

# PLANNING BOARD

November 15, 2017 7:00 PM Regular Meeting

**Historic Courtroom Courthouse Complex** 

## Agenda

# Camden County Planning Board Regular Meeting November 15, 2017, 7:00 PM

## **Historic Courtroom, Courthouse Complex**

ITEM I. Call to Order & Welcome

ITEM II. Consideration of Agenda

ITEM III. Consideration of Minutes

1. Minutes - August 16, 2017

2. Minutes - September 20, 2017

ITEM IV. <u>Comments from Public</u>

ITEM V. Old Business

ITEM VI. New Business

1. UDO 2017-10-02 Rezoning Glen A. Carey Jr.

2. UDO 2017-10-01 Camden Solar LLC

ITEM VII. <u>Info from Board and Staff</u>

ITEM VIII. Consider Date of Next Meeting - December 20, 2017

ITEM IX. Adjourn



# Camden County Planning Board AGENDA ITEM SUMMARY SHEET

## **Minutes**

Item Number: 3.1

Meeting Date: November 15, 2017

Submitted By: Amy Barnett, Planning Clerk

Planning & Zoning

Prepared by: Amy Barnett

**Item Title** Minutes - August 16, 2017

Attachments: pbmins\_08162017 (PDF)

Regular Meeting – August 16, 2017

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Camden County Planning Board
Regular Meeting
August 16, 2017, 7:00 PM
Historic Courtroom, Courthouse Complex
Camden, North Carolina

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8 MINUTES

9 The regular meeting of the Camden County Planning Board was held on August 16, 2017 in the 10 Historic Courtroom, Camden, North Carolina. The following members were present:

## CALL TO ORDER & WELCOME

## 12 Planning Board Members Present:

| Attendee Name     | Title         | Status  | Arrived |
|-------------------|---------------|---------|---------|
| Calvin Leary      | Chairman      | Present | 6:50 PM |
| Fletcher Harris   | Board Member  | Absent  |         |
| Patricia Delano   | Vice Chairman | Present | 6:50 PM |
| Michael Etheridge | Board Member  | Absent  |         |
| Rick McCall       | Board Member  | Present | 6:50 PM |
| Ray Albertson     | Board Member  | Present | 6:50 PM |
| Steven Bradshaw   | Board Member  | Absent  |         |

Letter of Resignation Received: Dave Parks noted that Michael Etheridge had submitted a letter of resignation from the Planning Board. This opens a vacancy on the Planning Board. A volunteer from the Courthouse Township of Camden will be sought.

## 16 Staff Present:

| Attendee Name | Title             | Status  | Arrived |
|---------------|-------------------|---------|---------|
| Dan Porter    | Planning Director | Present | 6:50 PM |
| Dave Parks    | Permit Officer    | Present | 6:50 PM |
| Amy Barnett   | Planning Clerk    | Present | 6:30 PM |

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## 18 Also Present:

| Attendee Name | Title                      | Purpose                                 |
|---------------|----------------------------|-----------------------------------------|
| Linda Nwadike | Representative, SunEnergy1 | Speak Regarding Ordinance<br>Amendments |

Regular Meeting – August 16, 2017

|              | ERATION OI      |                                                                                                                                         |
|--------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|              |                 | switch Agenda Items 1 & 2 since Ms. Linda Nwadike was expected to endment to County Ordinance §151.347(V), and she had not yet arrived. |
| _            | _               | ove Agenda as Amended                                                                                                                   |
| R            | ESULT:          | PASSED [UNANIMOUS]                                                                                                                      |
| N            | IOVER:          | Ray Albertson, Board Member                                                                                                             |
| S            | <b>ECONDER:</b> | Patricia Delano, Vice Chairman                                                                                                          |
| A            | YES:            | Leary, Delano, McCall, Albertson                                                                                                        |
| A            | BSENT:          | Harris, Etheridge, Bradshaw                                                                                                             |
| CONSIDI      | ERATION OI      | F MINUTES - JULY 19, 2017                                                                                                               |
| Mo           | otion to Appro  | ove July 19, 2017 Minutes as Written                                                                                                    |
| R            | ESULT:          | PASSED [UNANIMOUS]                                                                                                                      |
| N            | IOVER:          | Patricia Delano, Vice Chairman                                                                                                          |
| S            | <b>ECONDER:</b> | Rick McCall, Board Member                                                                                                               |
| A            | YES:            | Leary, Delano, McCall, Albertson                                                                                                        |
| A            | BSENT:          | Harris, Etheridge, Bradshaw                                                                                                             |
| PUBLIC       | COMMENTS        |                                                                                                                                         |
| None.        |                 |                                                                                                                                         |
| OLD BUS      | SINESS          |                                                                                                                                         |
| None.        |                 |                                                                                                                                         |
| NEW BUS      | SINESS          |                                                                                                                                         |
| Item 1, UI   | OO 2017-08-0    | 7, Rezoning 729 NC Hwy 343 North                                                                                                        |
| Dave Park    | s described thi | is rezoning application and went over the staff report as incorporated                                                                  |
| herein belo  |                 |                                                                                                                                         |
|              |                 |                                                                                                                                         |
|              |                 | STAFF REPORT                                                                                                                            |
|              |                 | UDO 2017-08-07                                                                                                                          |
|              |                 | Zoning Map Amendment                                                                                                                    |
| PROJECT      | INFORMATION     |                                                                                                                                         |
| File Refe    | erence:         | UDO 2017-08-07                                                                                                                          |
|              | _               | NT / 70                                                                                                                                 |
| Project PIN: | Name:           | N/A<br>01-8916-00-08-2247                                                                                                               |

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57 Applicant: Camden County

58 Address: 117 N. 343, Camden, NC

59 **Phone:** (252) 338-1919

60 Email:

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Agent for Applicant:

63 Address: 64 Phone: Email:

Current Owner of Record: Gus W. McPherson, Jr.

Meeting Dates:

8/16/2017 Planning Board

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Application Received: 8/2/2017

By: David Parks, Permit Officer

Application Fee paid: N/A

Completeness of Application: Application is generally complete

Documents received upon filing of application or otherwise included:

A. Rezoning Application

- B. Letter from owner
- C. Aerial of portion of property requested to be rezoned.
- D. Deed

E. GIS Aerial, existing zoning, Comprehensive Plan future land use and CAMA Land Use Plan Suitability Maps

## PROJECT LOCATION:

Street Address: Property located at 729 North 343.

Location Description: South Mills Township

## REQUEST:

Rezone 1 acre containing house

From: General Use District (GUD). The GUD, general use, district is established to allow opportunities for very low density residential development and bona fide farms, along with agricultural and related agricultural uses (e.g., timber, horticulture, silviculture and aquaculture.)

**To:** Basic Residential (R3-1). The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-1 district requires a minimum of one acre per lot.

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106 SITE DATA

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Entire tract is approximately 73 acres. Area to be Lot size:

rezoned is 1 acre.

110 Flood Zone: Zone X

> Zoning District(s): General Use District (GUD) Existing Land Uses: Agriculture/Residential

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Adjacent Zoning & Uses:

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\_\_\_\_\_\_ | South | East | West North \_\_\_\_\_\_ | **Zoning** | General Use | General Use | General Use | | District (GUD) | District (GUD) | District (GUD) | District (GUD) | \_\_\_\_\_\_ | Use & Size | Farm / Wood- | Farm / Wood- | Farm / Wood- | Woodland | land | land | land |

Proposed Use(s): The use already exists as residential.

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Description of property: Property abuts Highway 343 North.

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## ENVIRONMENTAL ASSESSMENT

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Streams, Creeks, Major Ditches: None.

Distance & description of nearest outfall: Pasquotank River is less than 1/2

mile to the west.

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## MAPS SHOW:

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Vicinity Map: Property located at 729 N Hwy 343

Portion of Property in Question: 1 acre where upon the house and accessory

structures sit.

CAMA Land Suitability: Moderate

Comprehensive Plan / Future Land Use Map: Rural Preservation

CAMA Future Land Use Map: Low Density Residential

Zoning Map: General Use District

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## INFRASTRUCTURE & COMMUNITY FACILITIES:

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Water: Water lines are located adjacent to property along Highway 343 Sewer lines located adjacent to property along Highway 343 Sewer:

Fire District: South Mills Fire District. Property located over 6 miles from Station off Main Street. Property located just over 5 miles

from South Camden Fire Station on Sawyers Creek Road

Impact already exists. Schools:

Traffic: Staffs opinion is traffic will not exceed road capacities

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## PLANS CONSISTENCY

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CAMA Land Use Plan Policies & Objectives: Inconsistent. The proposed zoning change is inconsistent with the CAMA Land Use Plan which was adopted by the Camden County Board of Commissioners on April 4, 2005 in that this is classified as spot zoning.

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163 2035 Comprehensive Plan: Inconsistent. Inconsistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land identified as Rural Preservation.
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Comprehensive Transportation Plan: Consistent. Property abuts Highway 343 North.

Other Plans officially adopted by the Board of Commissioners: N/A

## FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

Will the proposed zoning change enhance the public health, safety or welfare? No. Reasoning: The proposed zoning change will not enhance the public health, safety, or welfare as it is classified as spot zoning.

Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification? No. Reasoning: The use as residential for this lot already exists and is permissible in both zoning districts.

For proposals to re-zone to non-residential districts along major arterial roads:

Is this an expansion of an adjacent zoning district of the same classification? N/A. Reasoning: N/A

What extraordinary showing of public need or demand is met by this application? N/A. Reasoning: N/A

Will the request , as proposed cause serious noise, odors, light, activity, or unusual disturbances? No. Reasoning: All uses allowed in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.

Does the request impact any CAMA Areas of Environmental Concern? No. Reasoning: Property is outside any CAMA Areas of Environmental Concern.

Does the county need more land in the zoning class requested? No.

 **Reasoning:** Staff's opinion is that the requested zoning classification is needed, but not in this area. Opinion is based on the County's Comprehensive Plan.

Is there other land in the county that would be more appropriate for the proposed uses? No. Reasoning: Proposed use already exists.

Will not exceed the county's ability to provide public facilities: No.

Schools - Impact already exists

Fire and Rescue - Minimal impact
Law Enforcement - Minimal impact

Parks & Recreation - Minimal impact

Traffic Circulation or Parking - N/A
Other County Facilities - No

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Is This A Small Scale "Spot" Rezoning Request Requiring Evaluation Of Community Benefits? Yes. If Yes (regarding small scale spot rezoning) - Applicants Reasoning:

| 1                      | Personal Benefits / Impact                                                   | Community Benefits / Impact | -<br> |
|------------------------|------------------------------------------------------------------------------|-----------------------------|-------|
| With Rezoning<br> <br> | Will allow owner to cut out   house out of the farm. See   Staff Commentary. | None.                       |       |
| Without Rezoning       | See Staff Commentary                                                         | No Change.                  | 1     |

### STAFF COMMENTARY:

In 2015 staff talked to then the current property owner (Mrs. Williams) and her attorney (Mr. Mullen) about information on subdividing the house out of the farm for her son. I informed her that she could subdivided out an acre of land as a deed of gift from a parent to a child and if she went through the regular minor subdivision process and the current zoning on property (GUD) minimum lot size would be 5 acres.

Prior to her passing she sold to Mr. Gus McPherson, Jr. what she believed was everything but the house on one acre. Her attorney (Mr. Mullen) drew up the deed (attached) which created an illegal subdivision as he gave a description of the house lot containing +/- one acre of land as being exempt. Deed was recorded in the Registry of Deeds. There was never any survey recorded subdividing that one acre or deed transferring the property.

It is staffs opinion that since the survey/deed for the house lot was never drawn up and recorded that the current owner Mr. Gus McPherson owns the house and lot. Mr. McPherson wants to get this error corrected as Mrs. Williams' son lives in the house and should be the rightful owner.

### STAFF RECOMMENDATION:

Though this would definitely be spot zoning and not consistent with the Comprehensive Plan or CAMA Land Use Plant staff recommends approval of the rezoning as the situation was created at no fault of the previous/current property owner and it is in the best interest of the public.

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259 Items to note from Staff Report:

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- Prior owner (Mrs. Williams) sold what she believed to be all but the house
- Deed was drawn up and included a description of the house lot, +/- one acre, as being exempt from the sale
  - Deed was recorded in the Registry of Deeds
  - No survey was ever recorded subdividing the land
  - An illegal subdivision was created due to the way property was sold
- Current owner, Mr. Gus McPherson, wants to get this error corrected as Mrs. Williams' son lives in the house and should be the rightful owner
- Rezoning would be spot zoning, and is not consistent with either the Comprehensive Plan or the CAMA Land Use Plan
- Situation was created at no fault of the current / previous property owner
- Rezoning is the right thing to do, and staff recommends approval
- Will require a survey later if approved in order to subdivide the house lot out of the rest of the land

Rick McCall asked for clarification sake, if only the +/- one acre that the house sits on is what is being rezoned. Dan Porter replied that was correct.

Chairman Calvin Leary asked if there were any further comments or questions regarding this item. Hearing none, he called for a motion:

Consistency Statement: Requested zoning change is inconsistent with the CAMA Land Use Plan as it is Spot Zoning. Requested zoning change is also inconsistent with the Comprehensive Plan as it designates the property as Rural Preservation.

