

BOARD OF COMMISSIONERS

July 03, 2017 7:00 PM Regular Meeting

Historic Courtroom Courthouse Complex

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.

Please turn Cell Phone ringers off during the meeting.

Agenda

Camden County Board of Commissioners BOC - Regular Meeting July 03, 2017 7:00 PM Historic Courtroom, Courthouse Complex

Welcome & Call to Order

ITEM <u>5 PM Closed Session for Discussion of Personnel</u>

ITEM 6 PM Closed Session for Discussion of Personnel

ITEM 7 PM Reconvene BOC

Invocation & Pledge of Allegiance

Commissioner Randy Krainiak

ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

- **ITEM 2. Consideration of Agenda** (For discussion and possible action)
- **ITEM 3. Presentations** (For discussion and possible action)
 - 1. South Mills Fire Department Junior Firefighters and Advisors
 - 2. Albemarle Commission 2016 Stewardship Presentation

Recess to South Camden Water & Sewer District Board of Directors Meeting

Reconvene Commissioners' Meeting

ITEM 4. Old Business (For discussion and possible action)

ITEM 5. Public Hearings

A. CEDC - Taylor Oaks

ITEM 6. New Business (For discussion and possible action)

- A. County Leadership Forum on Opioid Abuse as Requested by NCACC
- B. May Monthly Tax Report

ITEM 7. Board Appointments (For discussion and possible action)

- 1. Board Appointment Roger Lambertson to CEDC
- Board Appointment Sandra Duckwall to Senior Services Advisory Board & Library Board of Trustees
- 3. NCACC Voting Delegate

ITEM 8. Consent Agenda

- A. BOC Minutes March 6, 2017
- B. BOC Minutes Special Meeting 3-20-17
- C. BOC Minutes April 3, 2017
- D. BOC Minutes 4-4-17 Budget Workshop
- E. BOC Minutes 4-4-17 CIP Meeting
- F. BOC Minutes June 5, 2017
- G. Budget Amendment
- H. School Budget Amendments
- I. Tax Collection Report May 2017
- J. Pickups, Releases and Refunds
- K. DMV Monthly Report
- L. Refunds Over \$100.00
- M. Resolution Appointing Sally Norfleet as Deputy Finance Officer
- N. Set Public Hearing for UDO 2016-09-14 Sandy Hook Crossing Preliminary Plat
- O. Set Public Hearing for UDO 2017-06-04 SUP for Camden Dam Solar LLC
- P. Set Public Meeting for UDO 2017-05-21 Sketch Plan for Sleepy Hollow Estates
- Q. Set Public Hearing for UDO 2017-06-07 SUP for Sandy Solar LLC

ITEM 9. <u>Commissioners' Reports</u>

ITEM 10. County Manager's Report

ITEM 11. <u>Information, Reports & Minutes From Other Agencies</u>

A. May 2017 Library Statistics

ITEM 12. Other Matters (For discussion and possible action)

ITEM 13. Adjourn



Presentations

Item Number: 3.1

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title South Mills Fire Department Junior Firefighter Achievement

Attachments:

Summary:

The South Mills Fire Department Junior Firefighters recently competed in the 2017 Warren County Junior Firefighter Competition in Warrenton, NC. They brought home 8 trophies, including Best in Knowledge, Best in Sportsmanship and Best All-Around. They will be recognized and presented certificates of achievement by the Board of Commissioners for their hard work and dedication.

Recommendation:

Junior Firefighters:

Lauren Banks

Haley Shea

Camden Baxter-Baronas

Riley Pingree

Brett Walsh

Trent Nixon

Chris Praisler

Advisors: Tony Conant, Billy Colonna, Greg Pingree, Paul Kuffel



Presentations

Item Number: 3.2

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title Albemarle Commission - 2016 Stewardship Presentation

Attachments: AC Stewardship Presentation 2016 - Camden County

(002) (PDF)

Summary:

Cathy Davison of Albemarle Commission will present the 2016 Stewardship Report.

Recommendation:

Listen to presentation.



Camden County Specifics

| | Units of Service (Meals, Trips, Hours of Service, days) | Number of Clients Receiving Services in the County/Funding Provided | County's Share for Provided Services |
|---|--|---|--|
| Senior Nutrition | | | |
| Home Delivered Meals | 3,628 | 20 | \$27,550.00 |
| Congregate Meals | 4,414 | 59 | |
| Area Agency on Aging | | | |
| Medical Transportation | 470 | 10 | |
| General Transportation | 1,708 | 14 | |
| Adult Day Health Care | 316 | 3 | |
| In-Home Aide (hours) | 1,373 | 7 | |
| Legal Aide (hours) | 0 | 0 | \$11,076.00 |
| In Home Respite Services (hours) | 6 | 1 | |
| Institutional Respite Services (hours) | 264 | 2 | |
| Senior Games (Participants) | 30 | 30 | |
| Caregiver Supplies | 0 | 0 | |
| Regional Long Term Care Ombudsman | 3 | 3 | |
| Workforce Development | | | |
| Youth / Adult Worker Services | 4,921 | 989 | \$0.00 |
| On the Job Training | 0 | 0 | \$0.00 |
| Incumbent Worker Training | 0 | 0 | \$0.00 |
| RPO Planning Services | 73 | 1 | \$1,676.00 |
| Economic Development, Grant Administration, Advocacy, Strategic Planning, Meeting Facilitation, Quarterly County Manager Meetings, Policy Review and Analysis | 5 | 1 | \$6,971.00 |
| TOTAL PAID BY THE COUNTY | 17,211 units of service | 1,140 Clients Receiving Service | \$47,273.00 \$2.75 per <u>unit of service</u> |



Public Hearings

Item Number: 5.A

Meeting Date: July 03, 2017

Submitted By: Charlie Bauman, Director

Camden Economic Development Commission

Prepared by: Karen Davis

Item Title CEDC - Taylors Oak

Attachments: Public Notice - Taylor Oaks (DOCX)

Taylor Oaks Summary (DOCX)
Taylor Oaks Photos (PDF)

Summary:

Hold public hearing.

Recommendation:

Add Taylor Oaks to New Business.

Public Hearing Notice

Economic Development Incentive

The Camden County Board of Commissioners will hold a public hearing at 7:00 pm on July 3, 2017, in the Historic Courtroom, 117 N. Carolina 343, Camden, N.C. The purpose of this meeting will be to receive public comments on a proposal to extend an economic development incentive to Taylor Oaks Restaurant for the purpose of constructing an approved septic system supporting the overall investment and to achieve operational conditions deemed necessary by The State of North Carolina. The cost of the required septic system is estimated to be \$25,000.00. Based on the Taylor Oak Restaurant investment (\$203,000.00) and projected employment (10 employees), the County's standing Economic Development Incentive Grant Program requirements affords this specific project approximately \$4, 384.00 in incentive grant funding over a five-year period. The County will recover the cost of any incentive funding provided through the creation of new employment opportunities, property and sales taxes generated and as a result of a needed amenity in the area of the County where the investment occurs.

All persons interested in this incentive are invited to attend this public hearing and present their views.

Taylor Oaks Summary

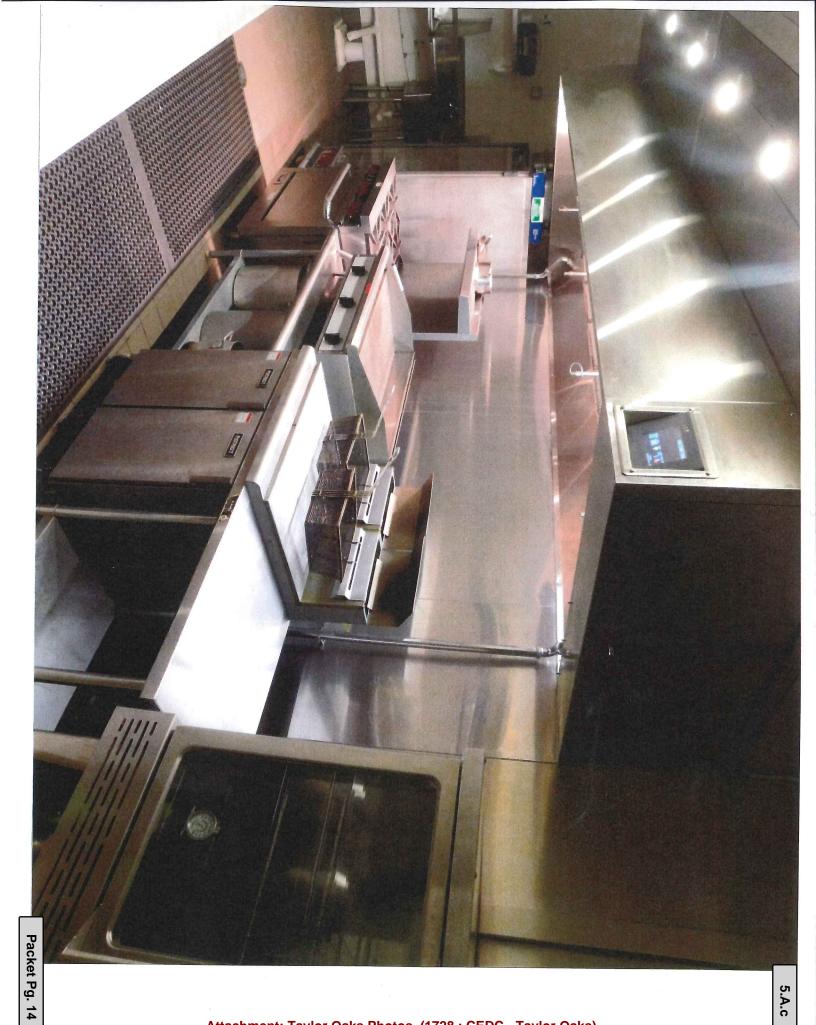
Economic Development Incentive

The Taylor Oaks Restaurant investment is estimated to be approximately \$203,000.00 of which an estimated \$53, 290.00 has been expended to date. The cost of the required septic system is estimated to be \$25,000.00. Based on the Taylor Oak Restaurant investment (\$203,000.00) and projected employment (10 employees), the County's standing Economic Development Incentive Grant Program requirements affords this specific project approximately \$4, 384.00 in incentive grant funding over a five year period. The EDIP funding figure is significantly less than the expressed need of \$25,000.00 in order to fund the septic system requirement. Of important consideration is the restaurant investment is part of the overall corporate presence which includes the following entities; Needham Family Care Home, Community Medical Storage and a residential redevelopment entity which are all active within Camden County. This combined corporate activity to date has invested over \$2M in the County and is responsible for over \$10K in real and personal property tax annually to The County. This is in addition to the employment figures and spinoff benefit of the combined operations. The County will recover the cost of any incentive funding provided toward the Taylor Oaks Restaurant project singularly and, collectively on a corporate basis through the creation of new employment opportunities, property and sales taxes generated and as a result of a needed amenity in the area of the County where the investment occurs.

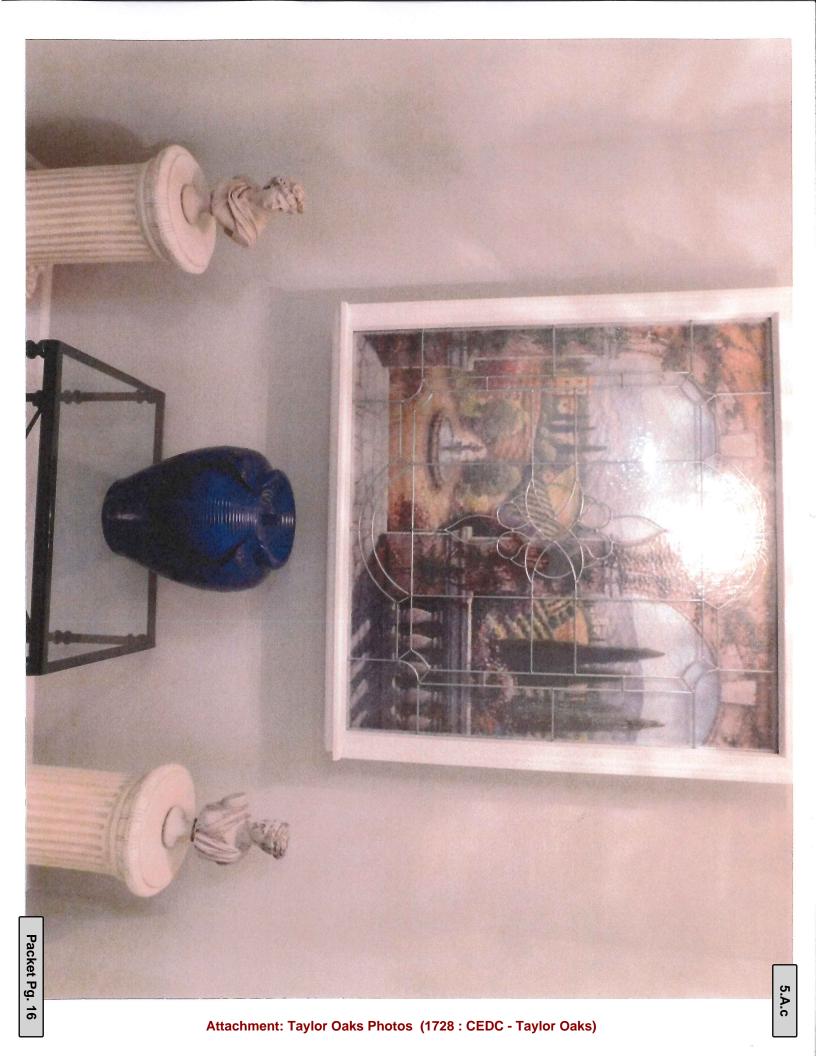




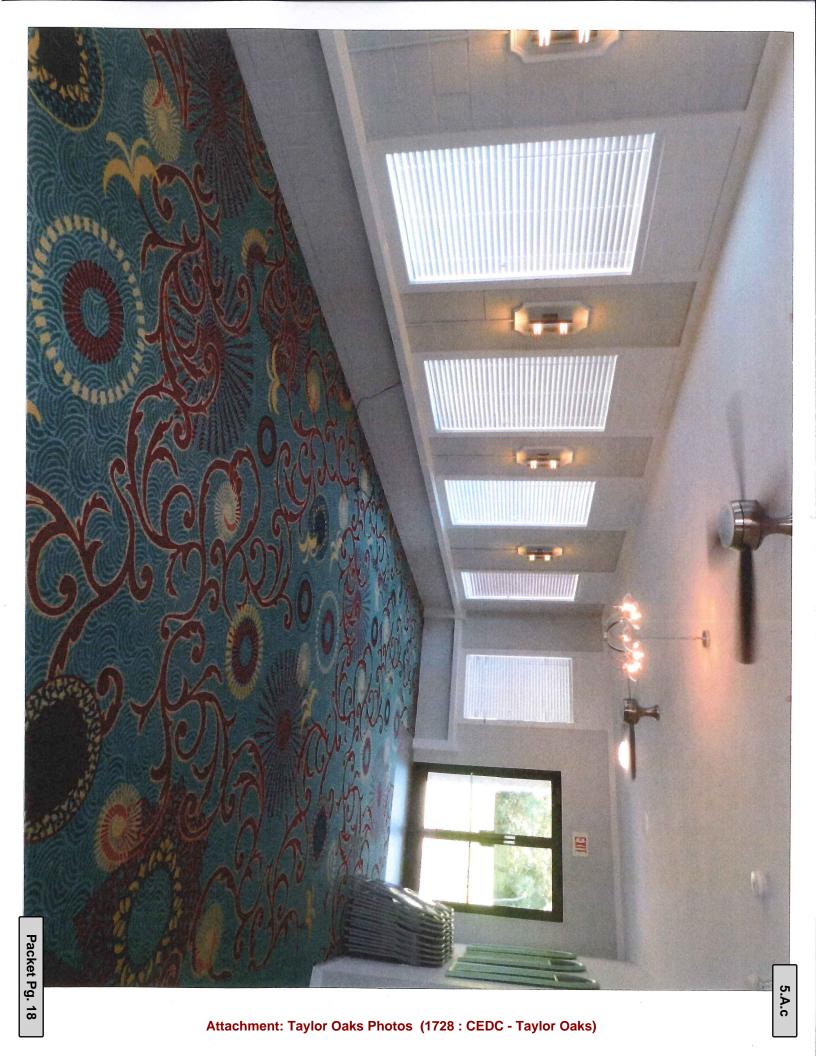














County Manager's Report

Item Number: 6.A

Meeting Date: July 03, 2017

Submitted By: Michael Brillhart, County Manager

Administration

Prepared by: Karen Davis

Item Title County Leadership Forum on Opioid Abuse

Attachments:

Summary:

Manager Brillhart will introduce this request of NCACC President, Fred McClure.

Recommendation:

Listen to report.



New Business

Item Number: 6.B

Meeting Date: July 03, 2017

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Lisa Anderson

Item Title May Monthly Tax Report

Attachments: 20170627103245019.pdf (PDF)

Summary:

May Monthly Report

Recommendation:

Review and approve.

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY |
|-------------|---------------|-------------------|
| 2016 | 198,893.46 | 9,645.00 |
| 2015 | 65,390.49 | 2,288.34 |
| 2014 | 36,199.34 | 2,426.85 |
| 2013 | 16,969.72 | 6,213.75 |
| 2012 | 11,514.08 | 8,795.48 |
| 2011 | 7,418.54 | 6,961.52 |
| 2010 | 5,094.17 | 5,039.20 |
| 2009 | 4,223.93 | 4,705.19 |
| 2008 | 3,795.46 | 5,127.46 |
| 2007 | 3,847.39 | 6,694.04 |

TOTAL REAL PROPERTY TAX UNCOLLECTED

353,346.58

TOTAL PERSONAL PROPERTY UNCOLLECTED

57,896.83

TEN YEAR PERCENTAGE COLLECTION RATE

99.40%

COLLECTION FOR 2017 vs. 2016

30,755.30 vs. 32,017.50

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2016

96.88%

2015

98.98%

2014

99.43%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING May 2017 BY TAX ADMINISTRATOR

| 276 | NUMBER DELINQUENCY NOTICES SENT |
|-----|---|
| 17 | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| 16 | NUMBER OF WAGE GARNISHMENTS ISSUED |
| 0 | NUMBER OF BANK GARNISHMENTS ISSUED |
| 25 | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR |
| | TO DELINQUENT TAXPAYER |
| 0 | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| 0 | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF |
| | TAX ADMINISTRATOR |
| 0 | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY |
| 15 | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR |
| | COLLECTION (I.D. AND STATUS) |
| 0 | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| 0 | NUMBER OF JUDGMENTS FILED |

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Delinquencies Top-30 Unpaid

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Delinquencies Top-30 Oldest



Board Appointments

Item Number: 7.1

Meeting Date: July 03, 2017

Submitted By: Charlie Bauman, Director

Camden Economic Development Commission

Prepared by: Karen Davis

Item Title Board Appointment - Roger Lambertson to CEDC

Attachments: Volunteer Form - Roger Lambertson (PDF)

Summary:

Review application.

Recommendation:

Approve volunteer.



Application for Citizen Service -Volunteer Form

If you are a citizen of Camden County and would like to serve on one of the County's boards or commissions, please complete this application and return it to the County Manager's Office, 330 East HWY 158, and mail to: P.O. Box 190, Camden, North Carolina 27921 or e-mail info@camdencountync.gov.

| Name: Wayne ROGER LAWBERTSON |
|---|
| Mailing Address: Po Box 311 |
| Township you live in: Courthouse |
| Telephone (home): 252-331-205/(business): 252-331-9107 (cell) |
| Email address: wrlambertson@centurylink.net |
| Are you a registered voter? Yes No |
| Have you ever been convicted of a felony? Yes No |
| Please identify any talent, interest, skill, experience or educational preparation which might be helpful to a board or commission: Director, Econ. Dev. Corritoria Co. Director, Bus. Dev. Lockhead Mautin R+D Division Airport Mager, Curritoria AP Boards or Commissions upon which you are interested in serving: Ganden Econ. Dev. Comm |
| As a member of a Board or Commission, you will be expected to attend at least 75% of the meetings. Please note the by-laws of some Boards and Commissions limit the number of terms served. This application is a notification of your interest to serve on a Board or Commission to be considered by the Board of Commissioners when a vacancy occurs. Thanks for your interest in Camden County Government Signature: Wayk R. Aamber Loon Date: 6-2-2617 |
| Canden County NC |



Board Appointments

Item Number: 7.2

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title Board Appointment - Sandra Duckwall to Senior Services

Advisory Board & Library Board of Trustees

Attachments: Volunteer Form - Sandra Duckwall (PDF)

Summary:

Review application.

Recommendation:

Approve appointment.



Camden County, NC

Application for Citizen Service -Volunteer Form

If you are a citizen of Camden County and would like to serve on one of the County's boards or commissions, please complete this application and return it to the County Manager's Office, 330 East HWY 158, and mail to: P.O. Box 190, Camden, North Carolina 27921 or e-mail info@camdencountync.gov.

| Name: <u>Sandy</u> Duckwall. |
|--|
| Mailing Address: 102 Smith DCIve |
| Township you live in: |
| Telephone (home): 252 -334-1693 (business): |
| Email address: 5Pduckwall@mahsi.com |
| Are you a registered voter? Yes No |
| Have you ever been convicted of a felony? Yes No |
| Please identify any talent, interest, skill, experience or educational preparation which might be helpful to a board or commission: Tomer Commission Various Boards |
| Boards or Commissions upon which you are interested in serving: Library Board Parks & Ric Storm water Management Senior Center Hospital Board |
| As a member of a Board or Commission, you will be expected to attend at least 75% of the meetings. Please note the by-laws of some Boards and Commissions limit the number of terms served. This application is a notification of your interest to serve on a Board or Commission to be considered by the Board of Commissioners when a vacancy occurs. Thanks for your interest in Camden County Government |
| Signature: <u>Janda Duchwall</u> Date: <u>6</u> 27/17 |

May 2016



Board Appointments

Item Number: 7.3

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title NCACC Voting Delegate

Attachments: NCACC Voting Delegate (PDF)

Summary:

The NCACC 110th Annual Conference will be held in Durham County August 10-13, 2017. During the business session on Saturday, August 12, scheduled from 2:00-4:30 p.m., each county will be entitled to one vote on items that come before the membership, including election of the NCACC Second Vice President. In order to facilitate this process, each county is requested to designate one voting delegate prior to Annual Conference, using the attached Designation of Voting Delegate form.

Recommendation:

Choose voting delegate.



Designation of Voting Delegate to NCACC Annual Conference

| I, | , hereby certify that I am the duly designated voting |
|---|--|
| delegate for | County at the 110 th Annual Conference of the North |
| Carolina Association of County Commission | ers to be held in Durham County, N.C., on August 10-13, |
| 2017. | |
| | Signed: |
| | Title: |

Article VI, Section 2 of our Constitution provides:

"On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues."

Please return this form to Alisa Cobb by: 12 Noon on Friday, August 4, 2017:

NCACC
353 E. Six Forks Road, Suite 300
Raleigh, NC 27609
Fax: (919) 733-1065
alisa.cobb@ncacc.org

Phone: (919) 715-2685



Consent Agenda

Item Number: 8.A

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title BOC Minutes - March 6, 2017

Attachments: bocminutes_03062017 (DOCX)

Summary:

For your review and approval.

Recommendation:

Review and approve.

CAMDEN COUNTY BOARD OF COMMISSIONERS March 6, 2017

| | CAMDEN COUNTY BOARD OF COMMISSIONERS March 6, 2017 |
|----------------|---|
| | Regular Meeting – 7:00 PM |
| | Historic Courtroom |
| | Camden, North Carolina |
| | MINUTES |
| | WIINCIES |
| The regular n | neeting of the Camden County Board of Commissioners was held on March 6, 2017 i |
| | Courtroom, Camden, North Carolina. The following commissioners were present: |
| | yton Riggs, Vice Chairman Tom White, Commissioner Randy Krainiak, |
| Commissione | r Garry Meiggs, and Commissioner Ross Munro. |
| Staff Present: | Michael Brillhart, Stephanie Humphries, John Morrison, Angela Wooten, Dave Park |
| | n, Charlie Bauman. |
| | , - · · · · · · · · · · · · · · · · · · |
| CALL TO O | RDER & WELCOME |
| | syton Riggs called the meeting to order at 7:00 PM. |
| | |
| INVOCATION | ON & PLEDGE OF ALLEGIANCE |
| Commissione | r Garry Meiggs gave the invocation and led the Pledge of Allegiance. |
| ITEM 1. | PUBLIC COMMENTS |
| | None. |
| ITEM 2. | CONSIDERATION OF AGENDA |
| | amend the agenda to go into closed session after ITEM 10 for consultation with the discussion of personnel. |
| | ommissioner Meiggs to approve the agenda as presented with changes noted. Commissioner Krainiak. |
| RESULT: | PASSED [UNANIMOUS] |
| MOVER: | Garry Meiggs, Commissioner |
| AYES: | Meiggs, Riggs, White, Krainiak, Munro |
| | |
| <u>ITEM 3.</u> | PRESENTATIONS |
| | A. Presentation by Gary Hobbs - American Red Cross |
| | B. 2016 Year in Review |
| | Cameron Lowe, NC Cooperative Extension |
| | 1 |

CAMDEN COUNTY BOARD OF COMMISSIONERS March 6, 2017

С.

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| 4/11/2016 | Run Swamp Canal - Buckhorn Ditch around bend to Hwy 34 culverts | \$13,275 |
|------------|---|----------|
| 10/16/2015 | Run Swamp Canal – bend to Hwy 34 culverts | \$ 2,360 |
| 2/10/2015 | Run Swamp Canal - Hwy 34 to Indiantown Creek (State Funds) | \$10,000 |
| 4/19/2013 | Buckhorn Ditch to Indiantown Road (Farmer Funded) | \$ 8,976 |

Presentation by Brian Lannon - Watershed Projects

SAWYER'S CREEK WATERSHED

NORTH RIVER WATERSHED

| 8/26/2015 | Seymour Drive to NC 158 | \$11,760 |
|-----------|---|-----------|
| 8/26/2015 | Scotland Road to Sawyer's Creek Road & Spur | \$ 22,125 |

SHILOH WATERSHED

| 8/26/2015 | Trotman Road to Portahonk Creek &. Tributary | \$7,938 |
|-----------|--|---------|
| | Dailey Road to Pasquotank River | \$7,644 |
| 5/2/2016 | Bartlett's Landing to Pasquotank River | \$9,440 |

SOUTH MILLS WATERSHED

| 8/26/2015 | Run Swamp Canal - Buckhorn Ditch around bend to Hwy 34 culverts | \$ 8,526 |
|-----------|---|----------|
| | Main Street to Water Plant Shed | |
| 3/28/2016 | Run Swamp Canal – bend to Hwy 34 culverts | \$ 2,360 |

ITEM 4. OLD BUSINESS

A. Recommendation on RFQ for Architectural/Engineering (A/E) Services - Michael Brillhart

Discussion by staff concerning the recommendation of on RFQ for Architectural/Engineering services.

Commissioner Tom White made a motion to hire an architect to move forward with the study.

62 **RESULT:** PASSED [UNANIMOUS] 63 Tom White, Vice Chairman **MOVER:** 64

AYES: Meiggs, Riggs, White, Krainiak, Munro

65 66

The Board of Commissioners will meet with the proposed firm on March 20th at 9:30 a.m.

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ITEM 5. **PUBLIC HEARINGS**

RECONVENE Public Hearing - Special Use Permit Application A. (UDO 2016-08-10) Mining Operation for B&M

70 71 72

Attorney John Morrison stated that Commissioner Garry Meiggs is recused and is not participating in any deliberation or vote in regards to this matter.

73 74 75

76

- Dave Parks stated that Attorney Herbert Mullen will speak on behalf of Mr. Meiggs if needed.
- 77 Dave Parks reported that the public hearing was recessed on January 3, 2017 and staff was directed to meet with the adjacent property owners to review the maintenance and upkeep of Ponderosa 78 79 Road. Such meeting was conducted January 30, 2017. Present at the meeting were Commissioner Garry Meiggs and wife, Sharron; Mr. Rosenberg and wife, Anna; Chris Coleman, Dan Porter and 80

Dave Parks. 81

82 83

Mr. Parks reported on the results of the January 30th meeting. (See attachment).

84 85

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Chairman Riggs questioned if 24 hours is an adequate time to be able to repair the road after a significant rainfall. Mr. Parks responded that it could be longer than 24 hours to repair that portion. It is something that may have to be looked at due to each circumstance. Immediate minor repairs can be done in 24 hours.

88 89 90

Chairman Riggs recognized Attorney Mullen to speak.

91

- 92 Attorney Mullen began by thanking the board for their service.
- He then spoke to the recommendation of paving the dirt road. He requested the board consider an 93 94 improvement to the road but to NCDOT unpaved standards as opposed to paving it. Attorney Mullen agreed to the six-foot fence and eight-foot vegetative buffer. He agreed 24 hours is too short 95

96 to correct a problem with the road. He also agreed to the 10 mph signs.

97 98

99

Mr. Rosenberg did not agree to correcting the road within 30 days in that the road is the only access to and from his property. Mr. Rosenberg presented photos to the board and Attorney Mullen provided evidence from an engineer surveyor showing property lines.

- Attorney John Morrison questioned Mr. Rosenberg as to the photographs offered as Opposition 102
- Exhibit 1, if they fairly and accurately represent what they purport to show. Mr. Rosenberg 103
- responded with an affirmative and testified that he took the photographs himself the week before. 104
- The pins placed in the photos were placed by the surveyor. Mr. Rosenberg's primary concern is the 105
- 106 safety of his family.

107

- 108 Chairman Riggs stated that he does not believe trucks on the road will hinder the family's safety.
- He further stated the goal is to provide for the safety and wellbeing of the family as well as allow the
- industrial property to be used for its intended purpose.

111

- Dave Parks explained that the houses on this property are legal nonconforming.
- 113 114
 - Attorney John Morrison referenced exhibits 3-24 and questioned if the photographs accurately portray what they purport to show. Mr. Rosenberg responded in affirmative and confirmed that he
 - had taken the photos the week before. He testified that the photos illustrate his testimony.

117

Attorney Morrison recommended that the board accept into evidence Opposition Exhibits 1-24 for the purposes of illustration.

120

121 Commissioner Tom White made a motion to accept Opposition Exhibits 1-24 for the purposes 122 of illustration.

123

- 124 RESULT: PASSED [UNANIMOUS]
 125 MOVER: Tom White, Vice Chairman
 126 AYES: Riggs, White, Krainiak, Munro
- 127 **RECUSED:** Meiggs

128

129 The board then reviewed the evidence.

130

- Attorney Morrison questioned Mr. Rosenberg as to whether the photographs 25-26 accurately represent what they purport to show. Mr. Rosenberg responded in affirmative and that he had taken
- the photos himself the week before. Mr. Rosenberg testified that the photos will illustrate his
- 134 testimony.

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Attorney Morrison recommended the board accept into evidence Opposition Exhibits 25-28 for purposes of illustration.

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Commissioner Munro made a motion to accept Opposition Exhibits 25-28 for purposes of illustration.

- RESULT: PASSED [UNANIMOUS]
 MOVER: Ross Munro, Commissioner
 AYES: Riggs, White, Krainiak, Munro
- 145 **RECUSED:** Meiggs

146

The board then reviewed the evidence.

- Mr. Rosenberg stated that the pictures show that you can't have a road that is only 6-feet wide. If a
- 150 fence is put on his property line with an eight-foot buffer there is a variance of six to seven feet at

the crest of the ditch.

152

153 Chairman Riggs questioned Attorneys Mullen and Morrison. He asked for clarification based on the 154 history of the use of the road and whether it can be blocked.

155

Attorney Morrison stated that this matter raises questions as to the legality of the road being there, which is beyond the board's expertise or authority. The burden is upon the application to persuade the board as to what his contentions are.

158 159

160 Commissioner Krainiak questioned what it would take for the matter to be resolved. He suggested a possible purchase/lease agreement.

162

Mr. Rosenberg referenced Mr. Meiggs' site plan, which states there should be 50.3 feet undisturbed buffer to the boundary of the ditch and he has photos that show the buffer has not remained undisturbed.

166

167 Attorney Mullen had no questions for Mr. Rosenberg.

168

Mr. Rosenberg's surveyor, William Grant, is present and willing to testify.

170

- 171 Mr. Grant introduces himself as a licensed professional surveyor in the State of North Carolina and
- has been licensed in North Carolina since 2008. Mr. Grant is also licensed in Virginia and has been
- since 2006. Mr. Grant obtained his Civil Engineering Technology degree from Old Dominion
- 174 University. Mr. Grant estimates he has conducted thousands of surveys over his career. He
- testified that he conducted the survey of the property being discussed.

Riggs, White, Krainiak, Munro

176

Attorney Morrison recommended that the board accept this witness as an expert in the field of survey.

179

180 Commissioner Munro made a motion that the board accept Mr. Grant as the expert witness 181 for the opposition.

RESULT: PASSED [UNANIMOUS]
183 MOVER: Ross Munro, Commissioner

185 **RECUSED:** Meiggs

AYES:

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187 Mr. Grant is sworn in by the Clerk to the Board.

188

Mr. Grant verifies under oath that the previous statements he gave were true.

- Mr. Grant stated that they had just started on the property the previous Thursday. What Mr.
- Rosenberg had requested is that Mr. Grant identify the location of his property lines. In the process
- of doing such, he found significant discrepancies from a plat that was recorded in 1979 versus a plat
- that was recorded in 2001 showing the 30-foot widening that Mr. Coleman acquired when he did his
- improvements to the road. Some of the errors are in the magnitude of 30 feet; some are just a few
- 196 feet. Mr. Grant stated that he is currently investigating and doing field work to verify. The primary

complaint of his client, Mr. Rosenberg, is the fact that there is not enough road to add a 20-foot road with an 8-foot buffer.

Attorney Mullen nor the board had further questions for Mr. Grant. Therefore he was excused.

Attorney Morrison questioned Mr. Rosenberg as to whether additional photographs, Opposition Exhibits 29-30, accurately depict what they purport to show. Mr. Rosenberg responded with an affirmative and stated that he took the photographs himself that day, March 6, 2017.

Mr. Rosenberg testified that the photographs show that according to the site plan there should be a 50-feet buffer that should not have been cleared; undisturbed land plus a [sealed?] fence; that to which there is no [sealed?] fence and that 50-foot has now been cleared.

Attorney Morrison recommended that the board accept into evidence for purposes of illustration Opposition Exhibits 29-30.

Commission Munro made a motion to accept Opposition Evidence 29-30 for the purposes of illustration.

RESULT: PASSED [UNANIMOUS]
 MOVER: Ross Munro, Commissioner
 AYES: Riggs, White, Krainiak, Munro

RECUSED: Meiggs

The board then reviewed the evidence.

Attorney Mullen stated the photographs supposedly show where his clients replaced the culvert in a ditch and took the old culverts out. Mr. Rosenberg responded with an affirmative. Attorney Mullen stated that that is what his clients were doing and that Mr. Rosenberg did not take a photo of the new culverts that had been put in the ditch with the rock around it. Mr. Rosenberg stated that he took a picture of the plot survey; his site plan, which is a plan that he is supposed to adhere to. Attorney Mullen questioned Mr. Rosenberger if the photos he took showed the new pipe placed in the ditch with the rock that had been placed on top. Mr. Rosenberg stated that they did not show the new ditch. Mr. Rosenberg stated the purpose of the photo is to show the ditch and 50 feet from the ditch that is supposed to be undisturbed buffer that should not have been cleared from the front to the back. The evidence is not in discrepancy of the drainage pipe. The discrepancy is the 50 feet that is on the site plan.

Chairman Riggs questioned if Attorney Mullen had anything further to say.

Attorney Mullen responded that the road is there; it's been used for a long time. His clients are not trying to cause any problem or difficulty. They are just seeking to utilize the land. The road will be maintained up to DOT unpaved specifications. His request is that his client be permitted to move forward with the project.

The chair recognized Chris Coleman, Manager at Camden Yard Materials of 360 Soundview Drive, Kill Devil Hills. Mr. Coleman was previously sworn in.

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249 250 Mr. Coleman stated that he does not agree with Attorney Mullen on his definition of performance of a paved road. Fifteen years ago the board required Mr. Coleman to pave and stated he has one pothole to repair. He stated that if the road is built to the correct standards it will hold up. Mr. Coleman stated that the January 30th meeting was lengthy and that many things were discussed, mostly dealing with the Rosenbergs. There was no discussion during that meeting concerning the maintenance of the portion that Mr. Coleman "spent a fortune on" to meet the requirements of the board in order for him to open his pit. Nothing was resolved on how it is going to be done. Mr. Coleman's primary concern is damage to the road that he built.

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Chairman Riggs clarified that Mr. Coleman stated that he has one pothole that needs to be fixed. Mr. Coleman stated that he built the paved section of the road to NCDOT standards, certified by an engineer. The asphalt is better than gravel. Mr. Coleman does not have a problem with width from his pit to Route 17. He meets all the criteria where the meandering road follows through.

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Mr. Coleman introduced into evidence Opposition Exhibits 31-32, which are photographs Mr. Coleman took himself the day of his testimony, March 6, 2017. Attorney Morrison questioned Mr. Coleman as to whether the photographs fairly and accurately represent what they purport to show. Mr. Coleman responded with an affirmative.

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Mr. Coleman stated that the photographs illustrate the limits of Ponderosa Road in relation to the paved road that he constructed. It was surveyed in by a licensed surveyor. The photos show a pass yellow line going down the photo that was imposed on that. They also show orange paint markings that identify the property line. When Mr. Coleman obtained his property he had to purchase a 30foot strip from the Sawyer family in order to get the road width that was required to have two-way traffic.

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Attorney Morrison recommended that the board receive into evidence for purposes of illustration Opposition Exhibits 31-32.

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Commissioner White made a motion to accept Opposition Exhibits 31-32 for the purposes of illustration.

RESULT: 276 PASSED [UNANIMOUS] 277 Tom White, Vice Chairman **MOVER:** 278 Riggs, White, Krainiak, Munro **AYES: RECUSED:** Meiggs

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The board then reviewed the evidence.

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287 288 Chairman Riggs questioned the orange paint in the middle of the road. Mr. Coleman stated the orange paint is the survey mark. Chairman Riggs questioned if Mr. Coleman has difficulty with his trucks passing on his piece of road. Mr. Coleman answered with an affirmative. Mr. Coleman stated that it had not been used in that he shut down due to the economy. He stated there is approximately 3 feet to the heritage point sod that's overgrown with grass before you get to the buffer. Mr. Coleman can submit a survey that will bring together tracts A, B and C that were put

289 together for his mine.

290 291

The survey will be entered as Opposition Exhibit 33.

292 293

Mr. Coleman stated that Opposition Exhibit 33 is a survey by registered land surveyor. Mr. Mullen has no objection to Opposition Exhibit 33 being offered into evidence for the purposes of illustration.

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Commissioner Krainiak made a motion to accept Opposition Exhibit 33 into evidence for the purposes of illustration. 298

299 **RESULT:** PASSED [UNANIMOUS] 300 **MOVER:** Randy Krainiak, Commissioner 301 Riggs, White, Krainiak, Munro AYES: Meiggs

302 **RECUSED:**

303 304

The board then reviewed the evidence.

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Chairman Riggs questioned which tract Mr. Coleman's mine occupies. Mr. Coleman responded tracts A and B. Mr. Coleman explained that the road was built in the wrong place to begin with. Mr. Coleman stated that Mr. Meiggs built the road. Mr. Coleman also stated that grandfathering across property lines is not a legitimate reason to grant someone access.

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Attorney Morrison explained that the Board of Commissioners is in fact sitting as a court as to whether or not the requirements of the Unified Development Ordinance have been met in order to grant, or if not met, to deny the application. That is their jurisdiction. Anything the board does one way or the other can be appealed to Superior Court on Judicial Review.

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Attorney Morrison stated that the Board of Commissioners does not have the authority to determine land titles. If the permit is granted, to which Attorney Morrison has no opinion, and it is on land that does not belong to the applicant then the landowner is free to bring an action for trespass or an action to quiet title in Superior Court, which does have jurisdiction to decide land titles or whether or not there is adverse possession. The board does not have that authority. The board cannot decide land titles.

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Attorney Morrison stated that Attorney Mullen can only make arguments. If they assist the board then that is what they are for. Attorney Mullen cannot testify. The board may not rely upon anything that was said by Mr. Mullen in order to establish a fact or not. The board should disregard anything from Mr. Mullen to the extent that it is evidence. The board should very carefully consider what was said by Mr. Mullen, as with the other witnesses, as to how the board should evaluate the evidence before them.

328 329

The various photos entered into evidence are of record and are incorporated by reference.

330 331 332

Commissioner White made a motion to close the public hearing.

| 333 | RESULT: | PASSED [UNANIMOUS] |
|-----|-----------------|-------------------------------|
| 334 | MOVER: | Tom White, Vice Chairman |
| 335 | AYES: | Riggs, White, Krainiak, Munro |
| 336 | RECUSED: | Meiggs |
| | | |

337338

339

Commissioner White made a motion to amend the agenda to add under New Business, Item E, the Special Use Permit application (UDO 2016-08-10) Mining Operation for B&M

Investments of North Carelina

340 Investments of North Carolina.

| 341 | RESULT: | PASSED [UNANIMOUS] |
|-----|-----------------|-------------------------------|
| 342 | MOVER: | Tom White, Vice Chairman |
| 343 | AYES: | Riggs, White, Krainiak, Munro |
| 344 | RECUSED: | Meiggs |

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ITEM 6. NEW BUSINESS

A. FY 15-16 County Audit by Greg Allison Thompson, Price, Scott, Adams, & Co., PA

B. Monthly Tax Report - January 2017 - Lisa Anderson

348349350

Greg Adams presented the annual audit.

351 352

353 Lisa Anderson presented the monthly tax report.

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY |
|-------------|---------------|-------------------|
| 2016 | 428,534.49 | 13,274.19 |
| 2015 | 85,501.83 | 4,139.05 |
| 2014 | 40,360.49 | 2,913.55 |
| 2013 | 17,984.22 | 6,586.98 |
| 2012 | 12,478.76 | 9,150.40 |
| 2011 | 8,771.81 | 7,431.62 |
| 2010 | 6,581.69 | 5,116.63 |
| 2009 | 4,647.24 | 4,795.41 |
| 2008 | 3,971.28 | 5,231.68 |
| 2007 | 4,010.88 | 6,951.40 |

TOTAL REAL PROPERTY TAX UNCOLLECTED 612,842.69

TOTAL PERSONAL PROPERTY UNCOLLECTED 65,590.91

TEN YEAR PERCENTAGE COLLECTION RATE 98.99%

COLLECTION FOR 2017 vs. 2016 1,680,022.16 vs. 449,369.20

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2016 93.39%2015 98.65%2014 99.36%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

355 SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING January 2017 BY TAX ADMINISTRATOR

| 513 | _NUMBER DELING | QUENC | CY NOTICES SENT | | |
|--|--|---------------------------------|--|--|--|
| 22 | _FOLLOWUP REQ | UESTS | FOR PAYMENT SENT | | |
| 3 | _NUMBER OF WA | GE GA | RNISHMENTS ISSUED | | |
| 14 | _NUMBER OF BAI | NK GAI | RNISHMENTS ISSUED | | |
| 13 | NUMBER OF PER | | L PHONE CALLS MADE I AYER | BY TAX ADM | INISTRATOR |
| 0 | _NUMBER OF PER | RSONA | L VISITS CONDUCTED (C | COUNTY OFF | ICES) |
| 0 | PAYMENT AGREI | | S PREPARED UNDER AU | JTHORITY O | F |
| 0 | NUMBER OF PAY | | AGREEMENTS RECOM | MENDED TO | |
| 0 | NUMBER OF CAS COLLECTION (I.D | | RNED OVER TO COUNT' STATUS) | Y ATTORNEY | FOR |
| 1 | REQUEST FOR EX | ECUTI | ON FILES WITH CLERK C | OF COURTS | |
| 1 | NUMBER OF JUD | GMEN | TS FILED | | |
| l Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
| 43-04-74-3506 88-00-01-17-714 44-00-17-4774 44-00-187-702-74 44-00-187-702-74 53-04-81-9832-71-00-23-2253 81-00-81-4060-3185-71-00-23-2253 81-00-81-805-805-805-805-805-805-805-805-805-805 | 0000 10,653.18 0000 8,062.31 0000 7,830.77 0000 7,830.77 0000 7,594.63 0000 6,234.84 0000 5,025.80 0000 4,991.16 0000 4,844.14 0000 4,340.07 0000 4,340.07 0000 4,108.38 0000 4,084.84 0000 4,084.84 0000 4,340.07 0000 4,084.84 0000 4,340.07 0000 3,887.00 0000 3,887.00 | 3312115321141223111132131323312 | ELLIOTT & DONNA JACOBS CHARLES MILLER HEIRS CHARLES MILLER HEIRS CHARLES MILLER HEIRS GLIBERT WANNE BERTON & MARK M. BRIGMAN SR & LISA L. WAVERLY NEIGGS SAWYER MAIDIA S. CECIL HBIRS SEAMARK INC. ABODE OF CAMDEN, INC. GRADELY MARSY REMAINS MARY WILLIE L. TURNER ETAL BELCROSS PROPERTIES, LLC WANDA ADAMS EDWARD E. HARRIS JR. B. F. ETHERIDGE HBIRS LLC LASSLLE STHERIDGE HBIRS LEST LESTHERIDGE SR. LENT LEST LEST LESTHERIDGE SHARON EVANS MUNDEN GERTIE LEE & JONOLA TROUNTREE R. VERNON BRAY, JR. WILLIAM K. COLONNA TANDOR LEIGH PROPERTIES LLC | SOUTH MILLS CAMDEN SOUTH MILLS SOUTH MILLS SHILOH CAMDEN SOUTH MILLS SUITH MILLS SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN | 117 SUNSET AVE HORSESHER RU 187 THOMAS POINT RD 175 MCKIMMEY RD 166 343 HWY N 113 TROTMAN RD 110 C SHOWN SHOW SHOWN SHOW |

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| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------------------|---|--------|---|--|-------------|---|
| R | 01-7989-00-01-1714.0000 03-8899-00-45-2682.0000 03-8943-04-93-8214.0000 | 10 | 10,653.18 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-8899-00-45-2682.0000 | 10 | 6,243.84 2,451.03 2,303.62 2,137.98 1,968.33 1,897.48 1,557.27 | SEAMARK INC. L. P. JORDAN HEIRS THOMAS L. BROTHERS HEIRS AUDREY TILLETT LEAH BARCO MOSES MITCHELL HEIRS | SHILOH | HOLLY RD |
| R | 03-8943-04-93-8214.0000 | 10 | 2,451.03 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7988-00-91-0179.0001 | 10 | 2,303.62 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 03-8952-00-95-8737.0000 | 10 | 2,137.98 | AUDREY TILLETT | SHILOH | 171 NECK RD |
| R | 01-7999-00-32-3510.0000 | 10 | 1,968.33 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| R | 01-7999-00-12-8596.0000 | 10 | 1,897.48 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R R | 02-8935-01-19-4055.0000 | 10 | 1,557.27 | ANDERSON CARTWRIGHT SR. | CAMDEN | 271 SLEEPY HOLLOW RD |
| R | 01-7989-04-60-1954.0000 | 10 | 1,223.39 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| Ř | 03-8962-00-50-0273.0000 | 10 | 969.61 | DAISEY WILLIAMS BURNHAM | SHILOH | RAYMONS CREEK RD |
| R | 01-7090-00-60-5052.0000 | 10 | 1,223.39 969.61 832.10 | JOE GRIFFIN HEIRS | SOUTH MILLS | 171 NECK RD 195 BUNKER HILL RD 165 BUNKER HILL RD 271 SLEEPY HOLLOW RD 105 BELOOPTELD RD RAYMONS CREEK RD 117 GRIFFIN RD 11VI NECK RD |
| R | 02-8955-00-13-7846.0000 | 10 | | | CAMDEN | IVY NECK RD |
| R | 02-8936-00-24-7426.0000 | 10 | 633.09 | BERNICE PUGH | CAMDEN | |
| R | 01-7998-00-57-2800.1000 | 10 | 427.45 | TINA RENEE LEARY | SOUTH MILLS | 111 LINTON RD |
| R R R | 01-7090-00-95-5262.0000 | 10 | 271.56 265.74 | BERNICE PUGH TINA RENEE LEARY JOHN F. SAWYER HEIRS WILLIAMSBURG VACATION MICHAEL OBER | SOUTH MILLS | OLD SWAMP RD CAMDEN POINT RD CENTERPOINT RD HIBISCUS |
| R | 03-8980-00-61-1968.0000 | 10 | 265.74 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 03-9809-00-45-1097.0000 | 10 | 229.30 | MICHAEL OBER | SHILOH | CENTERPOINT RD |
| R | 03-8899-00-37-0046.0000 | 10 | 179.37 | ELIZABETH LONG TODD ALLEN RIGGS EMMA BRITE HEIRS MAIDIA S. CECIL HEIRS | SHILOH | HIBISCUS |
| R | 03-9809-00-17-2462.0000 | 10 | 160.77 | TODD ALLEN RIGGS | SHILOH | LITTLE CREEK RD |
| R R | 01-7989-04-60-1568.0000 | 9 | 1,116.09 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 03-8953-04-81-9832.0000 | 8 | 6,594.63 | MAIDIA S. CECIL HEIRS | SHILOH | |
| R R R R | 02-8945-00-41-2060.0000 | 8 | 4,089.49 | LASELLE ETHERIDGE SR. | CAMDEN | 168 BUSHELL RD |
| R | 01-7080-00-62-1977.0000 | 8 | 2,489.37 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | |
| R | 03-9809-00-24-6322.0000 | 8 | 545.38 | DAVID B. KIRBY | SHILOH | 499 SAILBOAT RD |
| R | 01-7998-01-08-8621.0000 | 7 | 4,703.21 | WILLIE L. TURNER ETAL | SOUTH MILLS | 1289 343 HWY N 1295 343 HWY N |
| R | 01-7998-01-08-6797.0000 | 7 | 4,230.70 | EDWARD E. HARRIS JR. | SOUTH MILLS | 1295 343 HWY N |
| R | 03-8964-00-40-9957.0000 | 7 | 3,029.92 | LASALLE SEARS HEIRS | SHILOH | 291 BARTLETT RD 218 BROAD CREEK RD |
| R R R | 03-8980-00-84-0931.0000 | 7 | 189.06 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 01-7989-04-90-6715.0000 | 6 | 2,593.62 | ANDREW FEREBEE HEIRS | SOUTH MILLS | 1334 343 HWY N |
| R | 03-8962-00-04-9097.0000 | 6 | 179, 37 160.77 1,116.09 6,594.63 4,089.49 2,489.37 545.38 4,703.21 4,230.70 3,029.92 189.06 2,593.62 1,854.98 | DAVID B. KIRBY WILLEE L. TURNER ETAL EDWARD E. HARRIS JR. LASALLE SEARS HEIRS CARL TEUSCHER ANDREW PEREBEE HEIRS CSCIL BARNARD HEIRS | SHILOH | NECK RD |
| | | | | | | |

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| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|---|--|--|--|--|--|---|
| 0.00.00.00.00.00.00.00.00.00.00.00.00.0 | Parcel Number 0001723 0001738 0001738 0001538 0001046 0000659 00011833 00011872 0001824 0002185 0000543 0001230 0001694 0001284 0001286 00002976 0001250 0001546 000095 0001106 0001550 0001250 | 3,885,70 1,960.50 904.69 882.79 844.03 730.04 652.02 614.60 430.11 448.60 441.11 344.85 313.74 309.81 304.99 227.73 277.36 277.93 277.93 277.93 277.93 277.93 277.93 277.93 279.66 238.91 | 186991693121255521422221431835 | TAXPAYER NAME JOHN MATTHEW CARTER JOHN MATTHEW CARTER JOHN MATTHEW CARTER JOHN MATTHEW CARTER JEFFREY EDWIN DAVIS HIEN VAN NGUVEN RICKY'S WELDING, INC. DUNG LE TRAN PAM BUNDY KAREN BUNDY MICHELL STONE HICHELL STONE HIC | CAMDEN CAMDEN CAMDEN HERTFORD SHILOH SHILOH SHILOH CAMDEN SOUTH MILLS | 158 HWY 431 158 US W MIC MAC TRAIL 133 EDGEWATER DR 845 SADY HOX ND 155 SADY HOX ND 155 SARDY HOX ND 155 SARDY HOX ND 155 SARON DR 143 158 US W 107 RIDGE ROAD 849 SANDY HOOK RD S 143 158 US W 101 ROBIN CT W 150 158 HWY W 150 158 HWY W 114 GARRINGTON ISLAND CAMDEN CAUSEWAY 116 EDGEWATER DR 141 ASRON DR 141 ASRON DR 151 WAYLAND CT 108 ENGHAM RD 115 WAYLAND CT 110 ARAGN DR 115 WAYLAND CT 115 MAYLAND CT 116 ARAGN DR 117 TOLLS CAEEK RD 118 HWY W 118 COUNTRY CLUB RD 119 PONDEROSA RD |
| Roll | Parcel Number | YrsDlq Unpaid | Amount | Taxpayer Name | City | Property Address |
| P P P P P | 0000738 0001046 0001072 0001106 0000248 | 10 10 10 10 | 904.69 844.03 730.04 280.28 219.71 | LESLIE ETHERIDGE JR THIEN VAN NGUYEN PAM BUNDY JAMI ELIZABETH VANHORN ROBERT H. OWENS | CAMDEN SHILOH SHILOH SOUTH MILLS CAMDEN | 133 EDGEWATER DR 105 AARON DR 617 MAIN ST 363 # 15 |

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| P | 0000738 | 10 | 904 69 | LESITE ETHERIDGE TR | CAMDEN | |
|-------------|--|-----|--|--|-----------------|---------------------|
| P | 0001046 | 10 | 844 03 | THIEN VAN NGIIVEN | SHILOH | 133 ENGEWATER DR |
| P | 0001072 | 10 | 730 04 | PAM BINDY | SHILOH | 105 AARON DR |
| P | 0001106 | 10 | 280 28 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 617 MATN ST |
| Ď | 0000248 | 10 | 219 71 | PORRET H OWENS | CAMDEN | 363 # 15 |
| P P | 0001538 | - 9 | 882 79 | TEFERRY EDWIN DAVIS | HERTEORD | MIC MAC TRAIT. |
| P | 0001540 | á | 120 95 | DAVID LIKE | FI.TZABETH CITY | CAMDEN CALISEWAY |
| P P P | 0001709 | á | 1 960 50 | JOHN MATTHEW CAPTER | CAMDEN | 158 HWV |
| P | 0001693 | ĕ | 261 90 | ALLTANCE NISSAN | CAMDEN | 158 HWV W |
| P | 0001673 | Ř | 177 05 | THOMAS PHILLIP WINSLOW | CAMDEN | 158 HWV W |
| Ď | 0000316 | 8 | 115 56 | TAMES D .TONES | CAMDEN | 142 SANDHILLS DD |
| | 0001827 | ž | 652 02 | KADEN BIMDA | CAMDEN | 431 158 IIS W |
| P | 0001883 | é | 779 99 | DING LE TRAN | QUITI.OU | 255 GATTBOAT DOAD |
| P | 0001697 | ě | 144 00 | PANDY BRICKHOUSE | CAMDEN | 150 158 HWV W |
| Ď | 0001722 | ě | 140 55 | TAMET LEADY | COTTON MITTIC | LINTON DOAD |
| õ | 0001230 | ĕ | 411 11 | TAMES NVE | COTTON MILLIO | 101 DODIN OF W |
| Đ | 0001694 | š | 344 05 | THOMAS B THOMAS HETES | CAMDEN | 150 150 UWV W |
| Ď | 0001681 | ž | 212 74 | empire will tame | CAMPEN | 150 150 HWY W |
| P P P | 0001250 | 5 | 277 02 | MICUPLE LEE TAVIOS DIVE | COUTTY MITTO | 100 DINCUMM DD |
| D | 0001250 | 2 | 277.93 | CANDY DOWNON MARRIETATO INC | COUNTY MILLS | 210 DINGHAM KD |
| P | 0000865 | 2 | 176 13 | DIAM DIDNUAM COURSE | SOUTH WITTE | 122 ALDED DDANGU DD |
| D | 0000770 | 2 | 150.00 | MADGUA CATI DOCUMO | CAMPEN | 226 DELGROOG DD |
| P P P | 0001740 | ž | 107.00 | TACON C VENTA MODDEN | COURS MILLS | OTTI DO I AND |
| Ď | 0002194 | 7 | 520 00 | MODGAN DODDDOON | SOUTH MIDES | SITTES TAME |
| D D | 0001010 | 4 | 304.00 | DAVDIDM DIDCECC | CHILOU | 116 PROPERATED DE |
| P | 0001976 | 4 | 275 54 | AND ALICIA MADRINGS LODGS | CHILON | 110 DOGENATER DR |
| P | 0002058 | 7 | 151 40 | MILLIAM CITMED DIDE | CAMPEN | 402 TAMBO DD |
| P | 0001104 | | 131.40 | MIGHTAN GILINER DOKK | CAMDIN | 453 DIDGE DOND |
| P | 0000738 0001462 0001462 0001106 0000248 0001538 0001540 0001693 0001693 0001697 0001827 0001827 0001827 0001829 0001697 000183 0001697 0001829 0001720 | 3 | 120 40 | TRACK 1 OF CAMPEN | CAMPEN | 143 150 HG W |
| p | 0000905 | 3 | 219.201 822.79 120.95 1.960.50 261.90 177.05 115.56 652.02 7748.89 140.05 411.11 344.85 313.74 277.93 238.91 169.00 159.00 151.40 061.40 161.40 161.40 161.40 161.40 161.40 161.40 | LESLIE ETHERIDGE JR THEND VAN MORUEN JAME ELIZABETH VANHORN ROBERT H. OWENS JEFFREY EDWIN DAVIS DAVID LUXE BEFREY EDWIN DAVIS DAVID LUXE LILIANCE NEW CARTER JULILANCE NEW CARTER JAMES NY JONES KARRN BUNDY DUNG 'LE TRANGUSE JAMES NYE THOMAS B. THOMAS HEIRS FETEW BULLIAMS HICHELE LEE TAYLERIALS, INC SULAN BURNHAM CORENS MARSHA GAIL BOGUES JASON & KEVIN WORDEN MORGAN ROBERSON ROBERSON RAYBURN BURGESS RAYBURN BURGESS WILLIAM GILMER BURK MICHELE & MICHELIE STONE TRACK 1 OF CAMDEN TRACK 1 OF CAMDEN KEVIN & STACY ANDERSON | CAPIDAN | 143 130 US W |
| F | 0000903 | 3 | 291.52 | KEVIN & SIACI ANDERSON | SHILUH | III AARON DR |

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Commissioner Meiggs made a motion to accept the monthly tax report as presented.

362 RESULT: PASSED [UNANIMOUS]
363 MOVER: Garry Meiggs, Commissioner
364 AYES: Meiggs, Riggs, White, Krainiak, Munro

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C. Annual Report & Resolution No. 2017-02-03 Bland Baker, Trillium Health Resources

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Bland Baker of 144 Community College Rd, Ahoskie, North Carolina gave the annual report of

Trillium Health Resources.

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RESOLUTION No. 2017-02-03

Resolution of Support for Adequate Funding to meet the Mental Health, Intellectual and Developmental Disabilities and Substance Use Disorder service needs for Citizens of Camden County

WHEREAS, Camden County knows that citizens dealing with mental illness and substance use disorders can achieve recovery with the appropriate services and supports and that citizens with intellectual and developmental disabilities can live productive lives in our communities with similar services and supports; and

WHEREAS, the funding needed for such services and supports is increasing due to North Carolina's increasing population and the opioid epidemic in our State; and

WHEREAS, Camden County is a member of Trillium Health Resources, a twenty-four county LME/MCO serving eastern North Carolina; and

WHEREAS, in accordance with the intent of the NC General Assembly and the NC Department of Health and Human Services, the Board of Trillium Health Resources has developed and is implementing a robust reinvestment plan to use savings that is benefiting the citizens of Camden County with such enhancements as accessible playgrounds, Access Point Kiosks, and new evidenced-based services; and

WHEREAS, the North Carolina General Assembly has made significant budget reductions in State funding for the past two years; and

WHEREAS, the formula used to allocate the reduction statewide in the current fiscal year was based on 2015 information which has resulted in a disproportionate reduction to Trillium Health Resources; and

WHEREAS, these budget reductions can no longer be absorbed by Trillium Health Resources without jeopardizing services to Camden County citizens, negatively impacting the lives of people in need of service as well as potentially impacting the local economy through job loss;

NOW, THEREFORE BE IT RESOLVED that we, the Camden County Board of Commissioners do hereby request that the North Carolina General Assembly:

- Maintain full State funding for mental health, developmental disabilities and substance abuse services without further reductions; and
- · Allow Trillium Health Resources to continue to use its savings to reinvest in enhanced services in our communities rather than having to use that funding to replace State budget reductions; and
- Modify the formula by which any future reductions in funding are allocated, if such reductions must be made, to ensure the reduction is fairly distributed statewide.

ADOPTED this 20th day of February, 2017.

| | Chairman Clayton D. Riggs Camden County Board of Commissioners |
|---------|---|
| ATTEST: | |

Chairman Riggs expressed concerns regarding the increase in teenage suicides in the county. The school board has requested the Board of Commissioners to advocate for scheduled mental health counseling or screening in the schools to better serve that age group. Mr. Baker stated that the school system is currently offering school-based therapy. Mr. Baker will research the matter and give the board more information regarding this matter.

Commissioner White made a motion to approve Resolution No. 2017-02-03 in support of **Trillium Health Resources.**

383 **RESULT:** PASSED [UNANIMOUS] 384 **MOVER:** Tom White, Vice Chairman 385 **AYES:**

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Meiggs, Riggs, White, Krainiak, Munro

D. Brand Change- Camden County Eco Industrial Park Charlie Bauman

Information was presented to the Economic Development Commission who agreed with the staff recommendation that a name change be presented to the board. The name change recommendation is Camden Commerce Park from the current name, Eco Industrial Park.

Commissioner Meiggs made a motion to change the name of Eco Industrial Park to Camden Commerce Park.

395 RESULT: PASSED [UNANIMOUS]
396 MOVER: Garry Meiggs, Commissioner
397 AYES: Meiggs, Riggs, White, Krainiak, Munro

E. Special Use Permit (UDO 2016-08-10) Mining Operation for B&M

Commissioner Meiggs left the room and did not participate in deliberations or vote.

Chairman Riggs reminded the board that the board is voting on a special use permit. The board may not affect land titles. Attorney Morrison explained that if the board were to grant the permit and there was an issue as to who owned the road or its dimensions and so forth, which is to be decided on application of either party to the Superior Court. The board may not grant or take away land.

Commissioner Krainiak stated that the board made decisions on Camden Yard Materials years ago that affected the road and he would like to see the road issue resolved before a decision is made.

Commissioner White stated the road issue is not the board's authority but that the board may go with the recommendations presented or change the recommendations.

Attorney Morrison stated that the board is solely limited to whether or not the applicant has met the requirements of the Unified Development Ordinance and whether staff recommendations should be honored or the board may have other ideas to protect adjacent property values, the health, safety and welfare of the community as well as all the guidelines specified in the Unified Development Ordinance.

 Commissioner White made a motion to approve the mine permit with the conditions stated by the Planning Board. Commissioner White recommended that the 24 hours be amended to 24 hours weather permitting. He is in support of the road as being maintained to NCDOT unpaved road standards as well as the additional recommendations.

Attorney Morrison explained that laws are not to be interpreted so as to require a citizen to do an impossible. So if it was impossible to correct this within 24 hours the law would not apply that way.

Chairman Riggs clarified that the motion can't impact where that buffer goes other than what is in the right-of-way.

Attorney Morrison stated that the board can require a buffer.

Chairman Riggs stated that when the Planning Board made its recommendations, the decisions were based upon a 30-foot easement. Now that the board has been made aware that the 30-foot easement may be narrower or wider has nothing to do with what the board is deciding, so the board shouldn't regulate.

Attorney Morrison clarified that the board may not decide land titles.

Chairman Riggs stated that the board may not impose stipulations if the land does not exist to do it.

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Attorney Morrison stated that the board would then have to make a land determination as to whether it is there or not. The board may take the recommendations of the Planning Board and if either side

wants to contest the decision of the board, they are not bound by the board's decision. The board

may not give someone title to land they did not have nor can the board take land away. That will be

for Superior Court to decide. If the parties went to Superior Court and it is determined that where

the county ordered a buffer is on someone else's property the permit will fail but will fail in

448 Superior Court.

449 450

The vote on Special Use Permit Application (UDO 2016-08-10) resulted as follows:

451 RESULT: PASSED [UNANIMOUS]
452 MOVER: Tom White, Vice Chairman
453 AYES: Riggs, White, Munro
454 NAYS: Krainiak

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ITEM 7. BOARD APPOINTMENTS

Meiggs

458 NONE

RECUSED:

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ITEM 8. CONSENT AGENDA

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Commissioner Meiggs made a motion to approve the consent agenda with the removal of the 2017-02-20 BOC minutes until corrections are made.

464 **RESULT: PASSED [UNANIMOUS]**465 **MOVER:** Garry Meiggs, Commissioner

466 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

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A. 2016-11-21 BOC Minutes

B. 2017-02-20 BOC Minutes – Removed until corrections are made.

C. 16-17 Budget Amendments

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BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

CAMDEN COUNTY BUDGET AMENDMENT

2016-17-BA015

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Section 1. To amend the General Fund as follows:

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|-----|---------------|-----------------------|----------|----------|--|
| 184 | ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | Expenses | | | | |
| 88 | 106200-502000 | Salaries | \$ 758 | | |
| 89 | 106200-503000 | Part Time Salaries | \$ 283 | | |
| 90 | 106200-505000 | FICA | \$ 80 | | |
| 91 | 106200-506000 | Health Insurance | | \$5,423 | |
| 92 | 106200-507000 | Retirement | \$ 134 | | |
| 93 | 106200-507100 | 401K | \$ 37 | | |
| 94 | 106200-509000 | Worker's Compensation | | \$ 9 | |
| 95 | 106200-570002 | Crown Kids | \$4,140 | | |
| 96 | | | | | |

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This Budget Amendment is made to adjust Salaries for Full Time Coordinator and Part Time Camp wages. Adjustment is for change in staffing, not an increase in employee salary. Any changes to salary lines require board approval.

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This will result in no change to the Contingency of the General Fund.

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Balance in Contingency \$40,000.00

Clerk to Board of Commissioners

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Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 20th day of February, 2017.

CAMDEN COUNTY BUDGET AMENDMENT

2016-17-BA016

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June

Chairman, Board of Commissioners

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30, 2017.

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Section 1. To amend the General Fund as follows:

AMOUNT

AMOUNT

| 530 | ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE DE | ECREASE | |
|-----|-----------------|------------------------|-------------|---------|--|
| 531 | | | | | |
| 532 | Revenues | | | | |
| 533 | 10330510-402003 | LESO Sales Revenue | \$4,190 | | |
| 534 | | | | | |
| 535 | Expenses | | | | |
| 536 | 105100-557003 | LESO Equipment Expense | \$4,190 | | |
| 537 | 105100-557000 | Miscellaneous | \$1,000 | | |
| 538 | 105100-504100 | Attorney Fees | | \$1,000 | |
| 539 | | | | | |

This Budget Amendment is made appropriate funds for LESO sales revenue received.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Clerk to Board of Commissioners

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 6th day of March, 2017.

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|-----|--|
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| 570 | |

2016-17-BA017 **CAMDEN COUNTY BUDGET AMENDMENT**

Chairman, Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT INCREASE DECREASE |
|---------------------------------|------------------------------|-----------------------------|
| Revenues 10340605-432700 | Fees Collected | \$2,000 |
| Expenses 106050-544002 | Extension Programming Expens | re \$2,000 |

This Budget Amendment is made appropriate funds for Extension Programming revenue.

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581 582

This will result in no change to the Contingency of the General Fund.

583 584 585

Balance in Contingency \$40,000.00

586 587

588 589 Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 6th day of March, 2017.

Chairman, Board of Commissioners

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D. CCS Budget Amendments

Clerk to Board of Commissioners

Budget Amendment

Camden County Schools Administrative Unit

Local Current Expense Fund

The Camden County Board of Education at a meeting on the 9th day of February, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code N | Number | Description of Code | Aı | nount |
|--------------|---------|---|----------|--------------|
| | | | Increase | Decrease |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | |
| Explanation: | | | | |
| | | opriation in Current Budget Increase/Decrease of | \$ | 2,385,686.00 |
| | Above A | mendment ppriation in Current Amended | | .00 |
| | Budget | | \$ | 2,385,686.00 |

BUDGET AMENDMENT February 9, 2017

2. Local Current Expense Fund

A. We have reviewed this program area and find that we must transfer funds to within to cover expenses. We request your approval of the following amendment.

| $\overline{}$ | | | | - | | |
|------------------------|----|------|------------|----|--------------|-----|
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| $\mathbf{\mathcal{I}}$ | 2 | ıau | 011 | vı | | anı |

| 6540.802.231 | Emp Hosp Ins Costs | \$ + | 1,500.00 |
|--------------|---------------------|---------|-----------------|
| 6540.802.311 | Contracted Services | _ | <u>1,500.00</u> |

Total - Operation of Plant

B. We have reviewed this area of the budget and find that we must transfer funds to cover subs and travel for itinerant teachers. We request your approval of the following amendment.

0.00

Classroom Support

| 5110.842.162 | Substitute Pay | \$ - | 300.00 |
|--------------|----------------|---------|--------|
| 5110.842.332 | Travel | + | 300.00 |

Total – Classroom Support \$ + .00

C. We have reviewed this program area and find that we must transfer funds within to cover expenses of the budget. We request your approval of the following amendment.

Office of The Superintendent

| Office of Tric C | <u> </u> | | |
|------------------|------------------------------|----------|----------|
| 6940.865.129 | Salary - Differential Pay | \$ + | 1,850.00 |
| 6940.865.373 | Building & Grounds Insurance | - | 2,883.00 |
| 6940.865.459 | Other Food Purchases | + | 1,000.00 |
| 6940.865.462 | Pur of Non-Cap Comp Hdwe | <u>+</u> | 33.00 |
| | | | |
| | | | |

Total – Office of The Superintendent \$ + 0.00

D. We have reviewed this area of the budget and must transfer funds to cover benefit expenses. We request your approval of the following amendment.

Additional Pay

| 5110.911.180 | Bonus Pay | \$ + | 215.00 |
|--------------|-------------------|---------|--------|
| 5110.911.181 | Supplementary Pay | | 215.00 |

Total – Additional Pay \$ + .00

BUDGET AMENDMENT Local Current Expense Fund February 9, 2017, Page 2

Passed by majority vote of the Board of Education of Camden County on the 9th

day of February , 2017.

Chairman, Board of Education

Secretary, Board of Education

Budget Amendment

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 9^{th} day of February, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Number | Description of Code | Amo | unt |
|------------------------|--|----------|---------------------------------|
| | | Increase | Decrease |
| 6400 6500 | Technology Support Services Operational Support Services | 50.00 | 50.00 |
| Amou Abo Total A | Appropriation in Current Budget nt of Increase/Decrease of ve Amendment Appropriation in Current Amended get | | 876,826.27 .00 876,826.27 |

601

BUDGET AMENDMENT February 9, 2017

- 8. Other Local Current Expense Fund
 - A. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this area of the budget. We request your approval of the following amendment.

| Activity Bus | | | |
|------------------|--------------------|---------|-------|
| 6550.706.211 | Emp Soc Sec Costs | \$ - | 10.00 |
| 6550.706.231 | Emp Hosp Ins Costs | + | 10.00 |
| Total – Activity | Bus | \$ + | .00 |

B. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this program area. We request your approval of the following amendment.

| Computer Tech | <u>n</u> | | |
|---------------|----------------------------------|---------|-------|
| 6400.905.343 | Telephone for Telecommunications | \$ - | 50.00 |
| 6510.905.341 | Telephone for Telecomm - Lines | + | 50.00 |
| Total – Compu | ter Tech | \$ + | 00 |

Passed by majority vote of the Board of Education of Camden County on the 9th

day of February, 2017.

Chairman, Board of Education

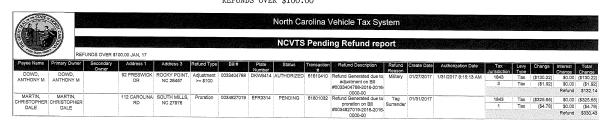
Secretary, Board of Education

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E. VTS Refunds Over \$100

604 605

REFUNDS OVER \$100.00



F. DMV Monthly Report

STATE OF NORTH CAROLINA- COUNTY OF CAMDEN

 TO: The Tax Administrator of Camden County April Ren. Due 5/15/17

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS COURTHOUSE SHILOH TOTAL 19,788.95 18,452.19 11,700.95 49,942.09

G. National County Government Month

National County Government Month - April 2017

"Brilliant Ideas at Work"

 WHEREAS, the nation's 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe and vibrant; and

WHEREAS, counties move America forward by providing health care, administering justice, keeping communities safe, creating economic opportunities and much more; and

WHEREAS, Camden County and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

WHEREAS, through National Association of Counties President Bryan Desloge's "Brilliant Ideas at Work" initiative, NACo is encouraging counties to focus on the most innovative programs and services that strengthen communities; and

WHEREAS, in order to remain healthy, vibrant and safe, America's counties provide public health, justice, safety, infrastructure, transportation, technology, environmental stewardship and economic services that play a key role in everything from residents' daily commutes to emergency response; and

WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and

NOW, THEREFORE, BE IT RESOLVED THAT I, Clayton D. Riggs, Chairman of the Camden County Board of Commissioners do hereby proclaim April 2017 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration activities.

Clayton D. Riggs, Chairman Board of Commissioners

ATTEST:

658
659 Angela L. Wooten
660 Clerk to the Board

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ITEM 9.

Commissioners' Reports

NONE

662 H. American Red Cross Month 663 664 **AMERICAN RED CROSS MONTH 2017** 665 666 A Proclamation 667 668 In Camden County, we have a long history of helping our neighbors in need. American Red Cross Month is a 669 special time to recognize and thank our heroes - those Red Cross volunteers and donors who give of their time 670 and resources to help community members. 671 672 These heroes help families find shelter after a home fire. They give blood to help trauma victims and cancer 673 patients. They deliver comfort items to military members in the hospital. They use their lifesaving skills to save 674 someone from a heart attack, drowning or choking. They enable children around the globe to be vaccinated 675 against measles and rubella. 676 677 The American Red Cross depends on local heroes to deliver help and hope during a disaster. We applaud our 678 heroes here in Camden County who give of themselves to assist their neighbors when they need a helping 679 hand. 680 681 Across the country and around the world, the American Red Cross responds to disasters big and small. In fact, 682 every eight minutes the organization responds to a community disaster, providing shelter, food, emotional 683 support and other necessities to those affected. It collects nearly 40 percent of the nation's blood supply; 684 provides 24-hour support to military members, veterans and their families; teaches millions lifesaving skills, such as lifeguarding and CPR; and through its Restoring Family Links program, connects family members separated by 685 686 crisis, conflict or migration. 687 688 We dedicate the month of March to all those who support the American Red Cross mission to prevent and 689 alleviate human suffering in the face of emergencies. Our community depends on the American Red Cross, which 690 relies on donations of time, money and blood to fulfill its humanitarian mission. 691 NOW, THEREFORE, I, Clayton D. Riggs, Chairman of Camden County, by virtue of the authority vested in me by 692 the Constitution and laws of Camden County and North Carolina do hereby proclaim March 2017 as American 693 Red Cross Month. I encourage all Americans to support this organization and its noble humanitarian mission. 694 IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of March, in the year of our Lord two thousand 695 seventeen, and of Camden County, North Carolina. 696 697 698 699 700 Clayton D. Riggs, Chairman 701 **Board of Commissioners** 702 703 704 705 ATTEST: _ Angela Wooten 706 707 Clerk to the Board 708 709

| 713 | | |
|-----|-----------------|--|
| 714 | ITEM 10. | County Manager's Report |
| 715 | | A. Status Report on RFQ for Construction Manager |
| 716 | | at Risk (CMR) Services - Michael Brillhart |
| 717 | | |
| 718 | Chairman Rig | gs requested that the status of the RFQ be moved to the closed session. |
| 719 | | |
| 720 | Commission | er Meiggs made a motion that the board go into closed session to confer with the |
| 721 | attorney and | discuss matters related to personnel. |
| 722 | RESULT: | PASSED [UNANIMOUS] |
| 723 | MOVER: | Garry Meiggs, Commissioner |
| 724 | AYES: | Meiggs, Riggs, White, Krainiak, Munro |
| 725 | | |
| 726 | | |
| 727 | [Attorney Joh | n Morrison as Interim Clerk to the Board provided the minutes for the remainder of |
| 728 | the meeting.] | |
| 729 | _ | |

Minutes of the open session of the Camden County Board of Commissioner's Meeting held on March 6, 2017 commencing at approximately 10:25 PM.

