLS SHILOH SOUTH WILLS SHILOH SHILOH | Property Address HOLLY RD 1289 343 NC N 1289 343 NC N 1289 343 NC N 1288 CANDEN AVE 125 BEWEEN HILL RD 125 BEWEEN HILL RD 125 BEWEEN RD 131 BOURBON ST CONTENDOR OF RD LITTLE CEPER RD 128 BUSHELL RD 128 BUSHELL RD 128 BUSHELL RD 128 BUSHELL RD 129 BUSHEL RD 129 COUNTY CLUB RD 171 OTTERS RL 1267 COUNTY CLUB RD 171 CHABLERY RD 172 CHABLERY RD 173 CHABLERY RD 174 CHABLERY RD 175 CHABLERY RD 175 CHABLERY RD 176 CHABLERY RD 177 CHABLERY RD 177 CHABLERY RD 178 CHAB |
| Han | | 10 | p oo Ciipaia | | |
| | Parcel Number 00 0 0 6 4 0 00 0 1 7 0 9 00 0 1 7 0 9 00 0 1 2 4 8 2 00 0 1 0 4 6 00 0 1 2 5 8 | 552.02 557.58 479.52 441.11 409.86 411.11 309.86 409.86 409.86 409.86 309.86 | COEN MACTHEM CAPTE MASTER NORTH MERICA THIEN VAN NOUTEN LESLIE FHENINCE JR JEFFREY EDWIN DAVIS ASSOCIATED TAX APPRAISERS DESCREE FOR LAND LUNG LE TANN COAST TO COAST POWDER CONTING HABEN ENDAY LING LE TANN COAST TO COAST POWDER CONTING HABEN ENDAY LINES WYE JAMES MYE AL JORDAN TOAN TRISH AAR CORPORATION ETAL ECCHECK TO MENE HAS BYE HAS | OMDEN CAMBEN SHILCH ELIZABETH CITY SOUTH MILLS CAMBEN SHILCH SOUTH MILLS CAMBEN SHILCH | 431 158 US W 150 158 MAY W 864 SAMDY HOCK RD 107 SWALL DETVE 101 ROBIN CT W 330 158 1847 W 229 SALISON FIGER RD 353 451 SALISON FIGER RD 353 451 SALISON FIGER RD 353 451 SALISON FIGER RD 338 158 MAY E |
| Roll | Parcel Number y | I (raDlq Unpaid Amount | op 30 Oldest | city | Property Address |
| | 0001046 0000738 00010738 0001078 0001078 0001020 0001220 0000137 0001226 0001226 0001226 0001226 000126 000126 000126 000126 000138 000 | 10 1,110,60 10 1,092,13 10 326,53 10 326,53 10 326,53 10 139,42 10 139,42 10 129,43 10 | Tampayer Name THIEN VAN NOUVEN LESLIE ETHERTDGE JR PAM BINDY ROBERT H. CHEN ROBERT H. CHEN ROBERT B. DANE ROBERT H. DANE ROBERT H. DANE ROBERT F. NERNY ROBERT F. ROBERT VERNY RO | SHILOH CAMDEN SHILOH SH | 133 EDGEWATER DR 105 AARON DR 103 H S 104 H S 107 SARIL DRIVE 107 SARIL DRIVE 107 SARIL DRIVE 107 SARIL DRIVE 108 H S 1097 SARI S 1097 S |

243 244 The County Attorney John Morrison advised the board that Potomac Timber 245 Investments paid their taxes of \$13,979.14 in full. 246 247 Commissioner Tom White made a motion to approve the monthly tax report as 248 presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra 249 Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting 250 aye; no Commissioner voting no; no Commissioner absent; and no Commissioner 251 not voting. 252 253 254 Item 7.B - Engineering Aspects of A Waste Water Treatment Plant 255 256 Commissioner Clayton Riggs advised that the Engineer, Mr. Robey, was unable to 257 attend tonight's meeting therefore he makes a motion to recess this 258 Commissioners meeting until 3:00 Thursday in the conference room of Hyman 259 and Robey located at the intersection of Gumberry Road and US 158. 260 261 Chairman McLain adds this meeting will be open to the public. 262 263 Commissioners Riggs's motion to recess passed 5-0 with Chairman McLain, Vice 264 Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom 265 White voting aye; no Commissioner voting no; no Commissioner absent; and no 266 Commissioner not voting. 267 268 269 Commissioner's Report 270 Vice Chair Sandra Duckwall gave the Monthly Library Report. 271 272 273 Commissioner Tom White provided some highlights from the very successful 274 "Paddle for the Border" in which there were 311 participants and many state 275 dignitaries. 276 277 Commissioner Clayton Riggs attended a K-12 Funding Class at the School of 278 Government and wanted to let everyone know school funding reports are now on 279 line for the public to view. 280 281 282

| 283 | Chair | man Michael McLain had the following items to report: | | |
|---|---|---|--|--|
| 284285286 | • There is a Ribbon Cutting Ceremony for the Dollar General's Grand Opening of Saturday May 9 th , 2015 at 7:30 AM and invites the public to come. | | | |
| 287 | • | There is an ECBH Grant for handicap accessible playground equipment and | | |
| 288 | | hopes the county will apply. | | |
| 289 | | | | |
| 290291202 | Inform | mation from Board and Staff | | |
| 292293 | The fo | ollowing items were provided to the Board for their information, and a copy | | |
| 294295 | of the | se items is maintained in the Clerk's office. | | |
| 296 | A. | Elizabeth City Area Chamber Of Commerce | | |
| 297 | В. | Economic Value of the College of the Albemarle | | |
| 298 | C. | Library Report - April | | |
| 299 | D. | Scotland County Resolution | | |
| 300 | E. | County News April 20 2015 | | |
| 301 | F. | N.C. Rural Infrastructure Authority Approves Grants | | |
| 302 | G. | NCACC Legislative Bulletin – April 17, 2015 | | |
| 303 | H. | NCACC Legislative Bulletin - April 24, 2015 | | |
| 304 | I. | House Bill 726 | | |
| 305 | J. | Stepping Up | | |
| 306 | K. | Will ACOS Raise Medical Prices? | | |
| 307 | L. | Sales Tax & Revenue Collection Report | | |
| 308 | M. | Excise Tax Publication | | |
| 309 | N. | Register of Deeds - April | | |
| 310 | O. | National Flood Insurance Program Community Assistance Visit | | |
| 311 | P. | ECBH | | |
| 312 | Q. | LME County General Funds Report | | |
| 313 | R. | LGFCU Gives Back | | |
| 314 | | | | |
| 315 | | | | |
| 316 | | | | |
| 317 | | | | |

| 319 | Closed Session | |
|-----|--|--|
| 320 | | |
| 321 | Chairman Michael McLain states t | he need to enter closed session pursuant to |
| 322 | NCGS 143.318.11(a)(3) and 143.31 | .8.11(a)(5) potential litigation and contract |
| 323 | negotiations. | |
| 324 | | |
| 325 | Commissioner Garry Meiggs made | a motion to enter closed session at 7:58 PM. |
| 326 | The motion passed 5-0 with Chair | rman McLain, Vice Chair Sandra Duckwall, |
| 327 | Commissioners Garry Meiggs, Cla | yton Riggs and Tom White voting aye; no |
| 328 | Commissioner voting no; no Commissioner voting no; | missioner absent; and no Commissioner not |
| 329 | voting | |
| 330 | | |
| 331 | Commissioner Garry Meiggs made | a motion to come out of closed session at 8:10 |
| 332 | PM. The motion passed 5-0 with Ch | airman McLain, Vice Chair Sandra Duckwall, |
| 333 | Commissioners Garry Meiggs, Cla | yton Riggs and Tom White voting aye; no |
| 334 | Commissioner voting no; no Commissioner voting no; | missioner absent; and no Commissioner not |
| 335 | voting | |
| 336 | | |
| 337 | | |
| 338 | Meeting Recessed | |
| 339 | | |
| 340 | At 8:12 PM, Chairman Michael Mcl | Lain asked if there were any other matters to |
| 341 | | ioners, hearing none, and by acclamation the |
| 342 | | Thursday in the conference room of Hyman |
| 343 | and Robey located at the intersection | |
| 344 | , | |
| 345 | | |
| 346 | | |
| 347 | | |
| 348 | | Chairman Michael McLain |
| 349 | | Camden County Board of Commissioners |
| 350 | | |
| 351 | ATTEST: | |
| 352 | | |
| 353 | | |
| 354 | | |
| 355 | Angela L. Wooten | |
| 356 | Clerk to the Board | |
| | | |

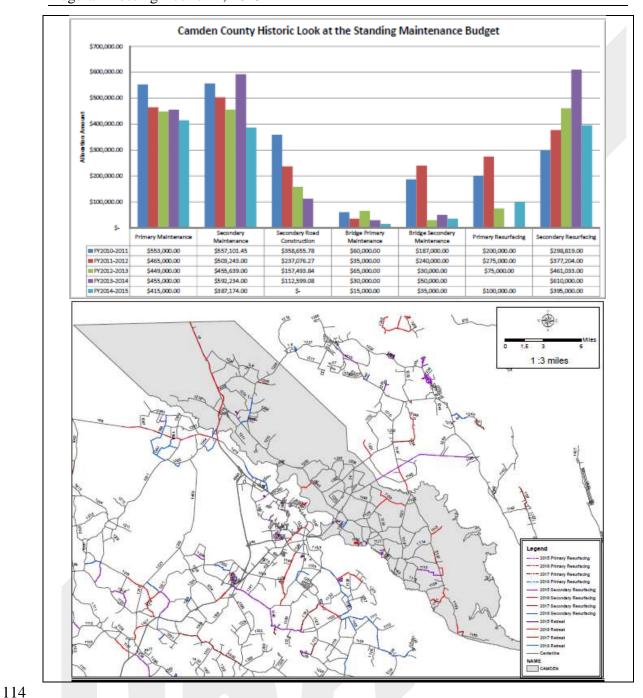
| 1 | Camden County Board of Commissioners |
|----------|---|
| 2 | Regular Meeting |
| 3 | June 1st, 2015 |
| 4 | 6:00 PM Closed Session |
| 5 | 7:00 PM - Regular Meeting |
| 6 | Historic Courtroom, Courthouse Complex |
| 7 | Camden, North Carolina |
| 8 | MINUTES |
| 9 | |
| 10 | The regular meeting of the Camden County Board of Commissioners was held on June |
| 11 | 1st, 2015 in the Historic Courtroom, Camden, North Carolina. The following |
| 12 | Commissioners were present: |
| 13 | |
| 14 | Chairman Michael McLain, Vice Chair Sandra Duckwall, |
| 15 | Commissioners Garry Meiggs, Clayton Riggs and Tom White; |
| 16 | |
| 17 | Also attending were the County Manager Michael Renshaw, County Attorney John |
| 18 | Morrison and Clerk to the Board Angela Wooten. Present for purposes of making a |
| 19 | presentation(s) or providing supporting information for agenda items were the following |
| 20 | persons: Public Works Director, David Credle and the Finance Officer Stephanie |
| 21 | Humphries. |
| 22 | |
| 23 | |
| 24 | <u>Closed Session</u> |
| 25 | |
| 26 | Chairman Michael McLain states the need to enter closed session pursuant to NCGS |
| 27 | 143.318.11(a)(3) and 143.318.11(a)(4) to consultation with Attorney to discuss Current |
| 28 29 | Litigation Case Number: 2:15-cv-00021 - Camden County et al v. Northeastern Community Development Corporation et al & to discuss economic development |
| 29 30 | incentives. |
| 30 31 | incentives. |
| 32 | Commissioner Clayton Riggs made a motion to enter closed session at 6:03 PM. The |
| 33 | motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners |
| 34 | Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no |
| 35 | Commissioner absent; and no Commissioner not voting |
| 36 | |
| 37 | Commissioner Garry Meiggs made a motion to come out of closed session at 6:42 PM. |
| 38 | The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, |
| 39 | Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no |
| 40 | Commissioner voting no; no Commissioner absent; and no Commissioner not voting |
| 41 | |
| 42 | Regular Session, 7:00 P.M. |

84

| Work | ding supporting information for agenda items were the following persons: Public s Director, David Credle, Finance Officer Stephanie Humphries., Planning Director Porter, Tax Administrator Lisa Anderson and Librarian Krystal Lancaster |
|----------------|---|
| Call t | o Order |
| | man Michael McLain called to order the June 1 st , 2015 meeting of the Camden ty Board of Commissioners at 7:00 PM. |
| Invoc | ation and Pledge of Allegiance |
| Chair Alleg | man Michael McLain gave the invocation and led those present in the Pledge of iance. |
| <u>Publi</u> | c Comments - None |
| Consi | deration of Agenda |
| Chair | man Michael McLain asked if there were any changes to the agenda. |
| The C | County Manager Mike Renshaw requested to have three items added to agenda. |
| • | Item 3.C - NCDOT Road Program Update |
| • | Item 5.F – Support of Currituck Opposition to House Bill 97 Item 5.G - Camden Bears Football Discussion |
| The Comm | Chairwoman Sandra Duckwall made a motion to approve the agenda as amended. motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, nissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no nissioner voting no; no Commissioner absent; and no Commissioner not voting. |
| Prese | ntations |
| <u>Item .</u> | 3.A - Elizabeth P. Floyd, CPA, PHR - Chief Financial Officer, NCACC |
| TI. | Chief Financial Officer of the NCACC, Mrs. Floyd, came before the board of |

commissioners to thank them for their continued membership. She informs everyone

| 85 | that Camden should all be proud to have two board members that have served on the |
|-----|--|
| 86 | NCACC board of directors. Then Ms. Floyd gave a brief overview of the benefits NCACC |
| 87 | members receive. |
| 88 | |
| 89 | <u>Benefits</u> |
| 90 | • Education |
| 91 | o Advanced leadership training |
| 92 | • Conferences |
| 93 | Risk Management Insurance Pools |
| 94 | o Liability and Property |
| 95 | Workers compensation |
| 96 | Debt Set off Program |
| 97 | Camden has recouped almost \$87,000 from uncollected debts. |
| 98 | • Lobbying |
| 99 | • Advocacy |
| 100 | Expanded Services in Research |
| 101 | She also stated that the NCACC has recently expanded services in their research |
| 102 | department and members have received a return of Fund Balance for the first time in |
| 103 | her 20 years with the NCACC. |
| 104 | |
| 105 | Item 3.B - Lisa Phillips – ARHS |
| 106 | |
| 107 | Mrs. Phillips gave a presentation about the negative effects of smoking. |
| 108 | |
| 109 | Item 3.C – William Bridgers – NCDOT Road Program Update |
| 110 | |
| 111 | Assistant Division Maintenance Engineer William Bridgers came before the board to |
| 112 | share some details about the Budget and Program status. |
| 113 | |



Old Business

115116

117118

119120

121

122

<u>Item 4.A - Ordinance 2015-04-01 - Rezoning Application - (UDO 2015-03-11) Harbinger</u> <u>Land & Timber LLC and Assorted Development Corp. Gary Dunston.</u>

Planning Director Dan Porter reminded the board that at a Public Hearing held on May 5th, 2015 staff presented the facts and findings of this Zoning issue.

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 1st, 2015

| 1 | 23 |
|---|----|
| 1 | 24 |

Mr. Gary Dunstan owner/part owner of both properties has applied to rezone approximately 41 (farmland) of the 50 plus acres from Basic Residential (R3-2) to Basic Residential (R3-1). Property located at the intersections of Sandy Lane, Keeter Barn and Sharon Church Roads in South Mills Township. Staff presented the rezoning to the Planning Board on April 15, 2015 with the applicant present and after discussion Planning Board made the following motions:

- 1. Consistency Statement: Approved a motion that the application for rezoning was consistent with both the CAMA Land Use Plan and Comprehensive Plan as both allowed densities of 1 acre lots.
- 2. Motion was made and approved to rezone the 41 acres (farmland) from Basic Residential (R3-2) to Basic Residential (R3-1).

Mr. Porter then answered a few questions from the board.

Commissioner Garry Meiggs made a motion to approve the rezoning as it is consistent with both the CAMA Land Use Plan and the Comprehensive Plan fin that they both allow densities of one acre or more for that area and are a minimal impact on traffic and surrounding areas. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

Commissioner Tom White made a motion to rezone the 41 acres (farmland) from Basic Residential (R3-2) to Basic Residential (R3-1). Ordinance No. 2015-04-01 as presented.. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

Public Hearings – None

New Business

158 Item 5.A - New Library Hours of Operation

The County Librarian Krystal Lancaster presented a revised holiday schedule and daily operating hours as requested by the Camden Library Board of Trustees. The increase in hours should not cause any increases in salary; however, the Finance Officer has estimated that utility costs may increase by \$1,600 based on previous usage.

| 56 57 | <u>Proposed Camden Public Library Holiday Closure Schedule</u> | | |
|--------------------------------------|--|--|--|
| | In Observation of: | Library Will Be Closed On: | |
| | New Year's Day | January 1st | |
| | Martin Luther King, Jr. Day | 3 rd Monday in January | |
| | Good Friday | Friday | |
| | Easter Sunday | Sunday | |
| | Memorial Day | Last Monday in May | |
| | July 4 th | July 4th | |
| | Labor Day | 1 st Monday in September | |
| | Veterans Day | November 11th | |
| | Thanksgiving Day | 3 rd week/Thursday and Friday in Nov | |
| 58 59 | Christmas | December 24 th , 25 th , and 26 th | |
| 70 | <u>Proposed Camden Public Libra</u> | ry Operating Hours | |
| 71 72 | April 1 – October 31, Monday – Saturd | ay, staff will arrive at 8:00 a.m., doors will open at | |
| '3 '4 | 9:00 a.m. and will close at 8:00 p.m. | | |
| ' 5 | November 1 – March 31. Monday – Sai | turday, staff will arrive at 8:00 a.m., doors will open | |
| 6 7 | at 9:00 a.m. and will close at 6:00 p.m. | | |
| 3 9) | During the entire year, on Sunday, the 1:00 p.m. and will close at 5:00 p.m. | staff will arrive at 12:30 p.m., doors will open at | |
| 1 2 3 | | ial period for the new operating hours and the tive July 1, 2015. Sunday hours will be effective | |
| ; ; | presented. The motion passed 5-0 with Commissioners Garry Meiggs, Cla | notion to approve the proposed Library hours as h Chairman McLain, Vice Chair Sandra Duckwali yton Riggs and Tom White voting aye; no ioner absent; and no Commissioner not voting. | |
| 9 0 1 2 3 4 5 6 | Authority (Area Board of ECBH and C | oard of Liza Wainwrights April 20 th presentation | |
|)7)8)9 | The County Manager's Office has been | en advised that eighteen of the nineteen counties approved the attached Alternative Governance | |

structure. The Camden County Board of Commissioners is now being asked to formally adopt the attached resolution in support of this Alternative Governance Structure. By approving the attached resolution, the Camden County Board of Commissioners will have the ability to appoint one elected official and one non-elected representative to serve on the Area Authority Regional Board.

