Camden County Board of Commissioners October 2, 2023 6:30 PM – Closed Session 7:00 PM – Regular Meeting Camden Public Library Boardroom 118 Hwy 343 North

Minutes

A Regular Meeting of the Camden County Board of Commissioners was held at 7:00 PM on October 2, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina. A Closed Session was held at 6:30 PM to consult with the County Attorney.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 6:30 PM. Also Present: Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary.

Administration Staff Present: County Attorney John Morrison, County Manager Erin Burke and Clerk to the Board Karen Davis.

CLOSED SESSION

Motion to go into Closed Session to consult with the County Attorney.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Motion to come out of Closed Session.

RESULT: PASSED [5-0] MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Chair White reconvened the Board of Commissioners at 7:00 PM for open session.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Kevin Buzzard gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Commissioner Aydlett requested that the agenda be amended to add the staff Holiday party to New Business as Item 6.E.

Motion to approve the agenda as amended.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. PRESENTATIONS

A. Employee Recognition – Beverly Fonville

Ms. Donna Dies was recognized for 5 years of service with the Dismal Swamp Welcome Center.

B. Department of Social Services - Stephanie Wyche

Due to a technical issue the Department of Social Services Presentation was moved to after the Public Hearing.

ITEM 4. PUBLIC COMMENTS

None.

ITEM 5. PUBLIC HEARINGS

A. North River Crossing Phase 3 Subdivision – Amber Curling

Motion to open the public hearing.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

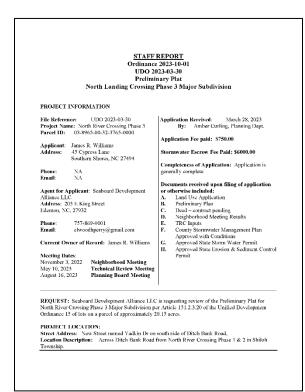
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Planning Director Amber Curling presented the Staff Report for North River Crossing Phase 3 Subdivision. Seaboard Development Alliance, LLC is requesting Preliminary Plan review for North River Crossing Phase 3 Major Subdivision. The proposed subdivision consists of 15 detached single-family lots located on the south side of Ditch Bank Road and across Ditch Bank Road from the existing subdivision North River Crossing Phases 1 and 2. The two parcels consisting of 20.15 acres are located in the Shiloh township.

On August 16, 2023 the Planning Board recommended approval of North River Crossing Phase 3 Major Subdivision with a 4 to 1 vote. Staff supports the Planning Board's recommendation for approval of the preliminary plat based on the current right by zoning with recommendation list of items in the staff report.

The application package in its entirety can be viewed in the County Planning Offices and is herein incorporated by reference.

Staff Report Correction - Item #10 under the recommendation list of items should read *North River Cross Subdivision Phase 3* in place of *Camden Station Subdivision*.



| Subdivision STTE DATA |
| Approximate Nice of Parcel: 20.15 acres |
| Number of Lok and Size: 15 lots 40,000 square feet (0.92 acres) |
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| Description of Lots 40,000 square

CAMA Future Land Use Maps has land designated as Moderate Density Residential.

2035 Comprehensive Plan

Consistent ☑ Inconsistent □

Comprehensive Plan Future Land Use Maps has area designated as Low Density Residential up to 1 dwelling per acre.

Comprehensive Transportation Plan

Consistent ☑ Inconsistent □
Property in North River Crossing Subdivision abuts Ditch Bank Rd which is existing and internal road will be dedicated to public.

$\underline{FINDINGS} \ \underline{REGARDING} \ \underline{ADDITIONAL} \ \underline{REQUIREMENTS};$

- Will the proposed subdivision endanger the public health, safety or welfare?
 In stall's opinion, the application does not appear to endanger public health and safety.
 Will the proposed subdivision injure the value of adjoining or abutting property?
 In staff's opinion, the application does not appear to injure the value of adjoining or abutting
- 3. Will the Proposed Subdivision exceed the capacity of the following Public Facilities?

If the Proposed Subdivision exceed the capacity of the following Public Facilities?

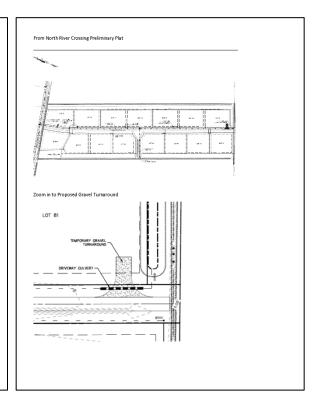
a. Schools: 'Proposed development will generate students. The report from September 6, 2019 by Schools: Proposed development will generate students. The report from September 6, 2019 by Schools with the September 1 of the September 2 of the September

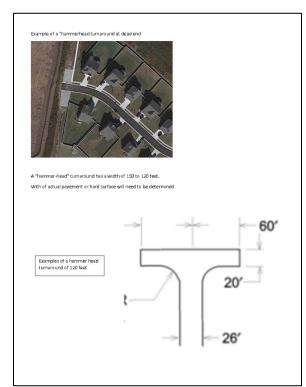
 $\underline{Staff\, supports\, the\, Planning\, Boards\, recommendation\, for\, approval\, of\, the\, Preliminarv\, Plates and the preliminary\, Plates are also approved the preliminary Plates and the preliminary Plates are also approved to the Preliminary Plates and the preliminary Plates are also approved to the Preliminary Plates are also approv$ North River Crossing Phase 3 Major Subdivision based on current right by zoning with the following recommendation list of items.

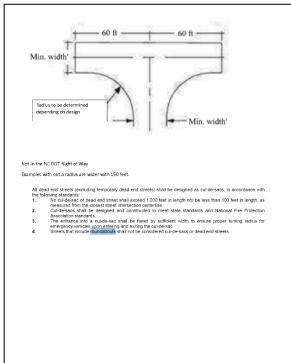
- The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and lederal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved Preliminary Plat and specifications submitted to the Planning Office of Camdon County, North Carolina, and contained in the file titled UDO 2023-03-30 and Ordinance 2023-10-01.
- 3. Construction Plans will include any NCDOT requirements.

- 4. Construction Plans will include street landscaping along Ditch Bank Road per Article 151,9.4.
- Construction Plans will include street materiaging along plant bank condition and perturbate 17.7.
 Construction Plans will include 2 parking spaces (1 ADA accessible) for the Cluster Mailbox Units with ADA accessibility and pedestrian access per Article 151.6.1.9. Cluster Mailboxes and parking will be located in Open Space.
- 6. All lots shall be crowned to where the dwelling is located to an elevation at or above the 100-year flood as indicated in the Construction drawings listed as Building Pad Elevations. These elevations shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.
- All driveway installation with a required culvert shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.
- No land disturbing activities shall start until the County Planning Department receives approved DENR Stormwater Permit and Erosion & Sediment Control Plans for the Development.
- Developer shall make reasonable efforts to obtain off site drainage/maintenance casements to the outfall.
- Developer and or Home Owners Association shall provide Camden County certification by a licensed North Carolina Engineer of compliance with approved Drainage Plan for Candon Station Subdivision every live years starting from recording of Final Plat in the Candon County Registry of Deceds.
- Constructions drawings to reflect turning radius meeting Camden County School Requirements, NCDOT requirements and any other requirements.
- Construction drawings to reflect Board of Commissioners recommendation concerning turn around space i.e. roundabout, hammerhead turnaround, or other.
- Construction drawings to reflect bus stop shelter as requested by the Chief Operations Officer of Camden County Schools.
- 14. Home Owners Restrictive Covenants shall include the following information:
 - All requirements (to include Maintenance and allowable built upon area) listed under NCDENR Stormwater Permit.
 - b. Maintenance requirements of the outfall ditch leading.
 - The re-certification to the County of the approved drainage plan every five years from date of recording of Final Plat.
 - d. Maintenance of all open space, gardens and improvements throughout the subdivision listed in the approved County Stormwater Management Plan.
 - e. The impervious surface limitations listed in the approved County Stormwater Management Plan.
- 15. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.











