

BOARD OF COMMISSIONERS

September 05, 2023 7:00 PM This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 311.

Please silence cell phones.

Agenda

Camden County Board of Commissioners September 05, 2023; 7:00 PM Camden Public Library - Boardroom 118 Hwy 343 North

Call to Order

Closed Session - Discussion of Personnel and Consultation with County Attorney

Reconvene Board of Commissioners

Invocation & Pledge of Allegiance

Pastor Joe Brock, Harmony Baptist Church

- **ITEM 1. Consideration of Agenda** (For discussion and possible action)
- ITEM 2. <u>Conflict of Interest Disclosure Statement</u>
- **ITEM 3. Presentations** (For discussion and possible action)
 - A. Employee Introduction Erin Burke

ITEM 4. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

- **ITEM 5.** New Business (For discussion and possible action)
 - A. Tax Report Lisa Anderson
 - B. Award of Demolition Contract- Erin Burke

Recess to South Camden Water & Sewer District Board of Directors

Reconvene Board of Commissioners

ITEM 6. Consent Agenda

- A. BOC Meeting Minutes
- B. Budget Amendments
- C. Pickups, Releases & Refunds
- D. Refunds Over \$100.00
- E. Tax Collection Report
- F. Set Public Hearing North River Crossing Phase 3 Subdivision

ITEM 7. County Manager's Report

ITEM 8. Commissioners' Reports

ITEM 9. <u>Information, Reports & Minutes from Other Agencies</u>

- A. Register of Deeds Report
- B. Library Report
- C. Fire Prevention Report
- D. New High School Project Status Report

ITEM 10. Other Matters (For discussion and possible action)

ITEM 11. Adjourn



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: 3.A

Meeting Date: September 05, 2023

Submitted By: Erin Burke,

Administration

Prepared by: Karen Davis

Item Title Employee Introduction - Erin Burke

Attachments:

Summary:

County Manager Burke will introduce Rodney Wooten, the new County Librarian.



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.A

Meeting Date: September 05, 2023

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Lisa Anderson

Item Title July Monthly Report

Attachments: July20230829082210812 (PDF)

Summary: July Report

Recommendation: Review and approve

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY |
|-------------|----------------------|-------------------|
| 2022 | 179,965.01 | 11,010.19 |
| 2021 | 93,546.82 | 8,123.12 |
| 2020 | 42,775.44 | 3,390.01 |
| 2019 | 24,488.22 | 1,819.43 |
| 2018 | 18,355.74 | 1,080.65 |
| 2017 | 11,434.96 | 1,289.46 |
| 2016 | 6,922.54 | 1,035.04 |
| 2015 | 6,123.07 | 628.26 |
| 2014 | 8,081.16 | 969.00 |
| 2013 | 6,206.46 | 4,618.93 |

TOTAL REAL PROPERTY TAX UNCOLLECTED

397,899.42

TOTAL PERSONAL PROPERTY UNCOLLECTED

33,964.09

TEN YEAR PERCENTAGE COLLECTION RATE

99.51%

COLLECTION FOR 2023 vs. 2022

10,196.73 vs. 13,358.41

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2022

98.05%

2021

98.94%

2020

99.42%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING July 2023 BY TAX ADMINISTRATOR

| 58 | _ NUMBER DELINQUENCY NOTICES SENT |
|----|---|
| 44 | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| 4 | _NUMBER OF WAGE GARNISHMENTS ISSUED |
| 4 | NUMBER OF BANK GARNISHMENTS ISSUED |
| 25 | _ NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| 0 | _NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| 0 | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR |
| 0 | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY |
| 0 | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| 0 | _ REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| 0 | NUMBER OF JUDGMENTS FILED |

| ROll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|--|--|--|--|--|---|
| - | Parcel Number | Unpaid Amount | YrsDlq 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | STONEBRIAR COMMERCIAL FINANCE THOMAS REESE ABODE OF CAMDEN, INC. ARNOLD AND THORNLEY, INC. B. F. ETHERIDGE HEIRS MICHAEL ASKEW FRANK MCMILLIAN HEIRS JEWEL H. DAVENPORT JAMES B. SEYMOUR ETAL SHERRILL M PRICE JR CHARLES MILLER HEIRS DONALD RAY JONES LASELLE ETHERIDGE SR. HEIRS WANDA H WELLS MORRIS L. KIGHT III BILLY ROSS FEREBEE GENE W IRBY EDWARD LANE MOORE PAULINE JETTE ABODE OF CAMDEN INC. BELCROSS PROPERTIES, LLC CARLOLYN MCDANIEL KARL L ADCOCK | SOUTH MILLS CAMDEN SHILOH CAMDEN CAMDEN SOUTH MILLS SHILOH CAMDEN SHILOH CAMDEN SHILOH SHILOH SOUTH MILLS CAMDEN SHILOH SOUTH MILLS CAMDEN CAMDEN CAMDEN SHILOH SHILOH CAMDEN SHILOH | 301 JAPONICA DR 187 C THOMAS POINT RD 146 158 US W 158 US E 257 A OLD SWAMP RD 172 NECK RD WINDY HEIGHTS DR 112 158 US W 115 COOKS LANDING RD HORSESHOE RD 670 343 HWY N 168 BUSHELL RD 104 HIGH RD 142 STANLEY LN 237 PALMER RD 503 SAILBOAT RD 169 RAYMONS CREEK RD 238 COUNTRY CLUB RD 343 HWY S 197 158 US E 195 COUNTRY CLUB RD 100 CATALAN DR |
| Ŕ | 03-8990-00-17-3935.0000 | | 2 1 | KARL L ADCOCK BRENDA MOORE | SHILOH CAMDEN | 197 HERMAN ARNOLD RD |
| X | 02-8937-00-50-2005.0000 03-8971-00-54-7373.0000 01-7090-00-64-6040.0000 01-7090-00-92-5561.0000 02-8936-00-23-4750.0000 02-8943-01-47-1120.0000 | 3,393.36 3,295.22 3,244.45 3,233.58 3,129.77 | 2 1 2 2 4 | DWAYNE HARRIS LINTON RIDDICK MAINSTAY CONSTRUCTION, INC AARON DARNELL CHAMBLEE ET AL EMILY FORBES CRAIN | SHILOH SOUTH MILLS SOUTH MILLS CAMDEN CAMDEN | 125 ONE MILL RD 129 LILLY RD GENERALS WAY LAMBS RD 104 C ST 136 DOCK LANDING LP |
| Ŕ | 01-7080-00-26-2396.0000 | 3,092.07 | 1. | CHRISTOPHER A. KINDER | SOUTH MILLS | TO DOCK THAT THE |

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Delinquencies Top-30 Unpaid

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|--|--|---|---|---|--|---|
| R = RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR | 01-7989-00-01-1714-0000 03-8965-00-37-4242.0000 03-8965-00-37-4242.0000 03-8962-00-04-9097.0000 01-7999-00-95-3587.0000 03-8899-00-45-2682.0000 01-7999-00-32-3510.0000 01-7999-00-32-3510.0000 01-7999-00-32-3510.0000 01-7999-00-12-8596.0000 03-8943-04-93-8214.0000 01-7091-00-64-6569.0000 02-8936-00-13-6839.0000 02-8936-00-70-916.0000 01-7090-00-60-5052.0000 01-7090-00-60-5052.0000 01-7989-04-60-1568.0000 01-7989-04-60-1568.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-19568.0000 01-7989-04-60-19568.0000 01-7989-04-50-1954.0000 01-7989-04-50-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 01-7989-04-60-1954.0000 03-9809-00-53-4358.0000 03-9809-00-55-5300.0000 03-9809-00-55-5300.0000 03-9809-00-54-8280.0000 03-9809-00-56-0120.0000 03-9809-00-66-0120.0000 | 100100010001000100000000000000000000000 | 5,589.67 3,988.80 2,988.80 2,988.80 2,988.90 2,0245.98 2,022.09 2,014.88 1,943.65 1,814.42 1,407.88 840.70 7,791.77 786.75 719.37 4417.12 4067.55 3107.16 3262.25 206.42 | CHARLES MILLER HEIRS DORA EVANS FORBES CECIL BARNARD HEIRS WALTER TURNER HEIRS SEAMARK INC. AUDREY TILLETT LEAH BARCO THOMAS L. BROTHERS HEIRS MOSES MITCHELL HEIRS L. P. JORDAN HEIRS CLARENCE D. TURNER JR. NORTHEASTERN COMMUNITY ROSETTA MERCER INGRAM BERNICE PUGH JOE GRIFFIN HEIRS EMMA BRITE HEIRS DORIS EASON CHRISTINE RIDDICK SANDERS CROSSING OF CAMDEN CO MARIE MERCER DENNIS CREASY WILLIAMSBURG VACATION WILLIAM G. YATES PETER BUTSAVAGE OCTAVIA COPELAND HEIRS JOHN F. SAWYER HEIRS RODNEY STEVEN SPIVEY & CARL TEUSCHER RANDELL CRIDER MICHAEL OBER | SOUTH MILLS SHILOH SHILOH SOUTH MILLS SHILOH SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILLS SOUTH MILLS CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH SHILOH | HORSESHOE RD 352 SANDY HOOK RD NECK RD CAROLINA RD HOLLY RD 171 NECK RD 195 BUNKER HILL RD 165 BUNKER HILL RD 108 CAMDEN AVE STINGY IN 123 TRAFTON RD 227 SLEEPY HOLLOW RD 113 BOURBON ST 117 GRIFFIN RD 116 BLOODFIELD RD 1352 343 HWY N 105 BLOODFIELD RD 117 OTTERS PL IVY NECK RD SAILBOAT RD CAMDEN POINT RD SAILBOAT RD HIBISCUS RD 457 NECK RD OLD SWAMP RD SAILBOAT RD 218 BROAD CREEK RD SAILBOAT RD 218 BROAD CREEK RD SAILBOAT RD 218 BROAD CREEK RD SAILBOAT RD |

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Delinquencies Top-30 Oldest

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|---|--|---|-----------------------|--|--|---|
| 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | 0002941 0000295 0001709 0003721 0003192 0001046 0001072 0003533 0003513 0003512 0003907 0000297 00003977 0003773 0003775 0003415 0003478 0003075 0003104 0003208 0001545 0003478 0003478 0003478 0003478 | 2,059.39 1,947.26 792.05 693.51 583.73 543.81 520.867 449.27 397.83 386.52 368.29 337.89 314.76 302.75 292.02 271.53 262.38 253.55 | | BARKER'S TRUCKING, INC HENDERSON AUDIOMETRICS, INC. JOHN MATTHEW CARTE JIMMY'S TRUCKING & HAULING LLC CINDY MAYO ROBERT JESSE-ALDERMAN HUDGINS THIEN VAN NGUYEN PAM BUNDY MELVIN LEE HALL JR JULIE PORTER WILLIAM ANTHONY POPE JR PAUL DAVID RUSSELL ADAM D. & TRACY J.W. JONES MARK STANLEY MICHALSKI SEVAN NERO BARTLETT CHARLES CHANNING ROTEN IVY MIRANDA BOGUES RAMONA F. TAZEWELL NICHOLAS W. STOTTS STEPHANIE AUSMAN RICKY W JOHNSON LOUIS RUGGERI PATRICK WAYNE BAUM MICHAEL & MICHELLE STONE JOHN PETER LEARY JOSEPH VINCENT CARDYN | SHILOH CAMDEN CAMDEN CAMDEN SOUTH MILLS CAMDEN SHILOH SHILOH CAMDEN CAMDEN CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS SHILOH | Property Address 108 SASSAFRAS LN 330 158 HWY E 150 158 HWY 127 TRAFTON RD 106 BINGHAM RD 409 343 HWY N 133 EDGEWATER DR 105 AARON DR 343 HWY N 431 158 US W 214 SMITH DR 114 OTTERS PL 133 WALSTON LN 138 CAROLINA RD 197 HERMAN ARNOLD RD 302 34 HWY N 224 NORTH RIVER RD 239 SLEEPY HOLLOW RD 431 158 US W 204 POND RD 113 PALMER RD 390 CAMDEN CSWY 186 B BUSHELL RD 107 RIDGE ROAD 971 343 HWY N 260 ONE MILL RD |
| 4444 | | 251.35 232.65 231.93 231.58 226.96 | 1 2 1 2 8 | JOSEPH VINCENT CARDYN COSBY BAKER JASON RYAN MCCALLISTER JEFFREY CLAYTON COLLIER LESLIE ETHERIDGE JR | SHILOH SOUTH MILLS SOUTH MILLS CAMDEN CAMDEN | 260 ONE MILE RD 114 BINGHAM RD 102 COUNTRY MEADOWS DR 152 158 US W 431 158 US W |

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Delinquencies Top-30 Unpaid

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| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|-------------|---|--------|--------------------|---|--------------------------------------|---|
| D | 0001072 0001709 0001046 0000738 0001538 0001106 0001694 000295 0000770 0002921 0000945 0002468 0002968 0001150 0001689 0002902 0001512 0002942 0003513 0003415 0003075 0003415 0003096 0002978 0003096 0002978 00030487 0003487 0003487 0003495 0003378 0001721 0003192 | 10 | 520.66 | PAM BUNDY | SHILOH | 105 AARON DR |
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| Ę | 0001538 | o o | 226.96 216.33 | TESTIE FIREKIDGE OK | CAMDEN CAMDEN | 431 158 IIS W |
| P | 0001136 | 0 | 200.27 | TAMI DITTARETU VAVIO | SOUTH MILLS | 431 158 US W 612 MAIN ST |
| E D | 0001106 | 0 | 128.34 | PAM BUNDY JOHN MATTHEW CARTE THIEN VAN NGUYEN LESLIE ETHERIDGE JR JEFFREY EDWIN DAVIS JAMI ELIZABETH VANHORN THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P P | 0001694 | • | 1 126 .34 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0000295 | 7 | 1,126.07 134.40 | MARSHA GAIL BOGUES | CAMDEN CAMDEN CAMDEN | 330 158 HWY E 276 BELCROSS RD |
| P | 0002921 | 7 | 120.68 | MARSHA GAIL BOGUES CYNTHIA MAE BLAIN RAMONA F. TAZEWELL WANDA HERNANDEZ WELLS MICHAEL WILLIAM MAINELLO | SOUTH MILIS | 122 DOCK LANDING LOOP |
| ź | 0002921 | 6 | 294.86 | DAMONA E TATELL | SOUTH MILLS CAMDEN | 122 DOCK LANDING LOOP 239 SLEEPY HOLLOW RD |
| P P | 0002468 | 6 | 221.37 | WANTA DEDNIANTE WELLS | CAMDEN SHILOH | 104 HIGH RD |
| Ē | 0002468 | 6 | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| Ę | 0001150 | 6 | 136.45 | WILLIAM MICHARI CHONE | CAMDEN | 130 MILL DAM RD S |
| E. | 0001689 | 6 | 125.28 | WILLIAM MICHAEL STONE MICHAEL WAYNE MYERS STEPHANIE AUSMAN JOHN WESLEY BURGESS, JR. | CAMDEN SOUTH MILLS SHILOH | 107 ROBIN DR |
| r r | 0002902 | 5 | 281.09 | OTEDUANTE AIRMAN | SHILOH | 204 POND RD |
| Ę | 0001512 | 5 | 213.49 | TOWN WEST BY DITECTED TO | CAMDEN | 431 158 USY W |
| £ | 0001012 | 5 | 213.43 100 0E | JOHN WESLEY BURGESS, JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES PATRICK WAYNE BAUM EDWARD A. BILL DANIEL ELWOOD BRIGHT JONATHAN LEWIS PUGH ROBERT HENRY LEE MICHAEL RONALD MAYO II ALY MOHAMAD | CAMDEN | 346 343 HWY S |
| £ | 0002942 | 5 | 100.25 449.27 | THE DODRED | CAMDEN | 431 158 US W |
| F. | 0003513 | 4 | 449.27 | OULE PORIER | CAMDEN | 431 158 US W 224 NORTH RIVER RD |
| P P P | 0003415 | 4 | 302.75 | IVI MIKANDA BUGUES | CAMDEN CAMDEN CAMDEN CAMDEN | 186 B BUSHELL RD |
| Ŧ | 0003075 | 4 | 262.38 | PAIRICK WAINE DAUM | CAMDEN | 152 158 US W |
| Ŧ | 0003414 | 4 | 199.71 | EDWARD A. BLLL | CAMDEN | 109 JUNIPER DR |
| 보 | 0003096 | 4 | 191.26 177.22 | DANIEL ELWOOD BRIGHT | COUDEN ATT C | 206 MAIN ST |
| ₽ | 0002978 | 4 | 177.22 | JONATHAN LEWIS PUGH | SOUTH MILLS SHILOH | 121 BEECH TREE DR |
| ₽ | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | PHILLOH | |
| P P P | 0003487 | 4 | 171.51 | MICHAEL RONALD MAYO II | CAMDEN | 146 BELCROSS RD |
| P | 0003495 | 4 | 147.34 | ALY MOHAMAD | SHILOH CAMDEN | 100 BROAD CREEK RD |
| P | 0003378 | 4 | 108.36 | OWWED VEHIET MIGHTEID | CERTIFICIA | 441 158 US E |
| P | 0001721 | 3 | 693.51 | CINDI MMIO | SOUTH MILLS | 106 BINGHAM RD |
| P | 0003192 | 3 | 583.73 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
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Delinquencies Top-30 Oldest

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Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.B

Meeting Date: September 05, 2023

Submitted By: Erin Burke,

Administration

Prepared by: Karen Davis

Item Title Award of Demolition Contract

Attachments: CM Memo_09-05-23 Overton Demolition (DOCX)

Abode of Camden_Overton Demolition Orders (PDF)
Demolition Bid_Abode of Camden_Overton (PDF)

Summary:

At the direction of the Board, staff published an RFP for demolition of condemned structures at 165 & 167 Alder Branch and 1275 & 1330 NC Highway 343 South. After a one-month advertising period, one proposal was received and has been included in the agenda packet. County Manager memorandum and supporting documents attached.

Recommendation:

Authorize staff to award the contract to CCP Contractors for the demolition of the properties described in the RFP and supporting documentation.



MEMORANDUM

To: Chair White & Commissioners

From: Erin Burke, County Manager

Date: August 30, 2023

RE: Award of Demolition Contract

BACKGROUND

In April of 2020 a notice of violation was issued for 165 & 167 Alder Branch Road and 1275 & 1330 NC HWY 343 South. Subsequent notices and hearings led to a decision by the Board of Commissioners to affirm the Code Enforcement Officer's decision to have the properties demolished. The resolutions with orders for demolition have been included in the Board Agenda Packets.

Staff drafted and published an RFP for demolition of the above-referenced properties. The RFP was published for one month. The RFP requested proposals in three separate projects based on the location of structures. There was only one (1) proposal received from CCP Contractors. The proposal has been included in the Board's agenda packet. The total cost for all projects is \$24,520.00. There is currently \$50,000.00 in the budget for demolition in the Code Enforcement Department. The cost of the demolition will be assessed to the properties as noted on the contract.

NEXT STEPS

In order to proceed with demolition, the Board will need to award the contract for demolition of the three projects to CCP Contractors.

BOARD OF COMMISSIONERS

G. TOM WHITE Chairman

ROSS B. MUNRO Vice Chairman

CLAYTON D. RIGGS RANDY KRAINIAK TIFFNEY WHITE



KENNETH BOWMAN County Manager

KAREN M. DAVIS Clerk to the Board

JOHN S. MORRISON County Attorney

WHEREAS, Section 150.22 of the Camden County Code of Ordinances sets out a procedure for violations of the State of North Carolina and County of Camden Building Code;

WHEREAS, Camden County Building Inspector (hereinafter "Inspector") properly inspected the Buildings located at 1330 NC Hwy 343 S Shiloh, NC 27974 on the 17 day of April, 2020 owned by Geraldine Overton and upon that inspection determined the Building to be unsafe. The unsafe character of the building was such that decay, bad condition of walls, unsafely supported structure, is likely to cause or contribute to blight, disease, vagrancy, or danger to children;

WHEREAS, Inspector sent proper written notice to Geraldine Overton 187 Thomas Point Road Shiloh, NC 27974 describing the unsafe nature of the building and requesting prompt corrective action be taken within thirty (30) days;

WHEREAS Geraldine Overton failed to take prompt corrective action and Inspector held a hearing after due notice was given to Geraldine Overton on the 1st day of June, 2020 and ordered to demolish the buildings or take other necessary steps;

WHEREAS Geraldine Overton timely appealed the Inspector's order before this Board pursuant to Section 150.22 (G)-(H);

WHEREAS the Board has conducted a quasi-judicial hearing on whether the Building at issue is unsafe and whether the Inspector's order should be affirmed, modified and affirmed, or revoked.

NOW THEREFORE BE IT RESOLVED the Buildings located at 1330 NC Hwy 343 S Shiloh, NC 27974 in Camden County, North Carolina are unsafe in that they constitute a fire or safety hazard, are dangerous to life, health or property, are likely to cause or contribute to blight, disease, vagrancy, or danger to children.

WHEREAS, the Board has concluded by clear and convincing evidence, and due deliberation, after the evidentiary portion of the quasi-judicial hearing, the Building at issue is unsafe and the Inspector's Order should be affirmed.

WHEREAS, the Board has concluded by clear and convincing evidence, and due deliberation, after the evidentiary portion of the quasi-judicial hearing, the Building at issue is unsafe and the Inspector's Order should be affirmed. NOW THEREFORE BE IT RESOLVED the order of the Inspector is hereby AFFIRMED.

Adopted this the <u>and day</u> of August, 202

Tom White Chair

Karen Davis
Clerk

P. O. Box 190 \$ 330 East Hwy 158 \$ Camden, NC 27921 \$ Phone (252) 338-6363 \$ Fax (252) 331-

BOARD OF COMMISSIONERS

G. TOM WHITE Chairman

ROSS B. MUNRO Vice Chairman

CLAYTON D. RIGGS RANDY KRAINIAK TIFFNEY WHITE



KENNETH BOWMAN County Manager

KAREN M. DAVIS Clerk to the Board

IOHN S. MORRISON County Attorney

WHEREAS, Section 150.22 of the Camden County Code of Ordinances sets out a procedure for violations of the State of North Carolina and County of Camden Building Code;

WHEREAS, Camden County Building Inspector (hereinafter "Inspector") properly inspected the Building located at 1275 NC Hwy 343 S Shiloh, NC 27974 on the 17 day of April, 2020 owned by Abode of Camden Inc. and upon that inspection determined the Building to be unsafe. The unsafe character of the building was such that decay, bad condition of walls, is likely to cause or contribute to blight, disease, vagrancy, or danger to children;

WHEREAS, Inspector sent proper written notice to Abode of Camden Inc. 187 Thomas Point Road Shiloh, NC 27974 describing the unsafe nature of the building and requesting prompt corrective action be taken within thirty (30) days;

WHEREAS Abode of Camden Inc. failed to take prompt corrective action and Inspector held a hearing after due notice was given to Abode of Camden Inc. on the 1st day of June, 2020 and ordered to demolish the building or take other necessary steps;

WHEREAS Abode of Camden Inc. timely appealed the Inspector's order before this Board pursuant to Section 150.22 (G)-(H);

WHEREAS the Board has conducted a quasi-judicial hearing on whether the Building at issue is unsafe and whether the Inspector's order should be affirmed, modified and affirmed, or revoked.

NOW THEREFORE BE IT RESOLVED the Building located at 1275 NC Hwy 343 S Shiloh, NC 27974 in Camden County, North Carolina is unsafe in that it constitutes a fire or safety hazard, is dangerous to life, health or property, is likely to cause or contribute to blight, disease, vagrancy, or danger to children.

WHEREAS, the Board has concluded by clear and convincing evidence, and due deliberation, after the evidentiary portion of the quasi-judicial hearing, the Building at issue is unsafe and the Inspector's Order should be affirmed.

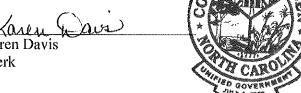
NOW THEREFORE BE IT RESOLVED the order of the Inspector is hereby AFFIRMED.

Tom White

Chair

Karen Davis

Clerk



BOARD OF COMMISSIONERS

G. TOM WHITE Chairman ROSS B. MUNRO Vice Chairman

CLAYTON D. RIGGS RANDY KRAINIAK TIFFNEY WHITE



KENNETH BOWMAN County Manager

KAREN M. DAVIS Clerk to the Board

JOHN S. MORRISON County Attorney

WHEREAS, Section 150.22 of the Camden County Code of Ordinances sets out a procedure for violations of the State of North Carolina and County of Camden Building Code;

WHEREAS, Camden County Building Inspector (hereinafter "Inspector") properly inspected the Buildings located at 165 & 167 Alder Branch Road Shiloh, NC 27974 on the 17 day of April, 2020 owned by Geraldine Overton and upon that inspection determined the Building to be unsafe. The unsafe character of the building was such that decay, bad condition of walls, unsecure building, is likely to cause or contribute to blight, disease, vagrancy, or danger to children;

WHEREAS, Inspector sent proper written notice to Geraldine Overton 187 Thomas Point Road Shiloh, NC 27974 describing the unsafe nature of the building and requesting prompt corrective action be taken within thirty (30) days;

WHEREAS Geraldine Overton failed to take prompt corrective action and Inspector held a hearing after due notice was given to Geraldine Overton on the 1st day of June, 2020 and ordered to demolish the building or take other necessary steps;

WHEREAS Geraldine Overton timely appealed the Inspector's order before this Board pursuant to Section 150,22 (G)-(H);

WHEREAS the Board has conducted a quasi-judicial hearing on whether the Building at issue is unsafe and whether the Inspector's order should be affirmed, modified and affirmed, or revoked.

NOW THEREFORE BE IT RESOLVED the Buildings located at 165 & 167 Alder Branch Road Shiloh, NC 27974 in Camden County, North Carolina are unsafe in that they constitute a fire or safety hazard, are dangerous to life, health or property, are likely to cause or contribute to blight, disease, vagrancy, or danger to children.

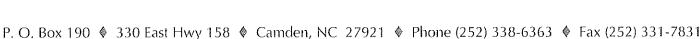
WHEREAS, the Board has concluded by clear and convincing evidence, and due deliberation, after the evidentiary portion of the quasi-judicial hearing, the Building at issue is unsafe and the Inspector's Order should be affirmed.

NOW THEREFORE BE IT RESOLVED the order of the Inspector is hereby AFFIRMED.

Adopted this the 2nd day of August, 2021

Tom White Chairman

Karen Davis
Clerk to the Board



CCP CONTRACTORS HIGHWAY 158 WEST, SUITE E CAMDEN, NORTH CAROLINA 27921

252-339-9405 767-377-5132

August 14, 2023

Mrs. Erin Burke, County Manager Camden County 330 U.S. Highway 158 East Camden, NC 27921

Dear Erin,

We are pleased to present to you the following proposal for your review:

Project One

165 Alder Branch Shiloh, NC 27974167 Alder Branch Shiloh, NC 27974

Our price to perform the description of work listed for Project One is:

\$8,070.00

Project Two

1275 NC Hwy 3435, Shiloh NC 27974

Our price to perform the description of work listed for Project Two is:

\$7,700.00

Project Three

1330 NC Hwy 3435, Shiloh NC 27974

Our price to perform the description of work listed for Project Three is:

\$8,750.00

Thank you for the opportunity to submit this Proposal.

We are a Camden County locally owned business and would be appreciative of being awarded this contract.

Sincerely,

Jon Gray, Owner



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.A

Meeting Date: September 05, 2023

Submitted By: Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title BOC Meeting Minutes

Attachments: bocminutes_080723 (DOCX)

bocminutes_082423 (DOCX)

Camden County Board of Commissioners August 7, 2023 6:00 PM – Closed Session 7:00 PM – Regular Meeting Camden Public Library Boardroom 118 Hwy 343 North

Minutes

A Regular Meeting of the Camden County Board of Commissioners was held at 7:00 PM on August 7, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina. A Closed Session was held at 6:00 PM to consult with the County Attorney and discuss personnel.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 6:00 PM. Also Present: Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary. Absent: Vice Chair Ross Munro.

Administration Staff Present: County Manager Erin Burke, Clerk to the Board Karen Davis. County Attorney John Morrison was present for the Closed Session only.

CLOSED SESSION

Motion to go into Closed Session to discuss personnel and to consult with the County Attorney.

RESULT: PASSED [4-0]
MOVER: Troy Leary

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to approve the Closed Session minutes as presented.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to recess out of Closed Session and return at the conclusion of the Regular Meeting.

RESULT: PASSED [4-0]
MOVER: Sissy Avdlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Chair White reconvened the Board of Commissioners at 7:00 PM to go into open session.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Bill Blake gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

The agenda was amended to reconvene Closed Session to discuss personnel at the end of the meeting.

Motion to approve the agenda as amended.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. PRESENTATIONS

A. Employee Recognition – Beverly Fonville

Mr. Connie Sawyer with the Sheriff's Office was recognized for 10 years of service with Camden County.