204205206

207

208

209

200201

202

203

The County Manager has been advised that this decision is needed in order for the Regional Board to schedule and hold its first meeting prior to July 1, 2015. Should the Board of Commissioners opt not to approve and adopt the attached resolution Camden County may not have an opportunity to have representatives on the Area Authority Regional Board.

210211

Resolution No. 2015-06-01

Resolution of Support for an Alternative Governance Structure for the Area Authority serving Camden County

WHEREAS, in accordance with N. C. General Statute § 122C – 115 (c1), the Area Board of CoastalCure, an Area Authority serving Brunswick, Carteret, New Hanover, Onslow and Pender Counties and the Area Board of East Carolina Behavioral Health, an Area Authority serving Beaufort, Bertie, Camden, Chowan, Craven, Currituck, Dare, Gates, Flettford, Hyde, Jones, Martin, Northampton, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell, and Washington Counties, have entered into an agreement to consolidate their agencies into a twenty-four county Area Authority serving all previously names counties, and

WHEREAS, the Secretary of the N. C. Department of Health and Hurnan Services has approved this consolidation, as required by law; and

WHEREAS, N. C. General Statute § 122C - 118.1, which specifies the composition of an Area Authority Board, permits an alternative Area Board structure to be implemented 1) if the total population of the Area Authority catchment area exceeds 1,250,000 and 2) if the counties which comprise the Area Authority agree by resolution to an alternative structure; and

WHEREAS, the total population of the new Area Authority created by the consolidation of CoastalCare and East Carolina Behavioral Health is 1,260,778; and

WHEREAS, it is in the best interest of the residents of the twenty-four counties to approve an alternative governance structure for the consolidated Area Authority:

NOW, THEREFORE, BE IT RESOLVED, that we, the Camden County Board of Commissioners, do hereby approve the structure of the Area Board and the Regional Advisory Boards of the consolidated Area Authority, as outlined below.

To provide a local presence in the counties served and to assure that each county has input into the services received by its residents, the twenty four county catchment area will have three regions. The regions have been designed to equalize, to the extent possible, the country of

counties, population in the region, and overall square mileage of the regions. The three regions and the counties served are:

Northern Region: Bertie, Camden, Chowan, Currituck, Gates, Hertford, Martin, Northampton, Pasquotank and Perquimans Counties.

Central Region: Beaufort, Craven, Dare, Hyde, Pamlico, Pitt, Tyrell and Washington Counties.

Southern Region: Brunswick, Carteret, Jones, New Hanover, Onslow and Pender Counties.

The counties in each region will appoint two members to the Regional Advisory Board: one county commissioner or designee and another individual who meets the requirements outlined in N. C. G. S. § 122C – 118.1 (b). In addition, the Regional Advisory Board will include the Chair or designee of the regional Consumer and Family Advisory Committee. County Commissioner members of the Regional Advisory Boards may serve for as long as they are a commissioner. Other members of the Regional Advisory Board may serve for up to three, three year consecutive terms.

The primary functions of the Regional Advisory Board will be to advise the Area Authority Chief Executive Officer on the evaluation and hiring of a Regional Director; recommending priorities for expenditure of state and county funds for development of the annual budget; determining local priorities for inclusion in the overall strategic plan; identifying community needs and concerns; monitoring resolution of issues; and monitoring performance at the local level, including access to care, expenditure of service funds, number of consumers served, services delivered, provider network size and composition, outcomes, and consumer satisfaction.

Each Regional Advisory Board will establish its own bylaws based on local needs, but in compliance with standardized requirements established by the Governing Board for quorums, frequency of meetings, elections of officers, duties of members, committees and committee appointments, and attendance standards. Such bylaws are subject to the approval of the Governing Board.

Each Regional Advisory Board will select four (4) members to serve as the Area Authority Governing Board: one county commissioner, the Consumer and Family Advisory Committee chair or designee, and two other members. In addition, the chair or designee of the Area Authority Network Council shall serve on the Governing Board as a non-voting member. The county commissioner members of the Governing Board shall serve one three year term without consecutive reappointment, so that commissioner representation on the Governing Board will rotate among the counties in each region. The other members of the Governing Board may serve three, three year terms.

The Governing Board's primary responsibilities will include determining policy; strategical planning, including consideration of local priorities as determined by the Regional Advisor Boards; budgets; hiring and evaluations of the Chief Executive Officer; monitoring of deliverables, including overall performance and financial management; government affairs and

advocacy; reporting to constituent counties; responding to concerns and feedback from the Regional Advisory Boards; reviewing, revising and approving the Regional Advisory Board bylaws; and all other responsibilities outlined in N. C. law for Area Authority Boards. The Governing Board will develop and adopt bylaws to address its activities in accordance with law.

ADOPTED this 151 day of Tune, 2015.

Clerk to the Board

Chairman of County Commissioners

Commissioner Garry Meiggs made a motion to adopt the resolution as presented. The motion passed 4-1 with Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; Chairman McLain voting no; no Commissioner absent; and no Commissioner not voting.

216217

212213

214

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 1st, 2015

220 <u>Item 5.C - Student Generation Rates</u>

Planning Director Dan Porter advised the board that on April 16 the APFO Coordinating Committee recommended changing the Student Generation Rate for tracking impacts of housing development. If approved the new rates will be applied retroactively to the beginning of the current school year and carried forward into future years. The table below shows the exiting rates versus the rates as calculated from actual development over the last 10 years.

| Student Generation Rates | | | | | |
|--------------------------|------|------------------|----------|-----------------|--|
| Old | 1 | Actual 2003-2014 | | | |
| | | | | 641 Houses CO'd | |
| | Rate | Students | Students | Rate | |
| Elementary | 0.2 | 128.2 | 155 | 0.2418 | |
| Middle | 0.12 | 76.92 | 149 | 0.2324 | |
| High | 0.12 | 76.92 | 114 | 0.1778 | |
| Total | 0.44 | 282.04 | 418 | 0.6521 | |

Commissioner Clayton Riggs made a motion to approve the new Student Generation Rates as elementary .24, middle .23, and high school .18 for a total of .65 students per school.

Commissioner Garry Meiggs wants to know what history is involved in the elementary school numbers because the enrollment numbers have dropped. Dan Porter advised these numbers are based on a 10 year calculation.

After some discussion Commissioner Riggs withdrawals his motion and requests information based on 3 year, 5 year, and 10 year development numbers.

Item 5.D - Resolution Supporting EDA Public Works Grant Application

The County Manager Mike Renshaw states that Camden County staff has prepared an application to the Economic Development Administration to assist in constructing an 80,000 GPD sewer treatment plant in the Courthouse Township at a projected cost of approximately \$1.8 million. The maximum EDA grant available is \$500,000 and requires a \$500,000 local matching contribution.

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 1st, 2015

Resolution No. 2015-06-02

A Resolution of the Camden County Board of Commissioners Supporting the application for Public Works
Assistance from the Economic Development Administration

WHEREAS, Camden County is need of additional sewer capacity to serve increasing business activity along US Hwy 158 in the Courthouse Township area; AND

WHEREAS, the Economic Development Administration (EDA) has a competitive public works infrastructure grant program to construct infrastructure facilities which promote economic development of distressed regions; AND

WHEREAS, Camden County Census Tract 37029950102 meets the EDA unemployment distress criteria for program eligibility; AND

WHEREAS, the location primary beneficiaries is the above referenced census tract, AND

WHEREAS. The County has owns a 60 acre tract of land adjacent to the census tract to site a sewer treatment plant and high rate infiltration ponds; AND

WHEREAS, the county has prepared a Preliminary Engineering Report and conducted soil suitability tests, AND

WHEREAS, the projected cost of the proposed 80,000 gallon per day Amphidrome treatment plant and related high rate infiltration ponds is approximately \$1.8 million

NOW, THEREFORE, BE IT RESOLVED. That Camden County Board of provisioners approves submittal of an application for Public Works assistance from the Economic Description of Administration for \$500,000 to assist construction of an Amphidome Wastevater Treatment of and it could get provide the required \$500,000 matching cash contribution.

ADOPTED this 18t day of June , 2015.

Clerk to the Board

Chairman of County Contrais Ethi

251252

253

254

255

Vice Chairwoman Sandra Duckwall made a motion to approve the Resolution as with the modification. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

256 257

Item 5.E - FY 2015-2016 Annual Budget Message Presentation

258259260

261

262

263

264

The County Manager Mike Renshaw presents an overview of the proposed FY 2015-2016 Annual Budget. He advises the public that two budget work sessions were held with the Board of Commissioners on May 19th and 21st, and there will be a Public Hearing on the Proposed Budget on June 8th at 7:00 P.M. in the Historic Courthouse. A detailed budget document is available at the Camden County Administrative Office (330 US HWY 158 East) for public review.

265266

267

| 269 | <u>Budg</u> | et Priorities |
|-----|--------------|---|
| 270 | • | Implement an Ad Valorem tax at .68/\$100 based upon recent revaluation |
| 271 | | (calculated revenue-neutral rate is .69/\$100 valuation) |
| 272 | • | Provide a 2% Cost of Living Allowance to county staff |
| 273 | • | Invest wisely in critical water and wastewater treatment infrastructure |
| 274 | • | Fund expanded EMS in the county through addition of a second ambulance crew |
| 275 | | in South Mills Station 14 |
| 276 | • | Reduce departmental operating expenses wherever possible |
| 277 | • | Maintain a healthy reserve fund balance in accordance with financial policies |
| 278 | | outlined in Resolution 2007-05-04 |
| 279 | • | Continue to provide outstanding government services at adequate levels |
| 280 | Econo | omic Forecast |
| 281 | • | NC economy still slow to recover, expanding at only 1.7% in 2014 |
| 282 | • | NCACC projects continued slow growth statewide of 3-4% in FY 15-16 |
| 283 | • | Growth rate highly dependent upon local economic climate, housing starts, and |
| 284 | | state tax reform efforts |
| 285 | • | Aging population foretells lower consumer spending and smaller labor force |
| 286 | | |
| 287 | • | Fourteen of the 15 state economic sectors are expected to grow modestly, led by |
| 288 | | construction at 5.5% |
| 289 | • | Uptick in Camden retail/commercial economic activity |
| 290 | <u>Budge</u> | et Snapshot |
| 291 | • | General Fund Budget of \$11,802,839 (a 2.7% increase from FY 2014-2015) |
| 292 | • | Proposed Ad Valorem tax rate of .68 cents/\$100 valuation (revenue-neutral tax |
| 293 | | rate calculated to be .69 cents/\$100) |
| 294 | • | Proposed 3% Increase for School Current Expense, 100% of Capital Outlay |
| 295 | | Requested |
| 296 | • | 2% Cost of Living Adjustment for County Staff |
| 297 | • | Two new positions for FY 2015-2016 • Water/Sewer Distribution/Collection |
| 298 | | Operator (Full Time) • Solid Waste/Recycling Maintenance Worker (Part Time) |
| 299 | • | Funding of a second EMS crew in South Mills Township |
| 300 | • | Appropriation of \$89,000 for Unified Development Ordinance re-write |
| 301 | | |
| 302 | | |
| 303 | | |
| 304 | | |
| 305 | | |

Major General Fund Expenditures

| Department | FY 2014-2015 | FY 2015-2016 |
|---------------------------------|-----------------|--------------|
| Governing Body | \$103,515 | \$95,614 |
| Administration | \$227,360 | \$214,667 |
| Elections | \$104,080 | \$133,494 |
| Finance/HR | \$278,002 | \$273,745 |
| Tax Office | \$410,780 | \$404,850 |
| Legal | \$50,000 | \$50,000 |
| Register of Deeds | \$224,120 | \$202,714 |
| Planning/Inspections | \$411,698 | \$480,978 |
| Public Works/Building & Grounds | \$477,203 | \$532,956 |
| Sheriff/SRO | \$1,611,646 | \$1,680,588 |
| Extension | <i>\$77,762</i> | \$101,540 |
| Parks & Recreation | \$262,054 | \$261,180 |
| Senior Center | \$121,589 | \$121,017 |
| Solid Waste | \$654,950 | \$646,413 |
| Non-Departmental | \$242,808 | \$198,643 |
| Economic Development | \$150,918 | \$159,953 |
| Capital Outlay/Debt Service | \$1,153,935 | \$1,050,321 |
| Library | \$198,180 | \$198,861 |
| JCPC | \$67,077 | \$67,631 |
| Soil & Water Conservation | \$67,312 | \$62,263 |

Departmental Expense as Percentage of GF

| Department | % |
|----------------------------|------|
| Governing Body | 0.8% |
| County Administration | 0.2% |
| Elections | 1.1% |
| Finance Department | 1.7% |
| Personnel | 0.6% |
| Tax Department | 3.4% |
| Legal (including OLF) | 0.4% |
| Register of Deeds | 1.7% |
| Planning Dept./Inspections | 4.0% |

| Public Works/Bldg. & Grounds | 4.5% |
|------------------------------|-------|
| Non-Departmental | 1.7% |
| Sheriff & SRO | 14.2% |
| Solid Waste | 5.4% |
| Coop. Extension | 0.8% |
| Recreation | 2.2% |
| Senior Center | 0.1% |
| Economic Development | 1.3% |
| Capital Outlay/Debt Service | 8.8% |
| Special Appropriations | 39.4% |

| School Current Expense | 44.6% |
|-----------------------------|-------|
| Pasquotank Camden EMS | 10.4% |
| Central Communications/EM | 5.7% |
| College of the Albemarle | 1.0% |
| Albemarle District Jail | 8.7% |
| Dept. of Social Services | 7.0% |
| Courthouse Shiloh VFD | 5.2% |
| South Mills VFD | 3.1% |
| School Capital Reserve Fund | 7.0% |

Special Appropriations Breakout

General Fund Revenue Summary

| Source | FY 2014-2015 | FY 2015-2016 |
|--|--------------|------------------|
| Ad Valorem Tax | \$6,309,347 | \$6,274,220 |
| Local Option Sales Tax (Article 39) | \$525,000 | \$565,000 |
| Vehicle Tax | \$573,200 | \$517,450 |
| Franchise Tax | \$400,000 | \$625,000 |
| Medicaid Hold Harmless | \$650,000 | \$650,000 |
| Article 40 Tax | \$360,000 | \$425,000 |
| Article 42 Tax | \$125,000 | \$125,000 |
| Special Revenue Fund (CRF for Debt Payments) | \$458,702 | <i>\$376,283</i> |
| School Reserve Fund | \$695,232 | \$1,005,321 |

326

New Staff Position Summary

| 1 | \sim | 7 |
|--------|--------|---|
| う | 1. | / |
| \sim | _ | • |

| Department Position Title | | Salary & Benefits |
|---------------------------|----------------------------------|-------------------|
| Water/Sewer | Distribution/Collection Operator | \$45,657 |
| Solid Waste/Recycling | Maintenance Worker (Part Time) | \$5,851 |

328 329

330

331

332

Summary

- Proposed budget will meet the Board of Commissioners goals and priorities in a fiscally responsible manner
- Addresses modest capital and staffing needs in several departments
- 333 Meets obligated payments of annual debt service
- 334 Provides adequate funding for the Camden County Public School's operational 335 and capital outlay needs
 - Addresses critical capital infrastructure needs
- 337 Proposed appropriation of only \$95,178 of general fund balance

338 339

336

Item 5.F – Support of Currituck Opposition to House Bill 97

340 341 342

The Currituck Chairman Paul O'Neal sent a letter requesting the Camden County Board of Commissioners support Currituck's opposition to house bill 97.

344 345

343

346

347

348

349

Commissioner Clayton Riggs made a motion to have staff draft a letter not supporting the removal of the Bonus Allocation of \$100,000. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

350 351

Item 5.G - Camden Bears Football Discussion

352 353 354

355

In a letter dated May 27th the Camden Youth Football & Cheerleading program administrators indicated they would like to turn over operations to Camden County Parks and Recreation department as they are no longer able to provide these services.

356 357 358

Chairman McLain and Commissioner Riggs confirm that the Shiloh Sharks have the appropriate liability insurance.

360

359

361 362

CAMDEN COUNTY BOARD OF COMMISSIONERS Regular Meeting – June 1st, 2015 **Board Appointments** Item 6.A - Economic Improvement Council This appointment was deferred from the May 4th, 2015 BOC meeting as the county does not have a volunteer to serve on the Economic Improvement Council. If anyone is interested the clerk has posted a vacancy announcement on the county website. ITEM 6.B - Economic Development Commission Dear Mr. Purcell: At the June 1st, 2015 Camden County Board of Commissioners meeting, the Board voted to appoint you to serve the Camden Economic Development Commission for a 2 year term, expiring May 30th, 2017. If you have any questions, please feel free to call at 252-338-6363 ext. 100. Thank you for your willingness to serve the citizens of Camden County. Sincerely, Angela L. Wooten, Clerk to the Board Camden County Board of Commissioners Board of Commissioners cc: Will Meiggs, Chairman

Commissioner Garry Meiggs made a motion to appoint Christopher Purcell to serve the

Camden Economic Development Commission for a 2 year term expiring May 30th, 20117. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no

Commissioner voting no; no Commissioner absent; and no Commissioner not voting

382 383

376 377

378

379

380

381

364

365 366

367

368 369

370

371

372 373 374

375

ITEM 6.C - Library Board of Trustees

June 5th, 2015

Mary Leigh Barrett 202 Valley Rd. Camden, NC. 27921

RE: Appointment to Library Board of Trustees

Dear Ms. Barrett:

At the June 1st, 2015 Camden County Board of Commissioners meeting, the Board voted to appoint you to the Library Board of Trustees with a 3 year term expiring 5/30/2018.

If you have any questions, please call Nell Morrison at (252) 331-5338.

Thank you for your willingness to serve the citizens of Camden County.

Sincerely,

Angela Wooten, Clerk to the Board Camden County Board of Commissioners

Ingel Woote

387 388

389

390

391

392

Commissioner Tom White made a motion to appoint Mary Leigh Barrett to serve the Library Board of Trustees for a 3 year term expiring May 30th, 2018. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

393394395

Consent Agenda

396397398

399

400

401

Commissioner Garry Meiggs made a motion to approve the consent agenda as presented. The motion passed 5-0 with Chairman McLain, Vice Chair Sandra Duckwall, Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no Commissioner voting no; no Commissioner absent; and no Commissioner not voting.