RESULT: PASSED [UNANIMOUS]
MOVER: Patricia Delano, Vice Chairman
SECONDER: Rick McCall, Board Member
AYES: Leary, Delano, McCall, Albertson
ABSENT: Harris, Etheridge, Bradshaw

Motion to Approve UDO 2017-08-07, Rezoning 729 NC Hwy 343 North

RESULT: PASSED [UNANIMOUS]
MOVER: Patricia Delano, Vice Chairman
SECONDER: Rick McCall, Board Member
AYES: Leary, Delano, McCall, Albertson
Harris, Etheridge, Bradshaw

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298 Item 2, Ordinance 2017-07-03, Amendment to County Code of Ordinances, §151.347 Specific 299 Standards (V), Solar Facilities

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Dan Porter described this amendment as incorporated herein below:

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Ordinance No. 2017-07-03

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An Ordinance Amending the Camden County Code of Ordinances

Camden County, North Carolina

BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:

#### Article I: Purpose

The purpose of this ordinance is to amend Chapter 151 of the Camden County Code of Ordinances of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 15, 1997, and subsequently amended and as otherwise incorporated into the Camden County Code.

#### Article II: Construction

For purposes of this Ordinance, underlined words (underline) shall be considered as additions to existing Ordinance language and strikethrough words (strikethrough) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics (italics) and underlined.

Article III: Amend Chapter 151 as amended of the Camden County Code which shall read as follows:

## CHAPTER 151: UNIFIED DEVELOPMENT

#### §151.347 SPECIFIC STANDARDS.

- (V) The following standards shall apply to all solar farms located in Camden
  - (9) A proposed decommissioning plan obligation shall be part of the lease between property owner and developer. The obligation shall be reviewed by County staff for compliance with standards listed below prior to signatures to be signed by party responsible for decommissioning and the landowner (if different) and recordation in the County's Registry of Deeds. addressing the following shall be submitted at permit application. Decommissioning Obligation shall include:
    - a. Removal of solar panels, buildings, cabling, electrical components, roads, and any other associated facilities down to 36 inches below grade.
    - b. Disturbed earth shall be graded and re-seeded, unless the landowner requests in writing that the access roads or other land surface areas not be restored.
    - c. Description of any agreement (e.g. lease) with landowner regarding decommissioning and acknowledgment by land owner, land owner may be held ultimately responsible for decommissioning.
    - d. List the type of panels and material specifications being utilized at the
    - e. The identification of the party currently responsible for decommissioning.

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|        | f. Estimated cost of removal prepared by a third party engineer.                         |
|--------|------------------------------------------------------------------------------------------|
|        | g. Prior to issuance of the Building Permit, approved decommissioning plan               |
|        | obligation shall be recorded in the Camden County Registry of Deeds and                  |
|        | shall run with the land until decommissioning is completed.                              |
|        | h. Decommissioning Plan and estimated cost of removal shall be updated eve               |
|        | 5 years or upon change of ownership and re-recorded in the County's                      |
|        | Registry of Deeds.                                                                       |
|        | negistry of beeds.                                                                       |
|        | (10) Prior to approval of building permits applicant shall provide an                    |
|        | automatically renewable guarantee in the form of a bond, cash escrow                     |
|        | deposit, or an irrevocable letter of credit issued by a Federally chartered              |
|        | bank with a branch office in northeastern North Carolina, in favor of the                |
|        | county, which shall be drawn and paid in full in immediately available fund              |
|        | for an amount equal to the estimated removal cost of the solar facility in               |
|        | the event the owner fails to decommission the solar facility pursuant to the             |
|        | requirements of this section. The institution issuing the guarantee shall                |
|        | provide to the county a notice no less than 90 days in advance of any                    |
|        | renewal, cancellation, termination or expiration of the guarantee.                       |
|        |                                                                                          |
|        | Decommissioning Obligation shall be updated every 5 years or upon change of              |
|        | ownership and re-recorded in the County's Registry of Deeds.                             |
|        | (11) The County shall periodically request require proof of the continuous               |
|        | (11) The County shall periodically <u>request</u> <u>require</u> proof of the continuous |
|        | operation of the solar farm from the applicant/owner. The nature of                      |
|        | required evidence shall be determined as a condition of the special use                  |
|        | permit.                                                                                  |
|        | (12) The color form shall have 12 menths to complete decommissioning of the              |
|        | (12) The solar farm shall have 12 months to complete decommissioning of the              |
|        | solar facility if no electricity is generated for a continuous period of 12              |
|        | months. For the purpose of this section this 12-month period shall not                   |
|        | include delay resulting from force majeure. Failure to timely decommission               |
|        | the site in accordance with the obligation shall result in all actions                   |
|        | available at law or in equity, including, but not limited to: Breach of                  |
|        | contract, specific performance, mandatory injunctions, fines, abatement,                 |
|        | nuisance, liens, assessments and judicial sale of the property.                          |
|        | ed by the Board of Commissioners for the County of Camden this day of , 2017.            |
|        |                                                                                          |
|        | County of Camden                                                                         |
|        |                                                                                          |
|        |                                                                                          |
|        | Clayton Riggs, Chairman                                                                  |
|        | Board of Commissioners                                                                   |
|        |                                                                                          |
| ATTEST | Γ:                                                                                       |
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| Karor  | Davie                                                                                    |
| Karen  | Davis to the Board                                                                       |

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Dan Porter provided a brief history of the Solar Facility Ordinance:

- Reminded Board about the moratorium which was in place earlier this year on Solar Facilities
  - Recall that the Board of Commissioners approved a Solar Facility Ordinance in May 2017, and also directed staff to bring amendments before them with regards to the site, locating, buffering, landscaping, setbacks, and so on.
    - At the time of submittal of the Ordinance in May 2017, recommendation was to prohibit Solar Facilities within a 1 mile buffer of each of the 3 core villages
    - Specific recommendations were made relative to changing setbacks, buffering, and landscaping, and the decommissioning plan
    - Previous Ordinance on Solar Facilities allowed facilities anywhere in the county.
    - Previous Ordinance required developers to put up a bond for the cost of decommissioning less the salvage value.
      - Problem with this is that 3<sup>rd</sup> party engineers can certify that the salvage value is greater than the costs of decommissioning which effectively means no bond would be put in place.
    - Previous amendment to this ordinance recommended a location prohibition (not located within 1 mile of core villages) and a bond requirement without considering salvage value.
    - Public Hearing was held on May 15, 2017
      - Several industry professionals were there and stated that Solar Facilities would likely never be decommissioned and questioned the need for a bond for something that would very likely never occur
      - Board of Commissioners passed Ordinance 2017-05-01 with the following changes: No locations were prohibited. The specific standards proposed with regard to setbacks, landscaping, and heights were approved.
      - Requirement for a decommissioning plan and bond were left in place, and directed staff to do research and to confer with County Attorney John Morrison regarding the need for the same.

Mr. Porter then described a potential scenario which could occur if a Solar Facility owner abandoned a Solar Facility without decommissioning:

- Obligation and salvage value are held by the property owner due to the lease
- If/when Solar Facility owner doesn't decommission, then property owner gets rights to the salvage value. If property owner doesn't decommission, County has a bond.
- County is holding the bond, but has no attachment / rights to the salvage value
  - o Executing the bond becomes a legal mess.

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456 Dan Porter, Potential Scenario (continued):

- Property owner faces possibility of being cited for a violation of the Special Use Permit since it runs with the land.
- Property owner would then have to decommission or face a Code Enforcement Action / Abatement and cost of such would become a Tax lien on the property.
- Ultimate solution to the problem is to treat non-decommissioning as a nuisance violation, perform a Code Enforcement Action, and place a Tax lien on the property.

Mr. Porter added that Solar Companies say there is no need to decommission a facility if it is producing electricity. Bond creates a burden on the Solar Facility owner in that they have to pay bank interest on the bond each year.

Mr. Porter then went over the proposed amendments:

- §151.347(V)(9) changes the word "plan" to "obligation" and adds that the decommissioning obligation shall be part of the lease
- §151.347(V)(9)(c) adds that the land owner acknowledges that he/she is aware that he/she may be held ultimately responsible for decommissioning
- §151.347(V)(9)(f) cost of removal is stricken from ordinance
- §151.347(V)(9)(g) states that the obligation shall be recorded in the Camden County Registry of Deeds, and that it runs with the land until decommissioning is completed.
  - o "Runs with the land" means that the obligation is the land owner's, and as such the land owner will also have to sign for the permit
- §151.347(V)(10) removes the requirement of a bond, and what was §151.347(V)(9)(h) is reworded and moved to (V)(10) to read "Decommissioning obligation shall be updated every 5 years or upon change of ownership and re-recorded in the County's Registry of Deeds."
  - Each time the obligation is updated, it is to also include a list of the technology types, and documentation thereto as technology changes and improves over time.
- \$151.347(V)(11) changes the word "request" to "require" such that proof of continuous operation is required on a periodic basis.
- §151.347(V)(12) adds that the County has the remedies specified, but not limited thereto, should the obligation of decommissioning not be met as stated in (V)(12).

Rick McCall questioned the wording of §151.347(V)(9)(c), specifically "...land owner may be held...". Mr. McCall recommended changing "may be" to "shall be".

Dan Porter commented that a Public Hearing on this amendment had been scheduled for September 5, 2017, but that the Board of Commissioners had decided to postpone it in light of recent related public input. The Board of Commissioners directed staff to keep it on the Planning Board agenda. A public hearing will occur at some point in the future.

Dan Porter and Dave Parks both expressed a desire to see some buffer around the core village areas such that a Solar Facility could not locate within so many miles of any core village area.

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At this time, Mr. Porter introduced Linda Nwadike, a representative of SunEnergy1 who spoke regarding this issue.

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## Linda Nwadike, SunEnergy1, 192 Raceway Drive, Mooresville, NC

- Regarding decommissioning:
  - After a lease is up (ends), property owner can do 1 of 2 things:
    - Tell the solar company to remove the equipment and leave
    - Tell the solar company to leave the equipment in place if the facility is still producing and making money
  - Solar Facilities have been around since the 1950's and there have been no decommissioned facilities
  - o If the facility is still producing, then the property owner is making money by the lease payments, the solar company is making money selling the energy to the power company, and the power company is making money in that they are saving resources that would have been used to create the energy. County also makes money in the form of Taxes on the land and equipment at the commercial rate vice the farmland rate. Why decommission if everyone is making money?
  - As technology changes and improves, the panels get more efficient, less efficient equipment gets swapped out and replaced.
  - o If the solar company owns the land, then the issue of a lease is a non-issue.
  - Salvage value of the equipment is a lot of money as is the bond when considering the cost of decommissioning, considering that the facility may never be decommissioned.
    - Would like the County to consider not requiring a bond for decommissioning
  - Solar companies are not involved in just one facility, they are involved in many.
     If they had to put up a bond for every facility they build and operate, that could effectively eliminate their revenue and drive them out of business.
  - There are many counties that do not require bonds

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Dan Porter commented that if most counties in this region require bonds or have prohibitions, but Camden did not, then Camden would get all the solar facilities locating here.

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## Ms. Nwadike added the following:

- If more solar facilities come to Camden, there are 2 scenarios:
  - 1. Dominion has to upgrade their lines and the developer has to pay the cost to maintain those lines. Costs involved are easily in the multi-million dollar range.
  - 2. Solar developer can build their own substation.
    - Has to be for a huge capacity, greater than 60 or 80 mega watts, not for small 5MW facilities
- The assertion that "all the solar facilities will come to Camden" if Camden doesn't require a bond is a very inaccurate statement. There is only so much capacity and the lines are maxing out, the power company can only take on so much. When the lines max out, then more substations, transformers, etc., will need to be built in order to sell the power to the power company.

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Vice Chairman Patricia Delano commented that she would like to see large developers such as solar developers invest in and give back to the counties that they operate in by donating to and supporting the many charitable organizations in the county. Ms. Nwadike replied that they do, and they have made donations to Kids First, Sheriff's Foundation, Food Pantry, and more. She added that SunEnergy1 wants to invest in the County and help out in any way they can. She also added that they would like to know if they can make donations to help any County organizations or the schools.

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Dan Porter commented that SunEnergy1 is a great corporate citizen. Mr. Porter added that it's hard to require impact fees without legal justification for them which makes donating for the schools and other county run organizations difficult to justify.

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Ms. Nwadike commented on the permit fees, stating that in her opinion and that of SunEnergy1, the fees Camden charges are pretty low - building permit, per panel, and Special Use Permit fees alike, and suggested the County look into raising such fees.

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Dan Porter stated that the County can raise the building permit fees, but that the County must by law be able to show a relationship between the cost of the permit(s) and the costs to the County in terms of administrative and inspection costs. He added that all companies have to be treated the same, and that holds true for Special Use Permits. The County doesn't have a "Solar Facility" permit, Special Use Permits are required for any number of different land uses. The same Special Use Permit fee charged for a Solar Facility is the same fee that is charged for a subdivision. The General Statutes say that a County must justify the fees based on the cost of providing the related services.

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Rick McCall asked what types of revenues the County receives in relation to the operation of a Solar Facility. Dan Porter replied that the County gets the following:

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- Property tax on the land and on the equipment. The equipment is taxed as personal property of the company.
- The land is taxed as commercial use, which is a higher rate than farm use.
  For a 5MW facility, the tax revenues are approximately \$10,000 per year
- For a 5MW facility, the tax revenues are approximately \$10,000 per year
  There is an 80% personal property tax exemption which means that only 20% of their

577578579

580

• There is an 80% personal property tax exemption which means that only 20% of their equipment is actually taxed.

581 582 583 Ms. Nwadike stated that once a facility is under construction, that the company likes to utilize local vendors to try to help the local economy.

Dan Porter suggested that Ms. Nwadike try to convince one of their suppliers of materials to

584 585 586 locate a business here in Camden.

Rick McCall asked if it was possible to require a percentage of the people hired by the company for the facility to be local people. Dan Porter replied that was not possible, the employment laws don't allow that.

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Ms. Nwadike stated that they try to hire locally. They participate in job fairs, use local staffing companies, and many other ways to advertise their open positions.