ITEM 4. PUBLIC COMMENTS

School Superintendent Dr. Linda Carr included the following in her remarks:

- District Strategic Plan Input Town Hall Meetings September 6-7, 2023
- Popsicles with Principals August 14, 2023
- Back to School Bus Awareness

ITEM 5. PUBLIC HEARING

A. Text Amendment to the Camden County Code of Ordinances – Amber Curling

Motion to open the Public Hearing.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Ordinance 2023-08-01 proposes a text change to the Camden County Unified Development Ordinance. The proposed language change is necessary for clarification of the requirements. The Text Amendment will amend the Camden County Code of Ordinances chapter 151 for the following Articles:

- Article 3 Zoning Districts: 3.5.2 Working Lands District and 3.5.3 Rural Residential District Dimensional Requirements
- Article 6 Subdivision Requirements: 6.5.2 Conservation Subdivision Applicability
- Article 7 Environmental Provisions: 7.5.2 Open Space Set-Aside Applicability
- Article 5 Development Standards: 5.1.2 Commercial Design Standards

The Planning Board unanimously recommends approval.

Chair White opened the floor for public comments. There were no public comments.

Motion to close the Public Hearing.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to add Ordinance 2023-08-01 to the agenda for consideration.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

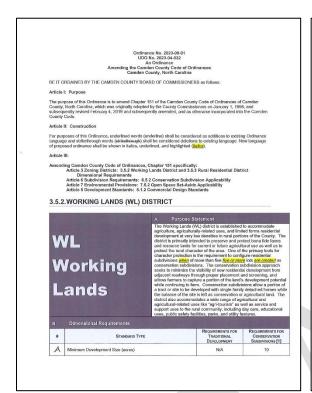
ABSENT: Ross Munro

Motion to adopt Ordinance 2023-08-01 Amending the Camden County Code of Ordinances as presented.

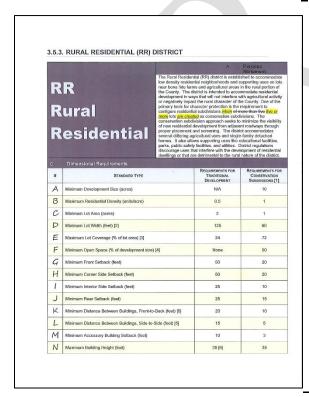
RESULT: PASSED [4-0]
MOVER: Tiffney White

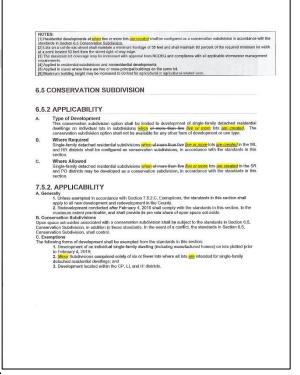
AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro



| B | Maximum Residential Density (units/acre) | 0.2 | 1 |
|---|---|-------------------------------|----|
| C | Minimum Lot Area (acros) | 5 | 1 |
| D | Minimum Lot Width (feet) [2] [8] | 300 | 60 |
| E | Maximum Lot Coverage (% of lot area) [3] | 24 | 72 |
| F | Minimum Open Space (% of development size) [4] | None | 50 |
| G | Minimum Front Setback (foot) | 50 | 20 |
| Н | Minimum Corner Side Setback (feet) | 50 | 20 |
| 1 | Minimum Interior Side Setback (feet) | 26 | 10 |
| J | Minimum Rear Setback (feet) | 25 | 15 |
| K | Minimum Distance Between Buildings, Front-to-Back (feet) [5] | 20 | 10 |
| L | Minimum Distance Between Buildings, Side-to-Side (feet) [5] | 15 | 5 |
| Μ | Minimum Accessory Building Setback (feet) | 10 | 3 |
| N | Minimum Sotback from Agricultural Activity (feet) [6] | 50 | 50 |
| 0 | Maximum Building Height (feet) | 35 [7] | 35 |
| [2] Lot at a po [3] The require (4) App | cks in <u>Section 6.5 Conservation Subdivision</u> . on a suid-sea set deset shall maintain a minimum frontage of 35 feet and shall mill located 50 feet from the street right-of-ways edge, maximum is coverage may be increased with approval from NCDEQ and compinents. lice of section of the contract of the | liance with all applicable st | |







ITEM 6. NEW BUSINESS

A. Tax Report – Lisa Anderson

MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

OUTSTANDING TAX DELINQUENCIES BY YEAR

| YEAR RE | AL PROPERTY | PERSONAL PROPERTY |
|---------|-------------|-------------------|
| 2022 | 188,738.79 | 11,172.05 |
| 2021 | 94,882.19 | 8,131.92 |
| 2020 | 42,818.33 | 3,390.01 |
| 2019 | 24,506.24 | 1,819.43 |
| 2018 | 18,355.74 | 1,080.65 |
| 2017 | 11,434.96 | 1,289.46 |
| 2016 | 6,922.54 | 1,035.04 |
| 2015 | 6,123.07 | 628.26 |
| 2014 | 8,081.16 | 969.00 |
| 2013 | 6,206.46 | 4,618.93 |
| | | |

 TOTAL REAL PROPERTY TAX UNCOLLECTED
 408,069.48

 TOTAL PERSONAL PROPERTY UNCOLLECTED
 34,134.75

 TEN YEAR PERCENTAGE COLLECTION RATE
 99.51%

 COLLECTION FOR
 2023 vs. 2022
 46,133.06 vs. 17,971.18

 LAST 3 YEARS PERCENTAGE COLLECTION RATE

 2022
 97.96%

 2021
 98.93%

 2020
 99.42%

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING June 2023 BY TAX ADMINISTRATOR NUMBER DELINQUENCY NOTICES SENT FOLLOWUP REQUESTS FOR PAYMENT SENT NUMBER OF WAGE GARNISHMENTS ISSUED NUMBER OF BANK GARNISHMENTS ISSUED NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS NUMBER OF JUDGMENTS FILED

30 Largest Unpaid - Real

Attachment: bocminutes_080723 (BOC Meeting Minutes)

30 Oldest Unpaid - Real

| R 01-7989-00-01-1714.0000 10 5,588.67 CHARLEE MILLER HEIRS SC R 03-8965-00-04-9097.0000 10 3,077.96 DORA EVANS FORBES SF R 01-7999-00-95-3587.0000 10 2,613.78 WALTER TURNER HEIRS SC R 03-8999-00-45-2682.0000 10 2,613.78 WALTER TURNER HEIRS SC R 03-8999-00-45-2682.0000 10 2,245.98 SEMMARK INC. SF R 03-8952-00-95-8737.0000 10 2,233.18 AUDREY TILLETT SF R 01-7999-00-32-3510.0000 10 2,022.09 LEAH BARCO R 01-7998-00-91-0179.0001 10 2,014.88 THOMAS L. BROTHERS SC R 01-7999-00-12-8596.0000 10 1,943.65 MOSES MITCHELL HEIRS SC R 03-8943-04-93-8214.0000 10 1,843.65 MOSES MITCHELL HEIRS SC R 03-8943-04-93-8214.0000 10 1,843.65 MOSES MITCHELL HEIRS SC R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 03-8943-04-93-8214.0000 10 1,862.04 L. P. JORDAN HEIRS SF R 04-7945-04-9000-95-04-9000-95-04-9000-95-04-9000-95-04-9000-95-04-9000-95-04-900-95-04 | CAMDEN 158 US E |
|--|--|
| | SOUTH MILLS SHILOH SHILOH SSUTH MILLS SHILOH SHILOH SHILOH SHILOH SHILOH SOUTH MILLS SHILOH SOUTH MILLS SOUTH MILL |

30 Largest Unpaid – Personal

| | <u> </u> | | | | | |
|------|---------------|--------------------------------|--------|---|--------------------------------------|--|
| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
| 2 | 0002941 | 2,059.39 1,126.07 947.26 | | DARKEDIC TRICKING INC | SHILOH | 108 SASSAFRAS LN |
| 5 | 0000295 | 1 125 07 | 4 | WENDERSON AUDIOMETRICS INC | CAMDEN | 330 158 HWY E |
| • | 0001709 | 1,120.07 | Ē | TOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| | 0003721 | 792.00 | ž | TIMMY'S TRUCKING & HAITIING LLC | CAMDEN CAMDEN CAMDEN | 127 TRAFTON RD |
| | 0003721 | 693.51 | 5 | JIMMY'S TRUCKING & HAULING LLC CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| | | 583.73 | 2 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
| | 0003192 | 543.81 | Ť | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| | 0001046 | 520.66 | 10 | THIER VAN NGOIDN | CAMDEN SHILOH SHILOH CAMDEN | 105 AARON DR |
| | 0001072 | 469.87 | Τū | MAMITAN MADO CODITOR | CAMDEN | 343 HWY N |
| | 0003537 | 449.27 | 1 | NAIMAN MARC SEDURA | CAMDEN | 431 158 US W |
| | 0003513 | 449.47 | 1 | THIEN VAN NGUYEN PAM BUNDY NATHAN MARC SEBURA JULIE PORTER WILLIAM ANTHONY POPE JR | CAMDEN | 214 SMITH DR |
| | 0003512 | 397.83 | 7 | PAUL DAVID RUSSELL | SOUTH MILLS | |
| | 0003907 | 386.53 368.21 | 2 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| | 0000297 | | 7 | MARK STANLEY MICHALSKI | COLLEGE MALTER | 138 CAROLINA RD |
| | 0003017 | 337.95 | Ť. | MARK STANDSI MICHADSKI | SOUTH MILLS CAMDEN | 197 HERMAN ARNOLD |
| | 0003773 | 337.89 | 2 | SEVAN NERO BARTLETT CHARLES CHANNING ROTEN IVY MIRANDA BOGUES RAMONA F. TAZEWELL | SOUTH MILLS | 197 HERMAN ARNOLD 302 34 HWY N |
| | 0003715 | 314.76 | 7 | CHARLES CHANNING ROLEN | CAMDEN | 224 NORTH RIVER RI |
| | 0003415 | 302.75 | 2 | IVI MIKAMDA DOGOGO | CAMDEN CAMDEN CAMDEN SHILOH | 239 SLEEPY HOLLOW |
| | 0000945 | 294.86 | 2 | NICHOLAS W. STOTTS | CAMDEN | 431 158 US W |
| | 0003547 | 292.19 | 2 | | CHIDEN | 204 POND RD |
| | 0002902 | 281.09 | ξ. | STEPHANIE AUSMAN | CAMDEN | 113 PALMER RD |
| | 0003208 | 271.52 | 4 | RICKY W JOHNSON | CAMDEN | 390 CAMDEN CSWY |
| | 0001545 | 270.35 | 4 | LOUIS RUGGERI PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| | 0003075 | 262.38 | 2 | PATRICK WAINE BAUM | CAMDEN | 107 RIDGE ROAD |
| | 0001104 | 258.76 | Ţ | MICHAEL & MICHELLE STONE | CAMDEN SOUTH MILLS | 971 343 HWY N |
| | 0003478 | 253.59 | Ţ | JOHN PETER LEARY | SHILOH | 107 RIDGE ROAD 971 343 HWY N 260 ONE MILL RD |
| | 0002525 | 251.35 | 1 | JOSEPH VINCENT CARDYN COSBY BAKER JASON RYAN MCCALLISTER | SOUTH MILLS | 114 BINGHAM RD |
| | 0000772 | 232.65 | 2 | COSBY BAKEK | SOUTH MILLS | |
| | 0002643 | 231.93 | 1 | JASON RYAN MCCALLISTER | SOUTH LITTES | 152 158 US W |
| | 0003662 | 231.58 | 2 | JEFFREY CLAYTON COLLIER | CAMDEN | 431 158 US W |
| | 0000738 | 226.96 | 8 | LESLIE ETHERIDGE JR | CAMDEN | 427 120 02 W |

30 Oldest Unpaid - Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|--|--------------------|-----------|--|--|--|--|
| P | 0001072 | 10 | E20 66 | PAM BUNDY JOHN MATTHEW CARTE THIEN VAN NGUYEN | SHILOH | 105 AARON DR 150 158 HWY |
| ២៦២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២២ | 0001709 | 388888888 | 947.26 | JOHN MATTHEW CARTE | CAMDEN SHILOH | 133 EDGEWATER DR |
| P | 0001046 | 8 | 543.81 226.96 216.33 200.27 | THIEN VAN NGUIEN | CAMDEN | 431 158 US W |
| ξ. | 0000738 | 8 0 | 226.96 | TESTIE EINEKIDGE OK | CAMDEN | 431 158 US W 431 158 US W |
| 5 | 0001538 0001106 | 0 | 210-33 | LESLIE ETHERIDGE JR JEFFREY EDWIN DAVIS JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| D D | 0001100 | g | 128.34 | THOMAS B. THOMAS HEIRS | | and the time w |
| • | 0000295 | ž | 1,126.07 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| | 0000770 | 7 | 134.40 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| 5 | 0002921 | 7 | 120.68 | MARSHA GAIL BOGUES CYNTHIA MAE BLAIN RAMONA F TAZEWELL WANDA HERNANDEZ WELLS MICHAEL WILLIAM MAINELLO | CAMDEN CAMDEN SOUTH MILLS CAMDEN | 122 DOCK LANDING |
| 5 | 0000945 | 6 | 294.86 | RAMONA F. TAZEWELL | CAMDEN SHILOH SOUTH MILLS CAMDEN | 239 SLEEPY HOLLO 104 HIGH RD 237 KEETER BARN |
| > | 0002468 | 6 | 221.37 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| ? | 0002968 | 6 | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 130 MILL DAM RD |
| 2 | 0001150 | 6 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN SOUTH MILLS | |
| ? | 0001689 | 6 | 136.45 125.28 281.09 213.49 100.25 | MICHAEL MICHAEL STONE MICHAEL WANNE MYERS STEPHANIE AUSMAN JOHN WESLEY BURGESS, JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES PATRICK WAYNE BAUM | SHILOH CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN CAMDEN | 204 POND RD |
| 2 | 0002902 0001512 | 5 | 281-09 | TOUN WESTEV DIPORES TO | CAMDEN | 431 158 USY W |
| 5 | 0002942 | 2 | 100 25 | TAMES P VASTIOPOULOS | CAMDEN | 346 343 HWY S |
| 5 | 0003513 | 4 | 449.27 | THILE PORTER | CAMDEN | 431 158 US W |
| • | 0003415 | 4 | 302.75 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER |
| 5 | 0003075 | $ar{4}$ | 262.38 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| • | 0003414 | 4 | 199.71 | EDWARD A. BILL | ("LILITATION") | |
| • | 0003096 | 4 | 191.26 | DANIEL ELWOOD BRIGHT | CAMDEN | 109 JUNIPER DR |
| > | 0002978 | 4 | 177.22 | JONATHAN LEWIS PUGH ROBERT HENRY LEE | SOUTH MILLS | 206 MAIN ST |
| , | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | SHILOH | 121 BEECH TREE 146 BELCROSS RD |
| | 0003487 | 4 | 171.51 | MICHAEL RONALD MAYO II | CAMDEN SHILOH | 146 BELCROSS RD 100 BROAD CREEK 441 158 US E |
| 2 | 0003495 | 4 | 147.34 108.36 693.51 | | SUTTOU | 441 158 US E |
| | 0003378 | 4 | 108.36 | JAMES KELLEY WIGFIELD CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| > | 0001721 0003192 | 3 | 100.25 449.27 302.75 262.38 199.71 191.26 177.22 173.24 171.51 147.34 108.36 693.51 | ROBERT JESSE-ALDERMAN HUDGINS | | 409 343 HWY N |

Motion to approve the Tax Report as presented.

RESULT: PASSED [4-0]
MOVER: Troy Leary

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

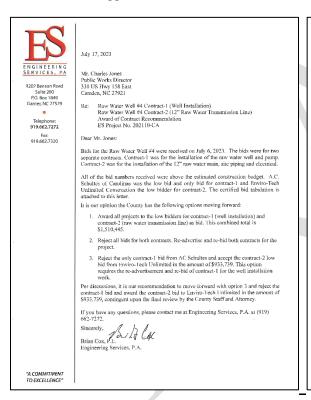
B. Well Site #4 Bids and Contract Award – Chuck Jones

The bid solicitation for the development of Well Site #4 was issued in two parts. The first contract (Contract-1) was for drilling of the well, including testing and development. The second contract (Contract-2) was for the installation of the raw water transmission line. When the bid was first advertised, there were not enough submissions to open. The project was re-advertised and the bids were opened. There were three for Contract-2 and one for Contract-1.

Since there was still only one bid for Contract-1, it would be in the best interest of the county to put it back out for bid. This would allow any other bidders to submit and hopefully lower the cost.

The original appropriation for this project was \$1,000,000. The higher than expected bids require that all scenarios are considered to allow this project to proceed with the lowest cost incurred.

Staff recommends rejecting the single for Contract-1 and re-advertising. Staff recommends awarding the bid for Contract-2 to the apparent low bidder.



| BIDDER | | TOTAL BASE BID |
|---|------------------------------|----------------|
| | TOTAL BASE BID CONTRACT 1 | CONTRACT 2 |
| A.C. SCHULTES OF CAROLINA, INC | \$576,706.00 | |
| MAGETTE WELL & PUMP CO, INC | | |
| DODGE DATA & ANALYTICS | | |
| HERRING RIVENBARK INC | | \$1.490,721.00 |
| CONSTRUCTCONNECT, INC | | |
| ENVIRO-TECH UNLIMITED CONSTRUCTION | | \$933,739.00 |
| EASTERN CAROLINA CONSTRUCTION, INC. | | \$997.745.00 |
| | | |
| This Bild Tabularion Sheet has been reviewed by me and com- | is hereby certified to be | |

| | Camden County - Seymour Roa | d Rav | Wate | r W | /ell #4 | | |
|------|--|---------|--------|------|--------------------|----|-----------|
| | Contract 1 - Production Well #4 & Ter | ting (I | Rev A | dde | ndum #2) | | |
| | | | | | A. C. SCI CAROL | | |
| tem# | Item Description | Qty | Units | 1000 | Unit Price | | Cost |
| 1 | 4' Test Well Installation - Pilot Hole, Geophysical Logs, Casing, Screen, Develop, Sample, Pump & Recovery Test | 1 | LS | 5 | 130,766.00 | s | 130,766.0 |
| 2 | Pilot Hole, Driller's Log and Formation Samples | 620 | LF | 1 | 87.00 | \$ | 53,940.0 |
| 3 | Gamma and Electric Logs | 620 | LF | \$ | 5.00 | \$ | 3,100.0 |
| 4 | 20" Pit Casing Steel Pipe (Minimum Thickness 0.375) | 50 | LF | 1 | 400.00 | s | 20,000.0 |
| 5 | 10° Production Well Casing, SDR 17 Certs-Lok | 340 | LF | \$ | 250.00 | s | 85,000.0 |
| 6 | 8° Production Well Casing, Sch 20 304 Stainless Steel | 210 | LF | \$ | 300.00 | s | 63,000.0 |
| 7 | 8' Production Well Screen, 316 Stainless Steel | 50 | LF | \$ | 500.00 | s | 25,000.0 |
| 8 | Production Well Dev. & Water Quality Sampling | 1 | LS | \$ | 40,000.00 | s | 40,000.0 |
| 9 | Aquiter Pump Test (24 hour) | 1 | LS | \$ | 6,000.00 | S | 6,000.0 |
| 10 | Aquifer Recovery Test (2 hour) | 1 | LS | \$ | 1,000.00 | s | 1,000.0 |
| 11 | Well #4 Site Grading & Fill Material (Approx. 180 CY) | 1 | LS | \$ | 33,000.00 | s | 33,000.0 |
| 12 | Silt Kenee | 350 | LF | \$ | 10.00 | s | 3,500.0 |
| 13 | Brossion Control, Seeding and Mulching | 1 | LS | \$ | 10,500.00 | s | 10,500.0 |
| 14 | Production Well Testing for Public Water Supply Approvals | 1 | LS | \$ | 9,000.00 | s | 9,000.0 |
| 15 | Provide and Install the production well pump, pump pedestal, stainless steel well elhow, start-up and testing of the well pump | 1 | LS | \$ | 36,900.00 | s | 36,90kU0 |
| 16 | Mobilization and Bonding (3% maximum) | 1 | LS | \$ | 16,000.00 | \$ | 16,000.0 |
| | Total Contrac | t 1 Bid | Total: | _ | | s | 536,70 |

| | Contract 2 Well 5 | | | | Road Raw Wa & Raw Water A | | Idendum =2) | | | |
|-------|---|----------|-----------|---------------|----------------------------------|---------------|-------------------------|-----------------------|----------------|--|
| | | | | CONST | H UNLIMITED RECTION VICES. | | CAROLINA CTRIN, INC. | HERRING-RIVENBARE, IN | | |
| Ban 2 | Description | 00 | Tuis | Tak Pake | Cest | Unit Price | Cist | Unit Price | Ous | |
| -1 | Well 24 Pump Controls & Electrical | - | 1.8 | \$ 48,500.00 | \$ 48,500.00 | 5 83,150.00 | \$ 83,150.00 | \$ 50,000.00 | 5 50,000.0 | |
| 2 | Well At Pro-Entrioded Fibergher Touloure | 1 | Let | \$ 15,588.00 | \$ 25,000.00 | 5 25,550,00 | \$ 25,558.00 | \$ 45,580.00 | \$ 45,500.00 | |
| 2 | Well 24 Site Piping, Mater, Valvas, Bends, etc., to 6x12 Tec | | £.8 | \$ 95,000.00 | \$ 95,000.00 | 5 45,990.00 | \$ 65,900.00 | \$ 123,000.00 | \$ 123,000.00 | |
| 4 | Well et Site Electrical | 4 | 1.8 | \$ 105,000.00 | \$ 105,000,00 | \$ 104,000.00 | \$ 104,010.00 | \$ 182,410.00 | \$ 182,400.00 | |
| | Well 64 Site Concrete Pails | | 125 | S 10,000,00 | \$ 10,000,00 | 5 9,100.00 | \$ 9,100,00 | \$ 37.0HD0 | \$ 37,000.00 | |
| 6 | Well of SCADA & RTF Allegence | 1 | LE | \$ 50,000.00 | \$ 50,000.mm | 5 58,800.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | |
| v | Well 64 SCADA & RTU Fackage installation (Include: Automa Pole, Condait and Wiring) | | 140 | \$ 10,000.00 | \$ 10,000.00 | S 7.590.00 | \$ 5,500,00 | \$ 30,300.00 | \$ 90,300.00 | |
| 8 | Well 64 Site Grading | | 1.8 | \$ 11,500.00 | \$ 11,500,00 | s 19,970.00 | \$ 19,979.00 | \$ 27,500.00 | 3 27,500.0 | |
| ٧ | Security Feace and Gates | | 12 | \$ 19,500.00 | \$ 19,500.00 | \$ 20,000.00 | \$ 20,010.00 | \$ 23,510.00 | \$ 23,500.00 | |
| 10 | ABC Gravel Drive, 12 ft. wide, to Seymour Stand | 1 | 1.8 | \$ 19,500.00 | \$ 17,200.00 | 5 16,000.00 | \$ 16,000.00 | \$ 23,010.00 | \$ 23,000.00 | |
| 11 | (2" PVU SDR 21 Raw Water Main (Includes all recessory 437 State, bende & Hilings) | 1,417 | 1.7 | \$97 | \$ 331,449.00 | 599 | \$ 338,243.00 | \$157 | \$ 136,069.00 | |
| 116 | 12" DEF Fore Water Main Class 150 (Includes all recessory 457 stone, bands & Fillings) | 1570 | 1.7 | \$150 | \$ 19,200.00 | \$300 | \$ 38,400.00 | 8257 | \$ 22,896.0 | |
| 12 | 14" SDR.11 HDPE IFS Direction Drill (Includes all necessary \$27 stone, bends & firings) | 227 | U7 | \$250 | \$ 56,750.00 | \$220 | \$ 45,918.00 | \$312 | \$ 70,824.00 | |
| 14 | 12" Gule Valva, Valve Bas and Constrate Cultur | 4 | EA | \$ 5,850.00 | \$ 23,400,00 | 5 6,390.00 | \$ 25,280.00 | \$ 6,500.00 | 3 26,000.00 | |
| if. | 12" Class III RCP, Drainage Pise, (includes all necessary 857 Stone bedding) | 200 | LF. | \$ 89.00 | \$ 1,600,00 | S 30.00 | \$ 1,680.00 | \$ 220.00 | \$ 4,400.0 | |
| 1.6 | 15" Clear II RCP, Drumge Pipe, (Includes all necessory 457 Scare bedding) | 105 | Let | \$ 85.00 | \$ 39,514.00 | 5 83.00 | \$ 38,212.00 | \$ 230.00 | \$ 107,189.00 | |
| 17 | 18" Class III RCP, Draingo Piye, fincinée, all necessary 457 feater healding) | v | LP | \$ 128.00 | \$ 11,280.00 | S 115.00 | \$ 10,810.00 | \$ 263.00 | \$ 21,722.00 | |
| 18 | NCIXIT Asphalt Cut & Replice (Per Detail) | .0 | z. | s 175.00 | \$ 1,750.00 | S 300.00 | \$ 3,000,00 | \$ 260,00 | 3 2,600.00 | |
| 12 | Aspliali Driveway On & Replace (Fer Detail) | 12 | 52 | \$ 100.00 | \$ 1,200.00 | \$ 75.00 | \$ 900.00 | \$ 240.00 | \$ 2,000.00 | |
| 23 | Contrast Briveway On & Suplans (For Detail) | 11> | 377 | \$ 150.00 | \$ 16,100.00 | S 115.00 | \$ 12,650.00 | \$ 255.00 | \$ 28,659.00 | |
| 21 | Arrosion Council, Seeding and Mulching | 1 | 146 | \$ 10,000.00 | \$ 10,000,00 | 5 9,000.00 | \$ 5,000.00 | \$ 10,000.00 | \$ 10,000.00 | |
| 22 | Traffic Control Fer NCDOT Specifications | | LS | \$ 12,5HI.00 | \$ 12,500.00 | 5 39,800.00 | 3 39,000.00 | \$ 11,568.00 | 3 11,580.00 | |
| 21 | Mobilization and Dending (3% unecimum) | : | 140 | \$ 30,666.00 | \$ 20,000.00 | 5 29,590,00 | \$ 25,500.00 | \$ -11,000.00 | \$ 41,000.00 | |
| | Tetal Centrs | er 2 Blo | l l'etsi: | | 5 933,739,00 | | 6 997,745.00 | | 3 1,490,721.00 | |

Motion to reject the single bid for Contract-1 and re-advertise for the well drilling, testing and development.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to award the bid for Contract-2, the installation of the raw water transmission line, to low bidder Enviro-Tech Unlimited in the amount of \$933,739.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

ITEM 7. BOARD APPOINTMENTS

A. Library Board – Reappointment of Sandra Duckwall.

Motion to reappoint Sandra Duckwall to the Library Board.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

South Camden Water & Sewer District Board of Directors

Chair White recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

Consideration of the Agenda

Motion to approve the agenda as presented.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

New Business

A. Monthly Report - Chuck Jones

South Camden Water & Sewer Board Monthly Work Order Statistics Report

Period: June 2023

| | Submitted Work Orders | Completed Work Orders | Percentage Completed | Status of Uncompleted Work Orders |
|--------------------|--------------------------|--------------------------|-------------------------|---|
| Water/Distribution | 87 | 87 | 100% | 0 |
| Sewer/Collection | 3 | 3 | 100% | 0 |

New Services installed: 1

Locates:

Water Line: 20 Sewer Line: 3

Water & Sewer, same ticket: 3

Hydrant flow test: 0

Public Works Director Notes/Comments:

Ten work orders have been reviewed for accuracy.

