# Camden County Planning Board Regular Meeting October 18, 2023; 7:00 PM Board Room in the New Camden County Library Camden, North Carolina

#### **MINUTES**

The regular meeting of the Camden County Planning board was held on October 18, 2023 in the Board Room in New Camden County Library Camden, North Carolina.

#### ITEM 1. CALL TO ORDER & WELCOME

| Attendee Name            | Title / Organization / Representing        | Status  | Arrived        |
|--------------------------|--|---------|----------------|
| Steven Bradshaw          | Chairman                                   | Present | Arrived by 7pm |
| Nathan Lilley            | Vice-Chairman                              | Present | Arrived by 7pm |
| Ray Albertson            | Board Member                               | Absent  |                |
| Marshall "Lee" Powell    | Board Member                               | Present | Arrived by 7pm |
| Wayne "Roger" Lambertson | Board Member                               | Present | Arrived by 7pm |
| George "Tom" White Jr.   | Board Member                               | Present | Arrived by 7pm |
| David Bundy              | Board Member                               | Present | Arrived by 7pm |
| Amber Curling            | Planning Director                          | Present | Arrived by 7pm |
| Macie Carver             | Permit Clerk                               | Present | Arrived by 7pm |
| Jason Mizelle            | Timmons Group, Representing Dollar General | Present | Arrived by 7pm |
|                          |  |         |                |
|                          |  |         |                |
|                          |  |         |                |
|                          |  |         |                |

#### ITEM II. CONSIDERATION OF AGENDA

Motion to Approve the Agenda as Written.

**RESULT:** PASSED [6-0]

MOVER: George "Tom" White Jr SECONDER: Marshall "Lee" Powell

**AYES:** Steven Bradshaw, Marshall "Lee" Powell, Wayne "Roger" Lambertson, Nathan

Lilley, George "Tom" White Jr and David Bundy

**ABSENT:** Ray Albertson

#### ITEM IV. CONSIDERATION OF MINUTES – October 18, 2023

Motion to Approve Minutes from October 18, 2023 As Written.

RESULT: PASSED [6-0]

MOVER: George "Tom" White Jr SECONDER: Wayne "Roger" Lambertson

AYES: Steven Bradshaw, Marshall "Lee" Powell, Wayne "Roger" Lambertson, Nathan

Lilley, George "Tom" White Jr and David Bundy

**ABSENT:** Ray Albertson

Steve Bradshaw gave the floor to Amber Curling.

Amber stated on the Agenda tonight is Major Commercial Site Plan Application for Dollar General Store. Jason Mizelle with Timmons Group is here representing the applicant and to answer any questions concerning the application.

Amber went over the staff report which is shown below.

Mr. Lambertson asked if there is a long-term plan to add a traffic light out on 17? Mr. Lambertson then stated that hasn't come up and Amber Curling stated no and not that she knows of.

Mr. Lambertson stated he went out there to look at it and coming back out to make that left to come back out. Amber stated it is a little tight out there and a lot of traffic. Mr. Lambertson stated yes and both Amber and Mr. Lambertson stated a lot of traffic at certain times.

Mr. Powell stated that Future Interstate 87 might take care of that.

Mr. White Jr asked is this going to have any impact on them widening that road thru there. Jason Mizelle stated not on this particular area and that there was already established non-access buffer along 17. That was actually put in place when we did the subdivision on Wharf's Landing back in late 90's early 2000's. Jason stated he thinks the connection point that comes back in Jason wasn't sure if any of them have seen the TIP Plans. Mr. White Jr stated he has seen the plans. Jason stated it's odd it's in an out. Mr. White Jr. didn't know if they had changed because the last time he seen it has been 8 years or more ago. Jason stated the most part if he sees it in my career we will be lucky. Mr. White Jr. agreed. Jason stated what he remembers it comes in a little farther east down near Keeter Barn area and then migrates back in line with 17 at this location. Actually, for the most part it goes back to Keeter Barn Landing according to what's on the TIP. Amber agreed. Mr. White Jr. stated he didn't know if Jason has heard anything. Jason stated the last time he spoke to David Olts(sp) in the beginning of summer they were talking about a couple of different areas. Jason stated they were talking about South Mills area and Westside of Elizabeth City and Perquimans. Jason stated there were so many things that weren't' consider when they put that TIP together. Jason stated back then DOT did not put it together it was whoever was there consultant is the one that put it together. Jason stated they didn't consider current land use, land use plans that were being presented and there is a lot of areas along I 87 as far as the projection where both Pasquotank, Perquimans, Elizabeth City and Camden all have projections for growth. Mr. White Jr. stated he thinks they have changed you know with developments that are taken place since that plan was presented. Mr. White Jr. thinks they almost will have to go back to ground zero and start over again. Jason agreed with Mr. White Jr. Jason stated the other point is land acquisition and you waited so long there are more developments, property owners and more valuable property in these areas.