Regular Meeting – August 16, 2017

| 592 | Vice Chairman Patricia Delano observed that most of the positions are for the setup of the      |
|-----|-------------------------------------------------------------------------------------------------|
| 593 | facility and are temporary. After setup is done and the solar facility is up and running, those |
| 594 | positions are no longer needed, and a minimal amount of personnel are required to operate the   |
| 595 | facility.                                                                                       |

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Ms. Nwadike stated that was correct and added that after setup is completed about 3 people are required for maintenance of each facility. Persons hired for setup / construction are moved from site to site to try to continue their employment as long as possible.

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At this time Chairman Calvin Leary asked if there was any further discussion. Hearing none, he called for a motion.

Motion to Approve Amendments to County Ordinance §151.347(V) with the change that §151.347(V)(9)(c) wording "may be" be changed to "shall be".

605
RESULT: PASSED [UNANIMOUS]
606
MOVER: Rick McCall, Board Member
607
SECONDER: Patricia Delano, Vice Chairman
608
AYES: Leary, Delano, McCall, Albertson
609
ABSENT: Harris, Etheridge, Bradshaw

## 610 INFORMATION FROM BOARD AND STAFF

611 None.

612 CONSIDER DATE OF NEXT MEETING - SEPTEMBER 20, 2017

Regular Meeting – August 16, 2017

| 614                             | ADJO                                                         | URN                                                |                                                                                                              |                                      |  |
|---------------------------------|--------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| 615                             | Motion to Adjourn the August 16, 2017 Planning Board Meeting |                                                    |                                                                                                              |                                      |  |
| 616<br>617<br>618<br>619<br>620 |                                                              | RESULT:<br>MOVER:<br>SECONDER:<br>AYES:<br>ABSENT: | PASSED [UNANIM<br>Ray Albertson, Board<br>Rick McCall, Board<br>Leary, Delano, McCa<br>Harris, Etheridge, Br | d Member<br>Member<br>all, Albertson |  |
|                                 |                                                              |                                                    |                                                                                                              |                                      |  |
| 622                             | Meeting                                                      | g adjourned at 8:0                                 | 5 PM.                                                                                                        |                                      |  |
| 623                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 624                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 625                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 626                             |                                                              |                                                    | _                                                                                                            |                                      |  |
| 627                             |                                                              |                                                    |                                                                                                              | hairman Calvin Leary                 |  |
| 628<br>629                      |                                                              |                                                    | Ci                                                                                                           | amden County Planning Board          |  |
| 630                             | ATTES                                                        | T:                                                 |                                                                                                              |                                      |  |
| 631                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 632                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 633                             |                                                              |                                                    |                                                                                                              |                                      |  |
| 634<br>635                      | Amy Ba<br>Plannin                                            | irnett<br>ig Clerk                                 |                                                                                                              |                                      |  |



# Camden County Planning Board AGENDA ITEM SUMMARY SHEET

**Minutes** 

Item Number: 3.2

Meeting Date: November 15, 2017

Submitted By: Amy Barnett, Planning Clerk

Planning & Zoning

Prepared by: Amy Barnett

**Item Title** Minutes - September 20, 2017

Attachments: pbmins\_09202017 (PDF)

Regular Meeting – September 20, 2017

1

# Camden County Planning Board Regular Meeting September 20, 2017 7:00 PM Historic Courtroom, Courthouse Complex Camden, North Carolina

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MINUTES

9 The regular meeting of the Camden County Planning Board was held on September 20, 2017 in 10 the Historic Courtroom, Camden, North Carolina. The following members were present:

## CALL TO ORDER & WELCOME

## 12 Planning Board Members Present:

| Attendee Name   | Title         | Status  | Arrived |
|-----------------|---------------|---------|---------|
| Calvin Leary    | Chairman      | Present | 6:50 PM |
| Fletcher Harris | Board Member  | Present | 6:50 PM |
| Patricia Delano | Vice Chairman | Present | 6:50 PM |
| Rick McCall     | Board Member  | Late    | 7:10 PM |
| Ray Albertson   | Board Member  | Absent  |         |
| Steven Bradshaw | Board Member  | Present | 6:50 PM |

13 14

## Staff Members Present:

| 7 WII 1.1 WIII O WID 1.1 WD WIIV. |                   |         |         |
|-----------------------------------|-------------------|---------|---------|
| Attendee Name                     | Title             | Status  | Arrived |
| Dan Porter                        | Planning Director | Present | 6:50 PM |
| Dave Parks                        | Permit Officer    | Present | 6:50 PM |
| Amy Barnett                       | Planning Clerk    | Present | 6:30 PM |

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## 16 Others Present:

| Attendee Name     | Title                  | Status  | Arrived |
|-------------------|------------------------|---------|---------|
| Stephanie Jackson | Applicant for Rezoning | Present | 6:50 PM |

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## **CONSIDERATION OF AGENDA**

## Motion to Approve Agenda as Presented.

| 20 | <b>RESULT:</b>   | PASSED [UNANIMOUS]              |
|----|------------------|---------------------------------|
| 21 | <b>MOVER:</b>    | Steven Bradshaw, Board Member   |
| 22 | <b>SECONDER:</b> | Fletcher Harris, Board Member   |
| 23 | <b>AYES:</b>     | Leary, Harris, Delano, Bradshaw |
| 24 | <b>ABSENT:</b>   | McCall                          |
|    |                  |                                 |

Regular Meeting – September 20, 2017

August minutes will be considered at next meeting. 27

#### 28 **COMMENTS FROM PUBLIC**

29 None.

#### 30 **OLD BUSINESS**

31 None.

#### 32 **NEW BUSINESS**

33 Item 1: UDO 2017-08-19, Rezoning Application, Stephanie & Christopher Jackson

35 Dave Parks described this rezoning request and reviewed the Staff Report as incorporated herein

36 below:

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37 38 39

STAFF REPORT 40 UDO 2017-08-19 41 Zoning Map Amendment 42

43 PROJECT INFORMATION: 44

> File Reference: UDO 2017-08-19

46 Project Name: N/A

47 PIN: 01-7989-03-11-3920

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49 Christopher & Stephanie Jackson Applicant: 50 Address: 520 Main Street, South Mills, NC 51

Phone: (252) 339-2821

Email:

52 53 54

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Agent for Applicant:

Address: Phone: Email:

58 59

Current Owner of Record: Applicant

60 61 Meeting Dates:

Planning Board - 9/20/2017

62 63 64

Application Received: 6/16/17

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David Parks, Permit Officer

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Application Fee paid: \$650 Check #254

68 69 70

Completeness of Application: Application is generally complete

Regular Meeting – September 20, 2017

## Documents received upon filing of application or otherwise included:

- A. Rezoning Application
- B. Health Department Soil Evaluation
- C. Aerial of portion of property requested to be rezoned.
- D. Deed

**E.** GIS Aerial, existing zoning, Comprehensive Plan future land use and CAMA Land Use Plan Suitability Maps

#### PROJECT LOCATION:

Street Address: Property located off Horseshoe Road.

Location Description: South Mills Township

#### MAPS SHOW:

- A. Vicinity Map located at 163 Horseshoe Road, adjacent to 165 Horseshoe Road
- B. CAMA Land Suitability Moderate
- C. Comprehensive Plan Future Land Use Map Rural Preservation
- D. CAMA Future Land Use Map Low Density Residential
- E. Zoning Map Highway Commercial
  - F. Floodplain Map AE Flood Zone

## **REQUEST:**

Rezone approximately 10 acres from Highway Commercial (HC) to Basic Residential (R3-1)

From: Highway Commercial (HC). The Highway Commercial district is designed to provide for and encourage the proper grouping and development of roadside uses which will best accommodate the needs of the motoring public along US 17, US 158 and NC 343. In addition, commercial uses served by large trucks and other intense commercial uses shall be encouraged to locate in these districts. These regulations are intended to control those aspects of development that affect adjacent residential land use, traffic flow and the capacity of the land to absorb development. Specifically prohibited in this district are uses which create a hazardous or noxious effect and junkyards.

**To:** Basic Residential (R3-1). The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-1 district requires a minimum of one acre per lot.

## SITE DATA:

119 Existing Land Uses: Agriculture

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|                 | North | South   East   West                                                                      |        |
|-----------------|-------|------------------------------------------------------------------------------------------|--------|
| Zoning<br> <br> | •     | Basic   Residential   Basic<br>  Residential   (R3-2) (R2)   Resid<br>  (R3-2)     (R3-2 | ential |
| Use & Size      | •     | Tar Corner   Farmland /    Farml<br>  Subdivision   Two Houses                           | and    |

130 131 132

Proposed Use(s): Residential purposes.

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Description of property: Property is adjacent to 165 Horseshoe Road.

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## **ENVIRONMENTAL ASSESSMENT:**

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Streams, Creeks, Major Ditches: Upper Pasquotank.

Distance & description of nearest outfall: Less than 1 mile.

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#### INFRASTRUCTURE & COMMUNITY FACILITIES:

143 144

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Water: Water lines are located adjacent to property along Horseshoe

Road.

Sewer: Perc test provided.

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Fire District: South Mills Fire District. Property located approximately 1

mile from Station on Halstead St.

Schools: Impact calculated at subdivision/building permit.

Traffic: Staffs opinion is traffic will not exceed road capacities.

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## PLANS CONSISTENCY:

153 154 155

CAMA Land Use Plan Policies & Objectives: Consistent. The proposed zoning change is consistent with the CAMA Land Use Plan which was adopted by the Camden County Board of Commissioners on April 4, 2005 in that the Future Land Use Maps has area as Low Density Residential 1-2 acres or greater.

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2035 Comprehensive Plan: Inconsistent. Inconsistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land as Rural Preservation.

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Comprehensive Transportation Plan: Consistent. Property abuts Horseshoe Road.

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Other Plans officially adopted by the Board of Commissioners: N/A

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FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

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Will the proposed zoning change enhance the public health, safety or welfare? Yes AND No. Reasoning: The proposed zoning change will neither enhance nor hinder the public health, safety, or welfare. The infrastructure if there for residential development however sewer is unavailable (if needed ) for commercial development.

Regular Meeting – September 20, 2017

Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification? Yes AND No. Reasoning: Could debate both sides based on infrastructure.

For proposals to re-zone to non-residential districts along major arterial roads:

Is this an expansion of an adjacent zoning district of the same classification? N/A; Reasoning:

What extraordinary showing of public need or demand is met by this application? N/A; Reasoning:

Will the request, as proposed cause serious noise, odors, light, activity, or unusual disturbances? No. Reasoning: All uses allowed in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.

Does the request impact any CAMA Areas of Environmental Concern? No. Reasoning: Property is outside any CAMA Areas of Environmental Concern.

Does the county need more land in the zoning class requested? Yes.

Reasoning: Higher density development in areas identified in the CAMA Land
Use Plan provides needed roof tops to support commercial development.

Is there other land in the county that would be more appropriate for the proposed uses? No. Reasoning: There are homes located adjacent to and near the property.

Will not exceed the county's ability to provide public facilities: No.

**Schools** - The higher density would have an impact on the high school as it is over capacity.

Fire and Rescue - Minimal impact.

Law Enforcement - Minimal impact.

Parks & Recreation - Minimal impact

Traffic Circulation or Parking - N/A

Other County Facilities - No.

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Is This A Small Scale "Spot" Rezoning Request Requiring Evaluation Of Community Benefits? Yes.

If Yes (regarding small scale spot rezoning) - Applicants Reasoning:

|                  | <br> <br> | Personal Benefits/Impact                                                | · | Community Benefits/Impact                                            | <br> |
|------------------|-----------|-------------------------------------------------------------------------|---|----------------------------------------------------------------------|------|
| With Rezoning    |           | Will allow owner to build their home on the land.                       |   | None.                                                                |      |
| Without Rezoning |           | Property owner will not be able to use the land in which they intended. | İ | When sewer is available, will provide needed commercial development. |      |

### STAFF COMMENTARY:

This is another area where the CAMA Plan, Comprehensive Plan and Zoning Maps are not consistent with each other. CAMA Plan has property identified as Low Density Residential, Comprehensive Plan has land at Rural Preservation and Zoning Map has property zoned Highway Commercial. There is no sewer available at this time and there are 8 dwellings that surround the property.

## STAFF RECOMMENDATION:

- Staff [recommended] motion for the Consistency Statement is the requested rezoning is both consistent and inconsistent with adopted CAMA Land Use Plan and the Comprehensive Plan stated in Staff Commentary.
- 2. Staff recommends

At this time, Ms. Stephanie Jackson, applicant for this rezoning request, provided the following information:

- She and her husband purchased the 10 acre tract of land located at 163 Horseshoe Road
- Plans are to demolish the current home on the property and build new home
- Need property to be rezoned in order to build residential dwelling on the property as it is currently zoned Highway Commercial.

Dave Parks noted that there is no staff recommendation in the Staff Report. There could be an argument made either way for this rezoning. Current zoning on the property is Highway Commercial (HC) and there are all kinds of residential zoning in the immediate area. The rezoning request is inconsistent with the Comprehensive Plan as the Comprehensive Plan has the area designated as Rural Preservation.

Steve Bradshaw commented that the zoning in the area is a mixed bag, with homes all along the road in that area being different zoning designations on those properties and adjacent properties. Dave Parks concurred with this assessment.

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Dan Porter stated that the reason staff had no recommendation was that he wanted to discuss the matter during the meeting instead. He stated that the R-3-2 in the area was once HC. He also spoke about the South Mills core village area. He went on to say that there was no access to the property which was zoned Highway Commercial except by Spence Lane. Much of the land in the area is farmland and/or woodland. It is a mixed up area in terms of zoning designations.