Water treated at the water treatment plant in June: 16 369 481 gallons

Daily average water usage for June: 545 649 gallons

Current treatment capacity at the water treatment plant: 720 000

| Month | Monthly Total | Arramana Dailyr I Ina |
|----------------|---------------|-----------------------|
| | | Average Daily Use |
| January 2023 | 14,795,679 | .477,280 |
| February 2023 | 12,740,740 | .455,026 |
| March 2023 | 14,196,970 | .457,967 |
| April 2023 | 15,392,856 | .513,095 |
| May 2023 | 16,904,868 | .545,318 |
| June 2023 | 16,369,481 | .545,649 |
| July 2023 | | |
| August 2023 | | |
| September 2023 | | |
| October 2023 | | |
| November 2023 | | |
| December 2023 | | |
| Yearly Totals | | |

| Date | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--------|---------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|----------|-----|-----|
| 1 | 146,000 | 114,000 | 127,500 | | 143,100 | 163,900 | | | | | | |
| 2 | 144,000 | 45,000 | 130,400 | | 136,800 | 165,167 | | | | | | |
| 3 | 166,000 | 153,334 | 146,000 | 142,400 | 121,200 | 165,167 | | | | | | |
| 4 | 122,400 | 153,333 | 146,000 | 150,600 | 130,000 | 165,166 | | | | | | |
| 5 | 141,000 | 153,333 | 146,000 | 118,800 | 130,000 | 173,900 | | | | | | |
| 6 | 140,334 | 176,800 | 145,000 | 149,900 | 130,000 | 173,800 | | | | | | |
| 7 | 140,333 | 178,200 | 133,000 | 160,967 | 130,000 | 152,000 | | | | | | |
| 8 | 140,333 | 132,900 | 123,000 | 160,967 | 156,300 | 146,000 | | | | | | |
| 9 | 142,000 | 118,000 | 131,000 | 160,967 | 187,900 | 207,600 | | | | | | |
| 10 | 133,000 | 131,134 | 144,334 | 114,300 | 163,400 | 207,600 | | | | | | |
| 11 | 128,000 | 131,133 | 144,333 | 123,500 | 156,800 | 207,600 | | | | | | |
| 12 | 124,000 | 131,133 | 144,333 | 182,400 | 187,934 | 160,200 | | | | | | |
| 13 | 143,000 | 81,100 | 127,600 | 172,800 | 187,933 | 157,800 | | | | | | |
| 14 | 143,000 | 117,500 | 143,500 | 173,534 | 187,933 | 172,200 | | | | | | |
| 15 | 143,000 | 124,800 | 124,600 | 173,533 | 161,000 | 158,000 | | | | | | |
| 16 | 149,000 | 125,800 | 112,400 | 173,533 | 146,500 | 184,667 | | | | | | |
| 17 | 124,800 | 143,967 | 148,600 | 46,300 | 164,300 | 184,667 | | | | | | |
| 18 | 132,100 | 143,967 | 148,600 | 162,700 | 129,900 | 184,667 | | | | | | |
| 19 | 137,200 | 143,966 | 148,600 | 163,300 | 129,900 | 159,300 | | | | | | |
| 20 | 134,634 | 124,900 | 133,400 | 164,800 | 129,900 | 151,500 | | | | | | |
| 21 | 134,633 | 133,700 | 146,800 | 171,400 | 129,900 | 171,816 | | | | | | |
| 22 | 134,633 | 180,000 | 149,500 | 171,400 | 173,000 | 134,000 | | | | | | |
| 23 | 139,400 | 104,450 | 117,500 | 171,400 | 149,200 | 163,433 | | | | | | |
| 24 | 88,400 | 104,450 | 155,634 | 138,200 | 177,000 | 163,433 | | | | | | |
| 25 | 165,000 | 104,450 | 155,633 | 222,200 | 149,000 | 163,433 | | | | | | |
| 26 | 94,000 | 104,450 | 155,633 | 134,700 | 143,467 | 170,700 | | | | | | |
| 27 | 150,800 | 137,100 | 134,500 | 143,000 | 143,467 | 165,600 | | | | | | |
| 28 | 150,800 | 116,000 | 135,200 | 106,967 | 143,466 | 139,300 | | | | | | |
| 29 | 150,800 | | 123,800 | 106,966 | 221,300 | 158,700 | | | | | | |
| 30 | 175,900 | | 125,600 | 106,966 | 136,600 | | | | | Langue y | | |
| 31 | 69,800 | | 123,000 | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL | | 3,608,900 | 4,271,000 | 4,168,500 | 4,577,200 | 4,871,316 | | | | | | |
| verage | 136,397 | 128,889 | 137,774 | 148,875 | 152,573 | 167,976 | | | | | | |

| | | | MC | NTHLY WATER | STATISTICS F | REPORT | | | | |
|--------|-----------------------------|------------------------|-------------|-------------------------|-----------------------|------------------|------------------|----------------------------|----------------------|----------------------|
| Date | Work Orders Submitted | Percentage Complete | Uncompleted | Water / Distribution | Sewer / Collection | Water Locates | Sewer Locates | Water / Sewer Locate | Hydrant Flow Test | New Svc Installed |
| 2021 | | | | | | | | | | |
| Sept | 120 | 100% | 0% | 119 | 1 | 77 | 15 | 0 | 0 | 3 |
| Oct | 95 | 100% | 0% | 93 | 0 | 64 | 15 | 2 | 0 | 0 |
| Nov | 72 | 100% | 0% | 72 | 0 | 37 | 0 | 2 | 0 | 2 |
| Dec | 86 | 100% | 0% | 85 | 1 | 43 | 8 | 7 | 0 | 0 |
| | | | | | 2022 | | | | | |
| Jan | 90 | 100% | 0% | 89 | 1 | 96 | 6 | 6 | 0 | 0 |
| Feb | 108 | 100% | 0% | 108 | 0 | 73 | 5 | 4 | 0 | 0 |
| March | 90 | 100% | 0% | 89 | 1 | 64 | 7 | 6 | 0 | 1 |
| April | 82 | 100% | 0% | 81 | 1 | 74 | 13 | 4 | 0 | 5 |
| May | 95 | 100% | 0% | 94 | 1 | 58 | 11 | 2 | 0 | 1 |
| June | 127 | 100% | 0% | 126 | 1 | 87 | 8 | 4 | 0 | 2 |
| July | 121 | 100% | 0% | 120 | 1 | 73 | 13 | 11 | 0 | 1 |
| August | 129 | 100% | 0% | 128 | 1 | 39 | 6 | 5 | 3 | 1 |
| Sept | 96 | 100% | 0% | 95 | 1 | 82 | 10 | 4 | 8 | 0 |
| Oct | 84 | 100% | 0% | 84 | 0 | 110 | 8 | 7 | 5 | 1 |
| Nov | 76 | 100% | 0% | 76 | 0 | 76 | 5 | 8 | 6 | 2 |
| Dec | 86 | 100% | 0% | 86 | 0 | 73 | 1 | 4 | 5 | 0 |
| | | | | | 2023 | | | • | | |
| Jan | 87 | 100% | 0% | 87 | 0 | 106 | 12 | 6 | 0 | 0 |
| Feb | 73 | 100% | 0% | 72 | 1 | 59 | 7 | 17 | 0 | 3 |
| March | 74 | 100% | 0% | 74 | 0 | 92 | 1 | 2 | 5 | 4 |
| April | 80 | 100% | 0% | 80 | 0 | 68 | 2 | 2 | 0 | 2 |
| May | 89 | 100% | 0% | 88 | 1 | 204 | 3 | 7 | 0 | 2 |
| June | 90 | 100% | 0% | 87 | 3 | 20 | 1 | 3 | 0 | 1 |

| | | | | SOL | JTH CAMDEN | WATER & SEW | ER DISTRICT N | MONTHLY W | ATER REPORT | | | | |
|-----------|--------|--------|---------|------|------------|-------------|---------------|-----------|-------------|-------|------------|------------|----------|
| month | active | work | locates | new | gallons | tap fees | total | gallons | sewer | sewer | gallons | sewer | sewer |
| | meters | orders | | serv | sold | | collected | sold | collected | cust | sold | collected | cust |
| | | | | | meters | | | meters | Core | Core | meters | S. Mills | S. Mills |
| | | | | | water | | | sewer | | | sewer | | |
| | | | | | | | | Core | | | S. Mills | | |
| | | | | | | | 2021 | | | | | | |
| January | 2,229 | 102 | 107 | 1 | 14,409,048 | \$8,000.00 | \$129,184.92 | 527,020 | \$7,987.76 | 5 | 291,760 | \$3,098.79 | |
| February | 2,232 | 87 | 108 | 3 | 12,472,543 | \$28,000.00 | \$160,585.13 | 551,050 | \$8,593.99 | 5 | 228,970 | \$3,738.52 | |
| March | 2,240 | 86 | 152 | 1 | 12,047,251 | \$12,000.00 | \$150,411.28 | 503,510 | \$8,656.06 | 5 | 208,440 | \$3,597.83 | |
| April | 2,251 | 65 | 139 | 5 | 14,759,968 | \$66,833.00 | \$192,635.30 | 565,960 | \$9,257.62 | 5 | 201,240 | \$3,348.69 | |
| May | 2,256 | 88 | 115 | 2 | 15,271,509 | \$4,000.00 | \$141.268.11 | 617,470 | \$9,195.13 | | 322,120 | \$3,572.33 | |
| June | 2,261 | 101 | 92 | 2 | 15,376,790 | \$4,000.00 | \$153,214.83 | 523,050 | \$9,215.37 | | 261,700 | \$3,274.74 | |
| July | 2,272 | 87 | 104 | 0 | 14,246,240 | \$98,967.00 | \$243,922.11 | 500,330 | \$9,368.09 | | 236,290 | \$3,936.63 | |
| August | 2,276 | 89 | 125 | 4 | 17,838,990 | \$4,000.00 | \$139,706.73 | 531,930 | \$7,445.29 | | 455,480 | \$4,238.87 | |
| September | 2,283 | 120 | 92 | 3 | 13,813,320 | \$16,000.00 | \$174,303.27 | 619,170 | \$7,978.48 | | 418,660 | \$3,268.90 | |
| October | 2,287 | 95 | 81 | 0 | 14,815,201 | \$0.00 | \$127,114.75 | 1,196,860 | \$9,904.44 | ŗ | 315,360 | \$3,746.87 | |
| November | 2,293 | 72 | 39 | 2 | 13,763,517 | \$3,500.00 | \$145,643.68 | 770,130 | \$16,643.68 | , | 264,430 | \$6,370.61 | |
| December | 2,298 | 86 | 58 | 0 | 13,930,906 | \$0.00 | \$145,160.49 | 761,500 | \$12,600.22 | ŗ | 286,870 | \$4,002.82 | |
| | | | | | | ** | 2022 | | • | | | | |
| January | 2,298 | 90 | 108 | 0 | 13,739,659 | \$4,000.00 | \$136,306.83 | 555,880 | \$11,704.03 | | 244,676 | \$3,781.90 | |
| February | 2,299 | 108 | 82 | 0 | 12,108,415 | \$2,500.00 | \$135,512.42 | 589,080 | \$9,851.08 | | 55 234,674 | \$3,980.47 | |
| March | 2,275 | 90 | 77 | 1 | 12,047,251 | \$65,667.00 | \$194,073.56 | 503,510 | \$7,234.28 | , | 237,641 | \$3,557.94 | |
| April | 2,320 | 82 | 91 | 5 | 22,574,098 | \$8,000.00 | \$117,609.55 | 716,960 | \$10,988.75 | Į. | 257,949 | \$3,588.01 | |
| May | 2,328 | 95 | 71 | 1 | 13,617,980 | \$16,000.00 | \$160,306.33 | 674,480 | \$13,045.03 | į, | 269,770 | \$3,335.55 | |
| June | 2,334 | 126 | 91 | 2 | 16,466,975 | \$35,700.00 | \$166,905.67 | 624,410 | \$8,810.69 | | 267,930 | \$3,404.49 | |
| July | 2,339 | 121 | 97 | 1 | 16,136,579 | \$500.00 | \$142,712.18 | 542,530 | \$11,113.40 | | 253,630 | \$3,135.85 | |
| August | 2.345 | 129 | 50 | 1 | 14,628,312 | \$4,300.00 | \$155,258.49 | 523,100 | \$8,497.51 | | 6 280,139 | \$4,187.02 | |
| Sept | 2,346 | 96 | 96 | 0 | 15,285,732 | \$8,000.00 | \$149,488.63 | 2,346 | \$8,986.17 | | 6 293,411 | \$3,618.25 | |
| Oct | 2,349 | 84 | 125 | 1 | 14,538,209 | \$16,300.00 | \$159,619.57 | 738,250 | \$10,157.62 | | 312,640 | \$3,676.01 | |
| Nov | 2,351 | 76 | 89 | 2 | 13,309,510 | \$12,200.00 | \$154,779.18 | 777,510 | \$10,759.43 | | 6 282,225 | | |
| Dec | 2,354 | 86 | 78 | 0 | 12,132,198 | \$300.00 | \$144,828.03 | 723,210 | \$14,333.64 | | 6 273,925 | | _ |
| | | | | | | | 2023 | | | | | | |
| January | 2,352 | 87 | 124 | 0 | 24,185,560 | \$77,001.00 | \$207,841.11 | 625,700 | \$11,788.69 | ! | 356,585 | \$3,805.19 | 9 |
| Feb | 2,362 | 73 | 83 | 3 | 12,828,862 | \$16,300.00 | | - | | | 189,330 | | _ |
| March | 2,365 | 74 | 95 | 4 | 12,465,862 | \$13,967.00 | \$152,264.00 | 669,430 | - ' ' | | 178,400 | | |
| April | 2,372 | 80 | 74 | . 2 | | | | | | | 305,060 | | |
| May | 2,375 | 89 | 204 | 2 | 13,361,244 | \$14,467.00 | \$158,428.61 | 606,290 | | | 50 217,790 | | _ |
| June | 2,381 | 90 | 24 | 1 | 20,802,455 | \$28,100.00 | | - | | _ | 50 234,090 | - ' ' | _ |

Motion to approve the monthly report as presented.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to adjourn South Camden Water & Sewer Board of Directors.

RESULT: PASSED [4-0]
MOVER: Tiffney White

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Chair White adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 8. CONSENT AGENDA

A. BOC Meeting Minutes of July 3, 2023 – On file in the Clerk to the Board's office and the County website; herein incorporated by reference.

B. Budget Amendments

2023-24-BA002

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | |
|-----------------|---------------------|----------|----------|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | |
| Revenues | | 10000000 | | | | |
| 51330800-437350 | TRUSTEE ACCOUNT | \$18,588 | | | | |
| Expenses | | | | | | |
| 518000-537500 | TRUSTEE ACCOUNT | 18,588 | | | | |

This Budget $\Lambda mendment$ is made to appropriate funds that we will be receiving for a new trustee.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their directi Adopted this 7th day of August, 2023.

Karen M. Davi

Clerk to Board of Commissioners



2023-24-BA003

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | visit visit per assessor retrieval de Auril de Printessor v | AMOUNT | | | | |
|-----------------|---|------------|----------|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | |
| Revenues | | | | | | |
| 40380530-433500 | MISCELLANEOUS | \$3,353.66 | | | | |
| Expenses | | | | | | |
| 405300-574400 | GRANT PURCHASES | 3,353.66 | | | | |

This Budget Amendment is made to appropriate funds that were received through a grant for the Fire Department to acquire AED's.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of August, 2023.

Karen M. Davis

Clerk to Board of Commissioners



2023-24-BA

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| management over 10000 | CONTROL CONTROL OF THE CONTROL OF TH | AMOUNT | | | | |
|-----------------------|--|----------|----------|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | |
| Revenues | | | | | | |
| 10360612-402001 | PRIVATE DONATIONS | \$10,000 | | | | |
| Expenses | | | | | | |
| 106120-533100 | GRANT PURCHASES | 10.000 | | | | |

This Budget Amendment is made to appropriate funds that were received through a grant for the Community Park.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000,00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction Adopted this 7th day of August, 2023.

Kaun M. Davs

Clerk to Board of Commissioners



2023-24-BA00:

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | |
|-----------------|---------------------|----------|----------|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | |
| Revenues | | | | | | |
| 10360621-434868 | STATE GRANT | \$2,800 | | | | |
| Expenses | | | | | | |
| 106210-533100 | GRANT PURCHASES | 2,800 | | | | |

This Budget Amendment is made to appropriate funds that were received through a grant for the Senior Center to do a Shred Event.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of August, 2023.

Karen M. Davs

Clerk to Board of Commissioners

Chair, Board of Commissioners



Attachment: bocminutes_080723 (BOC Meeting Minutes)

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | | AMOUNT | |
|----------------|---------------------|-------------------|--|
| | DESCRIPTION OF ACCT | INCREASE DECREASE | |
| Revenues | | | |
| 1030510-433500 | MISCELLANEOUS | \$7,733.31 | |
| Expenses | | | |
| 105100-557000 | MISCELLANEOUS | 7,733.31 | |

This Budget Amendment is made to appropriate funds that were received from the ABC Store to the Sheriff's Department.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction Adopted this 7th day of August, 2023.

CAMDEN COUNTY BUDGET AMENDMENT

BE TF ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

This Budget Amendment is made to appropriate funds that were received from donations received for the Sheriff's Department.

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of August, 2023.

Chair, Board of Commissioners

DESCRIPTION OF ACCT

Private Donations

This will result in no change to the Contingency of the General Fund.

Sheriff's Fund Raisers

AMOUNT INCREASE DECREASE

\$1,210

Section 1. To amend the General Fund as follows:

ACCT NUMBER

Revenues 10385510-402001

Expenses 105100-551400

Balance in Contingency \$40,000.00

Karen M. Davy Clerk to Board of Commissioners

Kaun M. Davis

Clerk to Board of Commissioners

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMO | UNT |
|-----------------|---------------------|----------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues | | | |
| 10360510-434898 | Grant Revenues | \$10,000 | |
| Expenses | | | |
| 105100-574400 | Grant Purchases | 10,000 | |

This Budget Amendment is made to appropriate funds that were received from Grant monies received for the Sheriff's Department.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction Adopted this 7th day of August, 2023.

Kaun M. Davis

Clerk to Board of Commissioners

Chair, Board of Commissioners

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | terrompole repriso stances qualificative score in | AMOUNT | |
|-----------------|---|----------|----------|
| | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues | | | |
| 51330800-437960 | TRUSTEE ACCOUNT | \$11,856 | |
| Expenses | | | |
| 518000-537960 | TRUSTEE ACCOUNT | 11,856 | |

This Budget Amendment is made to appropriate funds that we will be receiving for a

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their dire Adopted this 7th day of August, 2023.

Karen M. Davi

Clerk to Board of Commissioners



CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | | AMOUNT | |
|-----------------|---------------------------|-------------------|--|
| | DESCRIPTION OF ACCT | INCREASE DECREASE | |
| Revenues | | | |
| 40380530-433500 | Miscellaneous | \$10,000 | |
| Expenses | | | |
| 405300-523000 | Non-Capitalized Equipment | 10,000 | |

This Budget Amendment is made to appropriate funds to appropriate monies received in the equipment line for Shiloh Courthouse Fire Commission.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000,00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their Adopted this $7^{\rm th}$ day of August, 2023.

Karen M. Davi

Clerk to Board of Commissioners

C. School Budget Amendments

Camden County Schools Administrative Unit

State Public School Fund

| "Tade Shingles" | Marsquiller illinois | Serve | get in the |
|--------------------|--|---------------------|---------------------------------------|
| | | Increase | Decrease |
| 5100 5200 | Regular Instructional Support Special Populations Services | 49,064.59 383.67 | |
| Amount of Above | ropriation in Current Budget Increase/Decrease of Amendment oppriation in Current Amended | + | 791,597.69 49,448.26 841,045.95 |

Camden County Schools Administrative Unit

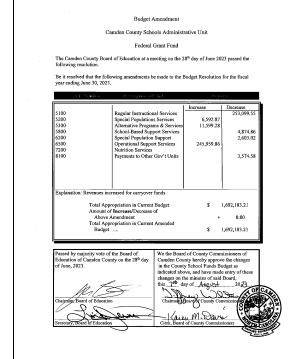
Local Current Expense Fund

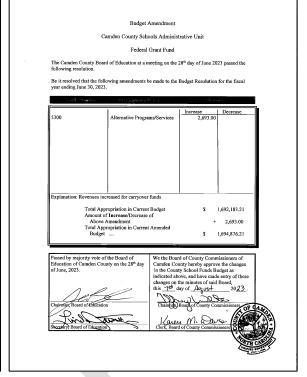
The Camden County Board of Education at a meeting on the $28^{\rm th}$ day of June, 2023 passed the following resolution.

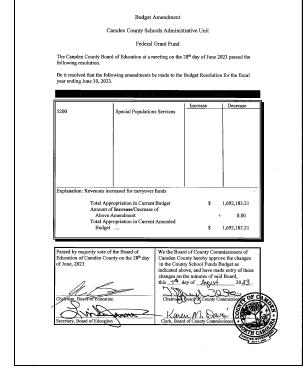
Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June $30,\,2023.$

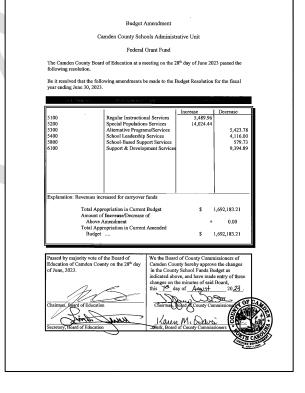
| | I | Increase | Decrease |
|--------------|---|-----------|------------|
| 5100 | Regular Instructional Services | 64,014.71 | |
| 5200 | Special Populations Services | 4,411.56 | |
| 5300 | Alternative Programs & Services | 282.87 | |
| 5400 | School Leadership Services | 2,984.90 | |
| 5500 | Co-Curricular Services | 2,282.84 | |
| 5800 | School-Based Support Services | | 9,142.62 |
| 6300 | Alternative Programs | 23.55 | |
| 6500 | Operational Support Services | | 47,335.86 |
| 6600 | Financial & Human Resources | 63,985.79 | |
| 6700 | Accountability Services | | 165.22 |
| 6800 | System-Wide Pupil Support | | 7,326.61 |
| 6900 | Policy, Leadership & Public | 31,388.28 | |
| 7100 | Community Services | 1,517.89 | |
| 8100 | Payments to Other Gov't Units | | 170.15 |
| Explanation: | | | |
| | Total Appropriation in Current Budget Amount of Increase/Decrease of | \$ 3, | 332,865.00 |
| | Above Amendment Total Appropriation in Current Amended | + | 106,751.93 |
| | Budget | \$ 3, | 439,616.93 |

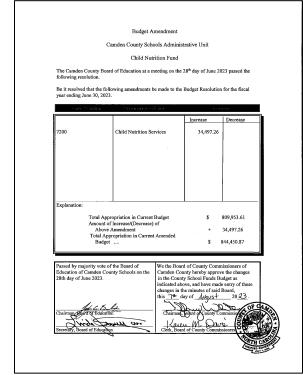


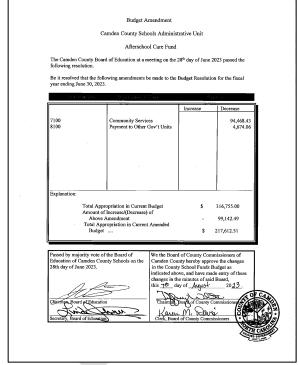


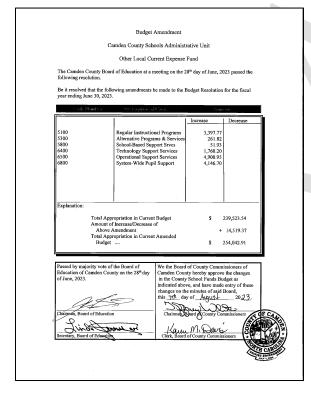


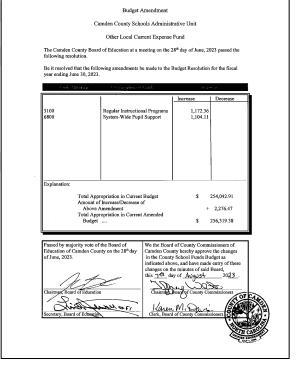


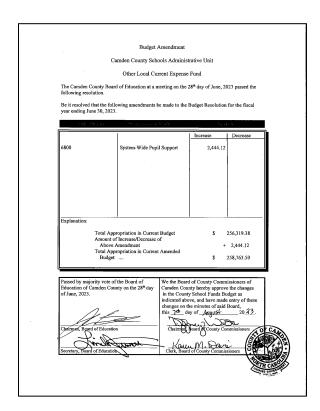








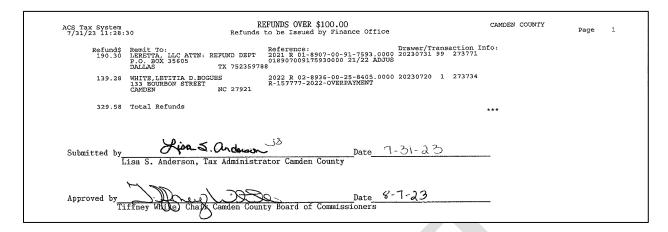




D. Pickups, Releases & Refunds

| NAME | REASON | NO. |
|--|---------------------------------------|--------------------------------|
| | | |
| Tara Ann Jimenez | Turned in Plates - Refund | Pick-up/22787 |
| | \$124.60 | 51360112 |
| Thomas Jeffrey Schneider | Turned in Plates - Refund | Pick-up/22783 |
| | \$246,92 | 64436351 |
| Nicholas Alexamder Rhodes | Turned in Plates - Refund | Pick-up/22780 |
| THE THE AND TH | \$132,13 | 70063335 |
| Keith Marcellas Jones | Turned in Plates - Refund | Pick-up/22779 |
| TOTAL MAIOURA CONTO | \$164.86 | 67600091 |
| Sonya Chanele Triggs Wharton | Turned in Plates - Refund | Pick-up/22778 |
| Jonya Jimmoo Maga Milatan | \$127.54 | 59029562 |
| Mark Edward Mocha | Turned in Plates - Refund | Pick-up/22777 |
| Mark Edward Moone | \$202.78 | 60058518 |
| Jeremiah Isaiah Hunter | Turned in Plates - Refund | Pick-up/22790 |
| Objectival islant i turici | \$181.37 | 67008089 |
| Stephen Szymanski | Turned in Plates - Refund | Pick-up/22794 |
| otopiion ozymanom | \$250.45 | 63951399 |
| Anitra Shannon Lineberry | Turned in Plates - Refund | Pick-up/22789 |
| , | \$197.46 | 52925944 |
| Donald Lee Autery | Turned in Plates - Refund | Pick-up/22788 |
| | \$159.02 | 70742714 |
| Jim B. LLC | Defferred Taxes | Pick-up/22769 |
| | \$2,385.27 | R-129273-2020 R-136712-2021 |
| | | R-158861-2022 |
| Morrissey Property Services | Turned in Plates - Refund \$284.11 | Pick-up/22823 54103951 |
| | Ψ.04.11 | 04100001 |
| Luby Franklin Holloman Jr. | Turned in Plates - Refund | Pick-up/22841 |
| I | \$110.46 | 63508975 |

E. Refunds Over \$100

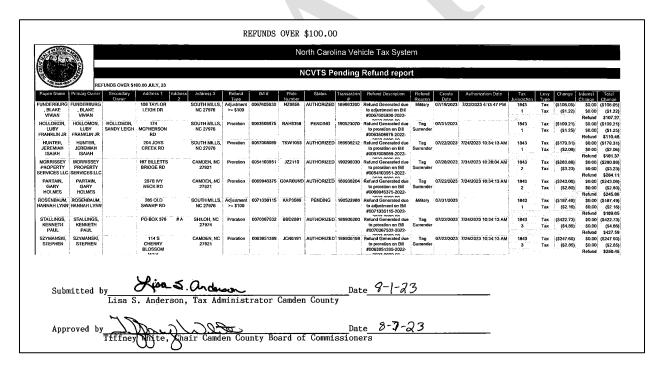


F. Tax Collection Report

| Day | Amount | Amount | Name of Account | Deposits | Simplifile #23 | Internet |
|-----------------------|----------------------|--------|---------------------------------|---------------------|----------------|-------------|
| | S | \$ | <u>\$</u> | s | | S |
| | | | | - | | |
| 1 | 2,949.78 | | | 2,949.78 | | |
| 2 | 2,774.70 | | | 2,774.70 | | |
| 5 | 250.60 | | | 250.60 | | |
| 6 | 375.32 | | | 375.32 | | |
| 7 | 277.88 | | | 277.88 | | |
| 8 | 693.41 | | | 693.41 | | |
| 9 | 310.90 | | | 310.90 | | |
| 12 | 1,030.79 | | | 1,030.79 | | |
| 14 | 180.00 | | | 180.00 | | |
| 15 | 2,449.98 | | | 2,449.98 | | |
| 16 | 49.93 | | DOM: D-14 C-4 - FF | 49.93 | 1 | 140.80 |
| 20 | 140.80 | | PSN - Debt Set-off | 022.55 | | 140.80 |
| | 933.72 | | - | 933.72 | | |
| 21 | 200.75 | | Y 1 Tr 6 | 200.75 | 46,099.00 | |
| | 46,099.00 | | Land Transfer PSN - | _ | 46,099.00 | 1,233.22 |
| 22 | 1,233.22 | | PSN - | 550.00 | | 1,233,22 |
| 22 | 550.00 | - | | 3,043.15 | | |
| 23 | 3,043.15 2,087.71 | | | 2,087.7 | | |
| 27 | 1,552.88 | | | 1,552.88 | | |
| 28 | 770.05 | | | 770.0 | | |
| 29 | 35,284,71 | | | 35,284.7 | | |
| 30 | 501.65 | | | 501.6 | | |
| 30 | 4,654.62 | | PSN | 301.0. | , | 4,654.62 |
| | 31,720.41 | | Land Transfer | | 31,720.41 | 4,054.02 |
| | 31,720.41 | | Land Transier | - | 31,720.41 | |
| | | | | | | |
| | | | | - | | |
| | | | | - | | |
| | | | | - | | |
| | | | | - | | |
| | | | | - | | |
| | | | | | | |
| | | | | | | |
| Totals Collections | \$ 140,115.96 | | | \$ 56,267.9 | \$ 77,819.41 | \$ 6,028.64 |
| Concendid | - 1.0,1.2000 | | | | | |
| Total Bank Deposits | \$ 140,115.96 | | | \$ 140,115.9 | 5 | |
| Simplifile / Internet | | | | | | |
| | | | | | | |
| Refund | \$ - | | PSN Check fees - \$4.40 - for i | nfo only, fees were | oaid to PSN | |
| Over | \$ - | | | | | |
| Short | | | | | | |
| Other adjustment | \$ - | | | | | |
| NET TOTAL | \$ 140,115.96 | | | | | |
| Submitted by: | Din 5 A | ada as | Date: 7-11-23 Date: 8-7-83 | | | |