Mr. Bradshaw stated my question is how are they going to tie it in, right there where they have all the major roads coming together The Great Bridge By-pass, 17, 64 and 464. Amber stated they don't know. Mr. Bradshaw stated that is my point. Mr. Bradshaw stated they need to skip on the other side of the canal tie in to way on the other side of Deep Creek to make it a though fare and other than that just add one more road to get across. Jason stated just pass the point of congestion. Mr. Bradshaw stated it is ridiculous. Mr. White Jr. stated there was talk of putting a connector road from 17 to Moyock way. Both Jason and Amber agreed. Mr. White Jr stated that was so long ago and he was on the Board of Commissioners and went to several meetings and met with the State so many times. Mr. White Jr. stated so much development and so much has changed that they are going to have to start over and rethink everything. Jason mentions like Currituck. Jason stated they have additional right of way along Old Swamp South Mills road for widening for that road itself and to put paved shoulders but beyond that they have not furnished any additional right of way acquisitions. Jason stated know that Currituck ban for Mega site would say all bets are off for that connector. Jason stated I digress. Amber asked if anyone has any other questions for Jason.

Mr. Lilley stated he does. Nathan stated so the way I am looking at this on my right up there that is 17 right and Culpepper is coming off. Mr. Lilley stated so the building parking lot is going to be along side and behind the building? Jason stated it will be on Culpepper side and to North side of 17. Mr. Lilley stated cosmetically how does with the building with the required like coverage with all that HVAC and all that kinds of stuff. Jason stated the HVAC is on the roof. Jason stated it meets all the architect requirements for Camden County. Mr. Lilley asked it will still look like the building facing the front of the road. Mr. Lilley right there where the road comes in off of Culpepper is that planned to extent on. Jason stated it is a shared access any connection point from that would veer off to the left. Mr. Lilley asked so it would not go thru the parking spot? Jason stated no. Mr. Lilley stated he was just curious.

Amber stated she could probably pull up some pictures. Amber stated it basically looks like the store in Moyock. Jason stated yes and that it would have Hardy board on outside. Amber stated it meets all the requirements.

Mr. Bradshaw stated that there was a set of drawings in the packet. Amber stated yes there are and she was going to try to blow them up bigger. Mr. Lilley stated he did not get that far and then he found them. Amber stated on the back there is some metal however this probably will not be the rear forever since chances are they will be development going in behind. Amber stated they will be putting up landscaping so you will not be able

to see it. Will have the pond back there. Amber show the planning board on the big screen. Mr. Lilley asked the front of the building will be facing Culpepper? Jason and Amber both stated yes. Mr. Lilley know understand and that is what he was trying to wrap is head around. Jason stated there is a permit option with DOT for clearing and thinning right of ways so they are good like they did up at Morgan's Corner. Jason stated they will do the thinning and clearing to get some visibility from there and for the most part the store front will be towards Culpepper. Mr. Lilley stated gotcha.

Amber asked anymore questions for him or me?

Mr. Bradshaw stated he likes his little store down in my end of the county.

Mr. White Jr stated that's our supermarket. Amber stated that's because we don't have anything else. All laughing. Mr. Lilley stated this looks good.

Mr. Bradshaw stated do I have a motion on this?

Mr. Lilley made a motion to approve it with the recommendations from the board or staff.