This Board having previously recessed to go into closed session to discuss personnel matters and to confer with its attorney, resumed its open session at approximately 10:25 PM.

Chairman Riggs then requested a motion from the Board arousing from closed session discussions.

Commissioner Munro moved to immediately terminate the services of the clerk. There was no discussion. Thereafter Commissioners White, Munro, Kraniack, and Chairman Riggs voted in the affirmative. Commissioner Meiggs voted in opposition to the motion.

The Chairman announced the clerk services were no longer needed and instructed the county manager to make the necessary severance arrangements with the clerk including compensation for accrued vacation and comp time as well as obtaining from her county property and keys entrusted to her for her job.

The clerk was then excused from further attendance at the meeting and left.

The Chairman then instructed the County Attorney, John S. Morrison, to keep the minutes for the open session and by unanimous motion and vote, Mr. Morrison was appointed as Interim Clerk to the Board for remainder of the meeting.

Resuming the public agenda, Chairman Riggs called on the County Manager for the Manger's report. Manager Brillhart reported briefly he was engaged in discussions regarding the hiring of a construction manager at risk as well as preparing a budget preparation meeting schedule. He requested the commissioners to give him any times as to which they would not be available. Thereafter, in accord with the agenda, the Board of Commissioners meeting was again recessed in order to resume as the South Camden Water and Sewer Board, after the motion was made by Commissioner White and agreed to by all Board members.

After the brief recess, the meeting was resumed and the Chairman requested any comments on the informational agenda. It was reported special attention should be paid the "Meals on Wheels" participation. The County Manager warmly endorsed that program and requested participation.

Thereafter, there being no further business, the meeting was adjourned at approximately 10:45 PM.

Respectfully submitted this the 23rd day of March, 2017 by John S. Morrison, County Attorney and Interim Clerk to the Board for the remaining portion of the meeting subsequent to the closed session.

Minutes of the South Camden Water and Sewer Board March 6, 2017

At approximately 10:30 PM, Chairman Riggs called the meeting to order. Chairman White made a motion, unanimously approved, to approve the agenda.

There were no public comments.

Director David Credle offered his report as to the work assignments and completion since the last meeting. The same was unanimously accepted by the Board.

Commissioner Meiggs then made a motion to approve the consent agenda, which carried unanimously. There being no further business other than the appointment of John S. Morrison to serve as Interim Clerk to this Board for the purpose of transcribing these minutes, which motion unanimously approved, the Chair adjourned the meeting at approximately 10:40 PM.

Respectfully submitted this the 23rd day of March, 2017, by John S. Morrison, County Attorney and Interim Clerk to the South Camden Water and Sewer Board for the March 6, 2017 meeting.

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| 740 | | Chairman Clayton Riggs | |
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| 743 | ATTEST: | | |
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| 747 | | <u></u> | |
| 748 | | | |
| 749 | John Morrison | | |
| 750 | Interim Clerk to the Board | | |
| 751 | | | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.B

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title BOC Minutes - Special Meeting 3-20-17

Attachments: bocmins_sp_03202017 (PDF)

Summary:

Minutes from the BOC Special Meeting / Public Hearing on Solar Farm Moratorium held on March 20, 2017.

Recommendation:

For your review and possible approval.

BOC Special Meeting - March 20, 2017

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Camden County Board of Commissioners

BOC - Special Meeting
March 20, 2017, 7:00 PM
Historic Courtroom, Courthouse Complex
Camden, North Carolina

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A special meeting of the Camden County Board of Commissioners was held on March 20, 2017 in the Historic Courtroom, Camden, North Carolina.

MINUTES

WELCOME & CALL TO ORDER

11 12 13

Board Members Present:

| Attendee Name | Title | Status | Arrived |
|----------------|---------------|---------|---------|
| Garry Meiggs | Vice Chairman | Present | 6:50 PM |
| Clayton Riggs | Chairman | Present | 6:50 PM |
| Tom White | Commissioner | Present | 6:50 PM |
| Randy Krainiak | Commissioner | Present | 6:50 PM |
| Ross Munro | Commissioner | Present | 6:50 PM |

14

15 Staff Members Present:

| Attendee Name | Title | Status | Arrived |
|-------------------|------------------------------|---------|---------|
| Michael Brillhart | County Manager | Present | 6:50 PM |
| John Morrison | County Attorney | Present | 6:50 PM |
| Amy Barnett | Assistant Clerk to the Board | Present | 6:50 PM |

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17 Also present were the following:

| Name | Address | Representing | Title | Purpose |
|----------------|-------------------------|------------------|-------------|---------------------|
| Dan Porter | 117 NC 343 N, | Camden County | Director | Present Info: Item |
| | Camden, NC 27921 | Planning Dept | | 3.A. |
| Dave Parks | 117 NC 343 N, | Camden County | Zoning | Present Info: Item |
| | Camden, NC 27921 | Planning Dept | Officer | 3.A. |
| Herbert Mullen | 101 East Elizabeth St | | Attorney At | Speak in Opposition |
| | Elizabeth City NC 27909 | | Law | to Item 3.A. |
| Mark Pearson | 3104 Bandol Lane | Solar Access USA | | Speak in Opposition |
| | Oakton, VA 22124 | | | to Item 3.A. |
| Louis Matheus | Boco Ratan, Florida | TW Solar, based | | Speak in Opposition |
| | | out of Barcelona | | to Item 3.A. |
| | | Spain | | |
| Linda Nwadike | 129 Raceway Drive | Sun Energy 1 | | Speak in Opposition |
| | Morrisville, NC | | | to Item 3.A. |

BOC Special Meeting – March 20, 2017

19 INVOCATION & PLEDGE OF ALLEGIANCE

20 Commissioner Clayton Riggs led those present in the Invocation & Pledge of Allegiance.

21 22

PUBLIC COMMENTS

23 There were no public comments regarding issues other than those on the agenda.

24 25

CONSIDERATION OF AGENDA

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27 Motion to Approve Agenda as Presented.

28 **RESULT:** PASSED [UNANIMOUS] 29 **MOVER:** Garry Meiggs, Vice Chairman

30 Meiggs, Riggs, White, Krainiak, Munro **AYES:**

31

PUBLIC HEARINGS

32 33 34

Item A: Ordinance 2017-03-01 - Ordinance to Consider Placement of a Moratorium on Solar

35 **Farms**

36

37 Motion to Go Into Public Hearing for Ordinance 2017-03-01 - Ordinance to Consider

38 Placement of a Moratorium on Solar Farms

39 **RESULT:** PASSED [UNANIMOUS]

40 **MOVER:** Tom White, Commissioner

41 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

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For text of Ordinance 2017-03-01 & Letter from County Attorney, See Attachments A & B

43 44 located at the end of these minutes

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46 47 Discussion

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Dan Porter described this ordinance. This ordinance places a moratorium on the acceptance, processing, or consideration of applications for solar arrays otherwise known as solar farms pursuant to General Statute Section 153A-340(H). This would put a pause on the issuance or processing of applications for solar farms in the county for a period of 60 days. This will also

53 give staff an opportunity to look at related ordinances to determine if those ordinances need

54 revision.

- 56 County Attorney John Morrison addressed the board regarding the suggested procedure for this
- 57 hearing. He suggested asking a series of questions of staff regarding the facts of this matter, then
- 58 letting the public present have their say in the matter. He reminded the board of the procedures
- 59 relating to moratoriums, and also that this hearing is not a quasi-judicial hearing and that
- 60 speakers need not be sworn in to speak as there are no rules of evidence or testimony for this
- 61 hearing.

BOC Special Meeting – March 20, 2017

| 62 63 64 | At this time, County Attorney John Morrison asked a series of questions to which Mr. Porter gave responses. |
|--|--|
| 65 | John Morrison: Mr. Porter would you state your current position. |
| 66 67 | Dan Porter: Director of Planning and Community Development for Camden County NC. |
| 68 | John Morrison: How long have you held that position? |
| 69 | Dan Porter: Since 2004 |
| 70 | John Morrison: What are the duties of that position? |
| 71 72 73 74 | Dan Porter: Oversees the development of property in the county as well as looking into the future plans we might undertake to follow the policies that the commission sets. Day to day activities include building inspections, Zoning, applications, special use permits, and the like. |
| 75 76 77 | John Morrison: Are you familiar with the current status of the Camden County Unified Development Ordinance as it relates to the construction and operation of solar farms within Camden County? |
| 78 | Dan Porter: Yes |
| 79 80 | John Morrison: What is the current status of the ordinance? When was the ordinance last amended and when was it written approximately? |
| 81 82 83 84 85 86 87 | Dan Porter: Not sure of the exact date it was amended, want to say 4 or 5 years ago. At that time, Camden did not have any regulations with regard to solar farms. As these types of activities were occurring in neighboring counties and this part of the state, so staff looked into some rudimentary types of regulations related to solar farms at that time. There was not a model template available from the School of Government, so we adopted a set of regulations at that time that basically allow solar farms to be built in any zone in the county. |
| 88 89 | John Morrison: Currently a solar farm could be constructed in any location in the county that met certain specifications. Is that correct? |
| 90 | Dan Porter: That's correct. |
| 91 92 | <i>John Morrison:</i> And it's subject to a special use permit, meaning that approval would only be given by the Board of Commissioners. |
| 93 | Dan Porter: That's correct. |
| 94 95 | <i>John Morrison:</i> In terms of geography, theoretically, one could be built across from the courthouse, beside a high school, or a church, or what have you. |
| 96 | Dan Porter: If it met the 5 or 6 standards that are in place. |
| 97 | John Morrison: How many solar farms are currently in Camden County? |
| 98 99 | Dan Porter: None operating, but there is one that has been approved and I believe is under construction in the southern part of the county. |
| 100 | |

BOC Special Meeting – March 20, 2017

| 101 | John Morrison: How many acres does that consume? |
|---------------------------------|---|
| 102 | Dan Porter: About 50 acres and is about 5 mega-watts. |
| 103 | John Morrison: So there is one approved that would utilize 50 acres is that correct? |
| 104 | Dan Porter: Correct. |
| 105 | John Morrison: Are there any other applications? |
| 106 | Dan Porter: Not complete applications in our office at this time. |
| 107 108 | John Morrison: Have there been any discussions with developers? Has there been any serious interest in further solar farms brought to your office? |
| 109 110 111 112 113 | Dan Porter: We're aware of two projects by one company that are pending submittal of their application, and another that we've had some discussions on and we've given them information regarding the requirements for application. We know generally where these want to locate. Those three are the ones we know about, and they represent about 300 acres. |
| 114 115 | John Morrison: So that's 300 additional acres over the 50 that has already been permitted? |
| 116 | Dan Porter: Correct. |
| 117 118 | John Morrison: Would you describe the corporate status of Camden County. There are no incorporated communities correct? |
| 119 | Dan Porter: Correct. Camden County operates under a Unified Government. |
| 120 121 | John Morrison: Is it a fair statement that the county is almost entirely rural and land use is devoted almost exclusively to agricultural and residential occupancy? |
| 122 | Dan Porter: Yes. |
| 123 | John Morrison: Is it also true that the land in Camden County is uniformly flat? |
| 124 | Dan Porter: Very flat. |
| 125 126 | John Morrison: Is it also true that in Camden County because of agricultural use many acres are already cleared? |
| 127 | Dan Porter: Yes. |
| 128 129 | John Morrison: I assume you're not an expert in solar farms, but would clear flat land appear to be attractive to solar farm developers? |
| 130 | Dan Porter: It would seem to be. |
| 131 132 | John Morrison: Our neighbor to the north, Currituck, has recently banned any further solar farm construction, is that your understanding? |
| 133 134 | Dan Porter: Yes. In fact I spoke with the Currituck Planning Director this morning to confirm that. |
| 135 | |

BOC Special Meeting – March 20, 2017

| 136 137 138 | John Morrison: Is it also true that very recently we've learned that Pasquotank County is also having some concerns and is going to be looking at some kind of prohibitions on further solar farm development in that county? |
|-------------------|---|
| 139 | Dan Porter: I read an article on that this morning, and it would seem to be to that effect. |
| 140 141 142 | John Morrison: Are you familiar with the solar farm activity in the adjacent counties of Pasquotank, Gates, Perquimans, and Chowan in addition to Currituck which we just discussed? |
| 143 144 | Dan Porter: I don't know all the specifics, but I am aware of the one in Pasquotank and I've driven through Gates County and noticed 2 or 3 on the way to Suffolk, VA. |
| 145 146 | John Morrison: Is it a fair statement that solar farm construction appears to be increasing in the counties I mentioned? |
| 147 | Dan Porter: Yes. |
| 148 149 150 | John Morrison: At my request, you researched a report from the NC Department of Environmental Quality, formerly known as the Department of Environment and Natural Resources (DENR), under date of February 10th, 2016. Is that correct? |
| 151 | Dan Porter: Yes. |
| 152 | John Morrison: And did you make copies for the commissioners? |
| 153 | Dan Porter: Yes. |
| 154 | John Morrison: Please distribute those to the commissioners. |
| 155 | Dan Porter: (passed documentation out to the commissioners) |
| 156 157 | John Morrison: NC Department of Environmental Quality deals with what it's title implies, environmental quality throughout the state, is that correct? |
| 158 | Dan Porter: Yes, it governs any number of different activities ongoing. |
| 159 160 | John Morrison: Is it also true that they have on their staff many qualified experts in research and development and environmental development? |
| 161 | Dan Porter: I would assume they do as they write a lot of regulations. |
| 162 163 | John Morrison: Have you had the opportunity to review this document at my request [referring to that which was passed out to the commissioners]? |
| 164 | Dan Porter: Yes I have. |
| 165 | John Morrison: Would you please summarize it for us. |
| 166 167 | Dan Porter: The document is a printout of a PowerPoint presentation. The first thing it looks at is the growth of solar energy in North Carolina. |
| 168 169 170 | A member of the audience present at the meeting asked for a copy of the report, having no further copies, County Attorney John Morrison asked the Board for a 3 minute recess so that copies of the report could be made so the audience could follow along |

BOC Special Meeting - March 20, 2017

| 173 174 175 | After the recess, John Morrison continued with his questions of Mr. Porter, specific to the summary of the aforementioned document. |
|--|--|
| 176 177 178 | <i>John Morrison:</i> Before the recess we were discussing a report dated 2-10-16 from the Department of Environmental Quality. Are you aware of any report more recent than this? |
| 179 | Dan Porter: No. |
| 180 181 | <i>John Morrison:</i> Please summarize for us things that stood out to you in your capacity as Planner for Camden County. |
| 182 183 184 185 186 187 188 189 190 191 | Dan Porter: On the first page, the report speaks of the growth up to 2015, and that North Carolina ranked 4th in the country in terms of Solar Power generation. Also the rate of growth in NC was the fastest in the nation. NC is 4th in the nation in terms of installed capacity at 1300 mega-watts with about 1600 mega-watts planned. Page 2 shows that NC is home to the largest solar facility east of the Mississippi, which is a Sun Energy One 80 mega-watt project on 1400 acres in Edgecombe County. Page 3 shows a cross section of what a solar panel looks like, with a frame, glass component, an encapsulating component, and then the solar cells, another encapsulating component layer beneath that, then what's called a back sheet, then a junction box. Basically it's a cut-a-way of what a solar panel is. They don't go into any further description of what those components are made of |
| 193 194 195 196 | Dan Porter: Page 4 looks at the end of life decommissioning. Typically the life span of a solar array is about 25 years. The report makes mention that there are about 250 million pounds of solar panel materials in NC today. The report also makes mention of toxic components contained in the makeup of solar panels. |
| 197 | John Morrison: Does the report specify what those toxic components are? |
| 198 | Dan Porter: No. And it doesn't give a source. |
| 199 | John Morrison: Does the report specify what kind of care to take if any? |
| 200 | Dan Porter: No. |
| 201 | John Morrison: Ok, continue. |
| 202 | Dan Porter: The report mentions that there is a limited recycling capacity. |
| 203 204 205 206 207 | Chairman Clayton Riggs interrupted so that Commissioner Meiggs could comment on the toxicity. Commissioner Meiggs asked for clarification that this report was from 2 years ago. Mr. Porter confirmed this. Commissioner Meiggs also stated that NC is 3rd in the nation in solar production behind California and Arizona. As far as the panels, there has been a lot of change in the construction of the panels as well as the amount of recycloble commonants. |

the construction of the panels as well as the amount of recyclable components.

BOC Special Meeting – March 20, 2017

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210 County Attorney John Morrison asked Commissioner Meiggs, for the record, what his source of 211 information was for the information he stated. Commissioner Meiggs stated his source was the 212 NC Association of Electrical Cooperatives. 213 214 John Morrison: Mr. Porter, please continue. 215 Dan Porter: The report states that there is not much recycling value in the components. 216 The report also states that one of the key elements of decommissioning is the re-217 vegetation of the land and also the stabilization of the soils. Page 5 of the report 218 outlines environmental and health impacts. One of the impacts is the 219 transformation of the land use. Solar farms and solar panels take up a good deal 220 of land, typically being located on farm land which reduces the amount of crop 221 land in production. Also because such areas are fenced, it has an effect on wildlife habitat. The report mentions a few health concerns for humans with 222 223 regard to the toxicity, pollutants, and emissions. The report states that solar is not 224 completely carbon free, that some carbon based energy goes into the construction. 225 Page 6 of the report goes into the kinds of requirements that California has with 226 regard to solar farms. California requires an environmental analysis, soil 227 management and restoration plans, and a bond for decommissioning. This page 228 of the report also mentions the requirements in place in Europe. Europe regulates 229 the collection, transport, and treatment of any recycling of any kind of 230 photovoltaic components and materials. The US Bureau of Land Management 231 requires a bond if any of these facilities are located on Federal lands, and they 232 also require proper disposal at decommissioning and bonds for the reclamation of 233 the land 234 John Morrison: These are procedures that are followed in other states and countries. 235 Dan Porter: Correct 236 John Morrison: In fairness, you've not formed any opinion yet. Is that correct? 237 Dan Porter: That is correct. 238 John Morrison: Nor have you formed an opinion as to how accurate this report is. Is 239 that correct? 240 Dan Porter: That is correct. 241 John Morrison: If the Commissioners do see fit to grant a moratorium, would you 242 receive other information with an open mind? 243 Dan Porter: Yes. 244 John Morrison: You've mentioned various specifications for decommissioning and toxic 245 waste, if any there is, etc. Is the current ordinance that specific? 246 Dan Porter: The current ordinance does require a decommissioning plan, and it does 247 require a bond, it is not that specific except that the land must be restored to its 248 original condition.

BOC Special Meeting – March 20, 2017

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250 John Morrison: How is the bond specified as the ordinance is currently drawn? 251 Dan Porter: The cost of decommissioning is developed by the applicant through their engineering firm. Camden's ordinance allows the amount of the bond to be 252 253 decreased by the salvage value of the installed equipment. We also require that 254 the salvage value be certified by someone other than the applicant themselves. 255 Our experience is that most applicants feel the salvage value is higher than the 256 cost of decommissioning. 257 John Morrison: Are you satisfied with that or does that cause you some concern? 258 Dan Porter: I'm not satisfied that is the way we should be treating it. I don't really know 259 whether it's a higher value or not. The way the ordinance is written, it gives the 260 County very little enforcement leverage over the decommissioning. 261 John Morrison: Are you aware of Camden County residents having raised concerns 262 about the further development of solar farms in Camden County? 263 Dan Porter: I am. There have been several people who have come to the Planning 264 Office to ask questions. One applicant held some meetings that were required by 265 the Utilities Commission with regard to a couple of projects that are being 266 considered or may be considered. Dave Parks, Zoning Officer and Floodplain Manager, attended those meetings and can speak about those. 267 268 269 Commissioner Randy Krainiak asked Mr. Porter how many acres were in Camden County. Mr. 270 Porter stated he did not know right off hand, but that there are about 250 square miles in the 271 County. Commissioner Krainiak asked how many of those square miles were farmland. Mr. 272 Porter stated that he did not know that number. Commissioner Krainiak stated that the county 273 does not tell a farmer what they can plant, and expressed an opinion that the county should not 274 be telling a farmer he can't lease out his land for a solar farm. Commissioner Krainiak also 275 questioned the validity of the statement made by the report that there is not much recyclable 276 value in solar panels. Mr. Porter stated he did not know the source from which that statement 277 was derived for the report. 278 279 Commissioner Krainiak asked Mr. Porter to find out how much of the acreage of the county is in

farmland. Mr. Porter replied that he can do that. Mr. Porter added that land in the county is

be used for, but that doesn't mean the county will tell a farmer what to plant.

zoned in order to control the use of land as far as what can go on a piece of land and what it can

BOC Special Meeting – March 20, 2017

Commissioner Clayton Riggs commented that "those types of analysis are what happens during the 60-days that we have a moratorium on. That 60-day moratorium gives you a chance to research some of that information that you are trying to compare with".

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County Attorney John Morrison addressed the Board: "Since this is an informal hearing, and I'm sure we have some folks who will have some very meritorious points to speak to you about as to why there should not be a moratorium, and I will commend your attention to them. I think it is important to emphasize the points raised by Commissioner Krainiak. I am presenting facts, that if you wanted to impose a moratorium, would support it. As we have discussed previously, moratoriums are not favored in the law. They are legal, but they are very carefully defined, and you have to cross all your t's and dot all your i's. One of the reasons the legislature saw fit to do that is because of the protection of private property rights. About 95% of your job, it seems to me, is this balancing act between the health, safety, and welfare of the county on one hand and your constitutional obligation to protect private property rights on the other. And finding that sweet spot is sometimes difficult. I would also like to point out to the board, I have no opinion as to whether you should impose a moratorium, and if I did have such an opinion it would be irresponsible of me to suggest which way you should go and my opinion would be irrelevant, only to make sure you comply with the law."

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At this time, Dave Parks came to the podium and presented the following: "Several years ago the Public Utilities Commission held public hearings. Once they receive letter from adjacent property owner of a proposed site they are required to conduct a public hearing. They take all the neighbors inputs to these applications. Some of the concerns include the following, and these are just the highlights:

- Will the proposed use have an effect on wildlife
- Some of the sites are considered historical, what impact would there be on any burial grounds or artifacts and so on
- Some say it is an eyesore, that it takes away from the rural nature of the area
- Some say solar farms will lower property values
 - Some residents want to keep the county as rural as possible
- What are the benefits to the county as far as taxes and employment
- Are the residents getting a reduction in electric rates
- Do they plan to utilize county residents for employment
 - Noise levels during construction
- Hours of operation
 - Reflection from the panels and its effect on birds
- Stormwater runoff
 - Will it be built to withstand hurricane force winds
 - Environmental concerns with regard to storage and use of chemicals
- Emergency access to the site after completion of construction in case of emergency, fire, or natural disaster
 - Will Camden County Volunteer Fire Department be able to handle a fire emergency at sites such as this
 - Impact on farming and the amount of land in the county that will be taken out of farming
 - Buffering, landscaping, etc.

BOC Special Meeting - March 20, 2017

| 330 | Notification to residents on the proposed to use |
|------------|---|
| 331 | Decommissioning plan |
| 332 | Maintenance of the facility |
| 333 | Use not compatible with residential zoning |
| 334 | • Electromagnetic interference on people and homes and what are the health effects on the |
| 335 | human body if living adjacent or near a solar farm |
| 336 | • The utilization of land after decommissioning, can it be farmed again |
| 337 338 | These are several of the concerns that the neighbors and adjacent property owners had at that meeting." |
| | |
| 339 | County Attorney John Morrison asked Mr. Parks the following questions: |
| 340 | John Mannis and Whan did the Dublic Hitilities Commission held that meeting |
| 341 | John Morrison: When did the Public Utilities Commission hold that meeting. |
| 342 | Dave Parks: That meeting was held about three or four years ago, Commissioner Meiggs |
| 343 | was at that meeting. |
| 344 | John Morrison: Was that meeting advertised? |
| 345 | Dave Parks: It was advertised by the Public Utilities Commission. |
| 346 | John Morrison: The concerns expressed there, you have no opinion as to whether they |
| 347 | are valid or not valid, but you do have an opinion that these are the types of |
| 348 | concerns the citizens of the county have raised, is that correct? |
| 349 | Dave Parks: Yes sir. |
| 350 | John Morrison: Approximately how many citizens participated in this meeting? |
| 351 | Dave Parks: There were around 20 at the meeting. |
| 352 | John Morrison: Thank you. |
| 353 | |
| 354 | County Attorney John Morrison asked the board if there were any questions for Mr. Parks. |
| 355 | Hearing none, he requested Dan Porter to return to the podium. |
| 356 | |
| 357 | County Attorney John Morrison continued his questioning of Mr. Porter. |
| 358 359 | John Mannigan: Mr. Partar in your professional conseity in light of what we've talked |
| 360 | John Morrison: Mr. Porter in your professional capacity in light of what we've talked about thus far do you have a professional opinion as to whether a moratorium |
| 361 | should be granted or not for a brief period of time? |
| | · |
| 362 363 | Dan Porter: I believe there should be. I think there are enough questions and concerns as Dave Parks mentioned a minute ago, some of them are valid points. I think the |
| 364 | commissioners have questions with regard to the percentage of farms versus solar |
| 365 | panels. I think there are a lot of questions that we don't address in our ordinances |
| 366 | right now. What we have right now is very rudimentary. |
| 367 | John Morrison: With regards to things you would study if there was a moratorium, would |
| 368 | it be advisable to do a comprehensive zoning study to review relevant ordinances |
| 369 | from other locales and model ordinances regarding solar Farms? |
| 370 | |
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| 371 | Dan Porter: Yes sir, that would be part of our study. | |
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| 372 | John Morrison: Why would you want to do that? | |
| 373 374 375 376 | Dan Porter: I'm sure there are a lot of people that have more experience than we have, and we would like to see what the state of the regulatory nature across this part of the state as well as other parts of the state are. It's a growing land use activity that we are having more and more questions about. | |
| 377 378 379 | John Morrison: Would you also want to study whether it would be beneficial or not to the citizens of Camden County to authorize solar farms in some parts of the county and prohibit them in others? | |
| 380 381 382 | Dan Porter: Yes sir, I think that as the notes that Dave Parks just read from, the citizens have some concerns that are related to location not necessarily just the presence them but more so their location relative to other land uses. | |
| 383 384 385 | John Morrison: Do you have an opinion as to whether you could conduct this study that you have just outlined regardless of a moratorium? If the commissioners elected not to impose a moratorium could you still go forward with the study? | |
| 386 387 388 389 390 391 | Dan Porter: We could. What would happen is as we gain more information we would want to make more changes, so the state of the regulation would be in flux for a long period of time, either that or we would approve projects under our current regulations even though we are continuing to find more information about them and come in at a later date and revise the ordinance, which would be kind of like closing the barn doors after the cows got out, more or less. | |
| 392 393 394 395 396 | John Morrison: I asked if you had an opinion on this. If ultimately, at some time in the future, but not now, you conduct this study immediately and then come back with suggestions, do you have an opinion as to whether that would be fair or unfair to potential solar farm developers who made plans for investment based upon the current ordinance only to get here and find out they have been changed? | |
| 397 | Dan Porter: Yes sir, that definitely would have an impact on their development plans. | |
| 398 399 400 | John Morrison: So is it your recommendation that the citizens of the county would be best served by a moratorium while you do your studies, and then come back and make your recommendations? | |
| 401 | Dan Porter: Yes sir. | |
| 402 403 404 | John Morrison: Now, tell us what you would do and when you would do it and how much time it would take for a moratorium to allow you to accomplish your purposes. | |
| 405 | | |

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Dan Porter: We would look at the surrounding counties and what their regulations are. If they are making changes, what their regulations are moving towards. We would also look at the state organizations model template for solar farm regulations. We would look at those parts, as I said earlier solar farms are allowed in any zoning district in the county, which makes it pretty wide open. We would try to look at geographic areas that might be less impactful on the current residents and the development patterns in the area. Some of the questions that were brought up, I would like to get more information on and I'm not sure how long it would take. Those types of things, we could probably do in about 60 days. And I would like to think we could do some other research as well, but the question of pollutants and toxic materials I think is something I would like to get a more definitive idea about what is being talked about. And we would certainly look at the decommissioning plan, we hear from applicants that these things will be in operation forever, but everything has its life and so would like to look at more information about how we can make sure that if they are not in operation that they would be decommissioned in a way that would restore the land to its original

John Morrison: Ok, let me see if I can sum up what you would do then if a moratorium was granted. You would undertake a comprehensive study to address all the concerns we talked about tonight. You would review model ordinances and existing ordinances of other locales. You would then make proposed amendments to the Unified Development Ordinance if you thought they were in the best interests of the people of the county.

Dan Porter: Yes sir, we would. If I could add to that, if there are other items that are specific that the Commissioners would like us to look into we certainly would do that, we want to go in the direction that the Commissioners would like the policies to go.

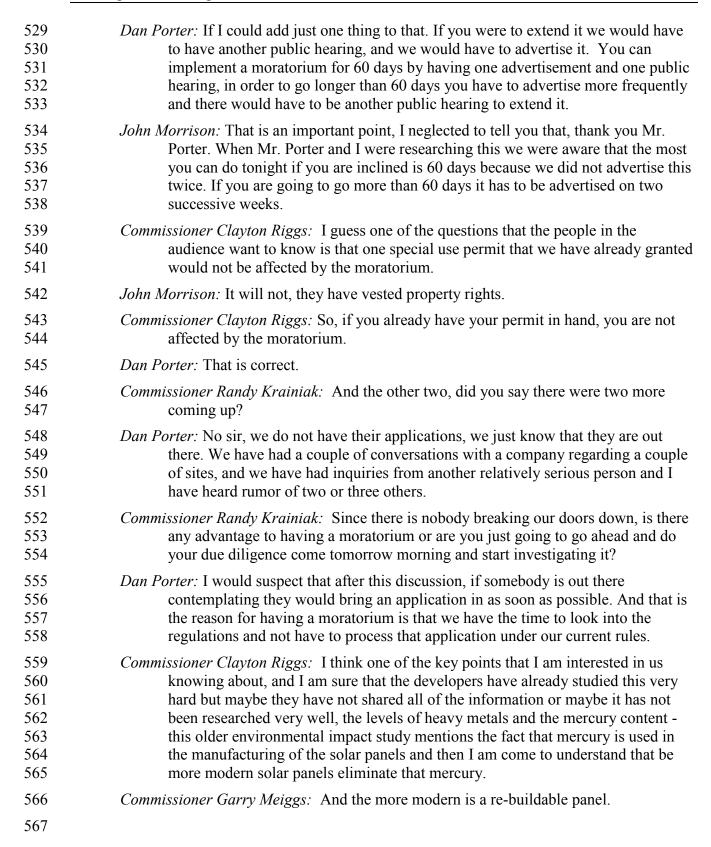
John Morrison: Then, if you did determine amendments to the current UDO were mandated, you would begin processing them through the various agencies of the county such as the Planning Board, conduct public hearings, and so on.

Dan Porter: Yes, typically we would make a set of conclusions and recommendations that we would take to the Planning Board for their consideration, and then once they held their meeting they would make a recommendation to the Board of Commissioners. Typically with ordinances, the first time you hear it you would set a public hearing date, the second time you hear it would be the actual holding of the public hearing on any revisions to the regulations. I would like to revise that a little bit tonight because as a 60-day moratorium we have until May 20th to get this information back to the Board of Commissioners and without extending it we would need to hold that public hearing sometime prior to May 20th. So we would not have time to bring it to the Board of Commissioners for setting a public hearing date and then hold the public hearing the following meeting. I would like for the Board to set a date for the public hearing tonight so that we will know what that public hearing date is.

| 450 | John Morrison: You mentioned 60 days, is that enough time for you to do the work? |
|---------------------------------|---|
| 451 452 453 454 455 | Dan Porter: That is the ideal amount of time, and is the shortest period of time that we can do it in. Simply because by the Board of Commissioners meeting once a month, we have to go to the Planning Board, we would have to have our information to the Planning Board in April in order to get a report to the Board of Commissioners for a public hearing sometime before May 20th. |
| 456 457 458 | <i>John Morrison:</i> Would you be prepared to make reports at every meeting of the Board of Commissioners between now and May 20th on the progress or lack thereof you have made? |
| 459 | Dan Porter: Yes sir, we could give a status report. |
| 460 461 462 463 | John Morrison: And you are prepared to have a to-do list that would set a certain amount of time for study, a certain amount of time for proposed amendments, a certain amount of time to get it to the Planning Board, and to come back to the Board of Commissioners? |
| 464 | Dan Porter: I would have that for the next time we met. |
| 465 466 | John Morrison: That concludes my questions for you, the Commissioners may have some questions for you. |
| 467 | At this time, the Commissioners posed the following questions of Mr. Porter: |
| 468 469 470 471 472 | Commissioner Garry Meiggs: Mine is not so much a question as just a comment. Concerns about this data have already been raised in multiple areas. Me personally, it would not be hard for me to make any decisions using this data as to make it by. Seems to me this is really driven by, when do these tax credits run out? 2018? |
| 473 474 475 | Dan Porter: I do not know, I know that there are tax credits for this type of renewable energy and I'm not sure, there are federal tax credits and I believe state tax credits as well. |
| 476 477 | Commissioner Garry Meiggs: I read where the tax credits will go to 26% sometime in 2019 or 2020, and then 22%. The state has already cut theirs out. |
| 478 | Commissioner Randy Krainiak: The state is already zero, right? |
| 479 480 | Commissioner Clayton Riggs: So North Carolina's credits are already zero and the federal plan cuts it several percentages every year. |
| 481 482 483 484 485 | Commissioner Garry Meiggs: I don't really think this counts as concerns so much as solar projects or renewable energy projects so much as it is maybe where they're placed and where they are allowed. Does that deserve maybe more looking at, probably so because I expect first thing that went into that UDO was just a plain 'carte blanche' deal. |
| 486 487 | Dan Porter: Yes sir. |
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488 Commissioner Garry Meiggs: We were not thinking about the location of these projects 489 here, not back then. 490 Commissioner Clayton Riggs: And we did not have any definitive information on what 491 setbacks or what type of barriers we should use for visibility. What are they going 492 to do to the residents that are 50 feet away from them or 100 feet away from 493 them? So, those setbacks and types of barriers will impact greatly on where they 494 can be located. Personally, I drove over to Gates County to look, I was not 495 pleased at some of the projects... how close to the road they are and on two of 496 them there was no buffer. I think some of that stems from the fact that they were 497 not regulated very well and that developers wanted to make a quick buck and get 498 them in the ground as fast as they could, and they knew that Gates County did not 499 have anything in their UDO to regulate it at the time. That almost happened to 500 Camden, because our UDO like you said a few minutes ago was kind of basic and 501 vague, we did not know what we were up against so we did not dwell very long 502 on any of the restrictions against it. 503 Commissioner Clayton Riggs: I do want to know, Mr. Porter, we do not intend on having 504 to hire an outside group to study this, right? This is going to be a staff project isn't 505 506 Dan Porter: Yes sir. We are not going to hire anyone to do it. We would not be able to 507 get them hired within 60 days. 508 Commissioner Clayton Riggs: The cost of hiring consultants can be exorbitant 509 sometimes. 510 Dan Porter: No, and that may limit how much detail we go into in terms of the makeup 511 of solar panels. We may have to rely on other reports rather than independent 512 research. 513 Commissioner Clayton Riggs: I would like to ask County Attorney Morrison a question: 514 The way I understand it, 60 days is the maximum we can go at one time... 515 John Morrison: No sir, you can go more been 60 days but I would caution you not to do 516 that because then you begin to raised eyebrows. If you were to find at the end of 517 60 days, after diligent efforts, Mr. Porter had not been able to complete the 518 project, you can extend a moratorium but you have to go back through the same 519 safeguards we are doing tonight and he would have to explain why he couldn't get 520 it done and what yet remains to be done and when he is going to get it done. And 521 then you could extend it, say in 30-day increments or something like that. My 522 recommendation is to try to keep the heat on everybody and let's get this done in 523 60 days. The law is stern for a reason. Commissioner Krainiak has already 524 addressed it in park - private property rights. The legislature thought, 'well we 525 can't damaged people but so much with 60 days'. Try to get it done in 60 days, 526 and if you can't then we will talk about it then. That would be my 527 recommendation, 60 days if you are so inclined. 528



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Commissioner Clayton Riggs: So I think that maybe part of our moratorium may address
 the limitations of what type of materials will be used and the less toxic will be
 favored in each instance for permits going forward.

Dan Porter: I have no information on that, that is information I would have to find.

- Commissioner Clayton Riggs: That would be one of your 'to-do' things as we move forward. I am not going to live long enough to be poisoned by a solar panel in Camden County but it is very possible that some of these younger folks or our future populations may have that problem cropping up around them. So we want to prevent rather than have to remediate afterwards, and if requiring particular types of building materials and particular locations aids in that then that would be part of the new UDO.
- Commissioner Garry Meiggs: My suggestion on that, Mr. Chairman, would be to be very careful with that because the technology in this is changing so rapidly you are liable to name something that will knock your self right out of being able to use the best and brightest and most efficient that has come out. You have to be careful with that.
- Commissioner Randy Krainiak: We just covered that 2 months ago when we approved the special use permit for the one that is under construction. They showed us that there are no hazardous materials.

At this time, Mr. Porter asked if the board had any further questions for him. Hearing none, the floor was opened to public comment.

Public Hearing - Public Comments Section

Herbert Mullin, Attorney at Law, 101 East Elizabeth Street, Elizabeth City, NC, 27909

Herbert Mullin: I have two particular people here who are experts in this field. But first, let me tell you of a lady of some years who called me last week and said "Herbert Taylor, I need you to help me". And I said I would be glad to and I said what's it about? She said "I have got a contract to place my 50 acres in a solar farm, and they are going to pay me some awfully good rent, and I really need that money. I'm older, I have limited income, and I really need it. Would you go to the Board of Commissioners and let them know of my need, let them know I am not trying to hurt anybody. This is my land, I did not buy it, I inherited it from my mama and my daddy. And I look to this money to cause me to have an opportunity for a reasonable lifestyle from here on to the rest of my life". She said "Please ask that Board of Commissioners not to put a moratorium, not to stop what I have been offered, not to have me run the chance of not having to have this money". She said "Please". And so I bring you that from the lady.

Herbert Mullin: I will let these experts speak, I am not an expert, I do not know much about solar farms but these men do.

| 611 | Commissioner Ross Munro: The lady that you told the touching story of, how old is she? | |
|---|---|--|
| 612 | Herbert Mullin: About 78 or 79. | |
| 613 614 | Commissioner Ross Munro: So, she has survived 79 years so far? Is a 60 day moratorium out of the limit for this person? | |
| 615 | Herbert Mullin: I don't know how the moratorium will affect her. | |
| 616 617 | Commissioner Ross Munro: But 60 days is not too much to ask an entire population of a county to wait to make sure we do the right thing. | |
| 618 619 620 | Herbert Mullin: And, should Mr. Porter, it's interesting to me as I understand it the last time you all looked at this ordinance was in 2015, and this is just barely 2017. There has got to be something said for that. | |
| 621 622 | Commissioner Ross Munro: Back to my original question, 60 days is not too long to ask somebody to wait so the county can figure it out, correct sir? | |
| 623 | Herbert Mullin: No, and of course, it may cause her project not to go forward. | |
| 624 625 626 | Commissioner Ross Munro: I think if there is so much money in a project to go forward 60 days is not too long to wait for a company to put a pause on it. We can put a pause on it, and they can come back in 60 days. | |
| 627 628 | Herbert Mullin: Oh, I understand definitely, the possibility exists that it may end her opportunity to lease her property to the solar developer. | |
| 629 630 | Commissioner Ross Munro: We would not want to do something that might hurt other citizens of the county either, would we sir? | |
| 631 632 633 634 635 636 637 638 639 640 641 642 643 | Herbert Mullin: Well, I know you would not and I know these gentlemen here who represent major solar farm people have not and would not do such because if it did it would cause them repercussions throughout Eastern North Carolina. And frankly, in Camden County the number of acres, I think you said it was a 50-acre permit issued, and the number of farm acres is far in excess of that. In Currituck, mean, all we are doing is following the big dogs. Currituck has numerous solar farms and others under contract and so they stopped it after they already have it going. Pasquotank, I doubt there will be as large a solar farm in all of Camden County as there are one or two in Pasquotank. So, we are limited, our lands are limited, but more than that, a solar farm cannot be in existence unless they have connection lines and a power company to sell their solar energy to. They cannot just put them up where they want to. They have to implement them through the utilities, and they can only put them where the utilities can accept the current. | |
| 644 645 646 | Commissioner Ross Munro: True, and then on top of that, aren't we forced to buy that higher priced solar power generated from a solar farm and doesn't that raise the cost of electricity for everybody in the county? | |
| 647 | Herbert Mullen: Utilities Commission regulates that, I do not. | |
| 648 | | |

| 649 650 651 | Commissioner Ross Munro: But, that is how it works, correct sir? So actually, we are forced to buy solar power at a higher right so costing a little bit more out of our pockets for everybody in the county to pay their utility bills, isn't that correct? |
|--|---|
| 652 653 654 655 656 657 | Herbert Mullin: I am told it is cheaper than nuclear energy, and nuclear energy is by and large what you are buying now because coal is bad because of coal ash, and the government supports what makes it possible for any of us to afford it. So I don't think that the solar panel is an opportunity to have some cheaper current then we have had before, it is far cheaper to have solar panels I am told then it is to have nuclear power plants. |
| 658 659 | Commissioner Ross Munro: I think that the cost of the solar panel per megawatt-hour is \$231 of tax subsidies that makes it affordable, isn't that correct? |
| 660 | Herbert Mullin: I am not sure, these gentlemen would know and can tell you. |
| 661 662 663 664 665 | At this time, County Attorney John Morrison asked Attorney Mullin if he would like to direct the questioning of the two gentlemen he referred to. Attorney Mullin indicated that County Attorney John Morrison should direct the questioning. |
| 666 | Mark Pearson, 3104 Bandol Lane, Oakton, Virginia, 22124 |
| 667 668 669 670 | John Morrison: Mr. Pearson, I am going to ask you a few questions just to move the ball along, background, and then you will have all the time you reasonably need to tell us some interesting facts I'm sure we don't know about solar energy. |
| 671 | John Morrison: What is your occupation sir? |
| 672 | Mark Pearson: I am a solar developer, solar Farms. |
| 673 | John Morrison: What company are you associated with? |
| 674 | Mark Pearson: Solar Access USA. |
| 675 | John Morrison: Is that your firm, your company rather? |
| 676 | Mark Pearson: That is mine and my partner's company. |
| 677 | John Morrison: And you currently have an application pending in Camden County? |
| 678 | Mark Pearson: We have an incomplete application. |
| 679 | John Morrison: So it has not been submitted yet, is that correct? |
| 680 | Mark Pearson: That is correct. |
| 681 | John Morrison: So if a moratorium was granted, you would be affected by it? |
| 682 | Mark Pearson: Yes we would. |
| 683 | John Morrison: What is your educational background sir? |
| 684 685 | Mark Pearson: I have a double major in geology and computer cartography from Rutgers College. |
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| 587 | John Morrison: Computer cartography? | | |
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| 588 | Mark Pearson: That is computerized map making. | | |
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| 589 | John Morrison: And how many solar farm developments have you been involved in? | | |
| 590 591 | <i>Mark Pearson:</i> I am currently working on 4, and my partners, who are working with us on the one we are contemplating here have done in excess of 25. | | |
| 592 | John Morrison: Your company right now has no active solar farm, is that correct? | | |
| 593 594 | Mark Pearson: That is correct. Well, yes, Solar Access USA has none. But these companies, these LLC's are actually put together for a particular project. | | |
| 595 596 | John Morrison: Ok, I understand that. Do you have any special training or education in solar farm construction, operation, decommissioning, and environmental impacts? | | |
| 597 598 599 | Mark Pearson: Nothing other than what I have learned on the job and my academic background lends itself to finding good sites for solar farms and that's basically what I'm here to talk about today. | | |
| 700 701 | John Morrison: Would it be a fair statement that flat cleared land is conducive to solar farm development? | | |
| 702 | Mark Pearson: Yes. | | |
| 703 | John Morrison: And Camden has a lot of that. | | |
| 704 | Mark Pearson: It does. | | |
| 705 706 707 708 | John Morrison: Please feel free sir now to make your presentation, and this is not a formal court proceeding so you can bring in hearsay, you can address your comments however you want them. And the Commissioners may have some questions. | | |
| 709 710 711 712 713 714 715 716 717 718 719 720 721 722 | Mark Pearson: What I would like to do is, the old adage "a picture tells a thousand words", I have a map basically it's of Camden County, Currituck County, and Pasquotank County. It has a picture of substations, and I think it would be very enlightening for everybody here, because you would all look at it and go "wow, I am glad I got this information". So here we are, I don't know if you can all see this, but basically it is a satellite picture of Camden County in the middle with Pasquotank and Perquimans to the West and Currituck County to the east. There is also a transmission line, which you probably all know where it is, it bisects the county. There are only a few places in the county where you can put a solar farm. 95% of the county you cannot put a solar farm on economically. The reason is you need what is called three phase power, and we have all seen it. If you go out to 158, that comes across from Elizabeth City, or actually right out here you will see a pole and then you will see a cross on the top with 3 wires - that is three phase. And not only do you need that three phase, but you need the higher level of that which is 34000 volts, they call it a 34kv line. Now they emanate from | | |
| 724 | substations. So you have to put a solar farm where that line goes. | | |

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Mark Pearson (continued): Now, for Camden County, first of all Camden does not have any substations which is why it does not have any solar farms. And because it does not have substations, it will never have many solar farms at all. You just cannot put them here without a substation. So, what you have today is to the right in Currituck County is to substations one is called Sligo and the other is called Shawboro. Now, there is no more capacity in those substations, meaning if you wanted to you could not build a solar farm and hook it up there. So, everything to the east is out. At the intersection of Route 34 and 158, there is a transmission line running through there and right on that corner there you see three phase that comes down from the Sligo substation down 34. That line and the line coming across from Elizabeth City are the only two places in the county, and wherever those three phase goes that you can even hook a solar farm up to. All the land. which looks like at least 50% feel and that is north of 158 you cannot put a solar farm on. There is no transmission line, there is no three phase power. Maybe there's a little that runs up 343, but it is of too low voltage to put one on. So, not only is there very few places to put it but the two substations in Currituck County are already full, so they really have nothing to worry about over there. The Pasquotank substation is full and there is just a little bit of room left in the Elizabeth City substation. The two farms that are being contemplated are going to take the remaining capacity, so after these two farms are done, that is it for Camden County.

Commissioner Clayton Riggs: I live 13 miles from that transmission line, and one mile from my house there is a solar farm going to be. I live in the bottom end of this county and that gentleman sitting right back there in that corner has a 50-acre solar farm and they have already put steel in the ground.

Mark Pearson: And that is on 3 phase power correct?

Commissioner Clayton Riggs: That is on 3 phase power in Shiloh.

Mark Pearson: That goes up to, it would have to probably, to the Shawboro or Sligo substation. If you got on that line and started following it, they don't connect to transmission lines. Transmission lines go to substations, three phase power goes to substations, but the two don't connect. And, since those are already full, you could not put a second one on that line today. It's over.

A member of the audience asked who is it that says when the substations are full.

Mark Pearson: Dominion Power Company can tell you that information.

Chairman Clayton Riggs reminded the audience that if they want to speak, they will have an opportunity to address the Board and ask questions, but to let those at the podium give their presentations.

Commissioner Clayton Riggs: Even though we are not on the transmission line, the three phase power goes back to the Shawboro substation and it is entered into the grid at that point.

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767 *Mark Pearson:* Yes.

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Commissioner Clayton Riggs: So, the first statement you said that the only place we could put one is on that three phase transmission line, was a little bit misleading because we can put it in other places but it has to be on one of those legs up that three phase power coming off.

Mark Pearson: Yes, I forgot to use the word, if you say three phase it is a distribution line. Transmission line is 230,000 volts, that is the one running through here. The only way to hook one of those up is to get 1000 acres, build your own sub station, and then go directly to the transmission line. Now if you follow the line out of Elizabeth City cross to Shawboro, there is no land that is there. Frank Williams has 175 acres, I believe the Browns have couple hundred acres, but you need 1000 acres all together, like the picture that Mr. Porter showed of the Sun Energy 1 which was about 1,400 acres, that does not exist here. So you will never have to worry about the big ones either. So really what is left, unless, the only way this can change is if they add more big transformers in these substations, if they do, that but in order to do that it makes the project economically unfeasible. Everything is very competitive out here. If they don't go for one here, in other words to interconnect, you have to have a price of about \$1,000,000 or less to do it. If you build a substation you are up in the 5 to 10 million dollar range. So therefore, it is just not going to make sense. So the only way, basically what's left is really just a couple of spots that come across from Elizabeth City and then start going down towards Shiloh, but not really even that far, really just outside of Camden and at that point there is a step down transformer and so forth. Camden County has really nothing to worry about being inundated with solar farms. That's really it in a nutshell. And so just another couple more stats, I believe Camden County has 306 square miles, is roughly 195,000 and change acres, the land we are talking about for these two small solar farms and a midsize one is about three hundred acres that represents about .1% of the land in Camden County. And that might be the only solar farms ever. You just can't take thousands of acres anywhere you want build a solar farm, it just does not happen. The other thing I would like to mention as far as what you have seen throughout North Carolina is a bunch of these 50-acre solar farms, 5 megawatts, you see them all over the place. That game is over, the reason that they proliferated so much is that North Carolina passed a law that guaranteed they would buy the power for up to a 5 megawatt farm for up to 20 years, this was called a power purchase agreement or PPA. That is done. It is now down to one megawatt over 10 years which means 10 acres, it just doesn't make any sense, it's just not economically feasible, nobody's going to do it. So, unless you have already started a project over the past year, what you are going to see is in a couple of more years, solar is pretty much over in North Carolina. Now, you still have wind, and some other things that you can potentially do, but I don't see in the economic models that we have to work with to price these things where you can ever build one based on this. I have just a couple of other comments, there's no recycling because nobody has ever decommissioned one.

| 812 | Commissioner Clayton Riggs: Is your project the 200 acre project? | |
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| 813 | Mark Pearson: Yes sir. | |
| 814 815 816 | Commissioner Clayton Riggs: So what you have told me in the last seven minutes while you were talking is "let me build mine, and nobody else will come". Is that what I heard? | |
| 817 | Mark Pearson: That is a good way to put it. | |
| 818 819 | Commissioner Ross Munro: Also I have heard that it is not commercially viable to build them without the taxpayer subsidies. | |
| 820 821 822 | Mark Pearson: Well, it is not commercially viable because there is no more room left the substations. It's like trying to book a hotel room when there is no vacancy. You are just not going to get a room. | |
| 823 824 825 826 827 | Commissioner Clayton Riggs: Ok, let's talk about how easy substations are. That little blue substation that is way up there on US HWY 17 that is on your map, that little blue substation, I don't know how long it took them to plan it, but it only took a couple of incentives and the fact that there was an opportunity to make money and for growth of the county for that thing to just pop up in the middle of South Mills. | |
| 828 829 830 | <i>Mark Pearson:</i> And that is a switching station, it is not a substation with transformers. If you go there, there are none of those big boxes that basically take the high electricity down | |
| 831 | Commissioner Garry Meiggs: Oh yes it is. | |
| 832 833 | Commissioner Clayton Riggs: It is his substation (referring to Commissioner Garry Meiggs). | |
| 834 835 836 | Mark Pearson: I just drove by it today and all I saw were the switches. I am not arguing. There may be, if they added one up there, but as of last year when we did this planning there was no more. | |
| 837 838 839 840 841 842 843 844 845 846 847 848 | Commissioner Clayton Riggs: And part of what we are thinking about there is a lot of very commercial developable land up there that we have to consider in this whole plan that we are talking about. So, when we say 50 or 100 acre, whatever the wattage you have on them is, solar farms, technically speaking somebody could go up there and put one like a quarter of a mile from it and wire to it. If there's as much money in this business as some people portray, because you've got to be making money in order to pay a farmer a high-dollar amount per acre. Somebody out there is making money if the farmer is getting a couple of hundred dollars an acre to raise corn and then a solar developer comes in and gives him for example \$750 to stop raising corn so they can put a solar panel there, there are people making money at it because you don't pay the landowner that kind of money and not make money yourself. | |
| 849 | Mark Pearson: We would not be in it to lose money. | |
| 850 | | |

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Commissioner Clayton Riggs: Exactly what I am saying. So now, what we are trying to do with this 2 month moratorium is give us an opportunity to study this so that setbacks and local regulations can be put in place so that when I drive from my house to this Courthouse I don't drive by your solar farm glaring at my face. If there are some beautiful trees, shrubbery, or something and a nice little buffer around it so that it does not distract from the beauty that people come here for. There are two things that we have, quality of life and we have farmland. You guys want to use the farmland. So if you want to use the farmland, you are going to have to do it within a set of parameters that we are going to work on setting up, or then the other alternative Currituck County just said, we are going to prohibit them all together. That is what the guy told me on the phone today, Currituck County prohibited them. There are three choices, we could go like we are going, we could do a moratorium, or we can prohibit.

Mark Pearson: And I'm not arguing that and let's talk about Currituck County. Their transmission lines don't bisect in the short, they run north and south the long way of the land. So you can grab 1,000 acres in a bunch of different places there and build a substation and do that. You can't really do that here today, unless you want to all of a sudden kick everybody off their land and rezone it back to agriculture, which is not going to happen. It's all about the devil is in the details. Camden County itself, for example when you say, there's that huge chunk of Camden County that is just completely square, literally north of the courthouse, if you went right North I think it even has a little airstrip there because there are no transmission lines or anything even running anywhere near there that would never even be a candidate. Unless for some reason...

Commissioner Clayton Riggs: You would have to fight with the Navy over that.

Mark Pearson: I'm just telling you the economics. What I am really trying to do is share with you the economics, and my job is to find good sites. There's only one good site or two and all of Camden County and I will never look again because I have already looked over it with a fine-tooth comb. It has to be on big three phase commercial power, and it has to have access to an open substation. There is only one open substation left and that is Elizabeth City, and they only have a little bit of capacity left. After these two, and I would recommend you jumping on it because if you don't someone else will take them and then you won't have any. I would guess that the County probably just wants a few but they don't want to be overrun with them. My point is that I want to alleviate any fears that somehow these things can get blanketed and they can not. Also there are some very good points brought up about toxicity and reflective and so forth, these higher efficiency panels really absorb the sunlight. They are really matte kind of colored, you are not going to see a reflection. You will see them if you look for them, but it's not going to be like a skyscraper that you can just see the reflection. The more light that is reflected back the less that is absorbed. And the way they build them today, there is almost no toxic or heavy metals in there at all. And if you compare it with burning coal, coal puts way more mercury in the atmosphere then a solar field would. You can't even compare it.

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896 Mark Pearson (continued): As a matter of fact, tuna today is better to eat because there 897 has been less coal-burning and that has been the number one way in which coal 898 got into the atmosphere which is mercury would get in the water and the tuna 899 would eat it through the food chain. So it is, it uses maybe 1% of the carbon 900 compared to coal, and it probably uses 2-3% of the carbon compared to natural 901 gas. There is more money for the county, environmentally friendly, take the same 902 piece of land, no pesticides no fertilizers, no herbicides, for 30 years. No plowing, 903 no dust. There is always 18 inches of ground cover, no bare dirt once it is in place. 904 And lastly as far as how safe they are, this is proven technology, they are on 905 schools, nurseries, hospitals, houses, they are everywhere. And there has never 906 been any negative health effects that anybody has ever attributed two solar panels 907 in place. 908 John Morrison: Sir, if you could would you speak to the increase in the tax base, if any, 909 and jobs this would create. 910 Mark Pearson: Yes, it will, but what I would really like to do is get you hard numbers as 911 opposed to me just saying 'yes it is better economically'. At any one time when 912 they are building this, you will have at least 100 temporary workers working in 913 the surrounding communities, so it is restaurants, it's everything. Perfect example, 914 I am doing a project in Culpeper County, and I am talking to a land owner who 915 grows hay and he said 'You know what? I just got a call yesterday from the one 916 that Dominion is building in Remington for Microsoft and they just ordered a ton 917 of hay from me. I had no idea this order was going to come, came out of the blue.' 918 here is a farmer who just got a great big order that he never would have got to 919 help build this thing. So it is good for the economy and the tax base is going to be 920 better because first of all it comes right out of land use so that just bumped it up 921 too. I am just saying that if you go through environmentally, culturally, and economically, it is a win on all three. Thank you very much. 922 923 Commissioner Clayton Riggs: We have another gentlemen who wants to talk. And then, 924 Miss Linda Nwadike wants to talk. 925 926 Louis Matheus, of Boco Raton Florida, representing TW Solar, an International Solar Developer 927 based out of Barcelona Spain. 928 929 Louis Matheus: TW Solar already has some projects in the ground here in North Carolina 930 and a number of active projects under development. 931 John Morrison: Before you go any farther sir, would you give us your educational 932 background and your expertise? 933 Louis Matheus: I am a civil engineer by training, I have a masters degree in business out 934 of Colorado University, and I have, I think I am going on 10 years now on solar 935 and renewable energy field in general. 936 John Morrison: Are you a licensed engineer sir? 937 Louis Matheus: I do not have a professional engineer license, no. 938

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John Morrison: But you did take a degree in engineering?

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John Morrison: And how many solar farms have you worked on?

Louis Matheus: Personally, I have over three hundred megawatts of renewable energy having been developed as solar and wind. The company I am representing, TW Solar, has a track record of one gigawatt of solar projects worldwide.

John Morrison: But how many have YOU worked on personally?

946 Louis Matheus: 300.

John Morrison: Ok, thank you.

Louis Matheus: So, there are a number of points to address as well as other points throughout the conversation tonight, I want to address some of them. I agree with Mr. Pearson on there are limitations and how much solar you can put in Camden County. These stem from two basic points. What Mr. Pearson mentioned was access to transmission. There are only so many places that you can connect a solar plant to the grid economically. A developer always has the option to upgrade the system so that more solar can be brought online, but at that point they have to pay for the upgrades themselves. The second limitation comes from load. How much power is the system demanding? You cannot produce more power then the system needs. At that point you have to curtail production by taking your plant offline and you are losing the power you are producing. That hurts the economics really fast. So you always size the project so that it only provides as much power as the system can take at any given point in time. Further you have the limitation that the grid here operated by the city municipality and also Albemarle EMC interconnect with Dominion Power, I believe, and Dominion being part of the PJM network up in Virginia, they have stringent regulations. Nobody that is not part of the PJM system can feed power into the PJM grid. So effectively, Dominion will put a constraint that systems cannot produce more power then the system is handling because then the power would flow into their system and they won't allow that. So it is true that there are limitations in the grid. I have not studied the entire grid and the county to assert how many points you can actually put or how many megawatts. We have not conducted our study for the project that we are interested in putting here in Camden County. However, we do have to have a technical study done on the interconnection request to make sure that the substation, and transmission line, can handle the output of a solar system without overloading the system. So the intent of our study is for it to tell us how much or how big can a solar system be without compromising the grid and without having to incur a significant capital expenditure to upgrade the system. That will be our goal, that will essentially limit the solar system. Our estimate is that it can be anywhere between 20 and 7 megawatts right now. 20 would be the maximum capacity on the infrastructure, seven being the load that the system is holding. So somewhere in between, we think, is the size our project will be.

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281 Louis Matheus: Addressing the topic of toxicity...

Ommissioner Tom White: How many acres are you talking about putting in?

Louis Matheus: If we go for a system of 20 megawatts, that is the biggest we consider we can do, it would be at most 160 acres. And it can go down from there, it can be down to 100 depending on the size of the parcel.

Commissioner Ross Munro: And do you agree with the other gentleman that there is only a couple of viable places in Camden County that you can actually put a solar farm?

Louis Matheus: Intuitively, yes. But I have not done a comprehensive study of the entire grid. But yes, just by the limitation of load you cannot put too many megawatts. You would need something to actually use that power, if in the future you have a lot of consumption here, you put an industrial park, you put a paper mill, something to that effect that can actually draw a lot of power from the grid, that opens up capacity for more development. But up until that happens the power does not have anywhere to go so it would be restricted.

Louis Matheus: On the topic of toxicity, the panels are sealed. They are meant to sustain being put out there for 25 to 30 years without breaking down. If there are any heavy metals, they would be contained inside. As soon as one of those panels breaks or stops functioning it has to be replaced. There would be a potential problem if they were let to sit there at the site broken for many many years. That is the only scenario I can picture. For them to release any heavy metals, they would have to burn upwards of 1000 degrees Fahrenheit, and I do not think that a wildfire on agricultural land would ever reach that. I have not seen the concerns of toxicity come up anywhere else, and I have worked in projects in several states in the US including North Carolina, Colorado, California, Texas, and the toxicity has never really come up as a concern, and also in other countries we have worked in such as Central and South America as well. The toxicity of the panels themselves has never really been a concern. In terms of electromagnetism, there is no equipment that puts out excess of electromagnetic fields. A refrigerator or television in your home would put out as much as the inverter, and the inverter is just by definition of where it is located is sufficiently distant from any permanent structure. That would not affect anyone. And anyway, the negative health effects of electromagnetism have never been able to be proven. So you are no worse off having a solar system than you are with having power lines for your TV in your bedroom. On the topic of the cost of solar, the legislation that allows development of solar in North Carolina that has accounted for this boom is based on a piece of Federal legislation called PURPA (Public Utility Regulatory Policies Act). The way PURPA works is, it says that as long as a renewable energy generator or a co-generation facility can produce power at or below the utilities avoided cost then the utility is forced to buy it. That is the way it works, so, the only way the solar system can get a PPA (power purchase agreement) is if they can sell that power lower than the utility can generate it currently.

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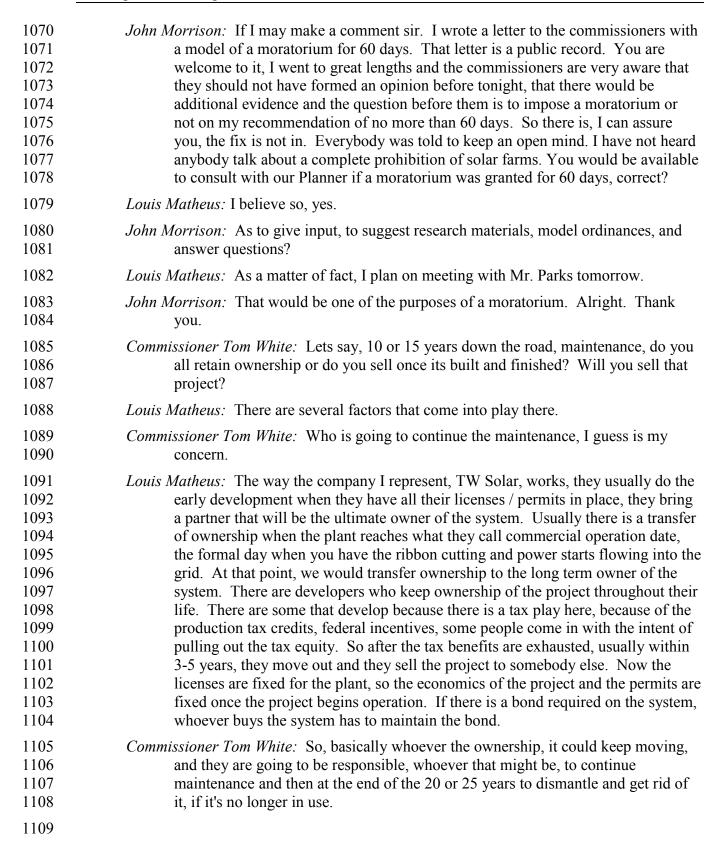
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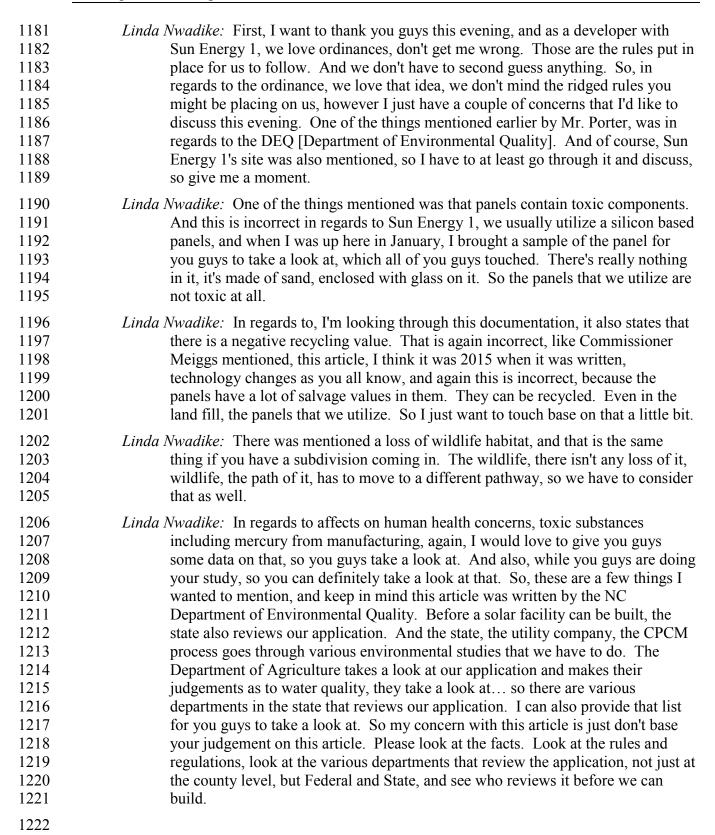
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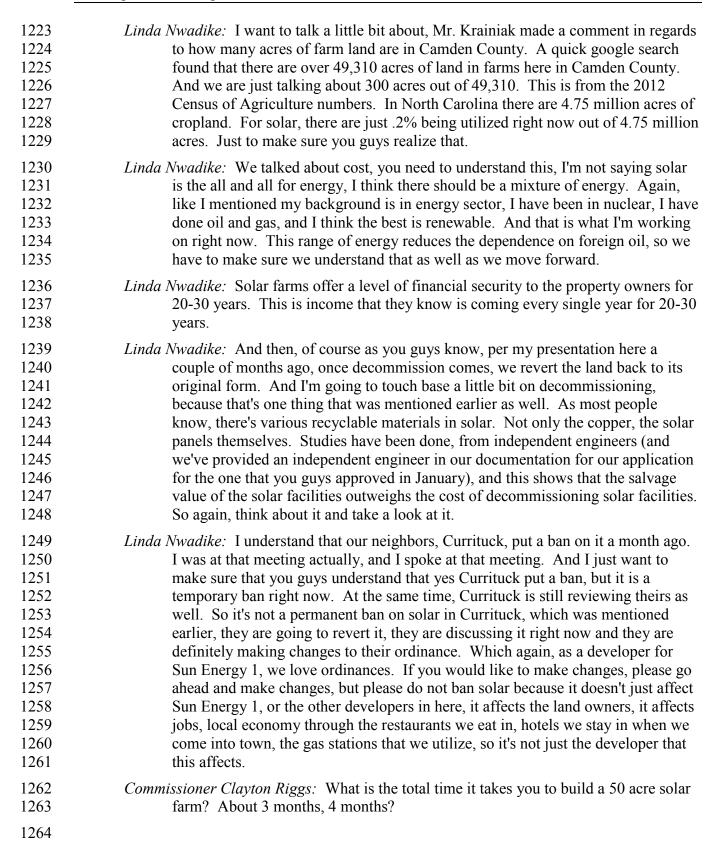
Louis Matheus (continued): The idea is that the more solar that you put in the system the cost for everyone starts coming down. Every time you put a request for a large solar system above, it used to be 5 mega watts now it's one megawatt, before you can get a power purchase agreement with the utility, the utility will do a study to see what is their avoided cost and that is the power purchase agreement they will offer. If you can, in fact, as a developer, produce power cheaper than that then you have a deal. If your cost of generation is higher you wouldn't sign the PPA and you do not have a project. So, just by the concept of the legislation this is supported by the construction of more solar systems can not negatively affect the rates in the state. Now, what brought me out here today, I flew in just for this public hearing, when I read the proposed moratorium, my concern was mostly on the language that was using, seeking before the public hearing. I understand the concept of revising the ordinance but it seems like the end of the moratorium was to limit or prohibit the development of solar in the county. There is a particular phrase in the document I saw that raised that concern. I want to express that as a developer, we work with the county, we work with land owners to do solar projects right, we do not want any enemies if we can make everybody happy with our solar system our work is all the easier. So I would encourage the county to look at putting an ordinance in place that would allow everybody to be happy with development. There is a suggested template ordinance already prepared by the NC Sustainable Energy Association, I brought a copy of that with me. I've been in contact with them and they provided some documentation that you might find useful. I would be happy to share that with you. Again, this is not our product, this is mostly from the NC Sustainable Energy Association. So, as long as the moratorium is put in place for the sole purpose of revising whether your ordinance is sufficient to allow for sustainable development of solar projects in harmony with the community, with the environment, with the alternative uses of the land, we are ok with that. We would encourage you to not consider limiting because market and technical factors will do that for you and also you are depriving the community of a lot of the benefits that solar can bring. I have some figures here on the solar benefits, again these are not prepared by me, but by the NC Sustainable Energy Association. Up to now, they can attribute almost 5,500 full time equivalent jobs in North Carolina because of the solar industry. In 2016 alone, solar revenue from NC came up to 1.4 billion dollars. The agricultural land taken out of farming because of solar developments statewide is just .2% of the entire NC cropland. Again, these are numbers that are readily available, and I'll be happy to share them with you if you need them. A solar system of about 10 mega watts would cost somewhere between 20 and 50 million dollars, depending on the technology that is put in place. I'm not too sure how the county taxes developments, but I'm sure it has to be over that number on the capital expense of the solar system. So, just think about the tax revenue increase by bringing in a solar system that is also not bringing any burden on the county elsewhere. You don't need additional services, you don't need to change anything, the solar developer will bear all the cost and the community will benefit at large from the tax revenue. With that, I'll take any questions you may have for me.



| 1110 | Louis Matheus: Correct. |
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| 1111 1112 | Commissioner Tom White: So it wouldn't be you, it would be a successor of a successor of a successor probably. |
| 1113 | Louis Matheus: It is potentially so. |
| 1114 1115 1116 1117 | Commissioner Clayton Riggs: So this is kind of like bank mortgages, home mortgages. You could build it, get the tax money off of it, sell it to the first owner, he could find someone that could pay him a profit off of it and he would sell it to the next guy, by the end of the 24 years, we could be the 5 th or 6 th owner. |
| 1118 1119 1120 1121 1122 | Louis Matheus: Even the utility company sometimes is the ultimate owner. If you look at big utility players in the US like NextEra, which is Florida Power and Light, or Xcel Energy in the mid west, or even Duke or Dominion, they tend to be the long time owners of some of the systems that are built by somebody else, connected into their system and then they take them over. |
| 1123 1124 1125 | John Morrison: Sir, if you could, if I may, Mr. Chairman, I know it would be of interest to the board here, what kind of jobs would this produce for locals, how long would that last, and what kind of salaries would it pay? |
| 1126 1127 1128 1129 1130 1131 | Louis Matheus: The biggest impact on jobs is mostly during construction, which is wher you need the most labor. After construction, there is limited need. You do have to do some maintenance, you always need people on the ground. You want to be checking the panels and inverters regularly. Also, you need to do some cleaning, one or two cleanings, depending on the area. The panels have to be free of dust and other debris in order to be producing. |
| 1132 1133 | John Morrison: Would there be any regular full time employment for Camden County residents? |
| 1134 1135 1136 1137 1138 | Louis Matheus: There has to be, not necessarily Camden in all honesty, it is a job that takes regular maintenance tasks, so one person could serve several systems. They don't necessarily have to be based out of here. I don't have all that expertise in asset management, my job has been more on the development side but I'm sure the other entities in the state can attest to that. |
| 1139 1140 1141 | Commissioner Clayton Riggs: So, permanent full time employment for one solar farm, lets say a 5 mega watt system, you have one employee that does the daily checks or weekly checks on this thing? |
| 1142 1143 | Louis Matheus: You have 2 or 3, you need several skill sets. You need an electrician, for cleaning it doesn't have to be a skilled labor. |
| 1144 1145 1146 | Commissioner Clayton Riggs: Some of the guys who clean them are just contract guys, they go drive down through the middle of them with power washers and wash them down. |
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| 1148 | Louis Matheus: Yes. |
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| 1149 1150 1151 | Commissioner Clayton Riggs: So that guy is a twice a year employee. I guess what we want to know is how many full time employees are going to be there every day? Just one or two? |
| 1152 1153 1154 1155 | Louis Matheus: Yes, and it's hard to say, but yes, and I can find you better statistics to attest to that. I'm sure I can consult with the NC Sustainable Energy Association. Again, my work centers on the development and not on the operation of the solar farm. Perhaps someone else later can provide some information about that. |
| 1156 | At this time, Chairman Clayton Riggs asked if there were any further questions for Mr. Matheus. |
| 1157 1158 | Commissioner Ross Munro: If a 60 day moratorium was enacted, would you still be pursuing building a solar farm in Camden after that 60 days? |
| 1159 1160 1161 1162 | Louis Matheus: It would certainly impose a 60 day delay on us. The next step for us is to begin the interconnection studies, the system impact study, we have to go talk to the utility company and put a formal request with them to allow interconnection of a solar plant where we want it. |
| 1163 1164 | Commissioner Clayton Riggs: 60-day moratorium, while we are studying the ordinance, doesn't affect any of that work at all. |
| 1165 1166 | Louis Matheus: We wouldn't start our work up until the moratorium has lapsed, so it essentially pushes us 60 days, because we don't want to start that study |
| 1167 1168 | Commissioner Clayton Riggs: No one is going to starve to death while we wait those 60 days, though are they? |
| 1169 1170 1171 | Louis Matheus: Granted. My concern is more that the moratorium would lead to a permanent limitation or prohibition of solar, more than the concern about the moratorium itself. Thank you. |
| 1172 1173 | At this time, Chairman Riggs recognized the representative from Sun Energy 1, Ms. Linda Nwadike. |
| 1174 | Linda Nwadike, of Morrisville NC, representing solar developer Sun Energy 1 |
| 1175 1176 | Linda Nwadike: I'm representing Sun Energy 1. My degree is in chemical engineering. I also have a professional management certification. |
| 1177 | John Morrison: Would you give the clerk your address please. |
| 1178 | Linda Nwadike: I can be reached at 192 Raceway Drive, Morrisville, NC. |
| 1179 | John Morrison: Thank you. Go ahead and tell us what you like please. |
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Linda Nwadike: It varies depending on the number of employees that we get, we like to hire locally, so the more people that are hired, the duration of time it will take.

And if you hire less people, it will be a longer duration of time to build. For a 5 megawatt facility, I would think probably 3 to 5 months for that project.

Linda Nwadike: I would like to kindly request that you don't just blindly make changes to your ordinances, following Currituck or whoever else is making changes, that you do your research and not only just follow what the big dogs are doing, kind of like what someone else mentioned here, but please research this and look at various other counties, not only Currituck, while you're making your decisions. I would love to give you guys templates from various other counties, in addition, I'm open to giving you guys a tour of our facilities so you guys can at least take a look at these facilities and see what exactly it consists of. Not just talking about it but you guys take a walk into our facility whenever you have time. You have my contact information. Feel free to contact me and let me know what day you would like to take a tour of our facility. I would love to give you a tour. That's all I have, if you have any questions, I'll be glad to answer whatever questions you have

Commissioner Garry Meiggs: Do you have your power purchase agreement for your project?

Linda Nwadike: Yes, we have ours for our project. And to add to this, I know you're saying a 60 day moratorium, that affects us as well, because we do have other applications as well that we're considering placing here and in Currituck, just to let you know, so that affects us as well.

At this time, Chairman Riggs asked if there were any further public comments.

John Morrison: If I can address some of the comments that have been made, I've heard no discussion about a permanent prohibition, although that would be your option. I would caution you not to do that. I have some questions about the legality of that. And I want to assure everybody that this board came here with an open mind, that they were advised by me not to form an opinion until they had heard comments tonight, that there would certainly be qualified individuals with relevant information in opposition to a moratorium and that they should pay close attention to that. This was not a foregone conclusion before we got here. I think the presentation has been sufficient to give you findings of fact and to make a determination. As we discussed, if you are inclined toward a moratorium it cannot exceed 60 days at this point. It has to be very specific, which you could follow the draft I gave you as to what will be done during that period and when it will be done. You are under no obligation to impose a moratorium of any kind, you can just say 'we're not convinced as to the need'. It's an open decision for you to exercise your discretion.