G. Vehicle Refunds Over \$100

| | | | | | | | | | Section of | ehicle Tax Sy | | | | | | | |
|--|--|------------------------------------|------------------------|----------------------------|-----------|------------|---------|------------|-------------|--|------------------|-------------|----------------------|---------------------|--------------------------------|---------------------------------------|------------------------------------|
| | Refu | nds Over \$100,0 | 0 June, 2023 | | | <u> </u> | | NCVIS | a segron | ng Kelulia rep | JOIL | | 1300 W. | <u>A Okodó</u> | | e e e e e e e e e e e e e e e e e e e | 1000 Maria |
| Payce Name | Primary Owner | Secondary | Address 1 | Address 3 | Refund | B1I# | Plate | Status | Transaction | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Change Type | Change | Total Chance |
| AUTERY, DONALD LEE | AUTERY, DONALD LEE | Owner | 117 CULPEPPER RD | SOUTH MILLS, S NC 27976 | Proration | 0070742714 | JOH8124 | AUTHORIZED | 188348046 | Refund Generated due to proration on BIR #0070742714-2022- 2022-0000-00 | Tag Surrender | 06/28/2023 | 6/29/2023 8:31:27 AM | 1843 | Tex (\$157.2 Tex (\$1.8 | \$0.00 | (\$157.21) (\$1.81) \$159.02 |
| JIMENEZ, TARA ANN | JIMENEZ, TARA ANN | JIMENEZ, MICHAEL JESUS | MCPHERSON RD | SOUTH MILLS, NC 27976 | Proration | 0051360112 | JW1138 | AUTHORIZED | 188348044 | Refund Generated due to proration on Bill #0051380112-2022- 2022-0000-00 | Tag Surrender | 06/28/2023 | 6/29/2023 8:31:27 AM | 1843 1 | Tax (\$123.19 Tax (\$1.4 | \$0.00 | (\$123.19) (\$1.41) \$124.60 |
| JONES, KEITH MARCELLAS | JONES, KEITH MARCELLAS | | 272 MCPHERSON RD | SOUTH MILLS, NC 27976 | Proration | 0067600061 | KBR1294 | AUTHORIZED | 188348018 | Refund Generated due to proration on Bill #0087600091-2022- 2022-0000-00 | Tag Surrender | 06/28/2023 | 6/29/2023 8:31:27 AM | 1843 | Tax (\$162.9) Tax (\$1.8 | 7) \$0.00 Refund | (\$162.99) (\$1.87) \$164.88 |
| LINEBERRY, ANITRA SHANNON | LINEBERRY, ANITRA SHANNON | LINEBERRY, BRIAN ARTHUR | 104 CAROLINA RD | SOUTH MILLS, NC 27976 | | i I | : | | | Refund Generated due to proration on Bill #0052925944-2022- 2022-0000-00 | Surrender | | 6/29/2023 8:31:27 AM | 1843 | Tax (\$177.4 Tax (\$2.0 | 4) (\$0.10) Refund | (\$2.14) \$188,49 |
| MOCHA, MARK EDWARD | MOCHA MARK EDWARD | | 143 CULPEPPER RD | SOUTH MILLS, NC 27976 | i ! | | | | | Refund Generated due to proration on Bill #0060058518-2022- 2022-0000-00 | Tag Surrender | | 6/29/2023 8:31:27 AM | 1843 1 | Yax (\$200.4 Tax (\$2.3 | 1) \$0.00 Refund | (\$2.31) \$202.78 |
| PREGMON, KIMBERLY ANN | | | 135 OLD FAMILY PL | SOUTH MILLS, NC 27976 | >= \$100 | ! | l | AUTHORIZED | | Refund Generated due to adjustment on Bill #0067479556-2022- 2022-0000-00 | Military | 06/28/2023 | | 1843 | Tax (\$244.8 Tax (\$2.8 | 1) \$0.00 Refund | (\$2.81) \$247.63 |
| RHODES, NICHOLAS ALEXANDER | RHODES, NICHOLAS ALEXANDER | | 104 CAPE FEAR DR | SHAWBORO, NC 27973 | | | İ | | ļ | Refund Generated due to proration on Bill #0070063335-2022+ 2022-0000-00 | Tag Surrender | | 6/29/2023 6:31:27 AM | 1843 | Tax (\$130.6 Tax (\$1.5 | 0) S0.00 Refund | (\$1.50) \$132,13 |
| SALVATORE, CHRISTOPHER VICTOR | SALVATORE, CHRISTOPHER VICTOR | SALVATORE, THEODORA JINCITIA | 2907 SOMERSET LN | NORFOLK VA 23518 | Proration | 0069636725 | PEV4880 | AUTHORIZED | : | #0059536725-2022- 2022-0000-00 | Surrender | | 6/28/2023 8:43:39 AM | 1843 | Tax (\$119.5 Tax (\$1.3 | 7) 80.00 Refund | (\$1,37) \$120,92 |
| SCHNEIDER, THOMAS JEFFREY | SCHNEIDER, THOMAS JEFFREY | SCHNEIDER, MARY ANNE | 102 PINEWOOD DR | CAMDEN, NO 27921 | Proration | 0064436351 | K29045 | AUTHORIZED | 188348028 | Refund Generated due to proration on Bill #0064436351-2022- 2022-0000-00 | Tag Surrender | : | 6/29/2023 8:31:27 AM | 1843 2 | Tax (\$244.1 Tax (\$2,8 | 1) \$0.00 Refund | (\$2.81) \$246.92 |
| TRIGGS WHARTON, SONYA CHANELE | TRIGGS WHARTON, SONYA CHANELE | | 110 OTTERS PL | SOUTH MILLS, NC 27976 | Proration | 0059029562 | TEF1597 | AUTHORIZED | 188348014 | | Tag Surrender | | 6/29/2023 8:31:27 AM | 1843 | Tax ; (\$128.0 Yax : (\$1.4 | | (\$1.45) |
| Submi | tted by | Hija isa S. | S-Con | dass Tax A | dminis | trator | Camd | en Count | | ate | i7 | ي | | | | | |
| Appro | ved by | 100 | ارسط |)6. | DO: | | | | D | ate 8-7 | -23 | | | | | | |



H. Tourism Development Authority Bylaws Update

BYLAWS FOR CAMDEN COUNTY TOURISM DEVELOPMENT AUTHORITY (TDA)

The Camden County Board of Commissioners, per Resolution 2004-10-02 dated October 18, 2004, created a Tourism Development Authority.

The following bylaws adopted by the Camden County Board of Commissioners are for the purpose of the Camden County Tourism Development Authority (TDA) to follow when conducting public

The TDA shall hold a quarterly meeting on the second Tuesday of the first mouth in each quarter (Jan. April, July, Oct.). Exceptions may occur if regular meeting dates fall on a legal holiday. The meeting shall be held on the next bissines day, with acceptance of TDA majority. Meetings shall be held at the Camden Public Library, and shall begin at 9:30 AM, unless otherwise stated.

Special Meetings

The Chair, or a majority of the members of the TDA, may at any time call a special meeting of the Camden TDA by signing a written notice stating the time and place of the meeting and the subjects to be considered. If a majority of the members call a special meeting, members who call the meeting shall provide notice to the TDA Chair at least 48 hours before the meeting. The TDA Chair shall notify all members and local media at least 48 hours before the meeting. Only those items of business specified in the notice may be transacted at a special meeting, unless all members are present or absentees have signed a written valver.

If a special meeting is called to deal with an emergency, the notice requirements of this rule do not apply. However, the person or persons who call an emergency special meeting shall take reasonable action to inform the other members and the public of the meeting. Only business connected with the emergency may be discussed at the meeting.

Organizational Meeting

On the second Tuesday in October following the end of the fiscal year in which authority members are appointed, the TDA shall meet at the regular meeting time and place. The newly elected members of the TDA shall take and subscribe the each of office as the first order of business. The Secretary to the TDA shall preside until a new Chair is appointed by the Camden County Board of Commissioners. Following the appointment of a Chair, the TDA shall cleek a Vice-Chair from among its members.

The TDA Chair shall prepare the agenda for the meeting. A request to have an item of business placed on the agenda must be received at least three working days before the meeting. Any TDA member may, by a timely request, have an item placed on the agenda.

The agenda shall include, for each item of business placed on it, as much background information on the subject as is available and feasible to reproduce, which shall be attached to the agenda. A copy of the agenda and attached materials shall be available for public inspection as soon as they are completed. Each TDA member shall receive a copy of the agenda.

Any individual or group who wishes to address the TDA shall make a request to be on the agenda to the TDA Chair at least three working days prior to the meeting.

Items shall be placed on the agenda according to the "Order of Business." The Order of Business for each regular meeting shall be as follows:

- Call to order Approval of minutes Public comments Discussion/adjustment of agenda Public Hearing Old Business

- New Business Committee Reports and Proposals

However, by general consent of the TDA, items may be considered out of order

Powers of the Presiding Officer

The Chair shall preside at meetings of the TDA. A member must be recognized by the Chair in order to address the TDA. The Chair shall have the following powers:

- To rule motions in or out of order including the right to rule out of order any motion patently offered for obstructive or dilatory purposes;
 To determine whether a spacet has gone beyond reasonable standards of courtesy in his remarks and to entertain and rule on objections from other members on this ground;
 To entertain and naswer questions of parliamentary law or procedure;
 To call a brief recess at any time;
 To adjourn in an emergency.

Rules of Procedure

The Tourism Development Authority, at its July 18, 2023 meeting, voted to conduct its meetings as outlined in the UNC School of Government publication. Suggested Procedural Rules for Local Appointed Boards, which is an accepted modified version of Robert's Rules of Order.

Adoption of the TDA Budget and Authorization of Expenditures

The TDA shall propose and submit a budget to the County Manager's Office according to the budget schedule adopted by the Camden County Board of Commissioners. The TDA may make no single expenditure in excess of \$1,000 without the expressed permission of the Canden County Board of Commissioners given in open session of the Board of Commissioners.

A majority of the membership of the Tourism Development Authority shall constitute a quorum. The number required for a quorum shall not be affected by vacancies. If a member has withdrawn from a meeting without being excused by majority vote of the remaining members present, he shall be counted as present for the purposes of determining whether a quorum is present.

Minutes shall be kept of all meetings of the TDA and a copy shall be provided to the Board of Commissioners.

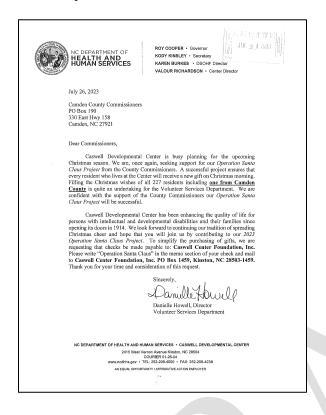
Approved and adopted by the Camden County Board of Commissioners this the 7th day of August, 2023

Fifther Chair Camden County Board of Commissioners

ATTEST: Karen M. Davis Clerk to the Board of Commission



- I. Annual Agreement for Home & Community Care Block Grant On file in the Finance Office; herein incorporated by reference.
- J. NC Dept. of Health and Human Services Request County Manager recommended \$100 towards Operation Santa Claus.



Motion to approve the Consent Agenda as presented.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

ITEM 9. COUNTY MANAGER'S REPORT

County Manager Erin Burke included the following in her report:

- Attended the following meetings:
 - EMS Board Meeting
 - TDA Meeting
 - Heritage Festival Meeting
- Started Website Update Process
- Reviewed Stormwater Concerns in South Mills with Brian Lannon work scheduled for this fall
- Met with South Mills Water Association Board of Directors Discussed Due Diligence & ORC Responsibilities
- Attended Pasquotank-Camden Public Safety Academy Graduation
- Meeting with Dr. Jack Bagwell, COA President
- Meeting with new broadband providers
- School of Government Course: Engaging the Community on Public Issues
- Microsoft Office 365 Conversion with new safety protocols was enacted
- EMS Director Position Update Interviews likely in September
- Sentara Mobile Mammography Van Camden Public Library; August 14th, 8:30 AM 2:30 PM
- Shred-It Event Camden Public Library; August 25th
- Camden Heritage Festival September 23rd

- Dismal Day October 21st
- Tax Offices Relocation likely in September

ITEM 10. COMMISSIONERS' REPORTS

Commissioner Aydlett reported the following:

- Attended Food Bank Neighborhood Hub Grand Opening
- Attended 911 Board & Public Safety Meetings
- Attended UNC School of Government Classes
- Attended Public Safety Academy Graduation

ITEM 11. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

Provided for information purposes only:

A. Register of Deeds Report

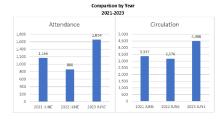
| | | | | | | | Jı | ine 2023 E | Daily | / Deposit | | | | | | | | |
|----------|-----|--------|-----|--------|-----|----------|----|------------|-------|-----------|----|---------|----|---------|--------------|----------|-----|-----------|
| DATE | NC | CHILDR | NC | DOM. | STA | TE | CC | DUNTY | RE | TIREMEN | ΑU | TO FUND | ST | ATE | RO | ם | тот | AL |
| | TRU | IST | VIC | . FUND | | . STAMPS | | | | | | | | REASURY | | | | |
| 06/01/23 | s | 5.00 | \$ | 30.00 | \$ | 625.73 | \$ | 651.27 | \$ | 10.41 | \$ | 58.65 | \$ | 93.00 | \$ | 496.94 | \$ | 1,971.0 |
| 06/02/23 | | - | \$ | | \$ | 457.66 | \$ | 476.34 | \$ | 1.74 | \$ | | š | 18.60 | \$ | 85.58 | \$ | 1.050.00 |
| 06/05/23 | | - | \$ | - | \$ | 400.82 | \$ | 417.18 | \$ | 3.92 | \$ | 23.65 | \$ | 31.00 | \$ | 202.43 | \$ | 1,079.00 |
| 06/06/23 | | - | ŕ | - | \$ | 374.36 | \$ | 389.64 | \$ | 3.21 | \$ | 19.76 | \$ | 18.60 | \$ | 172.43 | \$ | 978.0 |
| 06/07/23 | | | | | \$ | | \$ | | \$ | 2.04 | \$ | 12.06 | \$ | 18.60 | \$ | 103.30 | \$ | 136.0 |
| 06/08/23 | | | \$ | | Ť | | ۳ | | \$ | 3.57 | \$ | 22.52 | \$ | 24.80 | \$ | 187.11 | \$ | 238.0 |
| 06/09/23 | | | Ψ | | \$ | 528.22 | \$ | 549.78 | \$ | 5.21 | \$ | 31.41 | \$ | 43.40 | \$ | 266.98 | \$ | 1,425.0 |
| 06/12/23 | | 5.00 | \$ | 30.00 | Ψ. | 020.22 | Ψ | 040.10 | \$ | 4.44 | \$ | 25.61 | \$ | 6.20 | \$ | 224.75 | \$ | 296.0 |
| 06/13/23 | - T | 0.00 | ۳ | 00.00 | \$ | 391.02 | \$ | 406.98 | \$ | 1.99 | \$ | 12.28 | \$ | 12.40 | \$ | 105.33 | \$ | 930.00 |
| 06/14/23 | s | 5.00 | \$ | 30.00 | \$ | 382.20 | \$ | 397.80 | \$ | 5.34 | \$ | 28.77 | \$ | 43.40 | \$ | 243.49 | \$ | 1,136.00 |
| 06/15/23 | T- | | 1 | | \$ | 686.00 | \$ | 714.00 | \$ | 1.74 | \$ | 10.08 | \$ | 18.60 | \$ | 85.58 | \$ | 1.516.00 |
| 06/16/23 | \$ | 5.00 | \$ | 30.00 | \$ | 749.70 | \$ | 780.30 | \$ | 6.36 | \$ | 36.00 | \$ | 43.40 | \$ | 303.24 | \$ | 1,954.00 |
| 06/20/23 | Ė | | Ė | | \$ | 63,70 | \$ | 66.30 | \$ | 5.13 | \$ | 31.05 | \$ | 37.20 | \$ | 268.62 | \$ | 472.00 |
| 06/21/23 | \$ | 5.00 | \$ | 30.00 | \$ | 367.50 | \$ | 382.50 | \$ | 4.56 | \$ | 25.66 | \$ | 18.60 | \$ | 220.18 | \$ | 1.054.00 |
| 06/22/23 | \$ | 5.00 | \$ | 30.00 | \$ | 413.56 | \$ | 430.44 | \$ | 5.18 | \$ | 27.31 | \$ | 37.20 | \$ | 240.31 | \$ | 1,189.00 |
| 06/23/23 | \$ | 5.00 | \$ | 30.00 | \$ | 1,164.24 | \$ | 1,211.76 | \$ | 6.82 | \$ | 38.44 | \$ | 49.60 | \$ | 325.14 | \$ | 2,831.00 |
| 06/26/23 | | | | | \$ | 484.61 | \$ | 504.39 | \$ | 4.22 | \$ | 25.52 | \$ | 37.20 | \$ | 214.26 | \$ | 1,270.20 |
| 06/27/23 | \$ | 10.00 | \$ | 60.00 | \$ | 176.40 | \$ | 183.60 | \$ | 4.60 | \$ | 21.27 | \$ | 24.80 | \$ | 186.33 | \$ | 667.00 |
| 06/28/23 | | | | | \$ | 352.80 | \$ | 367.20 | \$ | 4.92 | \$ | 30.14 | \$ | 37.20 | \$ | 255.74 | \$ | 1,048.00 |
| 06/29/23 | | | | | \$ | 647.78 | \$ | 674.22 | \$ | 5.61 | \$ | 32.18 | \$ | 62.00 | \$ | 274.21 | \$ | 1,696.00 |
| 06/30/23 | | | | | \$ | 1,035.37 | \$ | 1,077.63 | \$ | 8.78 | \$ | 53.99 | \$ | 68.20 | \$ | 454.63 | \$ | 2,698.60 |
| | | | | | | | | | | | | | | | | | | 0.0 |
| | | | | | | | | | | | _ | | | | | | | 0.0 |
| | | | | | | | | | | | | | | | $oxed{oxed}$ | | \$ | - |
| TOTAL | \$ | 45.00 | \$ | 270.00 | \$ | 9,301.67 | \$ | 9,681.33 | \$ | 99.79 | \$ | 576.43 | \$ | 744.00 | \$ 4 | 4,916.58 | \$ | 25,634.80 |

| Ledger Report Fee Distri TAMMIE KRAUSS, REGISTER Camden, NC Date Range From Thursday, June 01, 2023 | R OF DEEDS |
|--|-------------|
| Name | Amount |
| NC Children's Trust Fund | \$45.00 |
| NC Domestic Violence Fund | \$270.00 |
| State Revenue Stamp | \$9,301.67 |
| County Revenue Stamp | \$9,681.33 |
| Land Transfer Fee | \$0.00 |
| Floodplain Map Fund | \$0.00 |
| Supplemental Retirement | \$99.79 |
| ROD Automation Fund | \$576.43 |
| Dept Of Cultural Resources | \$0.00 |
| Vital Records Fund | \$0.00 |
| State General Fund | \$0.00 |
| State Treasurer Amount | \$744.00 |
| ROD General Fund | \$4,916.58 |
| Total Distribution For Period | \$25,634.80 |
| Cash Total | \$775.60 |
| Check Total | \$3,107.20 |
| Pay Account Total | \$399.00 |
| ACH Total | \$21,353.00 |
| Escrow Account Total | \$0.00 |
| Overpayment Total | \$0.00 |
| Total Deposit For Period | \$25,634.80 |

B. Library Report

Camden County Public Library June 2023 Statistics

| Visitor Count | 1,654 |
|---|-------------------------------|
| Materials Check Outs & Renewals | 4,486 |
| Cloud Library Check Out (ebooks & audiobooks) | 128 (9.9% decrease from 6/22) |
| Computer/ Wireless Use | 210/143 |
| Questions Answered | 218 |
| Children's Programs/Attendance | 13/278 |
| Teen Program/Attendance | 0/0 |
| Adult Programs/Attendance | 2/18 |
| Outreach Programs/Attendance | 0/0 |
| Study Room Usage/Attendance | 19/38 |
| Meeting Room Usage/Attendance | 3/18 |
| Days/Hours Open | 23/187 |
| # Items in Collection | 21,238 |
| Library Card Holders | 2,568 |



**The Library was closed 6/1-6/22 while moving to our new location. During this closure the facility was closed to the public and all services suspended.

C. NC Forest Service Annual Report



North Carolina Department of Agriculture and Consumer Services

N.C. Forest Service



Steven W. Troxler

July 10, 2023

Dear Camden County Commissioners and County Manager Erin Burke:

This letter highlights the North Carolina Forest Service's annual accomplishments for Camdon County in fiscal year July 2022 - June 2023. The NCPS is responsible for the protection and development of all private and state woodlands in the centry by general statuse. Scandar County's forestand are accessists of 80 177 acces as listed in the 2015 NCPIA survey. Of these access, only 49.494 are nonindistrated private that we have junisdiction over. At this time, I would allbe to take the opportunity to inform you of our program warea and the accomplishments we made in each area. My Assistant County Ranger position is currently secure, and we are working hard to fill that position. Our Topost Fine Equipment, Opposition Our Topost Fine Equipment, Opposition Position Services fine Equipment, Opposition Position Services fine Equipment, of the Services of Services and Services are sufficiently also strong initiative beginning his training progression.

Fire Contro

We had a large volume of fire response calls this year. We responded to 37 calls with 22 of those being wildfine resulting, in 7 varining talects and 1 cirction being issued. Other colls were false alarms and legal or illegal control burns. I was dispected to Western KC for initial attack, response for fire beach in Oelober and went to the Croated National Forest Great Lakes Fire as Nirke Team Leader outside New Bern NT recently in May. We had 496 Bruing Permits written by local agents and acquired by leadowners colline. We have 3 Voluntee Fire Departments in the country, which continue to be a tremendous sees to us in willfire suppression. Their quick initial attack, with its untiminest fire damage and keeps these small.

Forest Management

With holp from our District Offsee staff in Fibrabalt City, we prepared 28 management plans for Camdon landowners consisting of 900 series. These plans help landowners mer fannerial and personal objectives for their imborbard. These plans address infore resources, widthic, acadelies, usefur quality, soil protection, and/or recursation opportunities. Using information in their management plans, Camdon landowners contracted with tree planters for a total of 150 earse of havraced woodland that was replaned. We are also responsible for conducting survival checks of last year planting projects and land measurement of all projects funded with state funds using global postioning system instruments. We also collected 20 like of seed to support our Star Nursery in Goldsboro and we conducted 2 hazard reduction burns totaling 8 acres for our landowners.

Water Quality Protection

We are also committed to madomly chock on forestry logging operations. All forestry activities many adhere to Forces Practice Guidelmes and Best Management Practices. These laws and regulations protect water quality and enable us to utilize forest resources in a sestainable manner. We conducted 18 inspections and re-inspections on loggests for 220 vaces of Forest harvesting activates in the country.

1616 Mail Service Center, Raleigh North Carolina 27636-1616
Phone: (918) 057-4601 • FAX: (919) 057-4602 • www.noforentservice.gov
An Equal Occupants Engloyer

Information and Education

These programs are a vital part of our organization and they educate the public in forestry and the prevention of wildlines. We conducted 6 programs in the county with other time spent on attending various VFD meetings.

Urban Assistance and Pest Control

We provide Canada citizens with advice and support on shade trees, windbreaks, and insect & disease control. Urban assistance will continue to be a priority as the population increases and more land is developed. In an effort to protect urban and forested areas, each year we conduct earlia and ground averys for forest port outbreaks. We continually work with cooperative agencies; NSOF Extension office for shade tree assistance and the North Cardina Department of Agriculture to monitor forest per to revenests.

Other Service

We are also involved in overall emergency response in Camden County, the State of North Carolina, and the Southeast Compact. We stand ready for natural disaster recovery efforts such as hurricanes, floods, tomadoes, and

Summary

I feel we had a very successful year in all program areas especially with position changes. I really appreciate the support of this board of commissioners and our other cooperators in behing as achieve this success. If you need any assistance or have any questions or concerns; places feel five to conststen the 313-36-36.

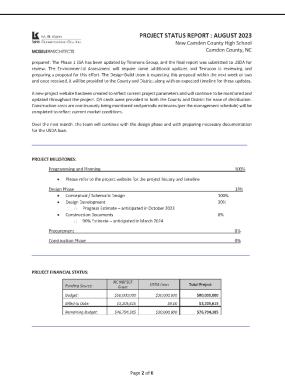
Sincerely,

Stew Sither

Steve Sutton Camden County Ranger

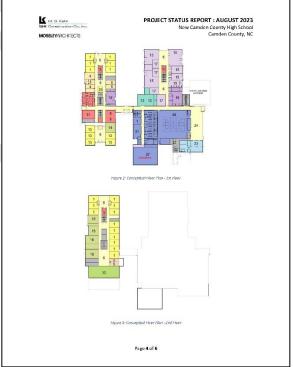
D. New High School Progress Report



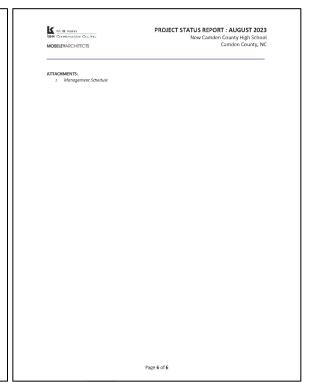


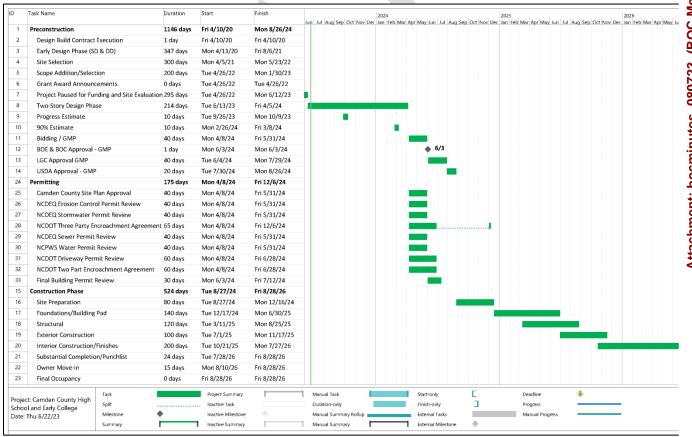


Page 1 of 6









ITEM 12. OTHER MATTERS

The Board returned to Closed Session to discuss personnel.

Motion to go back into Closed Session to discuss personnel.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Motion to come out of Closed Session.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

Chair White reconvened the Board of Commissioners.

Motion to approve the County Manager's salary step increase to \$122,039 based on the contract agreement and the annual performance evaluation.

RESULT: PASSED [4-0]
MOVER: Sissy Aydlett

AYES: Tiffney White, Randy Krainiak, Troy Leary, Sissy Aydlett

ABSENT: Ross Munro

ITEM 13. ADJOURN

There being no further matters to come before the Board, Chair White adjourned the meeting at 8:40 PM.

Camden County Board of Commissioners Emergency Meeting August 24, 2023; 12:40 PM Raleigh Convention Center

Minutes

An Emergency Meeting of the Camden County Board of Commissioners was held at 12:40 PM on August 24, 2023 in the Raleigh Convention Center, as a quorum of the Board was in attendance at that location for the NCACC Annual Conference. The purpose of the meeting was to authorize the Finance Officer as the signatory for the transaction of land of Lot Six in the Commerce Park to Lucia Specialized Hauling.

The meeting was called to order by Chair Tiffney White at 12:40 PM. Also Present: Vice Chair Ross Munro and Commissioners Sissy Aydlett and Troy Leary. Absent: Commissioner Randy Krainiak.

Administration Staff Present: County Manager Erin Burke.

Chair White adjourned the meeting.

County Manager Erin Burke explained that staff was unaware that the Closing Date for this transaction had been set for August 24, 2023. In the absence of the County Manager and Board Chair, it was necessary for the Board to convene an Emergency Meeting to appoint Finance Officer Stephanie Jackson as the signatory of the deed which was necessary for the closing to take place.

A duly noticed public hearing for the Agreement of Lease of Unimproved Real Property and Option to Purchase for the property was held on July 5, 2022 and the Board of Commissioners approved the agreement at a duly noticed Special Called Meeting on July 14, 2022.

Vice Chair Ross Munro offered a motion to authorize Finance Officer Stephanie Jackson to be the signatory for the transaction of land of Lot Six in the Commerce Park to Lucia Specialized Hauling.