RESULT: PASSED [6-0]
MOVER: Nathan Lilley
SECONDER: Steven Bradshaw

**AYES:** Steven Bradshaw, Marshall "Lee" Powell, Wayne "Roger" Lambertson, Nathan

Lilley, George "Tom" White Jr and David Bundy

**ABSENT:** Ray Albertson

## **STAFF REPORT**

UDO # 2023-07-63

ARTICLE 151.1 MAJOR COMMERCIAL SITE PLAN FOR DOLLAR GENERAL

#### **PROJECT INFORMATION**

File Reference: UDO # 2023-07-63
Project Name: Dollar General

Culpepper & US Hwy 17 South Mills, NC 2

PIN: 01-7080-00-07-3293.0000

Applicant: Address: Glandon Forest Equity, LLC 3825 Barrett Drive, Suite 100

Raleigh, NC 27609

**Phone**: 919-459-2602

**Email**: gbarnes@vanguardpg.com

Agent for Applicant: Timmons Group Address: 1805 West City Drive Unit E Elizabeth City, NC 27909

**Phone**: 252-621-5028

Email: Jason.Mizelle@Timmons.com

#### **Current Owner of Record:**

Camden Square Associates

**Meeting Dates:** 

Neighborhood Meeting: optional Waived Planning Board Meeting: October 18, 2023

**Application Received**: 7/21/2023 **By:** Amber Curling, Planning

Application Fee paid: \$200 Ck#17290 Stormwater Fee paid: \$3700 Ck# 17286

**Completeness of Application:** See Below

#### **Documents received:**

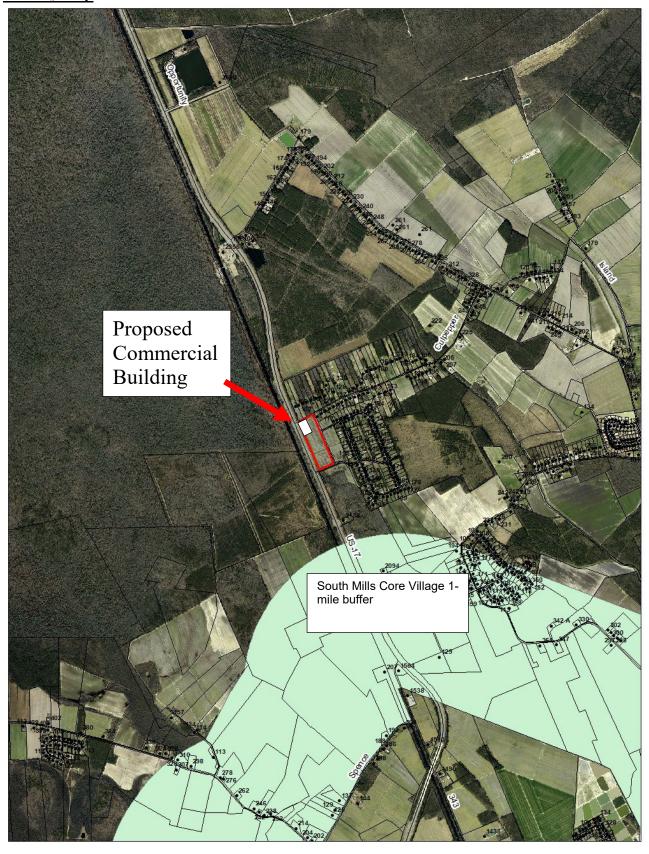
- A. Major Site Plan Application
- B. Commercial Site Plan/Construction Plan
- C. Pending DEQ Stormwater Permit
- D. Pending DEQ Erosion and Sediment Control Plan Permit
- E. Pending DEQ Wastewater Permit
- F. Pending DEQ Public Water System
- G. Pending County Water & Sewer Approval for connection
- H. Pending NCDOT Driveway Permit
- Pending County Stormwater Management Plan Approval
- J. Pending Stormwater Facility Operation and Maintenance Agreement