County Attorney Morrison questioned in regard to the roundabout and the effect on emergency vehicles and school buses.

Mrs. Curling responded that she had discussed the matter with NCDOT and if there is a turnaround at the very end that can accommodate larger vehicles, it will be accepted by NCDOT.

Mr. Morrison questioned if the plan as presented raises concerns in regard to the health, safety and welfare.

Mrs. Curling responded that the current plan as presented raises concerns with just a dead-end street.

Commissioner Krainiak added that he has concerns with school buses having to back up. He would prefer a cul-desac for the bus turnaround.

County Manager Burke clarified that the turnaround is on private property and could potentially cause problems with future property owners.

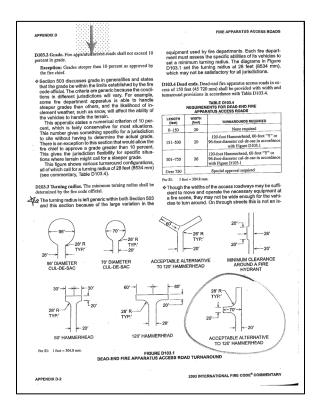
Commissioner Krainiak expressed concern in regard to the site evaluation in that the findings indicate that the site is unsuitable for a conventional subsurface system due to the soil conditions.

Vice Chair Munro expressed concern in regard to the low suitability of a portion of the property being developed.

Commissioner Aydlett expressed concern in regard to the low water pressure.

Dave Klebitz, licensed engineer and applicant representative, addressed the Board. Mr. Klebitz included the following in his comments:

• The Camden County Ordinance does not require a roundabout. Rather than placing a cul-de-sac at the end, the cul-de-sac was placed in the middle at the 'T'. Mr. Klebitz stated that the cul-de-sac is not actually necessary due to the 'T' which already allows ample turnaround space for large trucks and school buses. The applicant is proposing the following alternative acceptable to the hammerhead design from the International Fire Code:



- Mr. Klebitz referenced the aerial photograph in the meeting packet of North River Crossing Phase 2 where the acceptable alternative hammerhead was used, except that it is paved in that it also serves as a future connective street to an adjoining lot and sits about 70 feet from the end of the road so that firetrucks and emergency vehicles can make the turnaround.
- A school bus shelter will be included at the cluster mailbox to serve as a pickup area for students so that the bus will not have to make the turnaround.

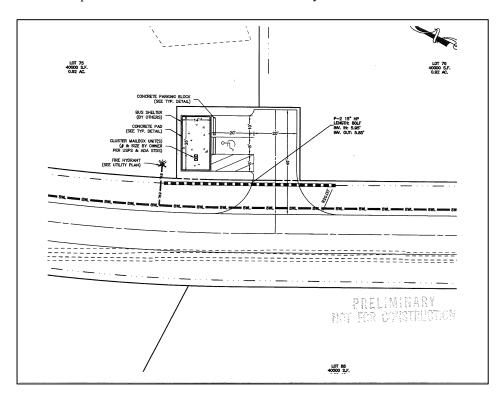
County Manager Burke questioned if the fire department had been contacted to get the lengths of the apparatus to run auto turn. Mr. Klebitz stated that he had not but reiterated that the acceptable hammerhead alternative comes from International Fire Code.

Commissioner Aydlett confirmed that special needs students must be picked up in front of their homes.

Mr. Klebitz added the following in regard to concerns of the site evaluations, suitability for septic and water pressure:

- All of the lots have been evaluated by Albemarle Regional Health Services, which are included in the
 meeting packet. It is very uncommon for soils to be unsuitable but can be amended to provisionally
 suitable if certain requirements are met including the addition of sand backfill trenches and peripheral
 drainage improvements.
- Water pressure issues on a few of the lots in the existing phase were due to a gate valve not fully opened and the issue has now been resolved.

Mr. Klebitz presented the latest Cluster Mailbox Unit layout.



County Manager Burke added that on the Fire Apparatus Access Roads handout, it states that the turning radius is left generic and may not be satisfactory for all jurisdictions. Mrs. Burke stressed the importance of receiving evidence from the fire department that the presented turning radiuses would work.

Mr. Klebitz reminded the Board that what is before them is only the preliminary plat and there will be much more submitted for approval in the future once the applicant begins the next stage in the process.

Public Comments - None.

Motion to close the Public Hearing.

RESULT:	PASSED [5-0]
MOVER:	Tiffney White
AYES:	Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Motion to table this item to give adequate time for the staff and fire departments to review the turnarounds.

RESULT: PASSED [5-0] MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Presentation B. Department of Social Services – Stephanie Wyche

Department of Social Services Director Stephanie Wyche presented to the Board information on the scheduled 2023 Medicaid Expansion to be implemented in December 2023. Included in Ms. Wyche's presentation was a request for an additional position for an Income Maintenance Caseworker II due to this expansion.

• Medicaid Expansion Quick Facts

- North Carolina is expanding who can get Medicaid starting December 1, 2023.
- Adults ages 19-64 earning up to 138% of the federal poverty line.
- ➤ Coverage will be comprehensive, including services like primary care, hospital stays, prescriptions, vision and hearing, and more.
- Medicaid pays for doctor visits, yearly checkups, emergency care, mental health and more.
- Current beneficiaries with full Medicaid coverage won't see any changes.
- ➤ People already enrolled in Medicaid's limited Family Planning program will be automatically moved to full Medicaid expansion, if eligible.

• Application Process

- E-PASS: a secure, self-service website at ePASS.nc.gov.
- ➤ In person at the local DSS office, by calling your local DSS office.
- ➤ USPS by mailing, faxing or emailing in a paper application available at ncgov.servicenowservices.com.
- > By phone.
- Processing time can be up to 45 days. Applications submitted online may be processed faster.

• Camden County Medicaid

- ➤ Beneficiaries: As of July 1, 2023 Camden County has 1700 residents receiving Medicaid.
- An estimated 302 receive limited coverage for family planning services.
- ➤ Effective December 2, 2023 some of those estimated 302 will have coverage change to full Medicaid. (based on their modified adjusted income)
- ➤ With Medicaid expansion, applicants no longer have to be disabled or have children in the home to qualify.

• Camden County DSS Statistics

- From July 2021 to July 2023 application intake has increased 20%.
- > Caseloads have increased 15% since 2021.
- ➤ In 2021 the county had 1456 beneficiaries.
- In 2023 the county has 1700, an increase of 244 cases.
- Staff 4 Medicaid Caseworkers, with each having a caseload of 350.
- Position Requested: Income Maintenance Caseworker II
 - The primary purpose of this position is to perform duties related to the Eligibility and Enrollment of applicants and/or current beneficiaries for programs such as Medicaid, Food and Nutrition Services, Work First Family Assistance, and various adult Medicaid programs.
 - There may be a primary program designation. However, workers should have general knowledge of all programs offered through this agency.
 - This position may also be responsible for functions related to the Program Integrity Investigation.
 - Work at this level includes such tasks as the interviewing of clients to obtain required information, completing initial applications, verifying the information obtained, determining eligibility or completing scheduled reviews.
 - Salary
 - IMC I \$33,174
 - IMC II \$38,694 (fully qualified)

County Manager Burke added that the Board had looked at this position during budget planning but a date for Medicaid Expansion had not yet been announced. The deadline has issued a deadline of December 1st to implement these changes.