402 403 404

Item 7.A - Draft Minutes -March 9th, 2015 BOC Retreat

405 406 407

Item 7.B - Budget Amendments - BA023

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 1st, 2015

Section 1. To amend the Dismal Swamp Visitor Center as follows:

| Constitution and the contract | III TITALS ON WOMEN COLORS | AMO | UNT |
|-------------------------------|----------------------------|------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| 606000-503000 | PT Salaries | \$1,500.00 | |
| 606000-514000 | Travel | | \$500.00 |
| 606000-510000 | Training | | \$300.00 |
| 606000-532000 | Office Supplies | | \$500.00 |
| 606000-511000 | Telephone & Postage | | \$200.00 |

This Budget Amendment is made to increase Part Time Salaries to cover leave for Full Time employee.

This will result in a decrease of \$0 in the Contingency of the General Fund.

Balance in Contingency \$23,500.00

409 410 411

412

<u>Item 7.C - School Budget Amendments</u>

| Code Number | Description of Code | Amo | unt |
|---|--|----------------------------------|---------------------------------------|
| | | Increase | Decrease |
| 5100 5200 5800 6100 6500 | Regular Instructional Programs Special Instructional Programs School Based Support Services Support & Development Serv. Operational Support Services | 5,802.76 5,200.00 4,845.00 | 5,200.00 500.00 |
| Bus Operations Total Ap Amount Above | PIC Arts Council carryover funds as propriation in Current Budget of Increase/Decrease of a Amendment propriation in Current Amended | \$ 1,4 | 169,921.83 10,147.76 480,069.59 |

| Code Number | Description of Code | Amo | unt |
|-------------------|--|---------------|--|
| | | Increase De | crease |
| 9100 9300 | Category I Projects Catergory III Projects | .00. | 1,775.20 |
| Amount Above A | ppropriation in Current Budget of Increase / (Decrease) of mendment ppropriation in Current Amended | S Budget S | 658,748.60 - 1,775.20 656,973.40 |

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 1st, 2015

| Code Number | Description of Code | Amo | unt |
|-----------------|--|----------|---------------------------------|
| | | Increase | Decrease |
| 5100 6500 | Regular Instructional Programs Operational Support Services | .00. | .00 |
| Amount Above | propriation in Current Budget of Increase/Decrease of Amendment propriation in Current Amended t | | 329,452.00 .00 329,452.00 |

Item 7.D - Tax Collection Report

Tax Collection Report April 2015 Dey Amount Amount Name of Account 1 8.425.74 2 8.905.88 6 9.9041.23 \$0.65 - Retund 8 9.576.09 9 4.303.55 \$1.95.67.72 - Retund 10 4.916.92 \$20.16 - Retund 113 11.483.71 \$14.99 - Retund 114 5.750.95 \$9.05 - Retund 115 13.00 \$1.95.72 - Retund 116 4.998.89 20 117 3.984.11 21 3.864.11 22 3.862.73 23 699.72 24 3.868.81 27 4.712.02 28 1.517.75 29 4.230.25 \$50.24 - Retund 30 15.477.15 \$190.13 - Retund 30 Adjustment \$123,732.04

Item 6.E - Tax Refunds, Pickups, & Releases

| Payon Name | Aphesi 1 | Admen 2 | Address 3 | Returned Types | 014 | Flate Flumber | Status | Transaction | Refund Description | Reform Respon | Dete | Authorization Date | Tax Juradiction | Levy Type | Charge | interest Change | Total Change |
|------------|-------------|---------|--------------|----------------|------------|---------------|------------|-------------|-----------------------------------|------------------|------------|-----------------------|-----------------|-----------|------------|-----------------|--------------|
| JOHNSON. | 223 SALBOAT | | SHELDH, NO | Assistant H | 0000412347 | AJM4207 | AUTHOMESE | 20779576 | Refund Generalize dun. | Moure | 04:13/2015 | 4/10/2015 10:51:30 AM | 1643 | East | (\$105.79) | 80.00 | (\$100.79) |
| \$800.04 | RD | | 27974 | \$100 | | | | | to adjust your or Rill | | | | 3 | Tec | (8.1.79) | 60.00 | (51.79) |
| | | | | | | | | | 80006412347-0014- 2014-0066-00 | | | | | | | Refund | 1107.58 |
| JOHNSON. | SSN WLDER | | SHEEDER, NO. | Adjustment or | 0020095276 | CENTRE | AUTHORIZED | 20779582 | Refund Generated star | Millery | 04/13/2015 | 4116/2015 10:51:36 AM | 1845 | Ten | 18102361 | (\$5.34) | (\$550 40) |
| WWW | BRANCH RD | | 27974 | 8100 | | | | | to adjustment on this | | | | 80 | Tax | (0).62 | (\$0.00) | (\$1.01) |
| | | | | | | | | | #10000098276-2014- | | | | | | | Metant | 3114.53 |

| | SOUTH MILLS | COURTHOU | SE | SHILOH | TOTAL |
|----------------------------------|--|---|--|--|-----------------|
| | 19,333.86 | 19,140.19 | | 12,680.47 | 51,154.52 |
| | | | | | |
| Itom 7C I | Valuntaan Farm | | | | |
| item 7.G - v | Volunteer Form | | | | |
| | | | | | |
| | 54250 (CAU 84400) | Application for Citizen Servi | | | |
| | commissions, please | Counder County and would live to a complete this application and return mail to P.O. Box 190, Camelen, North ISSURFATE ISSU. | it to the County Manager | r's Office. | |
| | NameGell Dic | kinean | | | |
| | Mailing Address | .120 Dogwood Brive, Camden | NC 27921 | | |
| | Township you live in | Commission (Assistant State | 2000 | | |
| | Telephone (home) | 252-619-6435 <u>Co.//</u> (9 | sielness). | | |
| | Erneli addrese g Are you a registered | ptickins@edu.edu | No. | | |
| | | | /es 196 | | |
| | a board or commiss Board or Commisses | alert, interest still expenence or as on: MLS degree - UNC-Chappel Dean for Graduate Studies Library Science ODU, P. Librarians. Member, Friend division for library friends, 1 in upon which you are interested in try Board. | Hill (1987), PhD - Ur Darden College of E sat President - Ameri s of the Library, Men ustees, and boards). | niversity of Virginia: Assoc Education, ODU. Professo can Association of School niber, United for Libraries (| or of |
| | Museus cote fire by application is a notification is a notification of Convenient Covernment. Signature | Social or Commission, you will be to laws of some Boards and Commi- loadion of your interest to serve on a contex when a vacancy occurs. | ssions limit the number Bowld or Commission to | of terms served. This o be considered by the | |
| | Created 5/11(2009 | | | | |
| | Set Public Hearing ital Improvement | | earing Da | ate for June | 15th, 2015 @ 7. |
| T | | | | | |
| Commissio | oner's Report | | | | |
| Commissic Vice Chair S | Sandra Duckwall | | | | |
| Commissic Vice Chair S | | | | | |
| Commissio Vice Chair S Ma | Sandra Duckwall y's Library Report. | | | | |
| Commissio Vice Chair S May | Sandra Duckwall | | | nen : | |

| 443 | | |
|-----|-------------|---|
| 444 | Chai | irman McLain |
| 445 | • | Audit appears to be approved |
| 446 | • | Solar Farms presentation at Albemarle Commission |
| 447 | | Not reliable source of power |
| 448 | | Only produces 5 hours per day |
| 449 | | Massively Increases power bill |
| 450 | | Government funded |
| 451 | | |
| 452 | Cou | nty Manager's Report |
| 453 | | |
| 454 | • | One Mill Park is almost complete. |
| 455 | • | |
| 456 | | September. |
| 457 | • | Mr. Armstrong, Director of Recreation Resource Services has at NC State has |
| 458 | | found some funding for the Dismal Swamp Trail Extension. |
| 459 | • | |
| | | |
| 460 | <u>Info</u> | rmation from Board and Staff |
| 461 | | |
| 462 | The | following items were provided to the Board for their information, and a copy of |
| 463 | these | e items is maintained in the Clerk's office. |
| 464 | | |
| 465 | A. | Library Monthly Report – May 2015 |
| 466 | В. | Sheriffs Monthly Report - Apr 2015 |
| 467 | <i>C.</i> | EMS Reports |
| 468 | D. | Professional Development Program |
| 469 | E. | Resolution by Moore Co |
| 470 | F. | NCACC Budget Summary |
| 471 | G. | Jobs Incentive Program for Tier 1 Counties |
| 472 | Н. | NCACC Legislative Bulletin – May 8th, 2015 |
| 473 | I. | NCACC Legislative Bulletin – May 15th, 2015 |
| 474 | J. | Resolution to Establish a National Task Force to address |
| 475 | | Coastal Issues |
| 476 | K. | Resolution requesting revenue sharing |
| 477 | L. | Sales Tax Report |
| 478 | М. | BizConnect Broadband Pilot Grant Award |
| 479 | N. | Businesses Receive \$246,000 to Invest in Workers' Skills |
| 480 | | |
| 481 | | |

| 484 | | | | |
|-----|--|----------------|-------------------|---------------|
| | 36 11 411 1 | | | |
| 485 | _ | | | |
| 486 | | | | |
| 487 | At 8:55 PM, Chairman Michael McLain asi | ked if there w | ere any other ma | tters to come |
| 488 | before the Board of Commissioners, hearing | g none, and b | y acclamation the | meeting was |
| 489 | adjourned. | | | _ |
| 490 | • | | | |
| 491 | | | | |
| 492 | Ch | airman Mich | and Mal ain | |
| | | | | |
| 493 | Ca | mden Count | y Board of Comn | nissioners |
| 494 | | | | |
| 495 | ATTEST: | | | |
| 496 | | | | |
| 497 | | | | |
| | | | | |
| 498 | | _ | | |
| 499 | Angela L. Wooten | | | |
| 500 | Clerk to the Board | | | |
| | | | | |

| 1 | Camden County Board of Commissioners |
|----------------|---|
| 2 | Regular Meeting |
| 3 | June 15th, 2015 |
| 4 | 7:00 P.M Regular Meeting |
| 5 | Historic Courtroom, Courthouse Complex |
| 6 | Camden, North Carolina |
| 7 8 | MINUTES |
| 9 | MINULES |
| 10 | The regular meeting of the Camden County Board of Commissioners was held |
| 11 | on June 15th, 2015 in the Historic Courtroom, Camden, North Carolina. The |
| 12 | following Commissioners were present: |
| 13 | ionowing commissioners were present. |
| 14 | Chairman Michael McLain, Vice Chairwoman Sandra Duckwall; |
| 15 | Commissioners Garry Meiggs, Tom White and Clayton Riggs |
| 16 | , 30 |
| 17 | Also attending were County Manager Michael Renshaw, and Clerk to the Board |
| 18 | Angela L. Wooten. Present for purposes of making a presentation(s) or providing |
| 19 | supporting information for agenda items were the following persons: Finance |
| 20 | Officer Stephanie Humphries, Parks and Recreation Director Tim White., Tax |
| 21 | administrator Kim Monton |
| 22 | |
| 23 | Regular Session, 7:00 P.M. |
| 24 | |
| 25 | Chairman Michael McLain called to order the June 15th, 2015 meeting of the |
| 26 | Camden County Board of Commissioners at 7:00 PM. |
| 27 | Investigation and Diades of Allegianse |
| 28 29 | Invocation and Pledge of Allegiance |
| 30 | Commissioner Tom White gave the invocation and led those present in the |
| 31 | Pledge of Allegiance. |
| 32 | Treage of Amegianee. |
| | |
| 33 34 | Public Comments |
| 3 4 | 1 done Comments |
| 36 | Steve Harris of 121 Shipyard Road in Camden came before the board with the |
| 37 | following comments: |
| 38 | • The repair at Academi was done with repair parts that were in the shop for |
| 39 | 1½ years. |
| | |

40 • Large metering systems have a bypass; therefore water supply would not be affected during repair. 41 42 • Wet weather does not effect a water leak repair 43 • The sewer pump at the duck thru was disabled, not repaired. leaving only 44 one operational pump. 45 46 47 Consideration of Agenda 48 49 Chairman Michael McLain asked if there were any changes to the agenda. 50 51 Manager Renshaw noted the following changes to the agenda: 52 Remove Consent Agenda Item 7.A. Draft Minutes 53 54 Commissioner Garry Meiggs made a motion to approve the agenda as amended. 55 The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra 56 Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting 57 aye; no Commissioner voting no; no Commissioners absent; and no 58 Commissioner not voting. 59 60 **Presentations** 61 62 63 Item 3.A - Dr. Mason Economic Improvement Council 64 65 Dr. Landon Mason from the Economic Improvement Council will update the 66 Commissioners about the opportunities provided by the EIC to the residents of 67 Camden. 68 69 Weatherization 70 Community Services Block Grant 71 Head Start 72 **Section 8 Housing** 73

7475

This being a revaluation year in which we saw decreasing property values, the finance officer thought it would be helpful to layout the true effects of the decrease in property value and the resulting property tax equalization. In trying to equalize the tax values to be in line with market values, an adjustment to the tax rate is needed to neutralize the revenue we would have lost from keeping the previous rate. Typically, the values are not adjusted as significantly as they are this revaluation period. While our tax rate is being adjusted .09/100, other partnering counties saw rate increases in the double digits when adjusting for revaluations performed after the housing bubble. The last valuation caused a significant increase in values due to the housing boom and the result was a significant decrease in the tax rate. While the tax rates needs to be adjusted for the decrease in property values we are still not at the pre-housing boom rate of \$.90/100. Even with the decrease in our tax base, we have been able to budget a tax rate below the revenue neutral rate of 1.2 cents a savings to taxpayers of \$218,358 (\$121,102/97,256). Many factors contribute to this but the major factor is the minimal increase in our annual operating budget from 14-15 to 15-16.

The fund balance continues to be healthy allowing for savings that is being passed on to our citizens. We are also in a position to begin using our county resources to invest in infrastructure to provide improved service and economic development. Our citizens have expressed excitement and approval of the recent development such as the new Dollar General Store.

While self-sufficiency of the South Camden Water and Sewer needed to be addressed with rate increases, it is important to recognize the fiscal responsibility this represents. The Local Government Commission as well as the Governmental Accounting Standards Board set standards that require using tax revenue to improve county services and Enterprise revenue to improve water/sewer services. Even though additional revenue may be needed in coming years, this year's partial adjustment will bring additional revenue toward that standard while minimizing the effect to customers.

Item 3.C - Water & Sewer Staffing

The County Manager made a presentation on the need for the requested new Water & Sewer Collection/Distribution staff position in the FY 2015-2016 annual budget

| 117 | Old Business |
|------------|--|
| 118 119 | Itam A.A. Camdon Voyth Sports Programming |
| 120 | Item 4.A- Camden Youth Sports Programming |
| 121 | The Parks & Recreation Advisory Board has recommended allowing the Camden |
| 122 | Youth League to operate a fall youth soccer program using existing field space |
| 123 | made available through the Facility Use Agreement between the County and |
| 124 125 | Camden County Public Schools. |
| 125 | Commissioner Tom White made a motion to approve the Youth Sports Program |
| 127 | as presented. The motion passed 5-0 with Chairman Michael McLain, Vice |
| 128 | Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and |
| 129 | Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; |
| 130 | and no Commissioner not voting. |
| 131 | and no commissions not toung. |
| 132 | Public Hearings |
| 133 | |
| 134 | Item 5.A - Camden County Capital Improvement Program |
| 135 | |
| 136 | Commissioner Garry Meiggs made a motion to go into public hearing for |
| 137 | Camden County Capital Improvement Program. The motion passed 5-0 with |
| 138 | Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner |
| 139 | Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner |
| 140 | voting no; no Commissioners absent; and no Commissioner not voting. |
| 141 | |
| 142 | Chairman McLain asked if there were any comments from the public in regaurds |
| 143 | to the CIP. |
| 144 | |
| 145 | On March 16th the board met in a work session to discuss the Capital |
| 146 | improvement Plan. Since the work session staff has included a funding plan for |
| 147 | each of projects listed as priorities in the plan. |
| 148 | |
| 149 | <u>Projects added to the CIP</u> |
| 150 | |
| 151 | Wastewater treatment plan in the core area of the county |
| 152 | Future Camden County High School |
| 153 | Community Park in the South Mills Township |
| 154 | |
| 155 | Chairman Michael McLain asked if there were any further comments from the |
| 156 | public regarding this issue. Hearing none, he called for a motion to close the |
| 157 | public hearing. |

Commissioner Tom White made a motion to close the public hearing. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

As no one spoke in opposition during the public hearing, Commissioner Clayton Riggs made a motion to add "Camden County Capital Improvement Program" as New Business item 6.F. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