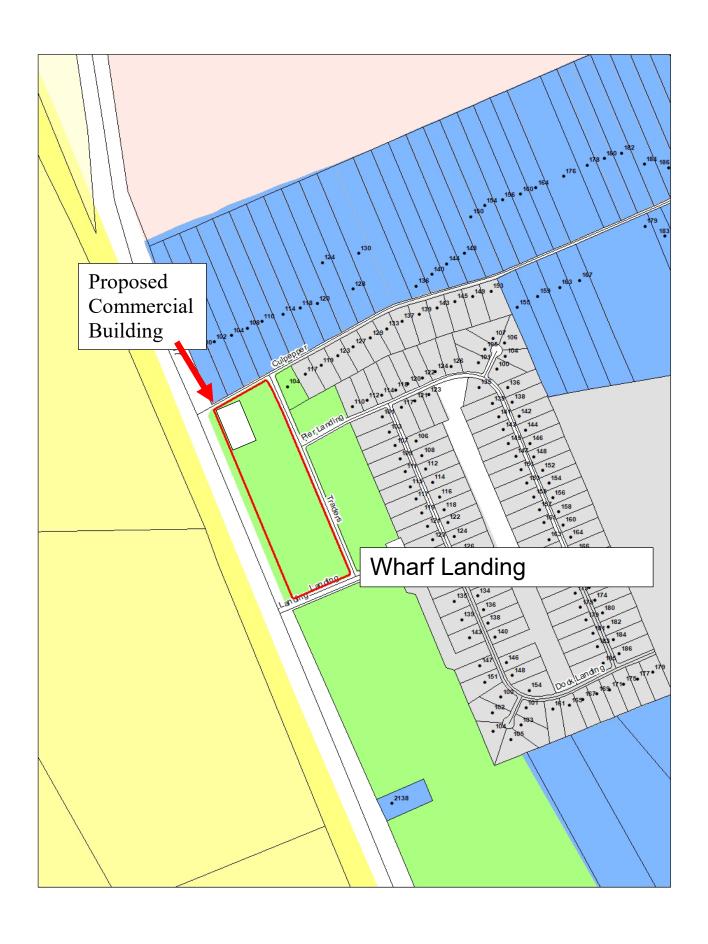
**REQUEST:** Approval of Major Commercial Site Plan Application for South Mills Dollar General located

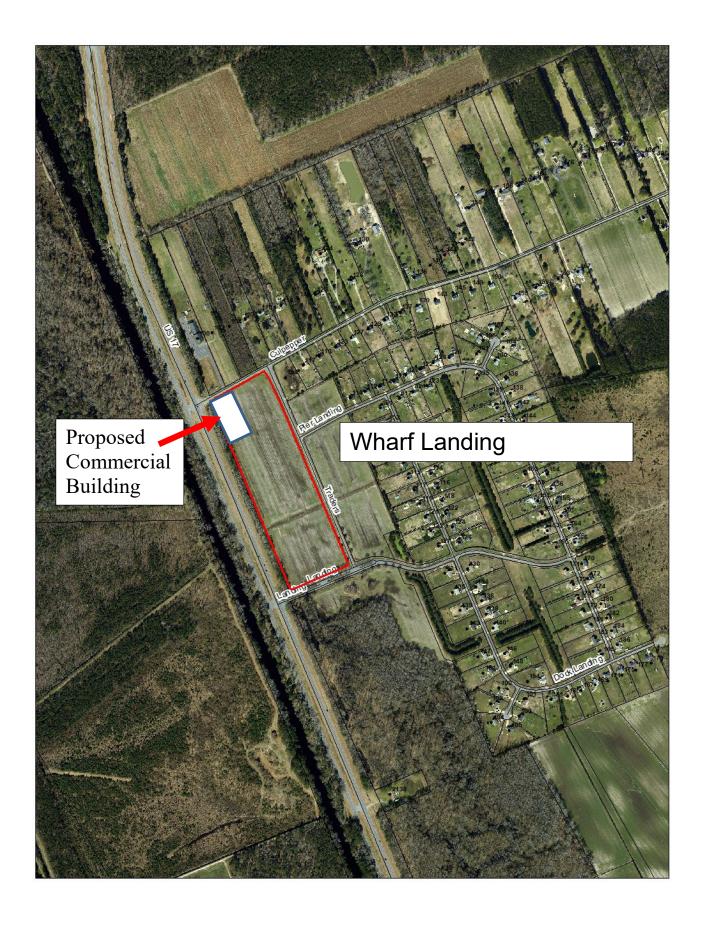
**Description/Location:** The Major Commercial Site Plan Application is for Dollar General located on Commercial parcel of Wharfs Landing Subdivision. The site consists of 1.84 acres from a 21.98 acre parcel (approximately) located in the South Mills Township. The parcel ID number is 01-7080-00-07-3293.0000.