The motion passed unanimously with the four commissioners present voting aye and no commissioner voting nay.

| Minutes taken and submitted by County Manager | Erin Burke. |
|---|--|
| | ATTEST: |
| Tiffney White, Chair Camden County Board of Commissioners | Karen M. Davis Clerk to the Board of Commissioners |



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.B

Meeting Date: September 05, 2023

Submitted By: Stephanie Jackson,

Finance

Prepared by: Stephanie Jackson

Item Title Budget Amendments

Attachments: 23-24 BA 011 Sheriff's Fund Raisers & Private

Donations (DOC)

23-24 BA 012 Sheriff's Dare Program Funds

(DOC)

23-24 BA 013 Sheriff's LESO Funds (DOC) 23-24 BA 014 Sheriff's grant Funds (DOC)

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | | |
|-----------------|----------------------|------------|----------|--|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | | |
| Revenues | | | | | | | |
| 10385510-434844 | Sheriff Fund Raisers | \$5,518.59 | | | | | |
| 10385510-402001 | Private Donations | 1,200.00 | | | | | |
| Expenses | | | | | | | |
| 105100-551400 | Sheriff Fund Raisers | 6,718.59 | | | | | |

This Budget Amendment is made to appropriate funds to appropriate monies received from fund raisers and private donations for the Sheriff's Office.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5^{th} day of September, 2023.

| Clerk to Board of Commissioners | Chair, Board of Commissioners |
|---------------------------------|-------------------------------|

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOU | UNT |
|---------------------------------|-------------------------------|-------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues 10360510-434706 | Dare Program Grants/Donations | \$31,409.87 | |
| Expenses 105100-565205 | Dare Program | 31,409.87 | |

This Budget Amendment is made to appropriate funds received from the ABC store funds to the Sheriff's Office.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5th day of September, 2023.

| Clark A. Daniel of Commission and | |
|-----------------------------------|-------------------------------|
| Clerk to Board of Commissioners | Chair, Board of Commissioners |

2023-24-BA013

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | | |
|---------------------------------|-----------------------|------------------|-----|--|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE DECREAS | SE_ | | | | |
| Revenues 10330510-402003 | LESO Disposal Revenue | \$12,080.44 | | | | | |
| Expenses 105100-557003 | LESO Property Expense | 12,080.44 | | | | | |

This Budget Amendment is made to appropriate funds received from LESO funds to the Sheriff's Office expenses.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5th day of September, 2023.

| r, Board of Commissioners |
|---------------------------|
| |

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOU | NT |
|---------------------------------|---------------------|------------|----------|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE |
| Revenues 10360510-434898 | Grant Revenues | \$3,632.18 | |
| Expenses 105100-574400 | Grant Purchases | 3,632.18 | |

This Budget Amendment is made to appropriate funds received from grant funds to the Sheriff's Office grant expenses.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 5th day of September, 2023.

| Clerk to Board of Commissioners | Chair, Board of Commissioners |
|---------------------------------|-------------------------------|



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.C

Meeting Date: September 05, 2023

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Karen Davis

Item Title Pickups, Releases & Refunds

Attachments: Pickups, Releases & Refunds (PDF)

| NAME | REASON | NO. |
|---------------------------|--|---|
| Emily Forbes Crain | Code Enforcement - Grass cutting - Pick-up \$275.00 | Pick-up/22843 R-155997-2022 |
| Jennifer Jean Teal | Military Exempt - Release \$187.07 | Pick-up/22844 73822032 |
| Josiah James Menking | Turned in plates - Refund \$243.39 | Pick-up/22846 61588313 |
| Zachary Wayne Gravely | Turned in plates - Refund \$229.28 | Pick-up/22847 72267341 |
| Down River Farms, Inc. | Turned in plates - Refund \$185.67 | Pick-up/22856 73838284 |
| Johnny Paul Forehand, Jr. | Turned in plates - Refund \$104.98 | Pick-up/22858 42274546 |
| William Patrick Blake | Turned in plates - Refund \$227.11 | Pick-up/22859 70780658 |
| Justin Miller | Value Correction - Adjustment \$332.12 | Pick-up/22864 R-161951-2023 |
| John D. Leary | Value Correction - Adjustment \$392.69 | Pick-up/22865 R-164278-2023 |
| Charles Pritchard | Value Correction - Pick-up \$504.58 | Pick-up/22875 R-162246-2023 |
| Daniel A. Rumcik | Value Correction - Adjustment \$724.32 | Pick-up/22877 R-164845-2023 |
| Dwayne Wilson | Value Correction - Adjustment \$101.70 | Pick-up/22866 R-162918-2023 |
| Bennie Bogues | Value Correction - Adjustment \$464.97 | Pick-up/22867 R-168171-2023 |
| Jackie E. Bailey | Value Correction - Adjustment \$259.92 | Pick-up/22868 R-160699-2023 |
| Briarwood Forest Products | Roll back taxes - Pickup \$843.05 | Pick-up/22869 R-123826-2020 R-131209-2021 R-153332-2022 R-160826-2023 |

PAGE 2

| NAME | REASON | NO. |
|--|-------------------------------|----------------|
| Glen A. Carey | Roll back taxes - Pickup | Pick-up/22870 |
| Gleli A. Caley | \$2,136.74 | R-124268-2020 |
| | Ψ2,100.74 | R-131651-2021 |
| | | R-153780-2022 |
| | | R-161288-2023 |
| Glen A. Carey | Roll back taxes - Pickup | Pick-up/22871 |
| • | \$680.39 | R-123947-2020 |
| | | R-131323-2021 |
| | | R-153448-2022 |
| | | R-160943-2023 |
| Newton W. Farley, Jr. | Applied Farm Use - Adjustment | Pick-up/22872 |
| •• | \$210.86 | R-161181-2023 |
| Newton W. Farley, Jr. | Applied Farm Use - Adjustment | Pick-up/22873 |
| , , | \$718.90 | R-161180-2023 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22885 |
| , and the second | \$302.63 | R-1612621-2023 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22884 |
| | \$282.16 | R-155116-2022 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22883 |
| | \$282.16 | R-132986-2021 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22882 |
| | \$240.49 | R-125580-2020 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22881 |
| | \$240.49 | R-118193-2019 |
| Roderick A. & Angela P.Stroud | Duplicated outbuilding-Refund | Pick-up/22880 |
| | \$240.49 | R110853-2018 |
| Eva G. Harris | Value correction - Refund | Pick-up/22879 |
| | \$162.93 | R-163953-2023 |
| Jody Owens | Value Adjustment - Refund | Pick-up/22878 |
| | \$1,112.97 | R-166908-2023 |



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.D

Meeting Date: September 05, 2023

Submitted By: Teri Smith,

Taxes

Prepared by: Teri Smith

Item Title Refunds Over \$100.00

Attachments: Refunds Over \$100.00 August, 23 (PDF)

Refunds Over \$100_B (PDF)

Summary: Refunds Over \$100.00 August, 23

Recommendation: Review and Approve

J

Attachment: Refunds Over \$100.00 August, 23 (Refunds Over \$100.00)

Refunds to be Issued by Finance Office

CAMDEN COUNTY

Page

| Remit To: BRUMSEY & BRUMSEY 2883 CARATOKE HWY CURRITUCK NC 2 | 27929 | | | 20230821 99 | | nfo: |
|---|--|--|---|---|--|--|
| 238 NORTH RIVER ROAD | 27921 | | | | 274069 | |
| 257 COUNTRY CLUB RD | 27921696 | NEEDS TO BE APPLIED | | 20230824 99 | 274068 | |
| 122 PIÉR LANDING LOOP | 27976 | | | 20230824 99 | 274074 | |
| 122 PIÉR LANDING LOOP | 27976 | | | 20230824 99 | 274076 | |
| Total Refunds | | | | | | *** |
| | 1,29 | | _Date | 8-24- | 23 | |
| and be middle bong long line | MIZIZED CZ (| scor odmach oddieg | | | | |
| ffnev White. Chair Camdo | en Coun | ty Board of Commiss | Date_ | | | |
| | BRUMSEY & BRUMSEY 2883 CARATOKE HWY CURRITUCK NC GREGORY, THOMAS W. 238 NORTH RIVER ROAD CAMDEN NC KRAUSS, ROBERT LINGUARD 257 COUNTRY CLUB RD CAMDEN NC MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC Total Refunds Lisa S. Anderson, Tax Add | BRUMSEY & BRUMSEY 2883 CARATOKE HWY CURRITUCK NC 27929 GREGORY, THOMAS W. 238 NORTH RIVER ROAD CAMDEN NC 27921 KRAUSS, ROBERT LINGUARD 257 COUNTRY CLUB RD CAMDEN NC 27921696 MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 Total Refunds Lisa S. Anderson, Tax Administration | BRUMSEY & BRUMSEY 2883 CARATOKE HWY CURRITUCK NC 27929 GREGORY, THOMAS W. 2023 R 02-8955-00-07 NEEDS TO BE APPLIED CAMDEN KRAUSS, ROBERT LINGUARD 257 COUNTRY CLUB RD CAMDEN MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 MILLER, JUSTIN W 122 PIER LANDING LOOP SOUTH MILLS NC 27976 Total Refunds LISA S. Anderson, Tax Administrator Camden County | ### BRUMSEY & BRUMSEY 2023 R 03-8961-00-47-5814.0000 2883 CARATOKE HWY CURRITUCK NC 27929 GREGORY, THOMAS W. 2023 R 02-8955-00-07-4575.0000 238 NORTH RIVER ROAD | ERUMSEY & BRUMSEY 2023 R 03-8961-00-47-5814.0000 20230821 99 2883 CARATOKE HWY CURRITUCK NC 27929 GREGORY, THOMAS W. 2023 R 02-8955-00-07-4575.0000 20230824 99 NEEDS TO BE APPLIED TO R163896 CAMDEN NC 27921 KRAUSS, ROBERT LINGUARD 2023 R 02-8934-04-71-2517.0000 20230824 99 NEEDS TO BE APPLIED TO R164217 CAMDEN NC 279216961 MILLER, JUSTIN W 2022 R 01-7080-00-18-5360.0000 20230824 99 NO LIVING SPACE OVER GARAGE AND LIVING SPACE OVER GARAGE NO LIVING SPACE OVER GARAGE Date Date | BRIMSEY & BRUMSEY 223 R 03-8961-00-47-5814.0000 20230821 99 273932 OVERPAID 2023 TAXES FOR GENTRY CURRITUCK NC 27929 GREGORY, THOMAS W. 2023 R 02-8955-00-07-4575.0000 20230824 99 274069 NEEDS TO BE APPLIED TO R163896 CAMDEN NC 27921 KRAUSS, ROBERT LINGUARD 2023 R 02-8934-04-71-2517.0000 20230824 99 274068 NEEDS TO BE APPLIED TO R164217 CANDEN NC 279216961 MILLER, JUSTIN W 2022 R 01-7080-00-18-5360.0000 20230824 99 274074 NO LIVING SPACE OVER GARAGE MILLER, JUSTIN W 2021 R 01-7080-00-18-5360.0000 20230824 99 274074 NO LIVING SPACE OVER GARAGE Total Refunds Date Date Date |

ACS Tax System 8/30/23 13:13:56

Refunds to be Issued by Finance Office

CAMDEN COUNTY

Page

| | Remit To: ANGEL, SHARON AND DANNY 100 JONES AVENUE SOUTH MILLS NC 2797 | 2023 R 01-7989-04-51-6832.0000 overpayment 2023 taxes | Drawer/Transact: 20230828 1 27 | ion Info: 4328 |
|----------|---|--|-----------------------------------|-------------------|
| 185.44 | CORELOGIC CENTRALIZED REFUNI P.O. BOX 9202 COPPELL TX 7501 | OVERPAID R156071/22 DEFILIPPO | 20230828 1 27 | 4443 |
| 240.49 | STROUD, RODERICK A. & ANGELA 312 MCPHERSON ROAD SOUTH MILLS NC 2797 | VALUE CORRECTION | 20230830 99 27 | 4517 |
| 240.49 | STROUD, RODERICK A. & ANGELA 312 MCPHERSON ROAD SOUTH MILLS NC 2792 | VALUE CORRECTION | 20230830 99 27 | 4519 |
| 240.49 | STROUD, RODERICK A. & ANGELA 312 MCPHERSON ROAD SOUTH MILLS NC 2797 | VALUE CORRECTION | 20230830 99 27 | 4521 |
| 282.16 | STROUD, RODERICK A. & ANGELA 312 MCPHERSON ROAD SOUTH MILLS NC 2797 | VALUE CORRECTION | 20230830 99 27 | 4522 |
| 282.16 | STROUD, RODERICK A. & ANGELA 312 MCPHERSON ROAD SOUTH MILLS NC 2791 | VALUE CORRECTION | 20230830 99 27 | 4523 |
| 1,771.04 | Total Refunds | | | *** |

| Submitted by Lisa S. Anderson, Tax Administrator Camden County | Date <u>8-30-23</u> |
|---|---------------------|
| | Date |
| Approved by Tiffney White, Chair Camden County Board of Commiss | |

Attachment: Refunds Over \$100_B (Refunds Over \$100.00)



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.E

Meeting Date: September 05, 2023

Submitted By: Lisa Anderson, Tax Administrator

Taxes

Prepared by: Karen Davis

Item Title Tax Collection Report

Attachments: Tax Collection Report (PDF)

Tax Collection Report JULY 2023

| | | | JULY 2023 | | | |
|-----------------------|---------------|--|------------------------------------|---|---|---|
| Day | Amount | Amount | Name of Account | Deposits | Land Transfer | Internet |
| | \$ | \$ | \$ | \$ | | \$ |
| | | | | | | |
| 3 | 3,661.38 | | | 3,661.38 | | |
| 5 | 1,759.49 | | | 1,759.49 | | |
| 6 | 25,60 | | | 25.60 | | |
| 7 | 260.90 | | | 260.90 | | |
| 10 | 1,152.88 | | | 1,152.88 | | |
| 11 | 1,796.40 | | | 1,796.40 | | |
| 12 | 1,849.48 | | | 1,849.48 | | |
| 13 | 528.25 | | | 528.25 | | |
| 14 | 100.00 | | | 100.00 | | |
| 17 | 29,613.50 | | Land Transfer | | 29,613.50 | **** |
| | 2,536.79 | | PSN | | | 2,536.79 |
| | 12,627.78 | | | 12,627.78 | | |
| 18 | 1,613.25 | | | 1,613.25 | | |
| 19 | 132.19 | | PSN- Debt Set-off- Refund- \$5.66 | | | 132,19 |
| | 3,200.00 | - DAMINISTER STATE OF THE STATE | | 3,200.00 | | |
| 20 | 661.41 | | Refund - \$139.28 | 661,41 | | |
| 21 | 7,650.00 | | | 7,650.00 | | 77.11 |
| 24 | 13,039.00 | | Land Transfer | | 13,039.00 | |
| | 1,000.00 | | PSN | | | 1,000.00 |
| | 5,835,61 | | | 5,835.61 | | · |
| 25 | 1,161.37 | | | 1,161.37 | | *************************************** |
| 26 | 160.79 | | | 160.79 | | |
| 27 | 8,125.27 | | Land Transfer | | 8,125.27 | |
| <i>ω</i> (| 1,163.19 | | | 1,163.19 | | |
| 28 | 1,216.51 | | | 1,216.51 | | |
| 31 | 349.52 | | Refund - \$280,38 | 349,52 | | |
| J1 | 178.90 | | PSN - Refund - \$0.95 | | | 178.90 |
| | 17,751.75 | | Tist Ruling Quize | | 17,751.75 | |
| | 11,131.13 | | | | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | Note: Deposit # 17 = \$1,090.00 | | | ************************************** |
| | | | and NSF fee- \$71.37 = \$1,161.37 | | | |
| | | | and (151 166- 5/1,5) - 51,101.5/ | | | |
| | | | Adjustment- on change in value | | | |
| | | | parcel 01-8907-00-91-7593.0000 | | | |
| · | | | parcer 01-6707-00-71-7373.0000 | *************************************** | | |
| Totals Collections | \$ 119,151.21 | | | \$ 46,773.81 | \$ 68,529,52 | \$ 3,847.88 |
| | | | | \$ 119,151.21 | | |
| Total Bank Deposit | | | | Ψ 117,131,41 | | |
| Simplifile / Internet | | | | | | |
| Refund | \$ (426.27) | | PSN Check fees - \$1.10 - for info | only, fees were p | aid to PSN | |
| Over | \$ - | | | 1 | | |
| Short | 7 | | | | | |
| Other adjustment | \$ (95.15) | | | | | |
| Cart aujustiivit | (20170) | ļ | | <u> </u> | ···· | <u> </u> |

| Submitted by: | Typa S. anderson | Date: 8-8-23 |
|---------------|------------------|--------------|
| Approved by: | | Date: |



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 6.F

Meeting Date: September 05, 2023

Submitted By: Amber Curling,

Planning & Zoning

Prepared by: Karen Davis

Item Title Set Public Hearing

Attachments: 1_AgendaSummaryNorthRiverCrossingPhase3Subdivision2023_9_5

(DOCX)

 $1_CAStaffReportPreliminaryPlatNorthRiverCrossing \quad (DOCX)$

2_Application (PDF)
3_Plat (PDF)
4_PerkTestLots (PDF)

5_2023July31_SWConditionalApproval (PDF)

6 TRCinformation (PDF)

Agenda summary and supporting documentation attached.

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Meeting Date: September 5, 2023

Attachments: Land Use Application/Preliminary Plan/Staff Findings

Submitted By: Planning Department

Item Title: Preliminary Plan Application of North River Crossing Phase 3 Major Subdivision

- Ordinance 2023-10-01 (UDO 2023-03-030)

Summary:

Seaboard Development Alliance LLC is requesting Preliminary Plan review for North River Crossing Phase 3 Major Subdivision. The proposed subdivision consists of 15 detached single family lots located on the south side of Ditch Bank Rd and across Ditch Bank Rd from the existing subdivision North River Crossing Phases 1 and 2. The two parcels consisting of 20.15 acres are located in the Shiloh township.

Recommendation:

Motion to set Public Hearing for October 2, 2023.

STAFF REPORT

Ordinance 2023-10-01 UDO 2023-03-30

Preliminary Plat

North Landing Crossing Phase 3 Major Subdivision

PROJECT INFORMATION

File Reference: UDO 2023-03-30 **Project Name:** North River Crossing Phase 3 **Parcel ID:** 03-8965-00-32-3765-0000

Applicant: James R. Williams **Address**: 45 Cypress Lane

Southern Shores, NC 27494

Phone: NA Email: NA

Agent for Applicant: Seaboard Development

Alliance LLC

Address: 205 E King Street

Edenton, NC, 27932

Phone: 757-869-0001

Email: elwoodhperry@gmail.com

Current Owner of Record: James R. Williams

Meeting Dates:

November 3, 2022 **Neighborhood Meeting**May 10, 2023 **Technical Review Meeting**August 16, 2023 **Planning Board Meeting**

Ordinance 15 of lots on a parcel of approximately 20.15 acres.

Application Received: March 28, 2023 **By:** Amber Curling, Planning Dept.

Application Fee paid: \$750.00

Stormwater Escrow Fee Paid: \$6000.00

Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

- **A.** Land Use Application
- **B.** Preliminary Plan
- **C.** Deed contract pending
- **D.** Neighborhood Meeting Results
- **E.** TRC Inputs
- **F.** Pending NCDOT Input
- **G.** County Stormwater Management Plan Approved with Conditions
- **H.** Approved State Storm Water Permit
- I. Approved State Erosion & Sediment Control Permit

REQUEST: Seaboard Development Alliance LLC is requesting review of the Preliminary Plat for North River Crossing Phase 3 Major Subdivision per Article 151.2.3.20 of the Unified Development

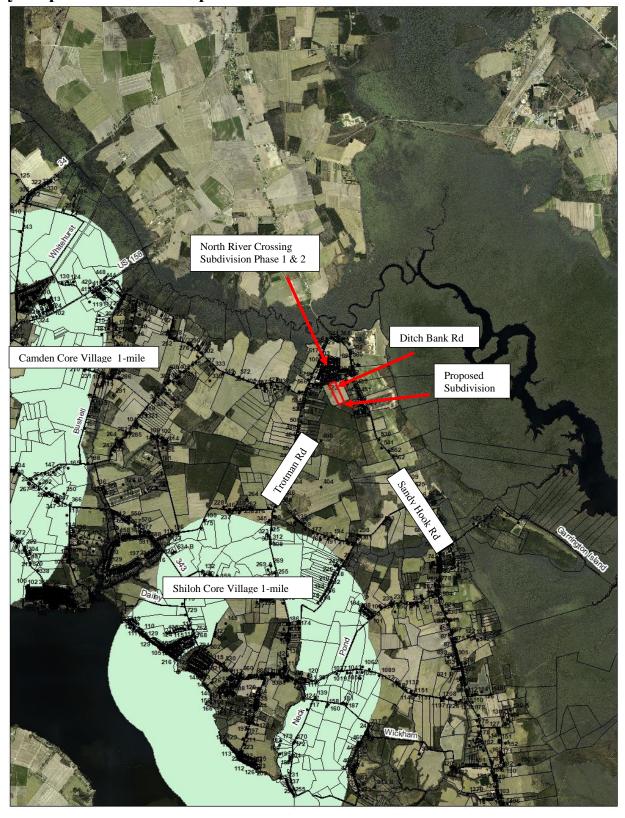
PROJECT LOCATION:

Street Address: New Street named Yadkin Dr on south side of Ditch Bank Road,

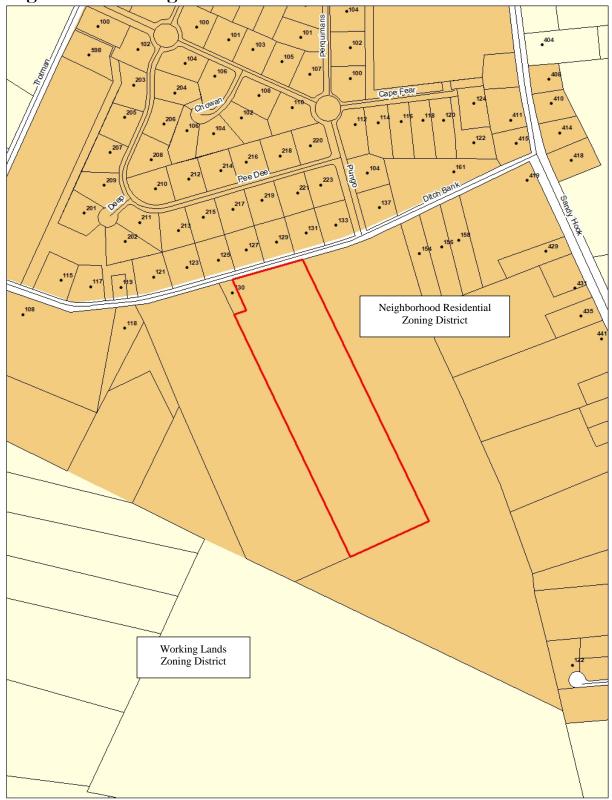
Location Description: Across Ditch Bank Road from North River Crossing Phase 1 & 2 in Shiloh

Township.

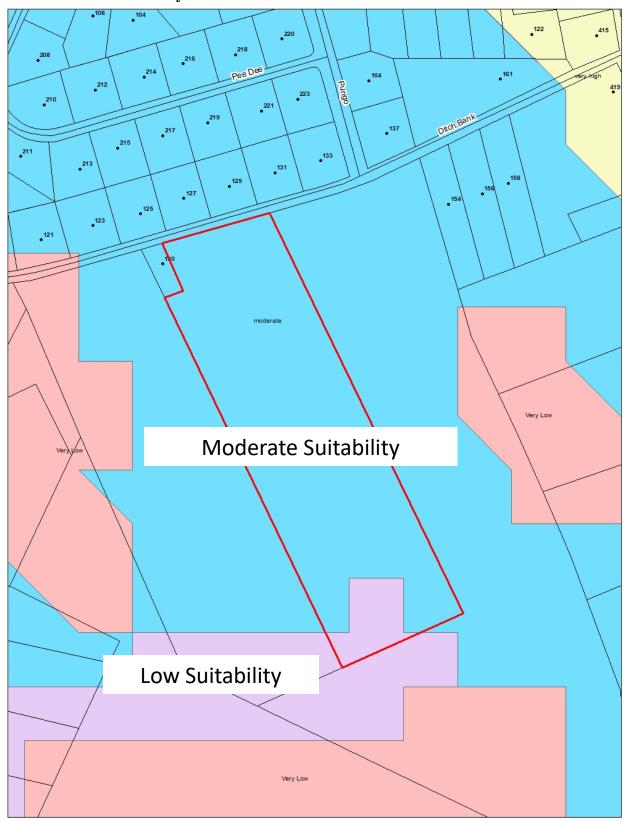
Vicinity Map: Shiloh Township



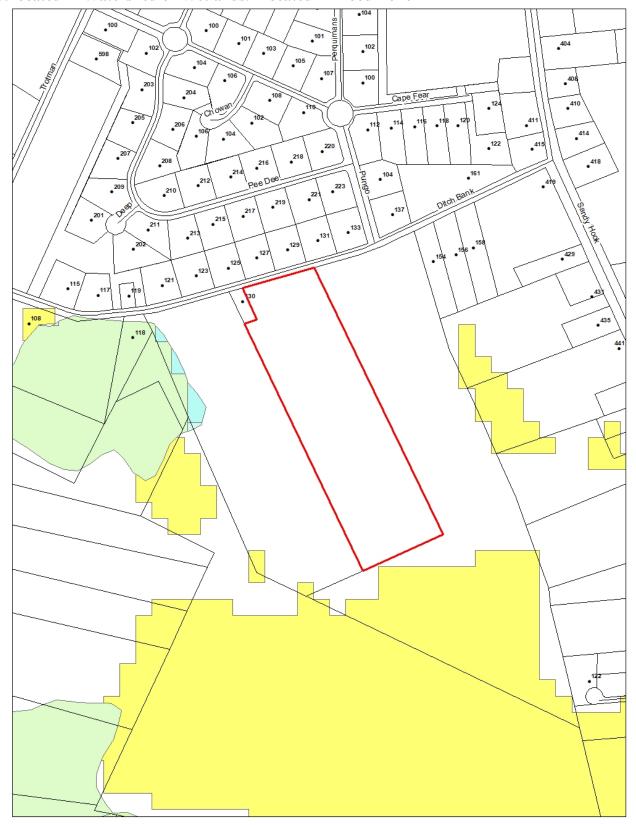
Zoning District is Neighborhood Residential:



Moderate Land Suitability

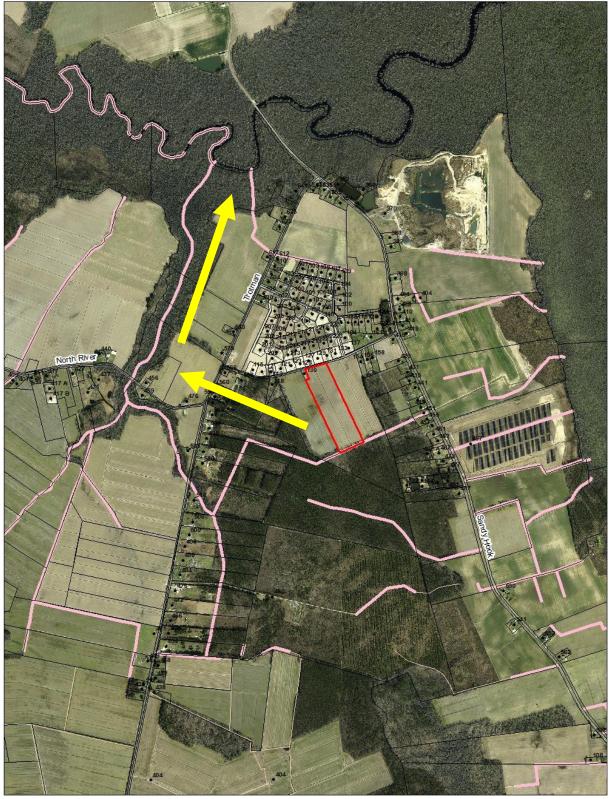


Not located in Watershed or Wetlands. Located in Flood Zone X

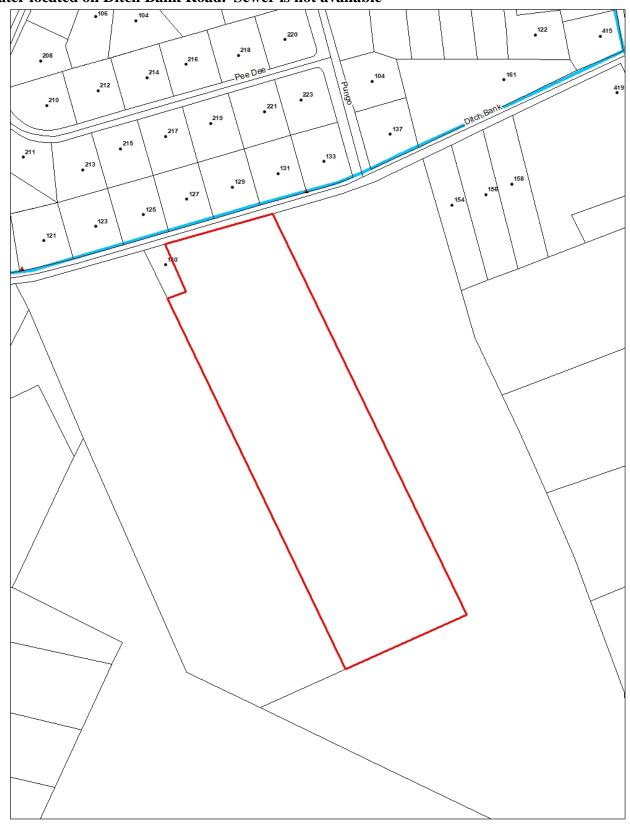


Drainage will be addressed with the Stormwater Management Plan

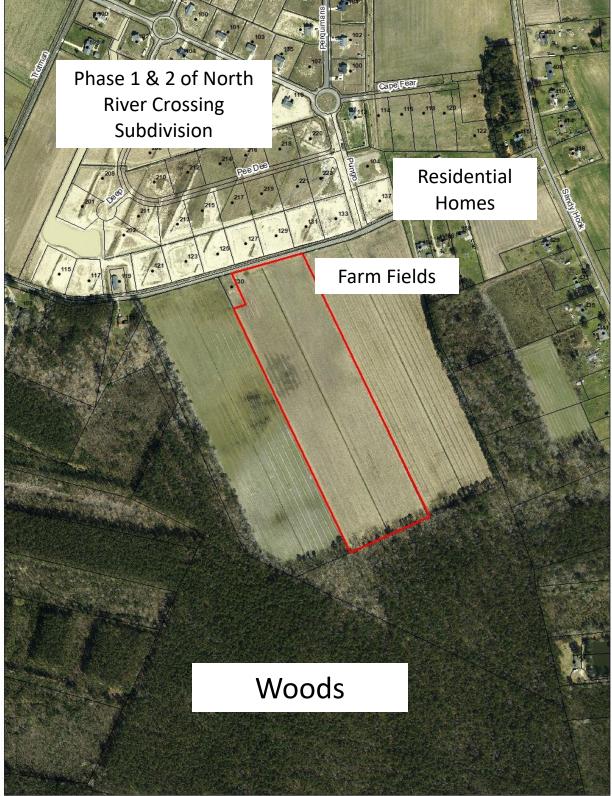
It appears the property drains to the south then west across Trotman Road to Indiantown Creek



Water located on Ditch Bank Road. Sewer is not available



Surrounding uses - North River Crossing Subdivision, Farm fields and Woods



Subdivision SITE DATA

Approximate Size of Parcel: 20.15 acres

Number of Lots and Size: 15 lots 40,000 square feet (0.92 acres)

Flood Zone: X

Zoning District(s): Neighborhood Residential Zoning District

Existing Land Uses: Farmland

Adjacent Property Uses: North River Crossing Phase 1 and 2 Residential Lots, Woods, and Farmland

Streets: Shall be dedicated to public under control of NCDOT.