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Dave Parks then spoke about the Table of Permissible Uses for the requested zoning classification versus the existing zoning classification. With the appropriate infrastructure, an argument could be made for Highway Commercial. Argument for residential use, there are adjacent residential uses within a closely compacted area.

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Dan then spoke about the CAMA Future Land Use Map, which was adopted around 2004 / 2005. He stated that it is as close to reasonable as it can be, showing a lot of commercial on the Northern side of Horseshoe Road. Since the time this map was adopted, the commercial on the other side of Horseshoe Road has been converted back to residential. From that standpoint, the requested rezoning does conform with the CAMA Plan.

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Steve Bradshaw expressed his opinion that this is a perfectly reasonable rezoning request.

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Dave Parks continued going over the Staff Report as incorporated herein above. At the conclusion of the Staff Report, Mr. Parks read the recommendation for consistency statement which is included at the end of the report. Mr. Parks stated that there would need to be 2 motions in order to approve the request: Consistency Statement and Motion to Approve.

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Rick McCall asked if the UDO Update is compatible with this request. Dan Porter stated that the UDO Update being worked on establishes zoning types, but does not specify where those zoning boundaries are. Mr. Porter stated that the short answer is yes it is compatible, and that the UDO Update process is not making any zoning changes to the zoning maps.

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At this time, Chairman Calvin Leary asked if there were any further comments or questions. Hearing none, the Chair entertained the following motions:

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Consistency Statement: Requested rezoning is both consistent and inconsistent with the CAMA Land Use Plan and the Comprehensive Plan adopted by the county.

298 RESULT: PASSED [UNANIMOUS]

MOVER: Steven Bradshaw, Board Member SECONDER: Fletcher Harris, Board Member

301 AYES: Leary, Harris, Delano, McCall, Bradshaw

Regular Meeting – September 20, 2017

|       | Motion to Appi<br>Christopher Jack | rove Rezoning Request for 163 Horseshoe Road, Stephanie an<br>sson                                                                    |  |  |  |
|-------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|       | RESULT:                            | PASSED [UNANIMOUS]                                                                                                                    |  |  |  |
|       | <b>MOVER:</b>                      | Rick McCall, Board Member                                                                                                             |  |  |  |
|       | SECONDER:                          | Patricia Delano, Vice Chairman                                                                                                        |  |  |  |
|       | AYES:                              | Leary, Harris, Delano, McCall, Bradshaw                                                                                               |  |  |  |
|       | ent to the property b              | nat the owners at 159 Horseshoe Road, property which is directly being considered for rezoning here, would like to be included in the |  |  |  |
|       | Motion to includ                   | e 159 Horseshoe Road in this Rezoning                                                                                                 |  |  |  |
|       | RESULT:                            | PASSED [UNANIMOUS]                                                                                                                    |  |  |  |
|       | <b>MOVER:</b>                      | Patricia Delano, Vice Chairman                                                                                                        |  |  |  |
|       | <b>SECONDER:</b>                   | Rick McCall, Board Member                                                                                                             |  |  |  |
|       | AYES:                              | Leary, Harris, Delano, McCall, Bradshaw                                                                                               |  |  |  |
|       | FROM BOARD                         | AND STAFF                                                                                                                             |  |  |  |
| Dan I | Porter reminded the                | Board of a workshop, regarding the Update of the UDO, to take place                                                                   |  |  |  |
|       |                                    | iden County Library in the Community Room.                                                                                            |  |  |  |
| -     |                                    | NEXT MEETING - OCTOBER 18, 2017                                                                                                       |  |  |  |

Regular Meeting – September 20, 2017

| 325        | <u>ADJO</u>                       | <u>URN</u>                 |                                         |  |  |
|------------|-----------------------------------|----------------------------|-----------------------------------------|--|--|
| 326        | Motion to Adjourn                 |                            |                                         |  |  |
| 327        |                                   | RESULT: PASSED [UNANIMOUS] |                                         |  |  |
| 328        |                                   | <b>MOVER:</b>              | Fletcher Harris, Board Member           |  |  |
| 329        |                                   | <b>SECONDER:</b>           | Steven Bradshaw, Board Member           |  |  |
| 330        |                                   | AYES:                      | Leary, Harris, Delano, McCall, Bradshaw |  |  |
| 331        |                                   |                            |                                         |  |  |
| 332        | The meeting adjourned at 7:25 PM. |                            |                                         |  |  |
| 333        |                                   |                            |                                         |  |  |
| 334        |                                   |                            |                                         |  |  |
| 335        |                                   |                            |                                         |  |  |
| 336        |                                   |                            |                                         |  |  |
| 337        |                                   |                            |                                         |  |  |
| 338        |                                   |                            |                                         |  |  |
| 339        |                                   |                            | Chairman Calvin Leary                   |  |  |
| 340        |                                   |                            | Camden County Planning Board            |  |  |
| 341        | ATTE                              | <b>T</b>                   |                                         |  |  |
| 342        | ATTES                             | <i>T</i> :                 |                                         |  |  |
| 343        |                                   |                            |                                         |  |  |
| 344        |                                   |                            |                                         |  |  |
| 345        |                                   |                            |                                         |  |  |
| 346<br>347 | Ama, D                            | ann att                    | <del></del>                             |  |  |
| 347        | Amy Ba                            |                            |                                         |  |  |
| 340        | ı tanının                         | ng Clerk                   |                                         |  |  |



# Camden County Planning Board AGENDA ITEM SUMMARY SHEET

**New Business** 

Item Number: 6.1

Meeting Date: November 15, 2017

Submitted By: Dave Parks, Permit Officer

Planning & Zoning

Prepared by: Amy Barnett

Item Title UDO 2017-10-02 Rezoning Glen A. Carey Jr.

Attachments: UDO 2017-10-02 Rezoning Carey (PDF)

## Ordinance No. 2017-11-01

# An Ordinance Amending the Camden County Zoning Map Camden County, North Carolina

## Article I: Purpose

The purpose of this Ordinance is to amend the Zoning Map of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 20, 1993, and subsequently amended.

## Article II. Amendment to Zoning Map

The Official Zoning Map of Camden County, North Carolina, which was adopted on December 20, 1993, and subsequently amended, is hereby amended as follows:

The property currently shown in the Camden County Tax Assessor's Office as PIN 01-7081-00-81-4060 is hereby re-zoned from Basic Residential (R3-2) to Basic Residential (R3-1).

## Article III. Penalty

- Violations of the provision of this Ordinance or failure to comply with any of its Requirements, including violations of any conditions and safeguards established in connection with grants of variances or Special Use or Conditional Use Permits, shall constitute a misdemeanor, punishable by a fine of up to five-hundred (\$500) dollars or a maximum thirty (30) days imprisonment as provided in G. S. 14-4.
- 2. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements, including violations of any conditions and safeguards established in connection with the grants of variances or Special Use or Conditional Use Permits, shall also subject the offender to a civil penalty of one-hundred (\$100) dollars for each day the violation continues. If the offender fails to pay the penalty within ten (10) days after being cited for a violation, the penalty may be recovered by the county in a civil action in the nature of debt. A civil penalty may not be appealed to the Board of Adjustment if the offender was sent a final notice of violation in accordance with Article 151.568 and did not take an appeal to the Board of Adjustment within the prescribed time.
- 3. This Ordinance may also be enforced by any appropriate equitable action.

- 4. Each day that any violation continues after notification by the administrator that such violation exists shall be considered a separate offense for purposes of the penalties and remedies specified in this section.
- 5. Any one, all or any combination of the foregoing penalties and remedies may be used to enforce this Ordinance.

## Article IV. Severability

If any language in this Ordinance is found to be invalid by a court of competent jurisdiction or other entity having such legal authority, then only the specific language held to be invalid shall be affected and all other language shall be in full force and effect.

## Article V. Effective Date

This Ordinance is effective upon adoption.

Adopted by the Board of Commissioners for the County of Camden this day of 2017.

|                                   | County of Camden                                             |  |  |
|-----------------------------------|--------------------------------------------------------------|--|--|
| ATTEST:                           | Clayton Riggs, Chairman Camden County Board of Commissioners |  |  |
| Karen Davis<br>Clerk to the Board | (SEAL)                                                       |  |  |

Packet Pg. 32

## **Dave Parks**

From: Stephanie Humphries <shumphries@camdencountync.gov>

Wednesday, October 04, 2017 12:24 PM Sent:

Board of Commissioners To:

Cc: kdavis@camdencountync.gov; Dan Porter; 'Dave Parks'; John Morrison

Plan Consistency Statements Subject:

In response to the changing Legislation mentioned by Dan Porter at the end of Monday's meeting, I am providing both a synopsis below as well as this link to a more in depth explanation by the School of Government: https://canons.sog.unc.edu/a-statutory-modification-for-plan-consistency-statements/

### When:

Takes effect for applications for zoning amendments made on or after October 1, 2017

## **Short answer:**

As of October, the Plan Consistency statement must take one of three forms:

- 1. A statement approving the proposed zoning amendment and describing its consistency with the plan
- A statement rejecting the proposed zoning amendment and describing its inconsistency with the plan; or
- 3. A statement approving the proposed amendment and declaring that this also amends the plan, along with an explanation of the change in conditions to meet the development needs of the community that were taken into account in the zoning amendment.

"The Plan" is the UDO/zoning ordinances and subsequent amendments

## Must include:

A statement on plan consistency must be explicitly approved by the governing board at the time a zoning amendment decision is made. The statement must be more than a one-sentence conclusion. It must both describe plan consistency or inconsistency and it must explain the rationale of the decision. The statement is to take the form of one of the three options noted above.

\*\*The statute does not address a fourth possibility – that the board finds the amendment consistent with the plan but decides to reject the amendment anyway. Prior case law allows this to happen and given the advisory nature of the plan, that is likely still permissible. But the fact that it is not listed as an option in the new statute does give some pause to consider whether it is implied that this is no longer permissible. After all, the amended statutes uses mandatory language, saying the governing board "shall adopt one of the following statements." To avoid a potential problem in this situation, it would be prudent for a governing board rejecting a zoning amendment that is consistent with its plan to concurrently amend the plan.

## **Explanation:**

"the statement does not need to be a long, complicated, legalistic document. The statement does not have to be supported by evidence in the record, as would be the case for a quasi-judicial decision. But it must be real, it must be approved by the board, and it must have a brief description of why the action is or is not consistent with the plan. Anything less risks judicial invalidation of the zoning amendment."

Stephanie M. Humphries, MBA, CLGFO P.O. Box 190, 330 East Hwy. 158 Camden, N.C. 27921

Ph: 252-338-6363 x 107

Packet Pg. 33



"Pursuant to the Freedom of Information-Privacy Acts (FOIPA) and North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) sent in response to it may be considered public record and as such subject to request and review by anyone at any time."

Please consider the environment before printing this e-mail

# Packet Pg. 34

## STAFF REPORT

## UDO 2017-10-02 Zoning Map Amendment

## PROJECT INFORMATION

File Reference:

UDO 2017-10-02

Project Name;

N/A

PIN:

01-7081-00-81-4060

Applicant:

Glen A. Carey, Jr.

Address:

P.O. Box 211 South Mills, NC

Phone:

(252) 333-8596

Email:

Agent for Applicant:

Address: Phone:

Email:

Current Owner of Record: Glen A. Carey, Jr.

**Meeting Dates:** 

11/15/2017

**Planning Board** 

Application Received:

10/2/2017

By:

David Parks, Permit Officer

Project Address/Location: Adjacent to 197

Sharon Church Road, South Mills

Application Fee paid: \$800 Check #18697

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

A. Rezoning Application

B. ARHS Perc Test.

C. Deed

**D.** GIS Aerial, existing zoning, Comprehensive Plan future land use and CAMA Land Use

Plan Suitability Maps

**REQUEST:** Rezone approximately 25 acres from Basic Residential (R3-2) to Basic Residential (R3-1)

From:

Basic Residential (R3-2)

To: Basic Residential (R3-1)

The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-2 district requires a minimum of two acres per lot.

The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-1 district requires a minimum of one acre per lot.

# Vicinity Map:



## SITE DATA

Lot size:

Approximately 25 acres

Flood Zone:

Zone X

Zoning District(s):

Basic Residential (R3-2)

**Existing Land Uses:** 

Agriculture/Residential

Adjacent Zoning & Uses:

|            | North             | South             | East               | West              |
|------------|-------------------|-------------------|--------------------|-------------------|
| Zoning     | Basic Residential | Basic Residential | Residential (R3-2) | Basic Residential |
|            | (R3-2)            | (R3-2)            | (R2)               | (R3-2)            |
| Use & size | Woodland          | Farmland          | Farmland/Housing   | Woods/Farmland    |

## Proposed Use(s):

The Uses will remain the same; just the density change is requested from two to one acre.