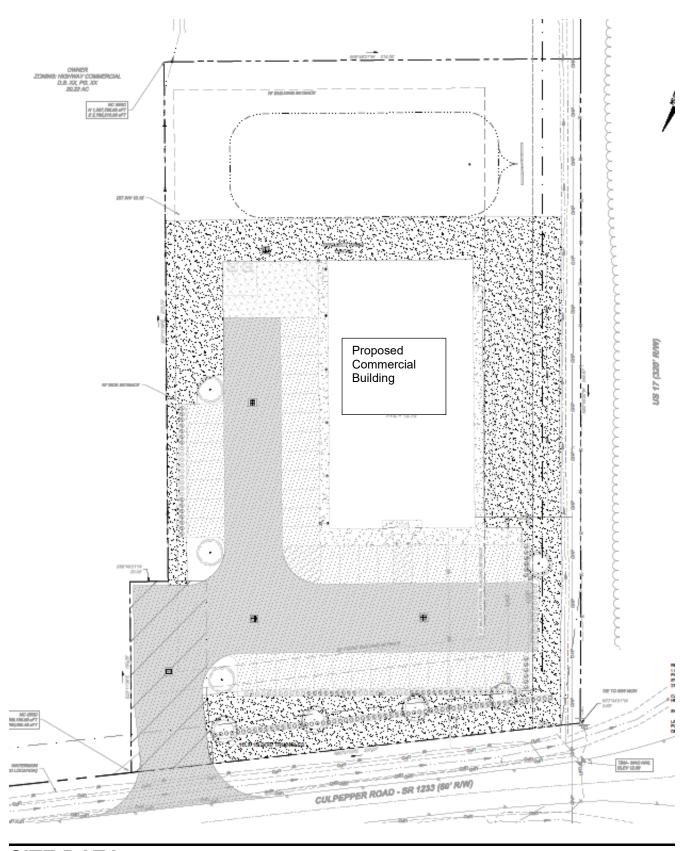
on north east corner of Culpepper Road and US Hwy 17.

# Vicinity Map









# SITE DATA Size of Lot:

Approximately 1.84 acres from a 21.98-acre parcel  $\boldsymbol{X}$ 

Flood Zone:

Zoning District(s): Existing Land Uses: Highway Commercial Vacant Farmland

Adjacent Zoning & Uses:

|            | North             | South              | East                      | West            |
|------------|-------------------|--------------------|---------------------------|-----------------|
| Zoning     | Rural Residential | Highway Commercial | Highway Commercial        | Zoning District |
| Use & size | Church            | Farmland           | Vacant land and Farmland, | US Hwy 17       |

#### **INFRASTRUCTURE & COMMUNITY FACILITIES**

Water: Water lines are located adjacent to property Sewer: Sewer lines are located adjacent to property

**Fire District:** South Mills Fire District. **Schools:** No impact on schools.

Traffic : Unknown

<u>PLANNING STAFF RECOMMENDATION:</u> Planning Staff recommends approval of Commercial Site Plan for the South Mills Dollar General with the following recommendations:

- 1. Approval Letter by Camden County for County Sanitary Sewer System
- 2. Approval Letter by Appropriate Agency for County Water System.
- 3. Approved DEQ Stormwater Management Permit
- 4. Approved DEQ Erosion and Sediment Control Plan Permit
- 5. Final approval from NCDOT for driveway permit
- 6. Construction Plans show details Exterior Building Design approved with landscaping Buffer in rear
- 7. Construction Plans with Updated Setbacks
- Construction Plans show of the required screening to be placed around the dumpster, details to be included/approved with Building Permit Application
- 9. Exterior Lighting in parking lot/on building details required to be included/approved with Building Permit Application
- 10. Wall Mounted and/or Stand-Alone Sign details required to be included/approved with Building Permit Application showing Locations and Sign specifications
- 11. Construction Plans include all easements for public infrastructure (water, sewer and stormwater)
- 12. Construction Plans include any other utility easements
- 13. Construction Plans show details from approved Stormwater Management Plan by County Engineer
- 14. Construction Plans to show stormwater easement for drainage ditch
- 15. Expedited Subdivision Application completed and recorded
- 16. Construction Plans contain all updates from Expedited Subdivision Application/Plat
- 17. Updated set of Construction plans showing these items and any required by Planning Board