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AYES:

| 1304 1305 1306 1307 1308 1309 | Commissioner Clayton Riggs: I think it would be appropriate if we made an announcement to the citizens or to the gentlemen who spoke this evening, if you have some pertinent information that will help or some website that will help in the research of Mr. Porter's ordinances like you offered to share, if you would please send the links to Mr. Porter in an email or send the information in bullet point form of things you want to emphasize, that will give him the opportunity to work on it during the time frame. | | |
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| 1310 1311 | At this time, hearing no further public comments or questions from board or staff, Chairman Riggs called for a motion to come out of public hearing. | | |
| 1312 1313 1314 | Motion to Come Out of Public Hearing for Ordinance 2017-03-01 - Ordinance to Consider Placement of a Moratorium on Solar Farms | | |
| 1315 | RESULT: PASSED [UNANIMOUS] | | |
| 1316 | MOVER: Garry Meiggs, Vice Chairman | | |
| 1317 | AYES: Meiggs, Riggs, White, Krainiak, Munro | | |
| 1319 1320 | Motion to amend the agenda to add "Ordinance 2017-03-01 - Ordinance to consider placement of a Moratorium on Solar Farms" to the agenda as New Business Item 4-B | | |
| 1321 | RESULT: PASSED [UNANIMOUS] | | |
| 1322 | MOVER: Tom White, Commissioner | | |
| 1323 | AYES: Meiggs, Riggs, White, Krainiak, Munro | | |
| 1324 | | | |
| 1325 | <u>NEW BUSINESS</u> | | |
| 1326 | Item A: Resolution 2017-03-01 Resolution of Support for the Dismal Swamp Canal and | | |
| 1327 1328 | Funding Request for Dredging Operations Due to Impacts of Hurricane Matthew | | |
| | Motion to Approve Resolution 2017-03-01 Resolution of Support for the Dismal Swamp Canal and Funding Request for Dredging Operations Due to Impacts of Hurricane Matthew | | |
| 1328 1329 1330 | Motion to Approve Resolution 2017-03-01 Resolution of Support for the Dismal Swamp Canal | | |

Meiggs, Riggs, White, Krainiak, Munro

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| 1336 1337 | Item B: Ordinance Farms | e 2017-03-01 - Ordinance to consider placement of a Moratorium on Solar | |
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| 1338 1339 1340 1341 | Motion to Approve "Ordinance 2017-03-01 - Ordinance to consider placement of a Moratorium on Solar Farms" to place a 60 day Moratorium on the placement of Solar Farms in Camden County, in order to allow staff to review current ordinance, with the following provisions: | | |
| 1342 1343 1344 1345 1346 1347 1348 1349 1350 | A study shall be made on areas where Solar Farms would be undesirable. A Public Hearing shall take place prior to May 20, 2017 to consider passing or not passing an amended Solar Farm Ordinance Planning Director Dan Porter shall provide a report on ordinance research efforts at each Board of Commissioners meeting during the period of the moratorium Moratorium Ordinance document shall contain the Findings of Fact as submitted by County Attorney John Morrison A roll call vote was taken, below are the results of the vote: | | |
| | | | |
| 1351 1352 | RESULT: | PASSED [4 TO 1] | |
| 1352 | MOVER: AYES: | Tom White, Commissioner Meiggs, Riggs, White, Munro | |
| 1354 | NAYS: | Krainiak | |
| 1355 1356 1357 Motion to Amend previous motion to alter date of Public Hearing to Monday, May 15, 2017 1358 1359 (As clarification at his request, Commissioner Randy Krainiak voted aye as shown herein be 1360 ONLY to approve the amending of the motion regarding the alteration of the date of the Pub 1361 Hearing for the revised ordinance to be brought before the Board near the end of the morator 1362 not to approve the ordinance for the moratorium.) | | | |
| 1363 | RESULT: | PASSED [UNANIMOUS] | |
| 1364 | MOVER: | Clayton Riggs, Chairman | |
| 1365 1366 | AYES: | Meiggs, Riggs, White, Krainiak, Munro | |
| 1367 1368 | COMMISSIONE | R'S REPORT | |
| 1369 | There were no Commissioner's Reports at this time. | | |
| 1370 1371 1372 | COUNTY MANA | GER'S REPORT | |
| 1372 1373 1374 | There were no repo | rts from the County Manager at this time. | |
| 1375 | OTHER MATTEI | RS | |

OTHER MATTERS

1376

1377 There were no Other Matters at this time.

| 1378 1379 | <u>ADJOURN</u> | |
|--------------|------------------------------|--|
| 1380 | _ | ioners adjourned the March 20, 2017 Special Meeting at |
| 1381 | 9:07 PM. | |
| 1382 | | |
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| 1386 | | Chairman Clayton Riggs |
| 1387 | | Camden County Board of Commissioners |
| 1388 | | |
| 1389 | | |
| 1390 | ATTEST: | |
| 1391 | | |
| 1392 | | |
| 1393 | | |
| 1394 | | <u></u> |
| 1395 | Amy Barnett | |
| 1396 | Assistant Clerk to the Board | |

Ordinance No. 2017-03-01

AN ORDINANCE OF THE CAMDEN COUNTY BOARD OF COMMISSIONERS IMPOSING A MORATORIUM ON THE ACCEPTANCE, PROCESSING OR CONSIDERATION OF APPLICATIONS FOR SOLAR ARRAYS (SOLAR FARMS) PURSUANT TO N.C. GEN. STAT. SECTION 153A-340(h)

The Board of Commissioners for the County of Camden, North Carolina, at a specially scheduled, single item agenda, held on March 20th, 2017, after due advertisement as by law required, conducted a public hearing as mandated by law and heard from interested members of the public as well as County officials for the purpose of gathering information and thereafter taking appropriate action regarding the imposition, or not, of a moratorium on the acceptance, processing or consideration of applications for solar farms. As a result of this meeting and in accord with the information produced therein, the Board of Commissioners makes the following findings of fact, conclusions and legislative remedy:

I. FINDINGS OF FACT - STATEMENT OF THE PROBLEM NECESSITATING A MORATORIUM; THE COURSES OF ACTION ALTERNATIVE TO A MORATORIUM CONSIDERED AND THEIR INDADEQUACY-NCGS 153A-340(h)(1)

- A. The current Camden County Unified Development Ordnance permits solar farms pursuant to a special use permit, without other restriction as to location within the County.
- B. There is currently one solar farm in Camden County with a total of 50 acres dedicated to such use.
- C. The planning department is in discussion with three additional parties for solar farms which would consume approximately 300 acres of farmland.
- D. Camden County is almost entirely rural with no incorporated community. Most of its acreage is devoted to agricultural production and residential use.
- E. Moreover, Camden County land is uniformly flat. As a result of agricultural use, many acres are already cleared. Accordingly, the County appears a desirable site for the construction of future solar farms.
- F. Currituck County, immediately adjacent to the north, has recently banned further construction of solar farms increasing the likelihood solar farm developers will look to Camden as a desirable location.

- G. Other nearby counties, in particular Pasquotank, Gates, Perquimans and Chowan, have seen increased applications for, and development of, solar farms. Like Camden, they are largely rural with a completely flat terrain.
- H. In a February 10th, 2016, report to the North Carolina General Assembly, the North Carolina Department of Environmental Quality expressed concern for the loss of agricultural land and jobs resulting from a conversion of agricultural property to solar farm arrays and the consequent loss of wildlife habitat.
- I. County residents have reported concerns arising from solar farm construction and operation including, but not limited to, adverse aesthetic impacts, potential diminution in value of properties' adjacent, and change in the agricultural nature of the County which its residents desire to retain. The County planning staff has also noted solar farms take land out of any other contemplated use for great lengths of time in that the average life of a solar farm is at least twenty years.
- J. Staff further related their concerns: a comprehensive zoning study is necessary to review relevant ordinances from other locales and to determine whether the County's citizens would be better served by restricting solar farm locations to certain areas of the County and prohibiting them in others. Further, staffed opined a moratorium should be issued while the study is underway. Failure to do so would run the risk of increasing applications with the necessity of acting upon those applications under the current ordinance when the same may not be adequate for the protection of the health, safety and welfare of the Camden community.
- K. A period of time is required to contemplate the necessity, or not, of amendment to the Camden County Unified Development Ordinance to properly reflect land development patterns with regard to solar farms.
- L. It is of immediate and manifest concern to the Board of Commissioners, the use of land for solar farms requires attentive, prompt, and comprehensive review to consider an amendment, or not, to existing ordinances to protect the best interest of the community.
- M. In the event modification of existing ordinances will be mandated, it would be unfair to potential solar farm developers to make plans for development while the law is uncertain. It would likewise be, at the least, a partial frustration of the purpose of the study to receive further solar farm applications during the study period.
- II. STATEMENT OF DEVELOPMENT APPORVAL SUBJECT TO THE MORATORIUM AND HOW SUCH MORATORIUM WILL ADDRESS THE EXISTING PROBLEMS-NCGS 153A-340(h)(2)

- A. Imposition of a moratorium on the acceptance, processing or consideration of solar farm applications will temporarily prevent the approval of solar farms as a permitted use of land.
- B. Immediately thereafter, the County will undertake a comprehensive study to address the concerns cited herein by proposed amendments to the Unified Development Ordinance or based upon this study, make a determination no amendments are required.

III. DATE FOR TERMINATION AND THE REASONABLE NECESSITY FOR ITS LENGTH TO ADDRESS THE PROBLEMS GIVING RISE TO THE IMPOSITION OF A MORATORIUM-NCGS 153A-340(h)(3)

- A. Regulation to restrict or prohibit the use of land for solar farms will require amendment of the Camden County Unified Development Ordinance. Therefore, time is required to review existing ordinances, draft proposed amendments and process the same through relevant County boards or agencies. It is anticipated that a minimum 60 days is necessary.
- B. A public hearing will be held prior to May 20, 2017, to consider proposed changes to existing ordinance language on solar farms.

IV. STATEMENT OF ACTIONS AND SCHEDULE FOR THOSE ACTIONS PROPOSED TO BE TAKEN DURING THE EXISTANCE OF A MORATORIUM REASONABLY NECESSARY TO ADDRESS THE PROBLEMS AND CONDITIONS LEADING TO THE IMPOSITION OF THE MORATORIUM-NCGS 153A-340(h)(4)

- A. Thereof during the existence of this moratorium, the appropriate Camden county staff shall:
 - Review the Camden County Unified Development Ordinance and current Land Use Plan to determine if the appropriateness of amendment to the same is advisable to meet and preserve the stated goals established by the existing Camden County Land Use Plan.
 - Process any land use amendments through the Camden County Planning Board to allow a public hearing on requisite amendments prior to the expiration of this ordinance.
- B. The Board of Commissioners shall require at each scheduled Board meeting a report from staff on its progress and thereafter schedule a public hearing to review staff's suggestions and potentially alter existing ordinances.

V. IMPOSITION OF MORATORIUMS

A. NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS FOR THE COUNTY OF CAMDEN, after careful, deliberate and studied contemplation of the above, the Camden County Board of Commissioners does hereby implement and impose, effective from the date and time of the adoption of this ordinance, up to and including the end of May 20, 2017, a moratorium prohibiting the acceptance, processing or consideration by any County employee, appointed or elected official, an application for land use within the County for a solar array or solar farm.

| ADOPTED THIS THE 20 TH DAY C | DF MARCH, 2017 AT O'CLOCK PM. |
|---|---|
| | County of Camden |
| ATTEST: | Clayton Riggs, Chairman Board of Commissioners |
| Amy Barnett Acting Clerk to the Board | |

The Twiford Law Firm, P.C.

Russell E. Twiford (Retired)
John S. Morrison
Edward A. O'Neal
H.P. Williams, Jr.
R. Mark Warren
Courtney S. Hull
Lauren Arizaga-Womble
Megan Morgan
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March 13, 2017

Elizabeth City Office 203 North Road Street Elizabeth City, NC 27907-0099 Telephone (252) 338-4151 Telecopier (252) 338-8546

WEBSITE: www.twifordlaw.com

Please Respond To: Movock

Camden County Board of Commissioners VIA EMAIL

RE: Solar Farm Moratorium Hearing on March 20th

Dear Board of Commissioners:

Pursuant to my recent instruction, please accept this document as a brief primer on moratoriums, and in particular the possibility of imposition of a solar farm moratorium.

It is important that you form no opinion until after the hearing as to whether a moratorium should or should not be imposed. Pleased do not interpret anything in this as a recommendation from me as to what your vote should be. There may well be evidence that occurs at the hearing from sources I have not consulted. Therefore, keep an open mind.

That being said, I offer some bullet points for your consideration as well as a draft of a moratorium, if you are so inclined at the conclusion of the hearing. This draft almost surely will be amended based upon what occurs on the 20th. It is simply a place at which to begin the conversation and is illustrative of the moratorium format.

Moratorium Bullet Points

A moratorium is now a creature of state legislation that allows a Board of
Commissioners to halt land use development for a finite period of time under
certain detailed conditions. A moratorium takes the form of an ordinance and
can occur only after a public hearing. The hearing is not a quasi-judicial
proceeding. It is, however, open to the public and must be advertised and the
comments elicited at the public hearing must be considered by you.

- Moratoriums are legal, but they are not favored in the law. That is to say, there
 must be strict statutory compliance.
- The current moratorium statute was passed by the general assembly in, I believe, 2007. Up to that time a moratorium was looked upon as an inherent common law power of the Board of Commissioners subject only to its discretion. The General Assembly determined that discretion had been repeatedly violated by lengthy moratoriums which were in effect amounting to a prohibition of legitimate land development. Hence, the statute.
- NCGS 153A-340 now carefully controls the procedure for not only the passage of a moratorium but its length as well.
- You will be engaged in a classic local government decision which requires you to legislate for the health, safety and welfare of the community on the one hand, and to protect private property rights on the other.
- You must determine, from facts presented and believed by you, the need for
 moratorium exists. You must then articulate why that need exists. Next, you
 must explain why other less onerous methods are not available. Further, you
 must state what will be done during the moratorium, who will do it, and
 deadlines must be established for completion. Finally, the determination as to
 whether impose a moratorium must be taken in public session after due
 advertisement as is required for any other county ordinance.
- The moratorium may be extended, but only after another hearing explaining
 why the necessary work was not completed within the original moratorium, how
 much time it will take to complete this work, etc. The statute strongly implies 60
 days is a reasonable amount of time. The longer we surpass 60 days, the more
 vulnerable the County is to legal challenge.
- In the event a developer was to sue, the matter will be scheduled at the next available session of Camden Superior Court. It will be given priority and that court date cannot be continued except for the most extraordinary reasons.

In addition to the proposed moratorium, you will also find a blog from the School of Government which I strongly commend to your study. If you are feeling particularly scholarly, you may go online and review NCGS 153A-340(h) *et seq.* Finally, I again bring to your attention, the proposed draft contains only information I am aware of. It does not contain any information which may come from opponents of the moratorium that will be presented the night of the hearing. This information, will be judged by you not in the exercise of your discretion and could result in a finding that moratorium is

required. Again, make no decision until you have heard all evidence. The credibility of all evidence, from any source, is for you alone to decide.

I am available to discuss this with you individually, by phone or email, prior to the hearing. My cell phone, which is usually the best way to get me quickly, is 252-333-9398. My email is <u>imorrision@twifordlaw.com</u>.

Thank you for your kind and deliberate consideration of this important matter.

Warmest Personal Regards,

John S. Morrison



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.C

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title BOC Minutes April 3, 2017

Attachments: bocmins_04032017 (PDF)

Summary:

Minutes from April 3, 2017 Board of Commissioners Regular Monthly Meeting

Recommendation:

For your review and possible approval.

BOC - Regular Meeting – April 03, 2017

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Camden County Board of Commissioners

BOC - Regular Meeting April 3, 2017 7:00 PM

Historic Courtroom, Courthouse Complex Camden, North Carolina

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MINUTES

The regular meeting of the Camden County Board of Commissioners was held on April 03, 2017 in the Historic Courtroom, Camden, North Carolina. The following Commissioners were present:

WELCOME & CALL TO ORDER

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BOC Members Present:

| Attendee Name | Title | Status | Arrived |
|----------------|---------------|---------|---------|
| Garry Meiggs | Vice Chairman | Present | 6:00 PM |
| Clayton Riggs | Chairman | Present | 6:00 PM |
| Tom White | Commissioner | Present | 6:00 PM |
| Randy Krainiak | Commissioner | Present | 6:00 PM |
| Ross Munro | Commissioner | Late | 6:15 PM |

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Staff Members Present:

| Attendee Name | Title | Status | Arrived |
|---------------------|------------------------------|---------|---------|
| Michael Brillhart | County Manager | Present | 6:00 PM |
| Stephanie Humphries | Finance Officer | Present | 6:50 PM |
| Amy Barnett | Assistant Clerk to the Board | Present | 6:00 PM |
| John Morrison | County Attorney | Present | 6:00 PM |

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Other Staff Members Present:

| Attendee Name | Address | Representing | Agenda Section/Purpose |
|-------------------|-----------------------|----------------|---------------------------|
| Donna Stewart, | 2356 Highway 17 N. | Dismal Swamp | Presentation 3.C., |
| DSWC Director | South Mills, NC 27976 | Welcome Center | New Business 6.G. |
| | | | |
| Danielle Barco, | 117 NC Hwy 343 N. | Camden County | Presentations 3.D. |
| Camden NCCES | Camden, NC 27921 | 4-H | |
| Dan Porter, | 117 NC Hwy 343 N. | Camden County | Old Business 4.A., |
| Planning Director | Camden, NC 27921 | Planning Dept | Public Hearing 5.A. |
| Lisa Anderson, | 117 NC Hwy 343 N. | Camden County | New Business 6.C., D., E. |
| Tax Administrator | Camden, NC 27921 | Tax Department | |
| Christy Edwards, | 117 NC Hwy 343 N. | Camden County | New Business 6.F. |
| JCPC Coordinator | Camden, NC 27921 | JCPC | |

Regular Meeting – April 03, 2017

22 Others Present:

| Attendee Name | Representing | Agenda Section/Purpose |
|------------------|------------------------------------|------------------------|
| Dean Mattix | YMCA | Presentations 3.B. |
| Mark Bissell, PE | Bissell Professional Group | Public Hearing 5.A. |
| Battle Betts | Albemarle Regional Health Services | New Business 6.A. |
| Alex Leary | Friends of the Camden Museum | New Business 6.B. |
| Brian Forehand | Friends of the Camden Museum | New Business 6.B. |

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24 **CLOSED SESSION**

- 25 Closed session purpose: discuss location of local business in Camden County, discuss purchase
- of real property, and to discuss public employee. Clerk and County Manager to be excused prior 26
- 27 to discussion of public employee, board will confer with attorney.

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- 29 Commissioner Ross Munro was absent for the vote to go into closed session. Commissioner
- 30 Munro arrived at approximately 6:15 PM during the Closed Session.

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Motion to go into Closed Session

- 33 **RESULT:** PASSED [UNANIMOUS]
- 34 Garry Meiggs, Vice Chairman **MOVER:**
- 35 Meiggs, Riggs, White, Krainiak **AYES:**
- 36 **ABSENT:** Munro

37 Motion to come out of Closed Session

| 38 | RESULT: | PASSED [UNANIMOUS] |
|----|---------|----------------------------|
| 39 | MOVER: | Garry Meiggs, Vice Chairma |

- Garry Meiggs, Vice Chairman **MOVER:**
- 40 Meiggs, Riggs, White, Krainiak, Munro **AYES:**

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OPEN SESSION: RECONVENED BOC AT 7:00 PM

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INVOCATION & PLEDGE OF ALLEGIANCE

Commissioner Randy Krainiak 45

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47 **PUBLIC COMMENTS**

48 NONE.

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Regular Meeting – April 03, 2017

51 **CONSIDERATION OF AGENDA**

52 Motion to Approve Agenda As Presented

| 53 | RESULT: | PASSED [UNANIMOUS] |
|----|---------------|-------------------------|
| 54 | MOVER: | Tom White, Commissioner |

AYES: Meiggs, Riggs, White, Krainiak, Munro

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PRESENTATIONS

58 <u>Item 3.A. Gwen Wescott - Proclamation of Service Recognition as Camden Seniors Tar Heel</u>

59 <u>Legislature Delegate</u>

Chairman Clayton Riggs read Resolution 2017-04-02, a Resolution of Recognition recognizing Ms. Gwen Wescott and her 18 years of dedicated service to the County of Camden as the Senior Tar Heel Legislature Delegate, and then presented Ms. Wescott with a framed certificate of appreciation. A brief photo op followed.

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Item 3.B. Presentation - Dean Mattix, Dist VP, YMCA South Hampton Roads

Mr. Dean Mattix, the District Vice President of the YMCA in Northeastern NC, made a presentation regarding the YMCA and the services offered to the community. Mr. Mattix serves as District VP serving the 3 YMCAs in this region: Currituck, Pasquotank, and the Outer Banks.

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- YMCA is here to be a catalyst in the community
- Out of about 2800 households in Camden County, 12.5% are involved in the YMCA
- National average membership is about 10%
- The YMCA partners with other organizations
 - o Camden County Schools All Kids Swim program
 - Prevent drownings by teaching kids to swim
 - CDC says there are 3 ways to prevent water related accidents
 - o Fencing around waterways and water features
 - Life jackets
 - Due to so much water in and around this part of NE NC, fencing around all water ways and features is not feasible, nor is placing a life jacket on a child every time they go out to play because there is a water filled ditch nearby
 - Learn to swim
 - This is the #1 way to prevent drowning

Regular Meeting – April 03, 2017

| 8 | • Kindergarteners are given 2 weeks of swim lessons at no cost to families to teach them: |
|---|---|
| 0 | • To swim |
| 1 | Water safety basics |
| 2 | How life jackets work in relation to boat safety through |
| 3 | experiencing a small craft flip so they can see first hand how a life jacket is going to support them |
| 5 | Taught to turn and look towards side of pool or towards shore |
| 6 | if swimming in a river or other water feature |
| 7 | o Often drowning can be prevented by alleviating the |
| 8 | panic response by looking to see how close you are. |
| 9 | o This prevents drowning by showing how close they are |
| 0 | to side of pool or shore so they simply just swim till |
| 1 | they can either reach side of pool or till they can touch |
| 2 | bottom of river / waterway and/or reach shore. |
| 3 | o On the High School level, there is a High School Swim Team |
| 1 | Advocates other methods of prevention |
| 5 | o Fencing around water features / pools |
| 5 | Life Jackets |
| 7 | YMCA Invests in Community by |
| 3 | o Offering \$300,000 annually in scholarships for children whose families could |
|) | not otherwise afford the services of the YMCA |
| 0 | |
| 1 | <u>Item 3.C. Presentation - TDA Update - Donna Stewart</u> |
| 2 | Donna Stewart, Director of the Dismal Swamp Welcome Center, provided the Board with an |
| 3 | update regarding the Tourism Development Authority's activities. |
| 4 | |
| 5 | • With the continued sponsorship of Academi, a hand out map has been re-produced. |
| 6 | This is the 2 nd printing of this map, the first being during calendar year 2014. The |
| 7 | map features the main roadways in Camden County as well as blow ups of South |
| 8 | Mills and of the Camden core village area. On the reverse of the map is a list of |
| 9 | tourist interests / destinations which include historic sites, locations of public |
| 0 | services, places to dine, shopping, and so on. |
| 1 | • TDA is seeking to place 2 new pedestal signs, one to be located at the Dismal Swamp |
| 2 | Canal trail near Culpepper Loche, and also one at the Camden Heritage Museum |
| 3 | o For the one near Culpepper Loche, there will be loche stones placed as well |
| 1 | Signs will have interpretive panels featuring historical information |
| 5 | o Funds are available in the TDA budget, and TDA is asking for permission to |

Paddle for the Border, an annual event, is scheduled for May 6, 2017. This is the 14th

locate these on Camden property.

year this event has taken place.

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Regular Meeting – April 03, 2017

Motion to approve the request to locate the signage and loche stones on Camden County property

| 132 133 134 | RESULT: MOVER: AYES: | PASSED [UNANIMOUS] Tom White, Commissioner Meiggs, Riggs, White, Krainiak, Munro |
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Item 3.D. Presentation - NC Cooperative Extension & 4H Accomplishments

Danielle Barco gave a presentation regarding NC Cooperative Extension 4H and Accomplishments of the Youth. Ms. Barco shared the accomplishments of the youth, the volunteers, and Friends of 4H.

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- 2016 Friends of Camden 4H Award Charles Jones of Boyscout Troop 158 and his
 peers spent many hours at Treasure Point 4H camp clearing debris and creating
 additional camping space so that other youth organizations may utilize the property as
 well
- 2016 4H Leadership Award Ashton Overton ran for and was elected the NC Vice President of 4H. He took office at the end of July 2016 at the end of the NC 4H Congress. Ashton is the first district officer from Camden County since 2008.
- 4H Shooting Sports Club
 - o 18 youth competed in August 2016 in the Eastern Regional 4H Shooting Sports Tournament in Columbia NC
 - The following won awards:
 - Bo Smith won Bronze medal in Junior Division
 - Wyatt Rhodes also won Bronze medal in Junior Division
 - Bo Smith, Joseph Higgins, Matthew Meads, and Wyatt Rhoads all qualified for state competition in the Junior Division.
 - Bladen Harnley won Bronze medal in Senior Division
 - Sarah Margaret Andrews won 2 Gold medals in Senior Division
 - Cody Copeland, Bladen Harnely, and Sarah Andrews qualified for state competition in the Senior Division
 - Sarah Margaret Andrews also qualified for the NC 4H Muzzle Loading Team
 - Will be travelling to Grand Island, NE in late June of 2017 to compete in the National 4H Shooting Sports Tournament
 - o Sarah is the first Camden County 4H'r to achieve this
 - o A "Fun Shoot" is planned as a fund raiser to support Sarah on her trip
 - Fun Shoot is scheduled for May 6, 2017 from 10AM - 3PM in Newland NC where the Shooting Sports Club currently practices. Contact Camden NCCES for more details.

CAMDEN COUNTY BOARD OF COMMISSIONERS Regular Meeting – April 03, 2017

| | Regular Meeting – April 03, 2017 |
|--|--|
| 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 | Will be held at Chuck Jackson's property down near Lynches Corner in Newland NC Open to public, all ages. Will have Archery, Shotgun, and prizes will be awarded. Also will have Concessions. Looking to raise \$2000 to cover the expenses for Sarah's trip to Nebraska to compete. Recognized Mary Catherine Owens, who started 4H in the 5th Grade and has stayed with the program through graduation of high school and now volunteers with 4H. 2016 4H'er of the Year - Ashton Overton 2016 4H Club of the Year - Camden County Shooting Sports Club. Mike Copeland and other leaders of the team recognized for their outstanding volunteer work in leading the youth of this club. 2016 4H Volunteer of the Year - Mr. Ellie White NE NC Volunteer of the Year - Jennifer Perry, of Old Trap, and Pasquotank County 4H alumni, was awarded the 2016 NE District Volunteer of the Year award at the NC 4H Volunteer Leaders Conference in Raleigh NC this past February (2017). Ms. Perry has been working with the 4H livestock judging team which is run from Camden County and serves the 4 county area. There will be a Livestock Show on April 25 and 26, 2017. Contact the Camden County NCCES for more details. Contributions to support Sarah Margaret Andrews on her trip to Nebraska may be given to the Camden County 4H. |
| 197 198 199 200 | OLD BUSINESS Item 4.A. Dan Porter - Update on Solar Farm Moratorium Dan Porter gave a brief update regarding solar farms and the research the Board asked for. |
| 201 202 203 204 205 206 207 208 209 210 211 212 213 214 | Looked into some items from a previous meeting Big issues were hazardous materials, carbon footprint solar farms could pose, natural habitats, forests, etc. Local issues are: Location Visibility Reduction of farm land due to taking land out of farm use Taxes and Jobs Created Connection to the grid Effect on the Comprehensive Plan Decommissioning plan Currently researching how other counties handle solar farms in their ordinances Will develop a comparison between our neighboring counties and also the model |

Regular Meeting – April 03, 2017

| 216 | • | Will develop a set of recommendations related to location, visibility, and its |
|-----|---|--|
| 217 | | relationship with our Comprehensive Plan |

- Recommendations will go to the Planning Board on 4-19-17, and then will bring their recommendations before the Board of Commissioners at a Public Hearing which is scheduled for May 15, 2017
- Mr. Porter asked if the Board had any questions of him. The Board had no questions.

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PUBLIC HEARINGS

- Item 5.A. Public Hearing Preliminary Plat Mill Run Common Open Space Subdivision
- 226 Motion to go into Public Hearing

227 RESULT: PASSED [UNANIMOUS]
228 MOVER: Tom White, Commissioner

229 AYES: Meiggs, Riggs, White, Krainiak, Munro

Before any testimony could be given in regards to this Public Hearing, the following persons were sworn in by the Assistant Clerk to the Board:

- Dan Porter
- Dave Parks
- Mark Bissell
- Gary Dunstan

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Dan Porter described this application for Special Use Permit for Mill Run Common Open Space Subdivision:

- Property is located at the corner of Sharon Church Road and Keeter Barn Road
- Property was rezoned from R-3-2 to R-3-1 by the Board of Commissioners in June 2015
- Was subject to a sketch plan and a yield plan for a conservation subdivision which was approved on September 8, 2015
- Applicant is Harbinger Land & Timber Co, represented by Bissell Professional Group - Mark Bissell, PE, the engineer for the applicant, who is Gary Dunstan of Harbinger Land & Timber
- Documents included in the Board Packet are: Land Use Application, Preliminary Plat, Construction Drawings, Perc Tests from ARHS, Army COE Wetland Determination, DENR Stormwater Permit SW7170101, DENR E&S Control Plan No. Camde-2017-001, Approval letter for Drainage Plan, and Technical Review Committee inputs.

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Mr. Porter showed a map of the proposed location of this subdivision. The subdivision is made up of 2 parcels both of which cross Sharon Church Rd.

Regular Meeting – April 03, 2017 256 At this time, Mr. Porter introduced Mr. Mark Bissell. 257 258 Mr. Bissell provided the following information: 259 Sketch Plan was approved about 1.5 years ago by the Board of Commissioners Plan before the Board now is almost exactly the same as the Sketch Plan, very 260 little difference. 261 262 • Location is ideal for an open space subdivision in that it provides a higher level of 263 design 264 All the lots front interior streets, none front the highway All lots back up to open space 265 • Street curvature allows for preservation of a lot of open space 266 267 • Wooded area on other side of Sharon Church Road can become a park area 268 Will include a network of walking trails Consistent with the CAMA Land Use Plan and the 2035 Comprehensive Plan 269 All of the lots have been approved by the Health Department for Septic Systems 270 • 271 All of the State permits are in place 272 Have completed the County's stormwater design and review process 273 Army Corps of Engineers has determined there are no wetlands on the property 274 Water Supply Situation with regard to Hydrants o State changed application form last year and added 2 new questions 275 "Is the project designed for fire protection?" 276 • Project is designed for fire protection. 277 278 "Is the water system designed for fire protection?" Only the water provider can answer 2nd question. 279 280 There are some areas within the South Mills Water 281 Association's jurisdiction that are not designed for fire 282 protection, so SMWA Board of Directors has declined answering the 2nd question in the affirmative on the 283 284 application. 285 286 Commissioner Riggs asked if Mr. Bissell had spoken with the SMWA in the last 30 days, 287 due to a current moratorium on new subdivisions due to water supply issues. Mr. Bissell 288 stated he had and that they had their approval for water well before the moratorium went 289 into effect. 290 291 292 293

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Commissioner White asked for clarification regarding the public safety question which was marked both yes and no as far as endangering public health welfare and safety. Mr. Bissell stated that the actual answer to the question is that no, the development will not endanger the public health, welfare, or safety because there are hydrants planned for the development. The hydrants are flushing hydrants. The actual hydrants are no different than regular fire hydrants except in name. Due to SMWA declining to answer the 2nd new question in the affirmative, the state will not allow 'fire' hydrants, but will allow 'flushing' hydrants. The Camden Fire Department has approved the plans, and has stated that the flushing hydrants will provide the same benefits as fire hydrants, both in terms of protection and in terms of fire insurance ratings for residents.

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301 However, since SMWA won't answer yes on the application, in order to get the approval 302 from the state for 'fire' hydrants, they had to be called 'flushing' hydrants on the plans. So 303 the question of public safety has been answered as both yes and no for this reason. 304 305 Mr. Bissell added the following information: 306 The subdivision plan meets the requirements of the Unified Development 307 Ordinance 308 • Does not exceed public facilities with the exception of the schools - the High 309 School is over capacity 310 The subdivision is in harmony with the surrounding area 311 Planning Board has recommended approval, so is asking for approval from the Board of Commissioners as well. 312 313 314 At this time, Chairman Clayton Riggs asked if there were any questions from the Board 315 for Mr. Bissell. Hearing none, Mr. Dan Porter came back to the podium. 316 317 Mr. Porter stated that the information in the Board Packet relating to this public hearing 318 needed to be accepted into evidence. 319 320 Commissioner Tom White made a motion to accept the Staff Report and all supporting 321 documents as well as copies of the actual plat itself as evidence for this public hearing. The motion passed with Chairman Clayton Riggs, Vice Chairman Tom White, 322 323 Commissioners Garry Meiggs, Randy Krainiak, and Ross Munro voting aye; none voting 324 no; none absent; and none not voting. 325 326 County Attorney John Morrison asked Mr. Porter if he concurred with Mr. Bissell's 327 statements regarding meeting the requirements of the UDO. Mr. Porter stated he would address that in his report, and then he read through the Staff Report / Findings of Facts as 328 329 incorporated herein below: 330 331 STAFF REPORT 332 UDO 2015-06-07, Special Use Permit 333 Preliminary Plat Mill Run - Common Open 334 **Space Major Subdivision** 335 336 PROJECT INFORMATION 337 338 File Reference: UDO 2015-06-07 339 Project Name: Mill Run 340 01-7090-00-07-6888-0000 and 01-7090-00-17-0117-0000 PIN(s):

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Applicant: Harbinger Land & Timber LLC &

Assorted Development Corp - Gary Dunstan

Address: PO Box 4

Harbinger, NC 27941

Phone: (252) 202-1100

346 **Email:**

Regular Meeting – April 03, 2017

| | · · · · · · · · · · · · · · · · · · · | | | | | |
|-----|---|--|--|--|--|--|
| 348 | Agent for Applicant: Bissell Professional Group | | | | | |
| 349 | Mark Bissell | | | | | |
| 350 | Address: 3512 N. Croatan Hwy | | | | | |
| 351 | Phone: (252) 261-1760 | | | | | |
| 352 | Email: | | | | | |
| 353 | | | | | | |
| 354 | Current Owner of Record: Same as applicant | | | | | |
| 355 | | | | | | |
| 356 | Application Received: 12/21/16 | | | | | |
| 357 | By: David Parks, Permit Officer | | | | | |
| 358 | | | | | | |
| 359 | Application Fee Paid: \$9,000 Check#1243 | | | | | |
| 360 | | | | | | |
| 361 | Completeness of Application: Application is generally complete | | | | | |
| 362 | | | | | | |
| 363 | Documents received upon filing of application or otherwise included: | | | | | |
| 364 | A. Land Use Application | | | | | |
| 365 | B. Preliminary Plat (7 copies) | | | | | |
| 366 | C. Construction Drawings (2 copies) | | | | | |
| 367 | D. Perc Tests (45) from Albemarle Regional Health Services | | | | | |
| 368 | E. Army COE Wetland Determination | | | | | |
| 369 | F. DENR Stormwater Permit SW7170101 | | | | | |
| 370 | G. DENR E&S Control Plan No. Camde-2017-001 | | | | | |
| 371 | H. Approval letter for Drainage Plan | | | | | |
| 372 | I. Technical Review Committee inputs | | | | | |
| 373 | | | | | | |
| 374 | Meeting Dates: | | | | | |
| 375 | | | | | | |
| 376 | Technical Review: February 1, 2017 | | | | | |
| 377 | Planning Board: February 15, 2017 | | | | | |
| 378 | | | | | | |
| 379 | PROJECT LOCATION: | | | | | |
| 380 | | | | | | |
| 381 | Street Address: Property fronted by Sandy Lane, Keeter Barn and Sharon Church Roads | | | | | |
| 382 | Location Description: South Mills Township | | | | | |
| 383 | | | | | | |
| 384 | REQUEST: | | | | | |
| 385 | | | | | | |
| 386 | Special Use Permit Preliminary Plat Mill Run Common Open Space Major Subdivision - 45 lots (smallest | | | | | |
| 387 | proposed lot size 22,880 sf or approximately .5 acres) Article 151.290 of the Code of Ordinances . | | | | | |
| 388 | | | | | | |
| 389 | SITE DATA | | | | | |
| 390 | | | | | | |
| 391 | Lot size: Two parcels approximately 54 acres total. | | | | | |
| 392 | Flood Zone: Zone X (Located outside the 100 year flood) | | | | | |
| 393 | Zoning District(s): Base Zoning; Basic Residential (R3-1 & R3-2 (wooded areas)) | | | | | |
| 394 | Adjacent property uses: Predominantly agriculture with some residential. | | | | | |
| 395 | Streets: Shall be dedicated to public under control of NCDOT | | | | | |
| 396 | Street Name: Mill Run Loop | | | | | |

| 397 | Open Space: | 23.68 acres |
|---------------|---------------------------------------|--|
| 398 | Landscaping: | Landscaping Plan required at Preliminary Plat |
| 399 | Buffering: | Per Article 151.232(N), a 50' landscaped vegetative buffer required along all property |
| 400 | | lines that abut non-residential uses. |
| 401 | Recreational La | Per Article 151.294(B)(4) A minimum of 2,000 square feet of open space per |
| 402 | | dwelling must be designated and improved for active recreation. $45 \text{ lots } x 2,000 = 95,000$ |
| 403 | | sf or 2.1 acres. Per Article 151.232(I)(3) Recreational Land: The developer shall at the |
| 404 | | County's option make a payment to the county of the amount of money equal to the value |
| 405 | | of the 2.1 acres as it would be appraised following its subdivision. Applicant has |
| 406 | | provided a pedestrian trail around his development with exercise stations located at |
| 407 | | various spots. *See condition #4 under Planning Board recommendations. |
| 408 | | |
| 409 | ENVIRONMEN | NTAL ASSESSMENT |
| 410 | | |
| 411 | Streams, Creeks | s, Major Ditches: Mill Run Ditch. |
| 412 | | |
| 413 | | eription of nearest outfall: Mill Run Ditch is located to the east of the wooded portion of |
| 414 | the property and | will probably be utilized as the outfall. |
| 415 | | |
| 416 | TECHNICAL F | REVIEW STAFF (SKETCH PLAN) COMMENTS |
| 417 | | |
| 418 | | lls Water: Approved. |
| 419 | | e Regional Health Department: Perc test completed on all 45 lots. |
| 420 | | lls Fire Department: Approved (See attached) |
| 421 | | er Elizabeth City: Community Mail Box location on plans |
| 422 | • | rps of Engineers: Delineation complete. No wetlands on site. |
| 423 | _ | endent Camden County Schools: Did not attend. |
| 424 | _ | endent/Transportation Director of Schools: Approved. No bus stop shelter required. |
| 425 | | Office: Approved. |
| 426 | | Soil & Water Conservationist: Did not attend TRC meeting. |
| 427 | | Approved. |
| 428 | | Recreation: Did not attend TRC meeting. |
| 429 | | n: Did not attend TRC meeting. |
| 430 | | e EMC: Approved. |
| 431 | · · · · · · · · · · · · · · · · · · · | Link: Did not attend TRC meeting. |
| 432 | 15. Pasquota | nk EMS: Approved. |
| 433 | DI ANG GONGI | COMPANION |
| 434 | PLANS CONSI | STENCY |
| 435 | C1361 T 177 | |
| 436 | | se Plan Policies & Objectives: Consistent. Land Suitability Maps (below) reflect Very |
| 437 438 | High Suitability | for the portion of the property proposed to be subdivided. |
| 438 | 2025 Communic | engine Plane Consistent Department and D2.1 (formland) is consistent with |
| | 2035 Compreh | |
| 440 | Comprenensive | Plan as area to be subdivided is designated as Rural Residential One Acre. |
| 441 442 | Communication | Transportation Plans Consistant Property shuts Sandy Long (SD 1997) (|
| 442 | | Transportation Plan: <i>Consistent.</i> Property abuts Sandy Lane (SR 1227) (unpaved), 1226) and Sharon Church (SR 1231) Roads. |
| $\tau \tau J$ | vectet datii (SK | 1440) and Sharuh Church (SK 1431) KUaus. |

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FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

 Endangering the public health and safety? Yes AND No. Staff's opinion is that application does not appear to endanger the public health and safety. Although the project will not have officially fire rated fire hydrants, the Fire Chief stated he will use flushing hydrants if they have 4 inch connections. Otherwise water can be hauled from nearby natural water sources.

Injure the value of adjoining or abutting property? *No.* Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property.

Harmony with the area in which it is located? *Yes.* 2035 Comprehensive Plan has land designated as Rural Residential and CAMA Land Suitability Maps has land designated as High Suitability. Joyce Landing subdivision adjacent to property.

EXCEED PUBLIC FACILITIES

Schools? *Yes.* Proposed development will generate 20 students (.44 per household x 45 households). High School over capacity: 2016/2017 capacity: 570 Enrollment: 607.

Fire and Rescue: *Yes.* Hydrants will be installed, however according to South Mills Water, they are flushing hydrants which are not considered by name adequate for the required flow of 500 PSI. This will affect insurance premiums for owners as their fire ratings will be a 9 vice a 6 with fire hydrants.

Law Enforcement: No. Approved.

PLANNING STAFF RECOMMENDATION:

Planning Staff recommends approval of Preliminary Plat for Mill Run Common Open Space Subdivision with the caveat that the developer and future owners understand that the installed hydrants are inadequate public facilities since they cannot be certified as fire rated with the South Mills Fire Department.

PLANNING BOARD RECOMMENDATION:

At their February 15, 2017 meeting Planning Board recommended approval of the Special Use Permit for Preliminary Plat Mill Run Common Open Space Major Subdivision with the following conditions:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved Preliminary Plat and specifications submitted to the Planning Office of Camden County, North Carolina, and contained in the file titled (UDO 2015-06-07).
- 3. All lots shall be crowned to where the dwelling is located to an elevation at or above the 100 year flood as indicated in the Construction drawings. These elevations shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.

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- 4. Developer shall provide a complete recreational plan for consideration to include the walking track prior to Final Plat submission for consideration / approval.
 - 5. All recreational improvements shall be constructed at 25% buildout (prior to issuance of the building permit for the twelfth (12) dwelling).
 - 6. Developer shall provide the County with a bond at 125% of the cost for recreational improvements at Final Plat.
 - 7. Developer and or Home Owners Association shall provide Camden County certification by a licensed North Carolina Engineer of compliance with approved Drainage Plan for Mill Run every five years starting from recording of Final Plat in the Camden County Registry of Deeds.
 - 8. Home Owners Restrictive Covenants shall include the following information:
 - a. All requirements (to include Maintenance and allowable built upon area) listed under NCDENR Stormwater Permit No. SW7170101 dated January 17, 2017
 - b. Maintenance requirements of the outfall ditch leading into Mill Run Ditch
 - c. The re-certification to the County of the approved drainage plan every five years.
 - d. Maintenance of all open space and improvements throughout the subdivision.
 - 9. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.

Items to note from the Staff Report:

- Approximately 50% of the land is set aside as open space
- Under Recreational Land, Mr. Porter mentioned that the developer has provided a pedestrian trail around the development with exercise stations at various points. The Board has the option to accept this as the recreational requirement or to require the developer to make a payment in lieu of recreational improvements. Planning Board is recommending accepting the developer's plan on this.
- Under Plans Consistency:
 - CAMA Land Use Plan Consistent; the portion of the property to be subdivided is very high suitability according to the Land Suitability Maps; the portion of the property that is not high suitability is that which is being set aside as open space.
 - O 2035 Comprehensive Plan Property is zoned R-3-1 which is consistent as the area to be subdivided is designated as rural residential one acre lots, and since this is a conservation subdivision, the developer is able to subdivide into smaller lots.
- Under Findings Regarding Additional Requirements
 - o Endangering Public Health & Safety There are 2 sections in the UDO regarding this, one says there must be fire hydrants, and the other says that if it's on a community water system then alternative methods can be used for fire protection. Flushing hydrants are the alternative method. So, although the project will not have 'officially rated fire hydrants', the Fire Chief has stated he can and will use flushing hydrants if they have 4 inch connections, otherwise water can be hauled from nearby natural water sources. The water lines in and around the location of the subdivision flow at a higher rate than the minimum required for fire protection, so there is adequate flow and pressure.

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The only issue is that SMWA won't check the box as 'yes' that the water system is fire rated because they are looking at the entire water system and not just the water flow in the immediate area of a development. This is the reason that the hydrants on the plans are 'flushing' hydrants vice 'fire' hydrants.

County Attorney John Morrison asked Mr. Porter to comment on the statement made by Mr. Bissell that there are no differences between flushing and fire hydrants.

Mr. Porter stated that the flushing hydrants proposed for this development are the same type of hydrant as fire hydrants. They look the same, have the same connection types and sizes, and will hook to a fire hose the same way as a fire hydrant. Mr. Porter stated that there are other types of flushing hydrants which are slender and are commonly known as pencil hydrants. The hydrants proposed are not pencil hydrants, but rather the larger standard fire hydrant style of flushing hydrant. Mr. Porter also stated that the flushing hydrants will need to be black on top to indicate they are flushing hydrants so that the Fire Department will know they are flushing hydrants and not to connect to it. Conversely, there is an agreement that if there is a fire, and if there is a hydrant, that the Fire Department is going to connect to it.

Commissioner Tom White asked if having flushing hydrants vice regular hydrants will have an adverse effect on homeowners insurance. Mr. Porter responded saying that that is a difficult question to answer as he does not do anything with fire ratings.

Commissioner Ross Munro asked if there would be any damage to the water main if the Fire Department hooks up to a flushing hydrant and starts drawing water out of the flushing hydrant. Mr. Porter responded saying that the Fire Department would not pump water out of the hydrant, rather they would let it flow at the rate it is capable of flowing and they would fill their tanker(s) from the hydrant, and they would pump water out of the tanker but not out of the hydrant.

Commissioner Munro further asked if water would flow at the adequate rate coming out of a flushing hydrant. Mr. Porter responded that according to the engineer's tests, yes it would.

Commissioner Munro then asked why South Mills Water Association would not certify their water system so that regular hydrants could be used instead of flushing hydrants. Mr. Porter responded saying that in order to certify the system the entire system must be fire rated (20 psi pressure on the lines with 500 gallons of flow per minute). Mr. Porter added that this has not been an issue in the past, it only came up as a result of a change on the state application wherein the state asks if the water system is fire rated. Since there are areas in South Mills where the system does not meet the psi and flow rate for fire rating, South Mills Water Association will not check the yes box on the application stating that it is fire rated.

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South Camden Water & Sewer does it differently, they look at the area being developed and if the water pressure and flow rate in the area meets or exceeds the requirement for fire rating they check yes, but South Mills won't do it that way. The state does recognize that in rural communities not all points in a water system will be fire rated.

Commissioner Garry Meiggs asked if the water tower located on US 17 was full at the time of the testing of the water system. Mr. Porter responded that he did not know. Mr. Porter added that he has an email from Mr. Raper of the South Mills Water Association stating that to put fire hydrants, the tests would need to be redone under normal operating procedures. Chairman Riggs commented that as growth continues, this may be an issue that South Mill Water will need to address in the near future.

Mr. Porter finished going over the staff report as included herein above and read the recommendations of Staff & Planning Board. Staff & Planning Board recommends approval with the conditions as stated in the Staff Report.

At this time, Chairman Riggs asked if there were any further comments or questions, hearing none, he called for a motion to come out of public hearing.

604 Motion to come out of Public Hearing

RESULT: PASSED [UNANIMOUS]
SECONDER: Tom White, Commissioner

AYES: Meiggs, Riggs, White, Krainiak, Munro

Motion to Amend the Agenda as follows:

- Add "Preliminary Plat Mill Run Common Open Space Subdivision" to New Business as Item 6.H.
- Add Resolution # 2017-04-02 Resolution of Recognition of Gwen Wescott as New Business Item 6.I. so it can be voted on as resolutions can not be voted on from within the Presentations section of the agenda.

RESULT: 615 **MOVER:**

PASSED [UNANIMOUS]
Tom White, Commissioner

AYES: Meiggs, Riggs, White, Krainiak, Munro

Regular Meeting – April 03, 2017

619 **NEW BUSINESS**

620 Item 6.A. Resolution 2017-04-01 Recognition of ARHS 75 Years of Service

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS
Chairman

TOM WHITE
Vice Chairman

GARRY W. MEIGGS

RANDY KRAINIAK

ROSS MUNRO



MICHAEL BRILLHART
County Manager

AMY BARNETT
Asst Clerk to the Board
JOHN S. MORRISON
County Attorney

RESOLUTION NUMBER 2017-04-01

RESOLUTION OF RECOGNITION OF 75 YEARS OF PUBLIC HEALTH SERVICE

WHEREAS, Albemarle Regional Health Services will celebrate its 75th Anniversary of service to citizens of Pasquotank, Perquimans, Camden, Chowan, Currituck, Bertie, and Gates Counties; and

WHEREAS, Albemarle Regional Health Services has rendered quality care to the citizens of the Albemarle region of care during its seventy-five years of operation; and

WHEREAS, Albemarle Regional Health Services is to be commended for its seventy-five years of outstanding service;

NOW, THEREFORE BE IT RESOLVED, by the Camden County Board of Commissioners that Albemarle Regional Health Services be congratulated and offered the Boards' sincerest appreciation for seventy-five successful years of dedicated service to the citizens of the Albemarle region.

Adopted this, the 3rd day of April, 2017.

Clayton D. Riggs, Chairman Camden County Board of Commissioners

ATTEST:

Amy D. Barnett Assistant Clerk to the Board

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

www.camdencountync.gov

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Mr. Battle Betts, of the Albemarle Regional Health Services, spoke regarding the 75th Anniversary of the Albemarle Regional Health Services. Mr. Betts also spoke about the outreach opportunities with the ARHS.

ARHS was initially founded in 1942 and has been an outstanding community partner whose dedicated service to the region is greatly appreciated and recognized by the Camden County Board of Commissioners.

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| | Motion to App | rove Resolution 2017-04-01 Recognition of ARHS 75 Years of Service | | | | | | |
|------------|---|--|--|--|--|--|--|--|
| | RESULT: | PASSED [UNANIMOUS] | | | | | | |
| | MOVER: | Garry Meiggs, Vice Chairman | | | | | | |
| | AYES: | Meiggs, Riggs, White, Krainiak, Munro | | | | | | |
| | | | | | | | | |
| <u>Ite</u> | em 6.B. Friends | of Camden Museum Update - Brian Forehand, Alex Leary | | | | | | |
| | | de a brief presentation regarding the Friends of the Camden Museum. | | | | | | |
| | | ned some of the accomplishments made | | | | | | |
| | _ | ized former Commissioner Michael McLain for his efforts helping | | | | | | |
| | | of the Camden Museum has elected a Board of Directors | | | | | | |
| | | dopted a set of Bylaws and a conflict of interest policy | | | | | | |
| | | reated several forms and policies | | | | | | |
| | | ir own bank account | | | | | | |
| | Can accept loans of materials and large collections | | | | | | | |
| | Working on several story boards Moses Grandy, World War II to Present, Wade Point Lighthouse, Queen of | | | | | | | |
| | | the Albemarle | | | | | | |
| | | | | | | | | |
| | | like to move replica of Camden County Courthouse to museum Replica currently located in lobby of Historic Courthouse (first floor) | | | | | | |
| | | Contract / Form for Loan of Replica drawn up and ready to sign if approved | | | | | | |
| | | tained 11 showcases at relatively low cost | | | | | | |
| | | ts on loan, no cost to county | | | | | | |
| | | n to preserve history of Camden County | | | | | | |
| | | ate opening sometime between May-July of 2017 | | | | | | |
| | | ve history information of Camden County Jail | | | | | | |
| | | iates Board of Commissioners and all they have done | | | | | | |
| | Motion to Mo | ve Courthouse Replica from downstairs in the Courthouse to the Heritage | | | | | | |
| | Museum | | | | | | | |
| | RESULT: | PASSED [UNANIMOUS] | | | | | | |
| | MOVER: | Randy Krainiak, Commissioner | | | | | | |
| | AYES: | Meiggs, Riggs, White, Krainiak, Munro | | | | | | |

Regular Meeting – April 03, 2017

| | Regular Meet | nig – April 03, 2017 | | | | | |
|------------|---|--|------------------------------------|--|--|--|--|
| 666 | Item 6.C. Feb | bruary 2017 Monthly Tax Report - Lisa Anderso | on, Tax Administrator | | | | |
| 667 | | | | | | | |
| 668 | Lisa Ande | erson gave the monthly tax report for February 2 | 2017 as incorporated herein below: | | | | |
| 669 | | | 1 | | | | |
| 670 | - ~ - ~ - | . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ | ~ - ~ - ~ - ~ - ~ - ~ - ~ - | | | | |
| 671 | | | | | | | |
| 672 | | MONTHLY REPORT OF THE TAX ADM | INISTRATOR TO THE | | | | |
| 673 | | CAMDEN COUNTY BOARD OF CO | <u>OMMISSIONERS</u> | | | | |
| 674 | | | | | | | |
| 675 | | OUTSTANDING TAX DELINQUEN | NCIES BY YEAR | | | | |
| 676 | | | | | | | |
| 677 | YEAR | REAL PROPERTY | PERSONAL PROPERTY | | | | |
| 678 | 2016 | 247.046.12 | 12.72 (10 | | | | |
| 679 | 2016 | 347,946.13 | 12,726.10 | | | | |
| 680 | 2015 | 79,015.56 | 2,811.00 | | | | |
| 681 | 2014 | 38,877.48 | 2,699.50 | | | | |
| 682 | 2013 | 17,713.40 | 6,545.82 | | | | |
| 683 684 | 2012 2011 | 12,334.65 8,679.42 | 9,146.68 7,418.47 | | | | |
| 685 | 2011 | • | 7,418.47 5,116.63 | | | | |
| 686 | 2009 | 6,439.52 4,556.99 | 4,795.41 | | | | |
| 687 | 2009 | 3,971.28 | 5,214.94 | | | | |
| 688 | 2007 | 4,010.88 | 6,847.95 | | | | |
| 689 | 2007 | 4,010.88 | 0,047.93 | | | | |
| 690 | TOTALE | REAL PROPERTY TAX UNCOLLECTED | 523,545.31 | | | | |
| 691 | TOTAL REAL PROPERTY TAX UNCOLLECTED 325,345.51 TOTAL PERSONAL PROPERTY UNCOLLECTED 63,322.50 | | | | | | |
| 692 | TEN YEAR PERCENTAGE COLLECTION RATE 99.13% | | | | | | |
| 693 | COLLECTION FOR 2017 VS. 2016 81199.72 VS 62876.74 | | | | | | |
| 694 | | | | | | | |
| 695 | LAST 3 Y | YEARS PERCENTAGE COLLECTION RA | <u>TE</u> | | | | |
| 696 | | | | | | | |
| 697 | 2016 | 94.60% | | | | | |
| 698 | 2015 | 98.77% | | | | | |
| 699 | 2014 | 99.39% | | | | | |
| 700 | | | | | | | |
| 701 | THIRTY | LARGEST UNPAID ACCOUNTS | | | | | |
| 702 | | | | | | | |
| 703 | SEE ATT | ACHMENT "A" | | | | | |
| 704 | | O DEGREE 13 13 1 1 1 2 2 2 2 3 3 3 3 3 3 3 3 3 3 | | | | | |
| 705 | THIRTY | OLDEST UNPAID ACCOUNTS | | | | | |
| 706 | | | | | | | |
| 707 | SEE ATT | ACHMENT "B" | | | | | |

Regular Meeting – April 03, 2017

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| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|--|---------------------------------|-----------------------|
| | | | | | | |
| P | 0001623 | 3,885.70 | 1 | ATLANTIC COASTAL CLEARING | CAMDEN | 100 11111 |
| P | 0001709 | 1,960.50 | 8 | JOHN MATTHEW CARTER | CAMDEN | 158 HWY |
| P | 0000738 | 904.69 | 6 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001538 | 882.79 | 9 | JEFFREY EDWIN DAVIS | HERTFORD | MIC MAC TRAIL |
| P | 0001046 | 844.03 | 9 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0000659 | 835.00 | 1 | RICKY'S WELDING, INC. | SHILOH | 864 SANDY HOOK RD |
| P | 0001883 | 778.89 | 6 | LESLIE BIHBATOS OR JEFFREY EDWIN DAVIS THIEN VAN NGUYEN RICKY'S WELDING, INC. DUNG LE TRAN PAM BUNDY KAREN BUNDY | SHILOH SHILOH CAMDEN | 255 SAILBOAT ROAD |
| P | 0001072 | 730.04 | 9 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001827 | 652.02 | 3 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P | 0001104 | 614.60 | 1 | MICHAEL & MICHELLE SIONE | CAMDEN | 107 RIDGE ROAD |
| P | 0002194 | 538.90 | 2 | MORGAN ROBERSON DIRECT TV, LLC TRACK 1 OF CAMDEN JAMES NYE THOMAS B.THOMAS HEIRS | CAMDEN SHILOH CAMDEN | 849 SANDY HOOK RD S |
| P | 0002185 | 448.60 | 1 | DIRECT TV, LLC | CAMDEN | |
| P | 0000543 | 420.48 | 2 | TRACK 1 OF CAMDEN | CAMDEN | 143 158 US W |
| P | 0001230 | 411.11 | 5 | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| P | 0001694 | 344.85 | 5 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0001681 | 313.74 | 5 | STEVE WILLIAMS | CAMDEN | 150 158 HWY W |
| P | 0000297 | 309.81 | 2 | ADAM D. & TRACY J.W. JONES | SHAWBORO | 114 GARRINGTON ISLAND |
| P | 0001476 | 306.68 | 1 | MIKE TAYLOR RAYBURN BURGESS | ELIZABETH CITY | CAMDEN CAUSEWAY |
| P | 0001010 | 304.99 | 4 | RAYBURN BURGESS | SHILOH | 116 EDGEWATER DR |
| P | 0001546 | 303.28 | 2 | GEORGE ROWLAND KEVIN & STACY ANDERSON | CAMDEN SHILOH SOUTH MILLS | 431 158 US W |
| P | 0000905 | 291.52 | 2 | KEVIN & STACY ANDERSON | SHILOH | 111 AARON DR |
| P | 0001106 | 280.28 | 10 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 617 MAIN ST |
| P | 0002565 | 277.38 | 1 | DUANE EDWARD DUNIVAN | SOUTH MILLS | 115 WAYLAND CT |
| P | 0001976 | 275.54 | 4 | ANA ALICIA MARTINEZ LOPEZ | SHILOH MOYOCK | 110 AARON DR |
| P | 0001703 | 270.00 | 3 | VAN ZANDER | MOYOCK | 812 TULLS CREEK RD |
| P | 0001693 | 261.90 | 8 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001250 | 261.54 | 2 | MICHELE LEE TAYLOR-DUKE | SOUTH MILLS | 108 BINGHAM RD |
| P | 0001853 | 249.66 | 3 | JOHN FRANCIS HICKS | CAMDEN | 138 COUNTRY CLUB RD |
| P | 0001952 | 238.91 | 5 | SANDY BOTTOM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0000248 | 219.71 | 10 | ROBERT H. OWENS | CAMDEN | 363 # 15 |

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Delinquencies Top-30 Unpaid

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Attachment A - Real Property

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|--------|--------------------------------|-------------|-----------------------|
| R | 03-8943-04-74-3506.0000 | 16,419.25 | 3 | ELLIOTT & DONNA JACOBS | SHILOH | 117 SUNSET AVE |
| P | 01-7989-00-01-1714.0000 | 10,653.18 | 3 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| P | 02-8934-01-17-4778.0000 | 10,563.66 | ĭ | LARRY G. LAMB SR | CAMDEN | 152 158 US W |
| R | 03-8971-00-12-0477.0000 | 8,062.31 | 2 | GILBERT WAYNE OVERTON & | SHILOH | 187 THOMAS POINT RD |
| P | 02-8944-00-87-7021.0000 | 7,653.04 | ĩ | MARK M. BRIGMAN SR & LISA L. | CAMDEN | 175 MCKIMMEY RD |
| D | 03-8953-04-81-9832.0000 | 6,594.63 | ŝ | MAIDIA S. CECIL HEIRS | SHILOH | 113 TROTMAN RD |
| P | 03-8899-00-45-2682.0000 | 6,243.84 | 3 | SEAMARK INC. | SHILOH | HOLLY RD |
| D | 03-8971-00-23-2253.0000 | 5,025.80 | 2 | ABODE OF CAMDEN, INC. | SHILOH | 187 C THOMAS POINT RD |
| D | 01-7081-00-81-4060.0000 | 4,991.16 | ĩ | CRAIG S. CAREY | SOUTH MILLS | 201 SHARON CHURCH RD |
| P | 01-7998-01-08-8621.0000 | 4,703.21 | 4 | WILLIE L. TURNER ETAL | SOUTH MILLS | 1289 343 HWY N |
| P | 02-8935-04-63-0820.0000 | 4,560.91 | 1 | BELCROSS PROPERTIES, LLC | CAMDEN | 197 158 US E |
| P | 03-8973-00-19-2109.0000 | 4,340.07 | 2 | WANDA ADAMS | SHILOH | 765 SANDY HOOK RD |
| D | 01-7998-01-08-6797.0000 | 4,230.70 | 2 | EDWARD E. HARRIS JR. | SOUTH MILLS | 1295 343 HWY N |
| P | 02-8935-02-66-7093.0000 | 4,108.38 | 3 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 02-8945-00-41-2060.0000 | 4,089.49 | ī | LASELLE ETHERIDGE SR. | CAMDEN | 168 BUSHELL RD |
| R | 02-8934-01-18-6001.0000 | 4,046.28 | î | LINDA SUE LAMB HINTON | CAMDEN | 150 158 US W |
| R | 01-7979-00-61-7358.0000 | 3,887.67 | ī | BERT LLC | SOUTH MILLS | HORSESHOE RD |
| R | 03-8965-00-13-1025.0000 | 3,832,20 | 3 | SHARON EVANS MUNDEN | SHILOH | 556 TROTMAN RD |
| R | 02-8945-00-54-1099.0000 | 3,547.63 | 2 | GERTIE LEE & JONOLA T ROUNTREE | CAMDEN | 263 BELCROSS RD |
| R | 03-8953-03-12-6266.0000 | 3,493.63 | ī | R. VERNON BRAY, JR. | SHILOH | 120 LAUREN LN |
| R | 03-8973-00-22-3033.0000 | 3,280.35 | ī | TAYLOR LEIGH PROPERTIES LLC | SHILOH | RICKS WAY |
| R | 02-8944-00-31-2148.0000 | 3,261.75 | 3 | CARL HARRINGTON | CAMDEN | 150 SAND HILLS RD |
| R | 02-8937-00-50-8036.0000 | 3,236.69 | 2 | CLEVELAND WALSTON LE | CAMDEN | 187 HERMAN ARNOLD RD |
| R | 01-7081-00-52-7312.0000 | 3,205.77 | 2 | WILLIAM K. COLONNA | SOUTH MILLS | 256 CULPEPPER RD |
| R | 03-8964-00-40-9957.0000 | 3,029.92 | 3 | LASALLE SEARS HEIRS | SHILOH | 291 BARTLETT RD |
| R | 02-8923-00-19-3774.0010 | 3,024.06 | 3 | WILLIAM CONOVER | CAMDEN | 431 158 US W |
| R | 03-8972-00-44-8500.0000 | 2,897.97 | 2 | ABODE OF CAMDEN INC. | SHILOH | 343 HWY S |
| R | 02-8943-01-26-9508.0000 | 2,890.76 | 1 | FITZHERBERT, ADELL & BARBARA | CAMDEN | 108 RIDGE RD |
| R | 02-8916-00-94-8392.0000 | 2,872.74 | 1 | GEORGE'S OF CAMDEN, INC. | CAMDEN | 495 343 HWY N |
| R | 03-8965-00-44-7928.0000 | 2,783.67 | 2 | WHALON & KATHLEEN MCCULLEN | SHILOH | 404 SANDY HOOK RD |

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Delinquencies Top-30 Unpaid

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|---|----|--|
| 7 | 13 | |

| Roll | hment B - Personal Propert Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|--|--------------------------------------|--|--|-----------------------|---|
| | 0000738 0001046 0001072 0001106 0000248 0001538 0001540 0001709 0001693 0001673 0001827 0001827 00018283 0001827 0001722 0001230 0001230 0001250 0001250 0001740 0001740 0001740 0001740 0001740 0001976 0001976 0001976 0001976 0001976 0001976 0000543 0001976 0000543 | 100100100998888876665555555544443333 | 904.69 844.03 730.04 280.28 219.71 882.79 1,960.50 266.79 1757.90 1757.90 175.56 652.89 144.00 140.55 411.11 344.85 313.74 261.54 238.91 176.13 159.00 107.00 538.90 304.99 275.54 151.40 420.48 | LESLIE ETHERIDGE JR THIEN VAN NOUYEN PAM BUNDY JAMI ELIZABETH VANHORN ROBERT H. OWENS JEFFREY EDWIN DAVIS JEFFREY EDWIN DAVIS JEFFREY EDWIN DAVIS JEFFREY EDWIN DAVIS JAVID LUKEW CARTER ALLIANCE NISSAN THOMAS PHILLIP WINSLOW JAMES BUNDY SERVEY DAMES HUNDY BRICKHOUSE JANET LEARY JAMES NYE THOMAS BRICKHOUSE JANET LEARY JAMES NYE THOMAS BETCHMOSE STEVE WILLIAMS MICHELE LEE TAYLOR-DUKE SANDY BOTTOM MATERIALS, INC DIAN BURNHAM COHENS MASHA GAIL BOGUES JASON & KEVIN WORDEN MORGAN ROBERSON RAYBURN BURCESS ANA ALICIA MARTINEZ LOPEZ WILLIAM GILMER BURK MICHELE & MICHELLE STONE TRACK 1 OF CAMBEN KEVIN & STACY ANDERSON | CAMDEN COUTH MILLS | 133 EDGEWATER DR 105 AARON DR 617 MAIN ST 363 # 15 MIC MAC TRAIL CAMDEN CAUSEWAY 158 HWY 158 HWY W 142 SANDHILLS RD 431 158 US W 255 SAILBOAT ROAD 150 158 HWY W LINTON ROAD 101 ROBIN CT W 150 158 HWY W 1018 BINGHAM RD 319 PONDEROSA RD 133 ALDER BRANCH RD 133 ALDER BRANCH RD 276 BELCROSS RD STILES LIANE HOOK RD S 116 EDGEWATER DR 107 RIDGE ROAD 107 RIDGE ROAD 107 RIDGE ROAD 107 RIDGE ROAD 108 AARON DR |

Regular Meeting – April 03, 2017

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|-------------|---|------------|--------------------------------|--|---|--|
| | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name CHARLES MILLER HBIRS SEAMARK INC. L. P. JORDAN HEIRS HOMAS L. BROTHERS HEIRS AUDREY TILLETT LEAH BARCO MOSES MITCHELL HEIRS ANDERSON CARTWRIGHT SR. CHRISTINE RIDDICK DAISEY WILLIAMS BURNHAM JOE GRIFFIN HEIRS MARIE MERCER BERNICE FUGH TINA RENBELLERY JOHN F. SAWYER HEIRS WILLIAMSURG VACATION MULLIAMSURG VACATION MULLIAMSURG VACATION MULLIAMSURG VACATION MULLIAMSURG SEMMA BRITE HEIRS MADDEAS CROSSING EMMADIA S. CECIL HBIRS LASELLE ETHERIDGE SR. SANDERS CROSSING OF CAMDEN CO DAVID B. KIRBY WILLIE THURRE THAL EDWARD E. HARRIS JR. LASALLE EARS LEIRS | SOUTH MILLS SHILOH SHILOH SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILLS SHILOH SOUTH MILLS SHILOH SOUTH MILLS SHILOH | HORSESHOE RD HOLLY RD 108 CAMDEN AVE 171 NECK RD 195 BUNKER HILL RD 195 BUNKER HILL RD 105 ELONERS HILL RD 107 BLOODFIELD RD RAYMONS CREEK RD 117 GRIFFIN RD 118 BOURBON ST 111 LINTON RD 0LD SWAMP RD 111 TOTTES PL 116 BLOODFIELD RD 116 BLOODFIELD RD 117 TOTTES PL 119 GRIFFIN RD 1289 343 HWY N 1295 343 HWY N 1295 343 HWY N 1295 343 HWY N 1291 BARTLETT RD |
| R R R | 03-8984-00-84-0931.0000 01-7989-04-90-6715.0000 03-8962-00-04-9097.0000 | 7 6 | 189.06 2,526.41 1,854.98 | CARL TEUSCHER ANDREW FEREBEE HEIRS CECIL BARNARD HEIRS | SHILOH SOUTH MILLS SHILOH | 218 BROAD CREEK RD 1334 343 HWY N NECK RD |

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EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING February 2017

ENDING February 2017 BY TAX ADMINISTRATOR

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- 5 NUMBER DELINQUENCY NOTICES SENT
- 722 6 FOLLOWUP REQUESTS FOR PAYMENT SENT
 - 8 NUMBER OF WAGE GARNISHMENTS ISSUED
- 724 8 NUMBER OF BANK GARNISHMENTS ISSUED
- 725 <u>7</u> NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR 726 TO DELIQUENT TAXPAYER
- 727 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- 728 <u>0</u> PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX 729 ADMINISTRATOR
- 730 <u>0</u> NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY
 731 ATTORNEY
- 732 <u>0</u> NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- 734 2 REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
- 735 <u>0</u> NUMBER OF JUDGEMENTS FILED

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Regular Meeting – April 03, 2017

| Motion to app | rove Mounty Tux Report |
|--|--|
| RESULT: | APPROVED AS PRESENTED [UNANIMOUS] |
| MOVER: | Tom White, Commissioner |
| AYES: | Meiggs, Riggs, White, Krainiak, Munro |
| tem 6.D. 2016 A | dvertisement of Tax Liens on Real Property |
| | n requested the following date for Advertisement of 2016 Tax Liens on R |
| Motion to app | rove April 24, 2017 for 2016 Advertisement of Tax Liens on Real Property |
| | |
| RESULT: | APPROVED AS PRESENTED [UNANIMOUS] |
| MOVER: | Garry Meiggs, Vice Chairman |
| | |
| MOVER: AYES: | Garry Meiggs, Vice Chairman |
| MOVER: AYES: Stem 6.E. Set Head Lisa Andersor | Garry Meiggs, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro aring Dates - 2017 Board of Equalization and Review |
| MOVER: AYES: Attem 6.E. Set Head Lisa Anderson May 1, 2017 a | Garry Meiggs, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro Pring Dates - 2017 Board of Equalization and Review In requested the dates for the 2017 Board of Equalization and Review be set and June 5, 2017. |
| MOVER: AYES: Item 6.E. Set Head Lisa Anderson May 1, 2017 a | Garry Meiggs, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro Aring Dates - 2017 Board of Equalization and Review The requested the dates for the 2017 Board of Equalization and Review be set |
| MOVER: AYES: Stem 6.E. Set Head Lisa Anderson May 1, 2017 a Motion to Ap and Review | Garry Meiggs, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro Pring Dates - 2017 Board of Equalization and Review In requested the dates for the 2017 Board of Equalization and Review be set and June 5, 2017. Prove 5-1-17 and 6-5-17 as Hearing Dates for 2017 Board of Equalization |

Regular Meeting – April 03, 2017

766 Item 6.F. 2017-2018 JCPC Grant - Christy Edwards

Christy Edwards, JCPC Coordinator, came before the board to request approval of the FY 17-18 JCPC Grant Application. Ms. Edwards gave a brief presentation:

- Thanked the Board of Commissioners for their help
- Four Components of the grant
 - o Teen Court
 - o Camp BLUE (Building Leaders and Urging Excellence) Experiential Skill **Building**
 - Summer Camp 5 weeks
 - For At-Risk kids
 - o C.R.O.W.N. Kids & B.E.A.R.S. Interpersonal Skill Building
 - Community Service Restitution / Community Service

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Motion to Approve FY 17-18 JCPC Grant

780 **RESULT:** PASSED [UNANIMOUS] 781 **MOVER:** Tom White, Commissioner 782

AYES: Meiggs, Riggs, White, Krainiak, Munro

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Item 6.G. Update on Planning Efforts for 350th Anniversary of Albemarle Region Celebration

Donna Stewart updated the Board on the planning efforts for the 350th Anniversary of the Albemarle Region celebration which is being planned for 2018.

- In 1668, 4 precincts were formed out of the County of Albemarle, the first governmental unit of what would later become Northeastern North Carolina
- Meetings have taken place in preparation for the celebration
- Camden Museum has been invited to participate
- Each county is being encouraged to utilize celebrations they already have in place as well as creating new ones to celebrate the anniversary
- Seeking to bring the 1663 Charter from Raleigh NC to the Museum of the Albemarle for a possible 2-3 day event
 - o School systems will have their own viewing one day, then it will be open to the public the second day
 - Security issues exist for the charter to be able to travel across the state, and the entire time on display at the Museum of the Albemarle
- Asking for the formation of a committee, seek participation from the school system to participate (visit the Museum of the Albemarle to view the charter), and funding for designing a passport similar to the passport that the State Park has where each county can have a page people can have stamped by the county(ies) visited during the celebration.

Regular Meeting – April 03, 2017

| 806 807 808 809 810 811 812 813 | Considering a travelling exhibit which could be used throughout the region Each county is being asked to contribute a monetary sum calculated based on population and tax data as a proposed cost share for the funding of the celebrations. Camden County is being asked to contribute \$2,200.00 as their share of funding for the 2018 Festivities There is still more planning needed, and more meetings will be held Friends of the Museum are asking for permission to create an event and to move forward with this effort |
|---|---|
| 814 815 816 817 | Motion to Approve Request to Participate, and to Approve Funding of \$2,200.00 and all other items suggested by Donna Stewart as listed herein above regarding the 350 th Anniversary Celebration of the Albemarle Region |
| 818 | RESULT: PASSED [UNANIMOUS] |
| 819 | MOVER: Randy Krainiak, Commissioner |
| 820 | AYES: Meiggs, Riggs, White, Krainiak, Munro |
| 821822823824825 | Item 6.H. Preliminary Plat Mill Run - Common Open Space Subdivision After having duly held a Public Hearing on this item, Chairman Clayton Riggs asked if there was any discussion, comments, or questions from the Board on this item. Hearing none, he |
| 826 827 | entertained a motion. Motion to Approve Preliminary Plat Mill Run - Common Open Space Subdivision |
| 027 | Mouon to Approve Freummary Fan Man - Common Open Space Subatvision |
| 828 | RESULT: PASSED [UNANIMOUS] |
| 829 | MOVER: Garry Meiggs, Commissioner |
| 830 | AYES: Meiggs, Riggs, White, Krainiak, Munro |
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Regular Meeting – April 03, 2017

Item 6.I. Resolution 2017-04-02 Resolution of Recognition for Gwen Wescott's 18 Years of 833 834 <u>Volunteer Service to Camden County as Camden Delegate to NC Senior Tar Heel Legislature</u>

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Presentation of Certificate of Appreciation and reading of this Resolution took place at the beginning of the meeting, however in order for the resolution to be official it must be voted upon in the business section of the meeting, so the agenda was amended to add it to New Business. No discussion was necessary as it was already presented at the beginning of the meeting.