Motion to approve the additional position for an Income Maintenance Case Worker II as requested.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

ITEM 6. NEW BUSINESS

A. Tax Report - Lisa Anderson

	MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS							
	OUTSTANDING TAX D	DELINQUENCIES BY YEAR						
YEAR	REAL PROPERTY	PERSONAL PROPERTY						
2022	168,610.52	10,630.46						
2021	92,857.66	7,808.53						
2020	42,788.60	3,283.47						
2019	23,730.42	1,817.18						
2018	18,079.98	1,080.65						
2017	11,434.96	1,289.46						
2016	6,922.54	1,035.04						
2015	6,123.07	628.26						
2014	7,945.73	969.00						
2013	6,177.80	4,618.93						

TOTAL REAL PROPERTY TAX U	384,671.28					
TOTAL PERSONAL PROPERTY	33,160.98					
TEN YEAR PERCENTAGE COLL	TEN YEAR PERCENTAGE COLLECTION RATE					
COLLECTION FOR 2023 vs.	11,801.33 vs. 42,799.70					
LAST 3 YEARS PERCENTAGE	COLLECTION RATE					
2022	98.17%					
2021	98.95%					
2020	99.42%					

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING August 2023 BY TAX ADMINISTRATOR

- 52 NUMBER DELINQUENCY NOTICES SENT
- 28 FOLLOWUP REQUESTS FOR PAYMENT SENT
- 5 NUMBER OF WAGE GARNISHMENTS ISSUED
- 3 NUMBER OF BANK GARNISHMENTS ISSUED
- 29 NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR
 TO DELINQUENT TAXPAYER
- 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- 0 NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO
- NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- 0 REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
- NUMBER OF JUDGMENTS FILED

30 Largest Unpaid - Real

ROLL PARCEL Number Unpaid Amount YrsDlq Taxpayer Name City Property Address R 01-8929-00-34-2503.0000 16,676.06 2 STONEBRIAR COMMERCIAL FINANCE CAMBEN 301 JAPONICA D 10,000 1	RINT RD RD RING RD DEEK RD UUB RD UUB RD DO OLD RD
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30 Oldest Unpaid - Real

Roll	Parcel Number	YrsDlq	Unpaid Amount		City	Property Address
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30 Largest Unpaid - Personal

2	Parcel Number	Unpaid Amount	YrsDlq 	TAXPAYER NAME BARKER'S TRUCKING, INC HENDERSON AUDIOMETRICS, INC. JOHN MATTHEW CARTE JIMMY'S TRUCKING & HAULING LLC CINDY MAYO ROBERT JESSE-ALDERMAN HUDGINS THIEN VAN NGUYEN PAM BUNDY JULIE PORTER WILLIAM ANTHONY POPE JR ADAM D. & TRACY J.W. JONES MARK STANLEY MICHALSKI SEVAN NERO BARTLETT IVY MIRANDA BOGUES RAMONA F. TAZEWELL NICHOLAS W. STOTTS STEPHANIE AUSMAN RICKY W JOHNSON LOUIS RUGGERI PATRICK WAYNE BAUM MICHAEL & MICHELLE STONE JOHN PETER LEARY JOSEPH VINCENT CARDYN JASON RYAN MCCALLISTER LESLIE ETHERIDGE JR LESLIE ETHERIDGE JR JOSHUM HICHAEL BAILEY WANDA HERWANDEZ WELLS JEFFREY CLAYTON COLLIER LESLIE GETERRIDGE JR JOSHUM MICHAEL BAILEY WANDA HERWANDEZ WELLS JEFFREY EDWIN DAYLS JEFFREY EDWIN DAYLS JEFFREY EDWIN DAYLS	CAMDEN SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS SHILOH SOUTH MILLS SHILOH CAMDEN CAMDEN CAMDEN SHILOH SOUTH MILLS SHILOH CAMDEN	409 343 HWY N 133 EDGEWATER DR 105 AARON DR 431 158 US W 214 SMITH DR 138 WALSTON LN 138 CAROLINA RD 197 HERMAN ARNOLD RD 224 NORTH RIVER RD 239 SLEEPY HOLLOW RD 431 158 US W 204 FOND RD 113 FALMER RD 390 CAMDEN CSWY 186 B BUSHELL RD 107 RIDGE ROAD 971 343 HWY N 260 ONE MILL RD 102 COUNTRY MEADOWS DR 152 158 US W 431 158 US W 431 158 US W 100 ROBIN CT W 104 HIGH RD 431 158 US W
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30 Oldest Unpaid – Personal

0002921	Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
D		Parcel Number	YrsDlq	Unpaid Amount 520.66 947.26 543.81 226.96 216.33 200.27 128.34 1,126.07 134.40 120.68 294.86 221.37 202.44 136.45 125.28 281.09 213.49 100.25 449.27 302.75 262.38 199.71 191.26 177.22 173.24 171.51	TAXDAYET NAME PAM BUNDY JOHN MATTHEW CARTE THIEN VAN NGUYEN LESLIE ETHERIDGE JR JEFFREY EDWIN DAVIS JAMI ELIZABETH VANHORN THOMAS B. THOMAS HEIRS HENDERSON AUDIOMETRICS, INC. MARSHA GAIL BOGUES CYNTHIA MAE BLAIN RAMONA F. TAZEWELL WANDA HERNANDEZ WELLS MICHAEL WILLIAM MAINELLO WILLIAM MICHAEL STONE MICHAEL WALLE WAND JOHN WESLEY BURGES, JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES PATRICK WAYNE BAUM EDWARD A. BILL DANIEL ELWOOD BRIGHT JONATHAN LEWIS PUGH ROBERT HENRY LEE MICHAEL RONALD MAYO II ALY MORAMAD	City SHILOH SHILOH CAMDEN SALIOH CAMDEN CAMDEN SOUTH MILLS CAMDEN CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS SHILOH CAMDEN SHILOH CAMDEN SHILOH CAMDEN SHILOH	Property Address

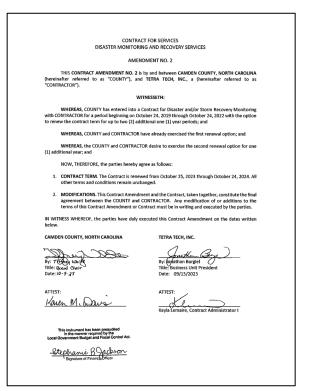
Motion to approve the tax report as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

B. Tetra Tech Contract Extension - Erin Burke

In 2022 Camden County executed the first 1-year contract extension for Tetra Tech Debris Monitoring Services, which is set to expire on October 24, 2023. Emergency Management Coordinator Brian Parnell is recommending that the Board of Commissioners execute the second 1-year extension as outlined in the following:





Motion to approve the second 1-year extension for Tetra Tech Debris Monitoring Services as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

C. Well Site 4 Bid and Contract Award – Chuck Jones

The bid solicitation for the development of Well Site #4 was issued in two parts. The first contract (Contract-1) was for drilling of the well, including testing and development. The second contract (Contract-2) was for the installation of the raw water transmission line. When the bid was first advertised, there were not enough submissions to open. The project was re-advertised and the bids were opened. There were three for Contract-2 and one for Contract-1.