Major
Site Plan
Application

OFFICIAL USE ONLY:

UDO Number: 2023-07-63 Zoning Dist.: HC

Date Filed: 121 7023 Flood Zone: X

Received By: P Watershed (Y/N): V

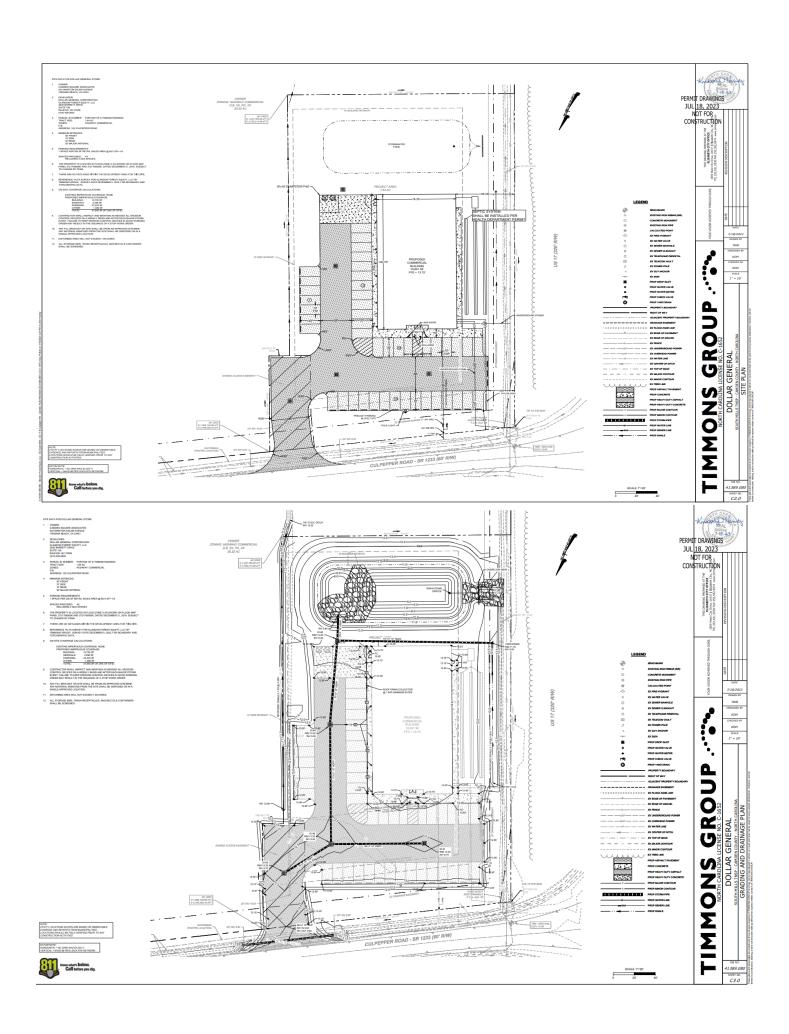
Application Fee: \$200°° LLC current(Y/N): Y