## **Description of property:**

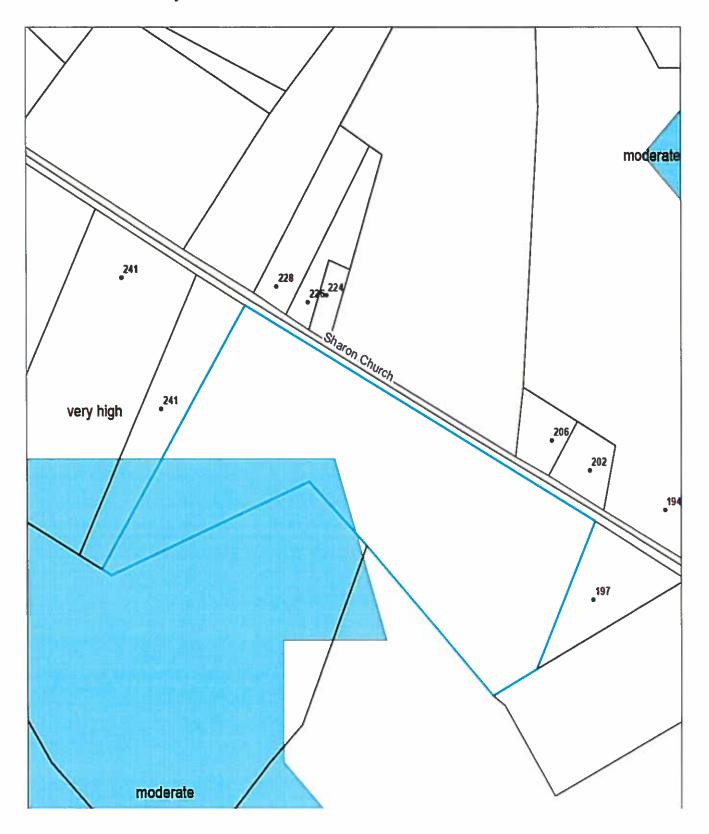
Property abuts Sharon Church Road. Property has been in farm use for quite some time plus there currently exists 3 dwellings on property.

## ENVIRONMENTAL ASSESSMENT

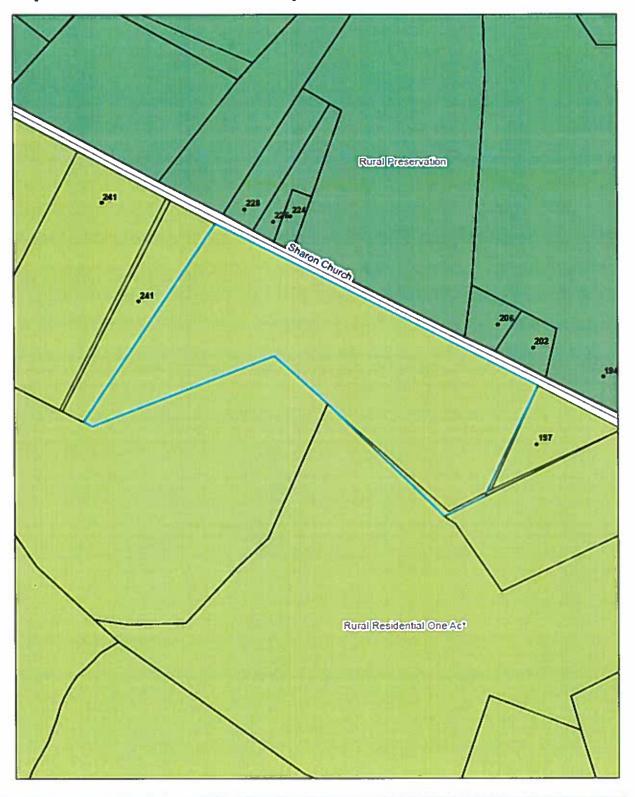
Streams, Creeks, Major Ditches: Mill Run Ditch.

Distance & description of nearest outfall: Less than 1 mile.

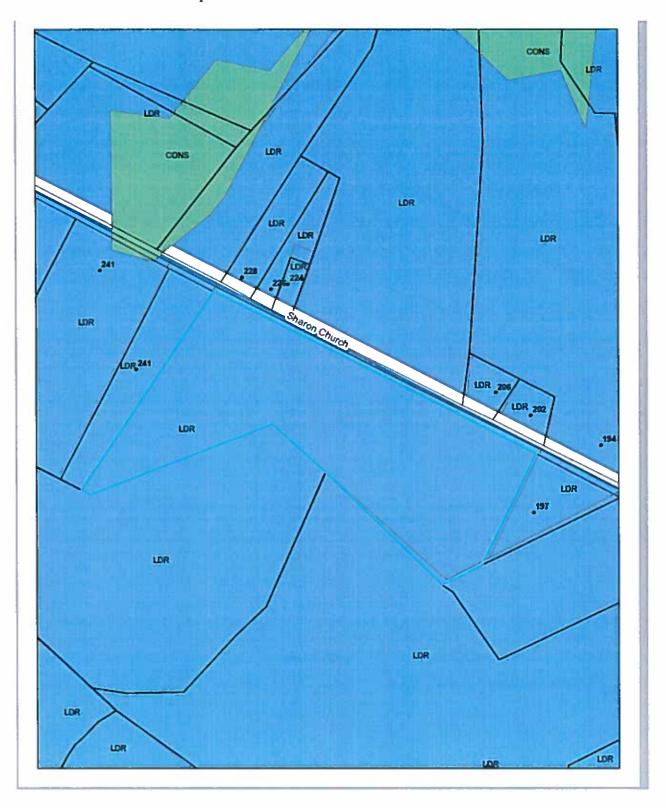
# **CAMA Land Suitability:**



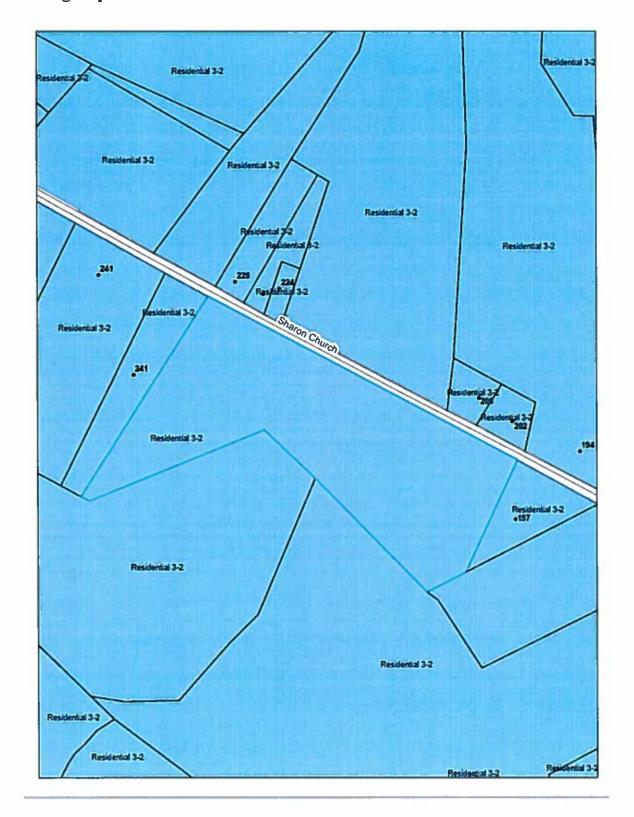
# Comprehensive Plan Future Land Use Map\



# CAMA Future Land Use Map



# Zoning Map:



#### **INFRASTRUCTURE & COMMUNITY FACILITIES**

Water Water lines are located adjacent to property along Sharon Church road.

**Sewer** There are 3 dwellings on lot with septic systems.

Fire District South Mills Fire District. Property located approximately 3 miles from

Station on Keeter Barn Road.

Schools Impact calculated at subdivision.

Traffic Staffs opinion is traffic will not exceed road capacities.

#### PLANS CONSISTENCY

## CAMA Land Use Plan Policies & Objectives:

Consistent ☑ Inconsistent □

The proposed zoning change is consistent with the CAMA Land Use Plan which was adopted by the Camden County Board of Commissioners on April 4, 2005 in that the Future Land Use Maps has area as Low Density Residential 1-2 acres or greater.

#### PLANS CONSISTENCY - cont.

#### 2035 Comprehensive Plan

Consistent 
☐ Inconsistent ☐

Consistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land identified as Rural Residential 1 acre lots.

| ( | .ıc | Carey | .A กยเอ | ดินเนดรอน | 20-01-7102 | OUU : C001)          | ning carey | - 10-07 Kezol | 1107 OGO  | ะเนอเมนอยม |
|---|-----|-------|---------|-----------|------------|----------------------|------------|---------------|-----------|------------|
| ۱ | 4   | More  | V GOLD  | Daigosea  | 60-01-2106 | OUII • 338 <i>11</i> | Vere Carey | 10200 60-01-  | ZIUG OUII | .,uowqoe,, |

6.1.a

| PLAN  | IS CO                       | NSISTI   | ENCY -   | - cont.                                                                                                                                                                                                                                                                                                |  |  |  |  |
|-------|-----------------------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Comp  | rehen                       | sive Tra | nsport   | ation Plan                                                                                                                                                                                                                                                                                             |  |  |  |  |
|       | Consistent ☑ Inconsistent □ |          |          |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Prope | rty abu                     | ts Sharc | n Chur   | ch Road.                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Other | · Plans                     | official | lly ador | oted by the Board of Commissioners                                                                                                                                                                                                                                                                     |  |  |  |  |
|       | N/A                         |          |          |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| FIND  | INGS                        | REGA     | RDING    | ADDITIONAL REQUIREMENTS:                                                                                                                                                                                                                                                                               |  |  |  |  |
| Yes   | ×                           | No       |          | Will the proposed zoning change enhance the public health, safety or welfare?                                                                                                                                                                                                                          |  |  |  |  |
|       |                             |          |          | Reasoning: The proposed zoning change will enhance the public health, safety, or welfare as the proposed change will allow for higher density residential development to support future commercial development providing a needed tax base for County residents.                                       |  |  |  |  |
| Yes   |                             | No       |          | Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification? N/A  Reasoning: The allowable uses in the R3 (Basic Residential) zoning will not change as the request is for higher density from two acres to one acre. |  |  |  |  |
|       |                             |          |          | For proposals to re-zone to non-residential districts along major arterial roads:                                                                                                                                                                                                                      |  |  |  |  |
| Yes   |                             | No       |          | Is this an expansion of an adjacent zoning district of the same classification? N/A                                                                                                                                                                                                                    |  |  |  |  |
|       |                             |          |          | Reasoning:                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Yes   |                             | No       |          | What extraordinary showing of public need or demand is met by this application? N/A                                                                                                                                                                                                                    |  |  |  |  |
|       |                             |          |          | Reasoning:                                                                                                                                                                                                                                                                                             |  |  |  |  |

| Yes | No | X | Will the request, as proposed cause serious noise, odors, light, activity, or unusual disturbances?                                                               |
|-----|----|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |    |   | <b>Reasoning:</b> All uses allowed in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.     |
| Yes | No | × | Does the request impact any CAMA Areas of Environmental Concern?                                                                                                  |
|     |    |   | Reasoning: Property is outside any CAMA Areas of Environmental Concern.                                                                                           |
| Yes | No |   | Does the county need more land in the zoning class requested?                                                                                                     |
|     |    |   | <b>Reasoning:</b> Higher density development in areas identified in the Comprehensive and CAMA plans provides needed roof tops to support commercial development. |
| Yes | No |   | Is there other land in the county that would be more appropriate for the proposed uses?                                                                           |
|     |    |   | N/A                                                                                                                                                               |
|     |    |   | Reasoning: Proposed uses will not change.                                                                                                                         |

Attachment: UDO 2017-10-02 Rezoning Carey (1865: UDO 2017-10-02 Rezoning Glen A. Carey Jr.)

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| Yes |   | No | $\boxtimes$ | Will not exceed the county's ability to provide public facilities:                                                                                                                   |
|-----|---|----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |   |    |             | Schools – The higher density would have an impact on the high school as it is over capacity. Owner desires to create a four lot minor subdivision and preserve the rest in farmland. |
|     |   |    |             | Fire and Rescue - Minimal impact.                                                                                                                                                    |
|     |   |    |             | Law Enforcement - Minimal impact.                                                                                                                                                    |
|     |   |    |             | Parks & Recreation - Minimal impact                                                                                                                                                  |
|     |   |    |             | Traffic Circulation or Parking - N/A                                                                                                                                                 |
|     |   |    |             | Other County Facilities - No.                                                                                                                                                        |
|     |   |    |             |                                                                                                                                                                                      |
| Yes | × | No |             | Is This A Small Scale "Spot" Rezoning Request Requiring Evaluation Of Community Benefits?                                                                                            |

If Yes (regarding small scale spot rezoning) – Applicants Reasoning:

|                  | Personal Benefits/Impact                                                                               | Community Benefits/Impact                                                                      |
|------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| With rezoning    | Will allow owner to cut out a 4 lot minor subdivision of one acre lots.                                | Preservation of farmland and providing additional roof tops to support commercial development. |
| Without rezoning | Property owner will be wasting 4 acres of farm land under current zoning requiring two acre lot sizes. | No Change.                                                                                     |

# **STAFF COMMENTARY:**

The owner would like to do a 4 lot minor subdivision and preserve as much farm land as possible.

#### **STAFF RECOMMENDATION:**

Consistency Statement:

The requested Map Amendment is consistent with both the CAMA Land Use Plan and Comprehensive Plan as it allows for densities as low as one acre. Higher density provides more residential roof tops to support Commercial Development needed within designated areas of Camden County.

Staff recommends approval of Ordinance No. 2017-10-01/Rezoning Application 2017-10-02.

## Attachment: UDO 2017-10-02 Rezoning Carey (1865: UDO 2017-10-02 Rezoning Glen A. Carey Jr.)



6.1

# Land Use/Development Application

County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office (1-252-338-1919) with any questions about your application.