Open Space: 5% of total 20.15 developed acres = 1.01 acres total open space required

75% of total open space required acres is 0.75 acres which shall be active open space 25% of total open space required acres is 0.25 acres which shall be passive open space

Landscaping Requirements Per 151.5.9.4: Landscaping Plan required

Perimeter Buffer Per 151.5.9.9: Table 5.9.9.D - states no perimeter buffer required when zoning district of adjacent land is same as proposed subdivision

Street Buffer Per 151.5.9.10: Street yard buffer required along collector sheet right of way: along Ditch Bank Road and by the mailboxes which will have an on-street parking space

Farmland Compatibility Standards/ Bona Fide Farm Buffer: Per Article 151.5.5 – No planting shall be required in cases where a stormwater management facility is located within the area occupied by the required 50 feet farmland buffer.

Recreational Land: Less than 30 lots not required.

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: North River Drainage District and Indiantown Creek

Distance & description of nearest outfall: Approved Stormwater Management Plan will determine

TECHNICAL REVIEW COMMITTEE COMMENTS: All members received email notification

- 1. Camden County Water. Disapproved working on solution
- 2. Camden County Sewer. Approved Perk Test
- 3. South Camden Fire Department. Reviewed with no comments
- 4. Pasquotank EMS (Central Communications). Subdivision/road names approved as is
- 5. **Sheriff's Office**. Disapproved with comments
- 6. **Postmaster Elizabeth City**. No response. Did not attend TRC meeting.
- 7. **Superintendent of Schools.** No response. Did not attend TRC meeting.
- 8. Transportation Director of Schools. Comments on Bus Stop and Bus Turn around addressed
- 9. Camden Soil & Water Conservationist. No response. Did not attend TRC meeting
- 10. **NCDOT**. No response. Did not attend TRC meeting
- 11. **Mediacom.** No response. Did not attend TRC meeting
- 12. Century Link. No response. Did not attend TRC meeting
- 13. **Dominion Energy.** No response. Did not attend TRC meeting

PLANS CONSISTENCY

CAMA Land Use Plan Policies & Objectives:

Consistent \square Inconsistent \square

CAMA Future Land Use Maps has land designated as Moderate Density Residential.

| <u>2035</u> | <u>Compr</u> | <u>ehensive</u> | <u>Plan</u> |
|-------------|--------------|-----------------|-------------|
| | | | |

Comprehensive Plan Future Land Use Maps has area designated as Low Density Residential up to 1 dwelling per acre.

Comprehensive Transportation Plan

Consistent \square Inconsistent \square

Property in North River Crossing Subdivision abuts Ditch Bank Rd which is existing and internal road will be dedicated to public.

FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

- 1. Will the proposed subdivision endanger the public health, safety or welfare? In staff's opinion, the application does not appear to endanger public health and safety.
- 2. Will the proposed subdivision injure the value of adjoining or abutting property? In staff's opinion, the application does not appear to injure the value of adjoining or abutting property.
- 3. Will the Proposed Subdivision exceed the capacity of the following Public Facilities?
 - a. Schools: Yes \boxtimes No \square

Schools: Proposed development will generate students. The report from September 6, 2019 by Kahn stated existing schools were at capacity or over capacity. Capacity does not include modular units for Camden Early College

- b. Fire and rescue: Yes \square No \boxtimes Approved
 - c. Law Enforcement: Disapproved with comments Yes \boxtimes No \square A plan with New Resources has been approved. However, until the plan is implemented new developments will not be approved.

Staff recommends approval of North River Crossing Subdivision Phase 3 based on current by right zoning with the following recommendations list of items:

- 1. The applicant must strictly abide by all requirements of the Unified Development Ordinance of Camden County, North Carolina, and must also strictly comply with all other local, state, and federal ordinances, laws, rules and regulations as one or more ordinances, laws, rules and regulations may apply to this development.
- 2. The applicant shall complete the development strictly in accordance with the approved Preliminary Plat and specifications submitted to the Planning Office of Camden County, North Carolina, and contained in the file titled UDO 2023-03-30 and Ordinance 2023-10-01.
- 3.
- 4. Pending NCDOT Input. Construction Plans will include any NCDOT requirements.

- 5. Construction Plans will include street landscaping along Ditch Bank Road per Article 151.9.4.
- 6. Construction Plans will include 2 parking spaces (1 ADA accessible) for the Cluster Mailbox Units with ADA accessibility and pedestrian access per Article 151.6.1.9. Cluster Mailboxes and parking will be located in Open Space.
- 7. All lots shall be crowned to where the dwelling is located to an elevation at or above the 100-year flood as indicated in the Construction drawings listed as Building Pad Elevations. These elevations shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.
- 8. All driveway installation with a required culvert shall be verified by a Surveyor or Engineer licensed to do business in North Carolina prior to final inspection for the dwelling.
- 9. No land disturbing activities shall start until the County Planning Department receives approved DENR Stormwater Permit and Erosion & Sediment Control Plans for the Development.
- 10. Developer shall make reasonable efforts to obtain off site drainage/maintenance easements to the outfall.
- 11. Developer and or Home Owners Association shall provide Camden County certification by a licensed North Carolina Engineer of compliance with approved Drainage Plan for Camden Station Subdivision every five years starting from recording of Final Plat in the Camden County Registry of Deeds.
- 12. Home Owners Restrictive Covenants shall include the following information:
 - a. All requirements (to include Maintenance and allowable built upon area) listed under NCDENR Stormwater Permit.
 - b. Maintenance requirements of the outfall ditch leading.
 - c. The re-certification to the County of the approved drainage plan every five years from date of recording of Final Plat.
 - d. Maintenance of all open space, gardens and improvements throughout the subdivision listed in the approved County Stormwater Management Plan.
 - e. The impervious surface limitations listed in the approved County Stormwater Management Plan.
- 13. Constructions drawings to reflect turning radius meeting Camden County School Requirements, NCDOT requirements and any other requirements.
- 14. Construction drawings to reflect bus stop with shelter as requested by the Chief Operations Officer of Camden County Schools.
- 15. If any of the conditions affixed hereto or any part thereof shall be held invalid or void, then this approval in its entirety shall be void and have no effect.



Land Use / Major Subdivision Application

| OFFICIAL USE ONLY: | Zoning Dist.: |
|------------------------|--------------------------------|
| UDO Number: 2023-3- | |
| Date Filed: 3 28 707 | ≥3 Watershed (Y/N): <u>W</u> 0 |
| Application Fee: 4750 | Taxes Pd(Y/N): |
| Check #: #44 23 | LLC current:(Y/N): |
| Stormwater Fee: \$6000 | Received By: |
| CV 4 1127 | |

Preliminary Plat

| Contact Info | rmation | | |
|----------------|---|--------------|--|
| X PRO | PERTY OWNER APPLICANT | | AGENT FOR APPLICANT |
| Name: | James R. Williams | Name: | Seaboard Development Alliance, LLC |
| Address: | 45 Cypress Lane | Address: | 205 E. King Street |
| | Southern Shores, NC 27949 | | Edenton, NC 27932 |
| Telephone: | | Telephone: | 757-869-0001 |
| Email: | | Email: | elwoodhperry@gmail.com |
| | TIONSHIP OF APPLICANT TO PROPERTY ATION OF PROPERTY OWNER GIVING | - | Contract Purchaser APPLICANT (Y/N/NA): NA |
| Project/Prop | perty Information | | |
| Project Nam | e: North River Crossing Ph. 3 | | |
| Physical Stre | et Address 0 Ditch Bank Road | | |
| Location: | Shiloh, NC | | |
| Parcel ID Nu | mber(s): 03.8965.00.32.3765.0000 | | |
| Deed Book/ | Page Number and/or Plat Cabinet / Si | ide Number: | 80/465 |
| Parcel ID Nur | mber(s): 038965003237650000 | | |
| Total Parcel(: | s) & Acreage 20 | Total Number | r of Lots: 15 |
| Existing Land | Use of Property Farmland | | |
| Proposed Use | e of Property Residential Sub | | |
| | inity Meeting Held: 11/3/22 | Meeting Loc | ation: Camden Co. Library |
| 17 | te of Planning Board Meeting: | Mary | 179h |
| | to Include with Application | |) · · · |
| Preliminary P | | | Deed |
| Drainage Plai | all lots to be developed | | rovements Plan ment Impact Analysis |
| ELK LEST OU | all lots to be developed | Developi | ment impact Analysis |
| | | | 10_ |

TRC May 10th PB June 21st

| This section for a Description of Project/Narrative (attach separate sheet if needed): |
|---|
| Development of the third phase of North River Crossing consisting of 15 1-acre lots, consistent |
| with the development that was completed with phases 1 & 2. |
| The applicant with a Preliminary Plat shall provide a response to each of the following (attach separate sheet if needed). Staff shall prepare specific findings of fact based on the evidence submitted. Said findings shall be submitted to Board of Commissioners for their consideration. |
| A. The use will not endanger the public health or safety. |
| See attached |
| B. The use will not injure the value of adjoining or abutting lands and will be in harmony with the area in which it is located. |
| See attached |
| C. The use will be in conformity with the Land Use Plan or other officially adopted plan(s). See attached |
| D. The use will not exceed the county's ability to provide adequate public facilities, including, but not limited to: schools, fire and rescue, law enforcement, and other county facilities. Applicable state standards and guidelines shall be followed for determining when public facilities are adequate. See attached |
| See attached |
| I, the undersigned, do certify that all of the information presented in this application is accurate to the best of my knowledge, information, and belief. Further, I hereby authorize county officials to enter my property during reasonable business hours for purposes of determining zoning compliance. All information submitted and required as part of this application process shall become public record. |
| Property Owner(s)/Applicant* Date R Williams March 9, 2623 |

*Note: Forms must be signed by the owner(s) of record, contract purchaser(s), or other person(s) having a recognized property interest. If there are multiple property owners/applicants, a signature is required for each.

Revised 11/13/2020



PRELIMINARY SUBDIVISION PLAT NORTH RIVER CROSSING

PHASE 3

SHILOH TOWNSHIP

CAMDEN COUNTY

Sheet Number

10

NORTH CAROLINA

CERTIFICATE OF OWNERSHIP & DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF CAMDEN COUNTY, THAT I HEREBY FREELY ADOPT THIS PLAT OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREA SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH USE IS APPROVED BY THE APPROPRIATE PUBLIC AUTHORITY IN THE PUBLIC INTEREST.

COUNTY, NORTH CAROLINA, DO HERBBY CERTIFY THAT PERSONALLY APPEARED BEFORE ME THIS DATE AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING CERTIFICATE WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF __

DIVISION OF HIGHWAY DISTRICT ENGINEER CERTIFICATE FOR PUBLIC STREETS

HEREBY CERTIFY THAT THE PUBLIC STREETS SHOWN ON THIS PLAT ARE INTENDED FOR DEDICATION AND HAVE BEEN COMPLETED IN ACCORDANCE WITH AT LEAST THE MINIMUM SPECIFICATIONS AND STANDARDS OF THE NC DEPARTMENT OF TRANSPORTATION FOR ACCEPTANCE OF SUBDIVISION STREETS ON THE NC HIGHWAY SYSTEM FOR MAINTENANCE.

DISTRICT ENGINEER

MY COMMISSION EXPIRES ______

ENGINEER CERTIFICATION OF STORMWATER IMPROVEMENTS

IN THE SUBDIVISION ENTITLED NORTH RIVER CROSSING PHASE 3, STORMWATER DRAINAGE IMPROVEMENTS HAVE BEEN INSTALLED (1) ACCORDING TO PLANS AND SPECIFICATIONS PREPARED BY BISSELL PROFESSIONAL GROUP, OR (2) ACCORDING TO AS-BUILT PLANS SUBMITTED BY BISSELL PROFESSIONAL GROUP AND APPROVED BY THE COUNTY. CAMDEN COUNTY ASSUMES NO RESPONSIBILITY FOR THE DESIGN, MAINTENANCE OR THE GUARANTEED PERFORMANCE OF THE STORMWATER DRAINAGE IMPROVEMENTS AND THEIR EFFECTS.

REGISTERED LAND SURVEYOR/CIVIL ENGINEER

DATE

HEALTH DEPARTMENT CERTIFICATE

THIS SUBDIVISION, ENTITLED HAS BEEN DESIGNED FOR THE CONSTRUCTION OF INDIVIDUAL SEWAGE SYSTEMS AND MEETS THE CRITERIA AND REQUIREMENTS OF THE ALBEMARLE REGIONAL HEALTH DEPARTMENT BASED ON EXISTING CONDITIONS AND REGULATIONS. THE ALBEMARLE REGIONAL HEALTH DEPARTMENT RESERVES THE RIGHT TO REQUIRE ADDITIONAL IMPROVEMENTS TO THESE PROPERTIES AND TO LIMIT THE NUMBER OF BEDROOMS AND SIZE OF STRUCTURE BASED ON SITE CONDITIONS UPON ISSUANCE OF THE FINAL SITE IMPROVEMENTS PERMITS. THIS CERTIFICATION DOES NOT CONSTITUTE A WARRANTY AND IS ISSUED BASED ON THIS SUBDIVISION BEING SERVICED.

DATE

ALBEMARLE REGIONAL HEALTH DEPARTMENT

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN CAMDEN COUNTY, ALL STREETS AND OTHER IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED OR GUARANTEED TO ACCORDING TO § 151.243 AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH THE CAMDEN COUNTY UNIFIED DEVELOPMENT AND, THEREFORE, THIS PLAT HAS BEEN APPROVED BY THE CAMDEN COUNTY PLANNING BOARD AND SIGNED BY THE CHAIRPERSON, BOARD OF COMMISSIONERS, SUBJECT TO ITS BEING RECORDED IN THE CAMDEN COUNTY REGISTRY WITHIN NINETY (90) DAYS OF THE DATE BELOW.

CHAIRPERSON, BOARD OF COMMISSIONERS

CERTIFICATE OF REVIEW OFFICER

STATE OF NORTH CAROLINA COUNTY OF CAMDEN

DATE

OF CAMDEN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE

REVIEW OFFICER

OPEN SPACE, DRAINAGE FACILITIES, RESERVED UTILITY OPEN SPACE, AND PONDS REQUIRED TO BE PROVIDED BY THE DEVELOPER IN ACCORDANCE WITH CH. 151 OF THE CODE OF ORDINANCES SHALL NOT BE DEDICATED TO THE PUBLIC, EXCEPT UPON WRITTEN ACCEPTANCE BY THE COUNTY, BUT SHALL REMAIN UNDER THE OWNERSHIP AND CONTROL OF THE DEVELOPER (OR HIS OR HER SUCCESSOR) OR A HOMEOWNER'S ASSOCIATION OR SIMILAR ORGANIZATION THAT SATISFIES THE CRITERIA ESTABLISHED IN §151.198 OF THE COUNTY'S CODE OF ORDINANCES.

LOT COVERAGE FOR EACH LOT IS LIMITED BY ALLOWABLE BUILT UPON AREA TABLE RECORDED WITH DEED RESTRICTIONS; STATE STORMWATER PERMIT No. _____ APPLIES AND CONTAINS ADDITIONAL REQUIREMENTS AND RESTRICTIONS.

2. OWNER/APPLICANT: SEABOARD DEVELOPMENT ALLIANCE, LLC 2875 FORGE ROAD C/O ELWOOD PERRY, OWNER

GENERAL NOTES:
1. PROJECT NAME: NORTH RIVER CROSSING PHASE 3

3. PROPERTY DATA:
ADDRESS: TROTMAN ROAD
PIN: 038965003237650000 D.B. 80, PG: 465 CAMDEN COUNTY REGISTER OF DEEDS

F.E.M.A. F.I.R.M. PANEL# 3720896400L, EFFECTIVE DATE DECEMBER 21, 2018.

5. ELEVATIONS ARE REFERENCED TO NAVD 1988 VERTICAL DATUM. **DEVELOPMENT NOTES:**

20.15 AC. TOTAL PARCEL AREA: 2. DEVELOPMENT SUMMARY: 40,005 SQ. FT. TOTAL PROPOSED LOT AREA: 13.78 AC. 2.33 AC. PROPOSED SUBDIVISION R/W AREA: REQUIRED OPEN SPACE: OPEN SPACE PROVIDED:

50 FT. 18 FT. 2,020 L.F.± PROPOSED SUBDIVISION ROAD R/W WIDTH: PROPOSED SUBDIVISION ROADWAY WIDTH: LINEAR FEET OF SUBDIVISION ROADWAY: TOTAL PROPOSED DISTURBED AREA:

VEHICULAR/BUILDING SETBACKS: FRONT: SIDE/REAR:

6. DRAINAGE/UTILITY EASEMENTS: FRONT: SIDE/REAR

NON-EXCLUSIVE DRAINAGE EASEMENT HEREBY DEDICATED ACROSS ALL OPEN SPACE FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER MANAGEMENT

8. THIS PROPERTY DOES NOT CONTAIN 404 JURISDICTIONAL WETLANDS.

9. THE DEVELOPER IS REQUIRED TO INSTALL ALL WATERLINES & RELATED IMPROVEMENTS.

THE DEVELOPER WILL MAINTAIN THE STORMWATER MANAGEMENT FACILITIES UNTIL THE

SURVEYOR'S CERTIFICATION

I, Michael D. Barr, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed and description recorded in Books referenced); that the boundaries not surveyed are clearly indicated as drawn from information found in Books referenced: that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47-30 as amended

This is to certify that this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Witness my original signature, registration number and seal this _____ day of _____, A.D., 2023.

_____ L-1756

Sheet I

| Sheet Title |
|---------------------------------------|
| COVER SHEET |
| DEVELOPMENT OVERVIEW |
| STORMWATER, GRADING & DRAINAGE PLAN |
| STORMWATER, GRADING & DRAINAGE PLAN |
| STORMWATER, GRADING & DRAINAGE PLAN |
| WATER MAIN EXTENSION & SERVICE PLAN |
| LANDSCAPING, BUFFERING & SIGNAGE PLAN |
| LOT DIMENSIONS PLAN |
| LOT DIMENSIONS PLAN |
| |

TYPICAL CONSTRUCTION DETAILS

SHE COVER 1 PRELIMINARY

11-03-22

DMK

SHEET

N/A

MSB

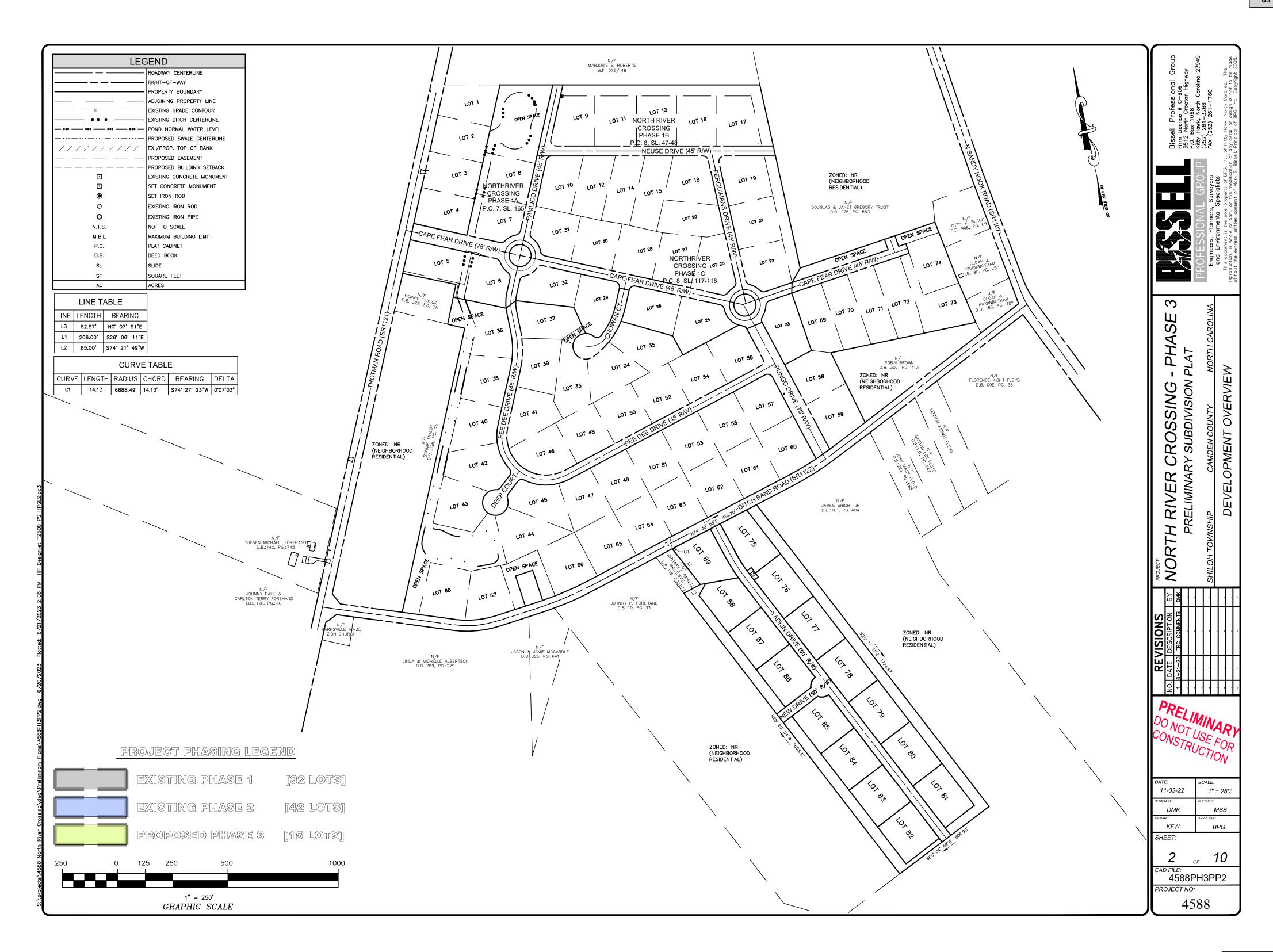
BPG

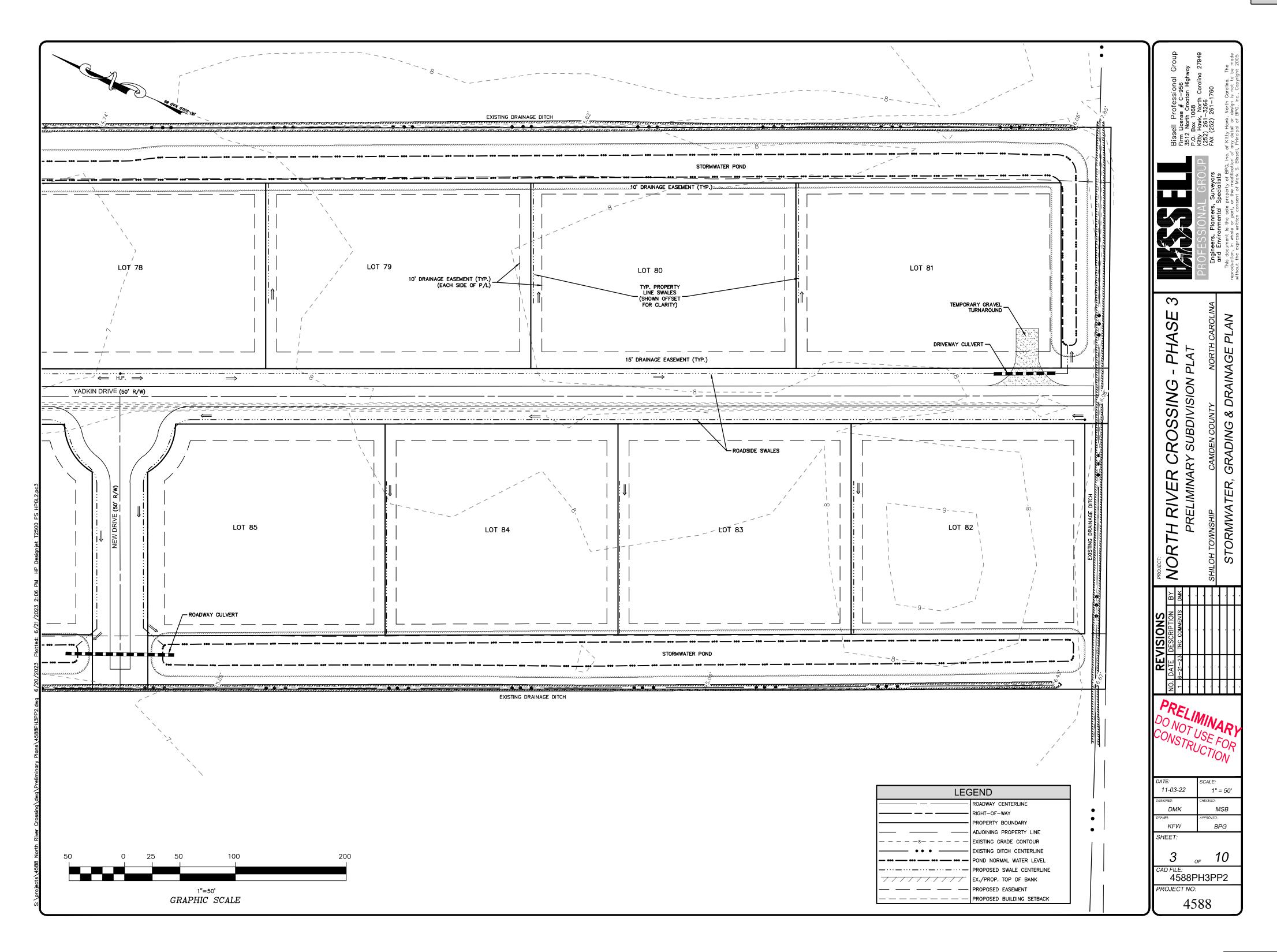
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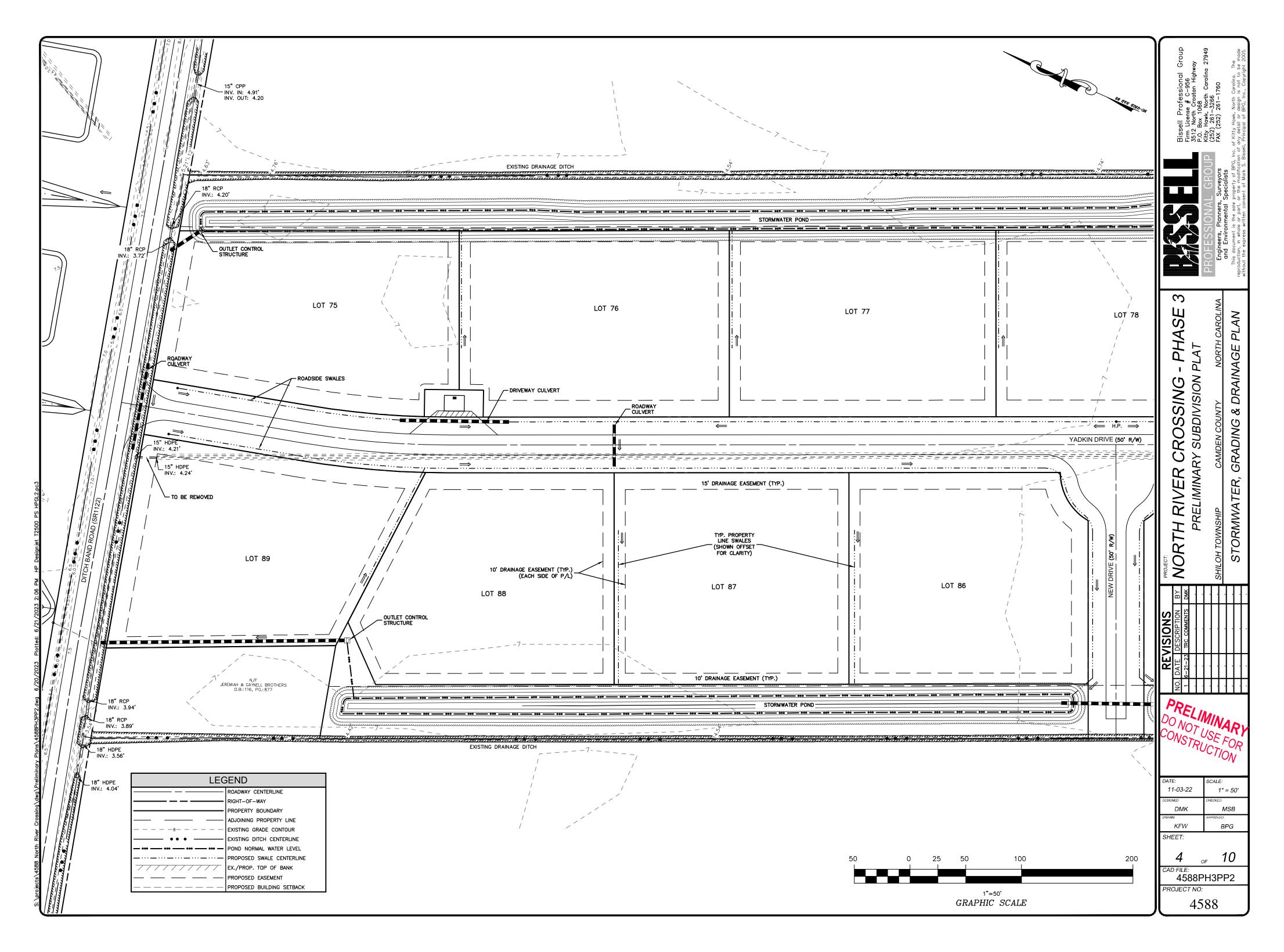
4588PH3PP2