The bid for Contract-2 was awarded at the August 2023 meeting. The bid for Contract-1 was re-advertised and two were submitted. The bids were opened and the low bid for Contract-1 was for \$405,490.00 from Magette Well & Pump Company.

Even though this puts the project in excess of the original allocation, the importance of it dictates that we accept this bid and move forward. Staff recommends awarding the bid for Contract-1 to the apparent low bidder.

County Manager Burke added that this project originally allocated funding from the ARPA Funds and the cost was estimated around \$1 million in 2020. The total cost for the project is now coming in at just over \$1.3 million.

Upon inquiry by Vice Chair Munro, Mr. Jones confirmed that this additional well will give us the capacity to rest a well.

EN GINEERING SERVICES, PA 1200 Bernsin Road Silts 200 PO 800 Silts 200 Silt	Mr. Charles Jones Public Works Director 330 US flavy 158 fast Canden, NC 27921 Re: Raw Water Well #4 Contract-1 (Well Installation) Award of Contract Recommendation 15 Project No. 2021 IO-CA Dear Mr. Jones: Wids for the Raw Water Well #4, Contract-1, were received on September 15, 2023. These hids were for the installation of the raw water well and pump. Magnetic Well & Pump Company, Incorporated was the low bid in the amount \$405,490. The certified bid tabulation is attached to this letter. It is our recommendation to award the Contract-1 bid to Magette Well & Pump Company, Incorporated in the amount of \$405,490, contingent upon the final review by the County Staff and Attorney. If you have any questions, please contact me at Engineering Services, P.A. at (919) 662-7272. Sincerely, Jan. J.
"A COMMITMENT TO EXCELLENCE"	

BIDDER	TOTAL BASE BID CONTRACT 1	
A.C. SCHULTES OF CAROLINA, INC	\$538,829.00	
MAGETTE WELL & PUMP CO. INC	\$405,490.00	
FW5-15		
his Bid Tabulation Sheet has been reviewed by me ormed. Sphature	and is hereby certified to be	
trian G. Cox, PE		
gnature	and is hereby certified to be	

Contract 1 - Production Well #4 & Testing A.C. SCHULIES OF CAROLINA THE MAGETTE WELL & PUMP nstallation - Pilot Hole, Geophysical Seroca, Dovelop, Sample, Puntp 8. 1 LS \$ 122,889.00 \$ 132,889.00 \$ 87.00 S 53,940.00 400.00 S 20,000.00 24,000.0 LF \$ 250.00 S 85,000.00 87 Production Well Caring, 5ch 20 304 Stairless field \$ 300.00 S 63,000.00 39,900.0 1,000.00 S S 33,000.00 S 33,000.00 30,000.0 1 I.S S 16,000.00 S 15,000.00 S 11,000.00 S 11,000.00 Total Contract 1 Bid Total:

Motion to award the Raw Water Well #4 Contract-1 to the apparent low bidder, Magette Well & Pump Company, in the amount of $\$405,\!490.00$

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

D. Resolution 2023-10-01 Supporting Operation Green Light for Veterans – Erin Burke

In support of military veterans statewide and across the country this Veterans Day, the National Association of County Commissioners joins the National Association of Counties and the National Association of County Veteran Service Officers in inviting North Carolina counties to join Operation Green Light. This initiative shows support for veterans by lighting county buildings and infrastructure green from November 6th to November 12th. By shining a green light, county governments and our residents will let veterans know that they are seen, appreciated and supported.



Vice Chair Munro requested that a link to Mike Haynie's TED Talk: *The Moral Obligation to Know Our Veterans* be added to the County web site along with the Resolution.

Motion to adopt Resolution 2023-10-01 in Support of Operation Green Light for Veterans.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

E. Staff Holiday Party

Motion to close County Offices for the staff Holiday party and grant leave to the employees for the remainder of the afternoon.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

South Camden Water & Sewer District Board of Directors

Chair White recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

Consideration of the Agenda

Motion to approve the agenda as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

New Business

A. Monthly Report – Chuck Jones

	Sou	th Camden Wa	ter & Se	wer Board		
	Mon	thly Work Orde	er Statis	tics Report		
		Period: Au	ıgust 20	23		
	Submitted Wor Orders			Percentage Completed	Status of Uncompleted Work Orders	
Water/Distribution	57	57	•	100%	0	
Sewer/Collection	0	0		100%	0	
Water & Sewer locat Hydrants tested New services installed Water Treatment				10 0 1		
Total water treated			19 923	228 gallons		
Daily average		THE RESERVE	642 685 gallons per day (89% of capacity)			
Current capacity			720 000 gallons per day			
Waste Water Treatme		iallons per day		Permitted Capacity	у	
O II BATH MARKET		9 784 gallons p	er day	100 000 gallons pe	er day (10% Capacity)	
South Mills WWTP	NTP 2	1 665 gallons p	or day	50 000 gallone no	er day (43% Capacity)	

2023	2023 High Service Pump Flows							
Month	Monthly Total	Average Daily Use						
January 2023	14,795,679	.477,280						
February 2023	12,740,740	.455,026						
March 2023	14,196,970	.457,967						
April 2023	15,392,856	.513,095						
May 2023	16,904,868	.545,318						
June 2023	16,369,481	.545,649						
July 2023	17,157,000	.553,452						
August 2023	19,923,228	.642,685						
September 2023								
October 2023								
November 2023								
December 2023								
Yearly Totals								

				TH CAMDEN W ONTHLY WATER						
Date	Work Orders Submitted	Percentage Complete	Uncompleted	Water / Distribution	Sewer / Collection	Water Locates	Sewer Locates	Water /Sewer Locate	Hydrant Flow Test	New Svc Installed
2021			·							
Sept	120	100%	0%	119	1	77	15	0	0	3
Oct	95	100%	0%	93	0	64	15	2	0	0
Nov	72	100%	0%	72	0	37	0	2	0	2
Dec	86	100%	0%	85	1	43	8	7	0	0
					2022					
Jan	90	100%	0%	89	1	96	6	6	0	0
Feb	108	100%	0%	108	0	73	5	4	0	0
March	90	100%	0%	89	1	64	7	6	0	1
April	82	100%	0%	81	1	74	13	4	0	5
May	95	100%	0%	94	1	58	11	2	0	1
June	127	100%	0%	126	1	87	8	4	0	2
July	121	100%	0%	120	1	73	13	11	0	1
August	129	100%	0%	128	1	39	6	5	3	1
Sept	96	100%	0%	95	1	82	10	4	8	0
Oct	84	100%	0%	84	0	110	8	7	5	1
Nov	76	100%	0%	76	0	76	5	8	6	2
Dec	86	100%	0%	86	0	73	1	4	5	0
				•	2023					
Jan	87	100%	0%	87	0	106	12	6	0	0
Feb	73	100%	0%	72	1	59	7	17	0	3
March	74	100%	0%	74	0	92	1	2	5	4
April	80	100%	0%	80	0	68	2	2	0	2
May	89	100%	0%	88	1	204	3	7	0	2
June	90	100%	0%	87	3	20	1	3	0	1
July	65	100%	0%	64	1	54	3	17	0	0
August	57	100%	0%	57	0	91	10	10	0	0