New Business

Item 6.A - Monthly Tax Report - April

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| YEAR | REAL PROPERTY | PERSONAL PROPERTY |
|------|---------------|-------------------|
| 2014 | 283,912.14 | 10,429.57 |
| 2013 | 98,965.05 | 8,744.80 |
| 2012 | 36,494.29 | 11,019.74 |
| 2011 | 20,648.32 | 8,157.68 |
| 2010 | 20,670.05 | 6,405.84 |
| 2009 | 7,371.42 | 6,069.27 |
| 2006 | 6,233.35 | 6,354.62 |
| 2007 | 6,133.30 | 9,814.64 |
| 2006 | 2,119.09 | 14,493.82 |
| 2005 | 1,690.71 | 26,514.92 |
| | | |

| | | TOTAL REAL PROPERTY TAX U | мсоцество | 603,627.46 | |
|-----|---|---|---|---|--|
| | | TOTAL PERSONAL PROPERTY | | 100,004.87 | |
| | | TEN YEAR PERCENTAGE COLL | | 99.13% | |
| | | COLLECTION FOR 2015 vs. 201 | | 1,606.48 in, 99,479.87 | |
| | | LAST 3 YEARS PERCENTAGE 0 | 95.50% | | |
| | | 2013 | 98.51% | | |
| | | 3012 | 99.54% | | |
| | | | | | |
| | | THIRTY LARGEST UNPAID | ACCOUNTS | | |
| | | SEE ATTACHMENT "A" | | | |
| | | | | | |
| | | THIRTY OLDEST UNPAID | ACCOUNTS | | |
| 178 | | SEE ATTACHMENT "B" | | | |
| 170 | | ENDING | COLLECTION IN THE LAST April 2015 AX ADMINISTRATOR | 30 DAYS | |
| | | NUMBER DELINQUENC | Y NOTICES SENT | | |
| | - | m FOLLOWUP REQUESTS | | | |
| | | > NUMBER OF WAGE GA | ENSHMENTS ISSUED | | |
| | | NUMBER OF BANK GAR | NISHMENTS (SSUE) | | |
| | 1 | 12 NUMBER OF PERSONAL TO DELINQUENT TAKEN | | ADMINISTRATOR | |
| | 2 | # NUMBER OF PERSONAL | VISITS CONDUCTED (COUNT | Y OFFICES) | |
| | | 21 PAYMENT AGREEMENT TAX ADMINISTRATOR | S PREPARED UNDER AUTHOR | STY OF | |
| | - | NUMBER OF PAYMENT COUNTY ATTORNEY | AGREEMENTS RECOMMEND | ер то | |
| | <u>_</u> | NUMBER OF CASES TUR | | DRNEY FOR | |
| | | REQUEST FOR EXECUTIVE | | 1875 | |
| | | NUMBER OF JUDGMEN | | , maria | |
| 179 | - | - HOMELING TOPONICS | | | 51-5 4 000077 |
| | 801 TROPE ROPER 8 00 1885-85-17-0045-8881 | State of treatment and a | TAKEN SURVEY ASSESSED. | | Attypicto Address |
| | | 1351 | | den er som till tillet | DESCRIPTION OF THE PARTY OF THE |
| | 8-111-11-11-11 | 188 | filed h. Potts | EUG COLLE | 1347 - 111-201 |
| | | 133 1 | COLUMN TO SERVICE DE LA COLUMN | CANTER CANCER | 11 65,00071.20 11 65,00071.20 11 15,7007.00 |
| | | | SANCE COURT SELECT | ERIDG FARMA | A STATUTE AND |
| | 11-120-11-11-11-12-303 | 121.5 | SP PSP SW | CHARLE STATE | TO THE PARTY OF TH |
| | 1111111111111 | 188 | DESCRIPTION OF STREET | seni un sono | 11 000 4 112 00000 40 |
| | | 100 M | THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED | 1000 mar | 101 129 00 H |
| 180 | 1 1303000 | Emili I | LAURILLE STREET FROM | 181538 | DEL BESTLETT NO |
| 100 | | Yesting Deposit Adda. | Tiopaper Name | dity | stopecty Williams |
| | 0 11-8889-00-48-0080-0001 01-5080-01-58-8691-000 11-8863-04-61-6218-0001 | 10 7,286,36 6,389,51 7,287,49 | WILLIAM TO STATE OF THE PARTY O | BRITANI BRITAN | 104 249 BC B 104 DESCRIPTION AND 104 DESCRIPTION AND |
| | 11-8803-00-85-8137-000- 11-8803-00-88-8713-000- 11-8803-00-13-7846-000- | 0 1,008,03 10 203,04 10 203,43 10 809,14 10 809,14 10 200,18 10 200,18 10 219,14 | The state of the s | RECIONS ROUTES MILLIA LANGUAGE | O SECULOS DE OVANICA DE SECULO DE OVANICA DE OV |
| | H 12-8898-00-24-7805-0000 H 12-8808-00-45-107-0000 H 41-8808-00-55-1348-0000 H 11-8880-00-65-1348-0000 | 10 290.19 10 200.19 10 219.15 | STORE LANGE OF THE PARTY OF THE | WEILON WOLLOW WEILON | ONLY DESK NO |
| | # 12-880-00-1 100 0000 # 12-890-00-1 100 0000 # 12-799-00-1 100 0000 | 1 183 | AND STREET SETS OF STREET | THE BREE | TOTAL SE STATE OF |
| | Gr(14) Danyesi Nusikeli | 0 | TARRETT NAME THAT I STATE OF THE STATE OF T | ces on Signature | 217 OTTERS #L |
| | 1 110 00 14 121 200 | 1.215.1 | TWOCLD IN ASCRESS INTER- METERS OF THE PROPERTY OF THE PROPERT | CANDON WILLIAM CANDON WILLIAM | 271 MEMORY SCLUGS ESS SCHOOL STOR ESS LET (CREAMPS ES) |
| | 01-100-00-10-101-006 01-100-00-17-100-1006 01-110-00-17-100-100-1006 | | CALAST WILLIAMS STREETS TIRK SCHOOL LENGTH SCHOOL SCITC TRIES COLLEGET MACHINE TRANSPORT | GOTTON GOOTE WILLS GOTTON | DISTRICT STATE OF THE STATE OF |
| 181 | 0 - 846 - 00 - 12 - 14 - 14 - 14 - 14 - 14 - 14 - 14 | 188 | SMETTE CHE E STRUM T DI SMIDCE S. CHICLE ARESO IMMES S CHICAGO | OURUSE COMPANY | iii man i |
| | | | | | |

| 2-13 | Served Ballier | Theel | Amount morning | Suspept Him. | rity | Disservy Milleren |
|--|--|--|-------------------------|--|--|--|
| ALLOCADIO DE DE RESERVA DE LA CARRACTE | ACCOUNTS | | 1 | TARRENGE THESE TITLE FOR ANY TIMES THESE THESE ANY TIMES THESE ANY TIMES THESE ANY TIMES THESE ANY TIMES THESE ANY TIMES THESE THESE ANY TIMES THESE THESE ANY TIMES THESE THESE ANY TIMES THESE THESE ANY TIMES THE ANY THE ANY TIMES THE ANY THE ANY TIMES THE ANY THE ANY TIMES THE ANY T | CARCES CHALLES | 100 MET. 120 MANUSCHATTE. 100 121 MANUSCHATTE. 100 122 MANUSCHATTE. 100 123 MANUSCHATTE. 100 124 MANUSCHATTE. 100 125 MANUSCHATTE. 100 126 MANUSCHATTE. 100 127 MANUSCHATTE. 100 127 MANUSCHATTE. 100 128 MANUSCHATTE. 100 129 MANUSCHATTE. 100 120 MANUSCHATTE. 100 121 MANUSCHATTE. 100 122 MANUSCHATTE. 100 123 MANUSCHATTE. 100 124 MANUSCHATTE. 100 125 MANUSCHA |
| Red 3 | PAYUEL TECHNOLOGY DOCUMENT OF THE PAYUEL THE | 7::014 12 12 12 12 12 12 12 13 14 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | Highest & Communication | TAILEMENT NAME OF THE PROPERTY | CLUP STATE STATE | STORMATON AND THE STORMATON AN |

Commissioner Garry Meiggs made a motion to approve the Monthly Tax Report as presented by staff. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

Item 6.B - Budget - Ordinance No. 2015-06-02

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 15th, 2015

| O-4: No. 2015 06 02 |
|---------------------------------------|
| Ordinance No. 2015-06-02 |
| AN ORDINANCE OF |
| THE BOARD OF COUNTY COMMISSIONERS OF |
| CAMDEN COUNTY, NORTH CAROLINA, |
| RELATING TO THE FY 2015 - 2016 BUDGET |

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CAMDEN COUNTY, NORTH CAROLINA:

ARTICLE I. BUDGET ORDINANCE

This Ordinance hereby incorporates, in its entirety, this Budget for the County of Camden for FY 2015-2016, adopted by the Board of Commissioners on June 15, 2015. Said Ordinance may hereafter be referred to as the "Budget Ordinance".

SECTION 1 - Appropriations: The following amounts are hereby appropriated in the General Fund for the operation of county government and its activities for the fiscal year beginning July 1, 2015 and ending June 30, 2016 in accordance with the Budget Ordinance and the chart of accounts heretofore established for this county.

| Governing Body | 9.05.614 |
|----------------------------------|-----------|
| County Administration | |
| Elections | |
| Finance | |
| | |
| Personnel | |
| Tax Supervisor | |
| Register of Deeds | |
| Community Development/Planning | 355,678 |
| Inspections | 125,300 |
| Economic Development Commission. | |
| Building & Grounds | |
| Sheriff | 1,615,183 |
| School Resource Officer (SRO) | 65,405 |
| Court Facilities | 29,934 |
| Jury Commission | |
| Public Works Administration | 114,107 |
| Fleet Vehicles | 10,000 |
| Traffic | 3,560 |
| Solid Waste | 646.413 |
| Public Health | 128,331 |
| Extension | 101.540 |
| Legals | |
| Parks & Recreation | |
| DDJP (JCPC) | |
| Senior Center | |
| Non-Departmental | |
| Museum | |
| | |

| Court Facilities Fees | 20.000 |
|---|------------|
| Alb. Comm. Nutrition Site | 6,840 |
| School Resource Officer | 37.838 |
| School Capital Reserve Fund for School Debt Service | 1.005.321 |
| Senior Center Grant | |
| Fees and Permits: | |
| Register of Deeds Fees | 101.500 |
| Building Permits and Planning Fees | 70,400 |
| Land Use Fees | |
| Leased Property | |
| Tire Disposal Dist | |
| White Goods Disposal Dist | |
| Recyclables | |
| Disposables Tax Distribution | |
| Electronics Management | |
| Cable Franchise Fee | |
| Gun Permit Fees | |
| Golf Cart Fees | 240 |
| Pet/Privilege Licenses | |
| 5 Cents Per Bottle Fees | |
| Recreation Fees | |
| Library Fees | |
| Sales and Services: | |
| Jail Fees | 3.000 |
| Sheriff's Officer Fees | 22,000 |
| Sale of Fixed Assets | |
| Fines & Forfeitures | 80 000 |
| 911 Fees for GIS | |
| Other: | |
| Sheriff's Department Grants & Donations | 16 100 |
| Wellness Grant | |
| Interest | |
| Miscellaneous | |
| Appropriated Fund Balance | |
| | |
| TOTAL GENERAL FUND \$ | 11,802,839 |

ARTICLE III. SOUTH CAMDEN WATER/SEWER DISTRICT FUND

The following amounts are hereby appropriated in the South Camden Water/Sewer District Fund for the fiscal year beginning July 1, 2015 and ending June 30,

| R/O Plant Operation Expenses | 415,395 |
|--------------------------------|-------------|
| Waste Water Operation Expenses | 407.901 |
| Distribution Expenses | |
| Debt Service | 286,980 |
| | \$1,482,408 |

| Soil/Water Conservation | 62,263 |
|---|-----------|
| Capital Outlay/Debt Service | 1,050,321 |
| Youth Council | 1,300 |
| County Public Library | 198,861 |
| Special Appropriations: | |
| Albemarle Commission | 6,613 |
| Alb. Dist. Jail Operations | 405,920 |
| College of the Albemarle | 40,000 |
| Conservation/Forestry | 55,422 |
| Central Communications | 251,213 |
| Emergency Management | 13,798 |
| RC&D | 750 |
| Schools - Current Expense | 2,072,942 |
| Schools - Contribution to Capital Reserve | 323,783 |
| MLK Funding | |
| Hopeline | 2,000 |
| Food Pantry/Bank | 2,000 |
| Social Services | 325,000 |
| EMS | 485,000 |
| CH&S Fire Commission Four Cents | 243,453 |
| CH&S Fire Truck Loan | 219.500 |
| South Mills Fire Commission Four Cents | |
| 4-H Insurance | 53,004 |
| Contingency | |
| | |

TOTAL GENERAL FUND \$ 11.802.839

SECTION 2 – Revenues: It is estimated that the following revenues will be available in the General Fund for the fiscal year beginning July 1, 2015 and ending June 30, 2016.

| Budget Year | 6,764,220 |
|---|-----------|
| Prior Years Summary | 318,850 |
| Penalties and Interest | 50,000 |
| House Bill 1779 | 500 |
| Other Taxes and Licenses: | |
| State 1 cent Sales Tax | |
| Local Sales Tax - Art. 40 | 425,000 |
| Local Sales Tax - Art. 42 | 125,000 |
| Unrestricted Intergovernmental: | |
| ABC Profits | |
| Refuge Revenue Sharing | 8,500 |
| Beer and Wine Tax | 41,500 |
| Utilities Franchise Fees | 625,000 |
| Medicaid Hold Harmless | 650,000 |
| Restricted Intergovernmental: | |
| State Grants – JJDP | 51,907 |
| Soil/Water Funds | 3,600 |
| S/W Technician Grant | 21,794 |
| Capital Reserve & Transfer Tax for Capital Debt Service | 376,283 |

It is estimated that the following revenues will be available in the South Camden Water/Sewer District Fund for the fiscal year beginning July 1, 2015 and ending

| Sale of Water | 987,750 |
|---------------------------|-------------|
| Sewer Fees | 106.597 |
| Connection Fees | 30,000 |
| Miscellaneous | 40,300 |
| Fund Balance Appropriated | 142,761 |
| General Fund Contribution | 175,000 |
| | \$1,482,408 |

ARTICLE IV. COURTHOUSE & SHILOH FIRE COMMISSION FUND

The following amounts are hereby appropriated in the Courthouse and Shiloh Fire Commission Fund for the fiscal year beginning July 1, 2015 and ending June

| General Expenses | 200,275 |
|-------------------------------|-----------|
| Fire Truck | 469,500 |
| Department of Insurance Grant | 60,000 |
| Debt Service | 56,003 |
| | \$785,778 |

It is estimated that the following revenues will be available in the Courthouse and Shiloh Fire Commission Fund for the fiscal year beginning July 1, 2015 and ending June 30, 2016.

| Fire Tax | 60.863 |
|---------------------------|-----------|
| 4 Cent County Match | 243,453 |
| Leased Property | 9,000 |
| Grant | 30,000 |
| Interest Earnings | 3,000 |
| Fund Balance Appropriated | 219,962 |
| Co. Loan - Fire Truck | 219,500 |
| | \$705 770 |

ARTICLE V. SOUTH MILLS FIRE COMMISSION FUND

The following amounts are hereby appropriated in the South Mills Fire Commission Fund for the fiscal year beginning July 1, 2015 and ending June 30, 2016.

| General Expenses | 92,475 |
|------------------|-----------|
| Debt Service | 104,047 |
| | \$196,522 |

It is estimated that the following revenues will be available in the South Mills Fire Commission Fund for the fiscal year beginning July 1, 2015 and ending June 30, 2016.

| Fire Tax | 36 393 |
|---------------------------|-----------|
| 4 Cent County Match | 145,570 |
| Interest | 2.000 |
| Fund Balance Appropriated | 12.559 |
| | \$106.522 |