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Motion to Approve Resolution 2017-04-02 Resolution of Recognition for Gwen Wescott's 18 Years of Volunteer Service to Camden County as Camden Delegate to NC Senior Tar Heel Legislature

844 **RESULT:** 845 MOVER:

AYES:

Tom White, Commissioner Meiggs, Riggs, White, Krainiak, Munro

PASSED [UNANIMOUS]

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BOARD APPOINTMENTS

Item 7.A. COA Board of Trustees - Re-Appointment of Dr. Roger Lambertson

850 Motion to Re-Appoint Dr. Roger Lambertson to COA Board of Trustees

851 **RESULT:** PASSED [UNANIMOUS] 852

MOVER: Garry Meiggs, Commissioner

AYES: Meiggs, Riggs, White, Krainiak, Munro

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<u>Item 7.B. Board of Adjustment - Re-Appointment of Members Listed Below</u>

Motion to Re-Appoint the following Board of Adjustment members with the specified terms and expirations and to advertise the two vacancies on the Board of Adjustment:

| 857 |
|-----|
| 858 |

| Name | Term | Old Expiration | New Expiration |
|-------------------|---------|----------------|----------------|
| Roger Lambertson | 3 Years | 12/31/2016 | 12/31/2019 |
| William McPherson | 3 Years | 12/31/2016 | 12/31/2019 |
| Don Lee Keaton | 3 Years | 12/31/2015 | 12/31/2018 |
| Frank Eason | 3 Years | 12/31/2015 | 12/31/2018 |
| Ronald Price | 3 Years | 12/31/2016 | 12/31/2019 |

| 859 | |
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RESULT: PASSED [UNANIMOUS] **MOVER:** Garry Meiggs, Commissioner

AYES: Meiggs, Riggs, White, Krainiak, Munro

Regular Meeting – April 03, 2017

CONSENT AGENDA

863

- Vice Chairman Commissioner Tom White made a motion to approve the Consent Agenda as
- presented. The motion passed with Chairman Clayton Riggs, Vice Chairman Tom White,
- 866 Commissioners Garry Meiggs, Randy Krainiak, and Ross Munro voting aye; none voting no;
- 867 none absent; and none not voting.
- 868 <u>Item 8.A.1. Draft Minutes 12-5-16 Organizational Meeting</u>
- 869 Item 8.A.2. Grant Application & Budget Amendment: Soil & Water Department
- Signed Copy of Grant Application maintained in office of Clerk to the Board. Budget
- Amendment is below:

2016-17-BA018 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the Watershed Funds as follows:

| | | AMOUNT | | |
|-------------|---------------------------|----------|----------|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | |
| Revenues | | | | |
| | Shiloh Watershed | \$30,500 | | |
| | South Mills Watershed | \$ 7,056 | | |
| | Joyce Creek Watershed | \$20,000 | | |
| Expenses | | | | |
| • | Vegetative Debris Removal | \$30,500 | | |
| | Vegetative Debris Removal | \$ 7,056 | | |
| | Vegetative Debris Removal | \$20,000 | | |

This Budget Amendment is made appropriate funds for Hurricane Mathew storm debris removal.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2017.

Asst. Clerk to Board of Commissioners Amy D. Barnett

Chairman, Board of Commissioners

Clayton D. Riggs

Regular Meeting – April 03, 2017

873 Item 8.A.3. Budget Amendments

2016-17-BA019 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the South Camden VFD Funds as follows:

| | | AMOUNT | |
|---------------|---------------------|-------------------|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE DECREASE | |
| Revenues | | | |
| 210 / 5111105 | Financing | \$551,000 | |
| | Fund Balance | \$100,000 | |
| | | | |
| Expenses | | | |
| | Truck Purchase | \$651,000 | |

This Budget Amendment is made appropriate funds for purchasing a Fire Truck.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2017.

Asst. Clerk to Board of Commissioners

Amy D. Barnett

874 875 Chairman, Board of Commissioners

Clayton D. Riggs

Regular Meeting – April 03, 2017

Item 8.A.4. "Cash" Collection Policy & Procedures and Petty Cash Resolution

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"CASH" RECEIPTS

There are several issues that create the need for policies and procedures associated with "cash" (includes currency, checks, money orders and in some instances credit card transactions, for the purpose of this policy) receipts, some of which are as follows:

- GS 159-32 regarding daily deposit requirements
- Internal controls including safeguarding assets, accuracy and segregation of duties.
- As provided in GS 159-30, the finance officer shall manage investments subject to board restrictions. In order to accomplish this and maximize investment income, timeliness of deposits and recording is a must.

Therefore the following procedures are needed:

- 1. Control of incoming cash should be established at the earliest possible point, which is normally with the delivery of the mail. To ensure safekeeping, checks to be deposited should be endorsed immediately "For Deposit only to Camden County".
- 2. Segregation of duties: Mail should not be opened by the same person who makes deposits or posts payments.
- 3. As required by NCGS 159-32, all deposits greater than \$250.00 must be made daily.
- 4. Collections that are less than \$250.00 should be turned into the Finance Department (henceforth referred to as Finance) weekly but no case later than the last business day of the month it was collected in as required by GS 159-32.
- 5. Departments making their own deposits should turn in duplicate deposit slips accompanied with corresponding report and/or receipts to Finance daily as required by GS 159-32.
- 6. Departments receipting monies into the system should have the released payment proof report, receipts, accompanying documentation and money turned into Finance no later than 11:00 a.m. daily in order for Finance to get the deposit to the bank by 2:00 p.m. It is required that each cash receivable employee have only 1 batch daily. A new batch should only be opened when the prior day has been closed and remitted to Finance.
- 7. All unaccountable or questionable checks should be sent directly to Finance for review and proper reporting. NO CHECKS BELONGING TO CAMDEN COUNTY SHOULD BE HELD FROM DEPOSIT FOR ANY REASON. If you cannot get information to accurately report the revenue, call Finance for assistance.

Regular Meeting – April 03, 2017

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- 8. The following methods of payment are acceptable to Camden County: currency, personal or business checks, insurance checks, and money orders. Credit cards are accepted by our Payment Processing Vendor only. Personal identification is required on all personal checks. The names and addresses are required on each check. (Ex.-New checking accounts don't have the preprinted names and addresses). If a customer provides a check that is returned for insufficient funds, that person(s) will not be allowed to pay by check for a minimum of one year. ACH transactions are allowed for monthly utility billings as well as Property Tax payments, as a courtesy to our customers through our online vendor. After an ACH has been returned for NSF, the customer will be removed from the service for a minimum of one year.
- 9. Cash and checks should never be left unattended and should be kept in a secured, locked area inaccessible to customers. If a department has more than one cashier working during the day, efforts should be made to have a separate cash box or drawer maintained for each person. Cash and checks should never be left in just a cash box overnight.
- 10. Cash shortages and overages \$10.00 or above should be documented at the departmental level to include the employee name, amount, date and reason. The Department Head should sign off on this indicating that he or she has been made aware of the discrepancy and a copy forwarded to the Finance Office. If an employee is deemed to have two shortages or more per 12 month period or large shortage for any period, Article X. Section 2. of the personnel policy will apply except in instances where Article X. Section 5. would apply.
- 11. Employees of Camden County may not cash personal checks from collections. This constitutes a loan to the employee until the check clears the bank, and there is no statutory authority for this practice.
- 12. Checks should be accepted for the amount of service only. Do not give change from checks.
- 13. All departments not issuing computer generated receipts are required to use County issued, pre-numbered, three-part receipts to record all collections. All receipt books are issued by Finance only where numbers and issuance is recorded. Once a book is completed it should be returned to Finance to obtain a new book.
- 14. Checks that are returned by the bank for insufficient funds go directly to Finance. Finance will keep a copy of the check and send the original to the department that made the collection. It is the department's responsibility to collect the money plus any service charges that may apply and notify Finance upon collection.

Regular Meeting – April 03, 2017



Cash/Change Drawers

- 1. Cash/Change drawers are subject to surprise cash audits.
- 2. At any time receipts for collections plus the change drawer amount should equal the total funds in the drawer.

The change and petty cash funds are subject to be counted by the Finance Officer at any time without notification. Petty Cash funds should be controlled and monitored by only one employee at a time and should be counted over to any subsequent employee charged with the management of the funds. Any cash drawers for receipting funds should be controlled by one employee at a time and should be counted over to any subsequent employee charged with the management of the drawer. Multiple drawers may be maintained but only one employee should have access to the drawer at a time. If at any given time the employee must leave the drawer unattended, it should be locked (with the key to remain with the employee and/or supervisor), or counted over to an employee who will be charged with its safe keeping until the cashier returns. Any time the employee charged with the safekeeping of funds changes, the money should be counted into the next employee's possession. This is an imperative cash control measure and should not be ignored in any instance.



Regular Meeting – April 03, 2017



CASH COLLECTIONS PROCEDURES

EACH DEPARTMENT IS RESPONSIBLE FOR SEPARATION OF DUTIES BETWEEN THOSE WHO DEPOSIT & POST PAYMENTS AND THE PERSON RESPONSIBLE TO OPEN MAIL.

Finance Office:

Revenues received from other departments (Parks & Recreation, Senior Center, Planning, Inspections, Sheriff, Social Services, Elections and Extension) are received and deposited daily. Mail is received and opened by Finance Officer, checks are stamped "For Deposit Only" and deposit is made at end of day by the assistant.

Register of Deeds:

As cash or checks are collected a duplicate cash register receipt is generated. Customer gets one and one is kept on file. Checks are stamped with "For Deposit Only" at time of receipt. The transaction, date, etc. is printed on the receipt. Collections are also recorded in a receipt log as well. When receipts amount to \$250 a deposit is made and the duplicate deposit slip is turned in to the Finance Office. A report is turned in to the Finance Office at the end of the month with a breakdown of the revenues. There is a \$100 change fund.

Sheriff:

As fees are collected, receipts are hand written and moneys are turned in at the Finance Office weekly or when fund amounts reach \$250 and on the last day of the month. As received, checks are stamped with "For Deposit Only".

Senior Center:

When fees are received they are turned in at the Finance Office daily. If cash is paid, a receipt is hand written, if by check, the check is their receipt.

Parks and Recreation:

Moneys are received when they do a registration for participation. Receipts are hand written and the funds are turned in at the Finance Office by the end of the day.

Social Services:

As funds are received they are receipted by the Department and brought to the Finance Office daily where they are written a receipt by the Finance Office.

Extension:

885 886 When funds are received (which is seldom) they are receipted by that department and turned in to the Finance Office by the end of the day.

Regular Meeting – April 03, 2017



Library:

As fees are collected they are receipted by the department and funds turned in at the Finance Office weekly or by the end of the end of the day if they exceed \$250. There is a \$25 change fund.

Planning and Inspections:

As fees are collected they are receipted by that department and funds turned in at the Finance Office by the end of the day.

Dismal Swamp Visitors Center Gift Shop:

Revenues are receipted by cash register receipt, checks marked "For Deposit Only" and deposits are made in accordance with the "Cash" Receipts Policy. Duplicate deposit receipts are turned in to the Finance Office along with a breakdown report of sales and sales tax collected at the end of the month. There is a \$50 change fund.

Elections:

When fees are collected, a receipt is written to the customer, and the funds are turned in at the Finance Office by the end of the day.

Tax Department:

Duplicate deposit slips are turned in to the Finance Office daily. \$300 petty cash fund which is reimbursed as needed. Checks are stamped with "For Deposit Only" as received. A deputy sheriff escort is called to escort Tax Deposits to the bank for safety purposes.

South Camden Water & Sewer District:

Duplicate deposit slips are turned in to the Finance Office daily. \$100 change fund. Checks are stamped with "For Deposit Only" as received.

Regular Meeting – April 03, 2017

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT Asst Clerk to the Board

> JOHN S. MORRISON County Attorney

Resolution Number 2017-04-03

A RESOLUTION TO ESTABLISH PETTY CASH FUNDS

THAT WHEREAS, with the most recent amendment to NCGS 159-28, the legislature authorized the use of cash as an appropriate means of satisfying the County's obligations, only if the Board adopts a resolution authorizing this use.

WHEREAS, finance department has agreed that this improvement would be beneficial to the County for use when purchasing small dollar amounts; and

WHEREAS, those procedures are to be set up for expenditures of twenty dollars (\$20) or less (including sales tax);

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, Camden County, North Carolina in session assembled this 3rd day of April, 2017 as follows:

- Petty cash must only be used when the expenditure is clearly for a public purpose and the funds must have been appropriated.
- Those expenditures where an employee spends \$20 or less can be reimbursed for those funds by the use of petty cash which is located in the Tax Department as part of the change fund.
- Petty cash expenditures cannot be used for purchases that exceed the \$20 limit without the prior approval of the Finance Officer.

This resolution shall be effective April 3, 2017.

Passed and adopted this 3rd day of April, 2017.

COUNTY OF CAMDEN NORTH CAROLINA

Clayton D. Riggs, Chairman

Camden County Board of Commissioners

ATTEST:

(SEAL)

Amy D. Barnett
Assistant Clerk to the Board

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

www.camdencountync.gov

Regular Meeting – April 03, 2017

891 <u>Item 8.A.5. Camden Schools - Budget Amendments</u>
Budget Amendment

Camden County Schools Administrative Unit

Local Current Expense Fund

The Camden County Board of Education at a meeting on the 9th day of March, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Numbe | er Description of Code | Amou | unt |
|--------------------------------------|---|----------|--|
| | | Increase | Decrease |
| 5200 5800 6300 6900 8100 | Special Instructional Programs Program Support Services Alternative Support Services Policy, Ldrshp, & Pub Relations Pmts to Other Local Govt Prgms | | 32,987.00 |
| Explanation: | | | |
| Ame A Tota | al Appropriation in Current Budget ount of Increase/Decrease of bove Amendment al Appropriation in Current Amended budget | | 385,686.00 + 4,700.00 990,386.00 |

| Passed by majority vote of the Board of | We the Board of County Commissioners of |
|---|---|
| Education of Camden County on the 9 th day | Camden County hereby approve the changes |
| of March 2017. | in the County School Funds Budget as |
| Ω_{1} | indicated above, and have made entry of these |
| | changes on the minutes of said Board, |
| | this 3 day of April 20 17. |
| (Muly July) | Clauton D Pris |
| Chairman, Board of Education | Chairman, Board of County Commissioners |
| 1 / / - | |
| Mulu | any D. Barnett |
| Secretary, Board of Education | Clerk, Board of County Commissioners |
| | Asst. Clerk to the Board |

Regular Meeting – April 03, 2017

BUDGET AMENDMENT March 9, 2017

- 2. Local Current Expense Fund
 - A. We have reviewed this program area and find that we must increase this program area to cover expenses of payments to charter schools. We request your approval of the following amendment.

Charter School Funding

8100.036.717 Payment to Charter Schools \$ + 6,558.00

Total – Charter School Funding \$ + 6,558.00

B. We received funds from a grant for ASIST training and must increase our revenue and budget to reflect these funds. We request your approval of the following amendment.

At Risk Programs

6300.847.311 Contracted Services \$ + 4,700.00

Total – At Risk Programs \$ + 4,700.00

4490.847....01 Revenue - Trillium Grant (ASIST) \$ - 4,700.00

C. We have reviewed this program area and find that we must increase the budget to cover contracted services. We request your approval of the following amendment.

Exceptional Children

5210.849.311 Contracted Services \$ + 2,000.00

Total – Exceptional Children \$ + 2,000.00

D. We have reviewed this program area and find that we must transfer funds to other program areas to meet the needs within the Local Current Expense Fund. We request your approval of the following amendment.

School Health

894 895 5840.855.146 Salary – Non-Certified Nurse \$ <u>- 32,987.00</u>

Total – School Health \$ - 32,987.00

E. We have reviewed this program area and find that we must transfer funds within to cover expenses of the budget. We request your approval of the following amendment.

Regular Meeting – April 03, 2017

BUDGET AMENDMENT Local Current Expense Fund March 9, 2017, Page 2

Office of The Superintendent

| 6940.865.311 | Contracted Services | \$ + | 120.00 |
|--------------|----------------------------------|---------|-----------|
| 6940.865.319 | Other Professional/Tech Services | + | 5,820.00 |
| 6940.865.341 | Telephone | - | 50.00 |
| 6940.865.361 | Membership Dues & Fees | + | 132.00 |
| 6940.865.373 | Building & Grounds Insurance | + | 18,407.00 |
| | | | |

Total – Office of The Superintendent \$ + 24,429.00

Passed by majority vote of the Board of Education of Camden County on the 9th day of March 2017.

Chairman, Board of Education

Secretary, Board of Education

896 897

Page 35 of 42

Regular Meeting – April 03, 2017

Budget Amendment

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 9th day of March, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Number | Description of Code | Amount | | | |
|-------------------|---|----------|------------|--|--|
| | | Increase | Decrease | | |
| 6100 6500 | Reg. Instructional Support Serv. Operational Support Services | 32.00 | 32.00 | | |
| | | 21 | | | |
| | | | | | |
| | | | | | |
| Explanation: | | | 1 | | |
| Amount | propriation in Current Budget of Increase/Decrease of Amendment | \$ | .00 | | |
| Total Ap Budge | propriation in Current Amended t | \$ | 876,826.27 | | |

| Passed by majority vote of the Board of | We the Board of County Commissioners of |
|---|---|
| Education of Camden County on the 9th day | Camden County hereby approve the changes |
| of March 2017. | in the County School Funds Budget as |
| | indicated above, and have made entry of these |
| | changes on the minutes of said Board, |
| 1/1/21/1/ | this 3 day of Apr. 20 17. |
| Market | Chairman, Board of County Commissioners |
| Chairman, Board of Education | Chairman, Board of County Commissioners |
| muluh | amy D. Barnett |
| Secretary, Board of Education | Clerk, Board of County Commissioners |

898 899 Asst. Clerk to the Board

Regular Meeting – April 03, 2017

BUDGET AMENDMENT March 9, 2017

- 8. Other Local Current Expense Fund
 - A. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this area of the budget. We request your approval of the following amendment.

| Activity Bus | | | |
|------------------|-----------------------------------|---------|----------|
| 6550.706.171 | Salary - Act Bus Driver | \$ + | 1,000.00 |
| 6550.706.175 | Salary - Transportation Personnel | _ | 1,000.00 |
| Total - Activity | Bus | \$ + | .00 |

B. We have reviewed this program area and find that we must transfer funds to cover expenses within the budget. We request your approval of the following amendment

| Maintenance of Plant | | | |
|---------------------------------------|----|---|-------|
| 6580.802.36150 Membership Dues & Fees | \$ | + | 70.00 |
| 6580.802.39150 Storm Water Fees | | | 70.00 |
| Total – Maintenance of Plant | | + | .00 |

C. We have reviewed this area of the budget and find that we must transfer funds to cover planning period stipends while a staff member is out on leave. We request your approval of the following amendment.

| Classroom Tea | <u>icher</u> | | | |
|-------------------------------|----------------------------------|---------|----------|--|
| 5110.841.195 | Salary - Planning Period Stipend | \$ + | 3,000.00 | |
| 5110.841.221 | Emp Retirement Costs | + | 200.00 | |
| 5110.841.231 | Emp Hosp Ins Costs | + | 300.00 | |
| 5120.841.121 Salary – Teahcer | | _ | 3,500.00 | |
| Total – Classroom Teacher | | \$ + | .00 | |

D. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this program area. We request your approval of the following amendment.

| Computer Tech | 1 | | | | | |
|----------------|--------------------------------|--------|---|--------------|-------|--|
| 6110.905.418 | Comp Software& Supplies | \$ | - | (| 32.00 | |
| 6400.905.422 | Repair Parts & Materials | | + | 4 | 41.00 | |
| 6400.905.462 | Pur of Non-Cap Comp Hdwe | | - | 4 | 41.00 | |
| 6510.905.341 | Telephone for Telecomm - Lines | + 32.0 | | <u>32.00</u> | | |
| Total - Comput | ter Tech | \$ - | + | | .00 | |

BUDGET AMENDMENT Other Local Current Expense Fund March 9, 2017, Page 2

Passed by majority vote of the Board of Education of Camden County on the 9th day of March, 2017

Chairman, Board of Education

Secretary, Board of Education

902

Regular Meeting – April 03, 2017

903 <u>Item 8.A.6. February 2017 Tax Collection Report</u>

904

Tax Collection Report FEB. 2017

| Day | Amount | Amount | Name of Account | Deposits | Internet |
|-----|--------------|------------|-------------------|--------------|------------|
| 1 | 3,798.26 | | | 3,798.26 | |
| 2 | 10,457.65 | | \$209.11 - Refund | 10,457.65 | |
| 3 | 5,243.62 | | \$100.00 - short | 5,243.62 | |
| 6 | 7,670.57 | | | 7,670.57 | |
| 7 | 6,339.22 | | | 6,339.22 | |
| 8 | 5,494.19 | | | 5,494.19 | |
| 9 | 145.63 | | \$35.51 - Refund | | 145.63 |
| | 1,542.84 | | \$28.88 - Refund | 1,542.84 | |
| 10 | 2,371.12 | | | 2,371.12 | |
| 13 | 8,008.57 | | | 8,008.57 | |
| 14 | 3,760.31 | | | 3,760.31 | / |
| 15 | 2,276.03 | | \$0.01 - Refund | | 2,276.03 |
| | 3,715.99 | | | 3,715.99 | |
| 16 | 208.96 | | | 208.96 | |
| 17 | 4,160.30 | | \$19.97 - Refund | 4,160.30 | |
| 20 | 7,085.00 | | | 7,085.00 | |
| 21 | 5,697.36 | | \$2.77 - Refund | 5,697.36 | |
| 22 | 8,451.42 | | | 8,451.42 | |
| 23 | 307.60 | | \$3.93 - Refund | | 307.60 |
| | 2,116.80 | | \$0.07 - Refund | 2,116.80 | |
| 24 | 7,958.55 | | \$8.88 - Refund | 7,958.55 | |
| 27 | 23,228.38 | | | 23,228.38 | |
| 28 | 4,490.11 | | | | 4,490.11 |
| | 4,485.62 | | | 4,485.62 | 1,100.11 |
| | 1,046.41 | | | 1,046.41 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | \$130,060.51 | \$0.00 | | \$122,841.14 | \$7,219.37 |
| | \$130,060.51 | | | \$130,060.51 | |
| | -\$6.00 | | | | |
| | -\$309.13 | | | | |
| | \$0.00 | Over | | | |
| X | \$100.00 | Shortage | | | |
| | -\$0.95 | Adjustment | | | |
| | \$129,844.43 | | | | |

| Submitted | by: Risa S. anderson | |
|-----------|----------------------|--|
| | | |

Date: 3-7-17

Approved by: Clouten D. Riggs

Date: 4-3-17

Regular Meeting – April 03, 2017

907 <u>Item 8.A.7. DMV Monthly Report - May Renewals Due 6/15/17</u>

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County May Ren. Due 6/15/17

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS 18,824.86 COURTHOUSE 18,140.94

SHILOH 10,832.76

TOTAL 47,798.56

Witness my hand and official seal this

eal this _____day o

Chairman, Camden County Board of Commissioners

Attest:

Clerk to the Board of Commissioners of Camden County

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

ax Administrator of Camden Cou

908 909

Regular Meeting – April 03, 2017

910 <u>Item 8.A.8. Refunds Over \$100.00 - VTS</u>

| The state of the s | | | | | | | | North Cal | rolina V | North Carolina Vehicle Tax System | stem | | | | | | |
|--|--|------------------------------|--|--|--|--|---------|--------------|---------------|--|--------------|--------------|--|---------|----------------|-----------------|--------------------|
| DYI. | H CS | | | | X 11 11 11 11 11 11 11 11 11 11 11 11 11 | | | | | | | | | | | | |
| a Ein | OJE | | | | | | | NCVTS | Pendin | NCVTS Pending Refund report | ort | | | | | | |
| | S. S. | REFUNDS OVER \$100.00 FEB 17 | 100,00 FEB 17 | | | | | | | | | | | | | | |
| Payee Name | Primary Owner | r Secondary Owner | Address 1 | Address 3 | Refund | # 1118 | Plate | Status | Transaction # | Transaction Refund Description | Refund Crea | ate Date | Refund Create Date Authorization Date Reason | Tax L | Levy Chang | Change Interest | Total |
| ADROIT | ADROIT | | 117 BYRON ST | CHESAPEAKE, | Proration | 0023381163 | DAA7832 | AUTHORIZED | 62561956 | 117 BYRON ST CHESAPEAKE, Proration 0023381163 DAA7832 AUTHORIZED 62561956 Refund Generated due | | 16/2017 2/ | Tag 02/16/2017 2/17/2017 9:38:22 AM | 1843 | Tax (\$240.32) | 2 | 50.00 (\$240.32) |
| OULTIESING | UILLIES INC. UTILLIES INC | | | VA 23320 | | | | | + | | Surrender | | | | Tax (\$3.53) | 53) \$0.00 | (\$3.53) |
| | | | | ** | | | | | | #0023381163-2016- 2016-0000-00 | | 1- | | | | Refund | d \$243.85 |
| BRILEY, | BRILEY, | | 120 SLEEPY | CAMDEN, NC Proration 0034427486 EBT9937 AUTHORIZED 62551930 | Proration | 0034427486 | EBT9937 | AUTHORIZED (| 1 | Refund Generated due | Tag '02/ | 16/2017 2 | 02/16/2017 2/17/2017 9:38:22 AM | 1843 | Tax (\$191.96) | 1 | \$0.00 (\$191.96) |
| SUSAN | SUSAN | | HOLLOW RD | 27921 | | | | | | - | Surrender | | 1. | 2 | Tax (\$2.82) | 82): \$0.00 | 0 (\$2.82) |
| מחרבו | COOLET | | | **** | | | | | | #0034427486-2016- | | | | | | Refund | 200 |
| BURGESS, | BURGESS, BURGESS, | ш | 181 WICKHAM | SHILOH, NC Proration 0034424524 CJ15439 AUTHORIZED 62561922 | Proration | 0034424524 | CJ15439 | AUTHORIZED | | 9 | | 16/2017 2 | 02/16/2017 2/17/2017 9:38:22 AM | 1843 | Tax (\$188.82) | | \$0.00; (\$188.82) |
| BEN PORBES | S - BEN FORBES | SAKAH | 2 | 27974 | | | | | | - | Surrender | | ., | e ا | Tax (\$2.77) | 77) \$0.00 | (\$2.77) |
| 5 | 46 | NO CHILINGS | | | | | | | | #0034424524-2016- 2016-0000-00 | | | | | | Refun | Refund \$191.59 |
| MARTIN, | MARTIN, | - | 112 CAROLINA | 112 CAROLINA, SOUTH MILLS, Proration 0034427172 EDT7854 AUTHORIZED 62815484 | Proration | 0034427172 | EDT7854 | AUTHORIZED | 62815484 | Refund Generated due | Tag | 22/2017 2 | 02/22/2017 2/24/2017 9:57:33 AM | 1843 T | Tax (\$167.74) | 4 | \$0.00 (\$167.74) |
| KRYSTAL | KRYSTAL | | AD. | NC 27976 | | | | ••• | | | Surrender | | i | - - | Tax (\$2.47) | 47) \$0.00 | 0 (\$2.47) |
| בוצום . | DIANE | | | | | | - | | | #003442/1/2-2016- 2016-0000-00 | | | | | | Refund | d \$170.21 |
| TEMPLE, | TEMPLE, | | 134 NC | CAMDEN, NC Proration 0030860980 FB6760 AUTHORIZED 62561902 | Proration | 0030860980 | FB6760 | AUTHORIZED! | 62561902 | Ref | Vehicle 102/ | 16/2017 2 | Vehicle : 02/16/2017 2/17/2017 9:38:22 AM | 1843 T | Tax (\$102.78) | 1 | \$0.00 (\$102.78) |
| NICHOLAS | | | HIGHWAY 34 N | 27921 | • | | | - | | to proration on Bill | Sold | | L., | 7 2 | Tax (\$1.51) | 51) \$0.00 | (\$1,51) |
| SE SE | NHOS | | | | | | | | | #0030860980-2015- 2015-0000-00 | | | | | | 128 | 150 |
| | Management of the law owners and the law owners. | | NAME AND ADDRESS OF THE OWNER, TH | Constitution of the last of th | | or other Designation of the last owner, where the last owner, which is the last owner, where the last owner, where the last owner, which is the last owner, whi | - | - | | | | | | | | | |

Submitted by Hoos and Date 3
Lisa S. Anderson, Tax Administrator Camden County

Approved by Chairman Camden County Board of Commissioners

REFUNDS OVER \$100.00

Regular Meeting – April 03, 2017

912 Item 8.A.9. Refunds Over \$100.00

| ACS 3/1 | Tax System 5/17 7:34: | 10 | | to be Issued by Finance Office | | CAMDEN . | COUNTY | Page |
|------------|--------------------------|---|----------------------|--|---|----------|--------|------|
| | Refund\$ 1,708.96 | Remit To: FRANK T WILLIAMS FARMS P.O. BOX 7100 VIRGINIA BEACH VA | 23457 | Reference: 2016 R 03-8974-00-13-2193.0000 value correction | Drawer/Transaction In 20170313 99 232317 | ifo: | | |
| | 250.63 | REFUND DEPARTMENT-COREL P.O. BOX 961250 FORT WORTH TX | OGIC 76161 | 2016 R 01-7999-00-02-9094.0000 SEAN EPLEY 2016 TAXES | 20170202 1 231978 | | | |
| | 1,959.59 | Total Refunds | | | | *** | | |
| | | | | | | | | |
| | Submitted b | y S. Anderson, Tax Admin | Tude istrator Can | | 3-15-17 | <u> </u> | | |
| | Approved by | | Camoen Cou | DateDate | -3-17 | | | |

913

914 <u>Item 8.A.10. Set Public Hearing for Ordinance 2017-04-01 Rezoning Application Estate of</u> 915 Robert L. Whaley Jr.

916

917 <u>Item 8.A.11. Set Public Meeting; Sketch Plan - the Fairfax Major Subdivision - A+B Builders</u> 918 Inc.

919

920 Item 8.A.12. Volunteer Forms

George Tarkington - Volunteering for Sawyer's Creek Watershed Advisory Committee

921 922

923

COMMISSIONERS' REPORT

924 925

Commissioner Clayton Riggs reported the following:

926927928

• Commissioner Tom White and Commissioner Clayton Riggs attended the Eastern Regional State of the State on Thursday, March 30, 2017. It was very informative relating to economic issues.

929 930

Commissioner Krainiak asked regarding the status of the surveys seeking public input on the budget, and on broadband.

932933

931

• Finance Officer Stephanie Humphries informed the board that the surveys are available online.

934 935 Commissioner Krainiak asked if notices could be placed in public locations informing the public that the surveys are available and how to get to them.

936 937 Chairman Riggs directed staff to pursue getting the word out about these surveys in the following ways:

938

o On the Website

939

o On the Cable Access Channel

940

Posted Flyers at the Tax, Water, Planning Office, and at the Public Library
 Any other locations where flyers can be distributed

941 942

o Possibly Advertising in the Newspaper depending on cost

943

Regular Meeting – April 03, 2017

| COUNTY MANAGER'S REPORT | |
|--|---|
| | orted the following: get and Finance Workshop, followed by the CIP t 1:00 PM at the Camden County Library Community |
| RECESS TO SOUTH CAMDEN WADIRECTORS MEETING | ATER & SEWER DISTRICT BOARD OF |
| Chairman Clayton Riggs Recessed the I Camden Water & Sewer District Board | Board of Commissioners Meeting to go into the South of Directors Meeting at 8:46 PM. |
| RECONVENE COMMISSIONERS' | <u>MEETING</u> |
| Chairman Clayton Riggs Reconvened th | he Board of Commissioners Meeting at 8:48 PM. |
| A. ARPO Transportation Update B. Register of Deeds Monthly Deporation C. EMS Board Meeting Minutes and D. 16-17 Sales & Use Tax Collection E. JCPC Meeting Minutes January F. Albemarle Hopeline Brochures | nd Monthly Report Feb 2017 on Report 6 2017 |
| OTHER MATTERS | |
| None. | |
| ADJOURN The meeting was adjourned at 8:49 PM | |
| | Chairman Clayton Riggs |
| | Camden County Board of Commissioners |
| ATTEST: | |
| Amy Barnett Assistant Clerk to the Board | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.D

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Minutes - 4-4-17 Budget Workshop

Attachments: bocmins_budgetws_04042017 (PDF)

Summary:

Minutes from the April 4, 2017 BOC Budget Workshop.

Recommendation:

For your review and possible approval.

Budget and Finance Work Session - April 04, 2017

| | amden County Board of C | ommissione | ers |
|---|--|---|--|
| | Budget and Finance Work | Session | |
| | April 4, 2017, 1:00 P l | M | |
| | Camden County Library Comn | nunity Room | |
| | Camden, North Carol | ina | |
| | | | |
| | MINUTES | | |
| Rudget and Fina | ce meeting of the Camden County I | Roard of Commi | ssioners was held |
| | Camden County Library Community | | |
| | ners and Staff Members were present. | | , morin caronna. 1 |
| O | 1 | | |
| CALL TO ORDER | | | |
| | | | |
| | | | |
| Chairman Clayton R | ggs called the meeting to order at 1:0 | 5 PM The follow | wing were present. |
| Chairman Clayton R | ggs called the meeting to order at 1:05 | 5 PM. The follow | wing were present: |
| Chairman Clayton R Commissioners: | ggs called the meeting to order at 1:0: | 5 PM. The follow | wing were present: Arrived: |
| | | | |
| Commissioners: | Title: | Status: | Arrived: |
| Commissioners: Clayton Riggs | Title: Commissioner, Chairman | Status: Present | Arrived: 12:50 PM |
| Clayton Riggs Tom White | Title: Commissioner, Chairman Commissioner, Vice Chairman | Status: Present Present | Arrived: 12:50 PM 12:50 PM |
| Clayton Riggs Tom White | Title: Commissioner, Chairman Commissioner, Vice Chairman | Status: Present Present | Arrived: 12:50 PM 12:50 PM |
| Commissioners: Clayton Riggs Tom White Garry Meiggs | Title: Commissioner, Chairman Commissioner, Vice Chairman Commissioner Title: County Manager | Status: Present Present Present | Arrived: 12:50 PM 12:50 PM 12:50 PM |
| Commissioners: Clayton Riggs Tom White Garry Meiggs Staff: | Title: Commissioner, Chairman Commissioner, Vice Chairman Commissioner Title: County Manager Assistant Clerk to the Board | Status: Present Present Present Status: | Arrived: 12:50 PM 12:50 PM 12:50 PM Arrived: |

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Emergency Medical Services is asking for a 3% increase for the upcoming 2017-18 fiscal year. The county will offer a graduated percentage increase as a counter offer.

Budget and Finance Work Session – April 04, 2017

| 32 | Board Of Education - Request For Financial Assistance Increased Funding |
|------------|--|
| 33 | The following items were discussed: |
| 34 | Funded class sizes |
| 35 | Maximum average class sizes |
| 36 | Maximum individual class sizes |
| 37 | Funded Positions - Teachers |
| 88 | Numbers of students in primary school grades 1, 2, and 3 |
| 39 | Number of students advancing to the next grade during fiscal year 2017-18 |
| 10 | Number of Teachers funded out of local funds |
| 11 | Allocation of funding resources - school system fund balance |
| 12 | History of funding requests, since 2011-2012 |
| 13 | o Their request, BOC allocation |
| 14 | Averaging about 90-92% of requested funding |
| 15 | Caliber of students versus caliber of schools |
| 16 | Camden County has higher average per capita wages |
| 1 7 | Parents are more engaged with the education of their children |
| 18 | Camden County Schools have among the lowest per student expense ratio |
| 19 | Camden County School System's Students achieved some of the highest |
| 50 | scores in the state on the standardized testing |
| 51 | |
| 52 53 | Expenses discussed regarding schools are speculative. |
| 53 | |
| 54 | Next Joint BOC / School Board Meeting is April 14, 2017. |
| 55 | N / L : / DOG / C.L. I.D. I.M. (C I : A.L / D.L. E. T.C. |
| 56 | Next Joint BOC / School Board Meeting wherein the Adequate Public Facilities |
| 57 | Ordinance will be discussed will be on April 12 or 13, 2017. |
| 8 | Additional Diagnations |
| 59 50 | Additional Discussions The following items were discussed: |
| 50 51 | |
| 52 | Spoke about the Viper 911 Backup Money for this has already been spent out of appropriated fund balance |
| 53 | System only used if emergency, not used on day to day basis |
| 54 | Costs to the County only incurred when system is used |
| 55 | May have an annual maintenance / operational cost associated |
| 66 | Spoke about need for new buildings |
| 57 | Spoke about resources of County |
| 58 | Paid for by taxes and allocation of funds to services of public |
| 59 | All kinds of public services and the employees providing them |
| 70 | including schools |
| 71 | Spoke about need for more supplemental medical services at the schools |
| 72 | School nurses, first responders, etc. |
| 73 | Notification to parents upon occurrence of incidents should be immediate |
| 74 | Need for immediate actions taken in response to incidents |
| 75 | Spoke about at risk children and resources available to help them |
| 16 | - |

Budget and Finance Work Session - April 04, 2017

| Proposed Revenues expected to increase: Property Taxes Sales Taxes Vehicle Taxes A revenue shortfall is expected due to proposed increased costs versus proposed revenincreases if schools are funded at the level requested by the school system. Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
|--|------|
| Sales Taxes Vehicle Taxes A revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenues increases if schools are funded at the level requested by the school system. Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| Vehicle Taxes A revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenues increases if schools are funded at the level requested by the school system. Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| A revenue shortfall is expected due to proposed increased costs versus proposed revelopments increases if schools are funded at the level requested by the school system. Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| A revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected due to proposed increased costs versus proposed revenue shortfall is expected by the school system. **Adjourn** **Adjourn** The Budget and Finance meeting adjourned at approximately 2:20 pm.* | |
| increases if schools are funded at the level requested by the school system. Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| 85 86 <i>Motions & Actions</i> 87 No Motions or Actions were taken by the Board during this meeting. 88 89 <i>Adjourn</i> 90 91 The Budget and Finance meeting adjourned at approximately 2:20 pm. | enue |
| Motions & Actions No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| No Motions or Actions were taken by the Board during this meeting. Adjourn The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| 88 89 <i>Adjourn</i> 90 91 The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| 89 Adjourn 90 91 The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| 90 91 The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
| The Budget and Finance meeting adjourned at approximately 2:20 pm. | |
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| 98 Chairman Clayton Riggs | |
| 99 Camden County Board of Commissioners | |
| 100 | |
| 101 ATTEST: | |
| 102 | |
| 103 | |
| 104 | |
| 105 Amy Barnett | |
| 105 Amy Barnett 106 Assistant Clerk to the Board | |
| 107 Assistant Cierk to the Board | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.E

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Minutes - CIP Meeting 4-4-17

Attachments: bocminutes_cip_04042017 (PDF)

Summary:

Minutes from the April 4, 2017 Capital Improvement Plan (CIP) Meeting held at the Camden County Library Community Room.

Recommendation:

For your review and possible approval.

CIP Meeting – April 04, 2017

Camden County Board of Commissioners BOC - Capital Improvement Plan (CIP) April 4, 2017, 2:00 PM Camden County Public Library, Community Room Camden, North Carolina

MINUTES

The Capital Improvement Plan (CIP) meeting of the Camden County Board of Commissioners was held on April 04, 2017 in the Community Room of the Camden County Public Library, Camden, North Carolina. The following Commissioners were present:

CALL TO ORDER

Although the CIP meeting was scheduled for 2:00 PM, the meeting was called to order at approximately 2:27 PM due to the Budget Workshop which preceded the CIP meeting adjourning a little past 2:10 and a brief recess between meetings and prior to the call to order. Attendees were already present.

Board Members:

| Attendee Name | Title | Status | Arrived |
|----------------|----------------------------|---------|-----------------|
| Garry Meiggs | Commissioner | Present | Already Present |
| Clayton Riggs | Chairman Commissioner | Present | Already Present |
| Tom White | Vice Chairman Commissioner | Present | Already Present |
| Randy Krainiak | Commissioner | Absent | |
| Ross Munro | Commissioner | Absent | |

Staff Members:

| Attendee Name | Title | Status | Arrived |
|-------------------|------------------------------|---------|-----------------|
| Michael Brillhart | County Manager | Present | Already Present |
| Stephanie | Finance Officer | Present | Already Present |
| Humphries | | | |
| Amy Barnett | Assistant Clerk to the Board | Present | Already Present |

CIP Meeting – April 04, 2017

PROPOSED FY 2018-2022 CIP: LIST OF PROJECTS

A. Construction of Additional County Well Site (Seymour Road)

County Manager Michael Brillhart provided an update regarding the Construction of Additional County Well Site located on Seymour Road. The well site is complete, water has been treated, tested, and everything is working well. County is still paying on this as invoices come in, about once per month. The one last component is the well house, which is under construction. According to David Credle, all will be finished by June 30, 2017.

B. Core Area Waste Water Treatment Plant (US 158 E)

County Manager Michael Brillhart provided an update on the Core Area Waste Water Treatment Plant (US 158 E).

- Project has been underway for approximately 2-1/2 months at this point
- Design of this project is underway, and that it is approximately 3 months until the initial permits will be acquired, and the final permits shortly thereafter.

C. Camden Business Park - Wastewater Extension

County Manager Michael Brillhart provided an update regarding the Camden Business Park Wastewater Extension. This project will commence sometime early in 2018.

Chairman Clayton Riggs asked what the costs were regarding this project. Finance Officer Stephanie Humphries replied that it was approximately \$300,000 and that the monies were included in the grant for the project.

Manager Brillhart stated that discussions had been held with the US EDA Manager out of Atlanta, GA, who came for a visit and met with both himself and the Finance Officer.

Along with this project, plans are to put in conduit for high speed internet. While the line is trenched is the best time to go ahead and do this as well.

Vice Chairman Tom White observed that the more users for the wastewater system there are, the better off the county is. Commissioner White suggested inviting the local businesses in that area to connect to the system.

CIP Meeting – April 04, 2017

D. US 158 Sewer Service Expansion (Country Club Rd Area)

County Manager Brillhart provided an update on the US 158 Sewer Service Expansion to the Country Club Road area. This item has been in the CIP for a while. There is no project scope. McGill and Associates did a cost estimate a few years back regarding what needed to be done to extend service to the Robinson property.

Chairman Clayton Riggs stated that in conversations with Sean Robey that at one point going under the railroad was a major expense deterrent. More recent conversations have determined that putting a sleeve under the railroad is not as expensive as once thought.

E. Dismal Swamp Canal - Pedestrian & Bicycle Path Completion

County Manager Michael Brillhart provided an update on the Dismal Swamp Canal Pedestrian and Bicycle Path project.

- Project started out being an extension up to Virginia
- Spoke to Chesapeake City Manager James Baker and Virginia does not have any desire regarding extending the trail. They have their own trail they are looking at extending which goes up to Richmond and points north.
- NC Parks and Recreation Division is interested in extending from the DOT trail south into South Mills. They have said they have some money for land acquisition. They don't have money for construction. They will be meeting with Camden officials soon to discuss the matters.

Commissioner Garry Meiggs asked who owns the land now and where was it that they want to put a trail in at. Commissioner Meiggs observed that there is already a trail in place in South Mills on Hwy 17 going toward the state line.

Manager Brillhart responded that they are looking at doing a trail from the intersection of 343 and 17 up towards the DOT Trail. Also there was some discussion regarding the terminal point in South Mills being on the other side of the canal and question was raised as to how people would be able to cross over the canal and who would operate the bridge. An alternative to that is to attempt to persuade them to keep it on the west side of the canal so that there is not a cross over issue. Their goal is to see a connection of the trails south into South Mills and connect at some park area.

Finance Officer Stephanie Humphries observed that DOT wants to give the county a permanent easement which equates to the DOT wanting the county to maintain it and the expense of maintaining it could be substantial. Vice Chairman Tom White stated that money to maintain it would have to be budgeted on a yearly basis if this is done.

There was a brief discussion regarding the available trails and resources from the Dismal Swamp Welcome Center north toward the state line.

CIP Meeting – April 04, 2017

There was a brief discussion regarding whether this item should be kept on the CIP. The consensus was that this item as titled for the agenda was relating to the DSWC and the available trails and resources in that area and not about any projects going south into South Mills. The Commissioners stated that they won't fight it should the DOT wish to pursue this but that Camden County is not willing to fund the construction or maintenance of it, that the DOT would have to do that as it would be their trail.

Commissioner White stated that the project as discussed could be kept on CIP for a trail extending south into South Mills as the DOT would only have to build 2 miles of trails along the right of way and they could tie in to existing trails from the Dismal Swamp Welcome Center heading south.

F. Recreational & Community Center

After a brief discussion regarding the "Recreational" component of this item, it was decided to combine this item with the "Public Services Complex" item as that item included a Community Center component within its plans. Therefore it was decided that this item, "Recreational & Community Center", would be deleted from the CIP as it is very closely tied in with the Public Services Complex.

G. South Mills Community Park

This is an ongoing project. Chairman Riggs noted that significant progress had been made on this item. No further discussion was held regarding this item.

H. School Capital Improvements - Noblitt Property Cleared

Chairman Riggs asked if there was a possibility of getting a farmer interested in putting some kind of crops on the land and farming the land in order to keep it from growing up again. Finance Officer Stephanie Humphries replied that she had spoken with Cameron Lowe of the Camden County NC Cooperative Extension Service who said that farming it would present a difficulty due to the roots present in the land not being cleared out. The county would have to share in the expense of readying the land for planting.

After a brief discussion, the consensus of the Commissioners was that the County Manager should see what he can do to garner interest in farming the land.

I. Mobile Command Center - Sheriff's Department

The Camden County Sheriff's Office is trying to fund this through grants related to LESO equipment sales. The Board of Commissioners present consensus is that this project should not be funded through fund balances however will be kept on the CIP list of projects.

J. Public Services & Community Center Complex

Status - Contract negotiations underway. No further discussion took place regarding this item.

CIP Meeting – April 04, 2017

POTENTIAL PROJECTS DISCUSSED

A. New High School

This item is a planning item and is not on the list of currently funded projects. It may be added to that list in the future when the county begins working toward construction of a new high school. It was suggested to add it to the CIP as a priority level 3 item, meaning that it is in the planning stage but that no action is expected on it at this point.

A brief discussion was held regarding the potential amount to budget for the cost of construction for a new high school including the construction of an athletic facility for the practicing and play of sports associated with high schools. Potential reasons for the high cost of construction center around the fact that there are more rules and regulations for building accessible public facilities today than were in existence when the current schools were built.

High School improvements to current buildings, and the costs associated thereto, was also discussed as were the need for temporary buildings for the schools. A question was raised as to whether improvements were needed if a new high school was being planned. Concern is that more is estimated for improvements than a new school would cost. Finance Officer Stephanie Humphries stated that the information regarding this might be outdated information from an older CIP.

The current temporary buildings used by the school system are in varying states of disrepair and may need either repair or replacement. It was suggested that they be added to the CIP list as a priority level 2 item.

B. Chantilly - land for park

Chairman Riggs stated that the property at the end of Chantilly Road that was being considered for a new park was not suitable for use as it is littered with among other things broken glass both on shore and near the shoreline on the riverbed. The property is too dangerous to use as a park due to the litter related pollution. Commissioner's consensus is that there are enough parks in Camden and that one more is not necessary at this time.

CIP Meeting – April 04, 2017

C. Areas Needing Sewer Service

Three areas were identified as having failing septic systems and are in need of county sewer service:

- Sanders Crossing
- Wharf's Landing
- Marantha Island

It has been 7 years since these areas were identified as in need, question was raised as to whether these need to be on the CIP.

Chairman Riggs suggested leaving them on the CIP and renewing the date of identification. He further suggested adding Pine Street to the list of those identified.

A brief discussion was held as to how extending sewer system services to these locations would be handled financially.

ADJOURN

Meeting was adjourned at approximately 3:30 PM.

| | Chairman Clayton Riggs Camden County Board of Commissioners |
|------------------------------|---|
| | Cumuch County Bourd of Commissioners |
| ATTEST: | |
| | |
| | |
| Amy Barnett | |
| Assistant Clerk to the Board | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.F

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title BOC Minutes - June 5, 2017

Attachments: bocminutes_06052017 (DOCX)

Summary:

For your review and possible approval.

Recommendation: Review and approve.

Regular Meeting – June 5, 2017

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| | | | unty Board of (June 5, 2017 | | | | |
|---|--|----------|--|-----------------|-------------------------------|--------|--|
| | | C | losed Session – 6:30 |) PM | | | |
| | | Re | egular Meeting - 7:0 | 0 PM | | | |
| | Hi | | Courtroom, Courtho | | nplex | | |
| | | | Camden, North Caro | | • | | |
| | | | , | | | | |
| | | | MINUTES | | | | |
| - | The regular meeting of the C | amdan (| County Roard of Con | nmission | are was h | م اداد | n Juna 5 20 |
| | The regular meeting of the C the Historic Courtroom, Can | | - | | | | |
| ι | the Historic Courtroom, Can | iden, No | orui Caronna. The ioi | nowing (| OIIIIIIISSIC | mer | s were prese |
| • | WELCOME & CALL TO | ORDEI | R | | | | |
| | Board Member | | Title | | Status | | Arrived |
| | Clayton Riggs | Cha | irman | Pres | ent | 6 | :20 PM |
| | Tom White | Vice | e Chairman | Pres | ent | 6 | :20 PM |
| | Garry Meiggs | | nmissioner | Pres | | 6 | :20 PM |
| | Randy Krainiak | | nmissioner | Pres | ent | 6 | :20 PM |
| | Ross Munro | Con | nmissioner | Ren | note | 7 | :00 PM |
| | | | | | | | |
| | Staff Members | | Title | | Status | | Arrived |
| | | | | | | | C FO DM |
| | Michael Brillhart | | County Manager | | Present | | 6:50 PM |
| | Michael Brillhart Stephanie Humphries | | County Manager Finance Director | | Present Present | | 6:50 PM |
| | | | , . | | | | |
| | Stephanie Humphries | | Finance Director | | Present | | 6:50 PM |
| | Stephanie Humphries John Morrison Karen Davis | | Finance Director County Attorney Clerk to the Board | | Present Present Present | | 6:50 PM 6:20 PM 6:20 PM |
| | Stephanie Humphries John Morrison Karen Davis Other Staff Present | | Finance Director County Attorney Clerk to the Board Title | | Present Present Present | | 6:50 PM 6:20 PM 6:20 PM |
| | Stephanie Humphries John Morrison Karen Davis Other Staff Present Lisa Anderson | | Finance Director County Attorney Clerk to the Board Title Tax Administrator | S Presen | Present Present Present | | 6:50 PM 6:20 PM 6:20 PM Arrived 0 PM |
| | Stephanie Humphries John Morrison Karen Davis Other Staff Present | | Finance Director County Attorney Clerk to the Board Title | | Present Present Present tatus | | 6:50 PM 6:20 PM 6:20 PM |

6:30 PM CLOSED SESSION

Motion to go into closed session for the purpose of discussion of personnel and consultation 18 19 with the county attorney concerning possible litigation.

20 Commissioner Ross Munro did not participate in the closed session.

Regular Meeting – June 5, 2017

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| RESULT: | PASSED [UNANIMOUS] |
|---------------|--|
| MOVER: | Garry Meiggs, Commissioner |
| AYES: | Riggs, White, Meiggs, Krainiak |
| ABSENT: | Munro |
| Motion to con | ne out of closed session. |
| RESULT: | PASSED [UNANIMOUS] |
| MOVER: | Garry Meiggs, Commissioner |
| AYES: | Meiggs, Riggs, White, Krainiak |
| ABSENT: | Munro |
| Motion to rec | ess until the 7:00 PM Open Session. |
| RESULT: | PASSED [UNANIMOUS] |
| MOVER: | Garry Meiggs, Commissioner |
| AYES: | Meiggs, Riggs, White, Krainiak |
| ABSENT: | Munro |
| | |
| 7:00 PM OPE | N SESSION - RECONVENE BOC |
| Chairman Rigg | gs reconvened the Camden County Board of Commissioners at 7:00 PM. |
| INVOCATIO | N & PLEDGE OF ALLEGIANCE |
| Chairman Clay | ton Riggs gave the invocation and led in the Pledge of Allegiance. |
| · | |
| ITEM 1 | DUDI IC COMMENTS |
| ITEM 1. | PUBLIC COMMENTS |

- Paul O'Neal, chairman of the College of the Albemarle Board of Trustees thanked the board for their service and the opportunity to address the board. He also thanked the commissioners and the community for their support of College of the Albemarle. Mr. O'Neal recognized Dr. Robert Lambertson for his service on the Board of Trustees. He introduced the newly appointed College of the Albemarle's President, Dr. Robert Wynegar.
- Dr. Robert Wynegar, President of the College of the Albemarle, addressed the board. He introduced himself by sharing his educational and career background.

Regular Meeting – June 5, 2017

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| | request that she be contacted and updated in regard to the status of her matters of concern. Mrs. Hall also requested an IT investigation to pursue the issue of the undelivered electronic mail. She also hand-delivered communications to the clerk |
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| | to be submitted to the county manager. |
| | Attorney Morrison stated that Mrs. Hall's issues that were of a legal nature have |
| | been turned over to him by the county manager and he will meet with her to discuss |
| | said issues. |
| • | Brian Lannon addressed the board to extend an invitation to the commissioners and Manager Brillhart to attend the Albemarle District Soil and Water Supervisors |
| | meeting. The meeting will take place Thursday, June 8 th at 7:00 pm at the Camden |
| | |
| | County Senior Center. |
| ITEM 2. | County Senior Center. CONSIDERATION OF AGENDA |
| Chairman R when the Bo Sewer Distr | CONSIDERATION OF AGENDA siggs made a note to include a meeting of the Board of Equalization and Review pard of Commissioners recesses to hold the meeting of the South Camden Water & ict Board of Directors Meeting. |
| Chairman R when the Bo Sewer Distr Motion to a | consideration of AGENDA siggs made a note to include a meeting of the Board of Equalization and Review pard of Commissioners recesses to hold the meeting of the South Camden Water & ict Board of Directors Meeting. supprove the agenda as presented. |
| Chairman R when the Bo Sewer Distr | CONSIDERATION OF AGENDA siggs made a note to include a meeting of the Board of Equalization and Review pard of Commissioners recesses to hold the meeting of the South Camden Water & ict Board of Directors Meeting. |

College High School, addressed the board. She presented to the board the ways in

which 4-H has impacted her and her goals for the future.

Packet Pg. 163

Regular Meeting – June 5, 2017

Melissa Harnly, teacher in the Camden County School System, presented to the board. She presented a project called the "Bruin Book Box" which follows the "Free Little Library" national movement. The idea is to promote literacy by placing the book boxes in various locations throughout the county. This project would also be a collaborative effort between the schools, the public library and possibly 4-H. Krystal Lancaster from the Camden County Public Library also spoke in support of the project.

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RECESS TO SOUTH CAMDEN WATER & SEWER DISTRICT BOARD OF **DIRECTORS MEETING**

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Motion to recess to South Camden Water & Sewer District Board of Directors meeting.

102 **RESULT:** PASSED [UNANIMOUS] 103 **MOVER:** Garry Meiggs, Chairman 104

AYES: Meiggs, Riggs, White, Krainiak, Munro

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David Credle presented the South Camden Water and Sewer Monthly Work Order Report for April 2017.

Agenda

South Camden Water & Sewer District **Board of Directors - Regular Meeting** June 05, 2017 7:00 PM **Historic Courtroom, Courthouse Complex**

ITEM 1. **CALL TO ORDER**

ITEM 2. PUBLIC COMMENTS

> It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues

ITEM 3. CONSIDERATION OF THE AGENDA

ITEM 4. **OLD BUSINESS** (For discussion and possible action)

ITEM 5. **NEW BUSINESS** (For discussion and possible action)

A. South Camden Water & Sewer Monthly Update - April 2017

ITEM 6. **ADJOURN**

Regular Meeting – June 5, 2017

South Camden Water & Sewer Board Monthly Work Order Statistics Report

Period: April 2017

| | Submitted Work Orders | Completed Work Orders | Percentage Completed | Status of Uncompleted Work Orders |
|----------------------------------|--------------------------|--------------------------|-------------------------|---|
| Water Collection/Distribution | 70 | 70 | 100% | 0 |
| Sewer | 3 | 3 | 100% | 0 |

Locates:

Water Line: 53 Sewer Line: 10

Water & Sewer, same ticket: 24

Public Works Director Notes/Comments:

Ten work orders have been reviewed this month for accuracy.

109 110 111

Motion to adjourn the South Camden Water & Sewer Board of Directors meeting.

112 **RESULT:** PASSED [UNANIMOUS] 113 **MOVER:** Tom White, Vice Chairman

> **AYES:** Meiggs, Riggs, White, Krainiak, Munro

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CAMDEN COUNTY BOARD OF EQUALIZATION AND REVIEW

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Motion to reconvene the Camden County Board of Equalization and Review.

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122 **RESULT:** PASSED [UNANIMOUS] 123 **MOVER:** Garry Meiggs, Commissioner 124

AYES: Meiggs, Riggs, White. Krainiak, Munro

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126 There being no cases to be heard, motion to adjourn the Camden County Board of Equalization 127 and Review until the beginning of fiscal year 2017-2018.

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129 **RESULT:** PASSED [UNANIMOUS] 130 **MOVER:** Tom White, Vice Chairman

131 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

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Regular Meeting – June 5, 2017

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Chairman Riggs reconvened the meeting of the Board of Commissioners.

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ITEM 4. OLD BUSINESS

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None.

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ITEM 5. PUBLIC HEARINGS

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A. Public Hearing on Proposed FY 2017-2018 Budget

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County Manager Michael Brillhart brought to the attention of the board the schedule of changes that were brought to the board during the workshop sessions. The changes are reflected in the budget on page ten. On page number eleven is proposed ordinance 2017-06-01 relating to the 2017-2018 budget. On page number twelve, the appropriations representing 2017-2018 proposed are in the amount of \$12,638,283 representing a .6% decrease from the current year 2016-2017 budget.

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Motion to go into Public Hearing on proposed FY 2017-2018 budget.

| 157 | RESULT: | PASSED [UNANIMOUS] |
|-----|---------------|--------------------------|
| 158 | MOVER: | Tom White, Vice Chairman |

AYES: Meiggs, Riggs, White, Krainiak, Munro

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There were no questions or comments presented during the public hearing.

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Motion to come out of public hearing in proposed FY 2017-2018 budget.

164 **RESULT: PASSED [UNANIMOUS]**165 **MOVER:** Garry Meiggs, Commissioner

AYES: Meiggs, Riggs, White, Krainiak, Munro

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Motion to add Proposed FY 2017-2018 Budget to New Business as Item 6.D.

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Discussion: Commissioner White suggested that a change be made regarding the \$25,000 allotment for the fence in the Sheriff's Department budget. It his opinion that the funds from the upcoming sale of equipment be appropriated for the fence and the department's budget be reduced by the \$25,000 presently allotted.

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Commissioner Meiggs stated that there is not yet 'money in hand' for the equipment.

176177

Commissioner White stated it would be okay to leave the funds in the budget.

Regular Meeting – June 5, 2017

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| 178 | | |
|-----------------------------------|------------------|--|
| 179 | | Krainiak stated that anything that could offset the cost should be included so as to |
| 180 181 | not be a burden | to the taxpayers of the county. |
| 182 | Commissioner | White made a motion to reduce the Sheriff's office budget by \$25,000 and the |
| 183 | | pment will supply needed funds to pay for the fence. |
| 184 | 1 | 11 7 |
| 185 | | phries, Finance Officer, stated that the \$33,000 for the fence is under LESO |
| 186 | | the equipment sales is for the same amount. For clarification, the LESO |
| 187 | equipment mus | t equal the expenditure must equal the expenditure out of the range expenses. |
| 188 189 | Chairman Diag | s questioned the need for a change in the budget. |
| 190 | | s stated that there would be no change in the budget to make said distinction. |
| 191 | wis. Humpinies | stated that there would be no change in the badget to make said distinction. |
| 192 | Commissioner | White withdrew his motion. |
| 193 | | |
| 194 | - | s stated that it is a point of clarification to say that the sale of the LESO equipment |
| 195 | must be sufficie | ent to pay for the fence. |
| 196 | RESULT: | PASSED [UNANIMOUS] |
| 197 | MOVER: | Tom White, Vice Chairman |
| 198 | AYES: | Meiggs, Riggs, White, Krainiak, Munro |
| 199 | | |
| 200 | | |
| 201 | - | B. Public Hearing on Proposed 2018-2022 Capital Improvement Program |
| 202 | Matian to go i | uta Dublia Haarina fan 2018 2022 Canital Immusyamant Duaguan |
| 203 | Motion to go i | nto Public Hearing for 2018-2022 Capital Improvement Program. |
| 204 | RESULT: | PASSED [UNANIMOUS] |
| 205 | MOVER: | Randy Krainiak, Commissioner |
| 206 | AYES: | Meiggs, Riggs, White, Krainiak, Munro |
| 207 | | |
| 208 | Manager Brillh | art stated that the Capital Improvement Program includes the projects that have |
| 209 | | during the Capital Improvement Program work sessions as well as the fiscal year |
| 210 | | ital projects that are within the county budget. The first year of the projects will |
| 211 | | t. The remaining four years are in the plan for planning-related purposes. Only |
| 212 | tne first year w | ill be fiscally appropriated when the fiscal year begins on July 1 st , 2017. |
| 213214 | There were no | questions or comments regarding the 2018-2022 Capital Improvement Program. |
| 215 | There were no | questions of comments regulating the 2010 2022 Capital Improvement Program. |
| | | |

Motion to come out of Public Hearing for 2018-2022 Capital Improvement Program.

Regular Meeting – June 5, 2017

218 **RESULT:** PASSED [UNANIMOUS] 219 **MOVER:** Tom White, Vice Chairman 220 **AYES:** Meiggs, Riggs, White, Krainiak, Munro 221 222 223 Motion to add 2018-2022 Capital Improvement Program to New Business as Item 6.E. 224 225 PASSED [UNANIMOUS] **RESULT:** 226 Tom White, Vice Chairman **MOVER:** 227 Meiggs, Riggs, White, Krainiak, Munro **AYES:** 228 229 C. Purchase of Real Estate in South Mills Township 230 231 Motion to go into public hearing on purchase of real estate in South Mills Township. 232 233 **RESULT:** PASSED [UNANIMOUS] 234 MOVER: Garry Meiggs, Commissioner 235 **AYES:** Meiggs, Riggs, White, Krainiak, Munro 236 237 Manager Brillhart explained that this purchase involves South Mills Park. The purchase would 238 provide additional recreational opportunities in the county, specifically a boat launch in South 239 Mills. There is a 4.98 acre tract of land located at Union Camp Road at Turner's Cut. A scope 240 has been developed and the county has been directed by the state to fill out an application, which 241 has been submitted, for review prior to the August/September analysis by the state on the 242 whether this is a project that could receive some funding. Provided the Board of Commissioners 243 decides to move forward, the County Attorney is present and may be instructed to draft a 244 contract for the purchase of the property. 245 246 County Attorney John Morrison stated that should this purchase be approved it will be subject to 247 the execution of a contract by the seller that would be standard in the industry and would include 248 clear marketable title as a requirement. 249 250 There were no comments or questions from the public. 251 252 Attorney Morrison stated that the purchase price of \$50,000 must be approved by the board. 253 254 Motion to come out of public hearing for the purchase of real estate in South Mills 255 Township. 256

Regular Meeting – June 5, 2017

257 RESULT: PASSED [UNANIMOUS]
258 MOVER: Tom White, Vice Chairman
259 AYES: Meiggs, Riggs, White, Krainiak, Munro

260261262

263

Motion to add the purchase of real estate in South Mills Township to New Business as Item 6.F.

| 264 | RESULT: | PASSED [UNANIMOUS] |
|-----|----------------|---------------------------------------|
| 265 | MOVER: | Tom White, Vice Chairman |
| 266 | AYES: | Meiggs, Riggs, White, Krainiak, Munro |

267268

ITEM 6. NEW BUSINESS

270271

272

273

269

A. Lisa Anderson, Tax Administrator, gave the tax report for the month of April 2017.

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| YEAR | REAL PROPERTY | PERSONAL PROPERTY |
|------|---------------|-------------------|
| 2016 | 228,884.12 | 10,218.59 |
| 2015 | 69,957.07 | 2,539.98 |
| 2014 | 36,372.43 | 2,438.03 |
| 2013 | 17,104.44 | 6,171.44 |
| 2012 | 11,547.95 | 8,757.14 |
| 2011 | 7,640.92 | 6,937.10 |
| 2010 | 6,107.35 | 5,039.20 |
| 2009 | 4,467.55 | 4,740.25 |
| 2008 | 3,795.46 | 5,127.46 |
| 2007 | 3,847.39 | 6,694.04 |
| | | |

Regular Meeting – June 5, 2017

TOTAL REAL PROPERTY TAX UNCOLLECTED

389,724.68

TOTAL PERSONAL PROPERTY UNCOLLECTED

58,663.23

TEN YEAR PERCENTAGE COLLECTION RATE

99.34%

COLLECTION FOR 2017 vs. 2016

21,655.68 vs. 69,336.61

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2016

96.42%

2015

98.91%

2014

99.44%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

Regular Meeting – June 5, 2017

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING April 2017 BY TAX ADMINISTRATOR

| 11 | NUMBER DELINQUENCY NOTICES SENT |
|----|--|
| 4 | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| 11 | NUMBER OF WAGE GARNISHMENTS ISSUED |
| 5 | NUMBER OF BANK GARNISHMENTS ISSUED |
| 13 | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR |
| | TO DELINQUENT TAXPAYER |
| 0 | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| 0 | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF |
| | TAX ADMINISTRATOR |
| 0 | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO |
| | COUNTY ATTORNEY |
| 0 | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR |
| | COLLECTION (I.D. AND STATUS) |
| 0 | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| 0 | NUMBER OF HIDGMENTS FILED |

| R 03-8943-04-74-3506.0000 10,991.14 2 ELLIOTT & DONNA JACOBS SHILOH 11 R 02-8934-01-17-4778.0000 10,563.66 1 LARRY G. LAMB SR CAMDEN 15 R 01-7989-00-01-1714.0000 9,438.94 10 CHRILES HILER HEIRS SOUTH MILLS HO R 03-8971-00-12-0477.0000 6,790.26 1 MARK M. BRIGARS R\$ LISA L. CAMDEN 17 R 03-8953-04-81-9832.0000 5,502.7 5 MAIDIA S. CECIL HEIRS SHILOH 17 R 03-8953-04-81-9832.0000 5,502.7 5 MAIDIA S. CECIL HEIRS SHILOH 17 R 03-8953-04-81-9832.0000 5,502.5 80 2 ABODE OF CAMDEN, INC. SHILOH 18 R 03-8971-00-23-2253.0000 4,991.16 1 CRAIG S. CARRY SOUTH MILLS 20 R 03-8973-00-19-2109.0000 4,991.16 1 CRAIG S. CARRY SOUTH MILLS 20 R 03-8973-00-19-2109.0000 4,103.62 2 WANDA ADAMS SHILOH 18 R 01-7979-00-61-7358.0000 3,887.67 1 BERT LLC SOUTH MILLS 20 R 01-8934-01-18-6001.0000 4,466.28 1 LINDA SUE LAMB HINTON CAMDEN 15 R 01-7979-00-61-7358.0000 3,887.67 1 BERT LLC SOUTH MILLS 20 R 02-8935-04-63-0820.0000 3,887.67 1 BERT LLC SOUTH MILLS 20 R 02-8935-04-66-0820.0000 3,887.67 1 BERT LLC SOUTH MILLS 20 R 02-8935-00-12-0266-0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 20 R 03-8973-00-22-3033.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 20 R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-00-46-67993.0000 2,987.30 2 CLEVALIAN WALDER SHILOH RI R 02-8935-00-65-093.0000 2,987.30 2 CLEVALIAN WALDER SHILOH 34 R 01-7998-01-08-6521.0000 2,580.76 1 FITZHEREBET, ADELL & BARBARA SHILOH 55 R 03-8953-03-12-6266.0000 2,580.76 1 FITZHEREBET, ADELL & BARBARA SHILOH 55 R 03-8953-03-12-6266.0000 | |
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| R 02-8934-01-17-4778.0000 10.553.66 1 LARRY G. LAMB SR CAMDEN 15 R 01-7989-00-01-1714.0000 9, 438.94 10 CHRILES HILER HEIRS SOUTH MILLS HOLD HER HEIRS SOUTH MILLS HOLD HE HEIR HEIRS SOUTH MILLS HOLD HE HEIR HEIRS HEID HE HEIR HEIRS HEID HE HEIR HEIR HEIR HEIR HEIR HEIR HEIR H | roperty Address |
| R 02-8934-01-17-4778.0000 10,553.66 1 LARRY G. LAMB SR CAMDEN 15 R 01-7989-00-01-1714.0000 9,438.94 10 CHRILES MILER HEIRS SOUTH MILLS HO R 03-8971-00-12-0477.0000 6,790.26 1 MARK M. BRIGARN SR & LISA L. CAMDEN 17 R 03-8983-04-81-8932.0000 5,502.27 5 MAIDIA S. CECIL HEIRS SHILOH 18 R 03-8983-04-81-8932.0000 5,502.31 10 SEAMARK INC. SHILOH HO R 03-8971-00-23-2253.0000 5,505.31 10 SEAMARK INC. SHILOH HO R 03-8971-00-23-2253.0000 5,505.31 10 SEAMARK INC. SHILOH HO R 03-8971-00-23-2253.0000 5,025.80 2 ABODE OF CAMDEN, INC. SHILOH 18 R 03-8973-00-19-2109.0000 4,991.16 1 CRAIG S. CAREY SOUTH MILLS 20 R 01-7091-00-61-7358.0000 3,887.67 1 LINDA SUE LAMB HINTON CAMDEN 15 R 01-7979-00-61-7358.0000 3,887.67 1 BEST LLC SOUTH MILLS HO R 01-7998-01-09-6797.0000 3,887.67 1 BEST LLC SOUTH MILLS HO R 01-7998-01-09-6797.0000 3,587.67 1 BEST LLC SOUTH MILLS 12 R 03-8973-00-22-3033.0000 3,587.67 1 LASELLE ETHERIDGE SR. CAMDEN 15 R 02-8935-04-68-0000 3,587.90 2 EDWARD HARRIS JR. SOUTH MILLS 12 R 03-8973-00-22-3033.0000 3,280.35 1 TAXIOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-04-68-0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 18 R 02-8935-00-68-0806.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 18 R 03-8972-00-44-8500.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 18 R 03-8972-00-44-8500.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 18 R 03-8972-00-44-8500.0000 2,998.77 80 2 CLEVELAND WALDON LE CAMDEN 18 R 03-8973-00-8621.0000 2,997.97 2 ABODE OF CAMDEN INC. SHILOH 34 R 01-7998-01-08-6621.0000 2,998.76 1 FITZHEREBET, ADELL & BARBARA SHILOH 55 R 03-8953-03-03-12-6266.0000 2,791.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 22 R 03-8953-03-12-6266.00 | 17 SUNSET AVE |
| R 01-7989-00-01-1714.0000 9,438.94 10 CHARLES MILLER HEIRS SOUTH MILLS HO R 3-8971-00-12-0477.0000 8,652.31 2 GILBERT WAYNE OVERTON & SHILOH 18 R 02-8944-00-87-7021.0000 6,790.26 1 MARK M. BRIGMAN SR & LISA L. CAMDEN 17 SHILOH 11 STANDON STANDON STANDON SHILOH 11 STANDON STANDON SHILOH 11 STANDON STANDON SHILOH 11 STANDON SHILOH 10 ST | 52 158 US W |
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| R 01-7081-00-81-4060.0000 4,991.16 1 CRAIG S. CARRY SOUTH MILLS 20 R 33-8973-00-19-2109.0000 4,103.62 2 WANDA ADAMS SHILOH 76 R 02-8934-01-18-6001.0000 4,046.28 1 LINDA SUE LAMB HINTON CAMDEN 15 SOUTH MILLS HO R 01-7979-00-61-7358.0000 3,887.67 1 BENT LLC CAMDEN 19 R 01-7998-01-08-6797.0000 3,887.67 1 BENT LLC CAMDEN 19 R 01-7998-01-08-6797.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12 SOUTH MILLS 12 R 03-8973-00-22-3033.0000 3,544.67 1 LASELLE ETHERIDE SR. CAMDEN 16 R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-02-66-7093.0000 2,998.34 2 B. F. ETHERIDEG HEIRS CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8965-00-13-1025.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8965-00-13-1025.0000 2,894.65 4 SHARON EVANS MONDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 | 87 C THOMAS POINT RD |
| R 03-8973-00-19-2109.0000 4,103.62 2 WANNA ADAMS SHILOH 7.6 R 02-8934-01-18-6001.0000 4,046.28 1 LINDA SUE LAMB HINTON CAMDEN 1.5 R 01-7979-00-61-7358.0000 3,887.67 1 BERT LLC SOUTH MILLS 10.0 R 02-8935-04-63-0820.0000 3,887.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12.0 R 01-7998-01-08-6797.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12.0 R 02-8945-00-41-2060.0000 3,454.67 1 LASELLE ETHERIDGE RR. CAMDEN 16.0 R 03-8973-00-22-3033.0000 2,989.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15.0 R 02-8935-00-66-7093.0000 2,989.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15.0 R 02-8937-00-50-8036.0000 2,987.97 2 ABODE 07 CAMDEN INC. SHILOH 34.0 R 01-7998-01-08-6821.0000 2,897.97 2 ABODE 07 CAMDEN INC. SHILOH 34.0 R 01-7998-01-08-6821.0000 2,990.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 15.0 R 03-8953-03-12-6266.0000 2,934.65 4 SHARON EVANS MONDEN SHILOH 55.0 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12.0 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12.0 | |
| R 02-8934-01-18-6001.0000 4,046.28 1 LINDA SUE LAMB HINTON CAMDEN 15 R 01-7979-00-61-7358.0000 3,887.67 1 BERT LLC SOUTH MILLS 12 R 02-8935-04-63-0820.0000 3,843.43 1 BELCROSS PROPERTIES, LLC CAMDEN 19 R 01-7998-01-09-6797.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12 R 02-8945-00-41-2060.0000 3,554.67 1 LASELLE ETHERIDGE SR. CAMDEN 16 R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-02-66-7093.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 01-7998-01-08-8621.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 02-8943-01-26-5508.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8965-00-13-1025.0000 2,894.65 4 SHARON EVANS MONDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNOR BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNOR BRAY, JR. SHILOH 12 R 03-8953-03-12-26266.0000 2,711.57 1 R.VERNOR BRAY, JR. SHILOH 12 R 03-8953-03-12-2479.0000 2,552.54 1 ROSERT P DAIL JR ET AL SHILOH 21 | |
| R 01-7979-00-61-7358.0000 3,887.67 1 BERT LLC SOUTH MILLS ID R 02-8935-04-63-0820.0000 3,887.67 1 BEICROSS PROPERTIES, LLC CAMDEN 19 R 01-7998-01-09-6797.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12 R 03-8973-00-22-3033.0000 3,587.91 1 LASELLE ETHERIDEG SR. CAMDEN 16 R 03-8973-00-22-3033.0000 2,983.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15 R 02-8935-02-66-7093.0000 2,987.97 2 ABODE 07 CAMDEN INC. CAMDEN 15 R 03-8973-00-10-8-68621.0000 2,987.97 2 ABODE 07 CAMDEN INC. SHILOH 34 R 01-7998-01-08-68621.0000 2,897.97 2 ABODE 07 CAMDEN INC. SHILOH 34 R 01-7998-01-08-68621.0000 2,890.76 1 FITZHERERET, ADELL & BARBARA CAMDEN 10 R 03-8953-03-12-6266.0000 2,934.65 4 SHARON EVANS MONDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 21 R 03-8953-03-12-6266.0000 2,71 | 50 158 US W |
| R 02-8935-04-63-0820.0000 3,843.43 1 BELCROSS PROPERTIES, LLC CAMDEN 1.9 R 01-7998-01-08-6797.0000 3,587.90 2 EDWARD E. HARRIS J. COMMEN 1.19 R 02-8945-00-41-2060.0000 3,454.67 1 LASELLE ETHERIDGE SR. CAMDEN 16 R 03-8973-00-22-3033.0000 3,280.35 1 TATIOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-02-66-7093.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 01-7998-01-08-8621.0000 2,994.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8943-01-26-9508.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8953-03-12-6656.0000 2,834.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-2626.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROSERT P DAIL JR ET AL SHILOH 21 | ORSESHOE RD |
| R 01-7998-01-08-6797.0000 3,587.90 2 EDWARD B. HARRIS JR. SOUTH MILLS 12 R 02-8945-00-41-2060.0000 3,454.67 1 LASELLE ETHERIDGE SR. CAMDEN 16 R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-02-66-7093.0000 2,998.34 2 B. ETHERIDGE HEIRS CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSYON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,897.80 2 CLEVELAND WALSYON LE CAMDEN 18 R 01-7998-01-08-8621.0000 2,897.97 1 FIZZHERBERT, ADELL & BARBARA SOUTH MILLS 12 R 03-8943-01-26-586.0000 2,890.76 1 FIZZHERBERT, ADELL & BARBARA CAMDEN 10 R 03-8953-03-12-62-66.0000 2,891.57 1 R. VERNON BRAY, JR. SHILOH 55 R 03-8953-03-12-62-66.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-2479.0000 2,552.54 1 ROBERT P DALL JR ET AL SHILOH 21 | 97 158 US E |
| R 02-8945-00-41-2060.0000 3,454.67 1 LASELLE ETHERIDGE SR. CAMDEN 16 R 03-8973-00-22-3033.0000 3,280.35 1 TAYLOR LEIGH PROPERTIES LLC SHILOH RI R 02-8935-02-66-7093.0000 2,998.34 2 B. F. ETHERIDGE HEIRS CAMDEN 15 R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,897.97 2 ABODE 07 CAMDEN INC. SHILOH 34 R 01-7998-01-08-6821.0000 2,897.80 4 WILLE L. TURNER ETAL SOUTH MILLS 12 R 02-8943-01-26-9508.0000 2,890.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 10 R 03-8953-03-12-6266.0000 2,890.76 4 SHARON EVANS MONDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-6266.0000 2,711.57 1 R. VERNON BRAY, JR. SHILOH 12 R 03-8953-03-12-2479.0000 2,652.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | 295 343 HWY N |
| R 03-8973-00-22-3033.0000 3,280.35 1 TAXIOR LEIGH PROPERTIES LLC SHILOH RIT R 02-8935-02-66-7093.0000 2,998.34 2 B.F. ETHERLIGE HRIPS CAMDEN 15. R 02-8937-00-50-8036.0000 2,997.80 2 CLEVELAND WALSTON LE CAMDEN 18. R 03-8972-00-44-8500.0000 2,897.97 2 ABODE OF CAMDEN INC. SHILOH 34. R 01-7998-01-08-8621.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12. R 02-8943-01-26-9508.0000 2,890.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 10. R 03-8965-00-13-1025.0000 2,894.68 4 SHARON EVANS MONDEN SHILOH 55. R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12. R 03-8953-03-12-2479.0000 2,552.54 1 ROBERT P DALL JR ET AL SHILOH 21. | 68 BUSHELL RD |
| R 02-8935-02-66-7093.0000 2,998.34 2 B. F. ETHERIGE HEIRS CAMDEN 15 R 03-8972-00-6036.0000 2,977.80 2 CLEVELAND WALSTON LE CAMDEN 18 R 03-8972-00-44-8500.0000 2,997.97 2 ABODE OF CAMDEN INC. SHILOH 34 R 01-7998-01-08-8621.0000 2,894.88 4 WILLE L. TUNNER ETAL SOUTH MILLS 12 R 02-8943-01-12-9500.0000 2,894.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8965-00-13-1025.0000 2,834.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROSERT P DAIL JR ET AL SHILOH 21 | ICKS WAY |
| R 02-8937-00-50-8036.0000 2,977.80 2 CLEVELAND WALSTON LE CAMMEN 19 R 03-8972-00-44-8500.0000 2,897.97 2 ABODE 0F CAMMEN INC. SHILOH 34 R 01-7998-01-08-8621.0000 2,894.88 4 WILLIE L. TURNER ETAL SOUTH MILLS 12 R 03-8965-00-13-1025.0000 2,894.65 4 SHARON EVANS MONDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | 58 US E |
| R 03-8972-00-44-8500.0000 2,897.97 2 ABODE OF CAMDEN INC. SHILOH 34 R 01-7998-01-08-8621.0000 2,894.88 4 WILLIE L TURNER ETAL SOUTH MILLS 12 R 02-8943-01-26-9508.0000 2,890.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 10 R 03-8965-00-13-1025.0000 2,834.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | 87 HERMAN ARNOLD RD |
| R 01-7998-01-08-8621.0000 2,894.88 4 WILLE L. TURNER ETAL SOUTH MILLS 12 R 02-8943-01-26-9508.0000 2,890.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 10 R 03-8965-00-13-1025.0000 2,834.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8953-03-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROBERT P DALL JR ET AL SHILOH 21 | 43 HWY S |
| R 02-8943-01-26-9508.0000 2,890.76 1 FITZHERBERT, ADELL & BARBARA CAMDEN 10 R 03-8965-00-13-1025.0000 2,834.65 4 SHARON EVANS MUNDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,652.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | 289 343 HWY N |
| R 03-8965-00-13-1025.0000 2,834.65 4 SHARON EVAN'S MUNDEN SHILOH 55 R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,552.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | 08 RIDGE RD |
| R 03-8953-03-12-6266.0000 2,711.57 1 R.VERNON BRAY, JR. SHILOH 12 R 03-8953-03-02-2479.0000 2,652.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | |
| R 03-8953-03-02-2479.0000 2,652.54 1 ROBERT P DAIL JR ET AL SHILOH 21 | |
| | |
| | 95 343 HWY N |
| R 03-8899-00-16-2671.2425 2,560.76 1 SPRING LOTUS LLC SHILOH 14 | 41 EDGEWATER DR |
| R 03-8965-00-44-7928.0000 2,532.94 2 WHALON & KATHLEEN MCCULLEN SHILOH 40 | |
| R 01-7081-00-52-7312.0000 2,515.32 2 WILLIAM K. COLONNA SOUTH MILLS 25 | |
| R 03-8964-00-40-9957.0000 2,502.47 6 LASALLE SEARS HEIRS SHILOH 29 | |
| | 90 RIN SWAMP RD |