\*Is the Property in a Watershed Protection area? No

\*Flood Zone (from FIRM Map): X

| Please Do Not Write in this Box   |
|-----------------------------------|
| PIN:<br><u>01-7081-00-81-4060</u> |
| UDO#_20171002                     |
| Date Received: <u>10/4/2017</u>   |
| Received by: <u>DP</u>            |
| Zoning District: <u>R3-2</u>      |
| Fee Paid \$800.00                 |
| Pd CK#                            |
| 16697                             |

|                                                                          |                                                                                                               | 140                                    |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                          | PLEASE PRINT OR TYPE                                                                                          | 18697                                  |
| Applicant's Name: _Glen A. Ca                                            | irey, 5n                                                                                                      | or                                     |
|                                                                          | is acting as agent for another person (the "principal") be below and submit a copy of the agency agreement/le |                                        |
| Applicant's <u>Mailing</u> Address:                                      | P.O. Box 211                                                                                                  |                                        |
|                                                                          | South Mills, NC 27976                                                                                         |                                        |
| Daytime Phone Number: ( <u>252</u>                                       | 2) 333-8596                                                                                                   | —————————————————————————————————————— |
| Street Address Location of Pro                                           | perty: _Located adjacent to 197 Sharon Chu                                                                    | erch Road                              |
| General Description of Proposa                                           | l: Request rezone 25 acres from Basic Res                                                                     | sidential (R3-2) to Basic              |
| Residential (R3-1)                                                       |                                                                                                               |                                        |
| I swear or affirm that the foregapplication) are true and correct to the | oing information and all attachments hereto (now or best of my knowledge.  Signed: Lu G  Dated: 10-2-         | Coug L                                 |
| * Information to be filled out by                                        | Planning Department                                                                                           |                                        |

\*Taxes paid? yes X no \_\_\_

# **Zoning Change Application Questions**

The UDO requires the Board to consider to principal issues when considering an application for a zoning change. Please respond to each issue in the space provided below or on a separate sheet.

(A) How will the proposed zoning change enhance the public health, safety or welfare? (Article 151.585)

Provides added residential density to support Commercial development.

(B) Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification? (Article 151.585)

Uses will not change / higher density / Zacres lots to lacre lots.

- (C) For proposals to re-zone to non-residential districts along major arterial roads (Article 151.586):
  - (1) Is this an expansion of an adjacent zoning district of the same classification?
  - (2) What extraordinary showing of public need or demand is met by this application?

N/A

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#### ALBEMARLE REGIONAL HEALTH SERVICES

241942

Applicant:

CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS, NC 27976 Owner: CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS, NC 27976

Site Location:

201 SHARON CHURCH ROAD SOUTH MILLS, NC 27976

LOT 1

GPD: 480

LTAR: 0.300

Classification:

Unsuitable

#### If unsultable, the site may be reclassified to provisionally suitable with the following modification(s):

- \* Fill Area 60 ft. by 120 ft. with 18 in. of Sand
- Sand Backfill Trenches to a depth of 5 ft.

#### To obtain an Authorization to Construct:

- \* Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- \* Submit a copy of deed or contract to purchase
- \* Sign legal documents agreeing to the inspection and maintenance requirements of the Albemarle Regional Health Services Management Entity
- \* Pay permit fee of \$225

Comments:

Swinney, David

Date: \_08/09/2017

#### ALBEMARLE REGIONAL HEALTH SERVICES

241944

Applicant:

Owner:

CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS, NC 27976

Site Location:

201 SHARON CHURCH ROAD SOUTH MILLS, NC 27976

COT 2

GPD: 480

LTAR: 0.300

Classification:

Unsuitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

- \* Fill Area 60 ft. by 120 ft. with 18 in. of Sand
- \* Sand Backfill Trenches to a depth of 5 ft.

#### To obtain an Authorization to Construct:

- \* Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- \* Submit a copy of deed or contract to purchase
- Sign legal documents agreeing to the inspection and maintenance requirements of the Albemarle Regional Health Services Management Entity
- \* Pay permit fee of \$225

Comments:

eh\$

Swinney, David

Date: 08/09/2017

THIS APPROVAL WILL BECOME VOID AFTER 12 MONTHS AND A NEW APPLICATION WILL BE NECESSARY.

#### ALBEMARLE REGIONAL HEALTH SERVICES

241945

Applicant:

CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS. NC 27976 Owner:
CAREY, GLENN AL
P.O. BOX 211
SOUTH MILLS, NC 27976

Site Location:

201 SHARON CHURCH ROAD SOUTH MILLS, NC 27976

LC7 3

GPD: 480

LTAR: 0.300

Classification:

Unsuitable

#### If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

- \* Fill Area 120 ft. by 60 ft. with 18 in. of Sand
- \* Sand Backfill Trenches to a depth of 5 ft.

#### To obtain an Authorization to Construct:

- \* Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- \* Submit a copy of deed or contract to purchase
- \* Sign legal documents agreeing to the inspection and maintenance requirements of the Albemarle Regional Health Services Management Entity
- \* Pay permit fee of \$225

Comments:

Swinney, David

Date: 08/09/2017

#### **ALBEMARLE REGIONAL HEALTH SERVICES**

241946

Applicant:

CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS, NC 27976 Owner: CAREY, GLENN AL P.O. BOX 211 SOUTH MILLS, NC 27976

Site Location:

201 SHARON CHURCH ROAD SOUTH MILLS, NC 27976

CC7 4

GPD: 480

LTAR: 0.300

Classification:

Unsuitable

If unsultable, the site may be reclassified to provisionally suitable with the following modification(s):

- \* Fill Area 60 ft. by 120 ft, with 18 in. of Sand
- \* Sand Backfill Trenches to a depth of 5 ft.

#### To obtain an Authorization to Construct:

- \* Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- \* Submit a copy of deed or contract to purchase
- \* Sign legal documents agreeing to the inspection and maintenance requirements of the Albemarle Regional Health Services Management Entity
- \* Pay permit fee of \$225

Comments:

Swinney, David

NG451911

Date: 08/09/2017

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# Camden County Planning Board AGENDA ITEM SUMMARY SHEET

**New Business** 

Item Number: 6.2

Meeting Date: November 15, 2017

Submitted By: Dave Parks, Permit Officer

Planning & Zoning

Prepared by: Amy Barnett

Item Title UDO 2017-10-01 Camden Solar LLC

Attachments: UDO 2017-10-01 Camden Solar LLC (PDF)

Camden Solar Final Drawing (PDF)

#### Ordinance No. 2017-07-03

# An Ordinance Amending the Camden County Code of Ordinances

#### Camden County, North Carolina

BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:

#### Article 1: Purpose

The purpose of this Ordinance is to amend Chapter 151 of the Camden County Code of Ordinances of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 15, 1997, and subsequently amended and as otherwise incorporated into the Camden County Code.

#### Article II. Construction

For purposes of this Ordinance, underlined words (<u>underline</u>) shall be considered as additions to existing Ordinance language and strikethrough words (<del>strikethrough</del>) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics (*italics*) and underlined.

Article III. Amend Chapter 151 as amended of the Camden County Code which shall read as follows:

#### **CHAPTER 151: UNIFIED DEVELOPMENT**

#### § 151.347 SPECIFIC STANDARDS.

- (V) The following standards shall apply to all solar farms located in Camden County:
  - (1) The minimum lot size for all solar farms shall be five acres.
  - (2) All structures <u>related to the solar equipment (excluding fence)</u> shall meet a minimum of 100-foot setback as measured from all property lines.
  - (3) There shall be a 50-foot buffer prior to the perimeter fence starting at property lines that shields solar farm from routine view from public rights of way or adjacent residentially zoned property.
  - (4) A Landscaping Plan shall be provided for the buffer area which The buffer shall consist of at least 2 canopy trees (minimum height at planting 8 feet), 4 understory trees and 25shrubs for every 100 feet; such that the buffer will provide an opaque screening of the perimeter fencing. Any ground cover within the buffer and inside the facility including all grassy areas The Maintenance of the buffer shall conform to current Camden County Code Chapter 94 UDO standards and shall be binding to all successive grantees. All plantings shall be of a native species.

- (5) Maintenance requirements may be modified upon receipt of letter from NC Division of Wildlife approving a planting plan for the buffer and solar facilities as a native pollinator habitat.
- (6) Solar farms located within FEMA's 100-year flood shall elevate all electrical connections one foot above the base flood elevation (BFE).
- (7) All collectors shall be surrounded by a lockable minimum height six-foot fence located at a minimum 50 feet from property line.
- (8) Solar power electric generation structures shall not exceed a height of 15 feet.
- (9) The <u>All</u> solar farm <u>equipment</u> shall conform to the NAICS 221114 description of a ground mounted solar power energy system as well as any future amendments to said code. <u>No solar panels that are non-recyclable and affect the health and safety of the public/wildlife shall be utilized.</u>
- (10) A proposed decommissioning plan/obligation shall be part of the lease between property owner and developer. The obligation shall be reviewed by County staff for compliance with standard listed below prior to signatures to be signed by the party responsible for decommissioning and the landowner (if different) and recordation in the County's Registry of Deeds. addressing the following shall be submitted at permit application. Decommissioning Plan/Obligation shall include:
  - a. Removal of solar panels, buildings, cabling, electrical components, roads, and any other associated facilities down to 36 inches below grade.
  - b. Disturbed earth shall be graded and re-seeded, unless the landowner requests in writing that the access roads or other land surface areas not be restored.
  - c. Description of any agreement (e.g. lease) with landowner regarding decommissioning <u>and acknowledgment by land owner, land owner shall be held</u> ultimately responsible for decommissioning.
  - d. List the type of panels and material specifications being utilized- actually installed at the site.
  - e. The identification of the party currently responsible for decommissioning.
  - f. Estimated cost of *decommissioning* removal prepared by a third party engineer.
  - g. Prior to issuance of the Building Permit, approved decommissioning plan <u>obligation</u> shall be recorded in the Camden County Registry of Deeds <u>and shall</u> run with the land until decommissioning is completed.
  - h. Decommissioning Plan and estimated cost of removal shall be updated every 5 years or upon change of ownership and re-recorded in the County's Registry of Deeds.
- (11) Prior to approval of building permits applicant shall provide an automatically renewable guarantee in the form of a bond, eash eserow-deposit, or an irrevocable letter of credit issued by a Federally-chartered bank with a branch office in northeastern North Carolina, in favor of the county, which shall be drawn and paid in full in immediately available funds for an amount equal to the estimated removal cost of the solar facility in the event the owner fails to decommission the solar facility pursuant to the requirements of this section. The institution-issuing the guarantee shall provide to the county a notice no less than 90 days in advance of any renewal, cancellation, termination or expiration of the guarantee. Decommissioning Obligation shall be updated every 5 years or upon change of ownership of the solar facilities or of land ownership, and re-recorded in the County's Registry of Deeds.

- (12) The County shall periodically request <u>require</u> proof of the continuous operation of the solar farm from the applicant/owner. The nature of required evidence shall be determined as a condition of the special use permit.
- (13) If no electricity is generated for a continuous period of 12 months the solar farm shall have 12 months to complete decommissioning of the solar facility if no electricity is generated for a continuous period of 12 months. For the purpose of this section this 12-month period shall not include delay resulting from force majeure. Failure to timely decommission the site in accordance with the obligation shall result in all actions available at law or in equity, including, but not limited to; Breach of contract, specific performance, mandatory injunctions, fines, abatement, nuisance, liens, assessments and judicial sale of the property.

Adopted by the Board of Commissioners for the County of Camden this 3 day of 007, 2017.

County of Camden

Clayton Riggs, Chairman Board of Commissioners

ATTEST:

Karen Davis
Clerk to the Board

# Packet Pg. 57

### STAFF FINDINGS OF FACTS SPECIAL USE PERMIT UDO-2017-10-01 CAMDEN SOLAR LLC

#### PROJECT INFORMATION

File Reference:

UDO 2017-10-01

Project Name;

Camden Solar, LLC

PIN:

02-8944-00-02-2843 02-8944-00-12-6886

Applicant:

CAMDEN SOLAR,

LLC

Address:

2035 Sunset Lake Rd

Newark, DE 19702

(303) 202-3600

Phone:

Email:

Agent for Applicant:

Jared Schoch, Heath

McLaughlin, Mark Pearson

Phone:

Email:

Current Owner of Record: James L. Cartwright,

Douglas Cartwright, and Martha Jackson

**Meeting Dates:** 

7/19/2017

**Planning Board** 

**Application Received:** 

6/7/17

By: David

David Parks, Permit Officer

**Application Fee paid: \$400** 

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

- A. Land Use/Development Application
- B. Camden Solar Site Plan
- C. Project Summary Letter
- **D.** Documentation of all requirements from NC State Utilities Commission
- E. Technical Review comments
- F. Drainage Plan (approved by County Engineer)

**REQUEST:** Construction of a 20 MW AC Solar Facility. Camden County Code Article 151.334 Table of Permissible Uses (Use # 17.400); Specific Standards – Article 151.347(V).

# Vicinity Map:



#### PROJECT LOCATION:

Street Address: Two parcels at South Highway 343 and Sand Hills Road

Location Description: Courthouse Township

#### SITE DATA

Lot size:

Two parcels - approximately 215 acres in size

Flood Zone:

X/AE

Zoning District(s):

Basic Residential (R3-2)

**Existing Land Uses:** 

Farmland

#### Adjacent Zoning & Uses:

|            | North    | South           | East            | West           |
|------------|----------|-----------------|-----------------|----------------|
| Zoning     | R3-2     | R3-2            | GUD             | R3-2           |
| Use & size | Farmland | Farmland – Some | Farmland – Some | Woodland - One |
|            |          | Residential     | Residential     | residential    |

**Proposed Use(s):** 20MW AC Solar Facility

#### **Description of property:**

Property is active farmland

#### ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: Arnuse Creek to the South.

Distance & description of nearest outfall: ½ mile to Arnuse Creek

#### INFRASTRUCTURE

10" water line along 343 and a 4" line on Sand Hills Road.