| Th | | | | |
|--|---|---|--|---|
| Fund for the fisc | he following amounts are hereby appropriated in cal year beginning July 1, 2015 and ending June 30, | n the Social Services 2016. | The following amounts are hereby a Reserve Fund for the fiscal year beginning July 1, 2015 | ppropriated in the Revaluate and ending June 30, 2016. |
| | Administrative Expenses | | Reserved for Revaluation Expenses | \$240,230 |
| P | Public Assistance | \$1,330,631 | Fund Balance Appropriated | \$240,230 |
| | t is estimated that the following revenues will be a or the fiscal year beginning July 1, 2015 and ending | | ARTICLE X. CAPITAL RESERVE FUND | |
| c | County Appropriations | 325,000 | | |
| F | ounty Appropriations and Balance Appropriated tate/Federal Funds | 22,036 983,595 \$1,330.631 | The following amounts are hereby appr Fund for the fiscal year beginning July 1, 2015 and endir | |
| - 2 | | 91,550,051 | Debt Service | |
| | OSS Trust Fund Revenues \$33,400 OSS Trust Fund Expenses \$33,400 | | Reserved. | |
| - 5 | | | USDA Debt Reserve | 488,300 |
| ARTICLE VII. | JOYCE CREEK DRAINAGE PROJECT I | FUND | | \$1,352,083 |
| | The following amounts are hereby appropriated of Fund for the fiscal year beginning July 1, 2015 | | It is estimated that the following revenue Reserve Fund for the fiscal year beginning July 1, 2015 | es will be available in the Cap and ending June 30, 2016. |
| 016. | | | Land Transfer Tax Collections | 300,000 |
| F | Seneral Upkeep on project and Reserve | 5,512 | Investment Earnings. County Contribution | |
| | | \$50,712 | Fund Balance Appropriated | 707,083 |
| | t is estimated that the following revenues will be a | | 10 mercen and a menutal file for € 10 m € 10 m file for the 10 m | \$1,352,083 |
| | Project Fund for the fiscal year beginning July 1, 3 | | ARTICLE XI. SCHOOL CAPITAL RESERVI | E FUND |
| W | Vatershed Improvement Fee | | | |
| M | Aiscellaneous | 988 \$50,712 | The following amounts are hereby app Reserve Fund for the fiscal year beginning July 1, 2015 | |
| n- | TENEDER COMPANY | ACCRECATE AND ADDRESS OF THE ACCRECATE AND AD | | |
| | I. FEREBEE COURTHOUSE TRUST FUNI | | Debt Service | |
| F | or purposes of summary only, the following the Nancy M. & H. C. Ferebee, III Courthouse Trust | amounts are hereby | Camden Plantation Funds for Capital Out | lav 441.217 |
| ppropriated in t ie 1847 Camd | the Nancy M. & H. C. Ferebee, III Courthouse Trust ien County Courthouse for the fiscal year beginni | ing July 1, 2015 and | | \$1,285,255 |
| nding June 30, | | ALTOPARE LE TERRE LES TOTAL | It is estimated that the following revenue | |
| F | and Reserves | \$1,530 | Capital Reserve Fund for the fiscal year beginning July 1 2016. | 1, 2015 and ending June 30, |
| | Trust Revenues | | Local Option Sales Tax | |
| 1 | TOX DESCRIES | | Investment Earnings. Camden Plantation | 6,000 |
| | | | County Contribution | |
| | | | Fund Balance Appropriated | 455,472 |
| | | | | \$1,285,255 |
| | II. DISMAL SWAMP VISITOR CENTER F The following amounts are hereby appropriate | ed in the Dismal Swamp | ARTICLE XV. CODE ENFORCEMENT RE The following amounts are hereby approp | |
| Visitor Center | | ed in the Dismal Swamp with funds received from | The following amounts are hereby approp Revolving Fund for the fiscal year beginning July 1, 2015 | riated in the Code Enforcemen and ending June 30, 2016. |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate. Fund for the purpose of operating the Center to the fiscal year beginning July 1, 2015 and ending July 1, 2015. | ed in the Dismal Swamp with funds received from une 30, 2016. | | priated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center to fiscal year beginning July 1, 2015 and ending July 2, 2015 and ending July 3, 2015 and ending July 4, 2015 and ending Ending Ending Ending Ending Ending | ed in the Dismal Swamp with funds received from une 30, 2016. | The following amounts are hereby approp Revolving Fund for the fiscal year beginning July 1, 2015 Demolition Expenses | riated in the Code Enforcement and ending June 30, 2016. |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate: Fund for the purpose of operating the Center is efficial year beginning July 1, 2015 and ending July 1, | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 | The following amounts are hereby appropriate and for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue | riated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center is efficial year beginning July 1, 2015 and ending Ju Center Operating Expenses DOT Funds Giff Shop Contribution | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$12,857 7,500 | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses | riated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate: Fund for the purpose of operating the Center is efficial year beginning July 1, 2015 and ending July 1, | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$142,857 7,500 7,500 3,323 | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending Jun 3,000 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center is efiscal year beginning July 1, 2015 and ending Ju Center Operating Expenses DOT Funds Giff Shop Contribution Tourism Authority Contribution Fund Balance Appropriated | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending Jun 3,000 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center te fiscal year beginning July 1, 2015 and ending Ju Center Operating Expenses DOT Funds Gift Shop Contribution Tourism Authority Contribution | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$162,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 ss will be available in the Cod ag July 1, 2015 and ending Jun 3,000 15,000 \$18,000 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center te fiscal year beginning July 1, 2015 and ending July Center Operating Expenses DOT Funds Griff Shop Contribution Tourism Authority Contribution Fund Balance Appropriated The following amounts are hereby appropriated. | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. | The following amounts are hereby appropriated for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate Fund for the purpose of operating the Center re efiscal year beginning July 1, 2015 and ending July Center Operating Expenses DOT Funds Grift Shop Contribution Tourism Authority Contribution Fund Balance Appropriated The following amounts are hereby appropriated ithe fiscal year beginning July 1, 2015 and ending Grift Shop Revenues | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. | The following amounts are hereby appropriated. Revolving Fund for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby approprior the purpose of collecting funds from new constructions. | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending Jun 3,000 15,000 \$18,000 EFEE FUND priated in the Impact Fee Fun on projects which will have as |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate in the following amounts are hereby appropriate in fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Revenues Gift Shop Expenses | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camden County for the fit and ending June 30, 2016. | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 E FEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriate in the following amounts are hereby appropriate in fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Revenues Gift Shop Expenses | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camben Country for the fit | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 E FEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 |
| Visitor Center NCDOT for th | The following amounts are hereby appropriated it fiscal year beginning July 1, 2015 and ending Giff Shop Expenses. Giff Shop Expenses. GIFF COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated it the fiscal year beginning July 1, 2015 and ending Giff Shop Expenses. | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$161,180 \$142,857 \$7,500 \$3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 in the Community Park | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camden Country for the fit impact on the infrastructure of Camden Country for the fit and ending June 30, 2016. Fund Reserve Fees Collected | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending Jun 3,000 15,000 \$18,000 EFEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T | The following amounts are hereby appropriate Fund for the purpose of operating the Center is efficial year beginning July 1, 2015 and ending Ju Center Operating Expenses DOT Funds Giff Shop Contribution Tourism Authority Contribution Fund Balance Appropriated the fiscal year beginning July 1, 2015 and ending Giff Shop Revenues Giff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated it the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are not one Mill Park Proje Tail, Shielo Landing and the one Mill Park Proje Tail, Shielo Landing and the one Mill Park Proje | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 | The following amounts are hereby appropriated. Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated to the infrastructure of Camden Country for the fixand ending June 30, 2016. Fund Reserve. | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending Jun 3,000 15,000 \$18,000 E FEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July | The following amounts are hereby appropriate in the following amounts are hereby appropriated by the fiscal year beginning July 1, 2015 and ending Gift Shop Revenues Gift Shop Revenues Gift Shop Expenses | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal cct for the fiscal year | The following amounts are hereby appropriate for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camden Country for the fit impact on the infrastructure of Camden Country for the fit and ending June 30, 2016. Fund Reserve Fees Collected | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 318,000 si will be available in the Cod ag July 1, 2015 and ending June 15,000 15,000 15,000 E FEE FUND printed in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 20,000 320,000 |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July | The following amounts are hereby appropriate Fund for the purpose of operating the Center is efficial year beginning July 1, 2015 and ending Ju Center Operating Expenses DOT Funds Giff Shop Contribution Tourism Authority Contribution Fund Balance Appropriated the fiscal year beginning July 1, 2015 and ending Giff Shop Revenues Giff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated it the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are hereby appropriated in the tips of the property of the following amounts are not one Mill Park Proje Tail, Shielo Landing and the one Mill Park Proje Tail, Shielo Landing and the one Mill Park Proje | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal cct for the fiscal year | The following amounts are hereby appropriated for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated impact on the infrastructure of Camden Country for the fit and ending June 30, 2016. Fund Reserve Fees Collected Interest. ARTICLE XVII. STORMWATER MANAGEME | wriated in the Code Enforcement and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 si will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 E FEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 20,000 322,000 NT UTILITY FUNDS |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bake T beginning July | The following amounts are hereby appropriate related for the purpose of operating the Center is fiscal year beginning July 1, 2015 and ending Giff Shop Contribution Tourism Authority Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Giff Shop Expenses Giff Shop Expenses GIFF COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Final, Shiloh Landing and the One Mill Park Project 1, 2015 and ending June 30, 2016. Park Operations Interest. | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal ct for the fiscal year \$3,050 1,500 | The following amounts are hereby appropriated for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated on the infrastructure of Camden County for the fis and ending June 30, 2016. Fund Reserve Fees Collected Interest ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established the | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 \$18,000 \$18,000 \$18,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$12,000 S12,000 S12, |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bake T beginning July | The following amounts are hereby appropriated in the following amounts are hereby appropriated in fiscal year beginning July 1, 2015 and ending Griff Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Griff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Itaal, Shiloh Landing and the One Mill Park Project 1, 2015 and ending June 30, 2016. Park Operations | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal ct for the fiscal year \$3,050 1,500 | The following amounts are hereby appropriated. Demolition Expenses | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 E FEE FUND projects which will have as scal year beginning July 1, 201 22,000 20,000 32,000 NT UTILITY FUNDS ars meeting Ordinance No. be South Mills Watershed, the off the Share and the Shillo Watershed, the off the Shillo Watershed, the off the Shillo Watershed, and the Shillo Watershed, and |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July | The following amounts are hereby appropriate in the following amounts are hereby appropriated the fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Expenses HI. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Frail, Shiloh Landing and the One Mill Park Projer 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATIC | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal ct for the fiscal year \$3,050 \$3,050 \$3,050 \$3,050 | The following amounts are hereby appropriated. Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated of the purpose of collecting funds from new construction impact on the infrastructure of Camden County for the finand ending June 30, 2016. Fund Reserve. Fees Collected. Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commission 2014-05-01 was approved. This Ordinance established the Sawyer's Creek Watershed, the North Fitzer Watershed at parcel fee rates relating to each watershed. The billing at manner as property taxes. | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 \$18,000 \$18,000 20,000 20,000 20,000 \$22,000 NT UTILITY FUNDS ers meeting Ordinance No. be South Mills Watershed, the nd the Shiloh Watershed and the Shiloh Watershed W |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July | The following amounts are hereby appropriate related for the purpose of operating the Center of its fiscal year beginning July 1, 2015 and ending Griff Shop Contribution Tourism Authority Contribution Tourism Authority Contribution Fund Balance Appropriated the fiscal year beginning July 1, 2015 and ending Griff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated it the upkeep and maninenance of the Community Firal, Shiloh Landing and the One Mill Park Proje 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal ct for the fiscal year \$3,050 \$3,050 \$3,050 \$3,050 | The following amounts are hereby appropressory and for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camden Country for the fixand ending June 30, 2016. Fund Reserve Fees Collected Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commission 2014-05-01 was approved. This Ordinance established of Sawyer's Creek Watershed, the North River Watershed appared for arter relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropring the following amou | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 EFEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 20,000 32,000 ST UTILITY ENDOS ers meeting Ordinance No. he South Mills Watershed, the nd the Shiloh Watershed and the collection will be in the sam wriated for funding the program. |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July ARTICLE XI | The following amounts are hereby appropriate in the fullowing amounts are hereby appropriated the fiscal year beginning July 1, 2015 and ending Giff Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Giff Shop Expenses Giff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Itaal, Shiboh Landing and the One Mill Park Projet 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATICAND PRESERVATION FUND | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 | The following amounts are hereby appropriated. Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated on the infrastructure of Camden County for the final ending June 30, 2016. Fund Reserve. Fees Collected. Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established if Sawyer's Creek Watershed, the North River Watershed at parcel fee rates relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropriated. The following amounts are hereby appropriated. The following amounts are hereby appropriated on protect and manage water quality and quantity and quanti | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 \$18,000 \$18,000 20,000 20,000 20,000 20,000 \$22,000 NT UTILITY FUNDS ers meeting Ordinance No. be South Mills Watershed, the nd the Shiloh Watershed and the did collection will be in the sam winted for funding the programs of the South Mills Watershed and the shiloh Watershed and the Shiloh Watershed and the sam winted for funding the programs win the South Mills Watershed. |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bale T beginning July ARTICLE XI Automation Er and imaging te | The following amounts are hereby appropriate in the following amounts are hereby appropriated the fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Expenses HI. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Frail, Shiloh Landing and the One Mill Park Projer 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATIC | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal cct for the fiscal year \$3,050 \$3,050 \$3,050 ON ENHANCEMENT in the Register of Deeds se of funding for computer | The following amounts are hereby appropressory and for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriate on the infrastructure of Camden Country for the fixand ending June 30, 2016. Fund Reserve Fees Collected Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commission 2014-05-01 was approved. This Ordinance established of Sawyer's Creek Watershed, the North River Watershed appared for arter relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropring the following amou | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$518,000 E FEE FUND printed in the Impact Fee Fun on projects which will have as scal year beginning July 1, 201 22,000 20,000 322,000 NT UTILITY FUNDS ers meeting Ordinance No. be South Mills Watershed, the off the Shift Marershed and the Shiloh Watershed and the South Mills Watershed and the South Mills Watershed and ending June 30, 2016. |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bake T beginning July ARTICLE XI Automation En and imaging te 2016 | The following amounts are hereby appropriate Fund for the purpose of operating the Center of its cal year beginning July 1, 2015 and ending Grif Shop Contribution Tourism Authority Contribution Fund Balance Appropriated The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Grif Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maninenance of the Community Firal, Shiloh Landing and the One Mill Park Proje 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATIC AND PRESERVATION FUND The following amounts are hereby appropriated in thancement and Presservation Fund for the purpos | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 \$161,180 \$142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal ct for the fiscal year \$3,050 \$3,050 \$3,050 \$3,050 ON ENHANCEMENT in the Register of Deeds se of funding for computer 15 and ending June 30, | The following amounts are hereby appropriated. Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated on the infrastructure of Camden County for the fis and ending June 30, 2016. Fund Reserve. Fees Collected. Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established of Sawyer's Creek Watershed, the North River Watershed a parcel fee rates relating to each watershed. The billing at manner as property taxes. The following amounts are hereby approp designed to protect and manage water quality and quantify Fund (Fund 36) for the fiscal year beginning July 1, 2015. | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 E FEE FUND printed in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 20,000 \$22,000 NT UTILITY FUNDS ars meeting Ordinance No. be South Mills Watershed, the off the Shift Martin Shift |
| Visitor Center NCDOT for the NCDOT for the Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July ARTICLE XI Automation Er and imaging to 2016. | The following amounts are hereby appropriate in the first purpose of operating the Center is fiscal year beginning July 1, 2015 and ending Giff Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Giff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maninenance of the Community Firal, Shield, Landing and the One Mill Park Projey 1, 2015 and ending June 30, 2016. Park Operations Interest Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATIC AND PRESERVATION FUND The following amounts are hereby appropriated inhancement and Preservation Fund for the purposechnology for the fiscal year beginning July 1, 2015 Technology | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal cct for the fiscal year \$3,050 1,500 | The following amounts are hereby appropriated period for the fiscal year beginning July 1, 2015 Demolition Expenses Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated on the infrastructure of Camden County for the fit and ending June 30, 2016. Fund Reserve Fees Collected Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established if Sawyer's Creek Watershed, the North River Watershed appared for arters relating to each watershed. The billing at manner as property taxes. The following amounts are hereby approp designed to protect and manage water quality and quantify Fund (Fund 36) for the fiscal year beginning July 1, 2015 Watershed Expenses & Reserve Estimated Interest & Fees Collected | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 s will be available in the Cod ag July 1, 2015 and ending June 3,000 15,000 \$18,000 EFEE FUND priated in the Impact Fee Fun on projects which will have a scal year beginning July 1, 201 22,000 20,000 20,000 30,000 S18,000 NI UTILITY FUNDS ars meeting Ordinance No. he South Mills Watershed, the off the Shiloh Watershed and the dicollection will be in the sam winted for funding the program yin the South Mills Watershed and ending June 30, 2016. \$59,125 |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July ARTICLE XI Automation Er and imaging te 2016. | The following amounts are hereby appropriate in the first purpose of operating the Center is fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Expenses LIL COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Iral, Shibh Landing and the One Mill Park Projet 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated LIV. REGISTER OF DEEDS AUTOMATIC AND PRESERVATION FUND The following amounts are hereby appropriated inhancement and Preservation Fund for the purposechnology for the fiscal year beginning July 1, 2015 recknology Register of Deeds Technology Funds Interest. | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 \$1,500 | The following amounts are hereby appropriated. The sestimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPCRADE The following amounts are hereby appropriate on the infrastructure of Camden County for the filand ending June 30, 2016. Fund Reserve. Fees Collected. Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established it Sawyer's Creek Watershed, the North River Watershed apparcel fee rates relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropring designed to protect and manage water quality and quantity Fund (Fund 36) for the fiscal year beginning July 1, 2015 Watershed Expenses & Reserve. Estimated Interest & Fees Collected. The following amounts are hereby appropring designed to protect and manage water quality and quantity and quantity and protect and manage water quality and quantity and qu | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 s will be available in the Cod gruly 1, 2015 and ending June 3,000 \$15,000 \$18,000 \$18,000 EFEE FUND FIET FUND The Impact Fee Fund on projects which will have as scal year beginning July 1, 201 22,000 20,000 20,000 \$22,000 S12,0000 S12,0000 NT UTILITY FUNDS For smeeting Ordinance No. he South Mills Watershed, the nod the Shuloh Watershed and the did collection will be in the sam yin the South Mills Watershed and ending June 30, 2016 \$59,125 \$59,125 insted for funding the programs yin the Sawyer's Creek |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July ARTICLE XI Automation Er and imaging te 2016. | The following amounts are hereby appropriate in the following amounts are hereby appropriated of the purpose of operating the Center in fiscal year beginning July 1, 2015 and ending Giff Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Giff Shop Expenses III. COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Itaal, Shaloh Landing and the One Mill Park Project 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated IV. REGISTER OF DEEDS AUTOMATIC AND PRESERVATION FUND The following amounts are hereby appropriated in thancement and Preservation Fund for the purposechnology for the fiscal year beginning July 1, 2015 Technology Register of Deeds Technology Funds | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 in the Community Park Park, Senior Trail, Dismal cct for the fiscal year \$3,050 1,500 1,500 1,550 \$3,050 ON ENHANCEMENT in the Register of Deeds se of funding for computer 15 and ending June 30, \$9,100 4,000 100 5,000 | The following amounts are hereby appropression of the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPGRADE The following amounts are hereby appropriated on the infrastructure of Camden County for the fis and ending June 30, 2016. Fund Reserve Fees Collected Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established if Sawyer's Creek Watershed, the North River Watershed a parcel fee rates relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropring designed to protect and manage water quality and quantity Fund (Fund 36) for the fiscal year beginning July 1, 2015 Watershed Expenses & Reserve Estimated Interest & Fees Collected The following amounts are hereby appropring the first of the fiscal year beginning for the fiscal year beginning for the fiscal year beginning for the following amounts are hereby appropring the first approach to the first approa | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 s will be available in the Cod gruly 1, 2015 and ending June 3,000 \$15,000 \$18,000 \$18,000 EFEE FUND FIET FUND The Impact Fee Fund on projects which will have as scal year beginning July 1, 201 22,000 20,000 20,000 \$22,000 S12,0000 S12,0000 NT UTILITY FUNDS For smeeting Ordinance No. he South Mills Watershed, the nod the Shuloh Watershed and the did collection will be in the sam yin the South Mills Watershed and ending June 30, 2016 \$59,125 \$59,125 insted for funding the programs yin the Sawyer's Creek |
| Visitor Center NCDOT for th Shop Fund for ARTICLE XI Trust Fund for Swamp Bike T beginning July ARTICLE XI Automation Er and imaging te 2016. | The following amounts are hereby appropriate in the first purpose of operating the Center is fiscal year beginning July 1, 2015 and ending Gift Shop Contribution The following amounts are hereby appropriated in the fiscal year beginning July 1, 2015 and ending Gift Shop Expenses LIL COMMUNITY PARK TRUST FUND The following amounts are hereby appropriated in the upkeep and maintenance of the Community Iral, Shibh Landing and the One Mill Park Projet 1, 2015 and ending June 30, 2016. Park Operations Interest. Fund Balance Appropriated LIV. REGISTER OF DEEDS AUTOMATIC AND PRESERVATION FUND The following amounts are hereby appropriated inhancement and Preservation Fund for the purposechnology for the fiscal year beginning July 1, 2015 recknology Register of Deeds Technology Funds Interest. | ed in the Dismal Swamp with funds received from une 30, 2016. \$161,180 142,857 7,500 7,500 3,323 \$161,180 in the Dismal Swamp Gift g June 30, 2016. \$20,100 \$20,100 \$20,100 \$1,500 | The following amounts are hereby appropriated. The sestimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning July 1, 2015 Demolition Expenses. Special Assessments It is estimated that the following revenue Enforcement Revolving Fund for the fiscal year beginning 30, 2016. Fee Collection. Fund Balance Appropriated. ARTICLE XVI. WATER/SEWER UPCRADE The following amounts are hereby appropriate on the infrastructure of Camden County for the filand ending June 30, 2016. Fund Reserve. Fees Collected. Interest. ARTICLE XVII. STORMWATER MANAGEME At the May 5, 2014 Board of Commissions 2014-05-01 was approved. This Ordinance established it Sawyer's Creek Watershed, the North River Watershed apparcel fee rates relating to each watershed. The billing at manner as property taxes. The following amounts are hereby appropring designed to protect and manage water quality and quantity Fund (Fund 36) for the fiscal year beginning July 1, 2015 Watershed Expenses & Reserve. Estimated Interest & Fees Collected. The following amounts are hereby appropring designed to protect and manage water quality and quantity and quantity and protect and manage water quality and quantity and qu | wriated in the Code Enforcemer and ending June 30, 2016. 15,000 3,000 \$18,000 \$18,000 s will be available in the Cod gr July 1, 2015 and ending June 3,000 15,000 \$18,000 \$18,000 EFEE FUND Printed in the Impact Fee Fun on projects which will have as cal year beginning July 1, 201 22,000 20,000 \$22,000 \$22,000 NT UTILITY FUNDS Bers meeting Ordinance No. the South Mills Watershed, the off the Shuloh Watershed and the docllection will be in the sam yin the South Mills Watershed and collection will be in the sam yin the South Mills Watershe and ending June 30, 2016. \$59,125 \$59,125 thated for funding the programs yin the Sawyer's Creek July 1, 2015 and ending June |