				SO	UTH CAMDEN I	NATER & SEW	ER DISTRICT N	ONTHLY W	ATER REPORT				
month	active	work	locates	new	gallons	tap fees	total	gallons	sewer	sewer	gallons	sewer	sewer
	meters	orders		serv	sold		collected	sold	collected	cust	sold	collected	cust
					meters			meters	Core	Core	meters	S. Mills	S. Mills
					water			sewer			sewer		
								Core			S. Mills		
							2021						
January	2,229	102	107	1	14,409,048	\$8,000.00	\$129,184.92	527,020	\$7,987.76	54	291,760	\$3,098.79	
February	2,232	87	108	3	12,472,543	\$28,000.00	\$160,585.13	551,050	\$8,593.99	54	228,970	\$3,738.52	
March	2,240	86	152	1	12.047.251	\$12,000.00	\$150,411.28	503,510	\$8,656.06	54		\$3,597.83	
April	2,251	65	139	5	14,759,968	\$66,833.00	\$192,635.30	565,960	\$9,257,62	54		\$3,348,69	
May	2,256	88	115	2		\$4,000.00	\$141.268.11	617,470	\$9,195.13	54		\$3,572.33	
June	2,261	101	92	2	15,376,790	\$4,000.00	\$153,214.83	523,050	\$9,215.37	54	,	\$3,274.74	
July	2,272	87	104	0		\$98,967.00	\$243,922.11	500,330	\$9,368.09	54		\$3,936.63	
August	2,276	89	125	4		\$4,000.00	\$139,706.73	531,930	\$7,445.29	54	, , , , , ,	\$4,238,87	
September	2,283	120	92	3		\$16,000.00	\$174,303.27	619,170	\$7,978.48	54		\$3,268.90	
October	2,287	95	81	0		\$0.00	\$127,114.75	1,196,860	\$9,904.44	54		\$3,746.87	
November	2,293	72	39	2		\$3,500.00	\$145,643,68	770.130	\$16,643.68	54		\$6,370.61	
December	2,298	86	58	0		\$0.00	\$145,160.49	761,500	\$12,600.22	54		\$4,002,82	
							2022	, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , , , , , , , , , , , , , , ,	
January	2,298	90	108	0	13,739,659	\$4,000.00	\$136,306.83	555,880	\$11,704.03	55	244,676	\$3,781.90	
February	2,299	108	82	0	12,108,415	\$2,500.00	\$135,512.42	589,080	\$9,851.08	55	234,674	\$3,980.47	
March	2,275	90	77	1	12,047,251	\$65,667.00	\$194,073.56	503,510	\$7,234.28	54	237,641	\$3,557.94	
April	2,320	82	91	5	22,574,098	\$8,000.00	\$117,609.55	716,960	\$10,988.75	54	257,949	\$3,588.01	
May	2,328	95	71	1	13,617,980	\$16,000.00	\$160,306.33	674,480	\$13,045.03	54	269,770	\$3,335.55	
June	2,334	126	91	2	16,466,975	\$35,700.00	\$166,905.67	624,410	\$8,810.69	56	267,930	\$3,404.49	
July	2,339	121	97	1	16,136,579	\$500.00	\$142,712.18	542,530	\$11,113.40	56	253,630	\$3,135.85	
August	2.345	129	50	1	14,628,312	\$4,300.00	\$155,258.49	523,100	\$8,497.51	56	280,139	\$4,187.02	
Sept	2,346	96	96	0	15,285,732	\$8,000.00	\$149,488.63	2,346	\$8,986.17	56	293,411	\$3,618.25	
Oct	2,349	84	125	1	14,538,209	\$16,300.00	\$159,619.57	738,250	\$10,157.62	56	312,640	\$3,676.01	
Nov	2,351	76	89	2	13,309,510	\$12,200.00	\$154,779.18	777,510	\$10,759.43	56	282,225	\$4,064.97	
Dec	2,354	86	78	0	12,132,198	\$300.00	\$144,828.03	723,210	\$14,333.64	56	273,925	\$4,131.12	
							2023						
January	2,352	87	124	0	24,185,560	\$77,001.00	\$207,841.11	625,700	\$11,788.69	56	356,585	\$3,805.19	
Feb	2,362	73	83	3	12,828,862	\$16,300.00	\$143,633.26	759,740	\$8,371.22	57	189,330	\$4,049.99	
March	2,365	74	95	4	12,465,862	\$13,967.00	\$152,264.00	669,430	\$12,870.57	58	178,400	\$4,262.81	
April	2,372	80	74	2	13,002,292	\$16,200.00	\$149,165.83	823,450	\$11,612.19	58	305,060	\$3,368.05	
May	2,375	89	204	2	13,361,244	\$14,467.00	\$158,428.61	606,290	\$11,070.58	60	217,790	\$2,669.83	
June	2,381	90	24	1	20,802,455	\$28,100.00	\$168,578.13	689,200	\$11,199.22	60	234,090	\$3,817.58	
July	2,390	65	74	0	22,567,978	\$4,000.00	\$185,382.89	621,528	\$10,979.56	59	269,370	\$3,636.70	
August	2,392	57	111	1	18,177,536	\$17,667.00	\$144,487.45	632,482	\$9,869.06	61	279,490	\$3,222.69	

					202	3 SMWA US	AGE					
Date	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	146,000	114,000	127,500		143,100	163,900	195,200	207,400				
2	144,000	45,000	130,400		136,800	165,167	195,200	229,300				
3	166,000	153,334	146,000	142,400	121,200	165,167	160,600	256,600				
4	122,400	153,333	146,000	150,600	130,000	165,166	160,600	227,100				
5	141,000	153,333	146,000	118,800	130,000	173,900	150,300	227,100				
6	140,334	176,800	145,000	149,900	130,000	173,800	153,600	227,100				
7	140,333	178,200	133,000	160,967	130,000	152,000	162,067	207,800				
8	140,333	132,900	123,000	160,967	156,300	146,000	162,067	186,800				
9	142,000	118,000	131,000	160,967	187,900	207,600	162,067	200,200				
10	133,000	131,134	144,334	114,300	163,400	207,600	156,400	225,200				
11	128,000	131,133	144,333	123,500	156,800	207,600	160,000	233,000				
12	124,000	131,133	144,333	182,400	187,934	160,200	163,300	233,000				
13	143,000	81,100	127,600	172,800	187,933	157,800	167,900	233,000				
14	143,000	117,500	143,500	173,534	187,933	172,200	216,234	276,800				
15	143,000	124,800	124,600	173,533	161,000	158,000	216,233	195,800				
16	149,000	125,800	112,400	173,533	146,500	184,667	216,233	215,800				
17	124,800	143,967	148,600	46,300	164,300	184,667	180,500	194,900				
18	132,100	143,967	148,600	162,700	129,900	184,667	163,700	233,267				
19	137,200	143,966	148,600	163,300	129,900	159,300	185,900	233,267				
20	134,634	124,900	133,400	164,800	129,900	151,500	188,800	233,267				
21	134,633	133,700	146,800	171,400	129,900	171,816	230,400	205,800				
22	134,633	180,000	149,500	171,400	173,000	134,000	230,400	309,800				
23	139,400	104,450	117,500	171,400	149,200	163,433	230,400	203,800				
24	88,400	104,450	155,634	138,200	177,000	163,433	173,700	204,800				
25	165,000	104,450	155,633	222,200	149,000	163,433	210,700	248,200				
26	94,000	104,450	155,633	134,700	143,467	170,700	211,200	248,200				
27	150,800	137,100	134,500	143,000	143,467	165,600	221,600	248,199				
28	150,800	116,000	135,200	106,967	143,466	139,300	263,567	222,900				
29	150,800		123,800	106,966	221,300	158,700	263,567	225,500				
30	175,900		125,600	106,966	136,600		263,567	244,300				
31	69,800		123,000					189,700				
	-											
TOTAL	4,228,300	3,608,900	4,271,000	4,168,500	4,577,200	4,871,316	5,816,002	7,027,900				
Average	136,397	128,889	137,774	148,875	152,573	167,976	193,867	226,706				
Maximum	175,900	180,000	155,634	222,200	221,300	207,600	263,567	309,800				

Mr. Jones added that the significant change in daily use from July to August is attributed to the additional water doing to South Mills.