**Traffic:** During construction phase there will be increased traffic along Highway 343 and Sand Hills.

#### 1. Utilities:

- A. Does the application include a letter or certificate from the District Health Department regarding septic tanks? Applicant requesting use of portable toilet during construction phase.
- B. Does the applicant propose the use of public sewage systems? No
- C. Does the applicant propose the use of public water systems? No.
- **D. Distance from existing public water supply system:** Adjacent to property on Highway 343 and Sand Hills Road.

- E. Is the area within a five-year proposal for the provision of public water? Existing
- F. Is the area within a five-year proposal for the provision of public sewage? No

| ~  | × 1     | •     |
|----|---------|-------|
| 2. | Landsca | nino  |
|    |         | . P P |

- A. Is any buffer required? Yes. Indicated on site plan.
- B. Is any landscaping described in application: Yes. Indicated on site plan

| 3. | <b>Findings</b> | Regarding | Additional | Requirements: |
|----|-----------------|-----------|------------|---------------|
|    |                 |           |            |               |

| Yes  |        | No   |             | Endangering the public health and safety?                                                                                                        |
|------|--------|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|      |        |      |             | Staffs opinion is that application does not appear to endanger the public health and safety.                                                     |
| Yes  |        | No   |             | Injure the value of adjoining or abutting property.                                                                                              |
|      |        |      |             | Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property. |
| Yes  | ×      | No   | ×           | Harmony with the area in which it is located.                                                                                                    |
|      |        |      |             | Property zoned for proposed use.<br>Comprehensive Plan Future Land Use Map has<br>property identified as Rural Residential.                      |
| EXCE | EED PU | BLIC | FACILITIES: |                                                                                                                                                  |
| Yes  |        | No   |             | Schools: Proposed development will not impact schools.                                                                                           |
| Yes  |        | No   |             | Fire and rescue: Request training after completed.                                                                                               |
| Yes  |        | No   |             | Law Enforcement: Request training after completed.                                                                                               |

# Staff recommends approval of the Special Use Permit for Camden Solar, LLC with the following conditions:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved plans contained in the file titled UDO 2017-10-01.
- 3. There shall be no land disturbing activity until County receives approved DENR E & S Control Plan and Stormwater Permit.
- 4. Applicant shall provide Camden County Planning Office proof of the continuous operation annually (no later than January 30th) or upon request of the county which shall not be unreasonable in the form a letter from the facility owner stating the facility has been operational during the previous year.
- 5. Upon completion of the installation of the solar farm, Camden Solar LLC shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.
- 6. Applicant shall provide the Sheriff's Office with a key or combination to the entrance into the facility in case of an emergency. Sheriff's office shall contact owner prior to entry to ensure all power has been secured.
- 7. Hours of operations during construction phase shall be Monday Saturday, dawn to dusk.
- 8. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.



## Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of the application process. All applicants must submit a site plan (see \*Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office, (252) 338-1919, with any questions about your application.

| 02-6444-80-02-2847 PIN: 02-8944-00-12-6886 |  |
|--------------------------------------------|--|
|                                            |  |
| UDO# 2017-10-01                            |  |
| Date Received: 10 2 17                     |  |
| Received by:                               |  |
| Zoning District: R3-2                      |  |
| Fee Paid \$ 400. 00                        |  |
| Please Do Not Write In This Box            |  |

Pack #

1200

#### PLEASE PRINT OR TYPE

| Applicant's Name: | Ç. | À | ĵ |
|-------------------|----|---|---|
|-------------------|----|---|---|

MDEN SOLAR, LLC

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement / letter with this Application.

Jared Schoch, Managing Member - (303) 913-2478

Applicant's Mailing Address:

2035 Sunset Lake Road, Suite B-2

Newark, Delaware 19702

**Daytime Phone Number** 

**Street Address Location** of Property:

General Description Of Proposal

Heath McLaughlin - (321) 202-3600

(299 & 345) NC Hwy 343 S, Camden, NC 27921

Special Use Permit Application for Solar Farm

I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge.

Signed: Jared Schock

Dated:

September 5, 2017

Flood Zone?

Located in Watershed [ ] Yes Protection Area?

IXI No

Taxes Paid?

[X] Yes [\_] No

# **Application for Special Use Permit Request**

CAMDEN SOLAR, LLC

Packet Pg. 63

## Owner's Authorization for Agent

| PARTICULAR PIECE OF PROPERTY IS NOT THE ACTUAL OWNER MUST COMPLETE THIS FOR THE APPLICATION IS THE OWNER, PLEASE DIAMES & Ann Cartwright - I am (We are) the owner(s) of the property located a | ORM. IF THE PERSON WHO IS REQUESTING ISREGARD THIS FORM. 919 Selby Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I (WE) HEREBY AUTHORIZE Camden So                                                                                                                                                               | olar, LLC TO ACT ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MY/OUR BEHALF to appear with my consent before                                                                                                                                                  | ore the Camden County Board of Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| and Planning Board in order to request approval(s)                                                                                                                                              | for development and/or use of those lands described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| within the attached application, and as described in                                                                                                                                            | the attached deed or other such proof of ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| as may be required, or other action pursuant to one of a second second [ ] Rezoning Request [ ] Conditional Use District Rezoning [ ] Zoning Variance                                           | Parcel 028944000228430000 [ ] Administrative Appeal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I authorize you to advertise and present this matter i                                                                                                                                          | n my name as the owner of the property. If there are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| any questions, you may contact me at address 919                                                                                                                                                | Selby Road, Elizabeth City, NC 27909 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| by telephone at (252) 331-5130.  BY: In all grants                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature of Owner  James Cartwright                                                                                                                                                            | (252)331-5130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Print Name  SAMES CARTURISH + Com                                                                                                                                                               | Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature of Owner  Ann Cartwright                                                                                                                                                              | O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Print Name                                                                                                                                                                                      | Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sworn to and subscribed before me, this the 25th Notary Public Caroling Countries: 10 14 22                                                                                                     | anty of Pascific Pasc |

| [ ] Lumg varance                                                              | Liver-coming variance                                                                              |  |  |  |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|--|
| I authorize you to advertise and present this matter                          | er in my name as the owner of the property. If there are                                           |  |  |  |  |
| any questions, you may contact me at address 36                               | O Cooper Street, Winterville NC 28590                                                              |  |  |  |  |
| by telephone at (252) 756-6697.                                               |                                                                                                    |  |  |  |  |
| BY: Marika Jacken                                                             |                                                                                                    |  |  |  |  |
| Signature of Owner // Martha Jackson                                          | (252)756-6697                                                                                      |  |  |  |  |
| Print Name  Orighn Jacken  Signature of Owner                                 | Telephone Number                                                                                   |  |  |  |  |
| Douglas Jackson                                                               |                                                                                                    |  |  |  |  |
| Print Name                                                                    | Telephone Number                                                                                   |  |  |  |  |
| State of NC                                                                   | 8th day of October . 2017. Sounty of Pitt                                                          |  |  |  |  |
| KRISTIN L. GODLEY  NOTARY PUBLIC  PITT COUNTY  STATE OF NORTH CAROLINA        |                                                                                                    |  |  |  |  |
| Application for                                                               | Use Permit Request                                                                                 |  |  |  |  |
| CAMDEN                                                                        | SOLAR, LLC                                                                                         |  |  |  |  |
| Owner's Auth                                                                  | norization for Agent                                                                               |  |  |  |  |
| PARTICULAR PIECE OF PROPERTY IS NOT                                           | 919 Selby Road                                                                                     |  |  |  |  |
| I (WE) HEREBY AUTHORIZE <u>Camden</u>                                         | Solar, LLC TO ACT ON                                                                               |  |  |  |  |
| MY/OUR BEHALF to appear with my consent b                                     | pefore the County Board of Commissioners                                                           |  |  |  |  |
| and Planning Board in order to request approval                               | s) for development and/or use of those lands described                                             |  |  |  |  |
| within the attached application, and as described                             | in the attached deed or other such proof of ownership                                              |  |  |  |  |
| as may be required, or other action pursuant to or                            | ne or more of the following:                                                                       |  |  |  |  |
| Rezoning Request<br>    Conditional Use District Rezon<br>    Zoning Variance | Parcel 028944000228430000  [ ] Administrative Appeal  ning [x] Use Permit  [ ] Non-Zoning Variance |  |  |  |  |
| I authorize you to advertise and present this matt.                           | er in my name as the owner of the property. If there are                                           |  |  |  |  |
| any questions, you may contact me at address                                  | 9 Selby Road, Elizabeth City, NC 27909                                                             |  |  |  |  |

Packet Pg. 65

# **Application for Special Use Permit Request**

CAMDEN SOLAR, LLC

## Owner's Authorization for Agent

| PARTI<br>ACTUA<br>THE A<br>Dougl | CULAR PIEC<br>AL OWNER M<br>PPLICATION<br>as & Kathr                                   | LICANT REQUI<br>E OF PROPERT<br>MUST COMPLI<br>IS THE OWNE<br>Tyn Cartwrig<br>ner(s) of the prop | TY IS NOT TH<br>ETE THIS FO<br>R, PLEASE D<br>ght ~ | IE ACTUA<br>ORM. IF TI<br>ISREGAR<br>347 Se | AL OWNER THE PERSO THIS FO outh Hig | R OF THE F<br>ON WHO I<br>DRM.<br>hway 343 | PROPE<br>S REC | ERTY,    | THE   |
|----------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------------------------|----------------|----------|-------|
| I (WE                            | E) HEREBY                                                                              | AUTHORIZE                                                                                        | Camden So                                           | olar, LI                                    | LC                                  |                                            | то             | ACT      | ON    |
| MY/OU                            | JR BEHALF to                                                                           | o appear with m                                                                                  | y consent befo                                      | re the Can                                  | nden Count                          | y Board of C                               | Commi          | ssioner  | s     |
| and Pla                          | inning Board in                                                                        | n order to reques                                                                                | st approval(s) f                                    | or develop                                  | oment and/o                         | or use of tho                              | se land        | ls desci | ribed |
| within                           | the attached ap                                                                        | plication, and as                                                                                | s described in                                      | the attache                                 | ed deed or o                        | other such p                               | roof of        | f owne   | rship |
| as may                           | be required, or                                                                        | other action pur                                                                                 | rsuant to one o                                     | r more of t                                 | he followin                         | g:                                         |                |          |       |
|                                  | [ ] Cor                                                                                | zoning Request<br>nditional Use Dis<br>ning Variance                                             | strict Rezoning                                     | [ ]<br>[x]                                  | 9%                                  |                                            | 2688           | 50000    |       |
| I author                         | rize you to adv                                                                        | ertise and preser                                                                                | nt this matter in                                   | n my name                                   | as the own                          | er of the pro                              | perty.         | If there | e are |
| any que                          | any questions, you may contact me at address 347 South Highway 343, Camden NC 27921 or |                                                                                                  |                                                     |                                             |                                     |                                            | 21 or          |          |       |
| by telep                         | ohone at <u>(252</u>                                                                   | ) 335-2027                                                                                       | •                                                   |                                             |                                     |                                            |                |          |       |
| BY:                              | Dougles Ca<br>Signature of O                                                           | turight winer                                                                                    | <u></u>                                             |                                             |                                     |                                            |                |          |       |
|                                  | Douglas C                                                                              | artwright                                                                                        |                                                     | (252) 33                                    | 35-2027                             |                                            | -              |          |       |
|                                  | Print Name Signature of O Kathryn C                                                    |                                                                                                  | (A                                                  | Felephone Sam                               | Number                              | about                                      | _              |          |       |
| ,                                | Print Name                                                                             | artwright                                                                                        |                                                     | <br>Γelephone                               | Number                              |                                            | -              |          |       |
| Sworn to Notary State of         | to and subscrib Public Amy                                                             | Carolin                                                                                          | is the 12 <sup>th</sup>                             | day of C                                    | 1/                                  | <u>,2017</u>                               | <u> </u>       |          | =     |
| My con                           | nmission expire                                                                        | · Barn<br>nature                                                                                 | 7, 201°                                             |                                             | Pas                                 | Amy D.<br>NOTARY<br>quotank                | PUE            | 3LIC     | NC    |

North Carolina



# Elaine F. Marshall Secretary

DEPARTMENT OF THE SECRETARY OF STATE

PO Box 29622 Raleigh, NC 27626-0622 (919)814-5400

Account Login Create Site Account

#### Click Here To:

View Document Filings File an Annual Report Amend a Previous Annual Report Print a Pre-Populated Annual Report form

#### **Corporate Names**

Legal: CAMDEN SOLAR LLC

#### **Limited Liability Company Information**

Sosld:

1630822

Status:

**Current-Active** 

**Annual Report Status:** 

Current

Citizenship:

- .

Foreign 10/13/2017

Date Formed:

January

Fiscal Month:
State of Incorporation:

DE

Registered Agent:

NC Corporate Connection, Inc.

#### **Corporate Addresses**

Reg Office:

176 Mine Lake Court, Ste. 100

Raleigh, NC 27615

Reg Mailing:

176 Mine Lake Court, Ste. 100

Raleigh, NC 27615

#### Company Officials

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. SP-8831, SUB 0

#### BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

| In the Matter of                          |   |                           |
|-------------------------------------------|---|---------------------------|
| Application of Camden Solar, LLC, for a   | ) |                           |
| Certificate of Public Convenience and     | ) | ORDER ISSUING CERTIFICATE |
| Necessity to Construct a 20-MW Solar      | ) |                           |
| Facility in Camden County, North Carolina | ) |                           |

BY THE COMMISSION: On December 16, 2016, Camden Solar, LLC (Applicant), filed an application seeking a certificate of public convenience and necessity pursuant to G.S. 62-110.1(a) for construction of a 20-MW<sub>AC</sub> solar generating facility to be located at the southwest corner of the intersection of NC Highway 343 South and Sand Hills Road (Route 1132), Camden, Camden County, North Carolina. The Applicant plans to sell the electricity to Dominion Energy North Carolina (DENC).