| The following amounts are hereby appropriated for funding the programs | Capital Outlay |
|--|--|
| designed to protect and manage water quality and quantity in the North River Watershed Fund (Fund 38) for the fiscal year July 1, 2015 and ending June 30, 2016. | Economic Dev Incentive. 40,000 \$40,500 |
| Watershed Expenses \$18,050 | ASSESSE |
| Estimated Interest & Fees Collected \$18.050 | Interest earned 500 Fund Balance Appropriated 40,000 |
| | \$40,500 |
| The following estimated revenues will be available for funding the programs designed to protect and manage water quality and quantity in the Shiloh | ARTICLE XXIII SCHOOL APPROPRIATIONS |
| Watershed Fund (Fund 39) for the fiscal year beginning July 1, 2015 and ending June | SECTION 1 - The appropriations to the Board of Education, first, shall |
| 30, 2016. Watershed Expenses \$19,050 | be made from any such funds which are dedicated to the use of the schools, and secondly, shall be made from the general county fund revenues to the extent necessary to meet the |
| Estimated Interest & Fees Collected \$19,050 | approved appropriation. |
| ARTICLE XVIII TOURISM DEVELOPMENT AUTHORITY | SECTION 2 – For purposes of summary only as the actual figures are contained in the Budget Ordinance, the total appropriation for Current Expense from the General Fund is \$2.072.942. |
| The following amounts are hereby appropriated in the Tourism Development Authority budget for the fiscal year beginning July 1, 2015 and ending June | SECTION 3 - Except as otherwise provided in this Budget Ordinance, this Budget Ordinance hereby incorporates by reference in its entirety the "PROPOSED |
| 30, 2016. | BUDGET OF THE CAMDEN COUNTY BOARD OF EDUCATION FOR THE |
| General Expenses 39,000 Dismal Swamp Visitor Center 7,500 | FISCAL YEAR BEGINNING JULY 1, 2015 and ENDING JUNE 30, 2016" as presented to the Board of Commissioners at their meeting in May 2015, and all language in said |
| \$46,500 | Proposed Budget is incorporated into this Ordinance as if it were included within the |
| Occupancy Tax Collections 20,000 | body of this Ordinance. Said Proposed Budget may hereafter be referred to as the "School Budget". The county budget does not include any special appropriation for the |
| Interest Earnings | supplement for teachers' salaries. This will have to be included in the school budget. |
| Appropriated Fund Balance 26,000 \$46,500 | |
| ARTICLE XX. TAX PENALTIES SCHOOL FUND | ARTICLE XXIV. OTHER PROVISIONS |
| | SECTION 1 - The Camden County Budget Officer is hereby authorized |
| The following amounts are hereby appropriated in the Tax Penalties School Fund budget for the fiscal year beginning July 1, 2015 and ending June 30, 2016. | to transfer appropriations within a fund as contained herein under the following conditions: |
| School Current Expense \$3,850 | (a) He may transfer amounts between objects of expenditure within a department except salary amounts without limitations. |
| It is estimate that the following revenues will be available in the Tax | 4 |
| Penalties School Fund for the fiscal year beginning July 1, 2015 and ending June 30, 2016. | (b) He may transfer amounts up to \$5,000 between departments of the same fund with an official report on such transfers at the next regular meeting of the Board of Commissioners. |
| Tax Penalties 3,750 Interest on Investments 100 \$3,850 \$3,850 | (c) He may not transfer any amounts between funds or from any contingency |
| ARTICLE XXII. EDC PROJECT FUND | appropriation within any fund. (d) He will assign legal costs to departments based upon the legal issue |
| The following amounts are hereby appropriated in the EDC Project Fund | involved. |
| for the purpose of developing the ECO Industrial Park in South Mills for the fiscal year beginning July 1, 2015 and ending June 30, 2016. | (e) He is authorized to approve expenditures up to seven thousand dollars. |
| SECTION 2 - All legal outstanding encumbrances at June 30, 2015 are | A public hearing on this Budget Ordinance was held on June 8, 2015. |
| ereby carried forward and re-appropriated as an amendment to the budget for the fiscal ear beginning July 1, 2015 and ending June 30, 2016. | This Budget Ordinance was adopted on the 16th day of June. 2014 with Commissioners Sandra Duckwall, Garry Meiggs, Michael McLain, Claston Riggs, and Randy Krainisk voting ave, and no Commissioner voting no. |
| RTICLE XXV. TAX LEVY | SOURCE (MAS ASSESSED DOCT ADMINISTRATION OF ASSESSED D ASSESSED AS |
| SECTION 1 - There is hereby levied at the rate of sinte four sent 164 | CAMDEN COUNTY BOARD OF COMMISSIONERS |
| SECTION 1 - There is hereby levied at the rate of sixty-four cents (64 ents) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January | 100 |
| 2015, for the purpose of raising the revenue listed in the General Fund, Article II., ection 2, of this Ordinance. | Michael McLain, Chair |
| SECTION 2 - There is hereby legised at the vate of four contr. (A contr.) | Sandra Duckwall, Vice-Chairman |
| SECTION 2 - There is hereby levied at the rate of four cents (4 cents) per ine Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2015, | Jennes Lakawan, Vice-Chauman |
| or the purpose of raising the revenue to equal the expenditures listed as CH&S Fire | |
| ommission Four Cents and South Mills Fire Commission Four Cents in the General and, Article II, Section 1, of this Ordinance. | ATTEST: |
| SECTION 3 - The rate of tax as shown in Section 1 and 2 above is based | Michael R. Renshaw |
| pon a total valuation of property for the purpose of taxation of \$961,124,336 and an | Clerk to the Board Budget Officer/County Manager |
| stimated collection rate of ninety-six percent (96%) for real property and ninety-nine ercent (99%) for vehicles. | 30 CO - CO |
| SECTION 4 - There is hereby levied a tax at the rate of one cent (1 cent) | |
| er One Hundred Dollar (\$100) valuation of property listed for the taxes as of January I, 015, located within the South Mills Fire Protection District for the purpose of raising the | |
| venue listed in the South Mills Fire Commission Fund, Article V., of this Ordinance. | |
| SECTION 5 - The rate of tax as shown in Section 4 above is based upon | |
| total valuation of property for the purpose of taxation of \$379,089,182 with an trimated collection rate of ninety-six point twenty-eight percent (96%). | |
| | |
| SECTION 6 - There is hereby levied at the rate of one cent (1 cent) per one Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2015, | |
| scated within the Courthouse-Shiloh Fire Protection District for the purpose of raising | |
| se revenue listed in the Courthouse-Shiloh Fire Commission Fund, Article IV, of the rdinance. | |
| SECTION 7 - The rate of tax as shown in Section 6 above is based upon | |
| total valuation of property for the purpose of taxation of \$633,992,417 and an estimated of of solution rate of ninety-six point twenty-eight percent (96%). | |
| Account on a state of the point them of eight pertent (7079). | |
| | |
| | |
| | |

193

194 195

196

Commissioner Garry Meiggs made a motion to adopt the FY 2015-2016 Budget Ordinance No. 2015-06-02. The motion passed 5-0 with Chairman Michael

McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

199 200 201

202

197

198

Item 6.C - Board Salaries - Resolution No. 2015-06-03

| | Resolution No. 2015-06-03 | 440048000000 | |
|--|--|--|--|
| CANON | A RESOLUTION OF THE EN COUNTY BOARD OF COMMISSIONERS ESTABLISH | Section 3: | PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT: \$30.00 / meeting plus \$.575 / mile for travel |
| | ES AND COMPENSATION FOR VARIOUS BOARDS AND | Section 4 | SOCIAL SERVICES BOARD |
| SALAK | COMMISSIONS FOR FISCAL YEAR 2015-2016 | Chairman | \$35.00 / meeting plus \$.575 / mile for travel |
| | Parameter of Persons Inc. | Members | \$30.00 / meeting plus \$.575 / mile for travel |
| | nden County Board of Commissioners desires to provide reasonable rvice on various boards and commissions of the County. | Section 5: | ALBEMARLE COMMISSION APPOINTMENT \$30.00 / meeting plus \$.575 / mile for travel and meal if required |
| Now, Therefore, Be | It Resolved that the Camden County Board of Commissioners meeting this | | \$50.007 meeting plus \$.5757 mile for daverand mear it required |
| establish the follows | 2015 in Camden Village, Camden County, North Carolina does hereby ng salaries and compensation for the stated boards and commissions for the ly 1, 2015 and ending June 30, 2016 (FY2015-2016), | Section 6: | AGING ADVISORY COUNCIL \$30.00 / meeting plus \$.575 / mile for travel and meal if required |
| Section 1: | BOARD OF ELECTIONS 550 / meeting with Board | Section 7: | RECREATION BOARD \$30.00 / meeting plus \$.575 / mile for travel |
| Chau | 550 / Election Day, canvass day, and instruction day. Plus \$.575 / mile for travel | Section 8: | JURY COMMISSION (Does not meet FY14-15) \$ 7.25 / hour for hours worked compiling jury list |
| Members | \$40 / meeting \$40 / day on Election Day and canvass day Plus \$.575 / mile for travel | Section 9: | ECONOMIC DEVELOPMENT BOARD \$30.00 / maeeting plus \$.575 / mile for travel |
| Chief Judge | \$150.00 / day for Election Day \$40 and canvass day, and instruction day \$20 for pick-up day | Section 10: | SENIOR CENTER BOARD \$30.00 / meeting |
| | \$.575/ mile for canvass day and instruction day, | Section 11: | LIBRARY BOARD (Added 9/3/13) \$30.00 / meeting |
| Judges | \$20 for instruction day, Election Day at \$120.00 / day | | A CONTRACTOR OF THE STATE OF TH |
| Assistants | Election Day at \$100.00 / day. | Section 12: | AGRICULTURAL ADVISORY BOARD (Added 9/3/13) No Compensation |
| | \$20 for instruction day | | |
| Section 2: | BOARD OF COMMISSIONERS \$550.00 / month, plus \$.575 / mile for travel | ATTEST: | |
| 3.000 | And the state of t | 500 - 500 - 500 - 500 - 500 | (SEAL) |
| Vice-chair/ Member | \$525.00 / month, plus \$.575 / mile for travel | Angela L. Wooten Clerk to the Board | |
| Commission | ers shall receive a payment of \$150.00 / day for any meeting or day for travel | | |
| to/from meeting, la Courthouse). Spec scheduled Board or | sting more than four hours and out of the county (35 mile radius of the ial meetings and budget work sessions in addition to the two regularly Commissioners meetings will be compensated \$75 and up to \$75 for the board meetings that they have been appointed to and not already | | Chairman Michael McLain |

203 204

205

206

207

208

Commissioner Tom White made a motion to approve Resolution No. 2015-06-03 FY 2015-2016 Board Salaries. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

209 210 211

Item 6.D- Fee Schedule for FY2015-2016

Regular Meeting – June 15th, 2015



SCHEDULE OF FEES

FY 2015-2016

Public Hearing was held on June 8th, 2015

TABLE OF CONTENTS

| Beliding Inspection/Planning | |
|--|----|
| GSS Related Fee Schedule | |
| Per Scholals for Abstracts of Property | |
| Parito/Recognition Policies/Twee | 7 |
| Register of Deeds Schedule of Fore | |
| Sheriff Department Pers | |
| Pet Licenses | |
| Senior Center Feri | 10 |
| Senior Trail Use Fees | н |
| Golf Care Permits | |
| Teer and Wine | n |
| South Camden Water Rate Schedule | 34 |
| South Camden Sower Rate Schedule | 15 |
| Copies of Public Records | IT |
| Public Library Fees | 18 |
| Watershed Fees | 19 |
| Related Information | 30 |

CAMDEN COUNTY BUILDING INSPECTIONS AND PLANNING DEPARTMENT PERMIT PEE SCHEDULE

BUILDING PERMIT FEES

RESEDENITAL, MODELAR, & COMMERCIAL CONSTRUCTION (UPTO 28 200 SQ, FEET) Minimal Required New Construction Permit Feat: (1) State For (Faciletatia only) 10.00; (2) San Stalding For 0.25 cons per square for (3) Electrical For 0.15 const per square for (3) Electrical For 0.15 const per square for (4) Parasing For 25.00; (3) Medianical For 10.00; (6) Insulations For 25.00; (5) Obtained For 10.00; (6) Insulations For 25.00; (5) Obtained For 10.00; (6) Insulations For 25.00; (6) Obtained For 10.00; (6) Obtained For 25.00; (6) Obtained For 25.00 Base For Units 20,000 Sq. Ft. \$025/Sq. Ft. Fach Sq. Pt. over 20,000 \$0.155 q. Ft.

| Minimen Fee | \$100.00 | State Fee | \$1000 |
|--|-------------------------------------|---|-------------------------------|
| BLECTRICAL Residential Over 500 SQFT Minimum Fee Temporary Service | \$0.15/Sq. PL \$75.00 \$75.00 | Service Repair Service Change Mig. Home Service | \$75.00 \$75.00 \$75.00 |
| PLUMBING Plumbing (New Installe) | \$75.00 | Plumbing (Repairs) | \$75.00 |
| MECHANICAL Minimum Fee Repair / Service Change | \$100.00 \$75.00 | Additional Units Same Size Change Out | \$25.80 \$0.00 |
| NSULATION Minimum Fee | \$75.00 | | |
| NATURAL GAS HOOKUP (RES Minimum Foe (attractures ext Minimum Foe (attractures ha | ating prior to 2003) | \$3.500 | |
| MANUFACTURED HOMES Singlewide: \$250.00 | Doublewide: \$350.00 |) Triplewide: \$400.00 | |
| ADDITIONS - Indudes Service S Up to 400 Square Feet | \$150.00 | Over 400 Square Feet | \$0.3 7/Sq. Ft. |
| SWIMMING POOLS & SPAS In ground | \$150,00 | Above Grazul | \$50.00 |
| BETACHED GARAGES, STOR. Minimum FeeUnder 400 Sq. | AGE, AND UTILITY FL 875.00 | Y BUILDINGS Over 400 Sq. R. | \$0.18/Sq. PL |
| CARPORT /POLE BARN/ POL Minimum Fee | E SHED \$75.00 | Over 834 Sq. R. | \$0.0954 FL |
| SINGLE UTILITY INSPECTION | SS0.00 | | |

Inspections & Planning Dept. For Schedule Revised July 1, 2014 Page 1 of 4

| SECNS | 16 Square Feet or Less | \$0.00 | 17 - 52 Sq. Pt. on One Side | \$50.00 | Over \$22 Sq. Ft. on One Side | \$100.00 | Electrical on Anniroscot Sign | \$50.00 |

DEMOLITION

IOLETION Fire, Selety & EPA Regs
Pre-impaction required for safety and hazardous materials and referred to proper
\$75.00 charactics if found.

ALTERATIONS/REPAIRS/IMPROVEMENTS

\$75.00 50% Add (\$100 Fee) Up to \$5,000 Gross Retail Price Over \$5000 Gross Retail

Alterations include work with a existing structures and appraising existing services and do NOT include Additions, Now Construction, from any Provento structures not previously lawing power or Now Service to existing buildings.

RENOVATION FEES

% New Construction Fees

Farm the ideage are compat UNLESS.

Any electrical installation is performed.
Any portion of healthing is used for steeping quarters.

Building is used for homeon other than posteroid use of farmer and immediate family.

MOVING OF ANY BUILDING WITHIN OR INTO THE COUNTY

WIND ENERGY SYSTEMS

COMMERCIAL PERMIT PRICES (catrus)

MECHANICAL: PLEMBING: \$75.00
Walken Cooler S40,00 ea. Miniman Permi Per \$75.00
Commental Cooling Hood \$40,00 ea. Per factor, tip, or similar devices \$5.00
Per spiraler head \$5.00

\$1000 ca. \$1000 ca. \$75.00 \$0.50 ca. \$20.00 ca. \$5.00 ca. Electric duct haster

Temperary Service w/ Trailer

1-100 fleak frequence/Switch/Flohare

Sach additional opening

Solyamed, transforment, generator

Fuel dispresses, "Sectionality Packing Jost Light police, manufactured herest pedentals

Esch and family-water healter/SAC/SpalMotors and matchinery not specified \$500 m

Inspections & Planning Dept. For Schedule Revised July 1, 2014 Page 2 of 4

Regular Meeting – June 15th, 2015

COMMERCIAL PERMIT PRICES (extras - Costicus) GAS Minimum Permit Fee Per outlet NECL KCENCE FEES Impection Negligence Fee (Applies To) Impection Selfed for but not ready Skipping any specificable mandatory impection Re-Impections called the wishout first amening discrepancies noted by impection Wiring sub-contractor other than on Tinde Alffahvit \$100.00 No Permit Negligence Fee (Applies To): Building or Trade Raised Activities performed without first obtaining and paying for a building premit. Studies and in overall door long of permit fee. BEILDING PERMIT FEES BUEAT TIME OF ISSUANCE All Salding Fermis fees must be paid in failed time of permit analone. A principate with in coulfied within 3-5 days after backling germit application is a bean processed, on Fewel, and approved. At that time permit fees one dat. No backling permit will be insued without give min of permit fees dat. LAND USE DEVELOPMENT FEES LAND USE DEVELOPMENT FEES DUE AT TIME OF APPLICATION All fees for Land Use / Development MUST be paid in full at time of <u>APPLICATION</u>. Zoring Pomik \$2500 Tempone y Uni Permit \$250.00 Conditional Use Permit \$400.00 Variance \$500.00 Special Use Permit \$400.00 Ordinance Amerikanses Respect \$500.00 RemanyFee Un to 10 Acres \$600.00 Over 10 Acres \$600.00 Hur\$1 0 Fer Acre Interpretation Challenge / Appeal \$250.00 + Major Suptivision Sketch Plan Level \$190.00 Per Lot Preliminary Plan Level \$200.00 Per Lot Final Plan Level \$200.00 Per Lot ** Minor Subdivision \$200.00 Per Lot ** Private Access Subdivision \$200.00 Per Lot **

Concept Han
Master Flux and Annotherents 11,000,000
Freillimin sy Flux Level 2200,000 Fre Lot
Freillimin sy Flux Level 250,000 Fre Lot
Freillimin State 150,000 Fre Lot

Commercial Site Plan Review \$25.00

Major Subdivision \$6,000.00 (more than 5 acres) #45.000.00 (more than 5 acres) #45.000.00 (3 acres or less) #45.000.00 (3 acres or less) #45.000.00 (4 acres or less) #45.000.00 (4 acres or less) #45.000.00

LAND DISTURBING ACTIVITY

Bill Fermit

NOTES:

- * Subject to reliad in the case of a supposeful upped if so ordered by the Board of Adjustment.
- ** For major subdivisions / PUD, a fiftien dollar (B 5) credit per lat will be granted if the final plat is submitted both on Myker in sacrodance with the Unified Development Ordinance and on diskets, in a format compatible (shape file / gar disabase) with the County's Ocographic Information System (GB) as of beans.
- *** The County storm water motion deposit/ for will be left up as an exercit wherein the applicant recovers any deposits in occase of artical costs in acresi, or replin shes the exercity of costs drop below \$1000 prior to project approval.