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Attachment: bocminutes_06052017 (1741: BOC Minutes - June 5, 2017)

CAMDEN COUNTY BOARD OF COMMISSIONERS

Regular Meeting – June 5, 2017

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---|--------|--------------------|--|-------------|---|
| R | 01-7989-00-01-1714.0000 | 10 | 0.400.04 | | | |
| R | 03-8899-00-45-2682.0000 | 10 | 9,438.94 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-0055-00-45-2662.0000 | 10 | 5,505.31 | SEAMARK INC. L. P. JORDAN HEIRS | SHILOH | HOLLY RD |
| R | 03-8943-04-93-8214.0000 01-7988-00-91-0179.0001 | 10 | 2,189.23 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 03-8952-00-95-8737.0000 | 10 | 1,995.64 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-32-3510.0000 | | 1,927.12 | AUDREY TILLETT | SHILOH | 171 NECK RD |
| R | | 10 | 1,777.65 | | SOUTH MILLS | 195 BUNKER HILL RD 165 BUNKER HILL RD 105 BLOODFIELD RD |
| R | 01-7999-00-12-8596.0000 | 10 | 1,714.51 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 01-7989-04-60-1954.0000 03-8962-00-50-0273.0000 01-7090-00-60-5052.0000 | 10 | 1,088.28 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 03-8962-00-50-0273.0000 | 10 | 872.12 | DAISEY WILLIAMS BURNHAM | SHILOH | RAYMONS CREEK RD |
| | 01-7090-00-60-5052.0000 | 10 | 750.68 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD |
| R | 02-0333-00-13-7046.0000 | 10 | 599.63 | MARIE MERCER | CAMDEN | IVY NECK RD |
| | 02-8936-00-24-7426.0000 | | 569.75 | BERNICE PUGH | CAMDEN | 113 BOURBON ST |
| R | 01-7998-00-57-2800.1000 | 10 | 427.45 | TINA RENEE LEARY | SOUTH MILLS | IVY NECK RD 113 BOURBON ST 111 LINTON RD |
| R | 01-7090-00-95-5262.0000 | 10 | 241.60 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-8980-00-61-1968.0000 | 10 | 241.60 218.33 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 03-9809-00-45-1097.0000 | 7.0 | 203.83 | MICHAEL OBER | | CENTERPOINT RD |
| R | 03-8899-00-37-0046.0000 | 10 | 160.06 | ELIZABETH LONG | | HIBISCUS |
| R | 03-9809-00-17-2462.0000 | 10 | 143.59 | TODD ALLEN RIGGS | SHILOH | LITTLE CREEK RD |
| R | 01-7989-04-60-1568.0000 | 9 | 977.64 5,620.27 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 03-8953-04-81-9832.0000 | 8 | 5,620.27 | MAIDIA S. CECIL HEIRS | | 113 TROTMAN RD |
| R | 02-8945-00-41-2060.0000 | 8 | 3,454.67 | LASELLE ETHERIDGE SR. | CAMDEN | 168 BUSHELL RD |
| R | 01-7080-00-62-1977.0000 | 8 | 2,062,78 | SANDERS CROSSING OF CAMDEN CO | | 117 OTTERS PL |
| R | 03-9809-00-24-6322.0000 | 8 | 477.36 | NA PARAMETER AND ADDRESS OF THE PARAMETER AND | | 499 SAILBOAT RD |
| R. | 01-7998-01-08-6797.0000 | 7 | 3,587.90 | EDWARD E. HARRIS JR. | SOUTH MILIC | 1295 343 HWY N |
| R | 03-8964-00-40-9957.0000 | | | LASALLE SEARS HEIRS | SHILOH | 291 BARTLETT RD |
| R | 03-8980-00-84-0931.0000 | 7 | 2,502.47 156.62 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 01-7989-04-90-6715.0000 | | 1,754.57 | | COURT MILLS | 1334 343 HWY N |
| R | 03-8962-00-04-9097.0000 | 6 | 1 534 55 | CECTI BADNADO UDIDO | SHILOH | |
| R | 03-8990-00-64-8379.0000 | 6 | 649.95 | CECIL BARNARD HEIRS CHRISTOPHER FROST-JOHNSON ROSETTA MERCER INGRAM | | NECK RD |
| R | 02-8935-01-07-0916.0000 | 6 | 443 96 | ROSETTA MERCER INGRAM | CAMPEN | LITTLE CREEK RD |
| | | | ****** | THOUSE THE PARTY OF THE PARTY O | Chrithia | 22/ SUBERI HOLLOW RD |
| | | | | | | |

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| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|--|-----------------------|-------------------------------|
| D | 0001623 | | | | | |
| P | | 3,885.70 | | ATLANTIC COASTAL CLEARING | CAMDEN | |
| P | 0001709 | 1,734.90 | | JOHN MATTHEW CARTER | CAMDEN | 158 HWY |
| P | 0000738 | 837.43 | | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0000659 | 835.00 | | RICKY'S WELDING, INC. | SHILOH | 864 SANDY HOOK RD |
| P | 0001538 | 827.33 | | JEFFREY EDWIN DAVIS | HERTFORD | MIC MAC TRAIL |
| P | 0001046 | 776.11 | 9 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001072 | 671.13 | 9 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001883 | 641.96 | 6 | DUNG LE TRAN | SHILOH | 255 SAILBOAT ROAD |
| P | 0001827 | 483.28 | 5 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P | 0002185 | 448.60 | 1 | DIRECT TV.LLC | CAMDEN | 151 150 00 11 |
| P | 0001104 | 428.00 | 1 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0001230 | 411.11 | 5 | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| P | 0002194 | 407.91 | 2 | MORGAN ROBERSON | SHILOH | 849 SANDY HOOK RD S |
| P | 0000297 | 309.81 | 2 | ADAM D. & TRACY J.W. JONES | SHAWBORO | 114 GARRINGTON ISLAND |
| P | 0001476 | 306.68 | 1 | MIKE TAYLOR | ELIZABETH CITY | CAMDEN CAUSEWAY |
| P | 0001546 | 303.28 | 2 | GEORGE ROWLAND | CAMDEN | 431 158 US W |
| P | 0000543 | 293.06 | 2 | TRACK 1 OF CAMDEN | CAMDEN | 143 158 US W |
| P | 0001694 | 288.99 | 5 | THOMAS B. THOMAS HEIRS | | 143 158 US W 150 158 HWY W |
| P | 0002565 | 277.38 | 1 | DUANE EDWARD DUNIVAN | | 115 WAYLAND CT |
| P | 0001693 | 261.90 | 8 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001106 | 258.76 | 10 | JAMI ELIZABETH VANHORN | | |
| P | 0001681 | 254.46 | 5 | STEVE WILLIAMS | SOUTH MILLS CAMDEN | |
| P | 0001952 | 238.91 | 5 | SANDY BOTTOM MATERIALS, INC | | 150 158 HWY W |
| P | 0001010 | 226.92 | 4 | RAYBURN BURGESS | SHILOH | 319 PONDEROSA RD |
| P | 0001976 | 212.93 | 4 | ANA ALICIA MARTINEZ LOPEZ | | 116 EDGEWATER DR |
| P | 0000295 | 204.06 | 1 | HENDERSON AUDIOMETRICS, INC. | | 110 AARON DR |
| P | 0000905 | 200.35 | 2 | KEVIN & STACY ANDERSON | CAMDEN | 330 158 HWY E |
| P | 0001250 | 198.81 | 2 | | SHILOH | 111 AARON DR |
| P | 0000248 | 194.51 | 10 | MICHELE LEE TAYLOR-DUKE ROBERT H. OWENS | SOUTH MILLS | 108 BINGHAM RD |
| P | 0001673 | 177.05 | 10 | | CAMDEN | 363 # 15 |
| ~ | 0002073 | 177.05 | 8 | THOMAS PHILLIP WINSLOW | CAMDEN | 158 HWY W |

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| KOTT | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---------------|--------|---------------|---|------------------|--|
| P | 0000738 | 10 | 837.43 | LESLIE ETHERIDGE JR | CAMDEN | |
| P | 0001046 | | 776.11 | | | 100 7707777777 |
| P | 0001072 | 10 | | THIEN VAN NGUYEN PAM BUNDY | SHILOH | 133 EDGEWATER DR |
| P | 0001106 | | 258.76 | JAMI ELIZABETH VANHORN | | 105 AARON DR |
| P | 0000248 | 10 | 194.51 | | SOUTH MILLS | 617 MAIN ST |
| P | 0001538 | 9 | 827.33 | ROBERT H. OWENS JEFFREY EDWIN DAVIS | HERTFORD | 363 # 15 |
| P | 0001540 | | 120.95 | OPLIKET WIMIN DWATE | | MIC MAC TRAIL |
| P | 0001709 | Ŕ | 1,734.90 | | CAMDEN CITY | CAMDEN CAUSEWAY |
| P | 0001693 | 8 | 261.90 | ALLIANCE NISSAN | CAMDEN | |
| P | 0001673 | 8 | 177.05 | THOMAS PHILLIP WINSLOW | | 158 HWY W |
| P | 0000316 | 8 | 115.56 | JAMES P. JONES | CAMDEN | 158 HWY W 142 SANDHILLS RD |
| P | 0001827 | 7 | 483.28 | KAREN BUNDY | CAMDEN | |
| P | 0001883 | 6 | 641.96 | DUNG LE TRAN | | 431 158 US W 255 SAILBOAT ROAD |
| P | 0001722 | 6 | 140.55 | JANET LEARY | | |
| P | 0001230 | 5 | 411.11 | JAMES NYE | SOUTH MILLS | LINTON ROAD 101 ROBIN CT W |
| P | 0001694 | 5 | 288.99 | THOMAS B.THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0001681 | 5 | 254.46 | STEVE WILLIAMS | CAMDEN | |
| P | 0001952 | 5 | 238.91 | STEVE WILLIAMS SANDY BOTTOM MATERIALS, INC | CAMDEN | 150 158 HWY W |
| P | 0001250 | 5 | 198.81 | MICHELE LEE TAYLOR-DUKE | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0000865 | 5 | 139.81 | DIAN BURNHAM COHENS | SHILOH | 108 BINGHAM RD |
| P | 0000770 | 5 | 129.00 | | SHILUH | 133 ALDER BRANCH RD |
| P | 0002194 | 4 | 407.91 | MORGAN ROBERSON | CAMDEN | 276 BELCROSS RD 849 SANDY HOOK RD S |
| P | 0001010 | 4 | | | SHILOH SHILOH | |
| P | 0001976 | 4 | 212.93 | | SHILLOH | |
| P | 0001104 | 2 | 428.00 | ANA ALICIA MARTINEZ LOPEZ MICHAEL & MICHELLE STONE | SHILLON | 110 AARON DR 107 RIDGE ROAD |
| P | 0000297 | 2 | 309.81 | ADAM D. & TRACY J.W. JONES | SHAWBORO | 114 GARRINGTON ISLAND |
| P | 0001546 | 2 | 303.28 | GEORGE ROWLAND | CAMDEN | 431 158 US W |
| P | 0000543 | 2 | 293.06 | TRACK 1 OF CAMDEN | | |
| P | 0000905 | 2 | 200.35 | KEVIN & STACY ANDERSON | CAPIDEN | 143 158 US W 111 AARON DR |
| P | 0002081 | 2 | 142.29 | | CAMDEN | |
| | | - | 142.25 | KODEKI VEKNON BRAI | CAPIDEIN | 120 LAUREN LANE |

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Regular Meeting – June 5, 2017

Motion to approve the monthly tax report as presented.

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285 **RESULT: PASSED [UNANIMOUS]**286 **MOVER:** Garry Meiggs, Commissioner

287 **AYES**:

Meiggs, Riggs, White, Krainiak, Munro

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B. Resolution No. 2017-06-01 Salaries and Compensation for Various Boards and Commissions Fiscal Year 2017-2018

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Resolution No. 2017-06-01

A RESOLUTION OF THE CAMDEN COUNTY BOARD OF COMMISSIONERS SALARIES AND COMPENSATION FOR VARIOUS BOARDS AND COMMISSIONS FISCAL YEAR 2017-2018

Whereas, the Camden County Board of Commissioners desires to provide reasonable compensation for service on various boards and commissions of the County;

NOW, THEREFORE, BE IT RESOLVED THAT THE CAMDEN COUNTY BOARD OF COMMISSIONERS MEETING THIS 5TH DAY OF JUNE 2017 IN CAMDEN VILLAGE, CAMDEN COUNTY, NORTH CAROLINA DOES HEREBY AMEND THE FOLLOWING SALARIES AND COMPENSATION FOR THE STATED BOARDS AND COMMISSIONS FOR THE PERIOD BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2018,

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Section 1: BOARD OF COMMISSIONERS

Chairman

\$550.00 per month plus mileage.

Vice-chairman/ Board Member \$525.00 per month plus mileage

- 1. The monthly "salary" of the Board members shall be considered as compensation for regularly scheduled meetings of the board per the annual Meeting Calendar. Same day attendance at meetings would not be eligible for reimbursement i.e., a closed session in advance of a board meeting.
- Special meetings and budget work sessions in addition to the regularly scheduled Board of Commissioners meetings will be compensated at a rate of \$75 and up to \$75 for attendance at other board meetings that they have been appointed to and not already compensated for by those boards.
- 3. For purposes of reimbursement, eligible meetings would include those in which the board members serve and participate by virtue of their position and/or in representation of their position as a board member and/or are an invited "participant" by staff or agency/department and may include Association Ad Hoc Committee meetings, Ground Breakings and Ribbon Cuttings or any meeting at the request of the Board of Commissioners in the Commissioner's official capacity.
- 4. Eligible meetings shall not include attendance to social occasions (banquets, meals (except as part of a participatory meeting), entertainment, sports, galas, fundraisers, clubs, etc.), or informal or telephonic conversations. For any fundraisers that the board decides to attend, the County will pay for the ticket if the Commissioner's agree that the event benefits Camden County residents and serves

CAMDEN COUNTY BOARD OF COMMISSIONERSRegular Meeting – June 5, 2017

| 336 337 338 | | a public purpose but will not receive meeting pay for attendance. (Must be non-partisan and non-profit) |
|---------------------------------|-------------------|---|
| 339 340 341 342 343 | | 5. Attendance at Board appointed Board Meetings (ie. Library, DSS, ADJ) will not be reimbursable to Commissioners who are not appointed to those boards unless they are asked to attend by the appointee who is unable to attend or at the request of the Board of Commissioners in the Commissioner's official capacity. |
| 344 345 346 | | 6. Commissioners shall receive a payment of \$150.00 per day for any meeting or day for travel to/from meeting, lasting more than four hours and out of the county (35 mile radius of the Courthouse). |
| 347 348 | | 7. Mileage will be reimbursed at the rate established by the Federal Mileage Reimbursement Rate for travel as allowed in IRS Publication 15. |
| 349 350 351 | | 8. Board members are required to submit in writing (via internal form) a voucher/request for reimbursement setting forth description of the meeting, date, time and place. |
| 352 353 | | 9. Special meeting reimbursement requests that exceed seven in a month will require Board approval. |
| 354 | | |
| 355 | Section 2: | BOARD OF ELECTIONS |
| 356 357 358 359 | Chairman | Meeting compensation \$50 for meeting with Board. \$50 per day for Election Day, canvass day, and instruction day plus mileage. |
| 360 361 362 | Board Members | Meeting compensation \$40 per meeting with Board. \$40 per day on Election Day and canvass day plus mileage. |
| 363 364 365 | Chief Judge | \$40 per day for instruction day and canvass day plus mileage. \$150.00 per day for Election Day plus mileage. \$20 for pick-up day. |
| 366 367 | Judges | \$20 for instruction day. Election Day at \$120.00 per day. |
| 368 | Assistants | Election Day at \$100.00 per day. \$20 for instruction day. |
| 369 | | |
| 370 | SECTION 3: | PLANNING BOARD AND ZONING BOARD OF ADJUSTMENTS |
| 371 372 | | \$30.00 per meeting plus mileage. |
| 373 374 | Section 4: | SOCIAL SERVICES BOARD |
| 374 375 376 | Chairman | \$35.00 per meeting plus mileage. |
| 377 378 379 | Board Members | \$30.00 per meeting plus mileage. |
| 380 381 382 | Section 5: | AGING ADVISORY COUNCIL \$30.00 per meeting, plus mileage and meal if required. |
| 381 382 383 384 385 | Section 6: | RECREATION BOARD \$30.00 per meeting, plus mileage. |
| 385 386 387 388 | Section 7: | JURY COMMISSION \$ 7.25 per hour for hours worked compiling jury list. |
| 388 389 390 | Section 8: | ECONOMIC DEVELOPMENT BOARD \$30.00 per meeting, plus mileage. |

Regular Meeting – June 5, 2017

| Section 9: | SENIOR CENTER BOARD \$30.00 per meeting. No travel |
|---|---|
| Section 10: | LIBRARY BOARD \$30.00 per meeting. No travel |
| Section 11: | AGRICULTURAL ADVISORY BOARD & FIRE COMMISSIONS No Compensation |
| Section 12: | TRAVEL & MILEAGE REIMBURSEMENT All Boards and Commissions are subject to the approved Camden County Travel Policy. Mileage will be reimbursed at the rate established by the Federal Mileage Reimbursement Rate for travel as allowed in IRS Publication 15 for all compensable meetings. Any volunteer or non-paid meetings will not qualify for travel or mileage reimbursement without Board of Commissioners approval. |
| ATTEST: | |
| Clerk to the Board (SEAL) | |
| | Clayton D. Riggs, Chairman |
| | rove Resolution No. 2017-06-01 Salaries and Compensation for Various |
| Boards and Co | ommissions Fiscal Year 2017-2018. |
| Boards and Co | ommissions Fiscal Year 2017-2018. PASSED [UNANIMOUS] |
| Boards and Co | ommissions Fiscal Year 2017-2018. |
| Boards and Co RESULT: MOVER: AYES: | PASSED [UNANIMOUS] Tom White, Vice Chairman |
| Boards and Co RESULT: MOVER: AYES: | PASSED [UNANIMOUS] Tom White, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro C. Resolution No. 2017-06-02 a Resolution Requesting Financial Support by the State of North Carolina for the Construction of a New Public High School in |
| Boards and Co RESULT: MOVER: AYES: | PASSED [UNANIMOUS] Tom White, Vice Chairman Meiggs, Riggs, White, Krainiak, Munro C. Resolution No. 2017-06-02 a Resolution Requesting Financial Support by the State of North Carolina for the Construction of a New Public High School in Camden County. |

WHEREAS, pursuant to state law, the lottery funds that are allocated to the counties can be used for education for capital outlay projects, including the planning, construction, enlargement, improvement, repair, or renovation of public school buildings;

Regular Meeting – June 5, 2017

481 482

446 WHEREAS, the distribution of lottery funds to counties budgeted from proceeds in the FY 2016-2017 North Carolina 447 Education Lottery has been drastically reduced to \$100 million in contrast to \$208 million at the previous statutory funding rate 448 of 40%, which amounts to \$128,198 in Camden County in contrast to \$266,652 at the 40% rate; and 449 WHEREAS, the proposed issuance of Bonds through the enactment of the Public School Building Bond Act of 2017, as 450 identified through HB 866, could provide as much as \$13.47 million to Camden County for purposes of constructing a new 451 Public High School; and WHEREAS, the allocation of county sales and use tax specifically for school building construction, as identified through 453 proposed HB 333 & SB 166, could provide additional funds to Camden County for such purposes; and 454 NOW, THEREFORE, BE IT RESOLVED, that the Camden County Board of Commissioners respectfully requests that 455 the Governor and the North Carolina General Assembly support legislative measures that would allocate to counties their 456 previous statutorily authorized portion of educational lottery funds to be used for capital needs and technology. 457 BE IT FURTHER RESOLVED, that the Camden County Board of Commissioners fully supports HB 866, HB 333, and 458 459 SB 166, which would allocate additional lottery funds, new Bond funds, and sales and use tax to tier 1 & 2 counties, on a grant basis, for school capital construction. 460 BE IT FURTHER RESOLVED that copies of this Resolution are being forwarded to the Local Legislative Delegation of 461 the North Carolina General Assembly and to the North Carolina Association of County Commissioners. 462 Adopted this the 5th day of June, 2017 463 464 ATTEST: 465 466 467 468 469 Karen Davis, Clerk to the Board Clayton D. Riggs, Chairman 470 471 472 473 Motion to approve Resolution No. 2017-06-02 a Resolution Requesting Financial Support 474 by the State of North Carolina for the Construction of a New Public High School in 475 **Camden County.** 476 **RESULT:** PASSED [UNANIMOUS] 477 Garry Meiggs, Commissioner **MOVER:** 478 **AYES:** Meiggs, Riggs, White, Krainiak, Munro 479 480 D. Proposed FY 2017-2018 Budget

Regular Meeting – June 5, 2017

Ordinance No. 2017-06-01 AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF CAMDEN COUNTY, NORTH CAROLINA, RELATING TO THE FY 2017 – 2018 BUDGET

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CAMDEN COUNTY, NORTH CAROLINA:

ARTICLE I. BUDGET ORDINANCE

This Budget Ordinance per G.S. 159-13 hereby incorporates, in its entirety, this Budget for the County of Camden for FY 2018-2018, adopted by the Board of Commissioners on June 5, 2017. Said Ordinance may hereafter be referred to as the "Budget Ordinance". The levy of the county-wide Tax Rate(s) and Fees affecting any and all county managed Funds will accompany and be adopted simultaneously with this Budget Ordinance unless amended per G.S. 159-15.

ARTICLE II. GENERAL FUND

SECTION 1 – Appropriations: The following amounts are hereby appropriated in the General Fund for the operation of county government and its activities for the fiscal year beginning July 1, 2017 and ending June 30, 2018 in accordance with the Budget Ordinance and the chart of accounts heretofore established for this county.

| Governing Body | \$113,019 |
|---------------------------------|-----------|
| County Administration. | |
| Elections | 120,546 |
| Finance. | 211,642 |
| Personnel | 72,090 |
| Tax Supervisor | 420,926 |
| Register of Deeds | 234,381 |
| Planning | 358,521 |
| Inspections | |
| Economic Development Commission | 119,677 |
| Building & Grounds | 337,798 |
| Sheriff | 1,707,377 |
| School Resource Officer (SRO) | 73,718 |
| Court Facilities | |
| Jury Commission | |
| Public Works Administration | 115,271 |
| Fleet Vehicles | 14,504 |
| Traffic | 3,060 |
| Solid Waste | 674,977 |
| Public Health | |
| Extension. | 131,116 |

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| Legals | 60,000 |
|---|------------------|
| Parks & Recreation | 250,128 |
| DDJP (JCPC) | 62,288 |
| Senior Center | |
| Post-Employment Benefits | 22,368 |
| Non-Departmental | |
| Soil/Water Conservation | |
| Capital Outlay/Debt Service | 1,368,095 |
| Youth Council | |
| County Public Library | |
| Special Appropriations: | |
| Albemarle Commission | 7.157 |
| Alb. Dist. Jail Operations | |
| College of the Albemarle | |
| Conservation/Forestry | |
| Central Communications | * |
| Emergency Management | |
| RC&D | • |
| S. Camden Water & Sewer | |
| Schools – Current Expense | |
| Schools – Contribution to Capital Reserve | |
| MLK Funding | |
| Albemarle Hopeline | |
| Camden Food Pantry | |
| Albemarle Food Bank | |
| Special Funding | |
| Social Services | |
| EMS | • |
| CH&S Fire Commission Four Cents | |
| South Mills Fire Commission Four Cents | |
| 4-H Insurance | |
| Contingency | , |
| 201111111111111111111111111111111111111 | |
| TOTAL GENERAL FUND | \$ 12,638,283 |

SECTION 2 – Revenues: It is estimated that the following revenues will be available in the General Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

Ad Valorem and Vehicle Taxes: \$7,228,078 Budget Year \$7,228,078 Prior Years Summary 416,779 Penalties and Interest 55,000 House Bill 1779 175 Other Taxes and Licenses: 515,000 Local Sales Tax 615,000 Local Sales Tax - Art. 40 295,000

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| Local Sales Tax - Art. 42 | 182 000 |
|--|---------|
| Unrestricted Intergovernmental: | 102,000 |
| ABC Profits | 36,000 |
| Refuge Revenue Sharing. | |
| Beer and Wine Tax | |
| Utilities Franchise Fees | |
| | |
| Medicaid Hold Harmless | 500,000 |
| Restricted Intergovernmental: | 51.007 |
| State Grants – JJDP | |
| Soil/Water Funds | |
| S/W Technician Grant | 23,125 |
| Capital Reserve & Transfer Tax for Capital Debt Service. | 351,445 |
| Court Facilities Fees | |
| Alb. Comm. Nutrition Site | |
| School Resource Officer | |
| School Capital Reserve Fund for School Debt Service | |
| Senior Center Grants | |
| State Grants | |
| Wellness Grant | |
| Fees and Permits: | |
| Register of Deeds Fees | 138 000 |
| Building Permits and Planning Fees | |
| Land Use Fees | |
| Leased Property | |
| Tire Disposal Dist | |
| White Goods Disposal Dist | 2 600 |
| Recyclables | |
| Disposables Tax Distribution | |
| Electronics Management | 2,000 |
| Cable Franchise Fee | 72 000 |
| Gun Permit Fees. | |
| | |
| Golf Cart Fees | |
| Pet/Privilege Licenses | |
| 5 Cents Per Bottle Fees | |
| Extension Fees | |
| Recreation Fees | , |
| Library Fees | 4,800 |
| Sales and Services: | 2 000 |
| Jail Fees | |
| Sheriff's Officer Fees | |
| Sale of Fixed Assets | |
| LESO Sheriff's Equipment Disposal | |
| Fines & Forfeitures | |
| 911 Fees for GIS | 10,000 |
| Other: | |
| Sheriff's Department Grants & Donations | |
| Interest | 46,000 |

FY 2017-2018 Budget

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| Miscellaneous | 12,640 |
|---------------------------|---------|
| Fund Balance Committed | 70,449 |
| Appropriated Fund Balance | 364,616 |

TOTAL GENERAL FUND

\$ 12,638,283

ARTICLE III. SOUTH CAMDEN WATER/SEWER DISTRICT FUND

The following amounts are hereby appropriated in the South Camden Water/Sewer District Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| R/O Plant Operation Expenses | 413,805 |
|--------------------------------|----------------|
| Waste Water Operation Expenses | 231,233 |
| Distribution Expenses | 435,845 |
| Debt Service | <u>280,963</u> |
| | \$1,361,846 |

It is estimated that the following revenues will be available in the South Camden Water/Sewer District Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Sale of Water | 1,017,500 |
|---------------------------|-------------|
| Sewer Fees | 120,000 |
| Connection Fees | 30,000 |
| Miscellaneous | 41,500 |
| Fund Balance Appropriated | 89,905 |
| General Fund Contribution | |
| | \$1,361,846 |

ARTICLE IV. WATER/SEWER UPGRADE FEE FUND

The following amounts are hereby appropriated in the Impact Fee Fund for the purpose of collecting funds from new construction projects which will have an impact on the infrastructure of Camden County and establishing Membrane Reserve for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Fund Balance Reserve | 43,500 |
|----------------------|-----------|
| R/O Upgrade | |
| 10 | \$147.500 |

It is estimated that the following revenues will be available in the Water/Sewer Upgrade Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| R/O-Upgrade | 43,500 |
|---------------------------|---------------|
| Membrane Reserve | |
| Fund Balance Appropriated | <u>84,000</u> |
| | \$147.500 |

FY 2017-2018 Budget

Page 4

Regular Meeting – June 5, 2017

ARTICLE V. WATER/SEWER PROJECT FUND

The following amounts are hereby appropriated in the Water/Sewer Project Fund for the purpose of water/sewer infrastructure projects for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

It is estimated that the following revenues will be available in the Water/Sewer Project Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Fund Balance Appropriated | 1,103,450 |
|-------------------------------------|------------------|
| Golden LEAF Grant | 200,000 |
| Economic Development Administration | <u>1,353,450</u> |
| • | \$2,656,900 |

ARTICLE VI. **COURTHOUSE & SHILOH FIRE COMMISSION FUND**

The following amounts are hereby appropriated in the Courthouse and Shiloh Fire Commission Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| General Expenses | 176,555 |
|------------------|-----------|
| Debt Service | |
| | \$346,545 |

It is estimated that the following revenues will be available in the Courthouse and Shiloh Fire Commission Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Fire Tax | 67,209 |
|---------------------|-----------|
| 4 Cent County Match | |
| Leased Property | |
| Interest Earnings | 1.500 |
| 5 | \$346,545 |

ARTICLE VII. SOUTH MILLS FIRE COMMISSION FUND

The following amounts are hereby appropriated in the South Mills Fire Commission Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| General Expenses | 138,285 |
|------------------|-----------|
| Debt Service | 101,227 |
| | \$239,512 |

It is estimated that the following revenues will be available in the South Mills Fire Commission Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

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| Fire Tax | 40,243 |
|---------------------------|-----------|
| 4 Cent County Match | |
| Interest | |
| Fund Balance Appropriated | |
| | \$239,512 |

ARTICLE VIII. SOCIAL SERVICES

The following amounts are hereby appropriated in the Social Services Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Public Assistance | 338,154 |
|-------------------------|------------------|
| Administrative Expenses | <u>1,020,211</u> |
| • | \$1,358,365 |

It is estimated that the following revenues will be available in the Social Services Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| County Appropriations | 315,000 |
|---------------------------|------------------|
| Fund Balance Appropriated | 41,715 |
| State/Federal Funds | <u>1,001,650</u> |
| | \$1,358,365 |

| DSS Trust Fund Revenues | . \$39,484 |
|-------------------------|------------|
| DSS Trust Fund Expenses | . \$39,484 |

ARTICLE IX. JOYCE CREEK DRAINAGE PROJECT FUND

The following amounts are hereby appropriated in the Joyce Creek Drainage Project Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

General Upkeep on project\$44,680

It is estimated that the following revenues will be available in the Joyce Creek Drainage Project Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Watershed Improvement Fee | 43,680 |
|---------------------------|--------------|
| Miscellaneous | <u>1,000</u> |
| | \$44,680 |

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ARTICLE X. FEREBEE COURTHOUSE TRUST FUND

For purposes of summary only, the following amounts are hereby appropriated in the Nancy M. & H. C. Ferebee, III Courthouse Trust for the restoration of the 1847 Camden County Courthouse for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Fund Reserves | \$1,530 |
|--------------------|---------|
| Trust Fund Balance | \$1.530 |

ARTICLE XI. REVALUATION RESERVE FUND

The following amounts are hereby appropriated in the Revaluation Reserve Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Reserved for Revaluation Expenses | \$241,730 |
|-----------------------------------|--------------|
| Fund Balance Appropriated | \$240,230 |
| Interest | <u>1,500</u> |
| | \$241,730 |

ARTICLE XII. CAPITAL RESERVE FUND

The following amounts are hereby appropriated in the Capital Reserve Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Debt Service | 351,445 |
|-------------------|-------------|
| Capital Projects | 358,555 |
| USDA Debt Reserve | |
| | \$1,250,300 |

It is estimated that the following revenues will be available in the Capital Reserve Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Land Transfer Tax Collections | 415,000 |
|-------------------------------|-------------|
| Investment Earnings | 20,000 |
| County Contribution | 325,000 |
| Fund Balance Appropriated | · |
| 11 1 | \$1,250,300 |

ARTICLE XIII. SCHOOL CAPITAL RESERVE FUND

The following amounts are hereby appropriated in the School Capital Reserve Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

| Debt Service | 691,649 |
|--|-------------|
| School Capital Outlay | 295,000 |
| Camden Plantation Funds for Capital Outlay | 143,676 |
| | \$1,130,325 |

It is estimated that the following revenues will be available in the School Capital Reserve Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Local Option & Restricted Sales Tax | 945,000 |
|-------------------------------------|-------------|
| Investment Earnings | 6,000 |
| Camden Plantation | |
| Fund Balance Appropriated | 29,325 |
| 11 1 | \$1 130 325 |

ARTICLE XIV. DISMAL SWAMP VISITOR CENTER FUND

The following amounts are hereby appropriated in the Dismal Swamp Visitor Center Fund for the purpose of operating the Center with funds received from NCDOT for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Center Operating Expenses | \$166,000 |
|--------------------------------|--------------|
| DOT Funds | |
| Gift Shop Contribution | 15,593 |
| Miscellaneous | 50 |
| Tourism Authority Contribution | <u>7,500</u> |
| · | \$166,000 |

The following amounts are hereby appropriated in the Dismal Swamp Gift Shop Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Gift Shop Revenues | \$36,000 |
|--------------------|----------|
| Gift Shop Expenses | \$36,000 |

ARTICLE XV. COMMUNITY PARK TRUST FUND

The following amounts are hereby appropriated in the Community Park Trust Fund for the upkeep and maintenance of the Community Park, Senior Trail, Dismal Swamp Bike Trail, Shiloh Landing and One Mill Park for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Park Operations | \$67 | 7,20 |)(|) |
|-----------------|------|------|----|---|
|-----------------|------|------|----|---|

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

| County Contribution | \$66,700 |
|---------------------|----------|
| Interest | |
| | \$67,200 |

ARTICLE XVI. REGISTER OF DEEDS AUTOMATION ENHANCEMENT AND PRESERVATION FUND

The following amounts are hereby appropriated in the Register of Deeds Automation Enhancement and Preservation Fund for the purpose of funding for computer and imaging technology for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Technology | \$10,425 |
|------------------------------------|--------------|
| Register of Deeds Technology Funds | |
| Interest | 100 |
| Fund Balance Appropriated | <u>5,325</u> |
| | \$10.425 |

ARTICLE XVII. CODE ENFORCEMENT REVOLVING FUND

The following amounts are hereby appropriated in the Code Enforcement Revolving Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Demolition Expenses | . \$13,000 |
|---------------------|------------|
| Fee Collection | . \$13.000 |

ARTICLE XVIII. STORMWATER MANAGEMENT UTILITY FUNDS

At the May 5, 2014 Board of Commissioners meeting Ordinance No. 2014-05-01 was approved. This Ordinance established the South Mills Watershed, the Sawyer's Creek Watershed, the North River Watershed and the Shiloh Watershed and the parcel fee rates relating to each watershed. Any changes to the fee schedule will be adopted simultaneously with this budget ordinance. The billing and collection will be in the same manner as property taxes.

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the **South Mills Watershed Fund** (Fund 36) for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Watershed Expenses & Reserve | \$51, | 125 |
|------------------------------|-------|-----|
| Estimated Revenue | \$51. | 125 |

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the **Sawyer's Creek Watershed Fund** (Fund 37) for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Watershed Expenses & Reserve | \$20,050 |
|------------------------------|----------|
| Estimated Revenue | \$20,050 |

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the **North River Watershed Fund** (Fund 38) for the fiscal year July 1, 2017 and ending June 30, 2018.

| Watershed Expenses | \$18,050 |
|-------------------------------------|----------|
| Estimated Interest & Fees Collected | \$18,050 |

The following estimated revenues will be available for funding the programs designed to protect and manage water quality and quantity in the **Shiloh Watershed Fund** (Fund 39) for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Watershed Expenses \$15,0 |)50 |
|--|-----|
| Estimated Interest & Fees Collected \$15.0 | 050 |

ARTICLE XIX. TOURISM DEVELOPMENT AUTHORITY

The following amounts are hereby appropriated in the Tourism Development Authority budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| General Expenses | 36,710 |
|-----------------------------|----------|
| Dismal Swamp Visitor Center | |
| • | \$44,210 |
| Donations | |
| Occupancy Tax Collections | 30,000 |
| Interest Earnings | 500 |
| Appropriated Fund Balance | |
| | \$44.210 |

ARTICLE XX. TAX PENALTIES SCHOOL FUND

The following amounts are hereby appropriated in the Tax Penalties School Fund budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| School Current Expense\$11. | 411 |
|-----------------------------|-----|
|-----------------------------|-----|

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

It is estimate that the following revenues will be available in the Tax Penalties School Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Tax Penalties | 5,000 |
|---------------------------|--------------|
| Interest on Investments | 100 |
| Fund Balance Appropriated | <u>6,311</u> |
| - | \$11,411 |

ARTICLE XXI. EDC PROJECT FUND

The following amounts are hereby appropriated in the EDC Project Fund for the purpose of developing the ECO Industrial Park in South Mills for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

| Economic Dev Incentive | 40,000 |
|---------------------------|----------|
| | \$40,000 |
| | |
| Interest earned | 500 |
| Fund Balance Appropriated | 39,500 |
| ** * | \$40,000 |

ARTICLE XXII. SCHOOL APPROPRIATIONS

SECTION 1 – The appropriations to the Board of Education, first, shall be made from any such funds which are dedicated to the use of the schools, and secondly, shall be made from the general county fund revenues to the extent necessary to meet the approved appropriation.

SECTION 2 – For purposes of summary only as the actual figures are contained in the Budget Ordinance, the total appropriation for Current Expense from the General Fund is \$2,600,000.

SECTION 3 – Except as otherwise provided in this Budget Ordinance, this Budget Ordinance hereby incorporates by reference in its entirety the "PROPOSED BUDGET OF THE CAMDEN COUNTY BOARD OF EDUCATION FOR THE FISCAL YEAR BEGINNING JULY 1, 2017 and ENDING JUNE 30, 2018" as presented to the Board of Commissioners, and all language in said Proposed Budget is incorporated into this Ordinance as if it were included within the body of this Ordinance. Said Proposed Budget may hereafter be referred to as the "School Budget". The county budget does not include any special appropriation for the supplement for teachers' salaries. This will have to be included in the school budget.

ARTICLE XXIII. TAX LEVY

SECTION 1 – There is hereby levied at the rate of sixty-seven cents (67 cents) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January 1,

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

2017, for the purpose of raising the revenue listed in the General Fund, Article II., Section 2, of this Ordinance.

SECTION 2 – There is hereby levied at the rate of four cents (4 cents) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2017, for the purpose of raising the revenue to equal the expenditures listed as CH&S Fire Commission Four Cents and South Mills Fire Commission Four Cents in the General Fund, Article II, Section 1, of this Ordinance.

SECTION 3 – The rate of tax as shown in Section 1 and 2 above is based upon a total valuation of property for the purpose of taxation of \$1,046,992,785 and an estimated collection rate of ninety-six percent (96.113%) for real property and ninety-one percent (91.525%) for vehicles.

SECTION 4 – There is hereby levied a tax at the rate of one cent (1 cent) per One Hundred Dollar (\$100) valuation of property listed for the taxes as of January 1, 2017, located within the South Mills Fire Protection District for the purpose of raising the revenue listed in the South Mills Fire Commission Fund, Article V., of this Ordinance.

SECTION 5 – The rate of tax as shown in Section 4 above is based upon a total valuation of property for the purpose of taxation of \$392,695,009 with an estimated collection rate of ninety-six percent (96.113%) for real property and ninety-one percent (91.525%) for vehicles.

SECTION 6 – There is hereby levied at the rate of one cent (1 cent) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2017, located within the Courthouse-Shiloh Fire Protection District for the purpose of raising the revenue listed in the Courthouse-Shiloh Fire Commission Fund, Article IV, of the Ordinance.

SECTION 7 – The rate of tax as shown in Section 6 above is based upon a total valuation of property for the purpose of taxation of \$647,249,103 and an estimated collection rate of ninety-six percent (96.113%) for real property and ninety-one percent (91.525%) for vehicles.

ARTICLE XXIV. OTHER PROVISIONS

SECTION 1 – The Camden County Budget Officer is hereby authorized to transfer appropriations within a fund as contained herein under the following conditions:

- (a) He may transfer amounts between objects of expenditure within a department except salary amounts without limitations.
- (b) He may transfer amounts up to \$5,000 between departments of the same fund with an official report on such transfers at the next regular meeting of the Board of Commissioners.

FY 2017-2018 Budget

Regular Meeting – June 5, 2017

- (c) He may not transfer any amounts between funds or from any contingency appropriation within any fund.
- (d) He will assign legal costs to departments based upon the legal issue involved.
- (e) He is authorized to approve expenditures up to ten thousand dollars.

SECTION 2 - The Budget Officer and Finance Officer are hereby directed to make any changes in the budget of fiscal practices that are required by the Local Government Budget and Fiscal Control Act.

- (a) As provided by G.S. 159-25(b), the Board has authorized dual signatures for each check or draft that is made on County funds. The signatures on the County accounts have been approved by the Board of Commissioners.
- (b) All legal outstanding encumbrances at June 30, 2017 are hereby carried forward and re-appropriated as an amendment to the budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018.
- (c) The Board authorizes one principal account as the central depository for funds received by the Finance Director. Other accounts authorized by the Board can be used for special purposes such as the enterprise fund and various trust accounts. Current accounting techniques shall be used to assure that all funds will be properly accounted for in the financial records of the County.
- (d) Amendments to this Budget Ordinance and any accompanying fee schedule, taxes or appropriations are allowed as provided herein or by board approval in accordance with G.S. 159-15.

SECTION 3 - The Budget Officer and Finance Officer are hereby authorized to enter into contracts/agreements, within funds included in the Budget Ordinance or other actions authorized by the Board of Commissioners for the following purposes:

- 1. Lease of routine business equipment;
- 2. Consultant, professional, or maintenance service agreements;
- 3. Purchase of supplies, materials, or equipment where formal bids are not required by law;
- 4. Applications for and agreements for the acceptance of grant funds from Federal, State, public, private and non-profit organizations sources, and other funds from other government units, for services to be rendered which have been approved by the Board of Commissioners;

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- Construction and repair projects within the budget limits or as approved by the Board of Commissioners;
- Liability, health, life, disability, casualty, property or other insurance or performance bonds;
- Other administrative contracts which include agreements approved by the Board of Commissioners.

All other contracts must be approved by the Board of Commissioners and signed by the Chairman of the Board. No other employees or officials may sign contracts on behalf of the County unless duly appointed to do so by the Board of Commissioners.

SECTION 4 - County funded agencies are required to submit an audit or other detailed financial reports to the County Finance Officer each year. Approved payments may be delayed pending receipt of financial information.

SECTION 5 -It is the policy of Camden County to not absorb any reduction in State or Federal grant funds. Any decrease shall be absorbed in the budget of the agency or department receiving funding by reducing personnel or department expenditures to stay within the County appropriations as approved.

SECTION 6 -Copies of this Budget Ordinance shall be furnished to the Clerk to the Board, the Budget Officer, Finance Director, and the Tax Administrator for direction in the carrying out of their duties.

A public hearing on this Budget Ordinance was held on June 6, 2017.

This Budget Ordinance was adopted on the 6th day of June, 2017

| | CAMDEN COUNTY BOARD OF COMMISSIO | | |
|--------------------|----------------------------------|--|--|
| | Clayton D. Riggs, Chair | | |
| | George T. White, Vice-Chairman | | |
| TTEST: | | | |
| Karen Davis | Michael Brillhart | | |
| Clerk to the Board | Budget Officer/County Manager | | |

FY 2017-2018 Budget

Regular Meeting – June 5, 2017



SCHEDULE OF FEES

FY 2017-2018

Schedule adopted with Budget Ordinance June 5, 2017

Regular Meeting – June 5, 2017

CAMDEN COUNTY Fee Schedule

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FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Inspections & Planning

Building Permit Fee Schedule

BUILDING PERMIT FEES

RESIDENTIAL, MODULAR, & COMMERCIAL CONSTRUCTION (UP TO 20,000 SQ. FEET)

Minimal Required New Construction Permit Fees: (1) State Fee (Residential only) 10.00; (2) Base Building Fee 0.25 cents per square foot; (3) Electrical Fee 0.15 cents per square foot; (4) Plumbing Fee 75.00; (5) Mechanical Fee 100.00; (6) Insulation Fee 75.00. Optional Fees: Temporary Power Pole 75.00. Commercial buildings are subject to other fees listed here after.

| Base Fee Up to 20,000 Sq. Ft. | \$0.25/Sq. Ft. | Each Sq. Ft. over 20,000 | \$0.15/Sq. Ft. |
|-------------------------------|----------------|--------------------------|----------------|
| Minimum Fee | \$100.00 | State Fee | \$10.00 |
| ELECTRICAL | | | |
| Residential Over 500 SQFT | \$0.15/Sq. Ft. | Service Repair | \$75.00 |
| Minimum Fee | \$75.00 | Service Change | \$75.00 |
| Temporary Service | \$75.00 | Mfg. Home Service | \$75.00 |
| PLUMBING | | | |
| Plumbing (New Installs) | \$75.00 | Plumbing (Repairs) | \$75.00 |
| MECHANICAL | | | |
| Minimum Fee | \$100.00 | Additional Units | \$25.00 |
| Repair / Service Change | \$75.00 | Same Size Change Out | \$0.00 |
| INSULATION | | | |
| Minimum Fee | \$75.00 | | |

NATURAL GAS HOOKUP (RESIDENTIAL & COMMERCIAL STRUCTURES)

Fee Per Structure \$50.00

MANUFACTURED HOMES

Singlewide: \$250.00 Doublewide: \$350.00 Triplewide: \$400.00

ADDITIONS - Includes Service Systems

Up to 400 Square Feet \$150.00 Over 400 Square Feet \$0.37/Sq. Ft.

SWIMMING POOLS & SPAS

In-ground \$150.00 Above-ground \$50.00

DETACHED GARAGES, STORAGE, AND UTILITY BUILDINGS

Minimum Fee/Under 400 Sq. Ft. \$75.00 Over 400 Sq. Ft. \$0.18/Sq. Ft.

CARPORT / POLE BARN / POLE SHED

Minimum Fee \$75.00 Over 834 Sq. Ft. \$0.09/Sq. Ft.

SINGLE UTILITY INSPECTION

Trade Permit Minimum Fee \$50.00

Inspections & Planning Dept. Fee Schedule Revised June 5th, 2017 Page 1 of 5

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

SIGNS

 16 Square Feet or Less
 \$0.00
 17 - 32 Sq. Ft.
 \$50.00

 Over 32 Sq. Ft.
 \$100.00
 Electrical on/for/around Sign
 \$50.00

DEMOLITION Fire, Safety, & EPA Regs

Pre-inspection required for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety and hazardous materials and referral to proper squared for safety squ

ALTERATIONS / REPAIRS / IMPROVEMENTS

Up to \$5000 Gross Retail Price \$75.00

Over \$5000 Gross Retail 50% Additions Fees

Alterations include work within existing structures and upgrading existing services and do NOT include Additions, New Construction, Proving Power to structures not previously having power or New Service to existing buildings.

Farm Buildings are exempt UNLESS:

- · Any electrical installation is performed
- Any portion of building is used for sleeping quarters
- Building is used for business rather than personal use of farmer and immediate family

MOVING OF ANY BUILDING WITHIN OR INTO THE COUNTY

Minimum New Construction Fees

WIND ENERGY SYSTEMS

Turbines \$2,000 each Reinspections \$100 each

SOLAR FARMS

Panels \$.50 per panel (minimum \$250)

COMMERCIAL PERMIT PRICES (extras)

MECHANICAL:PLUMBING:Walk-in Cooler\$40.00 ea.Minimum Permit Fee\$75.00Commercial Cooking Hood\$40.00 ea.Per fixture, trap, or similar devices\$5.00HVAC Fire damper/smoke damper\$5.00 ea.Per sprinkler head\$5.00

ELECTRICAL

Electric duct heater \$10.00 ea. Temporary Service w/ Trailer \$100.00 ea. 0-100 Each Receptacle/Switch/Fixture \$75.00 Each additional opening \$0.10 ea. Subpanel, transformer, generator \$20.00 ea. Fuel dispensers, "freestanding" parking lot light poles, manufactured home pedestals Exhaust fans/water heater/RAC/Spa/Motors and machinery not specified \$5.00 ea.

Inspections & Planning Dept. Fee Schedule Revised June 5th, 2017 Page 2 of 5

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

COMMERCIAL PERMIT PRICES (extras - Continued)

GAS

Minimum Permit Fee \$50.00 Per outlet \$5.00

NEGLIGENCE FEES

Inspection Negligence Fee (Applies To):

\$100.00

- Inspections called for but not ready
- Skipping any applicable mandatory inspection
- Re-Inspections called for without first correcting discrepancies noted by inspector
- Wrong sub-contractor other than on Trade Affidavit

No Permit Negligence Fee (Applies To):

\$Varies

• Building or Trade Related Activities performed without first obtaining and paying for a building permit. Shall result in overall doubling of permit fee.

BUILDING PERMIT FEES DUE AT TIME OF ISSUANCE

All Building Permit fees must be paid in full at time of permit issuance.

- Applicants will be notified within 3-5 days after building permit application has been processed, reviewed, and approved. At that time permit fees are due.
- No building permit will be issued without payment of permit fees due.

LAND USE DEVELOPMENT FEES

LAND USE DEVELOPMENT FEES DUE AT TIME OF APPLICATION

• All fees for Land Use / Development MUST be paid in full at time of <u>APPLICATION</u>.

| Zoning Permit | \$25.00 | Temporary Use Permit | \$250.00 |
|-----------------------------------|------------|-----------------------------|----------|
| Conditional Use Permit | \$400.00 | Variance | \$500.00 |
| Special Use Permit | \$400.00 | Ordinance Amendment Request | \$500.00 |
| Rezoning Fee | | | |
| Up to 10 Acres | \$650.00 | | |
| Over 10 Acres | \$650.00 | Plus \$10 Per Acre | |
| Interpretation Challenge / Appeal | \$250.00 * | | |
| Subdivision Fee | | | |
| Major Subdivision | | | |
| Sketch Plan Level | \$150.00 | Per Lot | |
| Preliminary Plan Level | \$200.00 | Per Lot | |
| Final Plan Level | \$50.00 | Per Lot ** | |
| Minor Subdivision | \$200.00 | Per Lot ** | |
| Private Access Subdivision | \$200.00 | Per Lot ** | |

Inspections & Planning Dept. Fee Schedule Revised June 5th, 2017 Page 3 of 5

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

Planned Unit Development

| Concept Plan | <u>See Rezoning</u> | |
|----------------------------|---------------------|---------------------------------------|
| Master Plan and Amendments | \$1,000.00 | (Includes Conditional Use Permit Fee) |
| Preliminary Plat Level | \$200.00 | Per Lot |
| Final Plat Level | \$50.00 | Per Lot |
| | | |

Commercial Site Plan Review \$25.00

Stormwater Review Fees / Deposit

| Major Subdivision | \$6,000.00 |
|---------------------------------------|------------|
| (more than 5 acres) | |
| Minor Commercial Site Plan Review | \$3,700.00 |
| (3 acres or less) | |
| Major Commercial Site Plan Review *** | \$5,400.00 |
| (more than 3 acres) | |

LAND DISTURBING ACTIVITY

Fill Permit \$50.00

NOTES:

- * Subject to refund in the case of a successful appeal if so ordered by the Board of Adjustment
- **The County stormwater review deposit / fee will be set up as an escrow wherein the applicant recovers any deposits in excess of actual costs incurred, or replenishes the escrow if costs drop below \$1000 prior to project approval.

A refund of Land Use Development fees will be given if an application is withdrawn prior to commencement of the approval process (staff review for Zoning Permits; Board * agenda for all other items). No refund shall be given after any portion of the approval process has begun (e.g., zoning permit issued or item placed on Board agenda.)

Inspections & Planning Dept. Fee Schedule Revised June 5th, 2017 Page 4 of 5

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^{* -} Board of Adjustments, Planning Board, or Board of Commissioners

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

GIS

Fee Schedule for Sale of GIS Related Data

Xerox Copy

| Size | Black & White | Color |
|----------|---------------|--------|
| | Price | Price |
| 8 ½ X 11 | \$.50 | \$1.00 |
| 8 ½ X 14 | \$.75 | \$1.50 |
| 11 X 17 | \$1.00 | \$5.00 |
| | | |

Plotter

| Size | Black & White Price | Color Price |
|---------------|------------------------|----------------|
| Up to 36 X 48 | \$5.00 | \$10.00 |

Electronic Media

Data Layers

Price: \$5.00 per CD

\$25.00 for first layer (shape file)

\$10.00 for each additional layer (shape file)

MrSid Compressed Digital Orthophotography

The entire set of digital orthophotography for the County: \$10.00

Customized GIS Work

Any customized GIS projects will be charged a per hour fee of: \$60.00/hr.

Camden County Street Maps: \$3.00

Inspections & Planning Dept. Fee Schedule Revised June 5th, 2017 Page 5 of 5

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Code Enforcement

Fees for Abatement of Property by County

| Grass Cutting | \$300/acre |
|---|-------------------------------|
| Grass Cutting | \$150/half acre |
| Debris Removal | \$500 plus tipping fees |
| Car Removal | All Cost Incurred by County |
| Administrative Cost (This will be added to each Abate | ement)\$75.00 |
| Removal of Structure | All Cost Incurred by County** |
| | |

^{*}Fees are for Chapter 94 for Public Nuisances and Chapter 90 for Abandoned and Junk Motor Vehicles

^{**}This Fee Schedule is only if the County abates the property. If a contractor is hired to perform any abatement then the cost will be the contracted price plus an Administrative fee.

^{***}Payment for abatement is due 30 days after the date of the abatement. If the fees are not paid a Tax Lien will be applied to the property.

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Parks & Recreation

Fee Schedule

Recreation Youth Sports Registration Fees:

| Youth Volleyball and Basketball | \$70.00 |
|--|----------|
| Recreation Youth Sports Sponsor Fee: | |
| Team sponsor fee (Fee pays for team Shirt and Individual Trophies) | \$200.00 |

Saturday Night Open Gym for Basketball

| County residents | \$1.00 |
|-------------------------|--------|
| Out of County residents | \$3.00 |

Thursday Night Open Gym for Adult Volleyball

| County residents | \$1.00 |
|-------------------------|--------|
| Out of County residents | \$3.00 |

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Register of Deeds

Fee Schedule

Deeds of Trust & Mortgages \$64 for 1st 35 pages, \$4 for each additional page

Instruments in General Fee \$26 for 1st 15 pages, \$4 for each additional page

+ \$2.00 per party indexed above 20

Plats \$21 per plat

Right of way/ Hwy Plat \$21 for 1st page, \$5 for each additional page

Multiple Instrument Fee \$10 additional fee

UCC Recording \$38 for 2 page document

UCC Recording \$45 for documents over 2 pages

Non Standard Doc Fee \$25

Certified Copy of Document \$5 for 1st page, \$2 for each additional page

Certified Copy Vital Record \$10 each

Amended Birth & Death \$10 ROD & \$15 NC Vital Record

Marriage License \$60

Delayed Marriage or Birth \$20 including 1 certified copy

Corrected Vital Record \$10

Legitimation \$10

Military Records No Fee

Notary Oath \$10

Photocopy Plat (18 x 24) \$3 each

Photocopy legal or letter size .20 each

Photocopy ledger size .40 each

Register of Deeds Fee Schedule

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY Sheriff's Department Fee Schedule

Office Fees

| Carry Concealed Permi | ed Permit |
|-----------------------|-----------|
|-----------------------|-----------|

| New\$90.00 |
|--|
| Renew |
| Weapon Purchase Permit\$5.00 |
| Fingerprints \$10.00 |
| Civil Process Service |
| In-State\$30.00 |
| Out of State\$50.00 |
| <u>Other</u> |
| Out of County Mental Patient Transport\$150.00 |
| Diskette Copy of Photos |
| Dog/Cat Tag Fee |
| Annual\$5.00 |
| Lifetime\$30.00 |
| Kennel Fee |

Sheriff Dept Fee Schedule Revised June 12, 2015

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Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY SENIOR CENTER

Center Fee Schedule

- The Camden County Board of Commissioners permits the use of the Camden Center after 5:00 p.m. Monday through Friday to governmental agencies and civic clubs and other clubs benefiting the county without charge provided the meeting or gathering is to conduct business pertaining to that agency or club.
- Other non-profit agencies, clubs (civic clubs, dance clubs, bridge clubs), individuals and associations are permitted to use the Center after 5:00 p.m. Monday through Friday by paying the following fees:

| All Day | \$100.00 |
|--------------------|----------|
| Evenings Only | 50.00 |
| Use of the Kitchen | 50.00 |

3. For-profit firms, agencies, etc. are permitted to use the Center after 5:00 p.m. by paying the following fees. A for-profit agency and/or firm would be Tupperware Products, Mary Kay Cosmetics, Bank of Currituck, Weight-Watchers, etc. If an individual or group is attempting to make a profit from a service or item to be provided or sold at the Senior Center, it will be considered a for-profit situation.

| Maximum of 2 hours use | \$50.00 |
|------------------------|---------|
| Maximum of 4 hours use | 65.00 |
| Maximum of 6 hours use | 100.00 |
| Maximum of 8 hours use | 120.00 |
| Use of the Kitchen | 50.00 |

- 4. Rental Fees will not include the use of the Senior Citizens Craft Room, Exercise Room or the office space in the Center.
- 5. Alcoholic beverages are not permitted in the Senior Center or elsewhere on County property.
- 6. No confetti or like material is allowed in the Center. No streamers or like objects are allowed to be hung from the ceiling of the Center. All trash and garbage must be removed by the user.
- 7. Individuals signing the Use Agreement form will be required to provide a deposit in the amount of \$150 (made payable to Camden County) for the use of the Center and an additional \$150 (made payable to Camden County) for the use of the kitchen when obtaining the key to the Center. Fees are to be waived for Volunteer Fire Departments, Social Services Dept., Cooperative Extension Service, Schools, Homemakers' Club, Lions Club, Junior Women's Club, Ruritans and others.
- 8. Deposits will be returned when the key to the Senior center is returned, providing the facilities are left in the condition in which they were found when the user arrived and nothing has been damaged or left improperly cleaned and all furnishings and furniture have been returned to their original places.

Senior Center Trail Fee Schedule Revised June 4, 2007

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Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY SENIOR CENTER

Trail Fee Schedule

- 1. For events not requiring the provision of any chairs or other equipment, the fee shall be one hundred dollars (\$100.00) and such fee shall be in addition to any other fees required under this schedule.
- 2. For events requiring electricity, the fee shall be ten dollars (\$10.00) per hour and such fee shall be in addition to any other fee required under this schedule.

*Fee is required prior to Trail use.

Policy for Trail use can be obtained through the Camden County Senior Center.

Senior Center Trail Fee Schedule Approved June 4, 2001

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY Tax Administration Office

Fee Schedule

Golf Cart Permits

| Annual Fee | \$20.00 |
|--------------------------------|----------|
| Late Listing Fee (for sticker) | \$50.00 |
| Non-Compliance | \$150.00 |

BEER AND WINE FEES

(License period: May I through April 30 each year)

Every person engaged in the business of selling beer and wine in the following amount:

Beer at retail:

| Off premises | \$5.00 |
|----------------------------|---------|
| On premises | \$15.00 |
| Beer "on and off Premises" | \$20.00 |

Wine at retail:

| Off premises | \$10.00 |
|----------------------------|---------|
| On premises | \$15.00 |
| Wine "on and off premises" | \$25.00 |

Beer and Wine:

| Beer & Wine "off premises" | \$15.00 |
|-----------------------------------|---------|
| Beer & Wine "on premises" | \$30.00 |
| Beer & Wine "on and off premises" | \$45.00 |

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

South Camden Water & Sewer

Water Fee Schedule (effective July 1, 2017)

| 3/4 inch | \$4,000.00 | 4 inch | \$7,000.00 |
|----------|------------|-----------------|------------|
| 1 inch | \$4,500.00 | 6 inch | \$8,000.00 |
| 2 inch | \$5,000.00 | 6 inch fire svc | \$4,000.00 |
| 3 inch | \$6,000.00 | Hwy158/Bore | \$2,000.00 |

Water Charges:

0-2,000 gal. \$25.00 per month

Additional Usage:

| 2001-5000 gal. | \$5.50 per 1,000 gal |
|----------------|----------------------|
| 5001-10,000 | \$6.00 per 1,000 gal |
| 10,001-15,000 | \$6.60 per 1,000 gal |
| 15,001-20,000 | \$7.20 per 1,000 gal |
| 20,001 and up | \$7.80 per 1,000 gal |

Local Govt/Board of EducationSame as aboveBulk Water (except contracted sales)\$6.64 per 1,000 galFire Service (sprinkler systems)\$24.00 per month

CommercialMaster meter accounts charged at the above rates per unit served.

Deposits:

Rent deposit: \$200. Fire Hydrant Meter: \$300.

Charges & Fees:

Open/reopen/transfer acct. \$15.00 Reread meter/our read correct \$15.00 Reread meter/our read incorrect: No charge

Reconnection Fee: \$35.00 7am-3:15pm (if not paid by 8am on disconnection day) \$60.00 3:16-5:00pm

Late payment penalty:\$10.00Non-Sufficient Funds:\$25.00Meter Tampering fee:\$200.00

Turn off/Turn off fee: \$15.00 (per occurrence)

Meter testing fee: if accurate \$15.00 (No chg if more than 2.5% inaccurate)

South Camden Water Utility Fee Schedule Revised June 5th, 2017 Page 1 of 1

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Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

South Camden Water & Sewer

Sewer Fee Schedule (effective July 1, 2017)

Sewer Base Fee:

Residential \$28.00 0-2,000 gallons Commercial \$38.00 0-2,000 gallons Apartments \$28.00 0-2,000 gallons

& Townhouses

Additional Fees:

Residential \$6.50 each additional 1,000 gallons Commercial \$7.50 each additional 1,000 gallons Apartments \$6.50 each additional 1,000 gallons

& Townhouses

High Strength: \$9.50 each additional 1,000 gallons

School, Day Care, Hospitals, Nursing Homes, Laundromats, Restaurants, Doctors, Dentists, Beauty Shops, Grocery Store, Convenient Store, Funeral Homes, Car Washes, Dry Cleaners

Commercial: Fees are based on water meter size

Cost of sewer connection (low pressure main) with ¾ inch water service - \$8300.

Cost of sewer connection (4" gravity connection) - \$ 3500.

The cost of sewer connection with larger than ¾ inch water service will be the responsibility of the owner, with the possibility of capacity fee being paid over time of 3-5 yrs. with no interest.

Sewer Capacity Fees

| 3/4 inch | \$ 7,400 |
|----------|----------|
| 1 inch | \$10,500 |
| 2 inch | \$15,000 |
| 3 inch | \$24,000 |
| 4 inch | \$36,000 |
| 6 inch | \$42,000 |
| 8 inch | \$48,000 |
| 10 inch | \$54,000 |
| 12 inch | \$60,000 |

South Camden Sewer Utility Fee Schedule Revised June 5th, 2017 Page 1 of 2

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Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

Residential Sewer: Approved for failing systems only.

Parts and Labor:

For changing service size, location, or repairs for damage to the districts property.

Parts:

Calculated at current price of materials due to the fluctuation of the market plus 20%.

Labor:

\$35 per man per hour

\$75 per hour for backhoe

\$10 per foot for bores up 2"

Fines for Violation of Fats, Oil and Grease Control Ordinance

| Minor Violations | | | | |
|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Offense | 1 st Offense | 2 nd Offense | 3 rd Offense | 4 th Offense |
| | | | | & Up |
| Failure to submit records | Warning | \$100 | \$150 | \$500 |
| Inspection hindrance | Warning | \$100 | \$150 | \$500 |
| Failure to maintain on-site records | Warning | \$100 | \$150 | \$500 |
| Failure to meet sample standards | Warning | \$100 | \$150 | \$500 |
| N | Ioderate Viola | | | |
| Offense | 1 st Offense | 2 nd Offense | 3 rd Offense | 4 th Offense |
| | | | | & Up |
| Failure to maintain interceptors in | \$150 | \$300 | \$500 | \$1,000 |
| proper working order | | | | |
| Failure to clean out interceptor every 30 | \$150 | \$300 | \$500 | \$1,000 |
| days | | | | |
| | Major Violati | | | |
| Source of sewer blockage (minimum) \$500 and not more than \$10,000 plus cost of cleaning lines | | | | |
| Source of sanitary sewer overflow(minimum) \$1,000 plus cost of cleaning lines | | | | |
| Falsification of records \$1,000 | | | | |
| *updated August 2, 2010 | | | | |

South Camden Sewer Utility Fee Schedule Revised June 5th, 2017 Page 2 of 2

^{*}Repairs requiring contracted labor will be charged at invoice cost.

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Public Records

Fee Schedule

Copy Fees:

Public Records (Black/White)

| 8 ½ x 11 and 8 ½ x 14 | \$.15/page |
|------------------------|------------|
| With printed pictures | \$.30/page |
| 11 x 17 | \$.35/page |
| Public Records (Color) | |
| 8 ½ x 11 with Pictures | \$.50/page |

^{*}Counties are not required to create a public record that is not already in existence. However, the municipality may elect to create the record if it determines that the record will provide an ongoing benefit to the county and/or its citizens.

Public Records Fee Schedule Revised June 12, 2015

Regular Meeting – June 5, 2017

 $FY\,2017\hbox{-}2018\ Camden\ County\ Schedule\ of\ Fees$

CAMDEN COUNTY Public Library

Fee Schedule

Copy Fees:

| 8 ½ x 11 and 8 ½ x 14 (Black /White) | \$.10/page |
|--------------------------------------|------------|
| 8 ½ x 11 and 8 ½ x 14 (Color) | \$.25/page |
| 11 x 17 (Black /White) | \$.20/page |
| 11 x 17 (Color) | \$.50/page |
| Incoming Fax | \$.10/page |
| Inter Library Loan | \$3.50 |
| Proctoring | No Charge |

Public Library Fee Schedule Revised June 6, 2017

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Stormwater/Watersheds

Maintenance Fee Schedule

Rate Structure

| | \$ 1. FCPA |
|---|------------------------|
| + | \$ 2. ERU |
| + | \$ 3. GA |
| = | \$ Total Fee/Parcel |

- 1. FCPA Fixed Cost Per Account = Currently Estimated at .64 per Parcel
- 2. ERU Impervious Area Rate Equivalent Residential Units Rate ***Average Impervious Area of a Single Family Residence = 4,500 sq. ft. = 1 ERU (Equivalent Residential Unit) which is approximately 1/10 of an acre.
- 3. GA Gross Acreage Rate in \$/acre See Table Below

Rate Table

| <u>Watersheds</u> | <u>FCPA</u> | ERU Rate | GA Rate | Total Fee |
|-------------------|--------------|-------------|------------|------------------------|
| North River | \$.64/Parcel | \$10.00/ERU | \$.25/Acre | \$10.89 |
| Sawyer's Creek | \$.64/Parcel | \$10.00/ERU | \$.25/Acre | \$10.89 |
| Shiloh | \$.64/Parcel | \$10.00/ERU | \$.25/Acre | \$10.89 |
| South Mills | \$.64/Parcel | \$12.80/ERU | \$.32/Acre | \$13.76 |
| · | · | | | Per Single Family Home |

stexemptions itemized in the stormwater ordinance.

Regular Meeting – June 5, 2017

FY 2017-2018 Camden County Schedule of Fees

CAMDEN COUNTY

Approved Fee Schedule Certification

Continuing authority of commission

Nothing contained in the provisions of this schedule shall be construed to prevent the County Board of Commissioners from imposing, from time to time as it may see fit, such license taxes as are not specifically defined or included in this schedule, or from increasing or decreasing the amount of any fee when not in conflict with State or Federal law.

Same-False statements

Any person who willfully makes a false statement on any fee application shall be guilty of a misdemeanor.

The forgoing instrument was duly approved and adopted at a meeting of the Camden County Board of Commissioners, said meeting date June 5th, 2017.

| ATTEST: | Clayton D Riggs, Chair Camden County Board of Commissioners |
|-----------------------------------|--|
| | |
| Karen Davis Clerk to the Board | |



FY 2017-2018 Budget

Schedule of Changes Per Budget Work Sessions

| <u>GF</u> | <u>Item</u> | Submitted | Change | Proposed | |
|--------------|-------------------------------|------------------|---------------|-----------|---------------------------|
| 106210 | Sr. Center Travel | 2,000 | 1,000 | 3,000 | Increase/add requested |
| 106110 | Library Sal&Ben/Website Maint | 71,766 | 2,501 | 74,267 | Increase/add requested |
| 106900 | School Appropriation | 2,300,000 | 300,000 | 2,600,000 | Increase/BOC |
| 104940 | Position & Incentive Change | 53,150 | 66,527 | 119,677 | Increase/BOC |
| | Tax Increase | .68 | (305,412) | .71 | Increase/.03 BOC |
| 104000 | Fund Balance Appropriated | 300,000 | 64,616 | 364,616 | Increase |
| | | | | | |
| Other | | | | | |
| CPT | One Mill Rip Rap | 0 | 40,000 | 40,000 | Add request by Department |
| SCWSD | Membrane | 92,000 | 12,000 | 104,000 | Add request by Department |

529 530 531

Motion to approve FY 2017-2018 budget.

532533

| 534 | RESULT: | PASSED [UNANIMOUS] |
|-----|---------|--------------------------|
| 535 | MOVER: | Tom White, Vice Chairman |
| 536 | AVEC. | Maiggs Diggs White Vrair |

536

AYES: Meiggs, Riggs, White, Krainiak, Munro

537538

E. Proposed 2018-2022 Capital Improvement Program

539 540

A copy of the Capital Improvement Program is available for public inspection in the clerk's office.