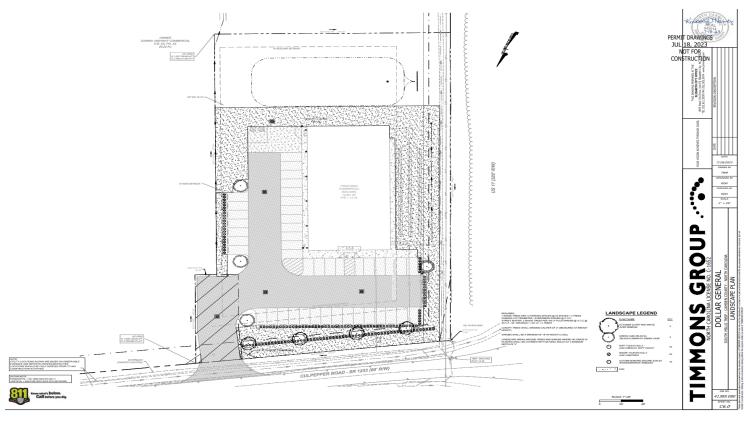
| HORTH CAROLI<br>Boundless Opp |                               | CKI       | 17200-           | Storm Water F   | Fee: 3700 °C                            |  |  |
|-------------------------------|-------------------------------|-----------|------------------|-----------------|---|--|--|
|                               |                               | CH        | #17284           |                 | auc -                                   |  |  |
| Contact Info                  |                               |           |                  |                 |   |  |  |
| X PROP                        |                               | X         | PPLICANT         |                 | AGENT                                   |  |  |
| Name:                         | Camden S                      | quare A   | ssociates        | Name:           | Glandon Forest Equity, LLC              |  |  |
| Address:                      | 524 Winston Salem Ave         |           |                  | Address:        | 3825 Barrett Drive, Suite 100           |  |  |
|                               | Virginia Be                   | ach, VA   | 23451            |                 | Raleigh, NC 27609                       |  |  |
| Telephone:                    | 757-425-05                    | 594       |                  | Telephone:      | 919-459-2602                            |  |  |
| Email:                        | bob@wider                     | ercorpor  | ation.com        | Email:          | gbarnes@vanguardpg.com                  |  |  |
|                               |                               |           | NT TO PROPE      |                 | Purchaser (V/N/NA)                      |  |  |
|                               | perty Inform                  |           | OWNER GIVIN      | IG CONSENT TO   | APPLICANT (Y/N/NA): Y                   |  |  |
|                               | ness Name:                    |           | llar Genera      | al - South Mil  | lls                                     |  |  |
|                               |                               | Cullpep   | per Road (no     | address numbe   | er assigned)                            |  |  |
|                               | ation Descrip                 |           | M NORTH NO.      | y 17 and Gullpe |   |  |  |
| Parcel ID Nu                  | mber(s):                      | 17080     | 000732930        | 000 Culpe       | rpper                                   |  |  |
| Deed Book /                   | Page Number                   | er and/or | Plat Cabinet     | / Slide Number: | Deed Book 133, Page 839                 |  |  |
|                               | ge of Parcel:                 |           |                  |                 | disturbing activity 1.99 acres          |  |  |
|                               | d Use of Prop                 | 11        | acant            | Propo           | osed Use Retail                         |  |  |
| Existing Imp                  | ervious Surfa                 | ice 0     |                  | Proposed Im     | pervious Surface 37,943 SF              |  |  |
| Existing Tota                 | al Floor area                 | 0         |                  | Proposed To     | otal Floor Area 8513 Gross Retail Space |  |  |
| Describe Wa                   | iter Availabili               | ty/Appro  | val (Existing,   | Well, County)   | SMWA                                    |  |  |
| Perc Test (Y,                 | N,NA): Y                      |           | County App       | roval Sewer Cor | nnection (Y,N,NA): N/A                  |  |  |
| Is Special Us<br>Building and | e Permit Req<br>I Site Design | uired? (Y | (,N,NA) <u>N</u> | If yes UDO#     | # and status                            |  |  |
| Does the Co<br>Meeting        | mmercial De                   | sign Mee  | t Standards of   | UDO Article 5.1 | L.2? Y                                  |  |  |
| Date Neighb                   | orhood Mee                    | ting Held | : N/A            | Meeting Lo      | ocation:                                |  |  |
| Proposed Da                   | ite of Plannin                | g Board   | Meeting          |                 |   |  |  |