Vice Chair Munro requested that Mr. Jones clarify for the public the cause of the increase.

Mr. Jones explained that the usage has increased in the Village area of South Mills.

County Manager Burke added that the Board should be informed as increases to both water and sewage usage occur as a result of ongoing development, whether it be commercial or residential. Planning for expansion should begin when the system hits an annual running average of 80% capacity. At an annual running average of 90%, expansion should be in progress.

Motion to approve the monthly report as presented.

RESULT: PASSED [5-0]
MOVER: Troy Leary

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Motion to adjourn South Camden Water & Sewer Board of Directors.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Chair White adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 7. CONSENT AGENDA

- A. BOC Meeting Minutes On file in the Clerk to the Board's office and the County website; incorporated herein by reference.
- B. Budget Amendment



C. Pickups, Releases & Refunds

NAME	REASON	NO.
Evice Ann Monglene	Turned in Plates - Refund	Pick-up/22896
Erica Ann Manglona	\$108.36	66591648
Robert Leland Davis, Jr.	Code Enforcement - High grass & rubbish	Pick-up/22695
	\$3,000.00	R-163562-2

D. Refunds Over \$100

ACS Tax System 9/25/23 10:07:58 REFUNDS OVER \$100.00 Refunds to be Issued by Finance Office	CAMDEN COUNTY	Page	Ι
Refunds Remit To: Reference: Drawer/Transaction I 168.38 CHIPMAN, WILLIARD JAMES 2022 P 0003965 20230919 69 275405 251 BINGHAM RD OVERPAID R162921/2023 SOUTH MILLS NC 27976	Info:		
168.38 Total Refunds	***		
Submitted by Ava S- Condenson Date 9-25-28 Lisa S. Anderson, Tax Administrator Camden County			
Approved by Date 10-2-33 Taffney White Chair Camden County Board of Commissioners	_		

E. Tax Collection Report

Day	Amount	Amount	Name of Account	Deposits	Simplify	PSN
	\$	S	S	\$	\$	\$
2	900.00			900.00		
. 3	6,800.00 1,182.60			1,182.60	6,800.00	
4	3,957.52		<u>.</u>	3,957.52		
7	7,145.00			3,7,57,32	7,145.00	
	1,793.92		Refund - \$31.66	1,793.92	,	
8	3,580.00		Land Transfer		3,580.00	
	3,864.05			3,864.05		
9	4,458.13		Land Transfer PSN		4,458.13	(15.05
10	615.37 8,283.19		PSN	8,283.19		615.37
	648.00		Land Transfer	0,205.17	648.00	
11	200.00		PSN			200.00
	131.69			131.69		
14	2,100.00				2,100.00	
10	3,199.37			3,199.37		
15 16	170,00 753,45			170,00 753.45		
17	1,566.08			1,566,08		
18	53.25			53.25		
21	7,281.42		1		7,281.42	
	1,076.80		PSN - Refund - S0,12			1,076.80
	11,294.24		Refund- \$396.43	11,294.24		
22	44,415.66		Short - \$1.00	44,415.66		
24	22,730.88 4,000.00			22,730.88	4,000,00	-
24	15,178.84		PSN - Refund - \$5.75	 	4,000.00	15,178.84
	45,830.10		Refund - \$1,386.79	45,830.10		15,170.0
25	7,429.00				7,429.00	
	7,234.39					7,234.39
	68,067.39		Refund - \$0.30	68,067.39		
28	137,670.00		Refund - \$485.25	137,670.00	2 200 20	
29	2,900,00 51,881.70		-	51,881.70	2,900.00	
	24,255.87		Refund - \$0,93	51,001./0		24,255.87
30	6,828.78		Totalia Gopo		6,828.78	24,200.07
	46,935.69		Refund - \$1,286.05	46,935.69	.,	
31	34,787.14			34,787.14		
	27.42	3,538.25		27.42		
	3,538.25		-		0 420 40	3,538.25
	8,430.29				8,430.29	
			Adjustment in Pre-pay- \$200.00			
Totals Collections	\$ 603,195.48			\$ 489,495,34	\$ 61,600.62	\$ 52,099.52
					\$ 01,000,0Z	\$ 02,077.02
Total Bank Deposits Land Transfer/PSN	\$ 603,195,48			\$ 603,195.48		
D-6d	£ (2 #03 20)		DON Charles and Add Co. C.	Fo	maid to post	
Refund Over	\$ (3,593,28) \$ -		PSN Check fees - \$42,90 - for i	ino omy, rees were	pata to PSN	
Short-Deposit	\$ 1.00		-			
Adjustment Pre-Pay	\$ (200.00)		<u> </u>		-	
Other adjustment	\$ 0.38					
NET TOTAL	\$ 599,403.58		0 11 02			
Submitted by:	Trans	anders.	on Date: <u>9-21-23</u> , Date: <u>10-3-23</u>			