541542

Motion to approve 2018-2022 Capital Improvement Program

543

| 544 | RESULT: | PASSED [UNANIMOUS] |
|-----|----------------|---------------------------------------|
| 545 | MOVER: | Garry Meiggs, Commissioner |
| 546 | AYES: | Meiggs, Riggs, White, Krainiak, Munro |

547

Regular Meeting – June 5, 2017

548 F. Purchase of Real Estate in South Mills Township 549 550 Motion to approve purchase of real estate in South Mills Township not to exceed \$50,000 551 with marketable title as approved by the county attorney. 552 553 **RESULT:** PASSED [UNANIMOUS] 554 **MOVER:** Tom White, Vice Chairman 555 **AYES:** Meiggs, Riggs, White, Krainiak, Munro 556 557 558 **ITEM 7. CONSENT AGENDA** 559 560 Motion to approve consent agenda as amended. 561 **RESULT:** PASSED [UNANIMOUS] 562 **MOVER:** Garry Meiggs, Commissioner 563 **AYES:** Meiggs, Riggs, White, Krainiak, Munro 564 565 A. Minutes – Board of Commissioners Meeting of 05-15-2017 566 567 B. DMV Monthly Report 568 STATE OF NORTH CAROLINA **COUNTY OF CAMDEN** TO: The Tax Administrator of Camden County July Ren. Due 8/15/17 You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law. SOUTH MILLS **COURTHOUSE** SHILOH TOTAL 23,898.40 22,182.12 14,576.25 60,656.77 569 570 C. Surplus Property Requests 571 572 573 574 575 576

Regular Meeting – June 5, 2017

577578579

Sheriff's Office LESO Program Surplus Items Requested By Sheriff Tony Perry

The following items are no longer needed due to the completion of the shooting range.

| Disposition | Item | Disposal Method | Suggested Value |
|-------------|---------------------------------|-----------------|-----------------|
| Sell | 2002 John Deere Loader/Scoop | Auction | \$67,000 |
| Sell | 30 KW Generator | Auction | \$25,000 |
| Sell | 30 KW Generator | Auction | \$25,000 |
| Sell | 10 KW Generator | Auction | \$10,000 |
| Sell | 1991 Ford Tractor | Auction | \$15,000 |
| Disposition | Item | Disposal Method | Suggested Value |
| Sell | 2000 Sterling/Rig LT 9500 Truck | Auction | \$60,000 |
| Sell | 2004 Freightliner Dump Truck | Auction | \$60,000 |
| Sell | 1997 Chevy/3500 Truck | Auction | \$10,000 |
| Sell | 1998 Case Dozer | Auction | \$65,000 |
| Sell | 1990 Case Dozer | Auction | \$80,000 |
| Sell | John Deere Road Grader | Auction | \$45,000 |

580 581

582

Ъ Т-

D. Tax Refunds, Pickups and Releases

| NAME | REASON | TYPE NO. | |
|---------------------------------|---|---|--|
| Ashley Sue Mains | \$119.36 Plate held 30 days - transferred to another state. | Pick-Up/19983 V-65470-12 | |
| Sam Tim | \$110.34 Vehicle sold within 30 days of renewal. | Pick-Up/19999 V-63316-11 | |
| Charles A. Stottlemyer | \$518.34 Foreclosure Fee | Pick-Up/20012 R-89195-15 | |
| Frances Walter Been | \$223.10 Turned in plates | Pick-Up/20025 35649439 | |
| Glen A.,Jr. & Julie Carey Trust | \$192.20 Roll back taxes on sale of lot - 2014-2016 | Pick-Up/20026 R-80534-2014 R-87660-2015 R-95098-2016 | |

583 584

CAMDEN COUNTY BOARD OF COMMISSIONERSRegular Meeting – June 5, 2017

587

| | FROM: CAMDEN C | COUNTY ADMINISTRATOR OFF | ICE | No. 199 | 983 |
|----|----------------------------------|---|-----------|---------|-------------------------------------|
| (1 |) REQUEST THE FOL | LOWING CHANGES BE MADE | | | |
| (2 | YEAR 2012 NAME ASM & ADDRESS 134 | | (YOTHER) | | LLE 940 LN Mithin Setting bla |
| | | +1210 RELEASE | \supset | | - - |
| Pe | ersonaleal | COUNTY FIRE 119.36 ÷ 12 = 9.947 9.947 x 0 = - | INTEREST | TOTAL | BILL# |
| | otal | | 1 | 19.36 | V65470 |

CAMDEN COUNTY BOARD OF COMMISSIONERSRegular Meeting – June 5, 2017

| | FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE No. 19999 | |
|-----|---|---|
| | (1) REQUEST THE FOLLOWING CHANGES BE MADE | |
| | (2) EXPLANATION: () OVERCHARGED () DOUBLE LISTING | |
| | YEAR 2011 TOWNSHIP SH Corner Vehicle sold within 3 | 3 |
| | NAME Sam Tim (41880) | |
| | ADDRESS 231 Sailboat Rd. | |
| | Shiloh, NC 27974 | |
| | PIN# VO038834 | |
| | RELEASE | |
| | Personal Personal O Personal Personal O Personal O Personal O Personal O Personal O | |
| | Real | |
| 588 | Total 110.34 V63316 | |
| | FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE No. 20012 | |
| | (1) REQUEST THE FOLLOWING CHANGES BE MADE | |
| | (2) EXPLANATION: () OVERCHARGED () DOUBLE LISTING | |
| | () LATE LISTING (V) OTHER FORECLOSURE FEE | |
| | YEAR 2015 TOWNSHIP | |
| | NAME CHARLES A. STOTTLEMYER | |
| | ADDRESS 90 TERESA A STOTTLEMYER | |
| | 17082 YOUNG STREET, WOOD FORD, VA 22580 | |
| | PIN# 01-7998-01-06-3034-0000 | |
| | RELEASE | |
| | PROPERTY VALUE COUNTY FIRE INTEREST TOTAL BILL # | |
| | Personal | |
| | Real 75,855 | |
| | Total | |
| | <u>PICK UP</u> FORECLOSURE FEE | |
| | PROPERTY VALUE COUNTY FIRE INTEREST TOTAL BILL# | |
| | Personal | |
| | Real 75,855 | |
| | Total 518.34 R 89195 | |
| 589 | ADJUSTMENT/REFUND 2015 | |

CAMDEN COUNTY BOARD OF COMMISSIONERS Regular Meeting – June 5, 2017

| FROM: CAMDEN C | COUNTY ADMI | NISTRATOR O | FFICE | No. 200 |)25 |
|---------------------|----------------|--------------------------------|-----------|-------------------------|--------------|
| (1) REQUEST THE FOL | LOWING CHA | nges be made | | | |
| (2) EXPLANATION: | • |) OVERCHARGE) LATE LISTING | | IBLE LISTING IER Turned | inplates |
| YEAR 2016 | TOW | NSHIP C+ | 1 | | |
| NAME Franc | <u>res Wal</u> | iter be | en (200 | 5/6001 | _ |
| ADDRESS 139 | Scotla | and Kd | • | | _ |
| Can | rden, 1 | OC 25 | 1921 | | ~ |
| PIN# 6035 | PEPP2 | | | | - - |
| | | RELEAS | <u>SE</u> | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL# |
| Personal | | | | | |
| Real | | | | | |
| Total | | | | | |
| | | PICK U | <u>P</u> | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL# |
| Personal | | | | | |
| Real | | | | | |
| Total | | | | | |
| | | ADJUSTMENT | REFUND | | |
| PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL# |
| Personal | | 19= 95. | · | ~ | |
| Real | 99'31 X | 2= 44.6 | 7 | | 111 - 11 - 1 |
| Total | | | | 223,10 | 35649439 |

CAMDEN COUNTY BOARD OF COMMISSIONERSRegular Meeting – June 5, 2017

| | FROM: CAMDE | N COUNTY ADM | INISTRATOR OF | FICE | No. 20 | 026 |
|------------|-------------------------------|----------------------|---------------------------------|----------|-----------------------------|--------------------------|
| | (1) REQUEST THE | FOLLOWING CHA | NGES BE MADE | | | |
| | (2) EXPLANATION | |) OVERCHARGEI) LATE LISTING | | IBLE LISTING IER ROU bac | ctaxes on sale of Lot |
| | YEAR 2014 - | NOT JIOS | VNSHIP_SM |) | | ١ . |
| | NAME <u>Gler</u> ADDRESS ? | O' POX | 311 | | arey rust | (44952) |
| | | outh Mil 7999-00- | 15, NC | | | - |
| | | | RELEASI | 3 | | • |
| | PROPERTY VALUE | COUNTY | <u>FIRE</u> | INTEREST | TOTAL | BILL# |
| | Personal | | | | | |
| | Real | | PICK UP | | | |
| | PROPERTY VALUE Personal | COUNTY | FIRE | INTEREST | TOTAL | BILL# |
| 591 592 | Real | 162.09 | 2.57 | 27,54 | 192,20 | R95098 |
| 593 594 | E. Tax Collection I | Report | | | | |

Regular Meeting – June 5, 2017

Tax Collection Report APRIL 2017

| Day 3 4 5 | 1,482.61 | | | 1,482.61 | |
|--------------------|-------------|------------|-------------------|-------------|-----------|
| | 0.007.07 | | | | |
| 5 | 2,037.37 | | \$189.76 - Refund | 2,037.37 | |
| | 176.73 | | | | 176.73 |
| | 5,428.05 | | | 5,428.05 | |
| 6 | 468.14 | | | 468.14 | |
| 7 | 8,503.98 | | \$0.02 - Refund | 8,503.98 | |
| 10 | 6,872.10 | | \$9.91 - Refund | 6,872.10 | |
| 11 | 7,029.71 | | | 7,029.71 | |
| 12 | 3,533.77 | | | 3,533.77 | |
| 13 | 750.00 | | | 750.00 | |
| 17 | 4,264.19 | | | 4,264.19 | |
| | 1,023.52 | | | | 1,023.52 |
| 18 | 340.15 | | | | 340.15 |
| Wilder | 4,847.20 | | \$74.96 - Refund | 4,847.20 | |
| 19 | 138.00 | | | | 138.00 |
| | 1,224.33 | | | 1,224.33 | |
| 20 | 6,397.86 | | | 6,397.86 | |
| 21 | 1,925.90 | | | 1,925.90 | |
| 24 | 1,590.52 | | \$1.25 - Refund | 1,590.52 | |
| 25 | 2,763.33 | | | 2,763.33 | |
| 26 | 5,007.37 | | | 5,007.37 | |
| 27 | 6,227.69 | | \$6.75 - Refund | 6,227.69 | |
| 28 | 8,711.72 | | | 8,711.72 | |
| | 617.18 | | | | 617.18 |
| | 4,329.63 | | | 4,329.63 | |
| | | | | | |
| | | | _ | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | \$85,691.05 | \$0.00 | | \$83,395.47 | \$2,295.5 |
| | | | | | |
| | \$85,691.05 | | | \$85,691.05 | |
| | | | | | |
| | \$4.00 | - f d | | | |
| | -\$282.65 | | | | |
| | \$0.00 | | | | |
| | | Shortage | | | |
| | \$0.007 | Adjustment | | | |
| | \$85,408.40 | | | | |

| Submitted by Sisa 5. anderson | Date: 5-8-17 | - |
|-------------------------------|--------------|---|
| Approved by: | Date: | |

Regular Meeting – June 5, 2017

F. Purchase of Utility Easement

Russell E. Twiford (Retired) John S. Morrison Edward A. O'Neal * + H.P. Williams, Jr.

*Certified Mediator +Certified Family Financial Mediator



May 31, 2017

R. Mark Warren Courtney S. Hull Lauren E. Arizaga-Womble Megan E. Morgan Whitney A. Young

> Please respond to: MOYOCK

Stephanie Humphries Finance Officer, Camden County, etc.

Re: Gordon Easement

Dear Stephanie,

You will find attached a draft of the proposed easement from the Gordons to Camden County. My research indicated Mary Gordon is a widow, however, her son Glen is married to Sheila P. Gordon. It will be necessary for all three to sign the easement. Secondly, the plat is not yet of record. We will attach a copy of the same to the deed.

Third, if you review the metes and bounds description, you will note I have encompassed the entire 40 feet for the permanent although the survey indicates 20 feet is to be for a construction and the other 20 feet is for the actual utility easement. Sometimes easements are drawn whereby that portion allotted to construction terminates upon completion or a date certain. It occurs to me that the construction easement should not terminate upon completion in that in the future it may be necessary for maintenance and repairs. If I am incorrect, advise me and I can break the description down into a construction easement and an actual utility easement.

This easement is perpetual, that is to say it will run with the land for all time. It is, however, exclusive to Camden and its agents or assignors of the utility. That is to say, Camden can only use this for a utility easement and it cannot permit others to use it for any purpose unless they are a direct agent or successor to Camden in maintaining the utility.

If this document is agreeable to the Gordons nothing further need be done except the document be executed, the signatures notarized and submitted to the Register of Deeds for recording.

Pursuant to our earlier conversation, I have commenced a limited title examination which is more tedious than I thought it would be a given the activity of the Gordons in Camden real-estate over the years. My search goes back to May of 1999. I have not discovered any deeds of trust nor judgments either of the Gordons. That is primarily what I am looking for. The taxes are paid through the year 2016. However, in 1991 Nellie P. Morrissette retained a life estate. I assume, but do not know for certain, she is now deceased. Please inquire.

ELIZABETH CITY
P.O. Box 99 • 203 N. Road Street
Elizabeth City, NC 27907
Telephone (252) 338-4151 • Fax (252) 338-8546

www.twifordlaw.com

MOYOCK
P.O. Box 669 • 111 Currituck Commercial Drive
Moyock, NC 27958
Telephone (252) 435-2811 • Fax (252) 435-9974

598

Regular Meeting – June 5, 2017

Please advise if you have any question. Of course, I will be most pleased to discuss this with the Gordons should they have any inquiries.

Warmest Personal Regards,

John S. Morrison

601

JSM: eam

NORTH CAROLINA CAMDEN COUNTY

DEED OF UTILITY EASEMENT

This DEED OF UTILITY EASEMENT is made by Mary M. Gordon, Glen D. Gordon and Sheila P. Gordon, Grantors, and Camden County, a body politic and political subdivision of the State of North Carolina, Grantee, on this the _____ day of June, 2017.

For and in consideration of one dollar (\$1.00) and other good and sufficient consideration, the receipt of which is acknowledged, Grantors do hereby grant, bargain, and sell unto Grantee the following utility easement for purposes of installation and maintenance of equipment, pipes, conduits, and the like and thereafter to alter, operate and maintain such for a public waste water utility in, upon, over, across and under the following described property situate in Courthouse Township.

That certain tract or parcel of land situate in Courthouse Township, Camden County, North Carolina, which is more particularly described pursuant to a plat attached hereto drawn by Eastern Carolina Engineering, PC, Registered Land Surveyors, under date of May 26, 2017 entitled in part "Easement Plat of Camden County," as follows:

Beginning at a point which marks the southeast corner of land owned by Camden County as more particularly described in Deed Book 269, Page 422, of the Public Registry of Canden County, and which point is also on the line of division between property owned by the Grantors more specifically described in Deed book 95, Page 491 of said registry; thence north 54° 14" east a distance of 40.93 feet; thence, north 80° 31' 04" east a distance of 181.61 feet; thence, north 61° 55' 29" east a distance of 45.76 feet to a point on the southwestern side of U.S. Highway 158; thence, south 48° 34' 28" east a distance of 73.79 feet to a point on the southwestern side of U.S.

Regular Meeting – June 5, 2017

| west a distance of 20.00 feet; thence, north 41° 25′ 32″ west a distance of 19.81 feet; t. | vest a distance of 15.08 feet; thence, south 41° 25′ 32′ 48° 22′ 21″ west a distance of 13.79 feet; thence, soutl hence, north 71° 02′ 19″ west a distance of 55.76 feet of 178.55 feet back to the point and place of beginning. | 1 ; |
|---|--|----------|
| land and is exclusively for the benefit of | s easement is permanent and shall run with the forantee provided Grantee may convey or license existing to service, operate, alter, or maintain the | 9 |
| To have and to hold said righ successors as above permitted. | nt and easement to it the said Grantee and its | 3 |
| In testimony whereof, said Grar day and year first above written. | ntors have hereunto set their hands and seals the | : |
| | Mary M. Gordon | |
| | Glen D. Gordon (SEAL) | |
| | Sheila P. Gordon (SEAL) | ĺ |
| STATE OF NORTH CAROLINA COUNTY OF | a Notary Public of the County and state aforesaid | 1 |
| certify that personally Mary M. Gordon | n, Glen D. Gordon and wife, appeared before me on of the foregoing instrument. Witness my hand | 9 |
| | Notary Public | |
| My commission expires: | (SEAL) | |
| | | |

Regular Meeting – June 5, 2017

G. Budget Amendment

614

Budget Amendment

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 11^{th} day of May, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code | Number | Description of Code | Amo | unt |
|------------------------------|-------------------|---|--------------------|------------------------------------|
| | | | Increase | Decrease |
| 6400 6500 6100 6900 | | Technology Support Services Operational Support Services Regular Program Support Serv Policy, Leadership, Pub Relation | 669.00 5,940.00 | 709.00 5,900.00 |
| Explanation | : | | | |
| | Amount of Above A | ropriation in Current Budget Fincrease/Decrease of Amendment ropriation in Current Amended | - | 878,826.27 - 0.00 878,826.27 |

Regular Meeting – June 5, 2017

BUDGET AMENDMENT May 11, 2017

- 8. Other Local Current Expense Fund
 - A. We have reviewed this program area and must transfer funds to cover employee benefits and supplies. We request your approval of the following amendment.

| After School Pr | <u>rogram</u> | | | |
|------------------------------|------------------------|----|----|----------|
| 7100.701.231 | Emp Hosp Ins Costs | \$ | + | 1,123.00 |
| 7100.701.333 | Field Trips | | - | 1,193.00 |
| 7100.701.411 | Instructional Supplies | | +_ | 70.00 |
| | | | | |
| Total – After School Program | | | + | .00 |

B. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this area of the budget. We request your approval of the following amendment.

| Activity Bus | | | |
|------------------|-------------------------|---------|----------|
| 6550.706.171 | Salary – Act Bus Driver | \$ + | 2,500.00 |
| 6550.706.172 | Overtime Pay- Driver | - | 500.00 |
| 6550.706.231 | Emp Hosp Ins Costs | + | 20.00 |
| 6550.706.422 | Repair Parts | - | 2,000.00 |
| 6550.706.423 | Gas/Diesel Fuel | - | 20.00 |
| | | | |
| Total - Activity | Rus | \$ + | 00 |

C. We have reviewed this program area and find that we must transfer funds to cover expenses within the budget. We request your approval of the following amendment

Maintenance of Plant 6580.802.311...50 Contracted Services \$ + 3,100.00 6580.802.312...50 Workshop Expenses + 5.00 6580.802.352...50 Professional Certification Exam Fees - 230.00 6580.802.418...50 Comp Software & Supplies + 25.00 6580.802.422...50 General Maintenance + 2,500.00 6580.802.423...50 Gas – Mtce Vehicles + 500.00 Total – Maintenance of Plant \$ + 5,900.00

D. We have reviewed this area of the budget and find that we must transfer funds to cover other areas of the Other Local Current Expense Budget. We request your approval of the following amendment.

| Board of Educa | <u>ation</u> | | |
|-----------------------|---------------------|---------|----------|
| 6910.860.192 | Salary – BOE Member | \$ - | 8,003.00 |

Regular Meeting – June 5, 2017

BUDGET AMENDMENT Other Local Current Expense Fund May 11, 2017, Page 2

6910.860.379 Other Insurance – Volunteer & Cyber + 2,103.00

Total – Classroom Teacher \$

\$ - 5,900.00

E. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this program area. We request your approval of the following amendment.

| Computer Tech | <u>1</u> | | |
|---------------|-----------------------------|---------|--------|
| 6110.905.418 | Computer Sofware & Supplies | \$ _ | 585.00 |
| 6110.905.422 | Repair Parts & Materials | - | 124.00 |
| 6400.905.343 | Telecommunications Service | + | 664.00 |
| 6400.905.411 | Supplies & Materials | + | 5.00 |
| 6510.905.341 | Telephone for Telecom (CO) | + | 40.00 |
| | | | |
| Total – Compu | ter Tech | \$ + | .00 |

Passed by majority vote of the Board of Education of Camden County on the 11th day of May, 2017.

Chairman, Board of Education

Secretary, Board of Education

618 619

Regular Meeting – June 5, 2017

Budget Amendment

Camden County Schools Administrative Unit

Local Current Expense Fund

The Camden County Board of Education at a meeting on the 11^{th} day of May, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Number | Description of Code | Amo | unt |
|--|--|--|-----------------------------------|
| 5100 5200 5300 5400 6500 6900 | Regular Instructional Programs Special Instructional Programs Alternative Learning Program School Leadership Operational Support Services Policy, Ldrshp, & Pub Relations | Increase 900.00 3,256.00 68,000.00 | 1,856.00 300.00 70,000.00 |
| Amount of Above | propriation in Current Budget of Increase/Decrease of Amendment propriation in Current Amended | , | 390,386.00 + .00 890,386.00 |

Regular Meeting – June 5, 2017

BUDGET AMENDMENT May 11, 2017

2. Local Current Expense Fund

A. We have reviewed this program area and find that we must transfer funds to cover expenses within the overall Local Current Expense budget. We request your approval of the following amendment.

| <u>Operation of Plant</u> 6530.802.32140 Utilities – Electric 6530.802.32240 Utilities – Natural Gas 6540.802.31140 Contracted Services | \$ - 16,000.00 + 16,000.00 - 70,000.00 |
|---|---|
| Total – Operation of Plant | \$ - 70,0000.00 |

B. We have reviewed this program and find that we must transfer funds into the program to cover expenses. We request your approval of the following amendment.

| <u>Exceptional Children</u> | | | | | |
|-----------------------------|--------------------------|----|----------|----------|--|
| 5210.849.311 | Contracted Services | \$ | + | 2,000.00 | |
| 5210.849.462 | Pur of Non-Cap Comp Hdwe | | = | 600.00 | |
| Total – Excepti | \$ | + | 1,400.00 | | |

C. We have reviews this area of the budget and find that we must transfer funds to cover the cost of replacing AED machines during this current fiscal year. We are requesting approval of the following amendment.

| School Health | | | | |
|-----------------------|--------------------------|----|---|----------|
| 5840.855.131 | Salary – School Nurse | \$ | - | 2,400.00 |
| 5840.855.211 | Emp Soc Sec Costs | | - | 2,900.00 |
| 5840.855.221 | Emp Retirement Costs | | _ | 1,000.00 |
| 5840.855.231 | Emp Hosp Ins Costs | | - | 350.00 |
| 5840.855.411 | Supplies & Materials | | + | 350.00 |
| 5840.855.461 | Pur of Non-Cap Equipment | | + | 6,300.00 |
| | | | | |
| Total – School Health | | | + | .00 |

D. We have reviewed this program area and find that we must transfer funds to cover retirement expenses as well as other expenses within the program. We request your approval of the following amendment.

| Office of The S | Superintendent | | |
|-----------------|-------------------|---------|--------|
| 6940.865.211 | Emp Soc Sec Costs | \$ _ | 270.00 |

Regular Meeting – June 5, 2017

BUDGET AMENDMENT Local Current Expense Fund May 11, 2017, Page 2

| 6940.865.221 | Emp Retirement Costs | + | 68,000.00 |
|--------------|---------------------------|----|-----------|
| 6940.865.231 | Emp Hosp Ins Costs | + | 270.00 |
| 6940.865.342 | Postage | - | 450.00 |
| 6940.865.422 | Repair Parts – Co Vehicle | + | 200.00 |
| 6940.865.423 | Gas – County Vehicle | + | 201.00 |
| 6940.865.424 | Oil – County Vehicle | _+ | 49.00 |
| | | | |

Total – Office of The Superintendent \$ + 68,000.00

E. We have reviewed this program area and find that we must transfer funds to cover supplies in other instructional areas. We request your approval of the following amendment.

Office of the Principal
5400.870.411.304 Supplies & Materials \$ - 300.00

Total – Office of the Principal \$ - 300.00

F. We have reviewed this program area and find that we must transfer funds within to cover expenses of the budget. We request your approval of the following amendment.

 Supplementary Pay

 5240.911.181
 Supplementary Pay
 \$ + 1,856.00

 5330.911.181
 Supplementary Pay
 - 1,856.00

 Total – Supplementary Pay
 \$ + .00

G. We have reviewed this program area and find that we must transfer funds into the budget to cover expenses. We request your approval of the following amendment.

Vocational Program Support
5120.922.418 Computer Software & Supplies \$ + 900.00

Total – Supplementary Pay \$ + 900.00

Regular Meeting – June 5, 2017

BUDGET AMENDMENT Local Current Expense Fund May 11, 2017, Page 3

Passed by majority vote of the Board of Education of Camden County on the 11th day of May, 2017.

Chairman, Board of Education

Secretary, Board of Education

Regular Meeting – June 5, 2017

2016-17-BA022 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
|---------------|---------------------|----------|----------|
| | | | |
| | | | |
| Expenses | | | |
| 104200-502000 | Salaries | \$4,995 | |
| 104200-505000 | FICA | \$ 382 | |
| 104200-507000 | Retirement | \$ 362 | |
| 104200-507100 | 401K | \$ 250 | |
| 104400-502000 | Salaries | \$4,944 | |
| 104400-505000 | FICA | \$ 378 | |
| 104400-507000 | Retirement | \$ 358 | |
| 104400-507100 | 401K | \$ 247 | |
| 109990-500000 | Contingency | | \$11,916 |

This Budget Amendment is made appropriate funds for separated employees leave payout.

This will result in a \$11,916 change to the Contingency of the General Fund.

Balance in Contingency \$28,084.00

Regular Meeting – June 5, 2017

2016-17-BA023 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | |
|--------------------|---------------------|----------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues 106050 | Grant Revenue | \$2,500 | |
| Expenses 106050 | 4-H Expenses | \$2,500 | |

This Budget Amendment is made appropriate funds for grant revenue.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$28,084.00

Regular Meeting – June 5, 2017

2016-17-BA024 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | |
|---------------------|------------------------------------|----------------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues 10/4500 | Tax Revenue | \$42,500 | |
| Expenses 104500 | Refund Expense | \$ 7,500 | |
| 106900 106900 | CH&S VFD 4 cents SM VFD 4 cents | \$20,000 \$15,000 | |

This Budget Amendment is made appropriate funds for tax revenue, fire tax match, and expense.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$28,084.00

Regular Meeting – June 5, 2017

2016-17-BA025 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund as follows:

| | | AMC | UNT |
|---------------|---------------------------|----------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| | | | |
| Expenses | | | |
| 105̂800- | MW/YW Hauls | \$18,500 | |
| 105800- | Convenience Sites | \$11,800 | |
| 105800- | White Goods | \$ 7,000 | |
| 105800- | Recyclable Hauls | \$10,000 | |
| 105800-503000 | Part Time Salaries | | \$ 3,000 |
| 105800-505000 | FICA | | \$ 230 |
| 105800-554302 | Maintenance/Site Developm | nent | \$25,000 |
| 109990-500000 | Contingency | | \$19,070 |

This Budget Amendment is made appropriate additional funds for Solid Waste expenses.

This will result in a \$19,070 reduction to the Contingency of the General Fund.

Balance in Contingency \$9,014.00

630 631

632

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ITEM 8.

ITEM 9.

634 635

636 637

638

639 640

641 642

643 644

ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

645

646

647 648 A. April 2017 Library Statistics Report

B. Register of Deeds May 2017 Reports

COMMISSIONERS' REPORTS

None.

The North Carolina Association of County Commissioners will hold its annual conference August 10-12, 2017 in Durham, North Carolina. Manager Brillhart requested that the board inform the clerk of their plans to attend so that appropriate arrangements can be made.

- C. ARHS 2016 Annual Child Fatality Prevention Report

CAMDEN COUNTY BOARD OF COMMISSIONERSRegular Meeting – June 5, 2017

| 649 | | D. Trillium Health Resources Quarterly Fiscal Monitoring Report |
|-----|-----------------|--|
| 650 | | |
| 651 | ITEM 11. | OTHER MATTERS |
| 652 | | |
| 653 | | None. |
| 654 | | |
| 655 | ITEM 12. | ADJOURN |
| 656 | | |
| 657 | | Chairman Riggs adjourned the meeting at 8:15 p.m. |
| 658 | | |
| 659 | | |
| 660 | | |
| 661 | | |
| 662 | | |
| 663 | | |
| 664 | | Clayton Riggs, Chairman |
| 665 | | Camden County Board of Commissioners |
| 666 | | |
| 667 | ATTEST: | |
| 668 | | |
| 669 | | |
| 670 | | |
| 671 | Karen Davis | , |
| 672 | Clerk to the B | toard state of the |
| 673 | | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.G

Meeting Date: July 03, 2017

Submitted By: Stephanie Humphries, Finance Director

Finance

Prepared by: Karen Davis

Item Title Budget Amendment

Attachments: 17-18-BA001 (DOC)

Summary:

For your review and approval.

Recommendation:

Review and approve.

2017-18-BA001 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2018.

Section 1. To amend the Community Park Fund as follows:

Clerk to Board of Commissioners

| _ | | AMOUNT | | | |
|--|-----------------------------------|----------------|----------|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | |
| Revenues 65699613-433900 | Fund Balance Appropriated | \$2,325 | | | |
| Expenses 656130 | Park Operations | \$2,325 | | | |
| This Budget Amendm | ent is made appropriate funds for | Park Maintenan | ice. | | |
| This will result in no change to the Contingency of the General Fund. | | | | | |
| Balance in Contingency \$40,000.00 | | | | | |
| Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of July, 2017. | | | | | |
| | | | | | |

Chairman, Board of Commissioners



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.H

Meeting Date: July 03, 2017

Submitted By: Karen Davis, Clerk to the Board

Schools

Prepared by: Karen Davis

Item Title School Budget Amendments

Attachments: Budget Amendments (PDF)

Summary:

For your review and possible approval.

Recommendation:

For your review and possible approval.

Budget Amendment

Camden County Schools Administrative Unit

Local Current Expense Fund

The Camden County Board of Education at a meeting on the 8th day of June, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Number | Description of Code | Amor | ınt |
|--|--|----------|------------|
| | | Increase | Decrease |
| 5100 | Regular Instructional Programs | 3,676.00 | |
| 5200 | Special Instructional Programs | 2,135.00 | |
| 5300 | Alternative Learning Program | | 1,431.00 |
| 5800 | School Based Support Services | ' | 3,610.00 |
| 6300 | Alternative Support Services | 60.00 | |
| 6500 | Operational Support Services | | 920.00 |
| 6600 | Financial/HR Support Services | 30.00 | |
| 7100 | Community Support Services | 60.00 | |
| 8100 | Pmts to Other Gov't Units | | 21,414.00 |
| | | | |
| | | | |
| · | | | |
| | | | |
| Explanation: | | · | |
| | opriation in Current Budget Increase/Decrease of | \$ 2,3 | 390,386.00 |
| Above Amendment Total Appropriation in Current Amended | | - | 21,414.00 |
| Budget | - | \$ 2,3 | 68,972.00 |

| Passed by majority vote of the Board of | We the Board of County Commissioners of |
|---|---|
| Education of Camden County on the 8 th day | Camden County hereby approve the changes |
| of June 2017. | in the County School Funds Budget as |
| | indicated above, and have made entry of these |
| | changes on the minutes of said Board, |
| Church April | this day of 20 |
| Chairman, Board of Education | Chairman, Board of County Commissioners |
| TRANS W. Tayland | |
| Secretary, Board of Education | Clerk, Board of County Commissioners |
| | |

BUDGET AMENDMENT June 8, 2017

2. Local Current Expense Fund

A. We have reviewed this program area and find that we must transfer funds to cover expenses. We request your approval of the following amendment.

| <u>Classroom</u> | Support | · • | | | |
|---------------------------|---------|--------------------|---|---------|----------|
| 5110.842.1 | 62 | Substitute Pay | | \$ + | 900.00 |
| 5110.842.3 | 15 | Reproduction Costs | | - | 3,436.00 |
| 5110.842.3 | 15.304 | Reproduction Costs | | - | 230.00 |
| 5110.842.3 | 15.308 | Reproduction Costs | | + | 3,476.00 |
| 5110.842.3 | 15.310 | Reproduction Costs | • | + | 855.00 |
| 5110.842.3 | 15.312 | Reproduction Costs | | + | 880.00 |
| 5110.842.3 | 15.350 | Reproduction Costs | | + | 1,155.00 |
| 5110.842.3 | 33 | Field Trips | | + | 105.00 |
| 5110.842.3 | 33.304 | Field Trips | | + | 275.00 |
| 5110.842.3 | 33.308 | Field Trips | | - | 2,000.00 |
| 5110.842.3 | 33.310 | Field Trips | | - | 1,980.00 |
| 5210.842.1 | 62 | Substitute Pay | | | 1,500.00 |
| | | | | | |
| Total – Classroom Support | | | | \$ - | 1,500.00 |
| | | | | | |

B. We have reviewed this program and find that we must transfer funds into the program to cover expenses. We request your approval of the following amendment.

| Exceptional Children | | | | |
|----------------------|---------------------|----|----|----------|
| 5210.849.311 | Contracted Services | \$ | +_ | 1,500.00 |
| Total – Except | ional Children | \$ | + | 1,500.00 |

C. We have reviewed this program area and find that we must transfer funds within to cover expenses of the budget. We request your approval of the following amendment.

| Supplementary | <u>Pay</u> | | | |
|---------------|----------------------|------|------------|----------|
| 5110.911.181 | Supplementary Pay | \$ + | ۲ | 3,021.00 |
| 5120.911.181 | Supplementary Pay | 4 | ⊢ . | 2,050.00 |
| 5120.911.211 | Emp Soc Sec Costs | 4 | ⊢ | 60.00 |
| 5120.911.221 | Emp Retirement Costs | 4 | + | 205.00 |
| 5210.911.181 | Supplementary Pay | 4 | ۲ | 900.00 |
| 5210.911.221 | Emp Retirement Costs | - | | 305.00 |
| 5240.911.211 | Emp Soc Sec Costs | - | | 120.00 |
| 5330.911.181 | Supplementary Pay | - | | 1,431.00 |
| | | | | |

BUDGET AMENDMENT Local Current Expense Fund June 8, 2017, Page 2

| 5830.911.181 | Supplementary Pay | | - | 1,800.00 |
|---------------------------|----------------------|--|---|----------|
| 5840.911.181 | Supplementary Pay | | - | 1,500.00 |
| 5840.911.211 | Emp Soc Sec Costs | | - | 60.00 |
| 5840.911.221 | Emp Retirement Costs | | - | 250.00 |
| 6300.911.211 | Emp Soc Sec Costs | | + | 60.00 |
| 6550.911.181 | Supplementary Pay | | - | 1,000.00 |
| 6550.911.211 | Emp Soc Sec Costs | | + | 80.00 |
| 6620.911.211 | Emp Soc Sec Costs | | + | 30.00 |
| 7100.911.211 | Emp Soc Sec Costs | | + | 60.00 |
| | | | | |
| Total – Supplementary Pay | | | + | .00 |

D. We have reviewed this area of the budget and must transfer funds to cover expenses in other areas of the budget. We request your approval of the following amendment.

| Staff Develop | <u>ment</u> | | |
|-----------------|------------------------|---------|--------|
| 5110.912.31 | Contracted Services | \$ + | 60.00 |
| 5110.912.361 | Membership Dues & Fees | - | 292.00 |
| 5210.912.312 | 2 Workshop Expenses | + | 160.00 |
| Total – Staff I | Development | \$ _ | 72.00 |

E. We have reviewed this program area and find that we must transfer funds into the budget to cover expenses. We request your approval of the following amendment.

| Vocational Pro | gram Support | | | |
|------------------------------------|------------------------------|----|-----|----------|
| 5120.922.332 | Travel | \$ | - | 50.00 |
| 5120.922.411 | Instructional Supplies | | - | 900.00 |
| 5120.922.418 | Computer Software & Supplies | \$ | + - | 1,022.00 |
| | | | | |
| Total – Vocational Program Support | | | + | 72.00 |

F. We have reviewed this program area and find that we must decrease to budget to match the revenue in Child Nutrition Fund budget. We request your approval of the following amendment.

| Child Nutrition 8100.990.715 | Transfer to Child Nutrition | \$ | 21,414.00 |
|---------------------------------|-----------------------------|--------|-----------|
| Total – Child N | utrition | \$ | 21.414.00 |

BUDGET AMENDMENT Local Current Expense Fund June 8, 2017, Page 3

2.4910 Revenue – Fund Balance Appropriated

\$ + 21,414.00

Passed by majority vote of the Board of Education of Camden County on the 8th day of June, 2017.

Chairman, Board of Education

Secretary, Board of Education

Budget Amendment

Camden County Schools Administrative Unit

Capital Outlay Fund

The Camden County Board of Education at a meeting on the 8th day of June, 2017, passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Nur | nber | Description of Code | | Amo | unt |
|----------|------------|--|----------|------|-------------|
| | | | Increase | Dec | crease |
| 6500 | | Category III Projects | 20,924 | 4.00 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | <u> </u> | | |
| | | ropriation in Current Budget Increase / (Decrease) of | \$ | } | 475,151.72 |
| | bove Ame | | | - | + 20,924.00 |
| Т | Total Appı | opriation in Current Amended Bud | lget \$ | | 496,075.72 |

| Passed by majority vote of the Board of | We the Board of County Commissioners of |
|---|---|
| Education of Camden County Schools on the | Camden County hereby approve the changes |
| 8 th day of June 2017. | in the County School Funds Budget as |
| | indicated above, and have made entry of these |
| \sim \sim | changes in the minutes of said Board, |
| (Just Adul) | this day of 2 |
| Chairman, Board of Education | Chairman, Board of County Commissioners |
| Thank W. Tohind | |
| Secretary, Board of Education | Clerk, Board of County Commissioners |
| | Appropriate the second |

BUDGET AMENDMENT June 8, 2017

4. Capital Outlay Fund

A. We must increase our budget for the funds received for the purchase of a yellow bus from an allotment from NCDPI. We request your approval of the following amendment.

| | - | | |
|---|----------|----|-----------|
| Total – Revenue | \$ | - | 20,924.00 |
| 4.3400.120 Revenue – State Allocation Funds | \$ | - | 20,924.00 |
| Total – Category III Projects | \$ == | + | 20,924.00 |
| Category III Projects 6550.120.551 Purchase of School Bus | \$ | +_ | 20,924.00 |

Passed by majority vote of the Board of Education of Camden County on the 8th day of June, 2017.

Chairman, Board of Education

Secretary, Board of Education

Budget Amendment

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 8^{th} day of June, 2017 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

| Code Number | Description of Code | Amo | ant exercise the |
|---------------------|---|----------|------------------|
| | | Increase | Decrease |
| 5100 | Regular Instructional Services | 990.00 | 4 |
| 5200 | Special Instructional Services | | 90.00 |
| 6100 | Regular Program Support Serv | | 390.00 |
| 6400 | Technology Support Services | 1,150.00 | |
| 6500 | Operational Support Services | 40.00 | |
| 6900 | Policy, Leadership, Pub Relation | | 1,700.00 |
| | | | |
| Explanation: | • | | • |
| Amount | propriation in Current Budget of Increase/Decrease of | \$ | 878,826.27 |
| | Amendment | 긕 | - 0.00 |
| Total Apj Budger | propriation in Current Amended t | \$ | 878,826.27 |

| Passed by majority vote of the Board of | We the Board of County Commissioners of |
|---|---|
| Education of Camden County on the 8 th day | Camden County hereby approve the changes |
| of June 2017. | in the County School Funds Budget as |
| | indicated above, and have made entry of these |
| $\mathcal{A}_{\mathcal{O}}$ | changes on the minutes of said Board, |
| (March Adal | this day of 20 |
| Chairman, Board of Education | Chairman, Board of County Commissioners |
| TRANS W. Twifacel Secretary, Board of Education | Clerk, Board of County Commissioners |
| 2333 | Clearly Commissioners |

BUDGET AMENDMENT June 8, 2017

- 8. Other Local Current Expense Fund
 - A. We have reviewed this area of the budget and find that we must transfer funds to cover other areas of the Other Local Current Expense Budget. We request your approval of the following amendment.

| Board of Education 6910.860.371 | ation Legal Liability Insurance | \$ | 1,700.00 |
|---------------------------------|------------------------------------|---------|----------|
| Total – Board | of Education | \$ - | 1,700.00 |

B. We have reviewed this area of the budget and find that we must transfer funds to cover expenses within this program area. We request your approval of the following amendment.

| Computer Tech | <u>1</u> | | |
|---------------|----------------------------|----------|----------|
| 5110.905.311 | Contracted Services | \$ + | 990.00 |
| 5210.905.462 | Pur of Non-Cap Comp Hdwe | - | 90.00 |
| 6110.905.332 | Travel | _ | 390.00 |
| 6400.905.343 | Telecommunications Service | + | 1,150.00 |
| 6510.905.341 | Telephone for Telecom (CO) | + | 40.00 |
| | | | |
| Total - Compu | \$ + | 1,700.00 | |

Passed by majority vote of the Board of Education of Camden County on the 8th day of June, 2017.

Chairman, Board of Education

Secretary, Board of Education



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.I

Meeting Date: July 03, 2017

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Karen Davis

Item Title Tax Collection Report - May 2017

Attachments: Tax Collection Report - May (PDF)

Summary:

For your review and possible approval.

Recommendation: Review and approve.

Tax Collection Report MAY 2017

| Day | Amount | Amount | Name of Account | Deposits | Internet |
|-----|-------------------|------------|------------------|-------------|------------|
| 1 | 2,829.05 | | \$0.52 - Refund | 2,829.05 | |
| 2 | 678.62 | | | 678.62 | |
| 3 | 35.00 | | | | 35.00 |
| | 5,923.74 | | | 5,923.74 | |
| 4 | 675.00 | | | 675.00 | |
| 5 | 6,285.70 | | | 6,285.70 | |
| 8 | 5,461.19 | | | 5,461.19 | |
| 9 | 3,623.52 | | | 3,623.52 | |
| 10 | 5,574.99 | | | 5,574.99 | |
| 11 | 6,089.86 | | | 6,089.86 | |
| 12 | 165.25 | | | 165.25 | |
| 15 | 1,616.52 | | | 1,616.52 | |
| 16 | 3,475.39 | | | 3,475.39 | |
| 17 | 376.87 | | \$64.62 - Refund | | 376.87 |
| | 7,617.37 | | | 7,617.37 | |
| 18 | 5,682.40 | | | 5,682.40 | |
| 19 | 3,011.38 | | | 3,011.38 | |
| 22 | 7,377.46 | | | 7,377.46 | |
| 23 | 4,552.91 | | | 4,552.91 | |
| 24 | 4,210.45 | | | 4,210.45 | |
| 25 | 2,400.86 | | \$1.83 - Refund | | 2,400.86 |
| | 5,195.21 | | | 5,195.21 | |
| 26 | 7,264.62 | | | 7,264.62 | |
| 30 | 3,956.48 | | | 3,956.48 | |
| | 871.75 | | | | 871.75 |
| 31 | 3,154.60 | | | 3,154.60 | |
| | 1,037.43 | | \$6.00 - Refund | | 1,037.43 |
| | 389.12 | | | 389.12 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | 017010 |
| | \$99,532.74 | \$0.00 | | \$94,810.83 | \$4,721.91 |
| | \$99,532.74 | | | \$99,532.74 | |
| | 64.00 | | | | |
| | \$1.00 \$72.97 | Refund | | | |
| | \$0.00 | | | | |
| | | Shortage | | | |
| | | Adjustment | | | |
| | \$0.00 | | | | |
| | \$99,459.77 | | 1 | 1 | |

| Submitted by: Lisa S. andreson | Date: <u>6-2-17</u> |
|--------------------------------|---------------------|
| Approved by: | Date: |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.J

Meeting Date: July 03, 2017

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Karen Davis

Item Title Pickups, Releases and Refunds

Attachments: Pickups, Refunds and Releases (PDF)

Summary:

For your review and possible approval.

Recommendation:

Review and approve.

| NAME | REASON | TYPE NO. |
|---------------------------|--|---|
| Neil Curtis Bennet, Jr. | \$126.50 Released - Plate Turned in - | Pick-Up/20045 36613555 |
| Briarwood Forest Products | \$180.00 Pick-Up - Roll back taxes-R-01-7999-00-64-0991-0000 Lot 4 - R-01-7999-00-54-6880-0000 (Parent parcel) | Pick-Up/20071 R-80533-14 R-87659-15 R-94688-16 |
| Briarwood Forest Products | \$571.20 Pick-Roll back taxes - R-01-7999-00-54-6880-0000 on Lots 1, 2, and 3 | Pick-Up/20088 R-80533-14 R-87659-15 R-94688-16 |
| Jennifer B. G. Fayad | \$105.30 Refund - Military Exempt | Pick-Up/20190 31293999 |

| | FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE | | | | No. 20 | No. 20045 | |
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| | FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE | | | | No. 20088 | | |
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| | Leu Smith TAX ADMINISTRATOR Specialist | | | | | | |
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| | FROM: CAMDE | MDEN COUNTY ADMINISTRATOR OFFICE No. 2010 | | | | | | |
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CHAIRMAN OF COMMISSIONERS/COUNTY MANAGEI



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.K

Meeting Date: July 03, 2017

Submitted By: Terri Smith,

Taxes

Prepared by: Terri Smith

Item Title DMV Monthly Report

Attachments: 20170607083839342.pdf (PDF)

Summary:

DMV Monthly Report August Renewals Due 9/15/2017

Recommendation:

Review and Approve

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

SOUTH MILLS

TO: The Tax Administrator of Camden County August Ren. Due 9/15/17

COURTHOUSE

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

| 20,467.86 | 24,301.80 | 13,321.21 | 58,090.87 |
|---------------------------|--------------------------|---------------------|-----------|
| Witness my hand and offic | cial seal thisday | of | |
| | | • | |
| | Chairman, Camden Cou | unty Board of Commi | ssioners |
| Attest: | | | |
| Clerk to the Board of Com | missioners of Camden Cou | nty | |

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

Tax Administrator of Camden County

CHII OII



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.L

Meeting Date: July 03, 2017

Submitted By: Terri Smith,

Taxes

Prepared by: Terri Smith

Item Title Refunds Over \$100.00

Attachments: 20170601103611594.pdf (PDF)

Summary:

Refunds Over \$100.00 for May, 2017

Recommendation:

Review and approve.

REFUNDS OVER \$100.00

REFUNDS OVER \$100.00 MAY/17

North Carolina Vehicle Tax System

NCVTS Pending Refund report

| | Total | Change | (\$219.87) | (\$3.23) | \$223.10 | (\$7.48 GO) | (44.10.00) | (\$3.65) | \$252.34 | | (\$124.67) | (\$1.83) | \$126.50 |
|---|----------------------------------|--|------------------------------------|---------------------------------------|-------------------|---|-----------------------|-------------------|--|----------------|---|--------------------------------|-----------------------------------|
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|---|--------------------------------|---|
| | Submitted by (NOO-). (LACOLOGN | Lisa S. Anderson, Tax Administrator Camden County |

| Date | |
|------------|---|
| pproved by | Clayton D. Riggs, Chairman Camden County Board of Commissioners |

Attachment: 20170601103611594.pdf (1716: Refunds Over \$100.00)



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.M

Meeting Date: July 03, 2017

Submitted By: Stephanie Humphries, Finance Director

Finance

Prepared by: Karen Davis

Item Title Resolution Appointing Sally Norfleet as Deputy Finance

Officer

Attachments: Resolution - Deputy Finance Officer (DOCX)

Summary:

North Carolina General Statutes (NCGS) 159-24 requires each Local Government to appoint a finance officer. NCGS 159-28 requires each contract, agreement, purchase order, check, draft, electronic payment, and electronic transfer to be pre-audited by the finance officer or a deputy finance officer approved for this purpose by the governing board.

For a contract, agreement, or purchase order, the pre-audit provides assurance that the expenditure is authorized in the budget ordinance or project ordinance and that either (I) an encumbrance has been previously created for the transaction or (ii) an unencumbered balance remains in the appropriation sufficient to pay the amount to be disbursed. For a check, draft, electronic payment, or electronic transfer, the pre-audit also provides assurance that the amount is determined to be payable.

To ensure efficiency of daily operations, staff believes it would be in the County's best interest to appoint a deputy finance officer to assist with electronic banking transactions and authorize transactions as directed by the finance officer or on her behalf in her absence in some cases.



We recommend that Sally Norfleet be appointed by the Board as deputy finance officer.

Recommendation:

Adopt resolution appointing Deputy Finance Officer.

RESOLUTION

APPOINTING DEPUTY FINANCE OFFICER

LEGISLATIVE INTENT:

North Carolina General Statutes (Section 159-24) require that each local government appoint a Finance Officer. The Finance Officer is responsible for maintaining accounting records, disbursing funds, making debt service payments, investing public funds, and preparing financial statements.

WHEREAS, Stephanie Humphries was appointed as the Finance Officer by the Camden County Board of Commissioners; and

WHEREAS, Camden County Board of Commissioners believes that it will be beneficial to the daily operations of the County to appoint a Deputy Finance Officer to serve in the Finance Officer's stead should the occasion arise.

WHEREAS, Camden County Board of Commissioners expects the work of the Deputy Finance Officer to be directed and supervised by the Finance Officer.

NOW, THEREFORE, BE IT RESOLVED THAT, Camden County Board of Commissioners appoints Sally Norfleet as Deputy Finance Officer, with duties as prescribed by law and as directed by the Finance Officer, commencing on July 3, 2017.

ADOPTED, this 3rd day of July 2017,

| Attest: | Clayton D Riggs, Chairman |
|--------------------|---------------------------|
| | |
| Karen Davis, Clerk | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.N

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Set Public Hearing for UDO 2016-09-14 Sandy Hook

Crossing Prelim Plat

Attachments: UDO 2016-09-14 Sandy Hook Crossing Prelim Plat

(PDF)

Summary:

Planning Board met on June 21, 2017 to consider a Special Use Permit Application for Preliminary Plat Sandy Hook Crossing, a 16-lot major subdivision. After discussion with staff and applicant, and considering Technical Review Committee input, Planning Board recommended approval of the Special Use Permit for Preliminary Plat Sandy Hook Crossing with the conditions as stated in Staffs Findings on a 5-0 vote.

Recommendation:

Set Public Hearing for August 7, 2017.

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

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| T. White | | וטע |
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| R. Munro | | - 1 |

ABSENT

RECUSED

Item Number:

Meeting Date:

July 3, 2017

Attachments:

Preliminary Plat/Staff Findings/TRC inputs

Submitted By:

Planning Department

ITEM TITLE: Set Public Hearing; Preliminary Plat

Sandy Hook Crossing Major Subdivision

- Steve Bradshaw (UDO 2016-09-14)

SUMMARY:

Planning Board met on June 21, 2017 to consider a Special Use Permit Application for Preliminary Plat Sandy Hook Crossing a 16 lot major subdivision and after discussion with staff and applicant and considering Technical Review Committee input, Planning Board recommended approval of the Special Use Permit for Preliminary Plat Sandy Hook Crossing with the conditions as stated in Staffs Findings on a vote.

RECOMMENDATION:

Set Public Hearing for August 7, 2017.

STAFF FINDINGS OF FACTS SPECIAL USE PERMIT UDO-2016-09-14 PRELIMIARY PLAT SANDY HOOK CROSSING

PROJECT INFORMATION

File Reference:

UDO 2016-09-14

Project Name;

Sandy Hook Crossing

PIN:

03-8964-00-94-3691

Applicant:

LLC - Steve Bradshaw

Address:

102 Avery Drive

Shiloh, NC 27974

Phone:

(252) 455-1028

Email:

Agent for Applicant: Eastern Carolina

Engineering

Address: 154 U.S. Hwy 158 East

(252) 335-1888 Phone:

Email:

Current Owner of Record: Same as applicant

Meeting Dates:

Technical Review: June 6, 2017 Planning Board: June 21, 2017 **Application Received:** 5/15/2017

By: David Parks, Permit Officer

Sandy Hook Crossing | Application Fee paid: \$3,200 Check #1003

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

Land Use Application A.

В. Preliminary Plat (10 Copies)

Construction Drawings (2 Copies) C.

Perc Tests (16) from Albemarle Regional D. Health Services

E. Approval letter for Drainage Plan - Pending

Technical Review Committee inputs. F.

PROJECT LOCATION:

Street Address: Property fronted by Bartlett and Sandy Roads

Location Description: Shiloh Township

Vicinity Map:



REQUEST: Special Use Permit Preliminary Plat Sandy Hook Crossing Major Subdivision – 16 lots **Article 151.230 of the Code of Ordinances**.

SITE DATA

Lot size:

Approximately 22 acres.

Flood Zone:

Zone X (Located outside the 100 year flood)

Zoning District(s):

Basic Residential (R3-1)

Adjacent property uses:

Predominantly agriculture with some residential.

Streets:

Shall be dedicated to public under control of NCDOT.

Street name:

Sheba Court

Open Space:

Required: 22 acres X.05 = .44 Provided: 4.97 acres

Landscaping:

Provided in Construction Drawings.

Buffering:

Per Article 151.232 (N), a 50' landscaped vegetative buffer required along

all property lines that abut non-residential uses.

Recreational Land

N/A (Under required 30 lot minimum)

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: None

Distance & description of nearest outfall: 3/4 mile across Sandy Hook Road through farm field ditch out to swamp.

TECHNICAL REVIEW STAFF (PRELIMINARY PLAT) COMMENTS

- 1. South Camden Water. Approved.
- 2. Albemarle Regional Health Department. Perc test completed on all lots.
- 3. South Camden Fire Department. Approved.
- 4. Postmaster Elizabeth City. Did not attend TRC. Community Mail Box location on plans.
- 5. Army Corps of Engineer. No wetlands on site.

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- 6. Superintendent Camden County Schools. Did not attend TRC or respond.
- 7. Superintendent/Transportation Director of Schools. Approved with comments.
- 8. Sheriff's Office. Approved.
- 9. Camden Soil & Water Conservationist. Reviewed not comments.
- 10. **NCDOT**. Approved.
- 11. Mediacom. Did not attend TRC meeting.
- 12. Albemarle EMC. Approved.
- 13. Century Link. Reviewed no comments.
- 14. Pasquotank EMS. Approved.

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CAMA Land Use Plan Policies & Objectives: Consistent ☑ Inconsistent □

Land Suitability Maps (below) reflect Moderate Suitability for the property proposed to be subdivided.

2035 Comprehensive Plan

Consistent ☐ Inconsistent ☒

Property zoned R3-1 (prior to adoption of Plan) is inconsistent with Comprehensive Plan as area to be subdivided is designated as Rural Preservation.

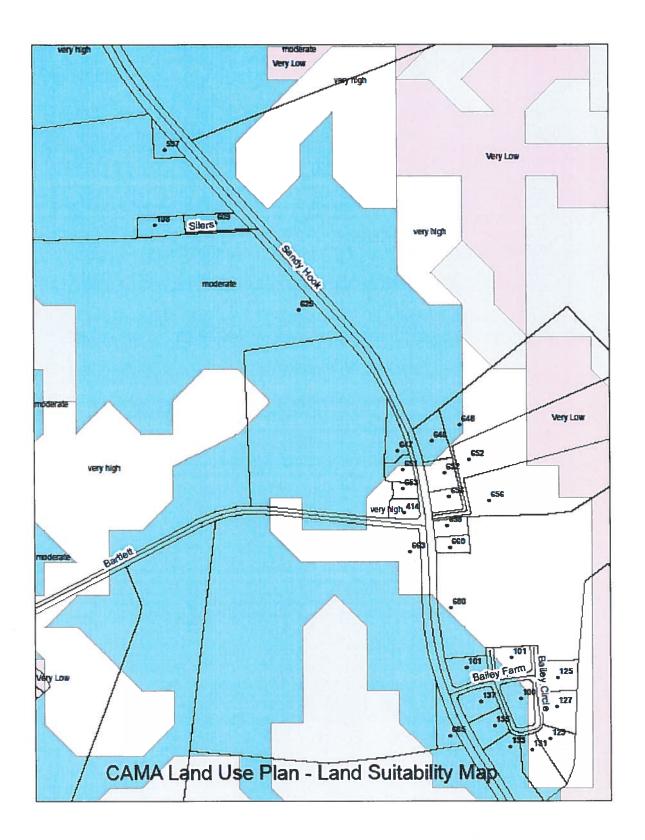
PLANS CONSISTENCY - cont.

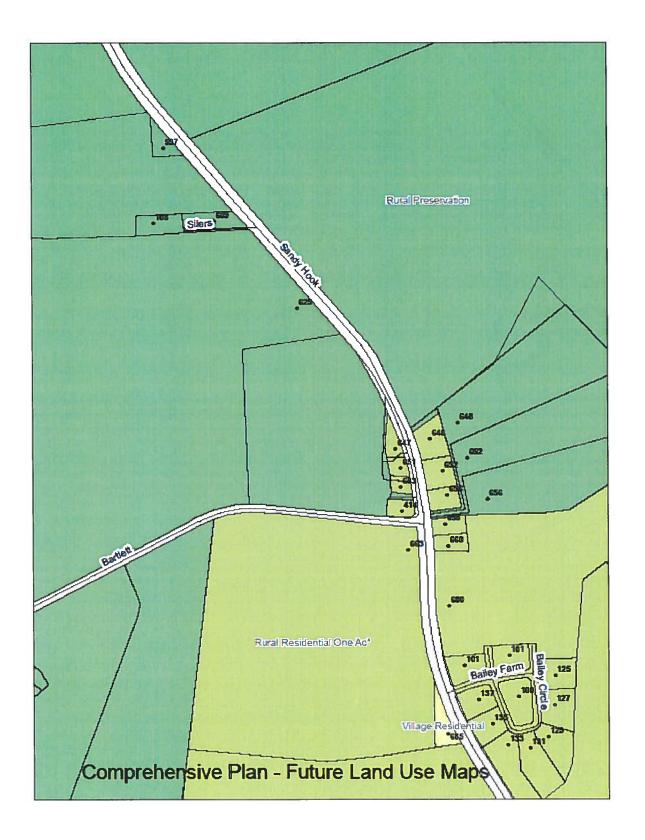
Comprehensive Transportation Plan

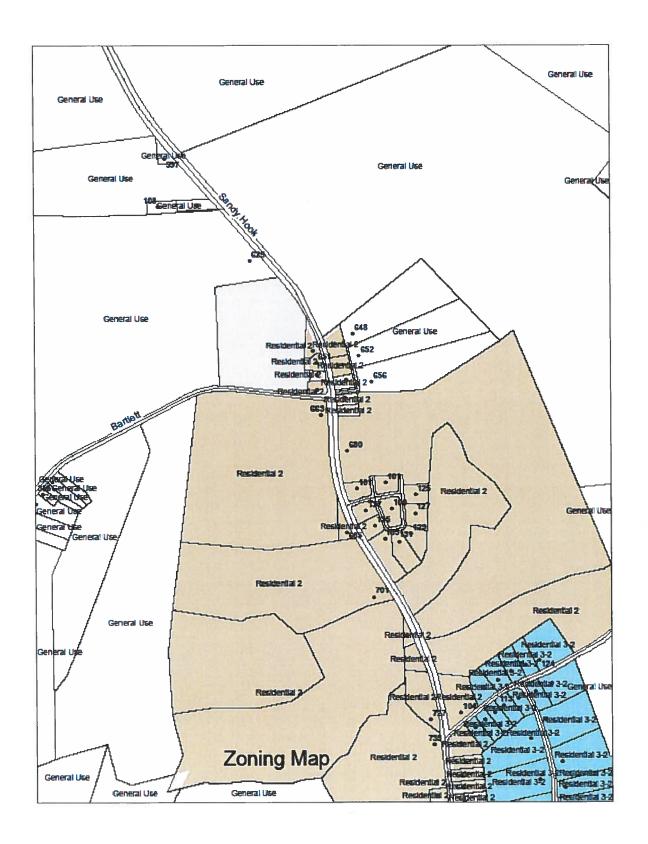
Consistent

Inconsistent □

Property abuts Sandy Hook (SR 1107) and Bartlett Road (SR 1118). Internal road to be dedicated to the public.







FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

| Yes | | No | | Endangering the public health and safety? |
|------|--------|---------------|-------------|---|
| | | | | Staffs opinion is that application does not appear to endanger the public health and safety. |
| Yes | | No | | Injure the value of adjoining or abutting property. |
| | | | | Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property. |
| Yes | × | No | | Harmony with the area in which it is located. |
| | | | | Property was rezoned to R3-1 (one are lots) in February 2012. Comprehensive Plan has property identified as Rural Preservation. |
| EXCE | EED PU | J BLIC | FACILITIES: | |
| Yes | ⊠ | No | | Schools: Proposed development will generate 11 students (.67 per household X 16 households). High School over capacity: 2016/2017 capacity: 570 Enrollment: 607 |
| Yes | | No | | Fire and rescue: Approved by the South Camden Fire Chief. |
| Yes | | No | | Law Enforcement: Approved by Sherriff's Office. |

PLANNING BOARD RECOMMENDATION:

At their June 21, 2017 meeting Planning Board recommended approval of the Special Use Permit for Preliminary Plat Sandy Hook Crossing with the following conditions on a 4-0 vote:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved Preliminary Plat and specifications submitted to the Planning Office of Camden County, North Carolina, and contained in the file titled (UDO 2016-09-14).
- 3. No land disturbing activities shall start until the County Planning Department receives approved DENR Stormwater Permit and Erosion & Sedimentation Control Plan for the development.
- 4. All lots shall be crowned to where the dwelling is located to an elevation at or above the 100 year flood as indicated in the Construction drawings listed as Building Pad Elevations. These elevations shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.
- 5. Developer shall make reasonable efforts to obtain off site drainage/maintenance easements to the outfall.
- 6. Developer and or Home Owners Association shall provide Camden County certification by a licensed North Carolina Engineer of compliance with approved Drainage Plan for Sandy Hook Crossing every five years starting from recording of Final Plat in the Camden County Registry of Deeds.
- 7. Home Owners Restrictive Covenants shall include the following information:
 - a. All requirements (to include Maintenance and allowable built upon area) listed under NCDENR Stormwater Permit.
 - b. Maintenance requirements of the outfall ditch leading.
 - c. The re-certification to the County of the approved drainage plan every five years from date of recording of Final Plat.
 - d. Maintenance of all open space and improvements throughout the subdivision.
- 8. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.



Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of the application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office, (252) 338-1919, with any questions about your application.

| Office Use Only |
|---------------------------------|
| PIN: U7-8964-00-94-3691 |
| UDO# 2016-09-14 |
| Date Received: 5/15/17 |
| Received by: |
| Zoning District: A-3-1 |
| Fee Paid \$ 3,200.00 |
| Please Do Not Write In This Box |
| Pa CK # 1003 |
| R |

Packet Pg. 272

PLEASE PRINT OR TYPE

Applicant's Name:

Sandy Hook Crossing, LLC

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement / letter with this Application.

Steven Bradshaw

Applicant's Mailing Address: 102 Avery Drive

Shiloh NC 27974

Daytime Phone Number

252-455-1028

---,

Street Address Location

of Property:

General Description

Of Proposal

21.99 Acres Sandy Hook & Bartlett Roads

Sandy Hook Crossing 16 Lot Major Subdivision Preliminary Plat

I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge.

Signed:

ed:

1/ 201

Dated:

Flood Zone? []X

[]A []AE []AEFW Located in Watershed Protection Area?

[]Yes []No Taxes Paid?

[]Yes []No

ALBEMARLE REGIONAL HEALTH SERVICES

239182

Applicant:

Owner:

P.O. BOX 128 CAMDEN, NC 27921

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST 102 AVERY DRIVE SHILOH, NC 27974

Site Location:

LOT#1 SANDY HOOK CROSSING SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 80 ft. by 50 ft. with 14 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 22"

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

230538

Applicant:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELLE P O BOX 128 CAMDEN, NC 27921 Owner: AVERY FAMILY TRUST 102 AVERY DR SHILOH, NC 27974

Site Location:

LOT 2 SANDYHOOK/BARTLETT RD SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

Seasonal Soil Wetness 36"

EHS:

Carver, Kevin

Date: 10/14/2016

239187

Packet Pg. 275

ALBEMARLE REGIONAL HEALTH SERVICES

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, NC 27974

Site Location:

LOT# 3 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil wetness 30"

EHS

Carver Kevin

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239192

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT# 4 SHILOH, NC 27974

GPD: 360 LTAR: 0.500 Classification: PS Shallow Placement

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS:

Date: <u>05/29/2017</u>

239194

Packet Pg. 277

ALBEMARLE REGIONAL HEALTH SERVICES

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT# 5 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS:

Carver, Kevin

Date: 05/29/2017

239196

Packet Pg. 278

ALBEMARLE REGIONAL HEALTH SERVICES

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE

CAMDEN, NC 27921

SHILOH, 27974

Site Location:

LOT# 6 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS: Capyer Keyin

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239198

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

Lot 7 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS:

Date: 05/29/2017

20200

Packet Pg. 280

ALBEMARLE REGIONAL HEALTH SERVICES

239200

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT#8 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

* Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS

Carver Kevin

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239201

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST 102 AVERY DRIVE P.O. BOX 128 SHILOH, 27974 CAMDEN, NC 27921

Site Location:

LOT#9

SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

Date: <u>05/29/2017</u>

ALBEMARLE REGIONAL HEALTH SERVICES

239203

Packet Pg. 282

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN. NC 27921 SHILOH. 27974

Site Location:

LOT# 10 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: PS Shallow Placement

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Shallow Placement - Type II System

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 24"

EHS:

Carver, Kevin

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239205

Packet Pg. 283

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELA FERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT# 11 SHILOH, NC 27974

GPD: 360 LTAR: 0.500 Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 80 ft. by 50 ft. with 18 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 18"

EHS:

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239206

Packet Pg. 284

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELATERY FAMILY REVOCABLE TRUST
P.O. BOX 128

CAMDEN, NC 27921

SHILOH, 27974

Site Location:

LOT# 12 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 80 ft. by 50 ft. with 18 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 18"

EHS:

Carver Kevir

Date: <u>05/29/2017</u>

239207

Packet Pg. 285

ALBEMARLE REGIONAL HEALTH SERVICES

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 **102 AVERY DRIVE SHILOH, NC 27974**

CAMDEN, NC 27921

Site Location:

LOT#13 SHILOH, NC 27974

GPD: 360

LTAR: 0.400

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 95 ft. by 50 ft. with 16 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 20"

EHS:

Carver, Kevin

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239208

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELATERY FAMILY REVOCABLE TRUST **102 AVERY DRIVE** P.O. BOX 128 CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT#14 **SHILOH, NC 27974**

GPD: 360

LTAR: 0.500

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 80 ft. by 50 ft. with 18 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 18"

EHS:

Date: 05/29/2017

ALBEMARLE REGIONAL HEALTH SERVICES

239208

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST
P.O. BOX 128

102 AVERY DRIVE
CAMDEN, NC 27921

SHILOH, 27974

Site Location:

LOT#14 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 80 ft, by 50 ft, with 18 in, of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 18"

EHS: Carver, Kevin

Date: <u>05/29/2017</u>

ALBEMARLE REGIONAL HEALTH SERVICES

230539

Applicant:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELLE P O BOX 128 CAMDEN, NC 27921 Owner: AVERY FAMILY TRUST 102 AVERY DRIVE SHILOH, NC 27974

Site Location:

LOT 15 SANDYHOOK/BARTLETT RD SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

Seasonal Soil Wetness 30"

FHS

Carver Kevin

Date: 10/14/2016

Packet Pg. 289

ALBEMARLE REGIONAL HEALTH SERVICES

239209

Applicant:

Owner:

EASTERN CAROLINA ENGINEERING C/O JASON MIZELAYERY FAMILY REVOCABLE TRUST P.O. BOX 128 102 AVERY DRIVE CAMDEN, NC 27921 SHILOH, 27974

Site Location:

LOT#16 SHILOH, NC 27974

GPD: 360

LTAR: 0.500

Classification: Provisionally Suitable

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

House pad needs to be filled higher than finished septic tank grade. Top of tank is a minimum, 12" higher than finished grade of rock in trenches. Soil Wetness 30"

EHS

Carver, Kevin

Date: 05/29/2017

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

Planning Director Camden County

| From: Camden County Planning Department To: Technical Review Staff Schools |
|---|
| RE: Preliminary Plat Sandy Hook Crossing – 16 lot Major Subdivision |
| Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments. |
| After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603. |
| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: PCANS MUST CONFOLM TO NOT SPECIFICATIONS DEVELOPER MUST SUBMIT A LETTER GIVING CAMBEN 10. SCHOOLS PERMISSION TO USE ROSDS AND RELEASING LIABILITY FOR DAMPGE Disapproved with the following comments: (Provide factual evidence for denial) |
| Name: ROGER MORGA Signature: Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263. |
| Sincerely, |
| Dandelold |
| Dan Porter |

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

— www.camdencountync.gov ——

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT Asst Clerk to the Board

JOHN 5. MORRISON
County Attorney

May 23, 2017

| From: Ci | amden C | ounty P | lanning | Department |
|----------|---------|---------|---------|------------|
|----------|---------|---------|---------|------------|

To: Technical Review Staff South candles Fire Chief

RE: Preliminary Plat Sandy Hook Crossing - 16 lot Major Subdivision

Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse, If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| Approved as is Reviewed with no comment Approved with the following | g comments/recommendations: |
|---|--|
| Disapproved with the follow | wing comments: (Provide factual evidence for denial) |
| Name: Kick Jennings Thank you for your prompt attentime at (252) 338-1919 ext 263. | Signature: Kith from have any questions, please call |

Sincerely,

Dan Porter
Planning Director
Camden County

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

www.camdencountync.gov

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

Dan Porter

Planning Director Camden County

| From: Camden County Planning Department To: Technical Review Staff Sheriffs Office |
|---|
| RE: Preliminary Plat Sandy Hook Crossing – 16 lot Major Subdivision |
| Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments. |
| After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603. |
| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: |
| |
| Disapproved with the following comments: (Provide factual evidence for denial) |
| |
| Name: Tony PERM Signature: Signature: Signature: |
| Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263. |
| Sincerely, Om 12/3/1 |

CLAYTON D. RIGGS Chairman

> TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART
County Manager

AMY BARNETT Asst Clerk to the Board

> JOHN S. MORRISON County Attorney

May 23, 2017

Planning Director Camden County

| From: Camden County Planning Department To: Technical Review Staff Scwt SD |
|---|
| RE: Preliminary Plat Sandy Hook Crossing – 16 lot Major Subdivision |
| Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments. |
| After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603. |
| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: |
| Disapproved with the following comments: (Provide factual evidence for denial) |
| |
| Name: David Credle Signature: David Credle |
| Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263. |
| Sincerely, Sincerely, |
| Dan Porter |

P. C. Box 190 * 117 North 313 * Camden, HC, 27921 * Phone (252) 338-1919 * Fax (252) 333-1603

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON
County Attorney

May 23, 2017

| From: | Camden County Planning Department |
|-------|-----------------------------------|
| To: | Technical Review Staff |

RE: Preliminary Plat Sandy Hook Crossing - 16 lot Major Subdivision

Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: Approved with the following comments of lots 1-4 ex well ex Cocrossed ments The Device of Lots 1-4 ex well ex Cocrossed ments Disapproved with the following comments: (Provide factual evidence for denial) | ځ. |
|--|----|
| Name: Signature: Signa | |

Dan Porter Planning Director

and AM

Sincerely,

Camden County

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

www.camdencountync.gov

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART
County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

| From: Camden County Planning Depa | artment |
|-----------------------------------|---------|
|-----------------------------------|---------|

To: Technical Review Staff Soil & Water Conservation

RE: Preliminary Plat Sandy Hook Crossing – 16 lot Major Subdivision

Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| F | Approved as is Reviewed with no comments. Approved with the following comments recommendations: |
|-------|---|
| I | Disapproved with the following comments: (Provide factual evidence for denial) |
| Name: | Brian Lannon Signature: Blanno |

Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263.

Sincerely,

Dan Porter Planning Director Camden County

an Blank

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

Packet Pg. 296

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

From: Camden County Planning Department

To: Technical Review Staff CENTURY LINK

RE: Preliminary Plat Sandy Hook Crossing – 16 lot Major Subdivision

Attached is a copy of the Preliminary Plat for Sandy Hook Crossing for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| <u></u> | Approved as is Reviewed with no comments. Approved with the following comments/recommendations: | | | | | | |
|---------|---|-----------|-------------|-----------------|---|--|--|
| 1 | Disappı | oved with | the follow | ing comments | : (Provide factual evidence for denial) | | |
| Name: | Just | RADINS | | Signature: | | | |
| Thank | vou for | Vour prom | nt attentio | n to this matte | If you have any questions inlease call | | |

me at (252) 338-1919 ext 263.

Sincerely,

Dan Porter Planning Director Camden County

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.0

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Set Public Hearing for UDO 2017-06-04 SUP Camden Dam

Solar LLC

Attachments: UDO 2017-06-04 SUP Camden Dam Solar LLC (PDF)

UDO 2017-06-04 SUP Camden Dam Solar LLC Map

(PDF)

Summary:

Camden Dam Solar LLC has applied for a Special Use Permit application for a 5MW AC solar farm located on North Mill Dam Road. It is scheduled to be heard by the Planning Board on July 19, 2017. The Special Use Permit Application with the Planning Board recommendation will be included in your August 7, 2017 board packet.

Recommendation:

Set Public Hearing for August 7, 2017.

Attachment: UDO 2017-06-04 SUP Camden Dam Solar LLC (1739 : Set Public Hearing for UDO 2017-06-04

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

| | Ų, |
|----------------|-----------|
| MOTION MADE BY | g. 2 |
| C. Riggs | t P |
| T. White | Packet Pg |
| G. Meiggs | Pa |
| R. Krainiak | Т |
| R. Munro | |
| NO MOTION | |
| | |
| VOTE: | |
| C. Riggs | |
| T. White | |
| G. Meiggs | |
| R. Krainiak | |
| R. Munro | |
| ABSENT | |
| RECUSED | - 1 |

Item Number:

Meeting Date:

July 3, 2017

Attachments:

SUP Findings of Facts with supporting documents

Submitted By:

Planning Department

ITEM TITLE: Set Public Hearing – Special Use Permit

Application (UDO 2017-06-04) for a 5MW AC **Camden Dam Solar LLC (SUNENERGY1)**

SUMMARY:

Camden Dam Solar LLC has applied for a Special Use Permit application for a 5MW AC solar farm located on North Mill Dam Road. It is scheduled to be heard by the Planning Board on July 19, 2017. The Special Use Permit Application with the Planning Board recommendation will be included in your August 7, 2017 board packet.

RECOMMENDATION:

Set Public Hearing for August 7, 2017

Packet Pg. 299

STAFF FINDINGS OF FACTS SPECIAL USE PERMIT UDO-2017-06-04 SOLAR FARM

PROJECT INFORMATION

File Reference:

UDO 2017-06-04

Project Name;

Camden Dam Solar,

LLC

PIN:

02-8944-00-75-7172

Applicant:

CAMDEN DAM

SOLAR, LLC SUNENERGY1

Address:

192 Raceway Drive

Mooresville, NC

28117

Phone:

(704) 662-0375

Email:

Agent for Applicant:

Address Phone: Email:

Current Owner of Record: Kim Sawyer

Meeting Dates:

7/19/2017

Planning Board

Application Received: 6/2/17

By: David Parks, Permit Officer

Application Fee paid: \$400 Check # 18532

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

A. Land Use/Development Application

B. Commercial Site Plan

C. Project Summary Letter

D. Deed & Lease Agreement

E. Documentation of all requirements from NC State Utilities Commission

F. Technical Review comments

G. Drainage Report (Not in packet)

PROJECT LOCATION:

Street Address: West of 122 Mill Dam Road **Location Description**: Courthouse Township

Vicinity Map:



REQUEST: Construction of a 5MW AC Solar Facility. Camden County Code Article 151.334 Table of Permissible Uses (Use # 17.400); Specific Standards – Article 151.347(V).

SITE DATA

Lot size:

Approximately 50 acres in size

Flood Zone:

AE/X

Zoning District(s):

General Use District (GUD)

Existing Land Uses:

Farmland/Woodland

Adjacent Zoning & Uses:

| | North | South | East | West |
|------------|--------------|---------------|--------------------|---------------|
| Zoning | GUD | GUD | GUD | GUD |
| Use & size | Woodland- 11 | Woodland – 12 | 3 residential lots | Farmland – 50 |
| | acres/Ar | plus acres | | acres |

Proposed Use(s): 5MW AC Solar Facility

Description of property:

Property has approximately 5 acres of woodland and 50 acres under farm use.

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: Arnuese Creek is to the North

Distance & description of nearest outfall:

INFRASTRUCTURE

There are currently no utilities servicing the property.

Traffic: During construction phase there will be increased traffic along South 343 and Mill Dam Road.

1. Utilities:

- A. Does the application include a letter or certificate from the District Health Department regarding septic tanks? Applicant requesting use of portable toilet during construction phase.
- B. Does the applicant propose the use of public sewage systems? No
- C. Does the applicant propose the use of public water systems? No.
- **D. Distance from existing public water supply system:** Approximately 250 feet on NC 343.
- E. Is the area within a five-year proposal for the provision of public water? No

| F. Is the area within a five-year proposal for the provision of public sewage? | F. | Is the area w | ithin a five-year | proposal for the | provision of publi | c sewage? No |
|--|----|---------------|-------------------|------------------|--------------------|--------------|
|--|----|---------------|-------------------|------------------|--------------------|--------------|

2. Landscaping

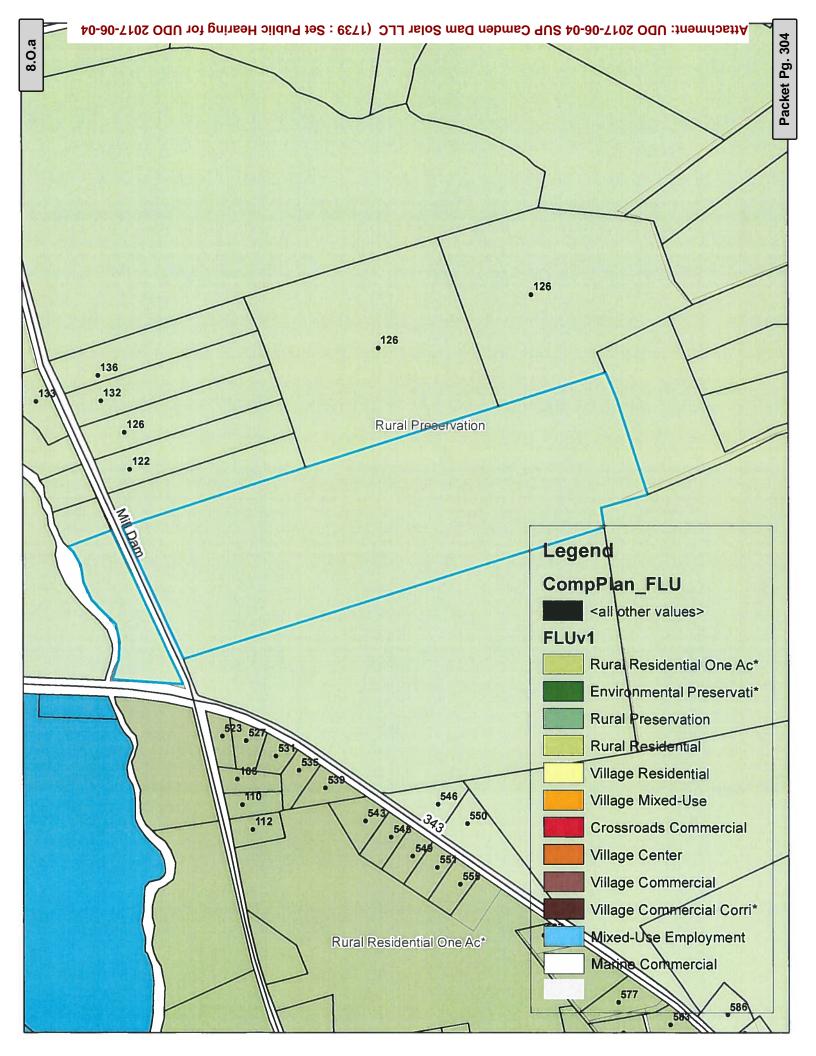
- A. Is any buffer required? Yes. Indicated on site plan.B. Is any landscaping described in application: Yes.