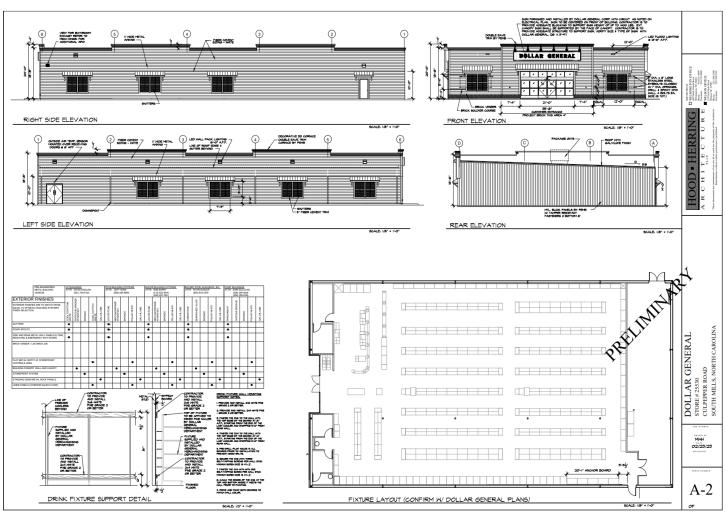
| Documents (If Applicable-  | Yes, No, NA)                        |                          |                                 |                           |                              |                               |
|--|-------------------------------------|--------------------------|---------------------------------|---------------------------|------------------------------|-------------------------------|
| County Storm water Mana  | gement Plan Rev                     | view/App                 | roval Yes                       |                           |                              |                               |
| State Erosion & Sediment (   | Control Permit                      | Yes                      |                                 |                           |                              |                               |
| State Stormwater Permit  | Yes                                 |                          |                                 |                           |                              |                               |
| Is lot served by NCDOT ma<br>Does the plan shall clearly<br>Stormwater Management                                  | indicate the step                   |                          | ll be taken for                 |                           | а —                          |                               |
| Stormwater Maintenance   | Performance Gu                      | arantee                  | N/A                             |                           |                              |                               |
| Additional Fees  |                                     |                          |                                 |                           |                              |                               |
| Water Fee Paid (Y,N,NA):   | N/A (SMWA)                          | Se                       | ewer Fee Paid                   | (Y,N,NA):                 | N/A                          |                               |
| Proposed Retail Store with a   | ssociated sidewa                    | lks, parkin              |                                 |                           |                              |                               |
| I, the undersigned, do cert<br>best of my knowledge, info<br>property during reasonab<br>information submitted and | rmation, and be<br>le business hour | elief. Furt<br>s for pur | her, I hereby<br>poses of deter | authorize o<br>mining zon | county offici<br>ning compli | ials to enter my<br>ance. All |
| CVR  |                                     |                          |                                 | 7                         | /17/2023                     |                               |
| Property Owner(s)/Applica  | ant*                                |                          |                                 | -                         | 1172020                      | Date                          |
| *Note: Forms must be sig   |                                     | er(s) of re              | ecord, contrac                  | ct purchase               | r(s), or oth                 |                               |
| having a recognized prope  | erty interest. If                   | there are                | multiple prop                   | perty owne                | rs/applicar                  | nts, a signature              |

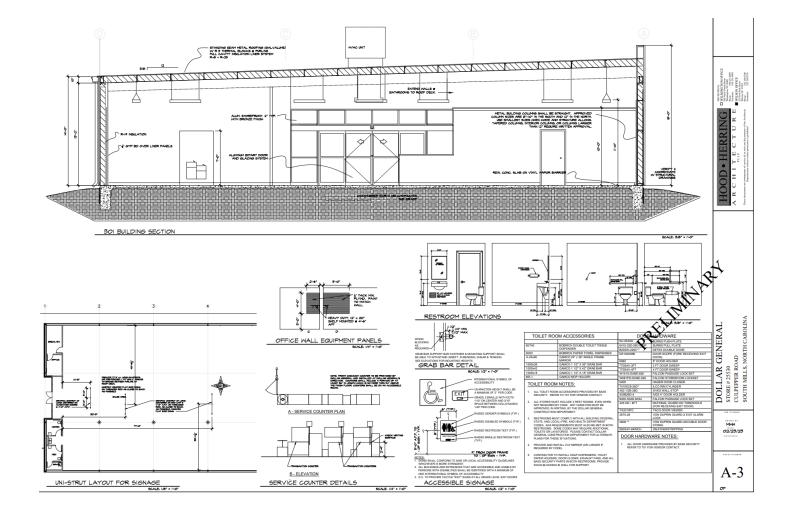
11/17/2020

is required for each.









#### ITEM VII. INFORMATION FROM BOARD AND STAFF

None.

#### ITEM VIII. CONSIDER DATE OF NEXT MEETING

The next meeting is scheduled for January 17, 2024.

### ITEM VIIII. ADJOURN

#### Steven Bradshaw made a Motion to adjourn at 7:20PM.

RESULT: PASSED [6-0]
MOVER: Steven Bradshaw

SECONDER: Wayne "Roger" Lambertson

AYES: Steven Bradshaw, Marshall "Lee" Powell, Wayne "Roger" Lambertson, Nathan

Lilley, George "Tom" White Jr and David Bundy

**ABSENT:** Ray Albertson