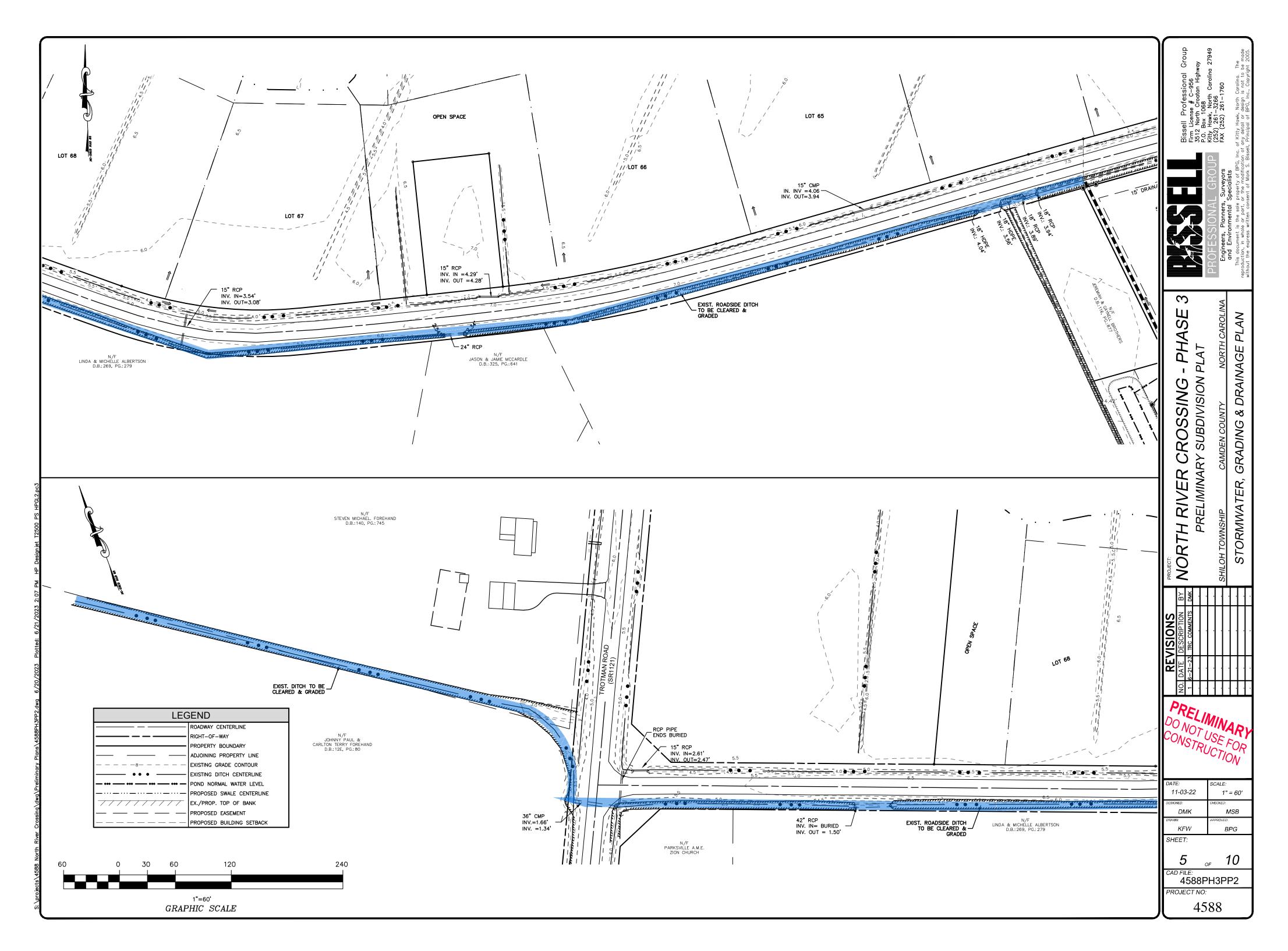
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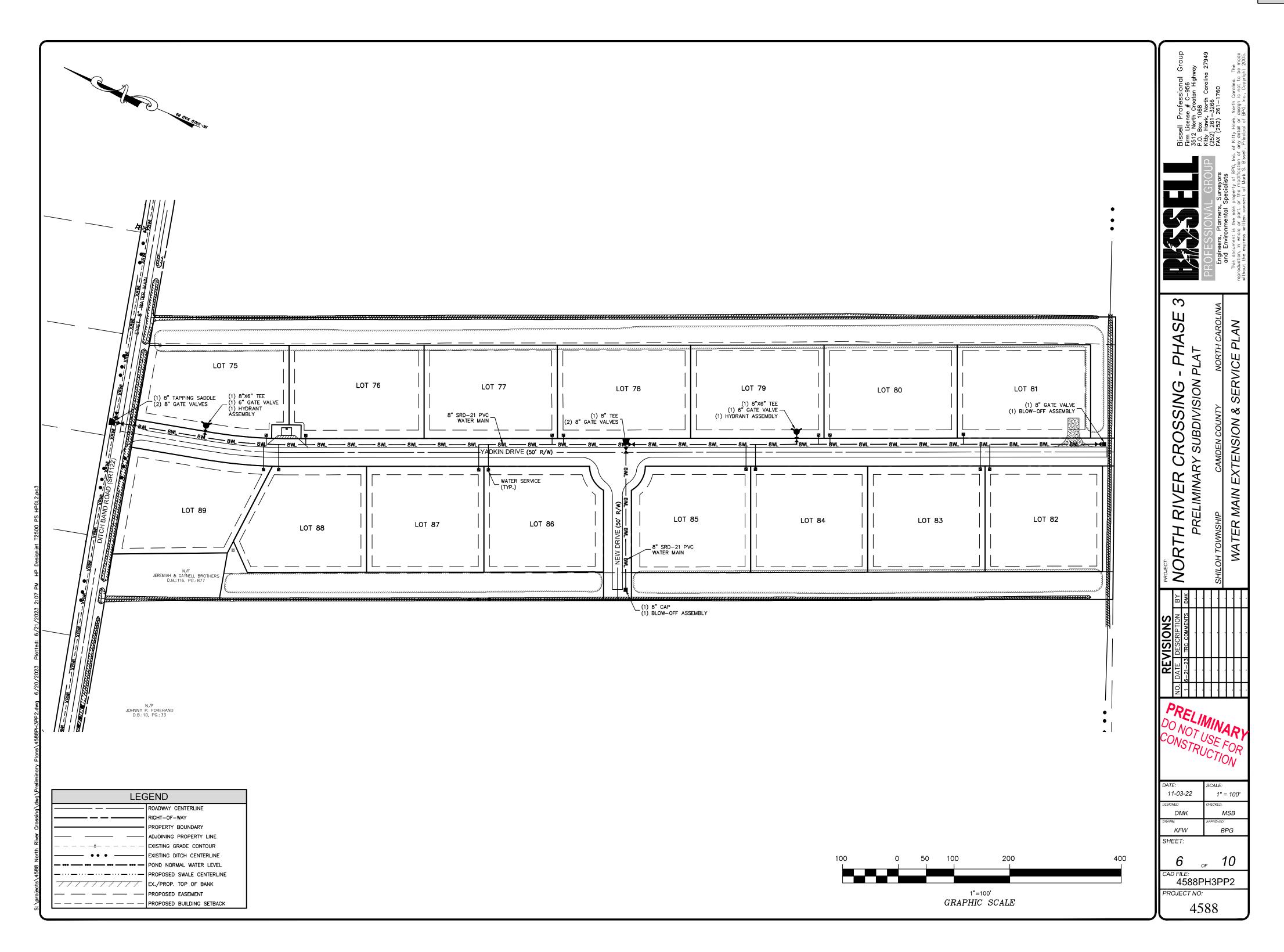
Packet Pg. 75

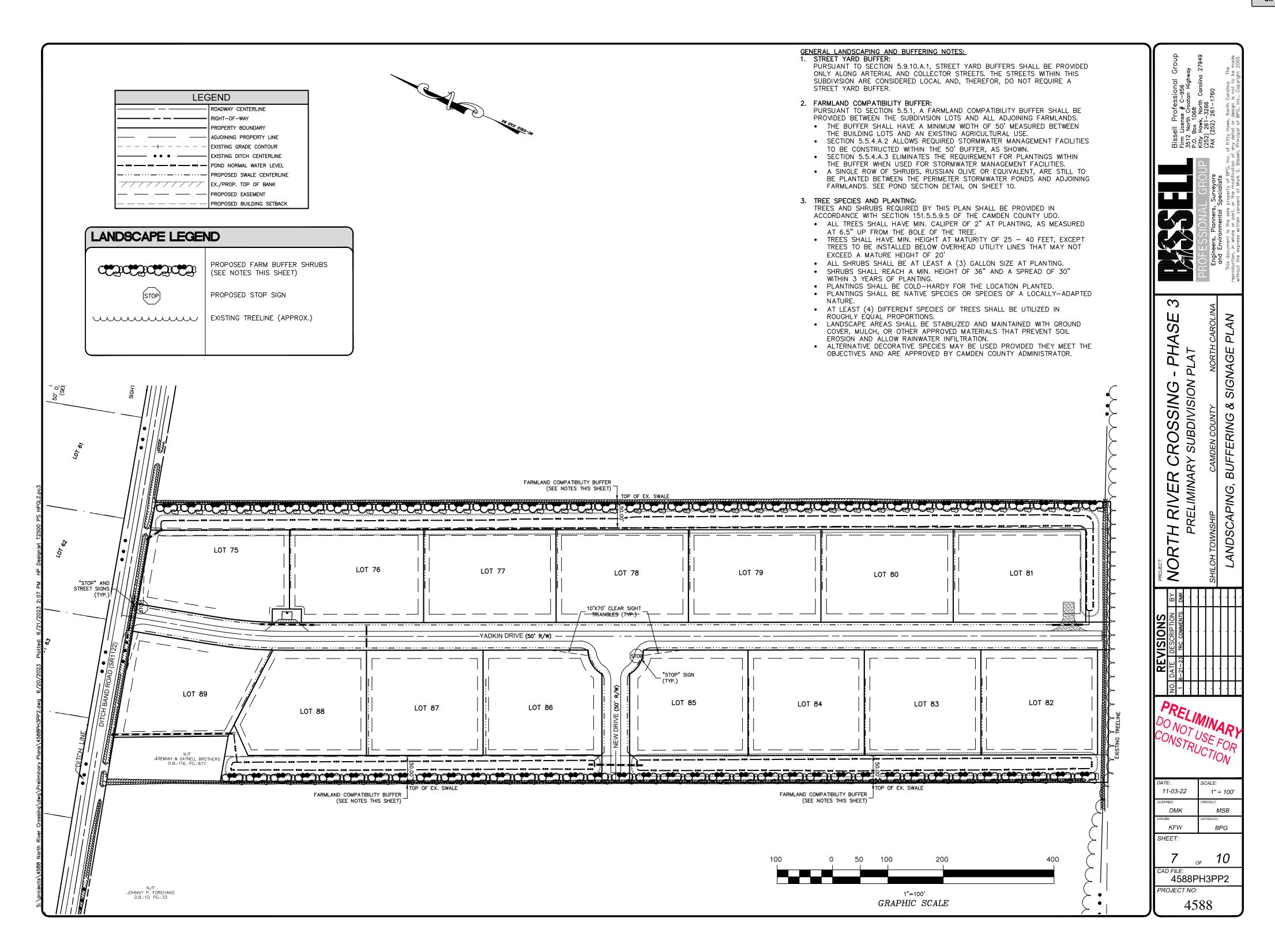


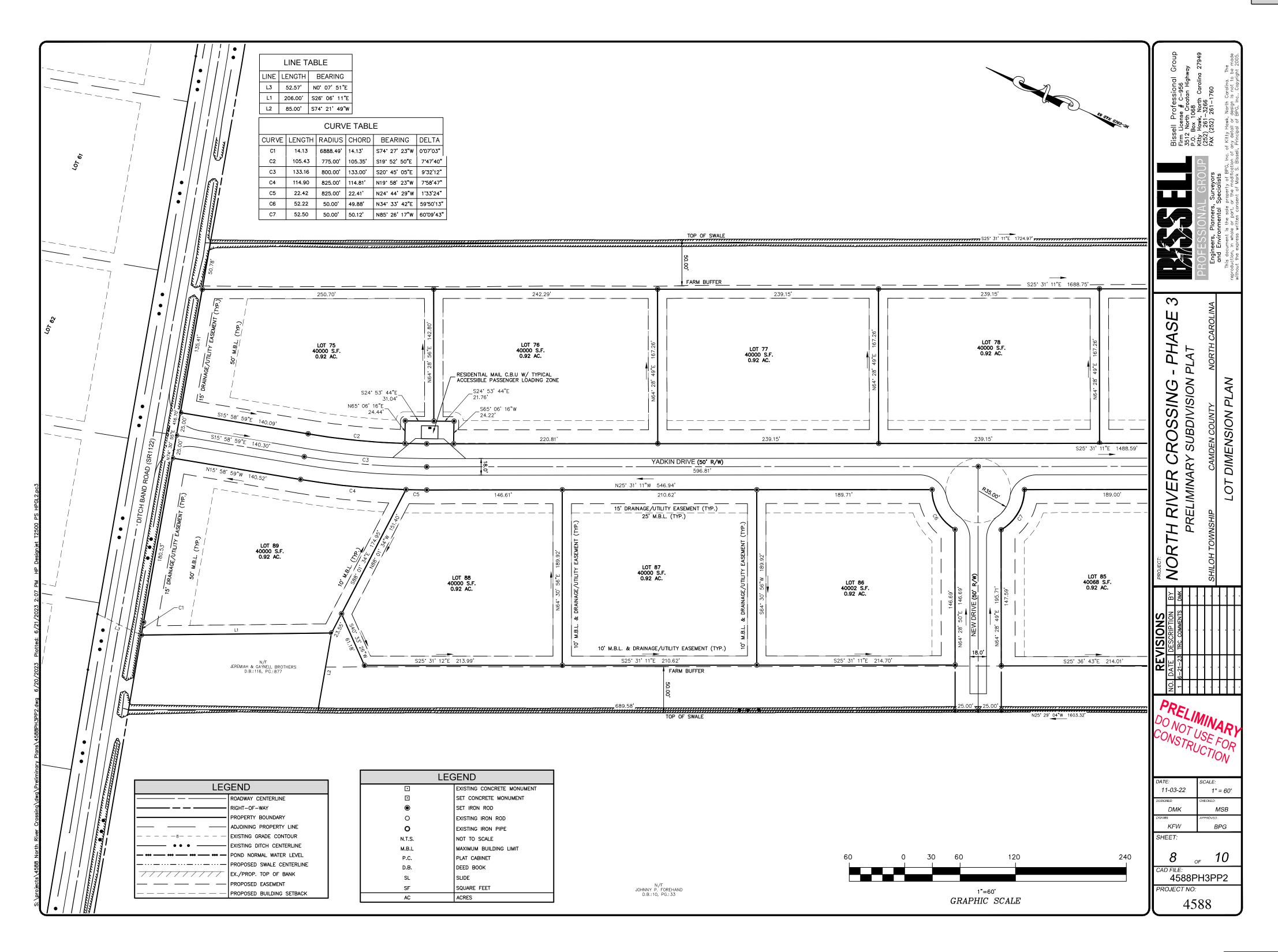


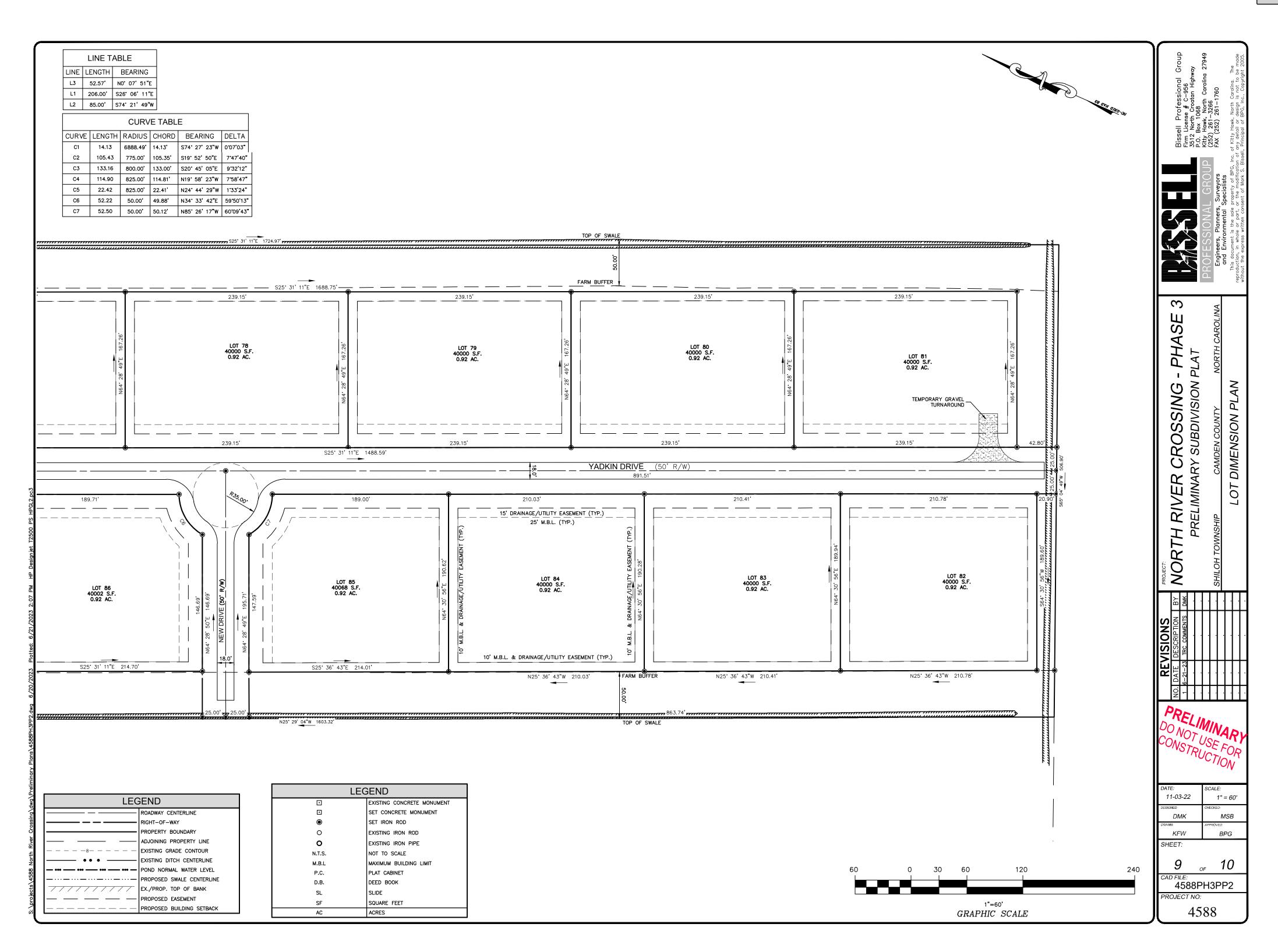


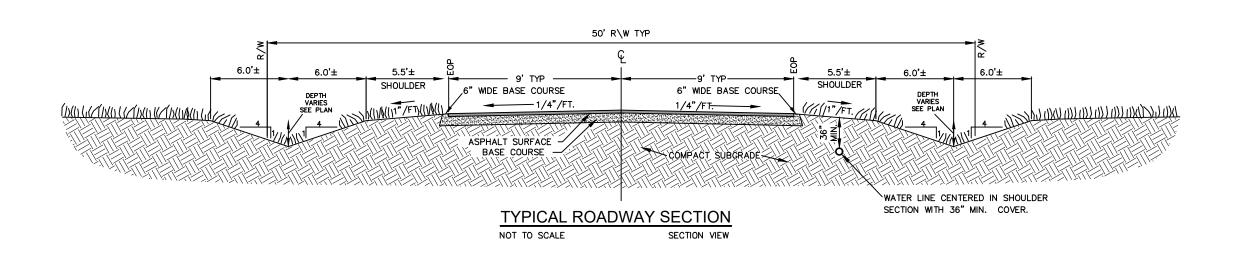


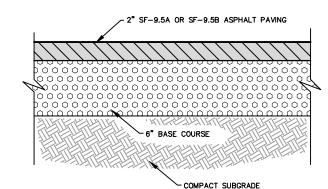






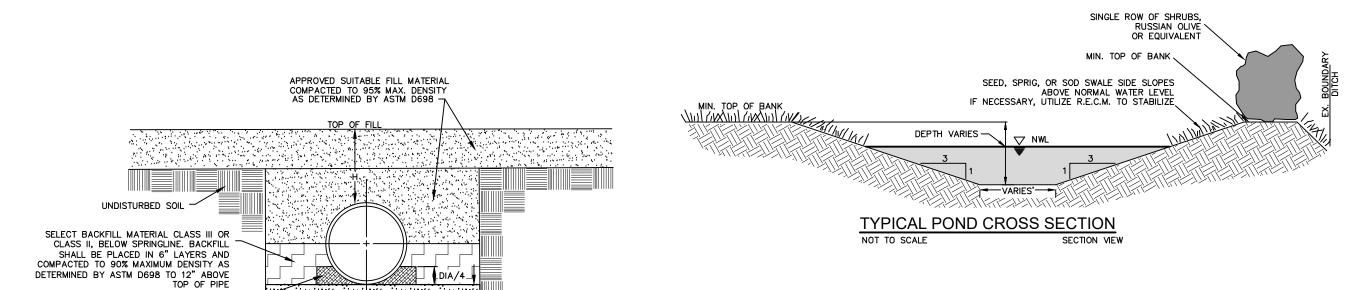






TYPICAL RESIDENTIAL ROADWAY PAVEMENT SECTION

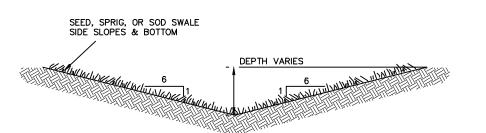
NOTE: NO PAVING SHALL CONSIST OF FINE GRADING THE SPECIFIED PARKING & DRIVE AREAS AND INSTALLING 2" SF-9.5A OR SF-9.5B ASPHALT CONCRETE SURFACE COURSE IN CONJUNCTION WITH A 6" AGGREGATE BASE COURSE. THE SOIL SUBGRADE BENEATH PAVEMENTS SHALL BE COMPACTED TO AT LEAST 95% OF ASTM D 698 PRIOR TO ANY PLACEMENT OF SUBBASE FILL OR STONE BASE COURSE. ALL SITE PREPARATION AND THE DESIGN AND CONSTRUCTION OF ALL FOUNDATIONS, GROUND SLABS, AND PAVEMENTS SHALL BE IN ACCORDANCE WITH RECOMMENDATIONS PROVIDED BY A GEOTECHNICAL ENGINEER.



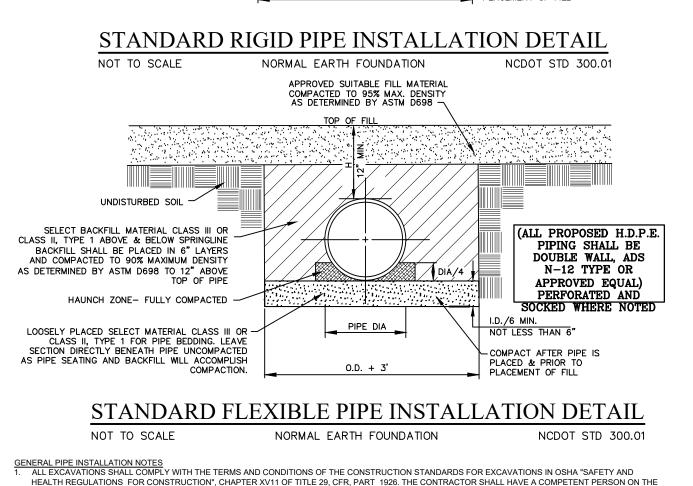
I.D./6 MIN.

NOT LESS THAN 6"

-COMPACT AFTER PIPE IS



TYPICAL PROPERTY LINE SWALE CROSS SECTION



PIPE DIA

O.D. + 3'

JOB AT ALL TIMES AND SHALL EMPLOY A PROFESSIONAL ENGINEER TO ACT UPON ALL PERTINENT MATTERS OF THE WORK.

2. DO NOT OPERATE HEAVY EQUIPMENT OVER ANY PIPE CULVERT UNTIL THE PIPE CULVERT HAS BEEN PROPERLY BACKFILLED AND COVERED WITH AT LEAST 3 FEET OF APPROVED MATERIAL

3. THE PIPE CULVERT INSTALLATION SHALL BE INSTALLED IN ACCORDANCE WITH NCDOT TYPICAL STANDARD DETAIL 300.01. I.D. = THE MAXIMUM HORIZONTAL INSIDE DIAMETER DIMENSION. O.D.= THE MAXIMUM HORIZONTAL OUTSIDE DIAMETER DIMENSION.

H = THE FILL HEIGHT MEASURED VERTICALLY AT ANY POINT ALONG THE PIPE FROM THE TOP OF THE PIPE TO THE TOP OF THE EMBANKMENT AT THAT POINT. MINIMUM FILL HEIGHT (H) FOR SIDE DRAIN PIPES (NOT BELOW PAVEMENT STRUCTURES) SHALL BE 1', OR AS SPECIFIED BY THE PIPE MANUFACTURER, WHICHEVER IS GREATER.

4. PIPES TO BE INSTALLED BELOW PAVEMENT STRUCTURES SHALL HAVE THE FOLLOWING MINIMUM FILL HEIGHT (H) AS MEASURED FROM THE TOP OF PIPE TO THE BOTTOM OF THE PAVEMENT STRUCTURE.