A refund of Land the Development focus will be given if an application in with drawn prior to commiscentents of the approval process it still review for Zuring Permits. Beard * agents for all other items). No refund shall be given after my proteins of the approval process has began (e.g., zoning permit install or item pieced on Start degree(s)).

Inspections & Planning Dept. For Schedule Revised July 1, 2014 Page 4 of 4

Camden County

Fee Schedule for Sale of GIS Related Data

HARD COPY

In special to di Planning Dept. For Behedule Revised July 1, 2014 Page 1 of 4

| Printer Stea | Black & White Price | Color Priss |
|-------------------------------|---------------------|-------------|
| 802 - 13 | \$0.50 | \$1.00 |
| 874 X 11 | \$0.75 | \$1.50 |
| 8½ x 11 8½ x 14 11 x 17 | | \$5.00 |

| P C C |
|---------|
| |
| |
| \$10.00 |
| |

ELECTRONIC MEDIA

Data Layers

Price: \$5.00 per CD \$25.00 for first layer (shape file) \$10.00 for each additional layer (shape file)

MrSid Compressed Digital Orthophotography

The entire set of digital orthophotography for the county.

Price: \$ 100.00

CUSTOMIZED GIS WORK

Any customized GIS projects will be charged a per hour fee of \$60,00/hr.

Camdea County Street Maps \$5.00

Fee Schedule for Abatement of Property by County

Grass Cutting-----\$300/acre

Grass Cutting-----\$150/half acre

Debris Removal-----\$500 plus tipping fees

Car Removal----**All Cost Incurred by County**

Administrative Cost-----(This will be added to each Abatement)

Removal of Structure-**All Cost Incurred by County**

Pees sen for Chapter 94 for Public Nuisances and Chapter 90 for Abandoned and Jusk Motor Velucles

This Fox Schedule is only if the County shates the property. If a contractor is hired to perform any abstement then the cost will be the contracted price plus an Administrative fine.*

Payment for abstracent is due 30 days after the date of the abstracent. If the fees are not paid then a Tex Lien will be applied to the property.

^{* -} Board of Adjustments, Planning Board, or Board of Commission on

Regular Meeting – June 15th, 2015

REGISTER OF DEEDS FEES EFFECTIVE OCTOBER 1, 2011 Recreation Youth Sports Registration Fees: Make checks payable to : Camden County Register of Deeds \$66 fet 15 pages \$4 each extre page Deeds of Trust & Moragages \$26 for 15 pages, \$4 each extra page Maximum fee per household per season..... \$21 per plat Plate Out of County additional registration fee...... \$1 per page, \$5 for certified copy per Plat copy \$21 1st page \$2 each extra page Right of Way/Highway \$25 additional fee Recreation Youth Sports Sponsor Fee: Multi-Documents Subscequent Documents with Team sponsor fee.... ...\$200.00 UCC 1 or 2 pages in writing 638 (Fee pays for team Shirt and Individual Trophies) 3-10 pages in writing \$45 + \$2 each extra page Copy of UCC statement \$2 each page Saturday Night Open Gym for Basketball \$10 each Certified copies of Vital Records \$10 ROD fee or \$15 NC Vital Records Amended Birth & Death Certificate County residents......\$1.00 Out of County residents ... \$3.00 Marriage License \$20 including 1 certified copy Delayed Marriage or Birth Certificate Thursday Night Open Gym for Adult Volleyball Corrected Vital Records \$10 including 1 certified copy LegitImetions County residents......\$1.00 \$10 Out of County residents......\$3.00 State Vital Record Search State Vital Records for network access \$24 1st copy, \$15 each extra copy All Military Records or Satisfaction 810 **Notary Oath** CAMDEN COUNTY Sheriff's Department Rental Policy for the Canaden County Senior Center Fee Schedule Office Fees: Carry Concealed Permit Weapon Pumbase Permit.... Civil Process Service Diskette Copy of Photos. Alsoholic beverages are not permitted in the Senior Center or elsewhere on No confetti or like material is allowed in the Center. No streamers or like objects are allowed to be hung from the celling of the Center. All mish and garbage must be removed by the user. \$36.00 200.00 Rennel Ten. Individuals signing the Use A greement from will be required to provide a de-Push in the amount of \$150 (mode psyable to Comben County) for the use of the Center and an odditional \$150 (mode psyable to Comben County) for the use of the Michen when obtaining the key to the Center. Feer are to be vaise of for Volunteer Fire Departments, Social Survices Dept., Cooperative Evension See sice, Schools, Homemakers' Club, Lions Club, Junior Women's Club, Runtans and others. Deposits will be returned when the key to the Senior centur is returned, you sliding the facilities are left in the condition in which they were found when the user artificed and nothing has been altanged or left improperly clean-ed and all frunishings and furniture have been returned to their verginal places.

Regular Meeting – June 15th, 2015

on No. 2001-6-3

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF CAMBEN COUNTY, NORTH CAROLINA, ESTABLISHING THE FRE FOR USE OF THE SENIOR TRAIL

- nts not requiring the provision of any chairs or other equipmen shall be one hundreddollars (\$100.00) and such fee shall be in

J.C. Rountree, Chairman Camdres County Board of Co.

Any person not invited to the special owns shall be trespassing and shall be subject to the same penalties as a trespasser under Section 1. of this Ordinance.

- 2. The county manager shall develop an application for special events on the Senior Trail and each person requesting a special event to be held on the Senior Trail shall submit an application to the county manager or his designated representative. Such application shall induce a signed and notatized statement indemnifying and holding harmless the County, its employees, and agents from any and all injuries or damages arising out of the special event and the use of the Senior Trail.
- 3. The applicant shall clean and repair the Senior Trail to the same condition it was prior to the special event. If the Senior Trail is not cleaned or repaired back to the pre-event condition, the county manager shall first use any deposit to stimburse the county for the cost of any cleaning and repairs and, if such deposit is not sufficient to reimburse the county for the cleaning and repairs, the county manager shall direct the county attempt to take any secre samp sodions in court or otherwise to collect the amount required to reimburse the county for the cost of cleaning and repair plan any administrative and legal costs incurred while trying to obtain the reimbursement due to the county.
- The county manger may deny any application if, in bia opinion, the event would be injerious to the Sentor Trail. Any person denied use of the Sentor Trail by the county manager may appeal such decision to the Board of County Commissions at their next regular meeting following the date of the county manager's denial.
- 5. The county manager or his designated representative may establish a dead ine for the submission of applications and he shall make his decision within a reasonable period of itime following unbmission of an application. Such decision shall be made in writing and given to the applicant.
- 6. The county manager or his designated representative shall collect a fee for the use of the Serdor Trail and a deposit for any possible damage. Such fee and deposit shall be sollected at the time when the application is submitted. The fee shall be established by residual or the country commissioners. The deposit shall be equily to the fee. Revenues received from the fee shall first be used to reimburse the country form any expenses incurred due to the special event, and any ramaining fee revenue shall be deposited into the Senior Trail Trust Fund.

Fees collected at the Camden County Tax Office

Golf Cart Permits

| Annual Fee | 20.00 |
|--------------------------------|-------|
| Late Listing Fee (for sticker) | 50.00 |
| Non-Compliance | 50.00 |

REER AND WINE PEES

(License period: May 1 through April 30 each year)

Every person engaged in the business of selling beer and wine in the following amounts:

| Beer at retail: | |
|----------------------------|---------|
| "Off premises" | \$5.00 |
| "On premises" | \$15.00 |
| Beer "on and off Premises" | \$20.00 |

| Wine at retails | |
|----------------------------|---------|
| "Off premises" | \$10.00 |
| "On premises" | |
| Wine "on and off commisse" | \$25.00 |

Beer and Wine:

| Beer and Wine "off premises" | -\$15.00 |
|------------------------------|----------|
| Beer and Wine "on premises" | |
| Beer/wine on & off premises | |

South Camden Water Rates (effective July 1, 2015)

| 1/4 inch | \$4,000.00 | 4 inch | \$7,000.00 |
|------------|-------------------|-------------------|------------|
| 1 inch | \$4,500.00 | 6 inch | \$8,000.00 |
| 2 inch | \$5,000.00 | 6 inch fire svc | \$4,000.00 |
| 3 inch | \$6,000.00 | Hwy158/Bore | \$2,000.00 |
| Water Char | rges: 0-2000 gal. | \$24.00 per month | |

| Water Charges: 0-2000 gal. | \$24.00 per month |
|----------------------------|----------------------|
| Additional Usage: | |
| 2001-5000 gal. | \$5.50 per 1,000 gal |
| 5001-10,000 | \$6.00 per 1,000 gal |
| 10,001-15,000 | \$6.60 per 1,000 gal |
| 15,001-20,000 | \$7.20 per 1,000 gal |
| 20,001 and up | \$7.80 per 1,000 gal |

| Local Govt/Board of Education | same as above |
|--|----------------------|
| Bulk Water | \$6.06 per 1,000 gal |
| Pine Consider (constability constants) | \$24.00 |

Fire Service (sprinkler systems) \$24.00 per month Commercial master meter accounts charged at the above rates per unit served

Deposits: Rent deposit: \$200. Fire Hydrant Meter: \$300.

Charges and Fees:
Open/reopen/transfer acct. \$15.00
Reread meter/our read correct \$15.00 Reread meter/our read incorrect: no charge

Reconnection Fee: (if not paid by 8am on disconnection day) 7am-3:15pm \$35.00 3:16-5:00pm \$60.00

Non Sufficient Funds: \$25.00
Non Sufficient Funds: \$25.00
Meter Tampering fee: \$200.00
Turn off Turn off fee per occurrence: \$15.00 Meter testing fee: if accurate \$15.00 No chg if more than 2.5% inaccurate *effective June 2009

Regular Meeting – June 15th, 2015

South Camden Sewer Schedule (effective July 1, 2015)

Sewer Base Fee:

Residential \$27.00 0-2,000 gallons Commercial \$37.00 0-2,000 gallons \$27.00 0-2,000 gallons Apartments & Townhouses

Additional Fees:

Residential \$6.50 each additional 1,000 gallons \$7.50 each additional 1,000 gallons Commercial \$6.50 each additional 1,000 gallons Apartments

& Townhouses

High Strength: \$9.50 each additional 1,000 gallons School, Day Care, Hospitals, Nursing Homes, Laundromats, Restaurants, Doctors, Dentists, Beauty Shops, Grocery Store, Convenient Store, Funeral Homes, Car Washes, Dry Cleaners

Commercial: Fees are based on water meter size

Cost of sewer connection (low pressure main) with ¾ inch water service-\$8300.

Cost of sewer connection (4" gravity connection)- \$ 3500. The cost of sewer connection with larger than 1/4 inch water service will be the responsibility of the owner, with the possibility of capacity fee being paid over time of 3-5 yrs. with no interest. Sewer Capacity Fees

\$7,400 1/4 inch 1 inch \$10,500. \$15,000. 2 inch 3 inch \$24,000. 4 inch \$36,000. 6 inch \$42,000. 8 inch \$48,000. 10 inch \$54,000. 12 inch \$60,000.

South Camden Sewer Schedule

Residential Sewer: Approved for failing systems only.

*Parts and labor:

For changing service size, location, or repairs for damage to the *Parts are calculated at current price of materials due to the fluctuation of the market plus 20%.

*Labor:

\$35 per man per hour \$75 per hour for backhoe

\$10 per foot for bores up 2"

*Repairs requiring contracted labor will be charged at invoice cost.

Fines for Violation of Fats, Oil and Grease Control Ordinance

| | Minor Violat | | | |
|---|---------------|-------------------------|-------------------------|---------------------------------|
| Offense | 1" Offense | | | 4th Offense & Up |
| Failure to submit records | Warning | \$100 | \$150 | \$500 |
| Inspection hindrance | Warning | \$100 | \$150 | \$500 |
| Failure to maintain on-site records | Warning | \$100 | \$150 | \$500 |
| Failure to meet sample standards | Warning | \$100 | \$150 | \$500 |
| , | foderate Viol | ations | • | • |
| Offense | 1" Offense | 2 nd Offense | 3 rd Offense | 4 th Offense & Up |
| Failure to maintain interceptors in proper working order | \$150 | \$300 | \$500 | \$1,000 |
| Failure to clean out interceptor every 30 days | \$150 | \$300 | \$500 | \$1,000 |
| • | Major Violat | ions | • | • |
| Source of sewer blockage (minimum) \$5 | 00 and not mo | | | |
| Source of sanitary sewer overflow(minim | um) | \$1,000 | plus cost of cle | aning lines |
| Falsification of records | | \$1,000 | | |
| *updated August 2, 2010 | | | | |

CAMPEN COUNTY

Fublic Records

Fee Schedule

Copy Fees:

Politic Samuels (Black /Milite)

With ported pictures... LStyrege $11^{\circ} \pm 10^{\circ}$

"Constilet are not required to create a public second that is not already in extension. However, the municipality may elect to create the second if it determines that the second will provide an engoing benefit to the county and/or

CAMBEN COUNTY Public Library

Fee Schedule

Copy Feet

| 0 1/0" = 11" and 6 1/0" = 14 (3(ack /White) | |
|---|------------|
| 8 1/5" = 11" and 8 1/" = 14 (Color) | \$ 25 page |
| 11" x 17" (Black (White) | \$ 20 page |
| 18" x 17" (Color) | |
| Incoming Fax | |
| Inne Library Lean | \$2.50 |
| Posctoring | £10.00 |

Regular Meeting – June 15th, 2015

| North River Watersh | Ratio | 40 | | le le | dividual Parcel Fee | | | CAMDEN COUNTY |
|----------------------|-------------|---------|-----------|--------------|---------------------|----|------------------|--|
| | | Rate | . 4 | | armoun raice: Fee | | | CAMDEN COUNTY |
| FCPA Parcels | 1,170 | 50.64 | | \$748.80 | | ٠, | ***** | Fee Schedule |
| GA net acres | 28,476 | 50.25 | | \$7,119.00 | | | \$0.64 \$0.25 | |
| ERU units | 1,037 | \$10.00 | | \$10,370.00 | | 1 | \$10.00 | |
| Project Revenue | | | | \$17,489.00 | | | | Continuing authority of commission |
| | | | | | | | \$10.89 | 500.00 전에 1000 (#2.00 전에 100 |
| Total Watershed Rev | enue | | | \$18,237.80 | | | | Nothing contained in the provisions of this schedule shall be construed to prevent the |
| Sawyer's Creek Wate | rshed | | | lo | dividual Parcel Fee | | | County Board of Commissioners from imposing, from time to time as it may see fit, |
| | | Rate | | | | 5 | | such license taxes as are not specifically defined or included in this schedule, or from |
| FCPA parcels | 762 | \$0.64 | | \$487.68 | 0.70 | 1 | 50.64 | increasing or decreasing the amount of any fee when not in conflict with State or |
| GA net acres | 9,436 | \$0.25 | | \$2,359.00 | | 1 | 50.25 | |
| ERU units | 1,969 | \$10.00 | | \$19,690.00 | | 1 | \$10.00 | Fodoral law. |
| Project Revenue | | | | \$22,049.00 | | | | Same-False statements |
| Total Watershed Rev | | | | dan ene er | | | \$10.89 | Any person who willfully makes a false statement on any fee application shall be guilty |
| watershed Nev | eme | | | \$22,536.68 | | | | of a misdemeanor. |
| Shiloh Watershed Re | venue | | | Inc | dividual Parcel Fee | | | or a misoemeanor. |
| | | Rate | | | # | \$ | | |
| FCPA parcels | 2,394 | \$0.64 | | \$1,532.16 | | ٠, | \$0.64 | |
| GA net acres | 17,765 | 50.25 | | \$4,441.25 | | • | \$0.25 | The forgoing instrument was duly approved and adopted at a meeting of the Camden |
| ERU units | 1,397 | \$10.00 | | \$13,970.00 | | 1 | \$10.00 | County Board of Commissioners, said meeting date June 15°, 2015. |
| Project Revenue | | | | \$18,411.25 | | | | |
| 2017 (Feb. 1981) | | | | | | | \$10.89 | |
| Total Watershed Rev | enue | | | \$19,943.41 | | | ********* | V |
| South Mills Watershe | of Davenous | | | | dividual Parcel Fee | | | X |
| | | Rate | | inc | avidual Parcel Fee | 5 | | Angela L. Wooten |
| FCPA parcels | 2.917 | \$0.64 | | \$1,866,88 | | | \$0.64 | Clark to the Board |
| GA net acres | 73,345 | \$0.32 | | 523,470,40 | | | \$0.32 | WORK ACMA |
| RU units | 3,414 | \$12.80 | | \$43,699.20 | - 1 | 1 | \$12,80 | (SEAL) |
| loyce Creek Project | (27,153) | 1000000 | | -\$50,000.00 | 0.0 | • | ****** | PRE-23/25 |
| Other Project Revens | ne . | | | \$17,169.60 | | | | 2504 |
| Total Watershed Rev | | | | *** *** ** | | | \$13.76 | X |
| iotal watershed Kew | inue | | | \$69,036.48 | | | | Michael Miclain, Chairman |
| | Percels | | Net Acres | | | | | CamdenCounty Board of Commissioners |
| North River | 1,170 | 1,037 | 28,476 | | | | | Security control of the control of t |
| awyer's Creek | 762 | 1,969 | 9,436 | | | | | |
| Shillioh | 2,394 | 1,397 | 17,765 | | | | | |
| South Mills | 2,917 | 3,414 | 73,345 | | | | | |
| | 7,243 | | | | | | | |

Commissioner Tom White made a motion to approve the FY 2015-2016 Schedule

of Fees. The motion passed 5-0 with Chairman Michael McLain, Vice

Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and

Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent;

213

214215

216217

218219

220

221

222

Item 6.E - Set the County tax rate for FY2015-2016

and no Commissioner not voting.

| TO: CAMI | DEN COUNTY E | BOARD OF COMP | MISSIONERS | |
|---------------------|--------------|----------------------|----------------------|---------------|
| THE FOLLOWING I | S THE ESTIMA | TED PROPERTY Y | ALUE OF CAMD | EN COUNTY: |
| | Real | Personal | Vehicles | Total |
| South Mills | 341,490,940 | 11,502,456 | 26,095,786 | 379,089,182 |
| Courthouse | 351,336,480 | 18,580,167 | 34,276,022 | 404,192,669 |
| Shiloh | 209,744,722 | 5,910,524 | 14,144,502 | 229,799,748 |
| Subtotal of County | | | | 1,013,081,599 |
| Estimated Utilities | 2,092,66 | 4(cell towers) 20,50 | 6,383(2014 utilities |) 22,559,847 |
| Total of County | | | | 1,035,640,646 |
| FROM HUM. | | Sn ADMINISTRATOR | | DATE |
| TAX RATE | COU | NTY 68 FI | RE OI TOT | AL= . 69 |
| Joyce Creek Distric | Real | Personal | Vehicles | Total |
| | 196,981,141 | 5,010,131 | 17,654,182 | 219,645,454 |
| JOYCE CREEK WA | TERSHED IMP | ROVEMENTIAX | 0_ | |
| P. | MICHAEL MC | LAIN, CHAIRMA | N | DATE |

Commissioner Clayton Riggs made a motion to approve the county tax rate for FY 2015-2016. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

Item 6.F- Camden County Capital Improvement Program

Commissioner Clayton Riggs made a motion to accept the Capital Improvement plan as presented by staff. The motion passed 5-0 with Chairman Michael McLain, Vice Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting.