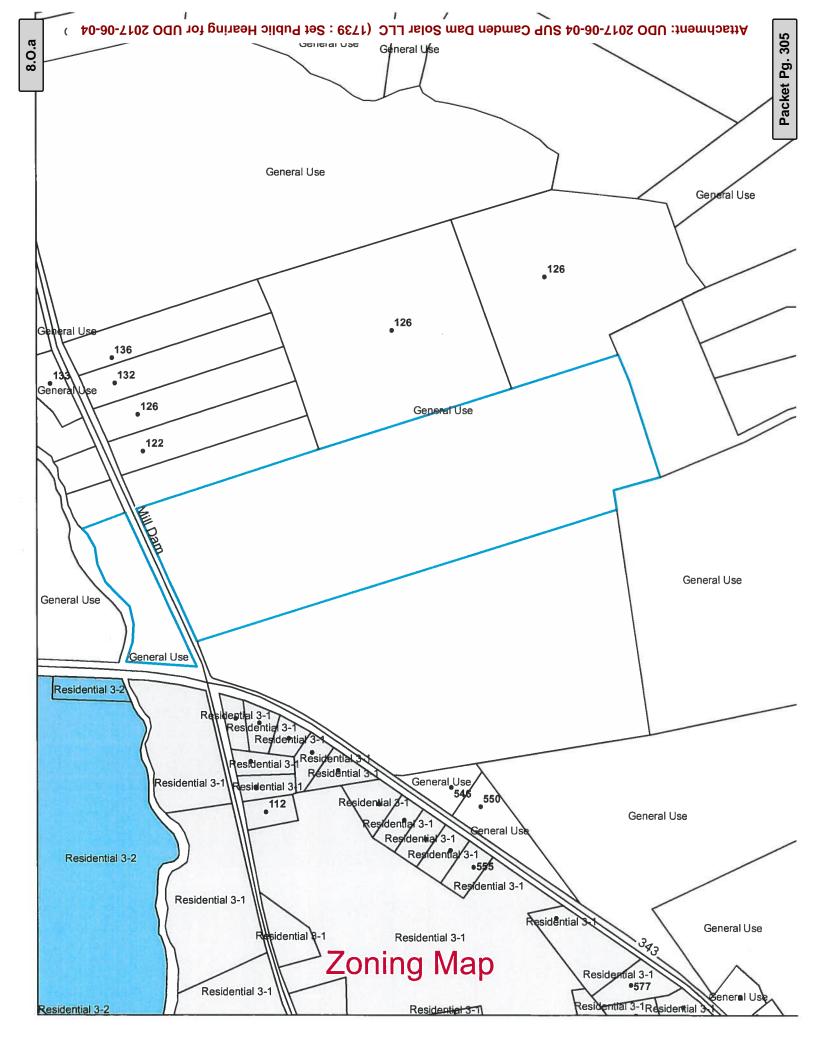
| 3. | Findings | Regarding | Additional | Requirements: |
|----|-----------------|-----------|-------------------|---------------|
| | | | | |

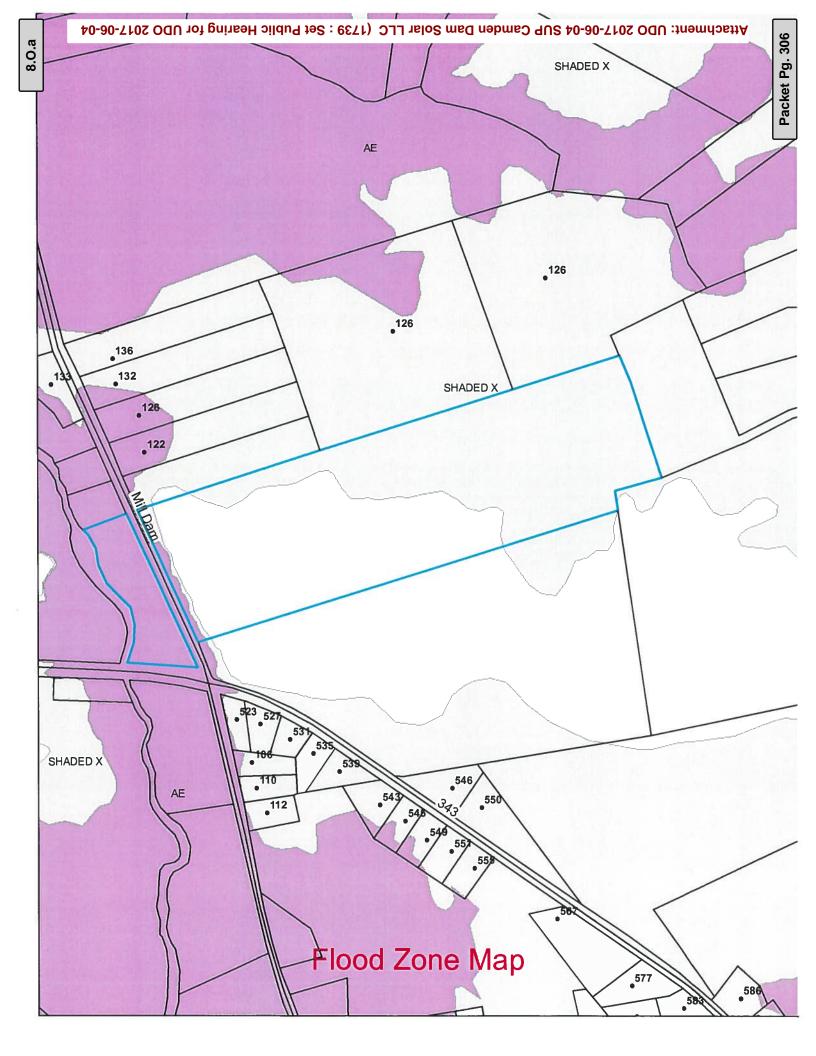
| Yes | | No | | Endangering the public health and safety? |
|-----|-------------|-------|-------------|--|
| | | | | Staffs opinion is that application does not appear to endanger the public health and safety. |
| Yes | | No | | Injure the value of adjoining or abutting property. |
| | | | | Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property. |
| Yes | \boxtimes | No | | Harmony with the area in which it is located. |
| | _ | 1.0 | | Property zoned for proposed use. Comprehensive Plan has property identified as Rural Preservation. |
| EXC | EED PI | URLIC | FACILITIES: | |
| Yes | | No | | Schools: Proposed development will not impact schools. |
| Yes | | No | | Fire and rescue: |
| Yes | | No | | Law Enforcement: |

Planning Staff recommends approval with the following conditions:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved plans contained in the file titled UDO 2017-06-04.
- 3. Applicant shall provide Camden County Planning Office proof of the continuous operation annually (no later than January 30th) or upon request of the county which shall not be unreasonable in the form a letter from the facility owner stating the facility has been operational during the previous year.
- 4. Upon completion of the installation of the solar farm, Sun Energy shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.
- 5. Applicant shall provide the Sheriff's Office with a key or combination to the entrance into the facility in case of an emergency. Sheriff's office shall contact owner prior to entry to ensure all power has been secured.
- 6. Hours of operations during construction phase shall be Monday Saturday, dawn to dusk.
- 7. Property shall be maintained throughout the solar farms lifetime to include maintenance of the buffer area and grass. Grass shall not exceed 24 inches in height.
- 8. Applicant shall provide Camden County with a third party estimate of the salvage value of all equipment related to the project.
- 9. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.









8.0.a



Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office (1-252-338-1919) with any questions about your application.

Please Do Not Write in this Box 02-8944-06-75-7172 Date Received: 6/2// Received by: Zoning District: 640 Fee Paid \$ 400.

PLEASE PRINT OR TYPE

| Applicant's Name: Camd | en Dam Solar, LLC |
|--|--|
| If the App person's name on | plicant is acting as agent for another person (the "principal"), please give that the line below and submit a copy of the agency agreement/letter with this Application. |
| Applicant's <u>Mailing</u> Addre | ess:192 Raceway Drive Mooresville, NC 28117 |
| Daytime Phone Number: | |
| Street Address Location of General Description of Pro | Construction of a 5MW AC solar facility |
| I swear or affirm that the application) are true and correct | e foregoing information and all attachments hereto (now or subsequently provided as part of this to the best of my knowledge. |
| | Signed: |
| | Dated: 5/3/17 |
| * Information to be filled or | at by Planning Department |
| *Is the Property in a Wate | ershed Protection area? |
| *Flood Zone (from FIRM | Map): *Taxes paid? no |

- (F) Applicants for a Conditional Use Permit or a Special Use Permit must respond to the following issues and include those responses with their application: [Article 151.509] (The applicant may use separate sheets for answers to these questions.)
 - (1) Will the proposal in any way endanger the public health or safety?

The installation of the solar photovoltaic facility will not endanger public health or safety. The solar panels do not generate any emissions that will cause negative health effects to the public. The panels do not generate any noise, odor or lighting. The panles are safe and the technology have been widely used since the 1950s. Additionally, the panels do not have any impact on the environment.

(2) Will the proposal in any way injure the value of adjoining or abutting property?

The proposed solar facility will not injure the property value of adjoining or abutting properties in the vacinity of the project site. Studies conducted by home value assessors have concluded that having a solar facility next to your home does not affect the value of that home positively or negatively. The solar facility will implement setbacks from property boundaries as required by the county ordinance. Additionally, a vegetative buffer will be added to mitigate any visual impact. A solar facility is a low impact use of neighboring property. A long term lease of the proposed solar facility site protects the property currrent zoning status and ensures there are no additionally development of the property for 25+ years. A list of property owners within 250 feet of the proposed site is shown on the preceeding page.

- (3) Is the proposal in conformity with the:
 - (a) Land Use Plan

 The parcel is currently zoned General Use and conforms to Camden County

 Special Use Permit table of permissible (151.334) Use No 17.400 for Solar farms.
 - (b) Thoroughfare Plan Not applicable
 - (c) Watershed Plan Not applicable
- (4) Will the proposal exceed the county's ability to provide adequate public facilities, including, but not limited to, schools, fire and rescue, law enforcement, and other county facilities?
 - (a) Schools The installation of the solar facility will not affect nor impact the Camden county school system in anyway.
 - (b) Fire and rescue

The solar facility will not affect the Camden county fire and rescue facilities. The applicant is willing to provide emergency training to the fire and rescue team.

(c) Law Enforcement

The contruction of the facility will not impact the Camden county law enforcement. The applicant is willing to provide emergency trianing to law enforcement.

(d) Other County facilities

There will be no additional burden to the Camden County infrastructure including the roadway system, water and sewer service.

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Camden Dam Solar, LLC Adjoining/Abutting Property Owners approximately 250 feet from purposed site

| Owner Name | Owner's Address | PIN# |
|--|--|--|
| William & Brenda Jones | P.O Box 88 Camden NC 27921 | 028944009471510000 |
| Maria Clarke & Howard D. Clarke | 960 Othello Court Delton, FL 32738 | 028944005489290000 |
| Michael H. Francis & Heather L. Francis | 126-C North Mill Dam Rd, Camden NC 27921 | 028944007670490000 |
| Edward L. Sawyer | 162 Milltown Rd, Shiloh NC 27974 | 028944007318680000 |
| Stacy M. & Trisha A. Wilkins | 126-B North Mill Dam Rd Camden, NC 27921 | 028944006577420000 |
| Kim Sawyer | 8236 Station House Court Lorton, VA 22079 | 028944007571720000 |
| Brent & Stephanie Harding | 442 Morgans Ridge Road Front Royal VA 22630 | 028944008535520000 |
| Bradley Grundman | 132 North Mill Dam Road Camden, NC 27921 | 028944005555720000 |
| Ryan Cottrell & Courtney Cote | 136 North Mill Dam Road Camden, NC 27921 | 028944005557200000 |
| Walter & Rosita Golden | 527 South Hwy 343 Camden, NC 27921 | 028944005385570000 028944005395900000 |
| Robert & Elizabeth Fraser | 531 South Hwy 343 Camden, NC 27921 | 028944006314450000 |
| Danise & Jimmy Lane | 913 Hanbury Ct. Chesapeake, VA 23322 | 028944006323750000 |
| Merlin Kynaston | 539 South Hwy 343 Camden, NC 27921 | 028944006332970000 |



CAMDEN DAM SOLAR, LLC PROPOSED SOLAR PROJECTS

SPECIAL USE PERMIT APPLICATION

Project Overview:

Camden Dam Solar, LLC (the "Applicant") is proposing to build a 5 MW (AC) renewable energy generating facility within Camden County. The facility will be constructed on approximately 50 acres of land. The Camden Dam solar site is located approximately at 122 North Mill Dam Road Camden, North Carolina 27921 GPS point 36.184461 & -76.073217.

The 5 MW AC project will be a ground-mounted solar photovoltaic facility utilizing a single-axis tracking system and comprised of approximately 21,2,2 solar modules. There will be 6-foot security fence with 1-foot barbed wire that will enclose the solar facility and there will be a 40-foot wide security access gate(s) to allow operation and maintenance personnel access to the site. Once the solar farm has been constructed, it is anticipated the crew will visit each site less than once a month. There will be no additional burden to Camden County infrastructure including the roadway system, water and sewer service or schools.

The panels do not generate any noise, have no emissions, odor or lighting and are remotely monitored on a 24-hour basis. The panels will be mounted on a racking system secured by piles driven into the ground. Geotechnical evaluations will determine the depth of the piles and all work will be in accordance with North Carolina Codes and certified by North Carolina engineers. The structural design will be designed to withstand local hurricane requirements.

Construction Timeframe & Jobs:

We anticipate construction of the site will take two to three months from issuance of a building permit and intend to hire local vendors and subcontractors whenever possible. We anticipate the creation of 100-200 full-time jobs during construction.

Permits:

The Applicant, will comply with all local building codes, North Carolina Utilities Commission rules & regulations, storm-water and erosion control standards, and Federal Energy Regulatory Commission regulations to ensure a safe and viable development for Camden County and its residents. Applicant will follow all Camden County zoning requirements in regards to setbacks, buffering, height & decommissioning restrictions.



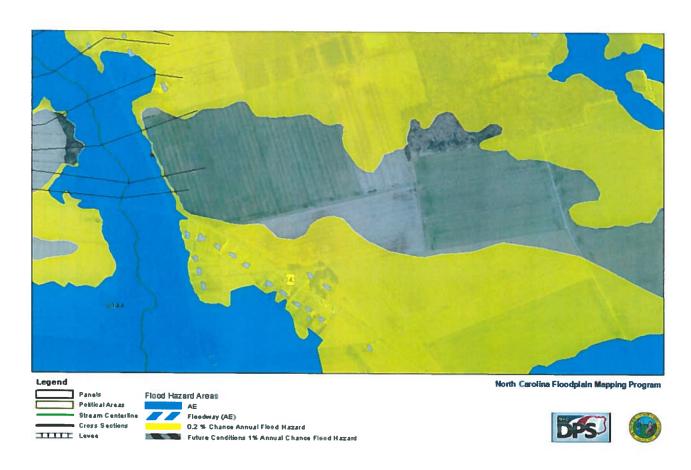
Land Control:

Camden Dam Solar LLC has entered into an Option to Lease with the below property owner and will own 100% of the generating facility built on the site. The site is comprised of the parcel as identified below:

| Owner | Parcel # | Owner Address | Current Zoning |
|------------|--------------------|---|-------------------|
| Kim Sawyer | 028944007571720000 | 8236 Station House Court Lorton, VA 22079 | General Use |

Flood Zone:

The proposed site is located on three different flood zones as can be seen on the below map. Portion of the parcel is located on a minimal flood risk zone, zone AE and 0.2% (or 500 year) annual chance flood hazard. The Applicant will elevate all electrical connections one foot above the base flood elevation to meet the county requirement.





Decommissioning Plan:

The Applicant will follow Camden County ordinance for decommissioning. If the solar facility does not generate any electricity for a continuous period of 12 months, the facility owner has 12 months to complete decommissioning. However, the 12 months does not include any delay resulting from force majeure.

Camden Dam Solar Project has an estimated useful lifetime of 30 years or more, with an extended opportunity for a lifetime of 50 years or more with equipment replacement and repowering. This section of the document, however, assumes that at the end of the useful lifetime of the original equipment the facility will be completely dismantled, materials removed, recycled, and the site returned to its original agricultural state.

Decommissioning of the project will be handle by the solar facility owner. All cost (labor, disposal) associated with the decommissioning of the project site will be the facility owner's responsibility.

As discussed above the end of life of the facility is within 30 years, however the facility can be decommissioned if any of the below items occurs;

- 1. The end of the land lease where the property owner declines to renew the lease with the facility owner
- 2. The solar facility is abandoned and no longer provide any power production for a duration of 12 months
- 3. The system is damaged and cannot be repaired or replaced
- 4. At the facility owner' discretion

Procedures for decommissioning after ceasing operation

The project consists of numerous recyclable materials, including glass, semiconductor material, steel, wood, aluminum, copper, and plastics. When the Project reaches the end of its operational life, the component parts can be dismantled and recycled. The Project components will be dismantled and removed using minimal impact conventional construction equipment and recycled or disposed of safely.



Temporary Erosion Control

Appropriate temporary (construction-related) erosion and sedimentation control best management practices (BMP) will be used during the decommissioning phase of the project. The BMPs will be inspected on a regular basis to ensure their function.

General Removal Process

Effectively, the decommissioning of the solar plant proceeds in reverse order of the installation.

- The PV facility shall be disconnected from the utility power grid.
- PV modules, shall be disconnected, collected and returned per the Solar Collection and Recycling Program
- Site aboveground and underground electrical interconnection and distribution cables shall be removed and recycled off-site by an approved recycling facility.
- PV module support beams and aluminum racking shall be removed and recycled offsite by an approved recycler.
- PV module support steel and support posts shall be removed and recycled off-site by an approved metals recycler.
- Electrical and electronic devices as applicable, including transformers and inverters shall be removed and recycled off-site by an approved recycler.
- Fencing shall be removed and will be recycled off-site by an approved recycler.
- Any roads constructed for the project site will be the interior and perimeter access roads constructed of a minimum 4" aggregate base. These roads can remain onsite should the landowner choose to retain them, or be removed and the gravel repurposed either onor off-site.
- The Project Site may be converted to other uses in accordance with applicable land use regulations in effect at that time of decommissioning. There are no permanent changes to the site and it can be restored to its original condition including re-vegetation. Any soil removed for construction purposes will be relocated on the site or used for landscaping after construction is complete.



In case of abandonment of project during construction, the same decommissioning procedures will be undertaken and the same decommissioning and restoration program will be honored. The facility will be dismantled, materials removed and recycled, the soil that was removed will be graded and the site returned to its preconstruction state.

The estimated cost of removal will be prepared by a third-party engineer and submitted prior to receipt of the building permit. The estimated cost is subject to the final decision from the Camden County Board of Commissioners on solar ordinance No. 2017-05-01 "An Ordinance Amending the Camden County Code of Ordinances" Section 10 and 11.

| S Issued Nov 29 2001 1 | Filed in Caseden County, NC on Nev 29 2001 a108:48:12 Miles by Poggy C. Kight Ragister of Doods |
|--|---|
| orth carolina excise stamps trached and cancelled \$ 2.00 Pex 1,000 Value | 2 PAGE 455 |
| Excise Tax | Recording Time, Book and Page |
| Verified by 3 13-582555 County of | Parcel Identifier No. 02 - 8944 50-75 - 2526 poil n the 27 day of Mouandia 2001 |
| Mail after recording to H.T. Mullen, Jr., Att Post Office Box 365 | ELLZADE III |
| This instrument was prepared by H.T. Mullen, Jr. Brief description for the Index | |

NORTH CAROLINA GENERAL WARRANTY DEED

July

THIS DEED made this 20th day of GRANTOR

Edward L. Sawyer, Free Trader; Kim Sawyer, unmarried; and Janice Pressnel Sawyer, widow

2001 by and between GRANTEE

Kim (formerly Ida May) Sawyer 8236 Station House Court Lorton, VA 22079

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby witnesseth, that the Grantor for a valuable consideration paid by the Grantee, the receipt of which is hereby witnesseth, that the Grantee in fee simple, all that acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee. Township,

Camden County, North Carolina and more particularly described as follows:

Lot #3 of that certain map or plat entitled "L. R. Sawyer Heirs", Camden County, North Carolina and the same being dated January 20, 1967 and July 11, 2001, the same having been prepared by S. Elmo Williams, Registered Surveyor and a copy of the aforesaid map or plat is by reference incorporated herein.

The above-described lands were acquired by Deed dated the December 30, 1976 and the same being of record in Deed Book 66 at Page 23 of the Camden County Public Registry.

N.C. Bar Assoc. Form No. 3 S 1916, Revised 1971. Nixed by Agresses oth Sa N.C. Ber Assoc./Wil.

800K 152 PAGE 456

| | *************************************** | | | | | |
|--|--|--|--|--|--|--|
| A map showing the a | bove described property is recorded in 1 | Plat Rook | | | | |
| TO HAVE AND TO | A map showing the above described property is recorded in Plat Book TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging the Grantee in fee simple. | | | | | |
| And the Grantor cov | ements with it is | | | | | |
| | And the Grantor covenants with the Grantee, that Grantor is selted of the premises in fee simple, has the right to convert as a same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| IN WITNESS WHERE corporate name by its duly above written. | F, the Granter has hereunte set his hand authorized officers and its seal to be hereunte | and seal, or if corporate, has caused this instrument to be signed in its affixed by authority of its Board of Directors, the day and year first | | | | |
| *********************** | (Corporate Name) | Edward L. Sawyer, Free Trader | | | | |
| | President N | Kim Sawyer unmarried (SEAL) | | | | |
| ATTEST: | President BIACK INK | Janice Presale Sailer | | | | |
| | Secretary (Corporate Seal) | Janice Pressnel Sawyer, widow | | | | |
| TON BOY | NORTH CAROLINA, Pasquota | nk(SEAL) | | | | |
| U VARATO L | I a Netary Public of the County and Bi Edward L. Sawyer, Fr | tate aforesaid, certify that | | | | |
| O BUBLIO Z | personally appeared before me this day a | ee Trader & Kim Sawyer, unmarried granter, and acknowledged the execution of the feregoing instrument, Witness my | | | | |
| OTARY ON BOARD | hand and official stamp or seal, this QQ | day of July 2001 | | | | |
| The state of the s | My commission expires: 9-31-03 | K. alisan Bray Nolary Public | | | | |
| BRAL STAMP | XMANUK XXXXXXXX, ALARAMA, LIM | | | | | |
| UDLIG | ENSERTED SANCTION OF THE SANCT | the aforental, certify that Janice Present Sawyer, a chrowing and Sawyer, a chrowing and Sawyer, a chrowing and sawyer sawking and sawking | | | | |
| The Partie of the same | Witness my hand and official stamp or seal | this CS hav or Civil 2001 | | | | |
| | My Commission Expires 8 | 13-2002 This Notary Public | | | | |
| the feregoing Certificate(s) of Otary Public of th | K. Alison Bray, Notary Pub s State of Alabama at Large | lic of Camden Co., NC and Lisa D. Villiams. | | | | |
| /are certified to be correct. | This instrument and this certificate are duly re | gistered at the date and time and in the Book and Page shown on the | | | | |
| roll- | 100 P | ESTER OF DEEDS FOR. CAMDEN COUNTY | | | | |
| *************************************** | | ty/Assistant - Register of Doeds | | | | |
| | 4-4 | | | | | |
| LC. Ber Assn Form No. 3 B serve of | vised 1977 Printed by Agreement with the N.C. | Bisr Asert. Pools Printing Co., Inc. P.O. Box 58487, Releigh, N.C. 27858 | | | | |
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| l.C. Ber Asan, Form No. 3 © 1978, Ri | | a management | | | | |

| MIII. DAM RD N DEBLOT DESCRIPTION DESCRIPTION DESCRIPTION DEBLOT DEBLO | HAT I MA | ODSCRIPTION SQFT RATE COST NEW VALUE | TOTALWEE Total Sections Value \$0 |
|--|--------------------|---|---------------------------------------|
| Camden County, North Carolina PO BOX 123, CAMDEN, N.C. 27321 (252) 335-1515 ONNER NIM 8236 STATION HOUSE COURT LORION VA. 22079 NOTES | 3 SALES MORANTON | 49.830 A \$5,608.79 49.830 Total Land Value OPEN LAND \$4 | wast |

SAW-2016-02215

U.S. ARMY CORPS OF ENGINEERS

WILMINGTON DISTRICT

Action ID. **SAW-2016-02215**

County: Camden

NO DEPARTMENT OF THE ARMY AUTHORIZATION REQUIRED

Property Owner: Eric Schudt

Address:

Sun Energy 1

6750 NC Highway 30 East

Bethel, NC, 27812

Telephone Number: (252) 825-1731

Size and Location of Property (waterbody, road name/number, town, etc.): Property is located at the junction of North Mill Dam Road and Route 343 in Camden, Camden County, North Carolina. It is primarily agricultural land of 49.81 acres. The nearest tributary is Mill Dam Creek which flows into the Areneuse Creek a tributary to the Pasquotank River a TNW.

Description of Activity: Proposed Solar Energy Site.

Your work as proposed does not require Department of the Army authorization for the following reason(s):

- There are no jurisdictional waters or wetlands within the boundaries of the property.
- X The proposed project does not impact jurisdictional waters or wetlands.
- The proposed project is exempt from Department of the Army regulation. Specify: .

This Department of the Army determination does not relieve the permittee of the responsibility to obtain any other required Federal, State, or local approvals/permits. The permittee may need to contact appropriate State and local agencies before beginning work.

For any activity within the twenty coastal counties, before beginning work, you must contact the N.C. Division of Coastal Management in Washington, North Carolina, at (252) 956-6481 to discuss any required State authorization.

Any changes in the above described work must be coordinated with the Corps of Engineers prior to commencement. If you have any questions regarding the Corps of Engineers regulatory program, please contact Krystynka Stygar at telephone number 910-251-4619 or Krystynka.B.Stygar@usace.army.mil.

Regulatory Project Manager Signature

BETHANIE.1408680

SIYGARKINDIYINKA BEITHANIE.140860001-30

Oun-Pki, oun-US. Government. oun-Dob.

Con-STYGARKIRSTNIKA BETHANIE.1408680430

STYGAR.KRSTYNKA, Digitally signed by STYGAR.KRSTYNKA BETHANIE 1408680430

Date: December 12, 2016

Date: 2016.12.12 11:37:19 -05'00

The Wilmington District is committed to providing the highest level of support to the public. To help us ensure we continue to do so, please complete our Customer Satisfaction Survey, located online at http://corpsmapu.usace.army.mil/cm apex/f?p=136:4:0.

Packet Pg. 318

Packet Pg. 319

SAW-2016-02215

SURVEY PLATS, FIELD SKETCH, WETLAND DELINEATION FORM, ETC., MUST BE ATTACHED TO THE FILE COPY OF THIS FORM, IF REQUIRED OR AVAILABLE.

Copy Furnished:

Brad Breslow
Resource Environmental Solutions, LLC
302 Jefferson Street, Suite 110
Raleigh, NC 27605

(919)209-1062

Packet Pg. 320

U.S. ARMY CORPS OF ENGINEERS

WILMINGTON DISTRICT

Action Id. SAW-2016-02215 County: Camden U.S.G.S. Quad: NC-ELIZABETH CITY

NOTIFICATION OF JURISDICTIONAL DETERMINATION

Property Owner/Applicant: Sun Energy 1

Eric Schudt

Address:

6750 NC Highway 30 East

Bethel, NC, 27812

Telephone Number:

(252) 825-1731

Size (acres)

49.81

Nearest Town Camden

Nearest Waterway

Areneuse Creek

River Basin Coordinates

Albemarle-Chowan Latitude: 36.311156

USGS HUC

03010205

Longitude: -76.126218

Location description: Property is located at the junction of North Mill Dam Road and Route 343 in Camden, Camden County, North Carolina.

Indicate Which of the Following Apply:

A. Preliminary Determination

- There are waters, including wetlands, on the above described project area, that may be subject to Section 404 of the Clean Water Act (CWA)(33 USC § 1344) and/or Section 10 of the Rivers and Harbors Act (RHA) (33 USC § 403). The waters, including wetlands, have been delineated, and the delineation has been verified by the Corps to be sufficiently accurate and reliable. Therefore this preliminary jurisdiction determination may be used in the permit evaluation process, including determining compensatory mitigation. For purposes of computation of impacts, compensatory mitigation requirements, and other resource protection measures, a permit decision made on the basis of a preliminary JD will treat all waters and wetlands that would be affected in any way by the permitted activity on the site as if they are jurisdictional waters of the U.S. This preliminary determination is not an appealable action under the Regulatory Program Administrative Appeal Process (Reference 33 CFR Part 331). However, you may request an approved JD, which is an appealable action, by contacting the Corps district for further instruction.
- There are wetlands on the above described property, that may be subject to Section 404 of the Clean Water Act (CWA)(33 USC § 1344) and/or Section 10 of the Rivers and Harbors Act (RHA) (33 USC § 403). However, since the waters, including wetlands, have not been properly delineated, this preliminary jurisdiction determination may not be used in the permit evaluation process. Without a verified wetland delineation, this preliminary determination is merely an effective presumption of CWA/RHA jurisdiction over all of the waters, including wetlands, at the project area, which is not sufficiently accurate and reliable to support an enforceable permit decision. We recommend that you have the waters of the U.S. on your property delineated. As the Corps may not be able to accomplish this wetland delineation in a timely manner, you may wish to obtain a consultant to conduct a delineation that can be verified by the Corps.

B. Approved Determination

- There are Navigable Waters of the United States within the above described property subject to the permit requirements of Section 10 of the Rivers and Harbors Act (RHA) (33 USC § 403) and Section 404 of the Clean Water Act (CWA)(33 USC § 1344). Unless there is a change in law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.
- There are waters of the U.S., including wetlands, on the above described project area subject to the permit requirements of Section 404 of the Clean Water Act (CWA) (33 USC § 1344). Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.
 - We recommend you have the waters of the U.S. on your property delineated. As the Corps may not be able to accomplish this wetland delineation in a timely manner, you may wish to obtain a consultant to conduct a delineation that can be verified by the Corps.

Attachment: UDO 2017-06-04 SUP Camden Dam Solar LLC (1739 : Set Public Hearing for UDO 2017-06-04

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The waters of the U.S., including wetlands, on your project area have been delineated and the delineation has been verified by the Corps. If you wish to have the delineation surveyed, the Corps can review and verify the survey upon completion. Once verified, this survey will provide an accurate depiction of all areas subject to CWA and/or RHA jurisdiction on your property which, provided there is no change in the law or our published regulations, may be relied upon for a period not to exceed five years.

- The waters of the U.S., including wetlands, have been delineated and surveyed and are accurately depicted on the plat signed by the Corps Regulatory Official identified below on _____ __. Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.
- There are no waters of the U.S., to include wetlands, present on the above described property which are subject to the permit requirements of Section 404 of the Clean Water Act (33 USC 1344). Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.
- The property is located in one of the 20 Coastal Counties subject to regulation under the Coastal Area Management Act (CAMA). You should contact the Division of Coastal Management in Elizabeth City, NC, at (252) 264-3901 to determine their requirements.

Placement of dredged or fill material within waters of the US, including wetlands, without a Department of the Army permit may constitute a violation of Section 301 of the Clean Water Act (33 USC § 1311). Placement of dredged or fill material, construction or placement of structures, or work within navigable waters of the United States without a Department of the Army permit may constitute a violation of Sections 9 and/or 10 of the Rivers and Harbors Act (33 USC § 401 and/or 403). If you have any questions regarding this determination and/or the Corps regulatory program, please contact Krystynka Stygar at 910-251-4619 or Krystynka.B.Stygar@usace.army.mil.

- C. Basis for Determination: This site exhibits no wetland criteria as described in the 1987 Corps Wetland Delineation Manual and supplemental Atlantic and Gulf Coast supplement.
- D. Remarks: Agricultural field has been effectively drained and ditched since the 1980s, and has become normal conditions for this state. Please see attached Map titled: Camden Dam Wetland Map

E. Attention USDA Program Participants

This delineation/determination has been conducted to identify the limits of Corps' Clean Water Act jurisdiction for the particular site identified in this request. The delineation/determination may not be valid for the wetland conservation provisions of the Food Security Act of 1985. If you or your tenant are USDA Program participants, or anticipate participation in USDA programs, you should request a certified wetland determination from the local office of the Natural Resources Conservation Service, prior to starting work.

F. Appeals Information (This information applies only to approved jurisdictional determinations as indicated in B. above)

This correspondence constitutes an approved jurisdictional determination for the above described site. If you object to this determination, you may request an administrative appeal under Corps regulations at 33 CFR Part 331. Enclosed you will find a Notification of Appeal Process (NAP) fact sheet and request for appeal (RFA) form. If you request to appeal this determination you must submit a completed RFA form to the following address:

US Army Corps of Engineers South Atlantic Division Attn: Jason Steele, Review Officer 60 Forsyth Street SW, Room 10M15 Atlanta, Georgia 30303-8801

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR part 331.5, and that it has been received by the Division Office within 60 days of the date of the NAP. Should you decide to submit an RFA form, it must be received at the above address by February 10, 2017.

It is not necessary to submit an RFA form to the Division Office if you do not object to the determination in this correspondence.

Corps Regulatory Official:

STYGAR.KRSTYNKA Digitally signed by STYGAR.KRSTYNKA.BETHANIE.1408680430 DN: c=US, o=US. Government, ou=DoD, **.BETHANIE.140868** 0430

ou=PKI, ou=USA, cn=STYGAR.KRSTYNKA.BETHANIE.1408680430 Date: 2016.12.12 11:42:17 -05'00

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Date: <u>December 12, 2016</u> Expiration Date: <u>December 12, 2021</u>

The Wilmington District is committed to providing the highest level of support to the public. To help us ensure we continue to do so, please complete our Customer Satisfaction Survey, located online at http://corpsmapu.usace.army.mil/cm apex/f?p=136:4:0.

Copy Furnished:

Brad Breslow
Resource Environmental Solutions, LLC
302 Jefferson Street, Suite 110
Raleigh, NC 27605

(919)209-1062

SAW-2016-02215

NOTIFICATION OF ADMINISTRATIVE APPEAL OPTIONS AND PROCESS AND REQUEST FOR APPEAL Applicant: Eric Schudt File Number: <u>SAW-2016-02215</u> Date: December 12, 2016 Sun Energy 1 Attached is: See Section below INITIAL PROFFERED PERMIT (Standard Permit or Letter of permission) PROFFERED PERMIT (Standard Permit or Letter of permission) В PERMIT DENIAL C APPROVED JURISDICTIONAL DETERMINATION D PRELIMINARY JURISDICTIONAL DETERMINATION E

SECTION I - The following identifies your rights and options regarding an administrative appeal of the above decision. Additional information may be found at http://www.usace.army.mil/Missions/CivilWorks/RegulatoryProgramandPermits.aspx or Corps regulations at 33 CFR Part 331.

A: INITIAL PROFFERED PERMIT: You may accept or object to the permit.

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final
 authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your
 signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all
 rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the
 permit.
- OBJECT: If you object to the permit (Standard or LOP) because of certain terms and conditions therein, you may request that the permit be modified accordingly. You must complete Section II of this form and return the form to the district engineer. Your objections must be received by the district engineer within 60 days of the date of this notice, or you will forfeit your right to appeal the permit in the future. Upon receipt of your letter, the district engineer will evaluate your objections and may: (a) modify the permit to address all of your concerns, (b) modify the permit to address some of your objections, or (c) not modify the permit having determined that the permit should be issued as previously written. After evaluating your objections, the district engineer will send you a proffered permit for your reconsideration, as indicated in Section B below.

B: PROFFERED PERMIT: You may accept or appeal the permit

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final
 authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your
 signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all
 rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the
 permit.
- APPEAL: If you choose to decline the proffered permit (Standard or LOP) because of certain terms and conditions therein,
 you may appeal the declined permit under the Corps of Engineers Administrative Appeal Process by completing Section II of
 this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days
 of the date of this notice.
- C: PERMIT DENIAL: You may appeal the denial of a permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.
- D: APPROVED JURISDICTIONAL DETERMINATION: You may accept or appeal the approved JD or provide new information.
- ACCEPT: You do not need to notify the Corps to accept an approved JD. Failure to notify the Corps within 60 days of the date of this notice, means that you accept the approved JD in its entirety, and waive all rights to appeal the approved JD.
- APPEAL: If you disagree with the approved JD, you may appeal the approved JD under the Corps of Engineers
 Administrative Appeal Process by completing Section II of this form and sending the form to the district engineer. This form
 must be received by the division engineer within 60 days of the date of this notice.

Attachment: UDO 2017-06-04 SUP Camden Dam Solar LLC (1739 : Set Public Hearing for UDO 2017-06-04

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E: PRELIMINARY JURISDICTIONAL DETERMINATION: You do not need to respond to the Corps regarding the preliminary JD. The Preliminary JD is not appealable. If you wish, you may request an approved JD (which may be appealed), by contacting the Corps district for further instruction. Also you may provide new information for further consideration by the Corps to reevaluate the JD.

SECTION II - REQUEST FOR APPEAL or OBJECTIONS TO AN INITIAL PROFFERED PERMIT

REASONS FOR APPEAL OR OBJECTIONS: (Describe your reasons for appealing the decision or your objections to an initial proffered permit in clear concise statements. You may attach additional information to this form to clarify where your reasons or objections are addressed in the administrative record.)

ADDITIONAL INFORMATION: The appeal is limited to a review of the administrative record, the Corps memorandum for the record of the appeal conference or meeting, and any supplemental information that the review officer has determined is needed to clarify the administrative record. Neither the appellant nor the Corps may add new information or analyses to the record. However, you may provide additional information to clarify the location of information that is already in the administrative record.

POINT OF CONTACT FOR QUESTIONS OR INFORMATION:

If you have questions regarding this decision and/or the appeal process you may contact:

District Engineer, Wilmington Regulatory Division,

Attn: Krystynka Stygar 2407 west 5th street Washington, NC 27889 If you only have questions regarding the appeal process you may also contact:

Mr. Jason Steele, Administrative Appeal Review Officer CESAD-PDO

U.S. Army Corps of Engineers, South Atlantic Division 60 Forsyth Street, Room 10M15

Atlanta, Georgia 30303-8801 Phone: (404) 562-5137

RIGHT OF ENTRY: Your signature below grants the right of entry to Corps of Engineers personnel, and any government consultants, to conduct investigations of the project site during the course of the appeal process. You will be provided a 15 day notice of any site investigation, and will have the opportunity to participate in all site investigations.

Date:

Telephone number:

Signature of appellant or agent.

For appeals on Initial Proffered Permits send this form to:

District Engineer, Wilmington Regulatory Division, Krystynka Stygar, 2407 West 5th Street, Washington, NC 27889

For Permit denials, Proffered Permits and approved Jurisdictional Determinations send this form to:

Division Engineer, Commander, U.S. Army Engineer Division, South Atlantic, Attn: Mr. Jason Steele, Administrative Appeal Officer, CESAD-PDO, 60 Forsyth Street, Room 10M15, Atlanta, Georgia 30303-8801 Phone: (404) 562-5137

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

OPTION TO LEASE

THIS OPTION TO LEASE (this "Agreement") made as of the day of December, 2016 (the "Effective Date") by and between KIM SAWYER, having an address at 8236 Stationhouse Court, Lorton, Virginia 22079 ("Owner") and CAMDEN DAM SOLAR, LLC, a North Carolina limited liability company, having a principal business address at 192 Raceway Drive, Mooresville, NC 28117, and its related affiliated entities ("Tenant").

WITNESSETH

WHEREAS, Owner owns approximately 49.83 acres of real property located in Camden County, North Carolina, together with any improvements located thereon and all rights, privileges, and easements appurtenant thereto;

WHEREAS, Tenant desires to acquire an option to lease up to approximately 49.83 acres for the purpose of constructing and operating certain improvements thereon consisting of solar photovoltaic electricity generating facilities and related facilities (collectively, the "Development"); and

NOW, THEREFORE, in consideration of the promises, the mutual covenants contained herein, and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

1. Option.

- (the aforesaid sum, together with all interest earned thereon and any extension payments made in accordance with the provisions of Paragraph 2 below, is hereinafter referred to as the "Option Fee") to be paid by Tenant within five (5) business days after the full execution of this Agreement to Owner, does hereby give and grant unto Tenant, its successors or assigns, or Tenant's related affiliate, its successors or assigns, the exclusive right, option and privilege to lease the Property (the "Option") in accordance with the terms and conditions set forth in this Agreement. The Option Fee shall be nonrefundable and shall be retained by Owner regardless of whether Tenant exercises the Option, except as provided in Section 12 below.
- (b) Tenant, and/or Tenant's related affiliate, contemplates developing solar photovoltaic electricity generating facilities and related facilities on the Property. Prior to the end of the Option Period (as defined below), Tenant shall cause the Property, and to the extent then identified, the "Easement Areas", as such term is defined in the form of Ground Lease and Easement Agreement (collectively, the "Lease") attached as Exhibit B to this Agreement, to be surveyed. The term "Property", as used herein, shall mean both the land described on Exhibit A (herein sometimes referred to as the "Site") and also such property(ies) of Owner, if any, as Tenant shall identify as the "Easement Areas" (as such

term is defined in the Lease). The legal description of the Site and the Easement Areas shall be attached to the Lease as Exhibit A of the Lease and the aggregate number of gross acres of the Site shall be inserted into Section 4.1 of the Lease and shall be used to calculate the Base Rent (as defined herein) payable thereunder. Upon such designation of the Easement Areas with specificity, the parties shall execute and record a supplemental Memorandum of Option which shall describe the Site and Easement Areas with specificity.

2. Option Term. This Option shall begin as of the date hereof and shall expire, unless extended as hereinafter provided, on December 31, 2017 (the aforesaid period is hereinafter referred to as the "Option Period"). In the event Tenant shall be unable to determine during the Option Period whether the Property is suitable for the Development, then it may allow the Option to expire without being exercised.

3. Option Exercise.

- (a) At any time during the Option Period and following the written approval by both Tenant and Owner (such approval not to be unreasonably withheld, conditioned or delayed) of the final legal description of the Site as described above. Tenant may exercise this Option with respect to the Site by delivering to Owner written notice of its election. Promptly following such exercise of its Option, Tenant will deliver to Owner four (4) originals of the Lease identifying the Site (together with each Easement Agreement, the form of which is included therewith) fully executed by Tenant. Upon said delivery of the Lease by Tenant, Owner shall also execute the Lease (together with each Easement Agreement, the form of which is included therewith) and thereby lease to Tenant, and Tenant shall lease from Owner, the Site and the Easement Areas. In the event Tenant does not exercise the Option in accordance with this Paragraph 3, all rights of Tenant and obligations of Owner under this Agreement shall terminate, except as otherwise specifically provided below.
- (b) <u>Site Preparation</u>. In the event Tenant does exercise the Option in accordance with this paragraph 3, Owner agrees, covenants and warrants that the Site shall be free and clear of all crops, trees and other structures or obstructions as of the Effective Date of the Lease, except as otherwise provided in Rider A to the Lease, if applicable.
- 4. The Lease. Owner and Tenant agree and acknowledge that the Lease, along with all of the exhibits to the Lease, has been negotiated in good faith by both parties. In the event Tenant exercises its option pursuant to Section 3 herein, both parties shall execute the Lease and all exhibits to the Lease in the form attached hereto as Exhibit B, with the final acreage and the descriptions of the Site and the Easement Areas which will comprise the Property (as determined pursuant to Section 1(b) above) to be inserted into said Lease.
- 5. <u>Base Rent</u>. In the event Tenant exercises its Option pursuant to Section 3 above and enters into a Lease with Owner, Tenant and Owner agree that the annual rent ("<u>Base Rent</u>") during the initial fifteen (15) year term shall be of the Site per year, payable annually in advance. During the first five (5) year renewal term, the Base Rent shall be in the amount of

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per year, payable annually in advance. During the second five (5) year renewal term, the Base Rent shall be in the amount of year, payable annually in advance. During the third five (5) year renewal Term. Base Rent shall be in the amount of annually in advance.

- 6. <u>Title and Survey Matters</u>. It is understood and agreed that should the Option be exercised, the Property will be leased to Tenant, and/or Tenant's related affiliate, under the Lease free and clear of all liens and encumbrances except (i) the lien of real and personal property ad valorem taxes for the year in which the Lease shall commence. (ii) such easements, covenants and restrictions as are of record as of the Effective Date and disclosed on Tenant's title commitment respecting the Property which title commitment is subject to review and approval by Owner prior to Tenant's exercise of the Option, and (iii) such matters as would be revealed by a current, accurate survey of the Property, as of the date that is the earlier of the date Tenant exercises its Option hereunder or the date of the survey, if any, obtained by Tenant regarding the Property (collectively the "Permitted Exceptions").
- 7. Tenant Due Diligence. During the Option Period. Tenant and its agents may enter the Property to conduct certain tests and inspections (including, without limitation surveys, engineering and environmental studies, soil tests, groundwater measurements, test borings and such other tests or studies which Tenant may deem advisable) and conduct other evaluations of, and inquiries into the suitability of the Property for development of the Development thereon (collectively, the "Due Diligence"). Tenant shall not damage or alter the Property while conducting its inspections, tests and studies. Tenant agrees to indemnify and hold Owner harmless from any claim, liability, loss, cost, damage, or expense suffered by Owner as a result of Tenant's Due Diligence activities on the Property. Owner agrees to cooperate with Tenant in conjunction with the Due Diligence, and will promptly upon the execution hereof furnish Tenant with copies of (or otherwise make available to Tenant for its inspection) any information in its possession specifically requested by Tenant that would be relevant to Tenant's Due Diligence.
- 8. Owner's Representations. Excepting for and subject to the application and impact of the above Permitted Exceptions thereon. Owner hereby represents and warrants to Tenant as follows, which representations and warranties shall be deemed made by Owner to Tenant also as of the date of Tenant's exercise of the Option.
 - (a) Owner has full power and authority to execute, deliver and carry out the terms and provisions of this Agreement. This Agreement has been duly executed and delivered by Owner and (upon execution and delivery by Tenant) constitutes the legal, valid and binding obligation of Owner, enforceable against it in accordance with the terms hereof, subject as to enforceability of remedies to limitations imposed by bankruptcy, insolvency, reorganization, moratorium or other similar laws relating to or affecting the enforcement of creditors' rights generally and general principles of equity.
 - (b) There are no material claims, actions, suits, or proceedings pending, or to the best of Owner's knowledge, threatened against or affecting the Property.

- (c) No person, firm or other legal entity has any right or option to acquire the Property or any portion or portions thereof or any interest or interests therein, including but not limited to agricultural and/or farming leases.
- (d) Owner has not entered into any agreement with reference to the Property, and neither Owner nor the Property is subject to any claim, demand, suit, unfiled lien, proceeding or litigation of any kind, pending or outstanding, or to the best of Owner's knowledge, threatened or likely to be made or instituted which would (i) be binding upon Tenant; or (ii) limit Tenant's full use and enjoyment of the Property; or (iii) limit Owner's ability to enter into this Agreement and consummate the transaction contemplated hereby.
- (e) There is no pending or, to Owner's best knowledge, threatened, condemnation or similar proceeding or special assessment, affecting the Property, nor to Owner's best knowledge is any such proceeding or assessment contemplated by any governmental authority.
- (f) Owner holds valid fee simple and marketable title to the Property (subject to the Permitted Exceptions), has done nothing to impair such title to the entire interest in the Property as Owner received, and will warrant and defend the title against the lawful claims of all persons claiming by, under, or through Owner.
- (g) In the event this Option is exercised, occupancy and possession of the Property shall be delivered to the Tenant at the commencement of the Term of the Lease free and clear of (i) adverse parties in possession. (ii) leases in effect covering the Property, including any agricultural and/or farm leases and (iii) deed or other restrictions on the Property except for covenants and restrictions as are of record as of the Effective Date and disclosed on Tenant's title commitment respecting the Property.
- (h) To the best of Owner's knowledge. Owner has complied with all federal, state and local laws, rules and regulations relating to the Property.
- (i) Access to the Property is by public road or by non-exclusive easement that is shared by Owner and other landowners whose tracts adjoin the easement or otherwise depend on it for access to the public road. To the best knowledge and belief of Owner, there is no pending or threatened governmental proceeding which would impair or result in the limitation or termination of such access;
- (j) Owner has not stored any hazardous substance or toxic waste on, in or under the Property or permitted the Property to be used for the storage, release or discharge of any of the same. To the best of Owner's knowledge, there has been no storage, release or discharge of any hazardous substance or toxic material on, in or under the Property or the location of any underground storage tank, landfill or dumping ground on, in or under or related to the Property. Owner has no knowledge of the assertion of any environmental problem or proceeding with respect to the Property by any governmental agency, authority or instrumentality. To the best of Owner's knowledge, there has been no assertion of any environmental problem or proceeding with respect to any adjoining property by any governmental agency, authority or instrumentality. Owner shall indemnify and hold Tenant

harmless from any cost, loss or liability incurred with respect to any hazardous substance, toxic material, underground storage tank, landfill or dumping ground being found on, in or under the Property which results from any occurrence to the commencement of the Lease not caused by Tenant or by Tenant's agents, employees or contractors.

- (k) Except as specifically provided for herein. Owner has received the consent or approval of any outside person or entity (including, but not limited to, governmental agencies or authorities) that is required with respect to the execution and delivery of this Agreement or the Lease by Owner or the consummation by Owner of the transaction contemplated hereby or the performance by Owner of its obligations hereunder.
- 9. <u>Representations and Warranties of Tenant</u>. Tenant represents and warrants unto Owner as follows:
 - (a) Tenant has full power and authority to execute, deliver and carry out the terms and provisions of this Agreement. This Agreement has been duly executed and delivered by Tenant and (upon execution and delivery by Owner) constitutes the legal, valid and binding obligation of Tenant, enforceable against it in accordance with the terms hereof, subject as to enforceability of remedies to limitations imposed by bankruptcy, insolvency, reorganization, moratorium or other similar laws relating to or affecting the enforcement of creditors' rights generally and general principles of equity.
 - (b) Except as specifically provided for herein, no consent or approval of any outside person or entity (including, but not limited to governmental agencies or authorities) is required with respect to the execution and delivery of this Agreement or the Lease by Tenant or the consummation by Tenant of the transaction contemplated hereby or the performance by Tenant of its obligations hereunder.
 - (c) Tenant shall be responsible for and promptly pay before default any personal property taxes or special assessments, if any, that may be levied or assessed against any improvements, or other personal property, situated on the Property, it being the mutual intention of the parties that Owner shall not be required to pay any taxes on personal property by reason of permitting Tenant to enter this Agreement or any resulting Lease. Tenant also agrees to indemnify Owner against any loss or liability resulting from any and all claims or liens in connection with such taxes and assessments.
- 10. <u>Memorandum of Option</u>. The parties hereto agree to enter into a short form Memorandum of Option for the purpose of recording the same in the Camden County. North Carolina Public Registry or other applicable recording office. Tenant shall bear the cost of preparing and recording said Memorandum of Option.
- 11. No Waste. During the Option Period. Owner shall commit no waste upon the Property.
- 12. <u>Default/Remedies</u>. In the event of a breach of this Option by Owner, Tenant shall have the option, as its remedy hereunder, either (a) to terminate this Option and receive a return of its Option Fee, in which event neither party shall have any further obligation to the other hereunder

except for the indemnification obligations of Paragraph 6 and Paragraph 14; or (b) to demand and sue for specific performance by Owner of its obligations hereunder.

- 13. Survey, Engineering Data, Development Plans, Building Plans, Etc. As soon as possible after the date hereof, Owner shall deliver to Tenant (or otherwise make available to Tenant for copying) copies of all surveys, engineering studies, site plans, development plans, building plans, special use permits, zoning information, water and sewer permits and tap-ons, and related data, licenses, permits and information with respect to the Property, if any, which may be owned by and readily available to Owner at no cost or expense other than reasonable reproduction charges.
- 14. Notice. Any notice required to be given hereunder shall be in writing and shall be deemed to have been duly delivered as of: (i) the date and time the same is either delivered personally or by email, unless such delivery is made (a) on a day that is not a business day in the place of receipt or (b) after 5:00 p.m. local time on a business day in the place of receipt, in either of which cases such delivery will be deemed to be made on the next succeeding business day, (ii) on the next business day after timely delivery to a reputable overnight courier, or (iii) deposited, postage prepaid, in the United States mail, to be mailed by registered or certified mail, return receipt requested, addressed to the party to whom the same is directed at the following addresses:

If to Tenant:

Camden Dam Solar, LLC

192 Raceway Drive

Mooresville, NC 28117

Attention: Kenny Habul, Manager
Email: kenny@sunenergy1.com

With a copy to:

SunEnergy1, LLC

192 Raceway Drive Mooresville, NC 28117 Attention: Legal Department Email: legal@sunenergy1.com

If to Owner: Ms. Kim Sawyer
8236 Stationhouse Court
Lorton, VA 22079

With a copy to:

15. <u>Brokerage</u>. Tenant and Owner warrant and represent to each other that no real estate agents' commissions, binders, fees or other like charges are due and owing or, to the best of the knowledge and belief of either of them, are claimed or asserted by any person, firm or corporation in connection with this Option and any subsequent leasing of the Property. Each

party agrees to hold the other harmless from and against any expense (including court costs and attorney's fees) resulting from any such claim which is based upon any dealings by any third party with the indemnifying party.

- 16. <u>Survival</u>. Section 19 of this Agreement shall survive the expiration or any other termination of this Agreement for a period of 12 months. In the event the Option is exercised and the Lease is executed, the provisions of this Agreement shall not survive and the provisions of the Lease shall control.
- 17. Assignment. This Agreement may be assigned by Tenant without the consent of Owner to (a) any entity which controls. is controlled by or under common control with Tenant: (b) any entity resulting from the merger or consolidation of Tenant: (c) any person or entity which acquires all of the assets of Tenant as a going concern of the business that is being conducted on the Site, provided that said transferee assumes all of the obligations of Tenant under the Ground Lease: provided, however. Tenant shall notify Owner in writing of any such Assignment.

18. General Provisions.

- (a) <u>No Waiver.</u> No failure of either party to exercise any power given hereunder or to insist upon strict compliance with any obligation specified herein, and no custom or practice at variance with the terms hereof, shall constitute a waiver of either party's right to demand exact compliance with the terms hereof.
- (b) Entire Agreement. This Agreement contains the entire agreement of the parties hereto, and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect.
- (c) <u>Amendment.</u> No amendment to this Agreement shall be binding upon any of the parties hereto unless such amendment is in writing and executed by all parties hereto.
- (d) <u>Successors and Assigns</u>. The provisions of this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective administrators, executors, personal representatives, successors and assigns.
- (e) <u>Counterparts</u>; <u>Signatures</u>. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which taken together shall constitute one and the same agreement. Owner and Tenant hereby acknowledge and agree that facsimile signatures or signatures transmitted by electronic mail in so-called "pdf" format shall be legal and binding and shall have the same full force and effect as if an original of this Agreement had been delivered. Owner and Tenant (i) intend to be bound by the signatures on any document sent by facsimile or electronic mail. (ii) are aware that the other Party will rely on such signatures, and (iii) hereby waive any defenses to the enforcement of the terms of this Ground Lease based on the foregoing forms of signature.
- (f) <u>Headings</u>, etc. The headings inserted at the beginning of each paragraph are for convenience only, and do not add to or subtract from the meaning of the contents of each paragraph.

- (g) <u>Severability</u>. If any term or provision of this Option to Lease Agreement is, to any extent, determined by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this Option to Lease Agreement shall not be affected thereby, and each remaining term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
- 19. <u>Confidentiality</u>. Owner agrees to use commercially reasonable efforts to keep confidential, and not publicly disclose, the terms of this Option or of the Lease and any information provided by Tenant to Owner in relation to the transaction contemplated hereby.
- 20. Advice of Counsel. Owner and Tenant represent and warrant to each other that each has read and fully understands the terms and provisions of this Agreement and the Lease attached as Exhibit B. has had an opportunity to review this Agreement and the Lease with legal counsel. and has executed this Agreement based upon such party's own judgment and advice of independent legal counsel (if sought).

[SIGNATURES BEGIN ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have caused this Option to Lease Agreement to be executed under seal as of the date first above written.

OWNER:

STATE OF VIRGINIA COUNTY OF FAIRTY

_____, a Notary Public, do hereby certify that KIM SAWYER personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official scal this the _______ day of December. 2016.

My Commission Expires: 09/20/20/9

(Official Seal)

JONATHAN M. SKLAR NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES SEPT. 30, 2019 COMMISSION # 7854100

[SIGNATURES CONTINUE ON NEXT PAGE]

TENANT

CAMDEN DAM SOLAR, LLC

By:

Refall

Name: Kenny Habul Title: Manager

STATE OF NORTH CAROLINA COUNTY OF IREDELL

I, Julie N. Williamson, a Notary Public, do hereby certify that KENNY HABUL personally appeared before me this day and acknowledged that he is the Manager of CAMDEN DAM SOLAR, LLC, and by authority duly given and as the act of Manager, appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the day of January, 2017

Netary Public

My Commission Expires: 9/19

(Official Seal)

JULIE N WILLIAMSON Notary Public, North Carolina Mecklenburg County My Commission Expires

EXHIBIT A

Legal Description of the Property

Located in Camden County, North Carolina, and more particularly described as follows:

Certain real property consisting of up to approximately 49.83 acres, owned by Kim Sawyer, located at/near 122 North Mill Dam Road, Camden, NC 27921 (PIN# 02.8944.00.75.7172.0000). The particular acreage will be described in a survey. The survey descriptions will replace this paragraph in the final Ground Lease and Easement Document as well as this Option Document.



Dave Parks

From:

Kirk Jennings <kirkjennings@centurylink.net>

Sent:

Friday, June 16, 2017 11:01 AM

To: Subject: Dave Parks Re: Solar Farms

Yes, that would be the only thing that we would request.

Thanks

Kirk

Sent from my iPhone

On Jun 16, 2017, at 9:08 AM, Dave Parks <dparks@camdencountync.gov> wrote:

Tony and Kirk,

The last solar farm (located on Sassafras in Shiloh) that was approved a condition was placed on the Special Use Permit as follows:

1. Upon completion of the installation of the solar farm, Sun Energy shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.

I have two more applications for Special Use Permits for Solar farms. Do you desire the same condition in place for each Solar Farm considered for approval?

Thanks,

David Parks
Permit Officer
Camden County

Dave Parks

From:

Tony Perry <tperry@camdencountync.gov>

Sent:

Friday, June 16, 2017 9:07 AM

To: Cc: 'Dave Parks'; kirkjennings@centurylink.net Colonel Rodney Meads; Lt. Max Robeson

Subject:

RE: Solar Farms

Yes, place the same condition on these Special Use Permits. I don't know any other requirements at this time. Thanks.

Sheriff Tony Perry

Camden County Sheriff's Office PO Box 57, 117 North NC343, Camden, NC 27921

Office: 252-338-5046 Fax: 252-335-4300

"The only thing necessary for the triumph of evil is for good men to do nothing."

Edmund Burke

From: Dave Parks [mailto:dparks@camdencountync.gov]

Sent: Friday, June 16, 2017 9:09 AM

To: 'Tony Perry'; kirkjennings@centurylink.net

Subject: Solar Farms

Tony and Kirk,

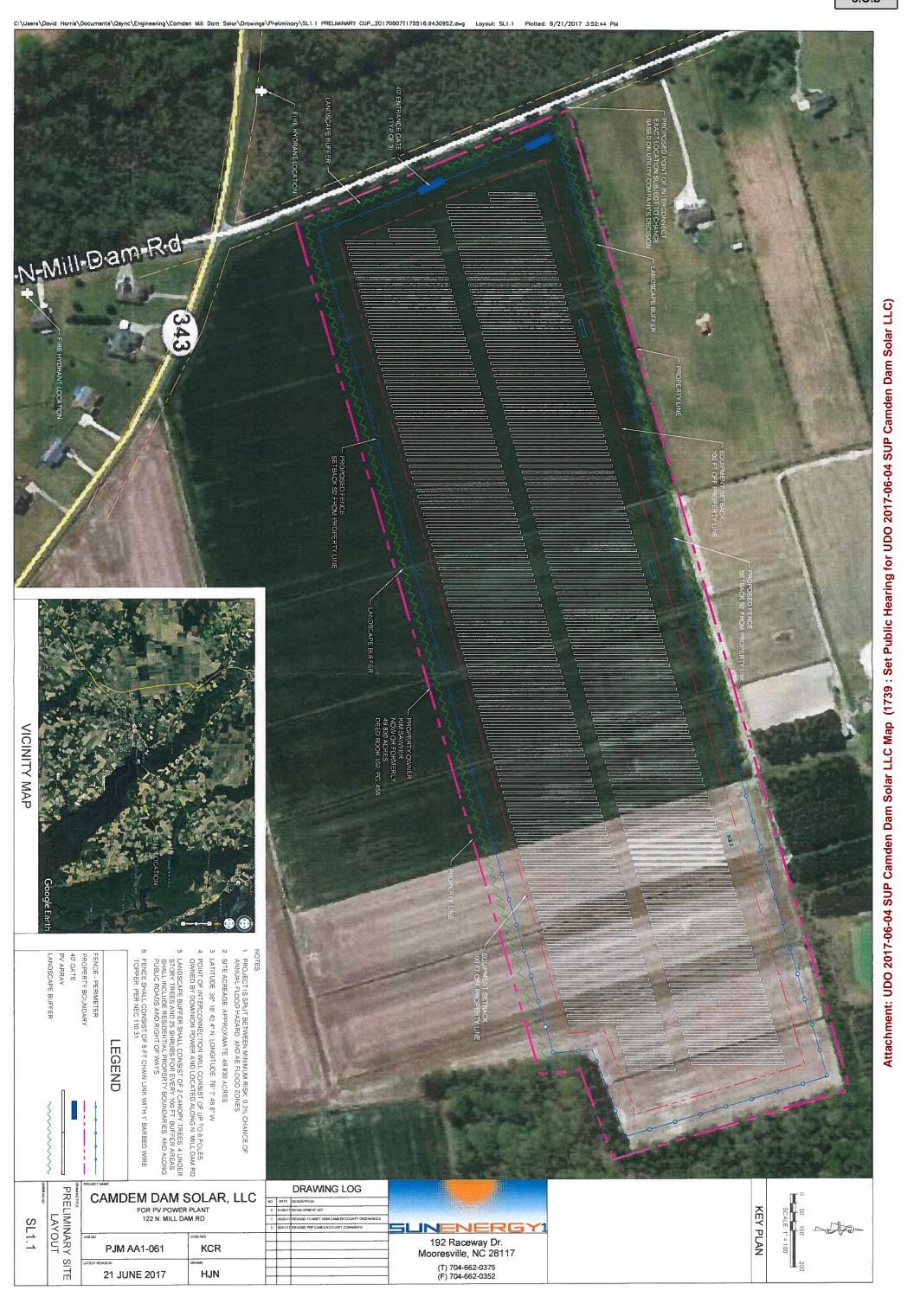
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I have two more applications for Special Use Permits for Solar farms. Do you desire the same condition in place for each Solar Farm considered for approval?

Thanks,

David Parks
Permit Officer
Camden County



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(4)

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NOTES:

-20' (TYP)-

-100' (TYP)-

--- 3'-4" (TYP) 9

SHRUB

CANOPY TREE

3 STAND BARBED WRE EXTENSION MINIMUM OF 1' (TYP)

CHAIN LINK FENCE MINIMUM OF 6' (TYP)



2

FENCE SHALL BE CHAIN LINK INSTALLED AT A MINIMUM OF 6' IN HEIGHT, WITH A MINIMUM OF 1' TOPPER UTILIZING AT LEAST 3 STRANDS OF BARBED WIRE. PER NEC 110.31 LANDSCAPE BUFFER SHALL CONSIST OF 2 CANOPY TREES, 4 UNDER STORY TREES, AND 25 SHRUBS FOR EVERY 100 FT.
FENCE SETBACK A MINIMUM OF 50' FEET FROM PROPERTY BOUNDARY.

DRAWING LOG CAMDEM DAM SOLAR, LLC FOR PV POWER PLANT 122 N. MILL DAM RD 192 Raceway Dr. Mooresville, NC 28117 PJM AA1-061 **KCR** (T) 704-662-0375 (F) 704-662-0352 21 JUNE 2017 HJN

LANDSCAPE DETAIL

SL1.2



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.P

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Set Public Meeting for UDO 2017-05-21 Sketch Plan Sleepy

Hollow Estates

Attachments: UDO 2017-05-21 Sleepy Hollow Estates (PDF)

UDO 2017-05-21 Sleepy Hollow Estates Sketch (PDF)

Summary:

Planning Board met on June 21, 2017 to consider the Sketch Plan for Sleepy Hollow Estates, a 9-lot major subdivision. Adjacent property owners concerned with a property line dispute located in the Northwest area of the property (identified as residual). The applicant was aware of the possible problem and that is why the area of concern is listed as residual land and not part of the area being developed at this time. Planning Board and Staff informed adjacent property owners that if the residual parcel were to be developed at a later time, it would require a whole new application. After discussion with staff, applicant, adjacent property owners, and considering Technical Review Committee input, Planning Board recommended approval of the 9-lot Sketch Plan for Sleepy Hollow Estates with the recommendations as stated in Staff's Findings on a 5-0 vote.

Recommendation:

Set Public Meeting for August 7, 2017.

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number:

Meeting Date: July 3, 2017

Attachments: Sketch Plan/Staff Findings/TRC inputs

Submitted By: Planning Department

ITEM TITLE: Set Public Meeting; Sketch Plan

Sleepy Hollow Estates 9 lot Major Subdivision - Daniel Cartwright,

(UDO 2017-05-21)

MOTION MADE BY C. Riggs **Packet** T. White G. Meiggs R. Krainiak R. Munro **NO MOTION VOTE:** C. Riggs T. White G. Meiggs R. Krainiak R. Munro ABSENT **RECUSED**

SUMMARY:

Planning Board met on June 21, 2017 to consider the Sketch Plan for Sleepy Hollow Estates a 9 lot major subdivision. Adjacent property owners concerned with a property line dispute located in the Northwest area of the property (identified as residual). The applicant was aware of the possible problem and that is why the area of concern is listed as a residual land and not part of the area being developed at this time. Planning Board and Staff informed adjacent property owners that if the residual parcel were to be developed at a later time, it would require a whole new application. After discussion with staff, applicant, adjacent property owners, and considering Technical Review Committee input, Planning Board recommended approval of the 9 lot Sketch Plan for Sleepy Hollow Estates with the recommendations as stated in Staffs Findings on a 5-0 vote.

RECOMMENDATION:

Set Public Meeting for August 7, 2017

STAFF REPORT

UDO 2017-05-21 **Sketch Plan Sleepy Hollow Estates Major Subdivision**

PROJECT INFORMATION

File Reference:

UDO 2017-05-21

Project Name;

Sleepy Hollow Estates

PIN:

02-8935-01-28-8169

Applicant: Address:

Daniel Cartwright 366 N. Gregory Rd

Shawboro, NC 27973

Phone:

(252) 202-6645

Email:

Agent for Applicant:

E.T. Hyman Surveying

Address: Phone:

133 U.S. Hwy 158 W.

(252) 338-2913

Email:

Current Owner of Record:

Meeting Dates:

6/6/2017

Technical Review Committee

6/7/2017

Neighborhood Meeting

6/21/2017

Planning Board

Application Received:

9/26/16

By:

David Parks, Permit Officer

Application Fee paid: \$2,400 Check #231

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

A. Land Use Application

Sketch/Yield Plan В.

C. Agent for Applicant letter

Deed D.

E. Perc Tests (2) from Albemarle Regional

Health Services

F. TRC Inputs

PROJECT LOCATION:

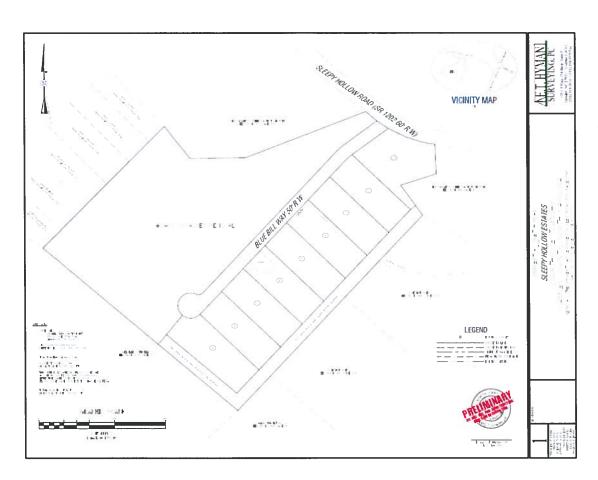
Street Address: Off Sleepy Hollow Road Adjacent to address 312

Location Description: Courthouse Township

Vicinity Map:



REQUEST: Sketch/Yield Plan Sleepy Hollow Estates Major Subdivision – 9 lots - **Article 151.230 of the Code of Ordinances**.



SITE DATA

Lot size:

Approximately 23 acres

Flood Zone:

Zone AE/X

Zoning District(s):

Mixed Single Family Residential (R2)

Adjacent property uses:

Predominantly agriculture with some residential.

Streets:

Shall be dedicated to public under control of NCDOT.

Street/Subdivision name:

Subdivision name: Sleepy Hollow Estates

Street Names: Blue Bill Way

Open Space:

Required: 12 acres X.05 = .61 acres

Landscaping:

Landscaping Plan required at Preliminary plat.

Buffering:

Per Article 151.232 (N), a 50' landscaped vegetative buffer required along

all property lines that abut non-residential uses.

Recreational Land:

N/A

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches:

Distance & description of nearest outfall: .

TECHNICAL REVIEW STAFF (SKETCH PLAN) COMMENTS

- 1. South Camden Water. Approved.
- 2. Albemarle Regional Health Department. Approved.
- 3. South Camden Fire Department. Reviewed with no comments.
- 4. Pasquotank EMS (Central Communications). Subdivision/road name approved.
- 5. **Sheriff's Office**. Approved.
- 6. Postmaster Elizabeth City. No response
- 7. Superintendent/Transportation Director of Schools. Approved with comments.
- 8. Camden Soil & Water Conservationist. Approved with comments. Outfall runs through adjacent property. Need to work with them on maintenance of ditch.
- 9. NCDOT. No response.
- 10. Mediacom. No response.
- 11. Century Link. Reviewed no comments.