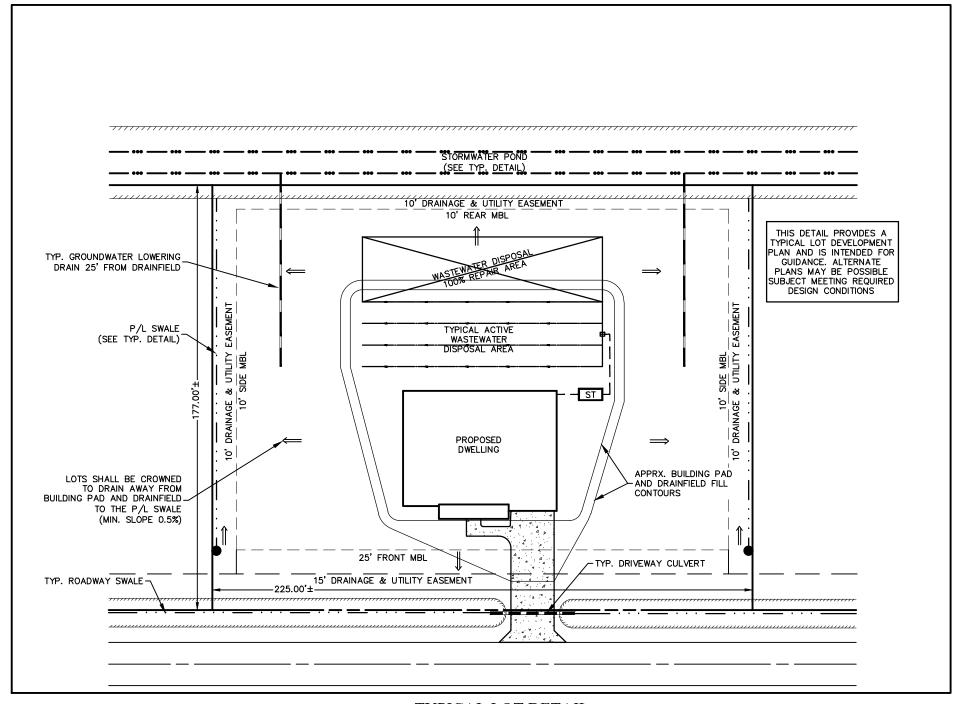
12" - 60" FLEXIBLE HDPE PIPE. H = 2' MINIMUM

HAUNCH ZONE- FULLY COMPACTED

LOOSELY PLACED SELECT MATERIAL CLASS III OR CLASS II, TYPE 1 FOR PIPE BEDDING, LEAVE

SECTION DIRECTLY BENEATH PIPE UNCOMPACTED AS PIPE SEATING AND BACKFILL WILL ACCOMPLISH

CLASS II & CLASS III RIGID RCP PIPE, H = 2' MINIMUM SEE NCDOT STANDARD 300.01 FOR MAXIMUM AND MINIMUM FILL HEIGHT REQUIREMENTS FOR OTHER TYPES OF FLEXIBLE AND RIGID PIPE.



TYPICAL LOT DETAIL MIN. LOT AREA: 40,000 S.F. SCALE: 1" = 40'

3 DE SUBDIVISION ONSTRUCTION RELIMINARY Ö **TYPICAL** O PRELIMINARY 1 DO NOT USE FOR CONSTRUCTION 11-03-22 N/A MSB DMK BPG KFW

SHEET:

ROJECT NO:

10

4588PH3PP2

4588



June, 21, 2023

Seaboard Development Alliance Attn: Woody Perry 2875 Forge Rd. Toano, VA 23168

Re: Proposed Lots Ditch Bank Rd., Camden County.

Dear Mr. Perry:

This letter is to confirm my evaluation of the above referenced site for the use of subsurface sewage treatment and disposal systems.

RESULTS OF THE SITE EVALUATION:

- 1. A soil wetness condition at a depth of less than 36 inches (near the surface) based on soil color of chroma 2 or less (rule .1942).
- 2. A clay soil, of expansive mineralogy, at a depth of less than 36 inches (near the surface) (rule .1941).

These findings mean that the site is unsuitable for a conventional subsurface system. HOWEVER, if the following modifications can be made, the site may be reclassified to provisionally suitable.

MODIFICATION OPTIONS:

- A. Adjusting the soil wetness condition:
 - 1. A plan for the installation of a gravity groundwater lowering drainage system *starting at 3.5 feet below original grade* shall be prepared by a qualified consultant and submitted to the health department for review. The plan will be included as part of the Improvement Permit, and shall be designed based on rule .1956(7) and other applicable rules of section .1900.

The designer of the plan(s) shall inspect the installation



October 12, 2022

Seaboard Development Alliance Attn: Woody Perry 2875 Forge Rd. Toano, VA 23168

Re: Proposed Lot 89 Ditch Bank Rd., Camden County. (Application # 381989)

Dear Mr. Perry:

This letter is to confirm my evaluation of the above referenced site for the use of subsurface sewage treatment and disposal systems.

RESULTS OF THE SITE EVALUATION:

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The designer of the plan(s) shall inspect the installation

and operation of the drainage system. A letter of certification of the installation and\or operation shall be provided to the health department prior to final system approval. The certification shall include the seal of the designer(s).

A surface water drainage swale shall be installed with a grade sufficient to allow surface water to drain away from the sewage system. The depth of the swale will be determined relative to the center of the nitrification field.

B. Nitrification field modifications

A sand-lined trench system shall be designed based on rule .1956 (7).

OBTAINING A PERMIT AND AUTHORIZATION TO CONSTRUCT

If site modifications allow the lot to be reclassified to provisionally suitable, the following steps must be taken to obtain an Alternative Improvement Permit and Authorization for Wastewater System Construction:

- Submit a plat or scale drawing of each lot showing all dimensions of the property lines. Include the dimensions and exact location of all structures such as homes, garages, pools, decks, etc., and the location of driveways and underground utility lines.
 - NOTE: A surveyor does not have to be hired for this. You may draw it yourself and sign a notarized statement certifying the accuracy of the dimensions and locations.
- 2. Submit a copy of the deed as recorded in the Register of Deeds office.
- Sign legal documents agreeing to the inspection and maintenance requirements of the Albemarle Regional Health Services Management Entity. These requirements include:
 - System to be inspected at least annually by the Management Entity.
 - System to be maintained as directed by the Management Entity.
 - An annual fee for renewal of the Operation Permit for the system.
- 3. Pay the required Improvement Permit and Authorization fee.

GENERAL INFORMATION:

Another possibility would be for you to employ the services of a qualified consultant to develop a plan for an alternative or innovative system that meets the provisions outlined in

.1948D. The plan should be submitted to the local environmental health section to be reviewed with the assistance of regional and state environmental health staff.

These requirements are based on the application of current rules and policies. The site is subject to any future changes in these rules and policies.

This site evaluation was made in accordance with rules .1940-.1948 of the "Laws and Rules for Sewage Treatment and Disposal Systems", Title 15a, Subchapter 18A of the North Carolina Administrative Code. Should you feel it necessary to appeal our evaluations and decisions, forms and guidelines for petitioning the state will be furnished to you upon request.

The provisions contained in this letter shall be valid for a period of 12 months from the date of this letter. If the Alternative Improvement Permit and Authorization for Wastewater System Construction have not been issued in this time period, the approval will become void and it will be necessary to submit a new application for consideration.

If an Authorization for Wastewater System Construction is issued, it must be used within five years from the date of issue or it will be necessary to reapply.

If I can be of further assistance, please feel free to contact me at this office at telephone #'s (252) 338-4460 or (252) 338-4482.

Sincerely,

Kevin Carver, R.S., L.S.S.

Environmental Health Specialist

Albemarle Regional Health Services



PROJECT NAME: North River Development

PROJECT ADDRESS:

APPLICANT: Deel Engineering DATE SUBMITTED: June 30, 2023

July 28, 2023

To Whom it May Concern:

| This document has been sent to indicate that a decision has been reached between Camden County technical reviewer, the applicant, and relevant parties regarding development. Design drawings and associated calculations were reviewed for stormwater compliance and below is the current status or review: | | | | | | |
|--|---|--|--|--|--|--|
| ☐ APPROVAL | | | | | | |
| ☑ CONDITIONAL APPROVAL (SEE BELOW CON | IDITIONS) | | | | | |
| ☐ DENIAL (SEE ATTACHED COMMENTS LETTE | R) | | | | | |
| Technical Reviewer: Emily Magoon, PE | Technical Reviewer: Daniel Wiebke, PE CFM | | | | | |
| 'Signature and Date: Ento Ma *20063 | Signature and Date: | | | | | |

Camden County Government Representative:

Conditions:

Signature and Date:

Approval of the existing conditions report for North River Crossing can be given conditionally on receipt of the updated report and models, with the expectation that they will match the results shown in the response to comments letter received from Andy Deel on June 30th, 2023.

If there are any questions regarding these decisions or parties involved, seek help from the reviewer or primary contact at Camden County. We can be reached at:

Camden County, NC 2021 PO Box 190 Camden NC 27921

Ph: (252) 338-1919

McAdams

2905 Meridian Parkway Durham, NC 27713

Ph: (919)-361-5000

TRC Meeting for North River Crossing Phase 3

Date: May 10, 2023

In Attendance: Amber Curling and Trisha Sabo from Camden County Planning, John Linton from Seaboard Development, Mark Bissell from Bissell Professional Group, Britton Overton and Larry Lawrence from CC Schools

Discussion:

- 1. Road Specifications roads will be constructed same as Phase 1 and 2 of North River Crossing
- 2. The Dead-End road is not permitted over 1000 feet a roundabout or other solution must be added to plans
- 3. Bus stop shelter depending on how # 2 is resolved a roundabout would move or not require a bus stop shelter. Also, the shelter over the Community mailbox may be used as a bus stop shelter
- 4. Discussed the Comments from Chuck Disapproved with the following comment Due to low water pressure and volume in this area the system will not support more construction until improvements can be done

From: Felton, Kylie
To: Amber Curling

Subject: [External] Re: [External] RE: [External] FW: [External] TRC Meeting for North River Crossing Phase 3

Date: Wednesday, May 17, 2023 9:47:16 AM

no, ma'am, I am good. Thank you.

Kylie Felton Pasquotank-Camden 911 Director 200 E Colonial Ave Elizabeth City, NC 27909 252-338-7787 office

From: Amber Curling <acurling@camdencountync.gov>

To: Kylie Felton < feltonk@co.pasquotank.nc.us>

Sent: 5/17/2023 9:43 AM

Subject: [External] RE: [External] FW: [External] TRC Meeting for North River Crossing

Phase 3

Thank you! Yes this will be corrected with the Preliminary Plat review. Did you have any other comments?

Sincerely, Amber Curling

Planning Director

Camden County

PO Box 74

117 NC Hwy 343 North Camden, NC 27921

Ph: 252 338 1919 Ext. 232

Fax: 252 333 1603

Email: acurling@camdencountync.gov

From: Kyle Breslin < kbreslin@camdencountync.gov>

Sent: Wednesday, May 17, 2023 9:42 AM

To: 'Amber Curling' <acurling@camdencountync.gov>

Subject: FW: [External] FW: [External] TRC Meeting for North River Crossing Phase 3

From: Kyle Breslin < kbreslin@camdencountync.gov >

Sent: Tuesday, April 25, 2023 4:31 PM

To: 'Felton, Kylie' < reltonk@co.pasquotank.nc.us

Subject: RE: [External] FW: [External] TRC Meeting for North River Crossing Phase 3

I spoke with Amber and she has yet to look them over, she will not be back in until Tuesday but I would think that they should be up to date so that the map is as accurate as possible.

From: Felton, Kylie < feltonk@co.pasquotank.nc.us>

Sent: Monday, April 24, 2023 10:47 AM

To: 'Kyle Breslin' < kbreslin@camdencountync.gov>

Subject: [External] FW: [External] TRC Meeting for North River Crossing Phase 3

Kyle,

Will you look at the file labeled TRC NorthRiverCrossingPh3? The "bluish" colored section is an existing section in which the roads are labeled differently than what we have in our CAD maps. So, for example, for us, Perquimans Dr changes to Pungo Dr and Pamlico Dr to Pee Dee Dr at the roundabouts. I know it doesn't matter for us in this current approval of Phase 3, but I was curious if we shouldn't have them update their maps to correspond with what we have so that if these expansions continue, we are all on the same page. Thanks

From: Amber Curling <a curling@camdencountync.gov>

Sent: Friday, April 21, 2023 11:13 AM

To: 'Keven Carver' < kcarver@arhs-nc.org >; 'Brian Lannon' < blannon@camdencountync.gov >; 'Kylie Felton' < feltonk@co.pasquotank.nc.us >; 'David Otts' < dbotts@ncdot.gov >; 'Caitlin Spear' < caspear@ncdot.gov >; 'Derek Boone' < derek.e.boone@usps.gov >

Cc: acurling@camdencountync.gov; 'Patricia Sabo' <psabo@camdencountync.gov>

Subject: [External] TRC Meeting for North River Crossing Phase 3

RE: Preliminary Plans for Phase 3 of North River Crossing a 15 Lot Major Subdivision

A Technical Review committee Meeting has been scheduled for Wednesday May 10, 2023 at 10:00 AM. The meeting will be held on the right side of the New Camden Library Building in the Board Room located at 118 NC Hwy 343 N. Attached is a copy of selected sheets from the proposed Preliminary Plans for Phase 3 of North River Crossing. The proposed subdivision will be located off Ditch Bank Rd on 20 acres in the Shiloh Township. This Phase 3 of the proposed subdivision is located across Ditch Bank Rd from the existing North River Crossing Phase 1 and Phase 2. The parcel number is 03-8965-00-32-3765.0000.

If you are unable to attend, please fill out, sign and email the attached TRC Review Letter with your comments to acurling@camdencountync.gov at the Planning Department by 5:00 PM Friday May 5, 2023. If you have any questions or need additional information please let me know.

Thank you,

Amber Curling

Planning Director

Camden County

PO Box 74 117 NC Hwy 343 North Camden, NC 27921

Ph: 252 338 1919 Ext. 232

Fax: 252 333 1603

Email: acurling@camdencountync.gov

BOARD OF COMMISSIONERS

TIFFNEY WHITE Chairman

ROSS B. MUNRO Vice Chairman

SISSY AYDLETT RANDY KRAINIAK TROY LEARY



ADMINISTRATION

ERIN BURKE County Manager

KAREN M. DAVIS Clerk to the Board

JOHN S. MORRISON County Attorney

April 21, 2023

From: Camden County Planning Department

To: Technical Review Staff

RE: Preliminary Plans for Phase 3 of North River Crossing a 15 Lot Major Subdivision

Attached is a copy of the proposed North River Crossing Subdivision. The proposed subdivision will be located off Ditch Bank Rd on 20 acres in the Shiloh Township. The parcel number is 03-8965-00-32-3765,0000 for your review and comments.

After you have reviewed the plans, please complete the section below and provide this memo with your comments at the Technical Review Committee meeting on Wednesday May 10, 2023 at 10:00 AM. The meeting will be held on the right side of the New Camden Library Building in the Board Room located at 118 NC Hwy 343 N. If you are unable to attend please fill out memo, sign and email to (acurling@camdencountync.gov) at the Planning Department by 5:00 PM Friday May 5, 2023.

| Aj: | pproved as is |
|----------|---|
| Re | viewed with no comments. |
| Aj: | proved with the following comments/recommendations: |
| | |
| | |
| Di | sapproved with the following comments: (Provide factual evidence for denial) |
| ON JUN | 45 5, 2023 THE CAMPAIN CO. ROAKA OF COMMISSIONICS ANDWARD (7) WHEN DASITIONS FOR DISAUTE |
| AT 7613 | SE 5, 2023 THE CAMBEN CO. BOAKS OF COMMISSIONELS APPROVED (7) NOW POSITIONS FOR DEPUTA S AGONEY, LACK OF ADEQUATE POLSONIEL HAS BEEN MY OPPOSITION IN THE PAST TOL |
| | Futile doublopemonts. |
| Name: 🚤 | J. Kould Jodes Signature 5. K. |
| | |
| Thank yo | u for your prompt attention to this matter. If you have any questions, please call Amber Curling at |

Sincerely,

Amber Curling

(252) 338-1919 ext. 232.

Camden County Planning Department

However, THOSE (7) positions (when Tilled) will only get us "up to spece" with the cultont call volv. WE NOW MANE. This AND Little developments will include out Call volume, Thus Notain's make how entercomment personal. Until there is a "plan" put into place includes Shearft's office Copyries for Little growth, I can not appear of Any Unologoment,

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603 www.camdencountync.gov

BOARD OF COMMISSIONERS

TIFFNEY WHITE Chairman

ROSS B. MUNRO Vice Chairman

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ADMINISTRATION

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KAREN M. DAVIS Clerk to the Board

JOHN S. MORRISON County Attorney

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To: Technical Review Staff

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| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: | | , |
|--|-----------------|----------|
| Disapproved with the following comments: (Provide factual evidence for denial) | | ů. |
| Name: Kirk Jennings Signature: Kirk Jerg | * ^{\$} | |
| Thank you for your prompt attention to this matter. If you have any questions, please call Ar (252) 338-1919 ext. 232. | mber Cur | rling at |
| Sincerely, | • | |
| Amber Curling | | |

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603 www.camdencountync.gov

BOARD OF COMMISSIONERS

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| Approved as is Reviewed with no comments. Approved with the following comments/recommendations: |
|--|
| Disapproved with the following comments: (Provide factual evidence for denial) FUE TO LOW WATER PRESSURE AND VOLUME IN THIS AREA. THE SYSTEM WILL NOT |
| SUPPORT MORE CONSTRUCTION UNTIL IMPROVEMENTS CAN BE ! DONE |
| Name: CHARLES A DNES, JR Signature: About afford |

Thank you for your prompt attention to this matter. If you have any questions, please call Amber Curling at (252) 338-1919 ext. 232.

Sincerely,

Amber Curling

Camden County Planning Department

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603 www.camdencountync.gov



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 9.A

Meeting Date: September 05, 2023

Submitted By: Tammie Krauss, Register of Deeds

Register of Deeds

Prepared by: Karen Davis

Item Title Register of Deeds Report

Attachments: Register of Deeds Report (PDF)

Camden County Register of Deeds: Tammie Krauss July 2023 Daily Deposit

| DATE | NC (| CHILDRI | NC | DOM. | STA | TE | CC | UNTY | RF | TIREMEN | ΔU | TO FUND | ST | ATF | RO | n | тот | 'Δ1 |
|----------|------|----------|--------|----------|---|----------|----|---|----|---------|----|---|----|---------------|------|----------|--------|-----------|
| | TRU | | 77.000 | . FUND | 1 | . STAMPS | _ | | | | | 101011 | | EASURY | | | 101 | 7L |
| | | | | *** | | | | *************************************** | | | | | | ············· | | | | |
| 07/03/23 | \$ | 5.00 | \$ | 30.00 | \$ | 64.68 | \$ | 67.32 | \$ | 2.25 | \$ | 10.55 | \$ | 12.40 | \$ | 89.80 | \$ | 282.00 |
| 07/05/23 | 1 * | - | \$ | H | \$ | 137.20 | \$ | 142.80 | \$ | 3.78 | \$ | 22.14 | \$ | 37.20 | \$ | 188.88 | \$ | 532.00 |
| 07/06/23 | \$ | - | \$ | = | | | | WW | \$ | 0.75 | \$ | 5.03 | | | \$ | 45.22 | \$ | 51.00 |
| 07/07/23 | \$ | - | | | \$ | 760.48 | \$ | 791.52 | \$ | 4.13 | \$ | 25.54 | \$ | 31.00 | \$ | 214.33 | \$ | 1,827.00 |
| 07/10/23 | \$ | 5.00 | \$ | 30.00 | \$ | - | \$ | - | \$ | 2.42 | \$ | 11.14 | \$ | 12.40 | \$ | 100.04 | \$ | 161.00 |
| 07/11/23 | \$ | - | \$ | _ | | | | | \$ | 2.07 | \$ | 13.39 | \$ | 12,40 | \$ | 110.14 | \$ | 138.00 |
| 07/12/23 | \$ | 5.00 | \$ | 30.00 | \$ | 141.12 | \$ | 146.88 | \$ | 7.29 | \$ | 40.38 | \$ | 55.80 | \$ | 347.73 | \$ | 774.20 |
| 07/13/23 | \$ | | \$ | - | \$ | 14.70 | \$ | 15.30 | \$ | 5.31 | \$ | 33.90 | \$ | 18.60 | \$ | 294.59 | \$ | 382.40 |
| 07/14/23 | \$ | 10.00 | \$ | 60.00 | \$ | 901.11 | \$ | 937.89 | \$ | 6.30 | \$ | 32.21 | \$ | 37.20 | \$ | 274.29 | \$ | 2,259.00 |
| 07/17/23 | | | | | \$ | 678.16 | \$ | 705.84 | \$ | 4.62 | \$ | 27.05 | \$ | 43.40 | \$ | 232.93 | \$ | 1,692.00 |
| 07/18/23 | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | 1.17 | \$ | 5.82 | \$ | 18.60 | \$ | 52.41 | \$ | 78.00 |
| 07/19/23 | \$ | - | \$ | - | \$ | 676.20 | \$ | 703.80 | \$ | 4.44 | \$ | 26.36 | \$ | 43.40 | \$ | 221.80 | \$ | 1,676.00 |
| 07/20/23 | \$ | + | \$ | - | \$ | 866.32 | \$ | 901.68 | \$ | 5.71 | \$ | 35.33 | \$ | 43.40 | \$ | 297.16 | \$ | 2,149.60 |
| 07/21/23 | \$ | 5.00 | \$ | 30.00 | \$ | 749.70 | \$ | 780.30 | \$ | 4.14 | \$ | 23.16 | \$ | 6.20 | \$ | 207.50 | \$ | 1,806.00 |
| 07/24/23 | \$ | 5.00 | \$ | 30.00 | \$ | 106.82 | \$ | 111.18 | \$ | 2.53 | \$ | 11.91 | \$ | 12.40 | \$ | 106.96 | \$ | 386.80 |
| 07/25/23 | | | | | \$ | 83.30 | \$ | 86.70 | \$ | 2.06 | \$ | 12.15 | \$ | 18.60 | \$ | 104.19 | \$ | 307.00 |
| 07/26/23 | | | | | \$ | 479.22 | \$ | 498.78 | \$ | 2.95 | \$ | 18.60 | \$ | 18.60 | \$ | 156.85 | \$ | 1,175.00 |
| 07/27/23 | | | | | \$ | 342.51 | \$ | 356.49 | \$ | 2.78 | \$ | 17.41 | \$ | 18.60 | \$ | 146.21 | \$ | 884.00 |
| 07/28/23 | | | | | \$ | 882.98 | \$ | 919.02 | \$ | 5.09 | \$ | 31.74 | \$ | 37.20 | \$ | 264.97 | \$ | 2,141.00 |
| 07/31/23 | | | | | \$ | 514.50 | \$ | 535.50 | \$ | 3.09 | \$ | 18.22 | \$ | 31.00 | \$ | 153.69 | \$ | 1,256.00 |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | *************************************** | | | | | \$ | 4 |
| | | | | 700 | | | | | | | | | | | | | ****** | 0.0 |
| | | | | | | | | | | | | | | | | | | 0.0 |
| | | | | | | . 077 | | | | | | | | | | | \$ | - |
| TOTAL | \$ | 35.00 | \$ | 210.00 | \$ | 7,399.00 | \$ | 7,701.00 | \$ | 72.88 | \$ | 422.03 | \$ | 508.40 | \$: | 3,609.69 | \$ | 19,958.00 |

Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS

Camden, NC

Date Range From Saturday, July 01, 2023 to Monday, July 31, 2023

| Amount | Name |
|-------------|-------------------------------|
| \$35.00 | NC Children's Trust Fund |
| \$210.00 | NC Domestic Violence Fund |
| \$7,399.00 | State Revenue Stamp |
| \$7,701.00 | County Revenue Stamp |
| \$0.00 | Land Transfer Fee |
| \$0.00 | Floodplain Map Fund |
| \$72.88 | Supplemental Retirement |
| \$422.03 | ROD Automation Fund |
| \$0.00 | Dept Of Cultural Resources |
| \$0.00 | Vital Records Fund |
| \$0.00 | State General Fund |
| \$508.40 | State Treasurer Amount |
| \$3,609.69 | ROD General Fund |
| \$19,958.00 | Total Distribution For Period |
| \$466.00 | Cash Total |
| \$5,847.00 | Check Total |
| \$375.00 | Pay Account Total |
| \$13,270.00 | ACH Total |
| \$0.00 | Escrow Account Total |
| \$0.00 | Overpayment Total |
| \$19,958.00 | Total Deposit For Period |



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 9.B

Meeting Date: September 05, 2023

Submitted By: Rodney Wooten,

Library

Prepared by: Kim Perry

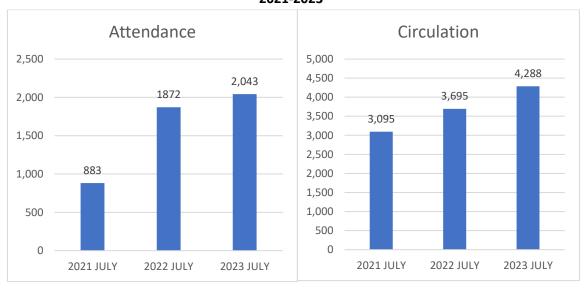
Item Title Library Report 7/2023

Attachments: 23-07 (DOCX)

Camden County Public Library July 2023 Statistics

| Visitor Count | 2,043 |
|---|--------------------------------|
| Materials Check Outs & Renewals | 4,313 |
| Cloud Library Check Out (ebooks & audiobooks) | 154 (2.56% decrease from 7/22) |
| Computer/ Wireless Use | 310/295 |
| Questions Answered | 187 |
| Children's Programs/Attendance | 19/585 |
| Teen Program/Attendance | 0/0 |
| Adult Programs/Attendance | 3/21 |
| Outreach Programs/Attendance | 0/0 |
| Study Room Usage/Attendance | 35/54 |
| Meeting Room Usage/Attendance | 3/18 |
| Days/Hours Open | 23/187 |
| # Items in Collection | 21,351 |
| Library Card Holders | 2,613 |
| | |

Comparison by Year 2021-2023





Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 9.C

Meeting Date: September 05, 2023

Submitted By: Karen Davis, Clerk to the Board

Administration

Prepared by: Karen Davis

Item Title Fire Prevention Report

Attachments: July 2023 Camden Monthly Report (PDF)

July 2023 Monthly Report Fire Prevention Camden County

Inspections

Completed

DB City Marina – open junction box
Lambs Seafood – Fire extinguisher serviced, Hood serviced, cleaned and tagged
Causeway Marina – Address posted, fire extinguisher serviced
Ambrose Signs – Fire extinguisher serviced
Duck Thru – hood cleaning tag

Investigations

Non-reported

Plans Review

No Permits Issued No Plans Received to our Office

Special Projects/Events

Assisted with Public Safety Camp in conjunction with Pasquotank-Camden Emergency Management Coordinated School Inspections for September



Boundless Opportunities.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 9.D

Meeting Date: September 05, 2023

Submitted By: Erin Burke,

Administration

Prepared by: Karen Davis

Item Title New High School Progress Report

Attachments: CAMHS 20230828 Project Status Report September

(PDF)

NEW CAMDEN COUNTY HIGH SCHOOL

MONTHLY
PROGRESS REPORT
September 2023





PROJECT STATUS REPORT: SEPTEMBER 2023

New Camden County High School Camden County, NC

MOSELEYARCHITECTS

M. B. Kahn has prepared this Monthly Project Status Report to provide the Camden County Board of Education and Board of Commissioners an update regarding the New Camden County High School project. This report is intended to show the progress made on the project to date and prepare you for the "next steps" as we continue moving forward.

PROJECT STAKEHOLDERS:



Camden County Board of Commissioners Tiffney White, Chair Ross Munro, Vice Chair Sissy Aydlett, Commissioner Randy Krainiak, Commissioner Troy Leary, Commissioner

Camden County Manager Erin Burke, County Manager



Camden County Board of Education Dr. Jason Banks, Chair Chris Purcell, Vice Chair Kevin Heath, Board Member Magen O'Neal, Board Member Christian Overton, Board Member

Camden County Schools Superintendent Dr. Linda Carr, Superintendent

PROJECT STATUS SUMMARY:

During the month of August, the Design-Build team, M. B. Kahn and Moseley Architects continued in the design development phase of the project. Input received during the programming meetings held in July is being incorporated into the design. A follow-up meeting will be scheduled during the month of September.

The Phase 1 ESA was approved by USDA. A proposal for the updates to the Environmental Assessment was provided to the County and it is anticipated these efforts will take approximately 45 days.

A steering committee meeting was held on August 09, 2023 to update representatives from the Board of Commissioners, Board of Education, and County and District staff. The next steering committee meeting is scheduled for Wednesday, September 13, 2023 at 3:30pm (virtual).

Over the next month, the team will continue with the design phase and with preparing necessary documentation for the USDA loan.



PROJECT STATUS REPORT: SEPTEMBER 2023

New Camden County High School Camden County, NC

MOSELEYARCHITECTS

PROJECT MILESTONES:

| Programming and Planning | | 100% |
|--|------|------|
| Please refer to the project website for the project history and timeline | | |
| Design Phase | | 40% |
| Conceptual / Schematic Design | 100% | |
| Design Development | 50% | |
| Progress Estimate – anticipated in October 2023 | | |
| Construction Documents | 0% | |
| o 90% Estimate – anticipated in March 2024 | | |
| Procurement | | 0% |
| Construction Phase | | 0% |

PROJECT FINANCIAL STATUS:

| Funding Source: | NC NBPSCF Grant | USDA Loan | Total Project |
|-------------------|--------------------|--------------|---------------|
| Budget: | \$50,000,000 | \$30,000,000 | \$80,000,000 |
| Billed to Date: | \$3,376,205 | \$0.00 | \$3,376,205 |
| Remaining Budget: | \$46,623,795 | \$30,000,000 | \$76,623,795 |

NEXT STEPS:

- Continue the design development phase (follow-up programming meeting TBD)
- Steering committee meeting on Wednesday, September 13, 2023 at 3:30pm (virtual).
- Continue the Environmental Assessment (EA) Updates
- Continue preparing and submitting documentation for the USDA loan
- Continue developing procurement documents and information

PROJECT PHOTOS:

See the Project Website: https://www.cchs-project.com/

ATTACHMENTS:

1. Management Schedule