Contemporaneously with the application, the Applicant filed a registration statement for a new renewable energy facility. The registration statement included certified attestations that: (1) the facility is in substantial compliance with all federal and state laws, regulations, and rules for the protection of the environment and conservation of natural resources; (2) the facility will be operated as a new renewable energy facility; (3) the Applicant will not remarket or otherwise resell any renewable energy certificates sold to an electric power supplier to comply with G.S. 62-133.8; and (4) the Applicant will consent to the auditing of its books and records by the Public Staff insofar as those records relate to transactions with North Carolina electric power suppliers.

On January 4, 2017, the Commission issued an Order Requiring Publication of Notice.

On February 17, 2017, the State Clearinghouse filed comments. Because of the nature of the comments, the cover letter indicated that no further State Clearinghouse review action by the Commission was required for compliance with the North Carolina Environmental Policy Act.

On March 17, 2017, the Applicant filed a certificate of service stating that a copy of the Application and the related public notice were provided to DENC on January 18, 2017.

Also on March 17, 2017, the Applicant filed an affidavit of publication from the Daily Advance (Elizabeth City, North Carolina) stating that the publication of notice was completed on February 11, 2017. No complaints have been received.

On May 25, 2017, the Applicant filed a letter stating that it intends to use the North Carolina Renewable Energy Tracking System to track RECs or use a tracking system in another state that participates in PJM Interconnection, LLC.

On July 17, 2017, the Applicant withdrew its registration statement.

The Public Staff presented this matter to the Commission at its Regular Staff Conference on July 31, 2017. The Public Staff stated that it had reviewed the application and determined it to be in compliance with the requirements of G.S. 62-110.1(a) and Commission Rule R8-64.

After careful consideration, the Commission finds good cause to approve the application and issue the attached certificate for the proposed solar photovoltaic electric generating facility.

IT IS, THEREFORE, ORDERED as follows:

- 1. That the application of Camden Solar, LLC, for a certificate of public convenience and necessity shall be, and is hereby, approved;
- 2. That Appendix A shall constitute the certificate of public convenience and necessity issued to Camden Solar, LLC, for the 20-MW<sub>AC</sub> solar generating facility to be located at the southwest corner of the intersection of NC Highway 343 South and Sand Hills Road (Route 1132), Camden, Camden County, North Carolina; and
  - 3. That withdrawal of the registration statement is hereby accepted.

ISSUED BY ORDER OF THE COMMISSION.

This the 1<sup>st</sup> day of August, 2017.

NORTH CAROLINA UTILITIES COMMISSION

Linnetta Threatt, Acting Deputy Clerk

Kranetta Shrutt

Chairman Edward S. Finley, Jr., and Commissioner Daniel G. Clodfelter did not participate in this decision.

APPENDIX A

Packet Pg. 69

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. SP-8831, SUB 0

Camden Solar, LLC 7131 Gateway Court Manassas, Virginia 20109

is hereby issued this

# CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY PURSUANT TO G.S. 62-110.1

for a 20-MW<sub>AC</sub> solar photovoltaic electric generating facility

located

at the southwest corner of the intersection of NC Highway 343 South and Sand Hills Road (Route 1132), Camden, Camden County, North Carolina,

subject to all orders, rules, regulations and conditions as are now or may hereafter be lawfully made by the North Carolina Utilities Commission.

ISSUED BY ORDER OF THE COMMISSION.

This the 1<sup>st</sup> day of August, 2017.

NORTH CAROLINA UTILITIES COMMISSION

Linnetta Threatt, Acting Deputy Clerk

### CAMDEN SOLAR, LLC

# **Special Use Permit Application Camden County, NC**

#### **Project Overview:**

Camden Solar, LLC is the Applicant for a 20 mega-watt solar farm proposed for construction on two farm parcels zoned Residential 3-2 and currently in use for agricultural crop harvesting. In aggregate the two farm parcels under lease option represent approximately +/- 219 acres in total size. The eastern parcel is approx. +/- 108 acres and is owned by Douglas V. Cartwright and Martha C. Jackson identified by PIN #: 028944001268860000 with 911 address (345 Hwy 343 South) near the intersection of Hwy 343 South and Sand Hills Road. The adjacent parcel to the west represents approx. +/- 111 acres and is owned by James L. Cartwright and identified by PIN #: 028944000228430000 with 911 address (299 Hwy 343 South).

The 20 mega-watt (AC) solar power facility is designed to operate as a ground-mount solar photovoltaic system utilizing a single-axis tracker rack or fixed-tilt racking and piling system optimized for clean energy power generation during daylight hours. Depending on final solar module procurement with a target name plate output of 340 Watts per panel, the projected number of solar photovoltaic modules would be approximately 82,500. For the purpose of security a 6' high chain link fence with 1' of three strand barbed wire would encircle the solar photovoltaic system and site access would be limited during construction and system operations and maintenance on site.

All construction materials and equipment will meet federal, state, and county code requirements and electrical power generation equipment will be UL certified. The two parcels identified will also be surveyed for environmental conditions and any major improvements approved by NC DEQ and US Army Corp. of Engineers as required prior to start of construction. In addition to site development, construction, and operations, the Applicant is committed to satisfy and adhere to Camden County UDO Ordinance No. 2017-05-01 and UDO Amendment Ordinance 2017-07-03 as approved by the Board of Commissioners with specific standards adopted to control and regulate solar farm construction and operation in Camden County, North Carolina.

#### CHAPTER 151 UNIFIED DEVELOPMENT

# § 151.310 GENERAL.

Site plans shall be required from applicants prior to issuance of any permit (building, zoning, conditional use permit, floodplain development permit, special use permit, variance) by the county.

- > 20 Mega-Watt Camden Solar, LLC Site Plan enclosed:
  - See Albemarle & Associates Exhibits: A, B, & C



#### Camden Solar, LLC Decommissioning Plan

#### Introduction

Camden County Ordinance No 2017-07-03 Chapter 151 contains decommissioning obligations for solar projects. The Applicant/Owner shall have 12 months to complete decommissioning of the solar facility if no electricity is generated for a continuous period of 12 months (not including delay resulting from force majeure). This facility decommissioning plan outlines the process and major activities required to decommission the facility in compliance with the Camden County Ordinance.

#### Decommissioning process and major activities

Camden Solar, LLC shall be responsible for the solar project decommissioning. At the solar facility end of useful life, or as required by Camden County ordinances, Camden Solar, LLC will obtain the necessary permits and secure an appropriately licensed contractor to decommission the facility. Decommissioning will include the major activities below in compliance with Camden County requirements:

- 1.1 Removal of solar panels, buildings, cabling, electrical components, roads, and any other associated facilities down to 36 inches below grade.
- 1.2 Disturbed earth shall be graded and re-seeded, unless the landowner requests in writing that the access roads or other land surface areas not be restored.
- 1.3 Description of any agreement (e.g. lease) with landowner regarding decommissioning and acknowledgement by land owner, land owner may be held ultimately responsible for decommissioning.
- 1.4 List the type of panels and material specifications being utilized at the site. Material specifications will be provided with Construction Plan prior to start of construction
- 1.5 The identification of the party currently responsible for decommissioning.
- 1.6 Prior to issuance of the Building Permit, approved decommissioning plan obligation shall be recorded in the Camden County Registry of Deeds and shall run with the land until decommissioning is completed.

An appropriately licensed contractor will be secured for decommissioning activities. Erosion and sediment control best management practices shall be installed as required by the authority having jurisdiction. The facility shall be de-energized and disconnected from the grid in coordination with the interconnecting utility. System components shall be disassembled and removed in the appropriate procedure to maintain personnel safety as solar panels remain energized when exposed to sun light. Fencing shall be maintained until the end of decommissioning for security and safety. Materials shall be staged on site and removed from the site by the appropriately licensed contractors as necessary. All materials shall be taken to or disposed of by approved recyclers in compliance with all local, state, or federal regulations.



#### **Recycled and Salvaged materials**

The vast majority of system components consists of recyclable materials. Solar panels have a thirty to fifty-year useful life and may be re-used or resold for other projects. Where solar panel manufacturers offer recycling programs, the solar panels shall be disposed removed in coordination with the manufacturers program. Solar panels consist mainly of glass, silicone, and aluminum and may be recycled if dysfunctional or no manufacturer program exists.

Trackers and foundation steel, copper and aluminum conductors, and all other respective recyclable materials will be recycled by an approved recycler.

Inverter stations, combiner boxes, foundation concrete and other miscellaneous materials may not be recycled or may not have disposal programs in place. Any hazardous or non-recyclable materials will be disposed of by appropriately licensed contractors in compliance with local, state, and federal rules and regulations.

#### Site restoration

The site shall be restored in compliance with Camden County ordinances and the site lease. Coordination with the land owner may require some site improvements to remain, as outlined in the county ordinances. All other improvements will be removed and the site will be restored and re-seeded in compliance with Camden County ordinances.

#### Schedule

The decommissioning process in its entirety is expected to take 6-12 months maximum. Approximately 3-6 months will be spent planning, securing the necessary permits, identifying recycling facilities and appropriate disposal facilities for non-recyclable materials, and contracting with the appropriately licensed contractors. Activities on site are expected to take 3-6 months maximum.

# Packet Pg. 73

# Memorandum

To: Dan Porter, Planning Director

From: Greg Johnson, Drainage Engineer

Date: October 15, 2017

Re: Camden Solar

Plan and Calculations Review



I received a drainage submittal package from Mike Morway with Albemarle & Associates dated October 13, 2017. This is a revised submittal based upon a phone conversation with Mr. Morway on Oct 9. I also inspected the site on Oct 7 and photographs taken then are attached. The boundary of the project extends to the natural ridge line. The upstream end of ditches begins at the edge of the project and flow toward Sand Hill Road and Highway 343. I have little concern about increases in the design stormwater elevation because of the ridge. Additionally, Mr. Morway demonstrated that the probable runoff from the project will decrease because the existing crop field has a SCS curve number of 85 and the proposed condition will emulate meadow/grassland with a curve number of 71. This reduction also complies with the County criteria to reduce the curve number by 4 after development.

Mr. Morway provided a hydraulic analysis of the proposed culverts on the project. The proposed culverts are under maintenance roads throughout the project. His calculations show a reasonable flow rate based upon SCS peak flow rate calculation methods. These flow rates are coordinated with NCDOT which proposes to upgrade road culverts under Sand Hill Road. There is some hydraulic lose through the culverts but because of the proposed culvert sizes the loss is minor, a couple of tenths of a foot of loss. This is a reasonable loss, nothing excessive.

Based upon the review and the factors cited I recommend that the project be accepted with a condition. I ask that the culvert lengths be noted on the plans. If you have any questions concerning these comments, please call me.

Respectively submitted

C. Gregory Johnson, P.E.

(757) 353-8695 3536 W. Coral Key

Virginia Beach, VA 23452-4404

# Packet Pg. 74

#### **Dave Parks**

From:

Kirk Jennings <kirkjennings@centurylink.net>

Sent:

Thursday, October 19, 2017 8:37 PM

To:

**Dave Parks** 

**Subject:** 

Re: Proposed Solar Farm

Dave

Just like with the other solar farms, the only thing that we ask is for a brief training on the facility so we know how to respond in the event of an emergency situation.

Thanks

Kirk

Sent from my iPhone

On Oct 18, 2017, at 4:15 PM, Dave Parks < dparks@camdencountync.gov > wrote:

Attached is the proposed site plan for a 20 MW Solar Farm (approximately 200 acres) located at South 343 and Sand Hills Road. Please provide any inputs as soon as possible.

Sincerely,

David Parks, CFM Permit Officer Camden County

<08270A - C201 Site Plan 2017-10-09 s.pdf>

#### **Dave Parks**

From: Sent: Chris Carver <ccarver@cityofec.com> Monday, October 23, 2017 11:29 AM

To:

Dave Parks

Subject:

Re: Proposed Solar Farm

Dave,

I don't see any issues with this site.

Chris Carver
Deputy Chief of Administration/Fire Marshal
Elizabeth City Fire Department
PO Box 347
Elizabeth City, NC 27907
252-338-3913 Office
252-340-0343 Cell

On Wed, Oct 18, 2017 at 4:15 PM, Dave Parks < dparks@camdencountync.gov > wrote:

Attached is the proposed site plan for a 20 MW Solar Farm (approximately 200 acres) located at South 343 and Sand Hills Road. Please provide any inputs as soon as possible.

Sincerely,

David Parks, CFM

Permit Officer

Camden County

# Packet Pg. 76

#### **Dave Parks**

From:

Tony Perry <tperry@camdencountync.gov>

Sent:

Friday, October 20, 2017 3:00 PM

To:

'Dave Parks'

Subject:

RE: Proposed Solar Farm

No comments.

Sheriff Tony Perry

Camden County Sheriff's Office PO Box 57, 117 North NC343, Camden, NC 27921

Office: 252-338-5046 Fax: 252-335-4300

"The only thing necessary for the triumph of evil is for good men to do nothing."

Edmund Burke

From: Dave Parks [mailto:dparks@camdencountync.gov]

Sent: Wednesday, October 18, 2017 4:16 PM

To: 'Tony Perry'; ccarver@citvofec.com; kirkjennings@centurylink.net

Cc: Dan Porter

Subject: Proposed Solar Farm

Attached is the proposed site plan for a 20 MW Solar Farm (approximately 200 acres) located at South 343 and Sand Hills Road. Please provide any inputs as soon as possible.

Sincerely,

David Parks, CFM Permit Officer Camden County