PLANS CONSISTENCY

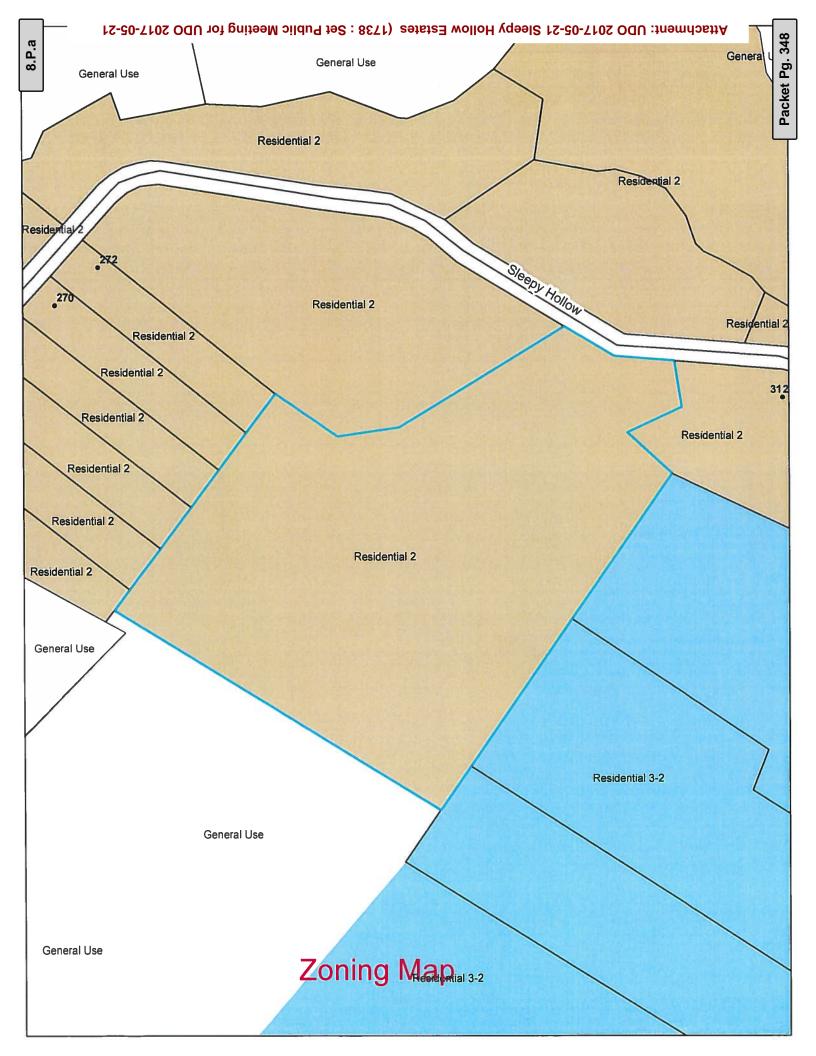
| CAM | | d Use P istent ∑ | lan Policies & Objectives: Inconsistent ⊠ | |
|-------|---------|---------------------|--|--|
| | | | lity Maps has land designated as las Low Density Residential. | Moderate Suitability and Future Land Use Maps |
| 2035 | Compr | <u>ehensiv</u> | ve Plan | |
| | Cons | istent [| Inconsistent ⊠ | |
| _ | • | | Mixed Single Family Residential) ch has area designated as Rural Pr | prior to adoption of Comprehensive Plan Future eservation. |
| Comp | rehens | sive Tra | ansportation Plan | |
| | Cons | istent D | Inconsistent □ | |
| Prope | rty abu | ts Sleep | y Hollow Road (SR 1202) and int | ternal road will be dedicated to public. |
| FIND | INGS | REGAI | RDING ADDITIONAL REQUI | REMENTS: |
| Yes | | No | | Endangering the public health and safety? |
| | | | | In staff's opinion, application does not appear to endanger public health and safety. |
| Yes | | No | \boxtimes | Injure the value of adjoining or abutting property. |
| | | | | In staff's opinion, application does not appear to injure the value of adjoining or abutting property. Current zoning allows for Doublewide, Modular and Site built homes, consistent with the area. |

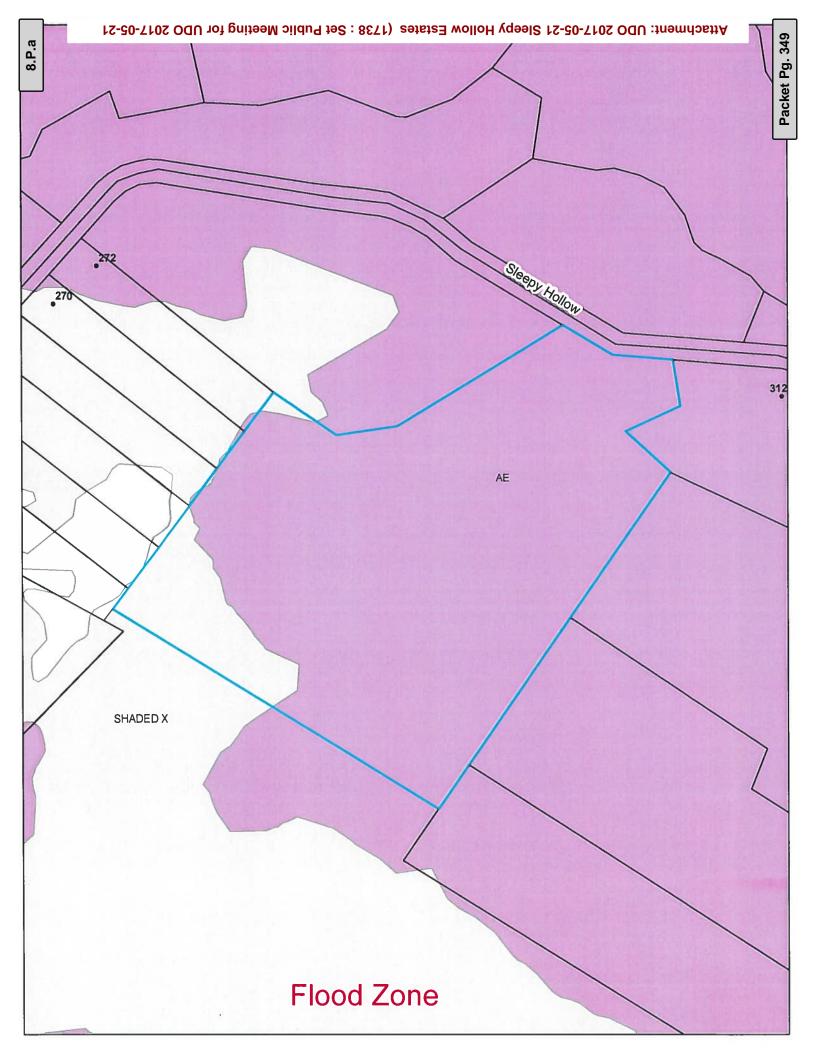
EXCEED PUBLIC FACILITIES:

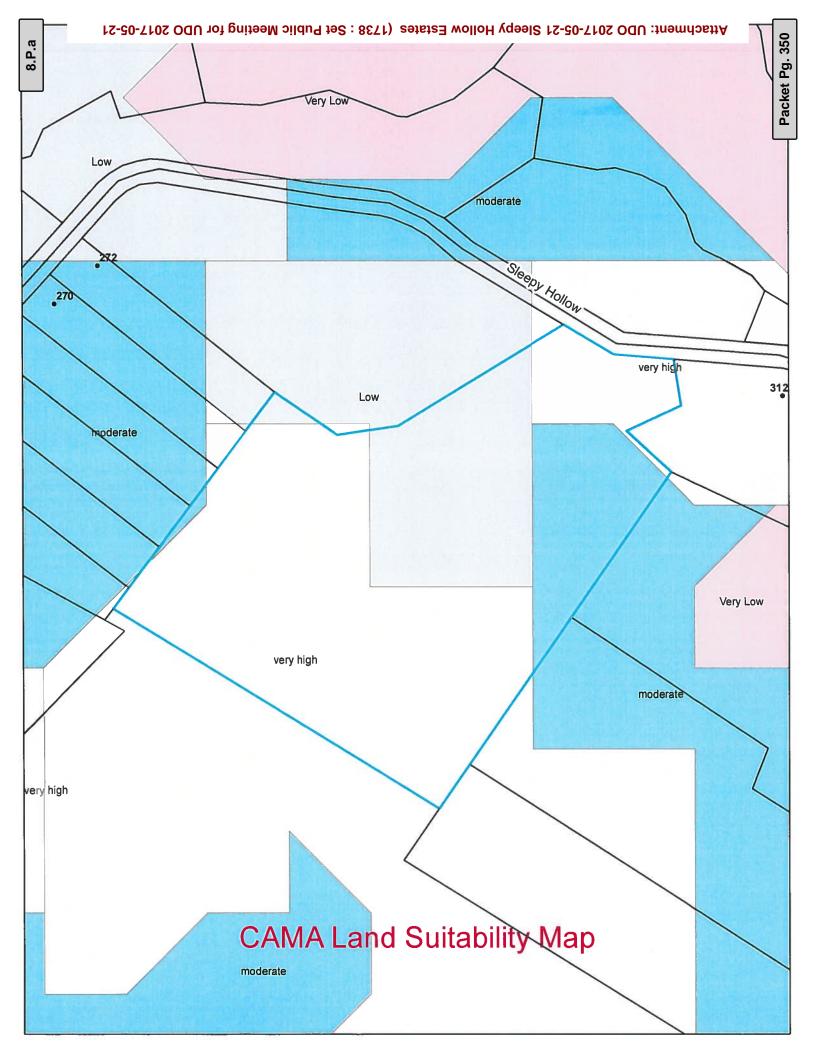
| Yes | × | No | | Schools: Proposed development will generate 6 students (.67 per household X 9 lots). High School over capacity: 2016/2017 capacity: 570 Enrollment: 607 |
|-----|---|----|-------------|---|
| Yes | | No | × | Fire and rescue: Approved. |
| Yes | | No | \boxtimes | Law Enforcement: Approved. |

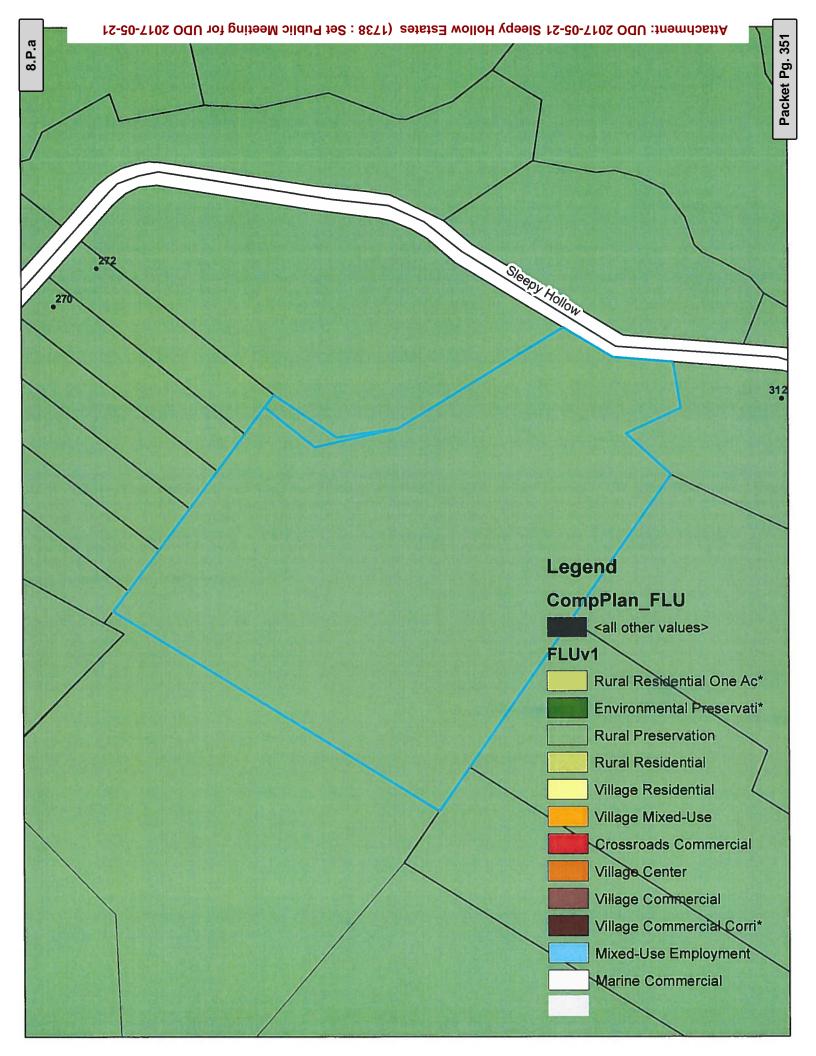
At their June 21, 2017 meeting, Planning Board recommended approval on a 5-0 vote with the following recommendations:

- 1. Need to look at obtaining drainage easements from adjacent property owners to the outfalls.
- 2. Consider all TRC Comments.











Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of the application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office, (252) 338-1919, with any questions about your application.

| Office Use Only |
|---------------------------------|
| PIN: 02-8835-01-28-8169 |
| UDO# 2017-05-21 |
| Date Received: 5/19/17 |
| Received by: |
| Zoning District: R-2 |
| Fee Paid \$ 2550. 00 |
| Please Do Not Write In This Box |
| CK H 5058 |

PLEASE PRINT OR TYPE

Applicant's Name:

Daniel Clay Cartwright

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement / letter with this Application.

Applicant's Mailing Address: 366 N. Gregory Road

Shawboro, NC 27973

Daytime Phone Number

252-202-6645

Street Address Location

of Property:

General Description Of Proposal

Sleepy Hollow Road beside New Sawyer's Creek Baptist Church

🖫-Lot Major Subdivision 🕒 SLEEPY Hallow

I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge.

Flood Zone?

Located in Watershed **Protection Area?**

1 Yes

Taxes Paid?

Dave Parks

From:

Eddie Hyman <eddie@ethymansurveying.com>

Sent:

Monday, June 12, 2017 3:34 PM

To:

'Dave Parks'

Cc:

'Daniel Cartwright'

Subject:

FW: Permission to represent

Dave,

Attached is the permission statement.

Thanks Eddie

----Original Message----

From: Daniel Cartwright [mailto:countryscapesclay@hotmail.com]

Sent: Monday, June 12, 2017 3:19 PM

To: Eddie Hyman

Subject: Permission to represent

Sorry I can't find Mr. Parks email. Can you forward this to him please. I give Eddie Hyman authority to represent me, Clay Cartwright, for the Sleepy Hollow project. Thank you.

Clay

Doc No: 203194
Recorded: 04/10/2017 04:48:11 PM
Fee Amt: \$26 00 Page 1 of 2
Excise Tax: \$300.00
Camden County North Carolina
Tammie Krauss, Register of Deeds
BK 355 PG 356 - 357 (2)

| Excise Tax: \$ | |
|--------------------------------|---|
| | Recording Time, Book and Page: |
| Parcel No: 02-8935-01-28-8169- | |
| Mail after recording to: | Brumsey and Brumsey, PLLC, P. O. Box 100, Currituck, NC 27929 |
| This instrument was prepared | by: William Brumsey, III/ekm File No: 119-18 OFF 4-10-17 |
| | by: William Brumsey, IIVekm File No: 119-18 Cft 4-10-17 \$150,000.00/\$1,500.00 00/\$5 1,500.00 00/ |
| Brief Description for Index: | Courthouse Township, Camden County |
| | |

NORTH CAROLINA GENERAL WARRANTY DEED

This DEED, made this

6th

day of April

2017

by and between

GRANTOR

GRANTEE

JAMES H. FEREBEE, JR. and wife, DIANE H. FEREBEE

DANIEL CLAY CARTWRIGHT and wife, VICKI M. CARTWRIGHT

382 N. Gregory Rd Shawboro, NC 27973

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership,

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of all of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the said Grantees in fee simple, all that certain lot or parcel of land situated in the City of, Courthouse Township, Camden County, North Carolina, more particularly described as follows:

That tract of land containing 22.70 acres, more or less, shown on a plat prepared by J. C. Shearin, Surveyor, dated March 15, 1947 entitled "Map Showing Property Belonging to Blanche B. Sawyer Est., Mary F. Mitchell, Power Atty, Courthouse Township, Camden County, N.C. and copy of said plat being filed in the office of the Register of Deeds of Camden County in Map Book 1, Page 15.

There is expressly EXCEPTED from the conveyance any part of the lands described herein that may have been conveyed to the New Sawyers Creek Church by deed recorded in Deed Book 79, Page 293 and Deed Book 36, Page 339.

There is also EXCEPTED from this deed any part of the lands lying within the rights of way of any State Road or Highway specifically including any interest conveyed by deed recorded in Deed Book 95, Page 161.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

This instrument prepared by: William Brumsey, III, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the County tax collector upon disbursement of closing proceeds.

240302

ALBEMARLE REGIONAL HEALTH SERVICES

Applicant:

CARTWRIGHT, DANIEL CLAY 382 N. GREGORY ROAD SHAWBORO, NC 27973 Owner:

CARTWRIGHT, DANIEL CLAY 382 N. GREGORY ROAD SHAWBORO, NC 27973

Site Location: Lot | SLEEPY HOLLOW ROAD CAMDEN, NC 27921

GPD: 360

LTAR: 0.400

Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 95 ft. by 50 ft. with 18 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

Fill house pad higher than septic area

EHS: Carver, Kevin

Date: 06/08/2017

ALBEMARLE REGIONAL HEALTH SERVICES

240303

Applicant:

8.P.a

CARTWRIGHT, DANIEL CLAY 382 N. GREGORY ROAD SHAWBORO, NC 27973 Owner: CARTWRIGHT, DANIEL CLAY 382 N. GREGORY ROAD SHAWBORO, NC 27973

Site Location: Lot 9
SLEEPY HOLLOW ROAD
CAMDEN, NC 27921

GPD: 360 LTAR: 0.400 Classification: PS w/Fill

If unsuitable, the site may be reclassified to provisionally suitable with the following modification(s):

* Fill Area 95 ft. by 50 ft. with 18 in. of Sand

To obtain an Authorization to Construct:

- * Submit a plat or scale drawing of the lot, showing location and dimensions of all property lines, proposed structures and driveways
- * Pay permit fee of \$225

Comments:

Fill house pad higher than septic area

EHS: ______ Date: <u>06/08/2017</u>

THIS APPROVAL WILL BECOME VOID AFTER 12 MONTHS AND A NEW APPLICATION WILL BE NECESSARY.

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

Camden County

| To: Technical Review Staff Schools |
|---|
| RE: Sketch Plan - Sleepy Hollow Estates = 17 lot Major Subdivision |
| Attached is a copy of the Sketch Plan for Sleepy Hollow Estates for your review and comments. |
| After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603. |
| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: READS MUST FORM TO NODOT SPECIFICATIONS DEVELOPER MUST WIBMIT A LETTER GIVING CAMBES CO. SCHOOLS PERCINISSION TO USE ROADS AND REVERSING HABILITY FOR PAMAGE Disapproved with the following comments: (Provide factual evidence for denial) |
| |
| Name: RUGER MORGAN Signature: Room have any questions, please call me at (252) 338-1919 ext 263. Sincerely, |
| Dan Porter Planning Director |

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603 www.camdencountync.gov

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART
County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

| From: | Camden County Planning I Technical Review Staff | Department p | APP |
|-------|--|--------------|-------|
| To: | Technical Review Staff | Sherift's | UHITE |

RE: Sketch Plan – Sleepy Hollow Estates – 17 lot Major Subdivision

Attached is a copy of the Sketch Plan for Sleepy Hollow Estates for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| I | Approved as is Reviewed with no comments. Approved with the following comments/recommendations: |
|-------|---|
| | Disapproved with the following comments: (Provide factual evidence for denial) |
| Name: | Tony Perm Signature: Shent land |

Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263.

Sincerely,

Dan Porter Planning Director Camden County

Tan Blat

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

| From: | Camden County Planning Technical Review Staff | g Department | 1 |
|-------|--|--------------|--------------|
| To: | Technical Review Staff | Soil & Water | Conservation |

RE: Sketch Plan - Sleepy Hollow Estates - 17 lot Major Subdivision

Attached is a copy of the Sketch Plan for Sleepy Hollow Estates for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: |
|--|
| Reviewed with no comments. |
| Approved with the following comments/recommendations: |
| autifall Ditch currently thru adjacent property owner. Cooperation with this property owner on draingge maintenance needed |
| Disapproved with the following comments: (Provide factual evidence for denial) |
| 2 1 Rel |
| Name: Brian Lannon Signature: Dyannor |

Sincerely,

Dan Porter Planning Director Camden County

me at (252) 338-1919 ext 263.

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

0!

BOARD OF COMMISSIONERS

CLAYTON D. RIGGS Chairman

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO



MICHAEL BRILLHART County Manager

AMY BARNETT Asst Clerk to the Board

JOHN S. MORRISON County Attorney

May 23, 2017

| From: Camden County Planning Department To: Technical Review Staff South Canden Fire Chief |
|---|
| RE: Sketch Plan - Sleepy Hollow Estates - 17 lot Major Subdivision |
| Attached is a copy of the Sketch Plan for Sleepy Hollow Estates for your review and comments. |
| After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603. |
| Approved as is |
| Reviewed with no comments. |
| Approved with the following comments/recommendations: |
| |
| |
| Disapproved with the following comments: (Provide factual evidence for denial) Name: KNK Jennings Signature: Kinh Jennings |
| Thank you for your prompt attention to this matter. If you have any questions, please call me at (252) 338-1919 ext 263. |
| Sincerely, |
| Jan sor or . |
| Dan Porter Planning Director Conden County |

P. O. Box 190 + 117 North 343 + Camden, NC, 27921 + Phone (252) 338-1919 + Fax (252) 333-1603

- www.camdencountync.gov

TOM WHITE Vice Chairman

GARRY W. MEIGGS RANDY KRAINIAK ROSS MUNRO Camden County

MICHAEL BRILLHART County Manager

AMY BARNETT
Asst Clerk to the Board

JOHN 5. MORRISON County Attorney

May 23, 2017

From: Camden County Planning Department

To: Technical Review Staff GNIGRY LINK

RE: Sketch Plan - Sleepy Hollow Estates - 17 lot Major Subdivision

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After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Tuesday, June 6, 2017 at 10:00 AM in the upstairs courtroom of the Historic Camden County Courthouse. If you are unable to attend pleas fill out, sign and fax to the Planning Office at 333-1603.

| X_1 | | with no comm | nents. wing comments/red | commendations: |
|-------|-----------|----------------------------------|-----------------------------|---|
| | Disapprov | ed with the fol | llowing comments | (Provide factual evidence for denial) |
| Name: | JON | RADUNS | Signature: | |
| | | our prompt atte 1919 ext 263. | ention to this matte | r./If you have any questions, please call |

Dan Porter

Sincerely,

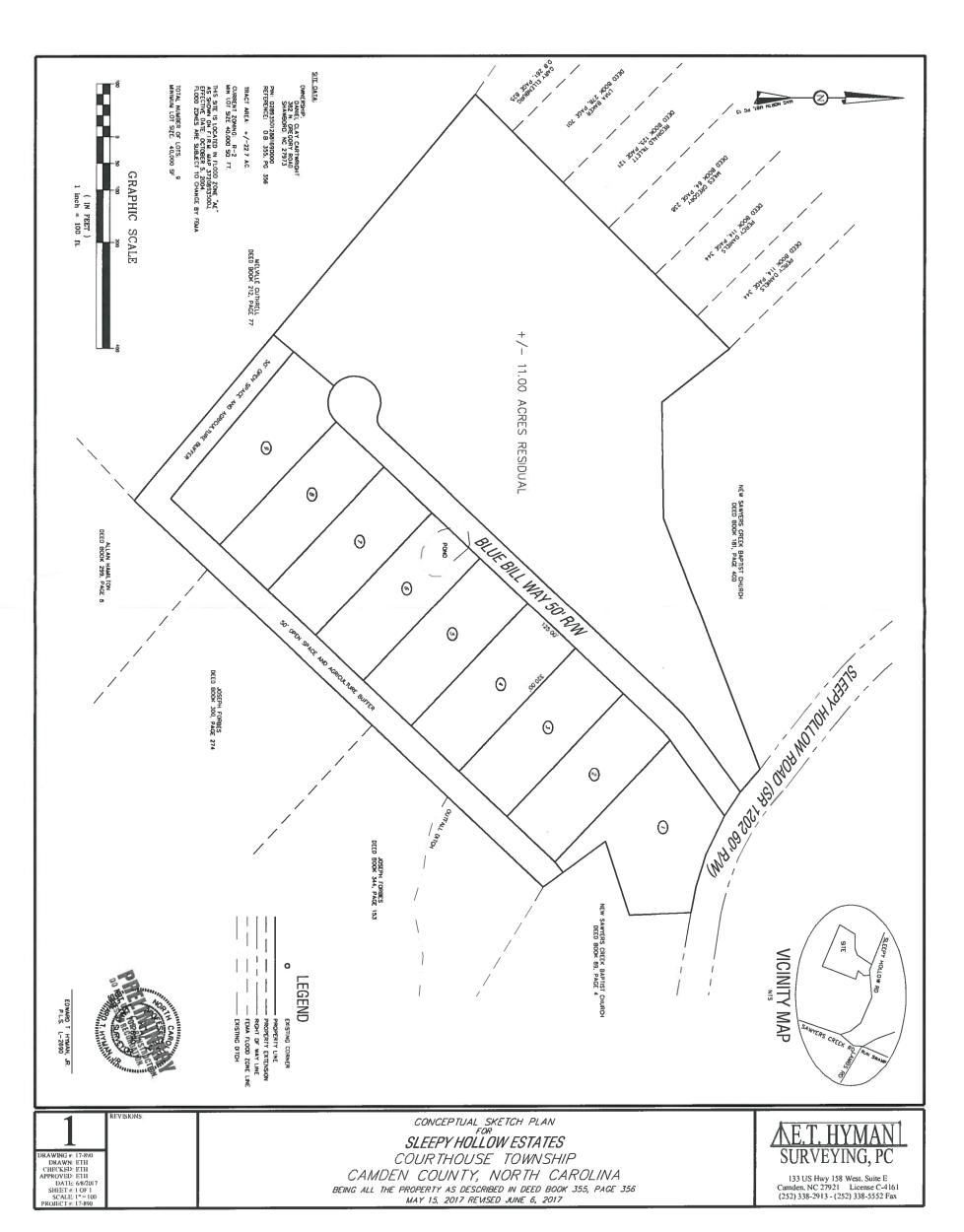
Planning Director

San Ibila

Camden County

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603

www.camdencountync.gov





Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 8.Q

Meeting Date: July 03, 2017

Submitted By: Amy Barnett, Planning Clerk

Administration

Prepared by: Amy Barnett

Item Title Set Public Hearing for UDO 2017-06-07 SUP Sandy Solar

LLC

Attachments: UDO 2017-06-07 SUP Sandy Solar LLC (PDF)

UDO 2017-06-07 SUP Sandy Solar LLC Map (PDF)

Summary:

Sandy Solar LLC has applied for a Special Use Permit application for a 5MW AC solar farm located on Sandy Hook Road. It is scheduled to be heard by the Planning Board on July 19, 2017. The Special Use Permit with the Planning Board recommendations will be included in your August 7, 2017 board packet.

Recommendation:

Set Public Hearing for August 7, 2017

Attachment: UDO 2017-06-07 SUP Sandy Solar LLC (1740 : Set Public Hearing for UDO 2017-06-07 SUP

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

| | ٠. |
|-----------------|--------|
| MOTION MADE BY: | Pa |
| C. Riggs | |
| T. White | Packet |
| G. Meiggs | |
| R. Krainiak | |
| R. Munro | |
| NO MOTION | |
| VOTE: | |
| C. Riggs | |
| T. White | |
| G. Meiggs | |
| R. Krainiak | |
| R. Munro | |
| ABSENT | |
| RECUSED | |

Item Number:

Meeting Date:

July 3, 2017

Attachments:

SUP Findings of Facts with supporting documents

Submitted By:

Planning Department

ITEM TITLE: Set Public Hearing – Special Use Permit

Application (UDO 2017-06-07) for a 5MW AC

Sandy Solar LLC (SUNENERGY1)

SUMMARY:

Sandy Solar LLC has applied for a Special Use Permit application for a 5MW AC solar farm located on Sandy Hook Road. It is scheduled to be heard by the Planning Board on July 19, 2017. The Special Use Permit Application with the Planning Board recommendation will be included in your August 7, 2017 board packet.

RECOMMENDATION:

Set Public Hearing for August 7, 2017

STAFF FINDINGS OF FACTS SPECIAL USE PERMIT UDO-2017-06-07 SOLAR FARM

PROJECT INFORMATION

File Reference:

UDO 2017-06-07

Project Name;

Sandy Solar, LLC

PIN: Applicant:

03-8965-00-62-8349 SANDY SOLAR,

LLC SUNENERGY1

Address:

192 Raceway Drive

Mooresville, NC

28117

Phone:

(704) 662-0375

Email:

Agent for Applicant:

Address Phone: Email:

Current Owner of Record: James Williams &

Linda Nash

Meeting Dates:

7/19/2017

Planning Board

Application Received: 6/7/17

By: David Parks, Permit Officer

Application Fee paid: \$400

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

A. Land Use/Development Application

B. Commercial Site Plan

C. Project Summary Letter

D. Lease Agreement

E. Documentation of all requirements from NC

State Utilities Commission

F. Technical Review comments

G. Drainage Report (Not in packet)

PROJECT LOCATION:

Street Address: Across from 467 Sandy Hook Road

Location Description: Shiloh Township

Vicinity Map:



REQUEST: Construction of a 5MW AC Solar Facility. Camden County Code Article 151.334 Table of Permissible Uses (Use # 17.400); Specific Standards – Article 151.347(V).

SITE DATA

Lot size:

Approximately 73 acres in size

Flood Zone:

X/AE

Zoning District(s):

General Use District (GUD)

Existing Land Uses:

Farmland

Adjacent Zoning & Uses:

| | North | South | East | West |
|------------|---------------|---------------|----------------|---------------|
| Zoning | GUD | GUD | GUD | R2 |
| Use & size | Farmland – 65 | Farmland – 88 | Woodland – 142 | Residential – |
| | acres | acres | acres | various sizes |

Proposed Use(s): 5MW AC Solar Facility

Description of property:

Property is active farmland

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: Indian Town Creek to the east.

Distance & description of nearest outfall: Nearest outfall is Indian Town Creek 1 mile to the East.

INFRASTRUCTURE

There are currently no utilities servicing the property.

Traffic: During construction phase there will be increased traffic along Sandy Hook Road.

1. Utilities:

- A. Does the application include a letter or certificate from the District Health Department regarding septic tanks? Applicant requesting use of portable toilet during construction phase.
- B. Does the applicant propose the use of public sewage systems? No
- C. Does the applicant propose the use of public water systems? No.
- D. Distance from existing public water supply system: Adjacent to property on Sandy Hook Rd.
- E. Is the area within a five-year proposal for the provision of public water? N/A
- F. Is the area within a five-year proposal for the provision of public sewage? No

| • | T 1 | |
|----|--------|-----------|
| 2. | Landsc | anıno |
| | Little | * P**** 5 |

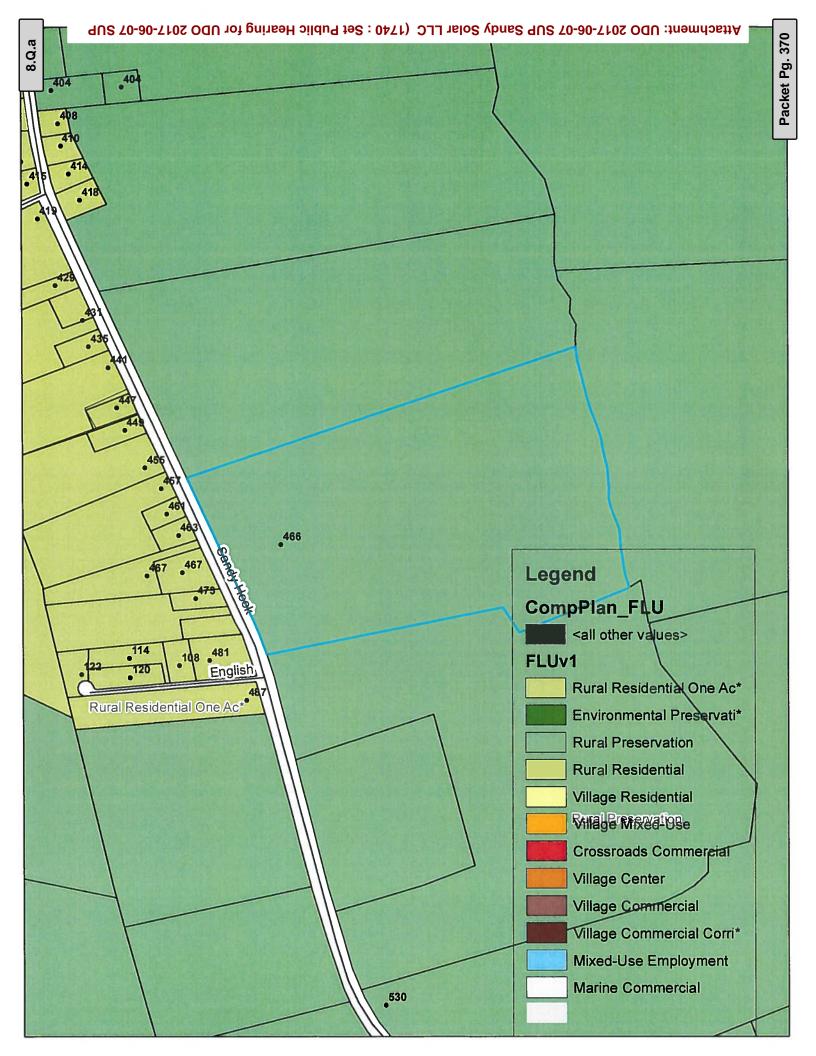
- A. Is any buffer required? Yes. Indicated on site plan.B. Is any landscaping described in application: Yes.

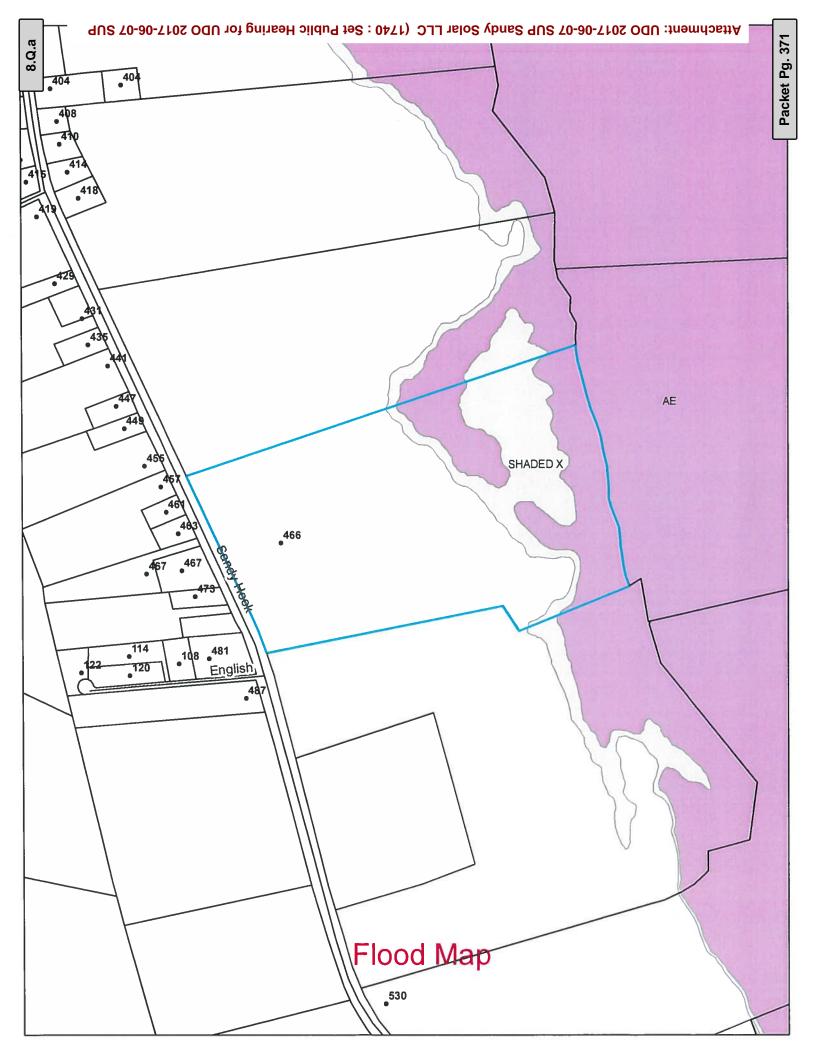
| 3. Fi | ndings | Regarding | Additional | Requirements: |
|-------|--------|-----------|------------|----------------------|
|-------|--------|-----------|------------|----------------------|

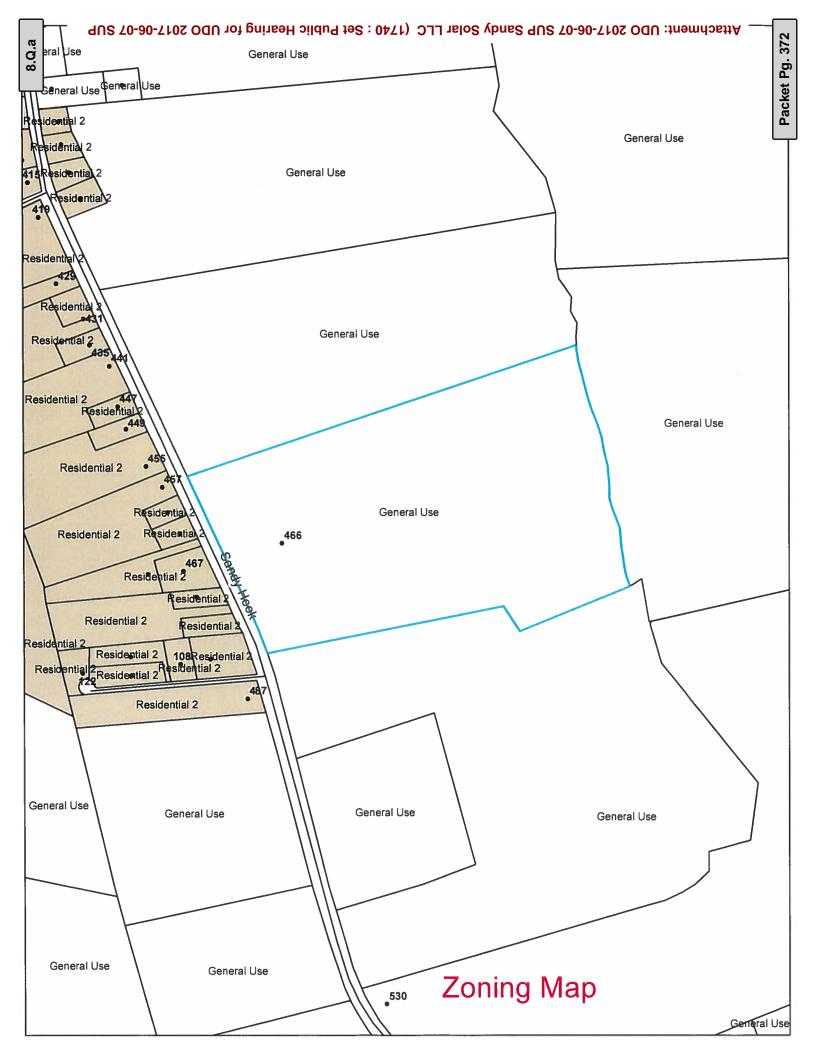
| Yes | | No | <u>×</u> | Endangering the public health and safety? |
|------|--------|---------------|-------------|--|
| | | | | Staffs opinion is that application does not appear to endanger the public health and safety. |
| Yes | | No | | Injure the value of adjoining or abutting property. |
| | | | | Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property. |
| Yes | × | No | | Harmony with the area in which it is located |
| | | | | Property zoned for proposed use. Comprehensive Plan has property identified as Rural Preservation. |
| EXCI | EED PI | U BLIC | FACILITIES: | |
| Yes | | No | | Schools: Proposed development will not impact schools. |
| Yes | | No | | Fire and rescue: Request training after completed. |
| Yes | | No | | Law Enforcement: Request training after completed. |

Planning Staff recommends approval with the following conditions:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved plans contained in the file titled UDO 2017-06-07.
- 3. Applicant shall provide Camden County Planning Office proof of the continuous operation annually (no later than January 30th) or upon request of the county which shall not be unreasonable in the form a letter from the facility owner stating the facility has been operational during the previous year.
- 4. Upon completion of the installation of the solar farm, Sun Energy shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.
- 5. Applicant shall provide the Sheriff's Office with a key or combination to the entrance into the facility in case of an emergency. Sheriff's office shall contact owner prior to entry to ensure all power has been secured.
- 6. Hours of operations during construction phase shall be Monday Saturday, dawn to dusk.
- 7. Property shall be maintained throughout the solar farms lifetime to include maintenance of the buffer area and grass. Grass shall not exceed 24 inches in height.
- 8. Applicant shall provide Camden County with a third party estimate of the salvage value of all equipment related to the project.
- 9. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.









Land Use/Development Application County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application.

Please consult the Planning Office (1-252-338-1919) with any questions about your application.

Please Do Not Write in this Box

PIN: 03-8965-00-62-8349

UDO# 2017-06-67

Date Received: 6/1//7

Received by:

Zoning District: 640

Fee Paid \$ 400.

8-8. Ch#

PLEASE PRINT OR TYPE

| Applicant's Name | Frotman-Road Solar, LLC |
|------------------|--|
| | If the Applicant is acting as agent for another person (the "principal") |

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement/letter with this Application.

| Applicant's Mailing Address: | 192 Raceway Drive Mooresville, NC 28117 | |
|---|---|--------------------------------|
| Daytime Phone Number: (704 Street Address Location of Pro | perty: approximately at 474 North Sandy Hook Rd, Shawboro NC Construction of a 5MW AC solar facility. | EG Sandr Hook |
| General Description of Proposa | | |
| application) are true and correct to the | oing information and all attachments hereto (now or subseque best of my knowledge. | ently provided as part of this |
| | Signed: | |
| | Dated: 6 2 17 | |
| * Information to be filled out by I | Planning Department | |
| *Is the Property in a Watershed | Protection area? | |
| *Flood Zone (from FIRM Map) | : X /AF *Taxes paid? ~ | no |

1 Rd

- (F) Applicants for a Conditional Use Permit or a Special Use Permit must respond to the following issues and include those responses with their application: [Article 151.509] (The applicant may use separate sheets for answers to these questions.)
 - (1) Will the proposal in any way endanger the public health or safety?

The installation of the solar photovoltaic facility will not endanger public health or safety. The solar panels do not generate any emissions that will cause negative health effects to the public. The panels do not generate any noise, odor or lighting. The panles are safe and the technology have been widely used since the 1950s. Additionally, the panels do not have any impact on the environment.

(2) Will the proposal in any way injure the value of adjoining or abutting property?

The proposed solar facility will not injure the property value of adjoining or abutting properties in the vacinity of the project site. Studies conducted by home value assessors have concluded that having a solar facility next to your home does not affect the value of that home positively or negatively. The solar facility will implement setbacks from property boundaries as required by the county ordinance. Additionally, a vegetative buffer will be added to mitigate any visual impact. A solar facility is a low impact use of neighboring property. A long term lease of the proposed solar facility site protects the property currrent zoning status and ensures there are no additionally development of the property for 25+ years.

- (3) Is the proposal in conformity with the:
 - (a) Land Use Plan

 The parcel is currently zoned General Use and conforms to Camden County

 Special Use Permit table of permissible (151.334) Use No 17.400 for Solar farms.
 - (b) Thoroughfare Plan Not applicable
 - (c) Watershed Plan Not applicable
- (4) Will the proposal exceed the county's ability to provide adequate public facilities, including, but not limited to, schools, fire and rescue, law enforcement, and other county facilities?
 - (a) Schools The installation of the solar facility will not affect nor impact the Camden county school system in anyway.
 - (b) Fire and rescue

The solar facility will not affect the Camden county fire and rescue facilities. The applicant is willing to provide emergency training to the fire and rescue team.

(c) Law Enforcement

The contruction of the facility will not impact the Camden county law enforcement. The applicant is willing to provide emergency trianing to law enforcement.

(d) Other County facilities

There will be no additional burden to the Camden County infrastructure including the roadway system, water and sewer service.



SANDY SOLAR LLC

PROPOSED SOLAR PROJECT

SPECIAL USE PERMIT APPLICATION

Project Overview:

Sandy Solar, LLC (the "Applicants") formerly known as Shiloh Sandy Hook Solar, LLC is proposing to build a 5 MW (AC) renewable energy generating facility within Camden County. The facility will be constructed on approximately 50 acres of land.

The Sandy Solar site is located approximately at 474 North Sandy Hook Rd, Shawboro, North Carolina, GPS point 36.330625 & -76.059464.

The 5 MW AC projects will be a ground-mounted solar photovoltaic facility utilizing a single-axis tracking system and comprised of approximately 21,212 solar modules. There will be 6-foot security fence encompassing each solar farm and there will be a 40-foot wide security access gate to allow operation and maintenance personnel access to the site. Once the solar farm has been constructed, it is anticipated the crew will visit the site less than once a month. There will be no additional burden to Camden County infrastructure including the roadway system, water and sewer service, schools or fire/police.

The panels do not generate any noise, have no emissions, no odor, no lighting and are remotely monitored on a 24-hour basis. The panels will be mounted on a racking system secured by piles driven into the ground. Geotechnical evaluations will determine the depth of the poles and all work will be in accordance with North Carolina Codes and certified by North Carolina engineers. The structural design will be designed to withstand local hurricane requirements.

Construction Timeframe & Jobs:

We anticipate construction of each site will take two to three months from issuance of a building permit and will hire local vendors and subcontractors whenever possible. We anticipate the creation of 100-200 full-time jobs during construction and four to five permanent positions at each site.

Permits:

The Applicants, will comply with all local building codes, North Carolina Utilities Commission rules & regulations, storm-water and erosion control standards, and Federal Energy Regulatory Commission regulations to ensure a safe and viable development for Camden



County and its residents. Applicant will follow all Camden County zoning requirements in regards to setbacks, buffering, height & decommissioning restrictions.

Land Control:

The Applicant has entered into an Option to Lease with the below property owner(s) and will own 100% of the generating facility built on the site. The site is comprised of the parcels as identified below:

| Owner | Parcel # | Owner Address | Current Zoning |
|-----------------------------------|--------------------|---|----------------|
| James Williams & Linda Nash | 038965006283490000 | 45 Cypress Lane, Southern Shores NC 27949 | General Use |

Flood Zone:

The proposed site is located on three different flood zones as can be seen on the below map. Portion of the parcel is located on flood Zone X which is a minimal flood risk zone. Other portions of the parcel are location on a 1% annual chance flood hazard and on a 0.2% (or 500 year) annual chance flood hazard. The Applicant will elevate all electrical connections one foot above the base flood elevation to meet the county requirement for equipment located within 100-year flood zone.





Decommissioning Plan:

The Applicant will follow Camden County ordinance for decommissioning. If the solar facility does not generate any electricity for a continuous period of 12 months, the facility owner has 12 months to complete decommissioning. However, the 12 months does not include any delay resulting from force majeure.

Sandy Solar Project has an estimated useful lifetime of 30 years or more, with an extended opportunity for a lifetime of 50 years or more with equipment replacement and repowering. This section of the document, however, assumes that at the end of the useful lifetime of the original equipment the facility will be completely dismantled, materials removed, recycled, and the site returned to its original agricultural state.

Decommissioning of the project will be handle by the solar facility owner. All cost (labor, disposal) associated with the decommissioning of the project site will be the facility owner's responsibility.

As discussed above the end of life of the facility is within 30 years, however the facility can be decommissioned if any of the below items occurs;

- 1. The end of the land lease where the property owner declines to renew the lease with the facility owner
- 2. The solar facility is abandoned and no longer provide any power production for a duration of 12 months
- 3. The system is damaged and cannot be repaired or replaced
- 4. At the facility owner' discretion

Procedures for decommissioning after ceasing operation

The project consists of numerous recyclable materials, including glass, semiconductor material, steel, wood, aluminum, copper, and plastics. When the Project reaches the end of its operational life, the component parts can be dismantled and recycled. The Project components will be dismantled and removed using minimal impact conventional construction equipment and recycled or disposed of safely.



Temporary Erosion Control

Appropriate temporary (construction-related) erosion and sedimentation control best management practices (BMP) will be used during the decommissioning phase of the project. The BMPs will be inspected on a regular basis to ensure their function.

General Removal Process

Effectively, the decommissioning of the solar plant proceeds in reverse order of the installation.

- The PV facility shall be disconnected from the utility power grid.
- PV modules, shall be disconnected, collected and returned per the Solar Collection and Recycling Program
- Site aboveground and underground electrical interconnection and distribution cables shall be removed and recycled off-site by an approved recycling facility.
- PV module support beams and aluminum racking shall be removed and recycled offsite by an approved recycler.
- PV module support steel and support posts shall be removed and recycled off-site by an approved metals recycler.
- Electrical and electronic devices as applicable, including transformers and inverters shall be removed and recycled off-site by an approved recycler.
- Fencing shall be removed and will be recycled off-site by an approved recycler.
- Any roads constructed for the project site will be the interior and perimeter access roads constructed of a minimum 4" aggregate base. These roads can remain onsite should the landowner choose to retain them, or be removed and the gravel repurposed either onor off-site.
- The Project Site may be converted to other uses in accordance with applicable land use regulations in effect at that time of decommissioning. There are no permanent changes to the site and it can be restored to its original condition including re-vegetation. Any soil removed for construction purposes will be relocated on the site or used for landscaping after construction is complete.



In case of abandonment of project during construction, the same decommissioning procedures will be undertaken and the same decommissioning and restoration program will be honored. The facility will be dismantled, materials removed and recycled, the soil that was removed will be graded and the site returned to its preconstruction state.

The estimated cost of removal will be prepared by a third-party engineer and submitted prior to receipt of the building permit. The estimated cost is subject to the final decision from the Camden County Board of Commissioners on solar ordinance No. 2017-05-01 "An Ordinance Amending the Camden County Code of Ordinances" Section 10 and 11.

Sandy Solar, LLC Adjoining/Abutting Property Owners approximately 250 feet from purposed site

| Owner Name | Owner's Address | PIN # | |
|---|--|--|--|
| Garland Dustan Jr. | P.O Box 402 Kitty Hawk NC 27949 | 038965006335000000 | |
| James Williams | 45 Cypress Lane Southern Shores, NC 27949 | 038965006283490000 | |
| Larry & Janet Grimes | 1921 Hillock Drive Raleigh NC 27612 | 038965007057620000 | |
| Heirs Stevens C/O William Art Stevens | P.O. Box 341 Camden, NC 27921 | 038965009249520000 | |
| Susan Mason Bundy | 463 Sandy Hook Road, Shawboro, NC 27973 | 038965005231490000 | |
| elinda UTE MCcauley Trustee | 142 Edinburg CT Lake Mary FL, 32746 | 038965004198380000 | |
| Janise Ferrell Mason | 457 Sandy Hook Rd Shawboro, NC 27973 | 038965004292140000 | |
| Wesley Mason | 461 Sandy Hook Rd, Shawboro NC 27973 | 038965005233040000 | |
| Barbara & Alan Maver | 475 Sandy Hook Rd, Shawboro, NC 27973 | 038965005116680000, 038965005158200000, 038965005156730000 | |
| Lillie Forbes English | 481 Sandy Hook Rd, Shawboro, NC 27973 | 038965005164100000 | |
| Brandon & Casey Ferrell C/O Wesley Ferrell | 449 Sandy Hook Rd Shawboro, NC 27973 | 038965004276510000 | |
| Larry & Isadora Gibbs | 487 Sandy Hook Rd Shawboro, NC 27973 | 038965005131100000 | |
| | | | |

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

OPTION TO LEASE

THIS OPTION TO LEASE (this "Agreement") made as of the day of December, 2016 (the "Effective Date") by and between JAMES R. WILLIAMS, having an address at 45 Cypress Lane, Southern Shores, NC 27949 and LINDA NASH having an address at 247 Ivy Neck Road, Camden, NC 27921 (collectively "Owner") and SHILOH SANDY HOOK SOLAR, LLC, a North Carolina limited liability company, having a principal business address at 192 Raceway Drive, Mooresville, NC 28117, and its related affiliated entities ("Tenant").

WITNESSETH

WHEREAS, Owner owns approximately 72.9 acres of real property located in Camden County, North Carolina, together with any improvements located thereon and all rights, privileges, and easements appurtenant thereto;

WHEREAS, Tenant desires to acquire an option to lease up to approximately 50 acres for the purpose of constructing and operating certain improvements thereon consisting of solar photovoltaic electricity generating facilities and related facilities (collectively, the "Development"); and

NOW, THEREFORE, in consideration of the promises, the mutual covenants contained herein, and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

1. Option.

- (the aforesaid sum, together with all interest earned thereon and any extension payments made in accordance with the provisions of Paragraph 2 below, is hereinafter referred to as the "Option Fee") to be paid by Tenant within ten (10) business days after the full execution of this Agreement to Owner, in equal shares, does hereby give and grant unto Tenant, its successors or assigns, or Tenant's related affiliate, its successors or assigns, the exclusive right, option and privilege to lease the Property (the "Option") in accordance with the terms and conditions set forth in this Agreement. The Option Fee shall be nonrefundable and shall be retained by Owner regardless of whether Tenant exercises the Option, except as provided in Section 12 below.
- (b) Tenant, and/or Tenant's related affiliate, contemplates developing solar photovoltaic electricity generating facilities and related facilities on the Property. Prior to the end of the Option Period (as defined below), Tenant shall cause the Property, and to the extent then identified, the "Easement Areas", as such term is defined in the form of Ground Lease and Easement Agreement (collectively, the "Lease") attached as Exhibit B to this Agreement, to be surveyed. The term "Property", as used herein, shall mean both the land

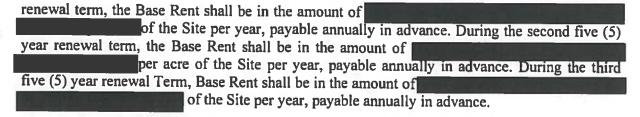
described on Exhibit A (herein sometimes referred to as the "Site") and also such property(ies) of Owner, if any, as Tenant shall identify as the "Easement Areas" (as such term is defined in the Lease). The legal description of the Site and the Easement Areas shall be attached to the Lease as Exhibit A of the Lease and the aggregate number of gross acres of the Site shall be inserted into Section 4.1 of the Lease and shall be used to calculate the Base Rent (as defined herein) payable thereunder. Upon such designation of the Easement Areas with specificity, the parties shall execute and record a supplemental Memorandum of Option which shall describe the Site and Easement Areas with specificity.

2. Option Term. This Option shall begin as of the date hereof and shall expire on December 31, 2017 (the aforesaid period is hereinafter referred to as the "Option Period"). In the event Tenant shall be unable to determine during the Option Period whether the Property is suitable for the Development, then it may allow the Option to expire without being exercised.

3. Option Exercise.

- (a) At any time during the Option Period and following the written approval by both Tenant and Owner (such approval not to be unreasonably withheld, conditioned or delayed) of the final legal description of the Site as described above, Tenant may exercise this Option with respect to the Site by delivering to Owner written notice of its election. Promptly following such exercise of its Option, Tenant will deliver to Owner four (4) originals of the Lease identifying the Site (together with each Easement Agreement, the form of which is included therewith) fully executed by Tenant. Upon said delivery of the Lease by Tenant, Owner shall also execute the Lease (together with each Easement Agreement, the form of which is included therewith) and thereby lease to Tenant, and Tenant shall lease from Owner, the Site and the Easement Areas. In the event Tenant does not exercise the Option in accordance with this Paragraph 3, all rights of Tenant and obligations of Owner under this Agreement shall terminate, except as otherwise specifically provided below.
- (b) <u>Site Preparation</u>. In the event Tenant does exercise the Option in accordance with this paragraph 3, Owner agrees, covenants and warrants that the Site shall be free and clear of all crops, trees and other structures or obstructions as of the Effective Date of the Lease, except as otherwise provided in Rider A to the Lease, if applicable.
- 4. The Lease. Owner and Tenant agree and acknowledge that the Lease, along with all of the exhibits to the Lease, has been negotiated in good faith by both parties. In the event Tenant exercises its option pursuant to Section 3 herein, both parties shall execute the Lease and all exhibits to the Lease in the form attached hereto as Exhibit B, with the final acreage and the descriptions of the Site and the Easement Areas which will comprise the Property (as determined pursuant to Section 1(b)) above) to be inserted into said Lease.
- 5. <u>Base Rent</u>. In the event Tenant exercises its Option pursuant to Section 3 above and enters into a Lease with Owner, Tenant and Owner agree that the annual rent ("Base Rent") during the initial fifteen (15) year term shall be

per acre of the Site per year, payable annually in advance. During the first five (5) year



- 6. <u>Title and Survey Matters</u>. It is understood and agreed that should the Option be exercised, the Property will be leased to Tenant, and/or Tenant's related affiliate, under the Lease free and clear of all liens and encumbrances except (i) the lien of real and personal property ad valorem taxes for the year in which the Lease shall commence, (ii) such easements, covenants and restrictions as are of record as of the Effective Date and disclosed on Tenant's title commitment respecting the Property which title commitment is subject to review and approval by Owner prior to Tenant's exercise of the Option, and (iii) such matters as would be revealed by a current, accurate survey of the Property, as of the date that is the earlier of the date Tenant exercises its Option hereunder or the date of the survey, if any, obtained by Tenant regarding the Property (collectively the "Permitted Exceptions").
- 7. Tenant Due Diligence. During the Option Period, Tenant and its agents may enter the Property to conduct certain tests and inspections (including, without limitation surveys, engineering and environmental studies, soil tests, groundwater measurements, test borings and such other tests or studies which Tenant may deem advisable) and conduct other evaluations of, and inquiries into the suitability of the Property for development of the Development thereon (collectively, the "Due Diligence"). Tenant shall not damage or alter the Property while conducting its inspections, tests and studies. Tenant agrees to indemnify and hold Owner harmless from any claim, liability, loss, cost, damage, or expense suffered by Owner as a result of Tenant's Due Diligence activities on the Property. Owner agrees to cooperate with Tenant in conjunction with the Due Diligence, and will promptly upon the execution hereof furnish Tenant with copies of (or otherwise make available to Tenant for its inspection) any information in its possession specifically requested by Tenant that would be relevant to Tenant's Due Diligence.
- 8. Owner's Representations. Excepting for and subject to the application and impact of the above Permitted Exceptions thereon, Owner hereby represents and warrants to Tenant as follows, which representations and warranties shall be deemed made by Owner to Tenant also as of the date of Tenant's exercise of the Option.
 - (a) Owner has full power and authority to execute, deliver and carry out the terms and provisions of this Agreement. This Agreement has been duly executed and delivered by Owner and (upon execution and delivery by Tenant) constitutes the legal, valid and binding obligation of Owner, enforceable against it in accordance with the terms hereof, subject as to enforceability of remedies to limitations imposed by bankruptcy, insolvency, reorganization, moratorium or other similar laws relating to or affecting the enforcement of creditors' rights generally and general principles of equity.
 - (b) There are no material claims, actions, suits, or proceedings pending, or to the best of Owner's knowledge, threatened against or affecting the Property.

- (c) No person, firm or other legal entity has any right or option to acquire the Property or any portion or portions thereof or any interest or interests therein, including but not limited to agricultural and/or farming leases.
- (d) Owner has not entered into any agreement with reference to the Property, and neither Owner nor the Property is subject to any claim, demand, suit, unfiled lien, proceeding or litigation of any kind, pending or outstanding, or to the best of Owner's knowledge, threatened or likely to be made or instituted which would (i) be binding upon Tenant; or (ii) limit Tenant's full use and enjoyment of the Property; or (iii) limit Owner's ability to enter into this Agreement and consummate the transaction contemplated hereby.
- (e) There is no pending or, to Owner's best knowledge, threatened, condemnation or similar proceeding or special assessment, affecting the Property, nor to Owner's best knowledge is any such proceeding or assessment contemplated by any governmental authority.
- (f) Owner holds valid fee simple and marketable title to the Property (subject to the Permitted Exceptions), has done nothing to impair such title to the entire interest in the Property as Owner received, and will warrant and defend the title against the lawful claims of all persons claiming by, under, or through Owner.
- (g) In the event this Option is exercised, occupancy and possession of the Property shall be delivered to the Tenant at the commencement of the Term of the Lease free and clear of (i) adverse parties in possession, (ii) leases in effect covering the Property, including any agricultural and/or farm leases and (iii) deed or other restrictions on the Property except for covenants and restrictions as are of record as of the Effective Date and disclosed on Tenant's title commitment respecting the Property.
- (h) To the best of Owner's knowledge, Owner has complied with all federal, state and local laws, rules and regulations relating to the Property.
- (i) Access to the Property is by public road or by non-exclusive easement that is shared by Owner and other landowners whose tracts adjoin the easement or otherwise depend on it for access to the public road. To the best knowledge and belief of Owner, there is no pending or threatened governmental proceeding which would impair or result in the limitation or termination of such access;
- Owner has not stored any hazardous substance or toxic waste on, in or under the Property or permitted the Property to be used for the storage, release or discharge of any of the same. To the best of Owner's knowledge, there has been no storage, release or discharge of any hazardous substance or toxic material on, in or under the Property or the location of any underground storage tank, landfill or dumping ground on, in or under or related to the Property. Owner has no knowledge of the assertion of any environmental problem or proceeding with respect to the Property by any governmental agency, authority or instrumentality. To the best of Owner's knowledge, there has been no assertion of any environmental problem or proceeding with respect to any adjoining property by any governmental agency, authority or instrumentality. Owner shall indemnify and hold Tenant

harmless from any cost, loss or liability incurred with respect to any hazardous substance, toxic material, underground storage tank, landfill or dumping ground being found on, in or under the Property which results from any occurrence to the commencement of the Lease not caused by Tenant or by Tenant's agents, employees or contractors.

- (k) Except as specifically provided for herein, Owner has received the consent or approval of any outside person or entity (including, but not limited to, governmental agencies or authorities) that is required with respect to the execution and delivery of this Agreement or the Lease by Owner or the consummation by Owner of the transaction contemplated hereby or the performance by Owner of its obligations hereunder.
- 9. <u>Representations and Warranties of Tenant</u>. Tenant represents and warrants unto Owner as follows:
 - (a) Tenant has full power and authority to execute, deliver and carry out the terms and provisions of this Agreement. This Agreement has been duly executed and delivered by Tenant and (upon execution and delivery by Owner) constitutes the legal, valid and binding obligation of Tenant, enforceable against it in accordance with the terms hereof, subject as to enforceability of remedies to limitations imposed by bankruptcy, insolvency, reorganization, moratorium or other similar laws relating to or affecting the enforcement of creditors' rights generally and general principles of equity.
 - (b) Except as specifically provided for herein, no consent or approval of any outside person or entity (including, but not limited to governmental agencies or authorities) is required with respect to the execution and delivery of this Agreement or the Lease by Tenant or the consummation by Tenant of the transaction contemplated hereby or the performance by Tenant of its obligations hereunder.
 - (c) Tenant shall be responsible for and promptly pay before default any personal property taxes or special assessments, if any, that may be levied or assessed against any improvements, or other personal property, situated on the Property, it being the mutual intention of the parties that Owner shall not be required to pay any taxes on personal property by reason of permitting Tenant to enter this Agreement or any resulting Lease. Tenant also agrees to indemnify Owner against any loss or liability resulting from any and all claims or liens in connection with such taxes and assessments.
- 10. <u>Memorandum of Option</u>. The parties hereto agree to enter into a short form Memorandum of Option for the purpose of recording the same in the Camden County, North Carolina Public Registry or other applicable recording office. Tenant shall bear the cost of preparing and recording said Memorandum of Option.
- 11. No Waste. During the Option Period, Owner shall commit no waste upon the Property.
- 12. <u>Default/Remedies</u>. In the event of a breach of this Option by Owner, Tenant shall have the option, as its remedy hereunder, either (a) to terminate this Option and receive a return of its Option Fee, in which event neither party shall have any further obligation to the other hereunder

except for the indemnification obligations of Paragraph 6 and Paragraph 14; or (b) to demand and sue for specific performance by Owner of its obligations hereunder.

- 13. Survey, Engineering Data, Development Plans. Building Plans, Etc. As soon as possible after the date hereof, Owner shall deliver to Tenant (or otherwise make available to Tenant for copying) copies of all surveys, engineering studies, site plans, development plans, building plans, special use permits, zoning information, water and sewer permits and tap-ons, and related data, licenses, permits and information with respect to the Property, if any, which may be owned by and readily available to Owner at no cost or expense other than reasonable reproduction charges.
- 14. Notice. Any notice required to be given hereunder shall be in writing and shall be deemed to have been duly delivered as of: (i) the date and time the same is either delivered personally or by email, unless such delivery is made (a) on a day that is not a business day in the place of receipt or (b) after 5:00 p.m. local time on a business day in the place of receipt, in either of which cases such delivery will be deemed to be made on the next succeeding business day, (ii) on the next business day after timely delivery to a reputable overnight courier, or (iii) deposited, postage prepaid, in the United States mail, to be mailed by registered or certified mail, return receipt requested, addressed to the party to whom the same is directed at the following addresses:

If to Tenant:

Shiloh Sandy Hook Solar, LLC

192 Raceway Drive Mooresville, NC 28117

Attention: Kenny Habul, Manager Email: kenny@sunenergy1.com

With a copy to:

SunEnergy1, LLC 192 Raceway Drive Mooresville, NC 28117 Attention: Legal Department Email: legal@sunenergy1.com

If to Owner:

James R. Williams 45 Cypress Lane

Southern Shores, NC 27949

Linda Nash

247 Ivy Neck Road Camden, NC 27921

| With a copy to: | | | |
|-----------------|---|---|--|
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| | | - | |

- 15. <u>Brokerage</u>. Tenant and Owner warrant and represent to each other that no real estate agents' commissions, binders, fees or other like charges are due and owing or, to the best of the knowledge and belief of either of them, are claimed or asserted by any person, firm or corporation in connection with this Option and any subsequent leasing of the Property. Each party agrees to hold the other harmless from and against any expense (including court costs and attorney's fees) resulting from any such claim which is based upon any dealings by any third party with the indemnifying party.
- 16. <u>Survival</u>. Section 19 of this Agreement shall survive the expiration or any other termination of this Agreement for a period of 12 months. In the event the Option is exercised and the Lease is executed, the provisions of this Agreement shall not survive and the provisions of the Lease shall control.
- 17. <u>Assignment.</u> This Agreement may be assigned by Tenant without the consent of Owner to (a) any entity which controls, is controlled by or under common control with Tenant; (b) any entity resulting from the merger or consolidation of Tenant; (c) any person or entity which acquires all of the assets of Tenant as a going concern of the business that is being conducted on the Site, provided that said transferee assumes all of the obligations of Tenant under the Lease; provided, however, Tenant shall notify Owner in writing of any such Assignment.

18. General Provisions.

- (a) No Waiver. No failure of either party to exercise any power given hereunder or to insist upon strict compliance with any obligation specified herein, and no custom or practice at variance with the terms hereof, shall constitute a waiver of either party's right to demand exact compliance with the terms hereof.
- (b) <u>Entire Agreement</u>. This Agreement contains the entire agreement of the parties hereto, and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect.
- (c) <u>Amendment.</u> No amendment to this Agreement shall be binding upon any of the parties hereto unless such amendment is in writing and executed by all parties hereto.
- (d) <u>Successors and Assigns</u>. The provisions of this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective administrators, executors, personal representatives, successors and assigns.
- (e) <u>Counterparts</u>; <u>Signatures</u>. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which taken together shall constitute one and the same agreement. Owner and Tenant hereby acknowledge and agree that facsimile signatures or signatures transmitted by electronic mail in so-called "pdf" format shall be legal and binding and shall have the same full force and effect as if an original of this Agreement had been delivered. Owner and Tenant (i) intend to be bound by the signatures on any document sent by facsimile or electronic mail, (ii) are aware that the other Party will rely on such signatures, and (iii) hereby waive any defenses to the enforcement of the terms of this Agreement based on the foregoing forms of signature.

- (f) <u>Headings, etc.</u> The headings inserted at the beginning of each paragraph are for convenience only, and do not add to or subtract from the meaning of the contents of each paragraph.
- (g) <u>Severability</u>. If any term or provision of this Agreement is, to any extent, determined by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each remaining term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
- 19. <u>Confidentiality</u>. Owner agrees to use commercially reasonable efforts to keep confidential, and not publicly disclose, the terms of this Option or of the Lease and any information provided by Tenant to Owner in relation to the transaction contemplated hereby.
- 20. Advice of Counsel. Owner and Tenant represent and warrant to each other that each has read and fully understands the terms and provisions of this Agreement and the Lease attached as Exhibit B, has had an opportunity to review this Agreement and the Lease with legal counsel, and has executed this Agreement based upon such party's own judgment and advice of independent legal counsel (if sought).

[Signature Pages Follow]

| By: James R. Williams By: James R. Williams Name: Linda Nash | |
|---|---|
| STATE OF NORTH CAROLINA COUNTY OF Nash I, Harris a Note WILLIAMS personally appeared before me this of foregoing instrument. | ary Public, do hereby certify that JAMES R. day and acknowledged the due execution of the |
| Notary Public My Commission Expires: 2-01-2020 | day of December, 2016. (Official Seal) |
| STATE OF NORTH CAROLINA COUNTY OF Nosh | JIM A. HARRIS NOTARY PUBLIC NASH COUNTY, NC COMMISSION EXPIRES Z-01-20 Z |
| I, A. Harcis, a Notar personally appeared before me this day and ack instrument. | ry Public, do hereby certify that LINDA NASH nowledged the due execution of the foregoing |
| Witness my hand and official seal this the 12 Notary Public My Commission Expires: 2-01-2020 | day of December, 2016. (Official Seal) |
| | JIM A. HARRIS NOTARY PUBLIC NASH COUNTY, NC COMMISSION EXPIRES 2-01-2070 |

[Signatures Continued From Previous Page]

TENANT

SHILOH SANDY HOOK SOLAR, LLC

By: Name: Kenny Habul

Title: Manager

STATE OF NORTH CAROLINA COUNTY OF IREDELL

I, Thie N. Williams, a Notary Public, do hereby certify that KENNY HABUL personally appeared before me this day and acknowledged that he is the Manager of SHILOH SANDY HOOK SOLAR, LLC, and by authority duly given and as the act of Manager, appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 20th day of December, 2016.

Notary Public

My Commission Expires:

(Official Seal)

JULIE N WILLIAMSON Notery Public, North Carolina Mecklenburg County My Commission Expires

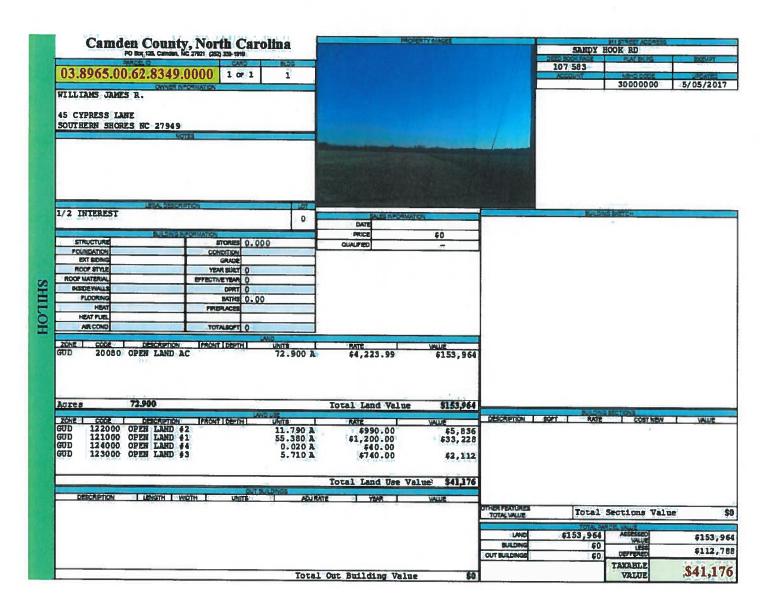
EXHIBIT A

Legal Description of the Property

Located in Camden County, North Carolina, and more particularly described as follows:

Certain real property consisting of up to approximately 50 acres, owned by James R. Williams and Linda Nash, located at 474 N. Sandy Hook Road, Shiloh, NC; a portion of Parcel ID 03.8965.00.62.8349.0000. The particular acreage will be described in a survey. The survey descriptions will replace this paragraph in the final Lease.





rn": 1071 5533

Filed '95 JAN UJ AM 11 38

> in the second of principal track CAMOEN COUNTY, N.C.

INSTITE - AROLINA EXCISE STA ATTE TO AND CHICELED TO-

Ereise Tan

Recording Time, Black and Page

Tax Int No.
Verified by S OC. 1.56 by &

County on the 10th day of January 1912

Mail after recording to Brn. Linda W. Bash,

Ivy Beck Road, Camden, N. C. 27921

This instrument was prepared by E. Ray Ether idge, Attorney

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED day of January THIS DEED/made this 6th

, 19 35 , by and between

GRANTOR

GRANIEE

JOHN THOMAS (JOHNNIE) WILLIAMS and wife, DORIS W. WILLIAMS

LIDDA W. BASH

Ivy Reck Road Camden, R. C. 27921

Enter in appropriate block for each party: name, address, and, it appropriate, character of entits, e.g. corporation or parinership

The designation Granter and Grantee as used herein shall include said parties, their being successes, and assigns, and shall include alogular, plural, masculine, feminine or neuter as sequinal by context

WITNESSETH, that the Granter, for a valuable consideration paid by the Granter, the receipt of which is header acknowledged, has and by these presents does grant, largain, sell and convex unto the Granter or for simple, all global the Granter or for simple, all global the Granter of the Shill do certain for or parcel of land altituded in the filty of

certain ht or parcel of fand situated in the City of

Camden

County, North Cardina and more porticularly described as follows:

Beginning at a laured at the mouth of a ditch known as the lames Berry and Milliam Shadhes

Lead ditch; thence Westwardly binding said ditch to the main road; thence "Sorth course
down the main road to W. L. Forbes corner line; binding said forbes land to "black gues
at B. W. Stevens corner line; thence Eastwardly down a line of mixed trees to the
first station, containing 80 acres, more or less. Being the same one hid:
interest which A. W. Dozler, V and wife, Gayle S. Dozler conveyed to Ballor B. Forbes
and wife, Harguerite P. Forbes, by deed recorded in the Office of the Register of Peoples
of Camden County, and being the same one half interest in those tands decided by Lien
Four of the last Will and Testament of B. G. Pozier to his grandson, Ambroon S. Desier, V.
Said one half interest is also the one half interest arguirous by B. G. Dozler, town 2. W.
Horrisette, widower, by deed recorded in Back 25, page 572, in the same English to the
remaining one half undivided interest is owned by James E. Williams.

NT Bbr Asser Frem No. 1 * 1914 Bermed 1915 French appearance who do do to a 19

Book: 107 Page: 583 Seq: 1

1000-107 584

| The property hereinabove described was acquired by Grantor by instrument recorded in | Book | անն, թա <u>ր</u> ակող | |
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| Comden County Royletry from Rolloy D. Forbes and oils Management | D 1 | turation is | |

A map showing the above described property is recorded in Plat Book

Page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and apportenances thereto be beinging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is selved of the premises in fee simple, has the right to conserve the same in fee simple, that little is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the little against the lawful claims of all persons whomsoever except for the exceptions bereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

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| | # given and at the act of the corporation, the foregoing instrument was signed in its name to us. | |
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| | My commission explore | Malera Parkin |
| the ferraning Coulffentets) | Mettie Umphlett, a Notary Publice of Perguinans Co., SC. | |
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| siste cottline to be correct | t This instrument and this corridents are duty registered at the date and time and in the Post on trage | |
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fore trades were a read, made as

Book: 107 Page: 583 Seq: 2

to write the plant of the property of the property of

Dave Parks

From:

Kirk Jennings < kirkjennings@centurylink.net>

Sent:

Friday, June 16, 2017 11:01 AM

To: Subject: Dave Parks Re: Solar Farms

Yes, that would be the only thing that we would request.

Thanks

Kirk

Sent from my iPhone

On Jun 16, 2017, at 9:08 AM, Dave Parks dparks@camdencountync.gov wrote:

Tony and Kirk,

The last solar farm (located on Sassafras in Shiloh) that was approved a condition was placed on the Special Use Permit as follows:

 Upon completion of the installation of the solar farm, Sun Energy shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.

I have two more applications for Special Use Permits for Solar farms. Do you desire the same condition in place for each Solar Farm considered for approval?

Thanks,

David Parks Permit Officer Camden County

Dave Parks

From:

Tony Perry <tperry@camdencountync.gov>

Sent:

Friday, June 16, 2017 9:07 AM

To:

'Dave Parks'; kirkjennings@centurylink.net

Cc:

Colonel Rodney Meads; Lt. Max Robeson

Subject:

RE: Solar Farms

Yes, place the same condition on these Special Use Permits. I don't know any other requirements at this time. Thanks.

Sheriff Tony Perry

Camden County Sheriff's Office PO Box 57, 117 North NC343, Camden, NC 27921

Office: 252-338-5046 Fax: 252-335-4300

From: Dave Parks [mailto:dparks@camdencountync.gov]

Sent: Friday, June 16, 2017 9:09 AM

To: 'Tony Perry'; kirkjennings@centurylink.net

Subject: Solar Farms

Tony and Kirk,

The last solar farm (located on Sassafras in Shiloh) that was approved a condition was placed on the Special Use Permit as follows:

1. Upon completion of the installation of the solar farm, Sun Energy shall provide training to Fire Marshall, South Camden Volunteer Fire Department and Sheriff's Office personnel as to the potential risks involved in case of an emergency inside the facility.

I have two more applications for Special Use Permits for Solar farms. Do you desire the same condition in place for each Solar Farm considered for approval?

Thanks,

David Parks
Permit Officer
Camden County

[&]quot;The only thing necessary for the triumph of evil is for good men to do nothing."

Edmund Burke



SECTION VIEW LANDSCAPING BUFFER DETAIL SCALE: 1"=5'-0"

FENCE SHALL BE CHAIN LINK INSTALLED AT A MINIMUM OF 6' IN HEIGHT, WITH A MINIMUM OF 1'
TOPPER UTILIZING AT LEAST 3 STRANDS OF BARBED WIRE. PER NEC 110.31
 LANDSCAPE BUFFER SHALL CONSIST OF 2 CANOPY TREES, 4 UNDER STORY TREES, AND 25
SHRUBS FOR EVERY 100 FT.
 FENCE SETBACK A MINIMUM OF 50' FEET FROM PROPERTY BOUNDARY.

Tris. 3 STAND BARBED WIRE EXTENSION MINIMUM OF 1' (TYP) 1 NOTES 1 20' (TYP)-9 9 100' (TYP) +3'-4" (TYP) 3 CHAIN LINK FENCE MINIMUM OF 6' (TYP) 9 * SHRUB 1 9 STATE OF THE PARTY 8 3 1 9 **®**

CANOPY TREE

| SANDY SOLAR, LLC | | | DRAWING LOG | | | |
|------------------|-----------------|---------|-------------|--|-----------------------|----|
| ° 6 | | | | DESCRIPTION 16 PREUMNARY LAYOUT | | - |
| | | | | 17 REALSED TO MEET NEW CAMDISH COUNTY ORDINANCES | | ĺŕ |
| ନ × | | | 2 06/21/ | 17 RE ASED PER CAMBEN COUNTY COMMENTS | SUNENERGY1 | |
| 1 PE | JOB NO. | CHECYED | | | 192 Raceway Dr. | - |
| | NC14063 | KCR | | | | |
| \(\times | | 1 | | | Mooresville, NC 28117 | • |
| 1 | LATEST REVISION | DRAMN | \vdash | | (T) 704-662-0375 | |
| ₽ | 06 JUNE 2017 | HJN | - | | (F) 704-662-0352 | |



Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 11.A

Meeting Date: July 03, 2017

Submitted By: Krystal Lancaster, Librarian

Library

Prepared by: Krystal Lancaster

Item Title May 2017 Library Statistics

Attachments: 17_05 BOC Stats (PDF)

Summary:

For your review.

Recommendation:

None.

Camden County Public Library May 1-31, 2017 Statistics

• Visitor Count: 2174

• **Days/Hours Open:** 30/368

• # Items in Collection: 15,174 (Opening Day Collection # Items = 4,755)

Total Check Outs/Renewals: 3,958

Library Card Holders: 2,896

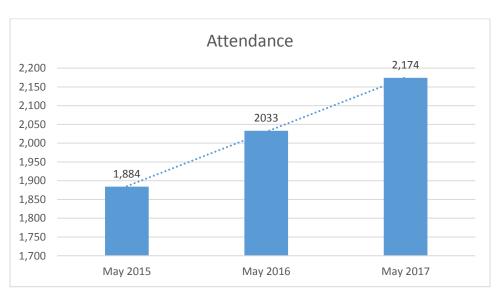
Computer/ Wireless Use: 1003/593

Juvenile Programs: 21 programs /209 attendance

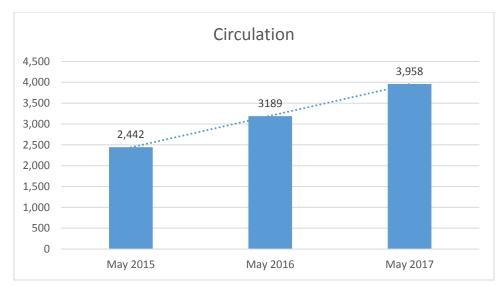
Adult Programs: 3 programs / 20 attendance

• Meeting Room: 20 reservations /165 attendance

Comparison by Year



Daily attendance for May compared by year (2015-2017).



Number of library materials checked out for May compared by year (2015-2017).