241 Consent Agenda

The County Manager requested to remove item 7.A Draft minutes.

244 245 Commissioner Clayton Riggs made a motion to approve the consent agenda as 246 amended. The motion passed 5-0 with Chairman Michael McLain, Vice 247 Chairwoman Sandra Duckwall, Commissioner Garry Meiggs, Tom White and 248 Clayton Riggs voting aye; no Commissioner voting no; no Commissioners absent; and no Commissioner not voting. 249 250 251 252 Consent Agenda 253 254 Item 7.A - Draft Minutes - 2015-03-16 BOC CIP 255 256 Removed 257 258 Item 7.B - Budget Amendments - BA024 259 AMOUNT ACCT NUMBER DESCRIPTION OF ACCT INCREASE DECREASE 106900-512900 Central Communication \$11,500.00 106900-565100 106900-568100 CH&S VFD 4 Cents SM VFD 4 Cents \$10,500.00 104100-504100 Attorney Fees 104700-504110 OLF \$10,000.00

This Budget Amendment is made to increase allocation for Central Communications expenses and 4 Cent VFD Tax Match.

\$12,500.00

Contingency

This will result in a decrease of \$12,500.00 in the Contingency of the General Fund.

Balance in Contingency \$11,000.00

109990-500000

Item 7.C - Tax Collection Report

260261262

CAMDEN COUNTY BOARD OF COMMISSIONERS Regular Meeting – June 15^{th} , 2015

| MES 70 00 | Tops! | | staction in | Tex Co | |
|-----------|----------------|-----------------|-------------|------------------|------|
| Astrodes | Deposits | Rame of Account | Paces | Amount | Day |
| | 28 1964 | 3464 638 | | 10.00 | - |
| OME | 34.963 | 366, 167 | | SNE SNE A | - 1 |
| | 3638041 | | | MAKE | |
| | 357 | 107.1616 | | 8767 | |
| | 36 10 47 | 100-000 | | 361.106.34 | - 1 |
| | 8.30 | | | 11 LET 1 | -3 |
| | E80 | | | 189/100 V | 24 |
| | 107 305 7 | 1447-16,16 | | 200 | - 1 |
| | 97.507.1 | | | 00.0001 | - 4 |
| | 11.84 16.59 | 1997 - 201.00 | | 11 bis 60 cos | - 8 |
| | | | | | - 1 |
| | W 10/11 | 9-MH - \$1278 | | WE! | - 8 |
| | 96 165 5 | | | 30.100 | - 4 |
| | N 9 1 2 | | | 30.00 | - 16 |
| | 74.54 | | | - Decision - | |
| | _ | | | | |
| | | | | | |
| | _ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | _ | | | | |
| | | | | | |
| T AGR | magama- | | 100.04 | resecutive | |
| | | | | | |
| | 87.804.3478 | | | PERMENTA | |
| | | | lanut | O'05.1815 | |
| | | | | SE SA DE | |
| | | | months | \$0.06.Ad | |

264 265

Item 7.D - Tax Authorization to Collect (Aug Renewals)

266267

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County August Ren. Due 9/15/15 (NEW SYSTEM)

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts berewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Canaden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and self personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS 16,803.06 COURTHOUSE 19,211.67 SHILOH 10,192.52 TOTAL 46,207.25

268 269

Item 7.E - Elder Abuse Awareness Proclamation

VULNERABLE ADULT AND ELDER ABUSE AWARENESS MONTH IN THE COUNTY OF CAMDEN - JUNE 2015

WHEREAS, each year, more than two million vulnerable and older adults are victims of abuse, neglect, and exploitation, and research has shown that older adults who are abused, neglected and exploited are three times more likely to die within ten years than those who are not, and

WHEREAS, according to national statistics, elder abuse is grossly under reported because vulnerable and older adults who are being abused find it very difficult to tell anyone due to shame and fear; and

WHEREAS, in 2014 there were almost 23,000 reports of abuse, neglect or exploitation of vulnerable and older adults made to North Carolina's 100 county departments of social services not only by doctors and other professionals but by family members and concerned citizens in our communities; and

WHEREAS, Camden County's vulnerable and older adults of all social, economic, racial and ethnic back-grounds may be targets of abuse, neglect or exploitation, which can occur in families, long-term care settings and communities; and

WHEREAS, protecting Camden Councy's vulnerable and older adults is a community responsibility and all citizens are charged under North Carolina General Statute (GS 108A-102) to report suspected abase, neglect or exploitation to the Camden County Department Social Services; and

WHEREAS, North Carolina enacted the nation's first elder abuse law in 1973; and

WHEREAS, May 8, 2015 through June 23, 2015 is Vulnerable Adult and Elder Abuse Awareness Month in North Carolina and this time frame ties the awareness period to both the Mothers' Day and Fathers' Day holidays, in the hopes of reinforcing the spirit of respecting and valuing, not just parents, but all elders; and

WHEREAS, we all have a responsibility to support the safety, welfare, and dignity of Camden County's valuerable and older edular.

NOW, THEREFORE, the Camden County Board of Commissioners, bereby proclaims May 8 - June 22 2015, as "ELDER ABUSE AWARENESS MONTH" in the County of Camden, and commend its observance to all citizens, asking them to wear pumple Elder Abuse Awareness ribbons, and we further do hereby proclaim June 15, 2015, "WORLD ELDER ABUSE AWARENESS DAY"; and urge all citizens to work together to belp protect elder adults from abuse, neglect, and exploitation because it is imperative that we refuse to tolerate the indigatey of Elder Abuse.

Adopted, this the ____ day of April, 2015, in Camden County North Carolina

ATTEST: (SEAL)

Angela L Wooten
Clerk to the Board

272273

Item 7.F - Personnel Policy Revision

274275

The revision removes the language "six months" of, in an effort to make it just read probationary period as there are not only six months but nine and twelve months probationary periods for various departments.

279

Item 7.G - Ordinance No. 2015-06-01 Supplement 14 Adoption

ORDINANCE No. 2015-06-03

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES FOR CAMDEN COUNTY, AND DECLARING AN EMERGENCY.

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the 14° supplement to the Code of Ordinances of the Political Subdivision, which supplement contains all ordinances of a general and permanent nature enacted since the prior supplement to the Code of Ordinances of this Political Subdivision; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make reference to sections of the NC code; and

WHEREAS, it is the intent of the Legislative Authority to accept these updated sections in accordance with the changes of the law of the State of NC; and

WHEREAS, it is necessary to provide for the usual daily operation of the municipality and for the immediate preservation of the public peace, health, safety and general welfare of the municipality that this ordinance take effect at an early date;

NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE AUTHORITY OF THE POLITICAL SUBDIVISION OF CAMDEN COUNTY:

Section 1 That the 14th supplement to the Code of Ordinances of the Political Subdivision as submitted by American Legal Publishing Corporation of Cincinnati, Ohio, and as attached hereto, be and the same is hereby adopted by reference as if set out in its serious.

Section 2 Such supplement shall be deemed published as of the day of its adoption and approval by the Legislative Authority and the Clerk of the Political Subdivision is hereby authorized and ordered to insert such supplement into the copy of the Code of Ordinances kept on file in the Office of the Clerk.

Section 3 This ordinance is declared to be an emergency measure necessary for the immediate preservation of the peace, health, safety and general welfare of the people of this municipality, and shall take effect at the earliest date provided by law.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this $15^{\rm th}$ day of June, 2015.

Item 7.H - Set Public Hearing Date for Ordinance No. 2015-06-03 - proposed amendments to Chapter 151 (UDO) Code of Ordinances

Proposed amendments to additional Specific Standards (Article 151.347) for Solar Farms and amendments to Floodplain Management language (Article 151.380 thru 151.387) Set Public Hearing date for Monday July 6th, 2015.

Item 7.I - Surplus - GovDeals

282 283

284

285286287

288

289290291

| Item: | 1998 Ford F-150 XL Reg. | | WD OW |
|---------------------|--------------------------|-----------------------|--------|
| Pick Up Location | 330 Us Highway 158 E. Co | amden, NG 2792 | 1-7525 |
| Inventory (D: | 0036 | Account ID: | 1989 |
| Condition: | See Description | Quantity: | 1 each |
| Make/Brand: | Ford | Model: | F-150 |
| VIN/Serial: | 1FTZF1761WNC27716 | Model Year. | 1998 |
| Meter | 183,950 Miles | Title Restrictions | No |

| Date | Item | | Amount | |
|----------------------|--|-------|------------|--|
| 08/10/2015 9:09 AM | 1998 Ford F-150 XL Reg. Cab Short Bed 2WD | | \$1,075.00 | |
| | Tax | None | \$0.00 | |
| | Administrative Fee | - 3 | \$80.62 | |
| | | Total | \$1,155,62 | |
| Payment Instructions | | | | |

293294295

<u>Item 7,J - Set Public Hearing Camden Towne Center Sewer & Water Line</u> Extension Betterment

296297298

Set Public Hearing Date for July 6th, 2015

299300

Commissioner's Report

301 302 303

Vice Chairman Duckwall mentioned that as of July 1st the South Mills Fire Station will be staffed with an EMS crew.

305 306

304

Chairman McClain added that the SPCA will be moving into a new building.

307308

County Manager's Report

309 310 311

County Manager Mike Renshaw had the following items to report:

312

One Mill Park is on track and should be completed before the new Fiscal Year.

313314

315316 Information from Board and Staff

- The following items were provided to the Board for their information, and a copy
- 319 of these items is maintained in the Clerk's office.

| 320 | | |
|-----|--------|--|
| 321 | A. | Sheriff's Monthly Report - May |
| 322 | В. | Register of Deeds Monthly Report - May |
| 323 | C. | Taylors Beach Landing Road Addition |
| 324 | D. | Albemarle Commission - Letter of Support for EDA Grant |
| 325 | E. | Sales Tax Distribution |
| 326 | F. | Senate Unveils Revised HB 117 Including Updated Sales Tax Distribution Plan, |
| 327 | | Questions Remain |
| 328 | Meeti | ng Adjourned |
| 329 | | |
| 330 | At 8:3 | 30 PM, Chairman Michael McLain asked if there were any other matters to |
| 331 | come | before the Board of Commissioners, hearing none, and by acclamation the |
| 332 | meeti | ng was adjourned. |
| 333 | | |
| 334 | | |
| 335 | | |
| 336 | | Chairman Michael McLain |
| 337 | | Camden County Board of Commissioners |
| 338 | ATTE | ST: |
| 339 | | |
| 340 | | |
| 341 | | |
| 342 | _ | la L. Wooten |
| 343 | Clerk | to the Board |

CAMDEN COUNTY BOARD OF COMMISSIONERS Special Meeting - Budget Hearing - June 8, 2015

| 1 | Camden County Board of Commissioners |
|----------------------------|---|
| 2 | Budget Hearing |
| 3 | June 8, 2015, 7:00 P.M. |
| 4 | Historic Courtroom, Courthouse Complex |
| 5 | Camden, North Carolina |
| 6 | MINITIPEC |
| 7 8 | MINUTES |
| 9 | A special meeting of the Camden County Board of Commissioners was held on June 8, |
| 10 | 2015 in the Upstairs Historic Courtroom, Camden, North Carolina. The following |
| 11 | Commissioners were present: |
| 12 | |
| 13 14 | Chairman Michael McLain, Vice Chairman Sandra Duckwall, Commissioners Garry Meiggs, Tom White and Clayton Riggs; |
| 15 | |
| 16 | Also attending were County Manager Michael Renshaw, and Clerk to the Board Angela |
| 17 | L. Wooten. |
| 18 | Dalla Harring 7.00 D.M |
| 19 | Public Hearing 7:00 P.M. |
| 20 | Chairman Michael McLain called to order the June 8, 2015 special meeting of the |
| 21 22 23 24 25 | Camden County Board of Commissioners at 7:00 PM. |
| 23 24 | Chairman Michael McLain Clayton Riggs called for a motion to go into public hearing. |
| 2 4 25 | Chairman Wichael Wellam Clayton Riggs caned for a motion to go into public hearing. |
| 26 | Commissioners Clayton Riggs made a motion to go into public hearing for the purpose of |
| 27 28 | receiving public input regarding the proposed FY2015-16 Camden County Budget. The motion passed 5-0 with Chairman Michael McLain, Vice Chair Sandra Duckwall, |
| 29 | Commissioners Garry Meiggs, Clayton Riggs and Tom White voting aye; no |
| 30 31 | Commissioner voting no; no Commissioner absent; and no Commissioner not voting. |
| 32 33 | Chairman Michael McLain asked if there were any public comments regarding the proposed FY2015-16 Camden County Budget. |
| 34 | |
| 35 | Public Comments: |
| 36 | |
| 37 | A former Camden County Water and Sewer employee Steve Harris of Shipyard Rd came |
| 38 39 | to the board with the following comments; |
| 40 | Attended Water & Sewer school and feels the county runs their Water & Sewer |
| 41 42 | Department completely opposite of what he learned. |
| 13 | Example #1 - Water Meters are your cash registers |
| 14 15 | o In October 2012 the county's largest water meter was reported broken and not |
| | repaired until January 2015. |
| 1 6 | Example #2 - Water system should be kept in good operating condition |

Special Meeting - Budget Hearing - June 8, 2015

| 47 48 | In June 2013 Mr. Harris reported 12 inch water main was leaking at the Noblett Farm on Highway 343 |
|--|---|
| 49 | Example #3 – Sewer Lift Stations are in poor condition |
| 50 | Most stations run with a damaged pump or no pump at all |
| 51 | |
| 52 | · . |
| 32 | Camden county Log books are not updated. |
| 53 | Terri Faison of 234 South 343 in Camden comes to the board as the manager of River |
| 54 | Bridge Apartments in Camden. |
| 55 56 | The Diver Duidge executorest complex has 04 units all having 2 hadrooms and one |
| 56 57 | ➤ The River Bridge apartment complex has 84 units all having 2 bedrooms and one bathroom. |
| 58 | ➤ Having paid \$40,000/yr. in taxes and \$33,000 for Water & Sewer usage in 2014, the |
| 59 | complex is a major asset to Camden. |
| 60 | Upset about the proposed increase to taxes, water & Sewer fees and additional |
| 61 | personnel |
| 62 | > She believes that the board has spent money frivolously and is now looking to the tax |
| 63 | payers for a bail out. |
| 64 65 66 67 68 69 70 | Chairman McLain asked if there were any other comments from the public. Hearing none he asked the County Manager Mike Renshaw to give a brief overview of the proposed FY2015-16 Camden County Budget: Manager Renshaw states that a copy of the proposed budget is on file in the clerk's office for public inspection. He then gave brief overview of the proposed FY15-16 Camden County Budget. |
| 72 | Snapshot of Proposed FY15-16 Camden County Budget |
| 73 74 | General Fund \$11,802.839 - 2.7% increase from the current budget |
| 7 4 75 | |
| | |
| 76 | 3% increase to schools current expense |
| 77 | 2% cost of living increase for county staff |
| 78 - 2 | 1 Full Time and 1 Part Time employee |
| 79 | \$220,000 adding additional EMS coverage at the South Mills VFD Station 14 |
| 80 | • \$89,000 UDO Rewrite |
| 81 82 | Outstanding Items from the May 19 th & May 21 st Budget Work Session |
| 83 | Courthouse/Shiloh VFD |
| 84 | |
| 85 | Amend the proposed \$469,000.00 county fire truck purchase loan to |
| 86 | \$219,000. The fire commission has advised they will use \$250,000.00 of their available |
| 87 | fund balance, leaving \$219,000 needed from the county. |

CAMDEN COUNTY BOARD OF COMMISSIONERS Special Meeting - Budget Hearing - June 8, 2015

| 88 | |
|-----|--|
| 89 | This makes a net effect of \$86,000 in revenue. |
| 90 | |
| 91 | Fund Balance Appropriations |
| 92 | |
| 93 | The County Manager recommends applying the \$86,000 to the required fund |
| 94 | balance appropriation, reducing it from \$181,000.00 to \$95,178.00. |
| 95 | |
| 96 | McClees Contract Funding |
| 97 | |
| 98 | The County Manager asks for the board's direction on the McClees Contract as |
| 99 | this was not included in the proposed budget. Current \$15,000 agreement with McClees |
| 100 | will expire in December 2015. |
| 101 | |
| 102 | After much discussion, it was decided to see reevaluate in December when the agreement |
| 103 | expires as the county can doo a budget amendment if they agree. |
| 104 | |
| 105 | Schedule of Fees |
| 106 | |
| 107 | Adopt and update the current Schedule to include a Commercial Gravity Sewer |
| 108 | Connection Fee of \$3,500.00. |
| 109 | |
| 110 | Update the previously approved \$30.00 Lifetime Dog & Cat License fee and the Solar |
| 111 | Panel Fees. |
| 112 | |
| 113 | Public Defender and District Attorney Office Space |
| 114 | |
| 115 | North Carolina requires each county to provide adequate office space for the |
| 116 | Public Defender and District Attorney. Camden allots \$11,704 to Pasquotank County for |
| 117 | this space, as Camden does not have adequate space for this. The board directs the |
| 118 | county manager to look into the cost of providing this space within Camden. |
| 119 | |
| 120 | Chairman Michael McLain asked if there were any questions for Manager Renshaw. |
| 121 | Hearing none, he called for a motion to come out of Public Hearing. |
| 122 | |
| 123 | Vice Chair Sandra Duckwall made a motion to come out of public hearing. The motion |
| 124 | was approved 5-0 with Chairman Michael McLain, Vice Chair Sandra Duckwall, |
| 125 | Commissioners Garry Meiggs, Clayton Riggs and Tom White and voting aye; no |
| 126 | Commissioner voting no; no Commissioner absent; and no Commissioner not voting. |
| 127 | |
| 128 | |

Special Meeting - Budget Hearing - June 8, 2015

| 129 | Meeting Adjourned |
|-----|--|
| 130 | |
| 131 | By acclamation of Chairman Michael McLain, the meeting was adjourned at 7:36 PM. |
| 132 | |
| 133 | |
| 134 | |
| 135 | |
| 136 | |
| 137 | |
| 138 | Chairman Michael McLain |
| 139 | Camden County Board of Commissioners |
| 140 | ATTEST: |
| 141 | |
| 142 | |
| 143 | |
| 144 | Angela L. Wooten |
| 145 | Clerk to the Board |