F. Vehicle Refunds Over \$100

	(a)							North C	arolina \	∕ehicle Tax Sy	/stem							
						324530		NCVT	s Pendi	ng Refund re	nort	1435135						Y 1000
	AL	GUST 23 REFUN	OS OVER \$100.00	and an experience for		Maria a sanga	ing in other ye					2000 BB		200000000000000000000000000000000000000	Transfer of	a tropostorpa	220 VA	
BLAKE, WILLIAM PATRICK	BLAKE, WILLIAM PATRICK	Secondary Owner	Addréss 1 292 NC HIGHWAY 34 N	Address 3 CAMDEN, NC 27921	Rejund Type Promition	0070780668	Plate Number BILLORI	AUTHORIZED .	Transaction # 191899392	Refund Description. Refund Generated due to proration on Bril #0070780658-2022-	Relund Reason Tag Surrender	Onte 08/24/2023	Authorization Date 8/31/2023 1:33:40 P	Julist M : 18	diction 7 143 T	evy Change you (\$224.53 fax (\$2.56	\$0.00	(\$2.58)
COFFEY, WILLIAM KAI	COFFEY, WILLIAM KAI	COFFEY, JENNA LEIGH	126 DOCK LANDING LOOP	SOL/TH MILLS, NC 27976		0059948230	BCN4146	AUTHORIZED	192168210	2022 0000 00	Military	08/29/2023	8/31/2023 1:33:55 P	м] 18		fax (\$351.22 fax (\$4.04	Refund (\$17.56) (\$0.20) Refund	(\$368.78) (\$4.24)
DOWN RIVER FARMS INC	DOWN RIVER FARMS INC		1381 SOUTH HWY 343	SHILOH, NC 27974	Proration	0073838284	YT5354	AUTHORIZED	191899386	Refund Generated due to proration on Bill #0073838284-2023-	Tag Surrender	08/24/2023	8/31/2023 1:33:39 P	М 18		Tax (\$183.16 Tax (\$2.51	\$0.00	
FOREHAND, JOHNNY PAUL JR	FOREHAND, JOHNNY PAUI JR /	FOREHAND, L DAWN MARSH	140 LÄUREN LN	CAMDEN, NC 27921	Proration	0042274546	EMH8D90	AUTHORIZÉD	191899386	Refund Generated due to proration on Bill #0042274546-2022-	Tag Surrender	08/24/2023	8/31/2023 1:33:40 P	M18		Tax (\$103.79 Tax (\$1.10	\$0.00	
GRAVELY, ZACKERY WAYNE	GRAVELY, ZACKERY WAYNE	GRAVELY, SARAH ELIZABETH	151 CHAMBERLAIN RD	SOUTH MILLS, NC 27976	Proration	0072267341	VAB4709	ÁUTHÓRIZED	191350328	Refund Generated due to proration on Bill #0072267341-2022-	Tag Surrender	08/14/2023	8/15/2023 11:44:56 /	M 18	343 T 1 T	Tax (\$226.68 Tax (\$2.60	\$0.00	
KOMIVES, JEFFREY ALAN	KOMIVES, JEFFREY ALAN		110 BUCK RUN	SOUTH MILLS, NC 27976	Adjustment >= \$100	0071338294	KCE9542	AUTHORIZED		Refund Generated due to adjustment on Bill #0071338294-2022-		08/17/2023	8/21/2023 8:38:07 Á	M 18		Tax (\$176.61 Yax (\$2.03): \$0.00	(\$176,61) (\$2.03)
MENKING, JOSIAH JAMES	MENKING, JOSIAH JAME	s	137 MILL RÚN LOOP	SOUTH MILLS, NC 27976	:	ŀ				to proration on Bill #0061588313-2022-	Sumende		8/15/2023 11:44:58 /			Tax (\$240.62 Tax (\$2.77		(\$240,52) (\$2.77)
TEAL, JENNIFER JEAN	TEAL, JENNIFER JEAN	TEAL, ROBERT JAMES III	149 MILL RUN LOOP	SOUTH MILLS. NC 27976	Adjustment >= \$100	0073922032	VAL4920	AUTHORIZED	191202186	Refund Generated due to adjustment on Bill #0073822032-2023-	Military	08/11/2023	8/15/2023 11:45:09 /	uM 18		Tax (\$184.64 Tax (\$2.50		(\$2.53)
- '										, , , , , , , , , , , , , , , , , , , ,								
		w.						•		_		_						
Submi	itted by Li	sa S. Ander	rson, Tax Ad	ministrato	تکص) or Camd	en Coun	ty		Date	9-25	<u>}_</u>	3						
Appro	oved by	JD.	Lynd	200.	<u>D</u> o	ح			Date_	10- 3 -2	3							
	Tī!	ffney White	gharr carr	iden Coun	ty Boar	d of Com	missio	nérs.										

G. Order for the Collection of 2023 Taxes

NORTH CAROLINA CAMDEN COUNTY	ORDER OF THE BOARD OF COMMISSIONERS IN ACCORDANCE WITH G.S. 105-321 FOR THE COLLECTION OF 2023 TAXES								
	ADMINISTRATOR OF CAMDEN COUNTY								
You are hereby authorized, empowered and commanded to collect the taxes set forth in the 2023 tax records filed in the office of the Camden County Tax Administrator, and in the tax receipts herewith delivered to you in the amounts and from the taxpayers likewise therein set forth. You are further authorized, empowered and commanded to collect the 2023 taxes charged and assessed as provided by law for adjustments, changes and additions to the tax records and tax receipts delivered to you which are made in accordance with law. Such taxes are hereby declared to be a first lien on all real property of the respective taxpayers in Camden County, and this order shall be a full and sufficient authority to direct, require and enable you to levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with law.									
WITNESS my hand and official seal, this	2nd day of October, 2023								
	Chairman County Board of Commissioners								
ATTEST: Kaun M. Davis Clerk Camden County Board of Commissione	TH Charles of the control of the con								

Motion to approve the Consent Agenda as presented.

RESULT: PASSED [5-0]

MOVER: Sissy Aydlett

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

ITEM 8. COUNTY MANAGER'S REPORT

County Manager Erin Burke included the following in her report:

- Meetings Attended:
 - Heritage Festival Meetings Rain date to be secured for future events; appreciation to the staff
 and volunteers who worked tirelessly to plan this year's festival that was cancelled due to
 Hurricane Ophelia.
 - High School Steering Committee Meeting
 - Jail Board
 - Public Safety
 - JCPC Board Meeting
- School of Government Public School Funding Process
- Camden Schools Town Hall Meeting
- Storm Preparation for Hurricane Ophelia
- Meeting with Chancellor Dixon at Elizabeth City State University to discuss partnership opportunities between the University and the County for staffing and special projects.
- Scheduled EMS Director Interviews
- Brahaha Judging Event
- Building Renovations and Updates
- Upcoming Events
 - 4-H Meet and Greet October 5th
 - South Mills VFD Open House October 7th
 - NCDOT 343 South Widening Project Public Meeting October 12th
 - Dismal Day October 21st
 - County Complex Trick or Treating October 31st

Vice Chair Munro requested a letter be sent to the railroad company in regard to the repair of the train crossing on 343 South.

ITEM 9. COMMISSIONERS' REPORT

Commissioner Aydlett

- Appreciation to Extension Director Austin Brown and Cherry Hill Farms
- Information on Black Light Traps are available in the August Cooperative Extension Newsletter

Vice Chair Munro

• The Albemarle District Jail Board is working with partner counties on resolutions that will coming out in the near future.

Commissioner Leary

 Parks & Recreation will be resurfacing the tennis courts behind Grandy Primary so that they can be used for Pickle Ball.

Chair White

• Attended the ECFD Safety Show along with County Manager Burke. Appreciation to the Elizabeth City Fire Department for a great show.

ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

A. Register of Deeds Report

							Auç	gust 2023	Da	ily Deposit								
									_	TIREMEN	•	TO FUND			RO		тот	
DATE		CHILDR			STA			UNTY		IIKEMEN	ΑU	IO FUND		EASURY			101	AL
	IK	UST	VIC	. FUND	KEV	. STAMPS	RE	V. STAMI	5				IK	EASURT	GE	NEKAL		
8/1/2023			\$		\$	666.40	\$	693.60	\$	3.74	\$	22.03	\$	31.00	\$	192.83	\$	1,609.60
			\$							3.24	\$	19.84	\$	24.80	\$	168.12	\$	216.00
8/2/2023 8/3/2023		-	\$:	\$		\$		\$	1.92	\$	12.40	\$	12.40	\$	101.28	\$	128.00
8/3/2023			\$	•	\$	739.41	\$	769.59	\$	5.30	\$	31.38	\$	43.40	\$	271.92	\$	1,861.00
8/4/2023		10.00	\$	60.00	·	350.84		365.16	\$	4.03	\$	18.13	\$	18.60	\$	157.84	\$	984.60
			-		\$		\$				-				-		\$	
8/8/2023		-	\$	•	\$	431.20	\$	448.80	\$	6.14	\$	39.39	\$	24.80		338.67 201.54		1,289.00
8/9/2023			\$		\$	494.90	\$	515.10	\$	3.91	\$	23.55	\$		\$		\$	1,270.00
8/10/2023		5.00	\$	30.00	\$	63.70	\$	66.30	\$	2.05	\$	9.33	\$	6.20		84.02	\$	266.60
8/11/2023		5.00	\$	30.00	\$	205.80	\$	214.20	\$	3.75	\$	19.68	\$	24.80		166.77	\$	670.00
8/14/2023		-	\$	-	\$	-	\$		\$	1.49	\$	9.03	\$	12.40		76.08	\$	99.00
8/15/2023			\$	•	\$		\$		\$	1.92	\$	12.40	\$	12.40		101.28	\$	128.00
8/16/2023		10.00	\$	60.00	\$	49.00	\$	51.00	\$	2.19	\$	6.76	\$	6.20		60.85	\$	246.00
8/17/2023			\$	-	\$	269.50	\$	280.50	\$	1.74	\$	10.08	\$	18.60		85.58	\$	666.00
8/18/2023			\$	-	\$	415.03	\$	431.97	\$	2.45	\$	14.09	\$	24.80		121.66	\$	1,010.00
8/21/2023			\$		\$		\$	-	\$	4.02	\$	25.62	\$	18.60		219.76	\$	268.00 70.00
8/22/2023		5.00	\$	30.00	\$		\$		\$	1.05	\$	3.40	\$	-	\$	30.55	\$	
8/23/2023		5.00	\$	30.00	\$	543.90	\$	566.10	\$	5.34	\$	28.77	\$	43.40 80.60	\$	243.49 344.69	\$	1,466.00 2,071.40
8/24/2023		-	\$		\$	783.51	\$	815.49	\$	7.09 5.19	\$	40.02 32.42	\$	37.20	\$	271.19	\$	346.00
8/25/2023		-	\$	-	\$	204.00	\$	295.80	\$	6.66	\$	40.74	\$	55.80	\$	340.80	\$	1,024.00
8/28/2023		-	\$		\$	284.20 455.70	\$	474.30	\$	7.80	\$	45.23	\$	80.60	\$	386.37	\$	1,024.00
8/29/2023 8/30/2023		5.00	\$	30.00	\$	746.76	\$	777.24	\$	3.60	\$	18.69	\$	24.80		157.91	\$	1,764.00
8/30/2023		5.00	\$	30.00	\$	746.76	\$	111.24	\$	0.96	\$	6.20	\$	6.20	\$	50.64	P	64.00
8/31/2023	2		Þ		3		3		3	0.90	Ð	0.20		0.20	•	50.04		04.00
TOTAL	\$	45.00	\$	270.00	\$	6.499.85	\$	6,765.15	\$	85.58	\$	489.18	\$	638.60	\$	4,173.84	\$	18,967.20

Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS Camden, NC Date Range From Tuesday, August 01, 2023 to Thursday, August 31, 2023											
Name	Amount										
NC Children's Trust Fund	\$45.00										
NC Domestic Violence Fund	\$270.00										
State Revenue Stamp	\$6,499.85										
County Revenue Stamp	\$6,765.15										
Land Transfer Fee	\$0.00										
Floodplain Map Fund	\$0.00										
Supplemental Retirement	\$85.58										
ROD Automation Fund	\$489.18										
Dept Of Cultural Resources	\$0.00										
Vital Records Fund	\$0.00										
State General Fund	\$0.00										
State Treasurer Amount	\$638.60										
ROD General Fund	\$4,173.84										
Total Distribution For Period	\$18,967.20										
Cash Total	\$682.80										
Check Total	\$3,148.40										
Pay Account Total	\$308.00										
ACH Total	\$14,828.00										
Escrow Account Total	\$0.00										
Overpayment Total	\$0.00										
Total Deposit For Period	\$18,967.20										

B. Library Report

Camden County Public Library September 2023 Statistics Report Visitor Count 2,130 Materials Check Outs & Renewals Cloud Library Check Out (eBooks & audiobooks) 162 (small increase from 8/23) Computer/Wireless Use 352/264 Questions Answered 145 Children's Programs/Attendance 10/135 Teen Program/Attendance 1/5 Adult Programs/Attendance 1/30 Outreach Programs/Attendance Study Room Usage/Attendance 40/60 Meeting Room Usage/Attendance Days/Hours Open 25/235 # Items in Collection 21,560 Library Card Holders 2,714 mparison by Year 2021-2023 Attendance Circulation

C. ABC Funds Report

ABC Funds Report for FY 22-23

County: <u>Camden</u>

Amount of ABC Funds Budgeted \$4246

ABC Funds Restrictions per County Allocation: None

Per GS 188-805(h) since Trillium Health Resources received Alcoholism (ABC) Funds from your county, we are required to provide an annual report to the board of county commissioners describing how the funds were spent. Please find below to a brief description of the expenditures that were paid from July 1, 2022 to June 30, 2023.

Purchase of Naloxone Kits: Trillium purchased and distributed in <u>Camden County 57 Naloxone kits at \$3032.40</u>.

Poe Center Program-The Poe Center will provide in person Substance Abuse Prevention Education for parents and others who work with youth, in partnerships with Camden County Schools. Camden County Schools will receive 2 sessions for a total of \$1400.

Access Point Kiosk – The Kiosk provides anonymous evidence-based self-conducted screenings for mental health and substance use to potentially link individuals to appropriate services. The annual cost is $\underline{\$1181.00}$ for these kiosk per year.

*Substance Abuse Treatment Services: \$ $\underline{125,804.00}$ was paid for $\underline{33}$ individuals from your county to providers for substance abuse treatment.

These Substance abuse treatment expenditures were spent for the treatment of alcoholism or substance abuse. These funds were paid to providers who contracted with Trillium to provide substance abuse treatment to consumers with an address in your county. Services provided include but are not limited to the below:

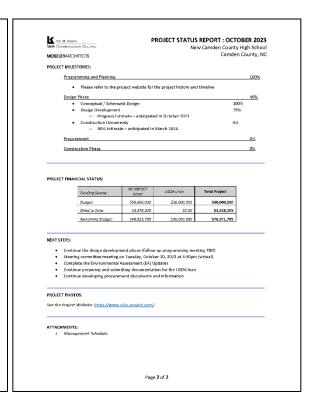
- Assessment/evaluation
- Outpatient treatment and counseling, including face to face and telepsychiatry and both individual and group
- Mobile Crisis

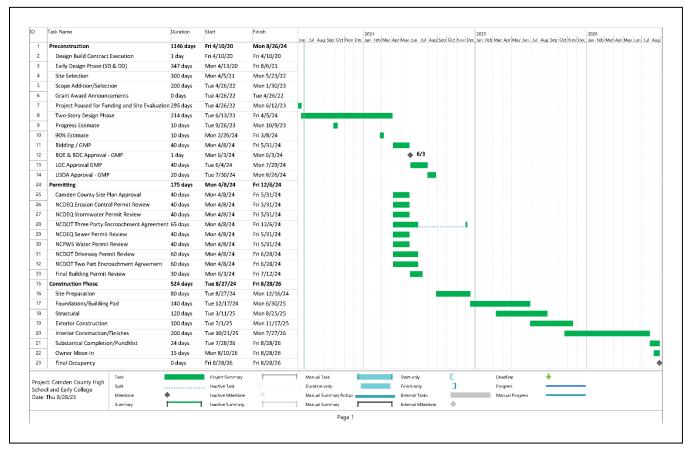
- Substance Abuse Intensive Outpatient Therapy
- Opioid Treatment

*Denotes State and ABC funds paid for services for consumers residing in <u>Camden</u> County with substance abuse diagnosis. This does NOT include Medicaid funds paid for the same.

D. New High School Project Status Report







ITEM 11. OTHER MATTERS

None.

ITEM 12. ADJOURN

There being no further matters for discussion Chair White adjourned the meeting at 8:33 PM.