



CAMDEN COUNTY
NORTH CAROLINA • USA

Boundless Opportunities.

BOARD OF COMMISSIONERS

**May 01, 2023
7:00 PM**

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 311.

Please silence cell phones.

Agenda

**Camden County Board of Commissioners
May 01, 2023; 7:00 PM
Camden Public Library - Boardroom
118 Hwy 343 North**

Welcome & Call to Order

Invocation & Pledge of Allegiance

Rev. William Sawyer

ITEM 1. Consideration of Agenda (For discussion and possible action)

ITEM 2. Conflict of Interest Disclosure Statement

ITEM 3. Presentations (For discussion and possible action)

A. Dismal Swamp Welcome Center - Sarah Hill

ITEM 4. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

ITEM 5. Public Hearings

A. Commerce Park Property Sale (D.T. Read Steel Company, Inc.) - Erin Burke

ITEM 6. Old Business (For discussion and possible action)

A. Discussion of New High School

ITEM 7. New Business (For discussion and possible action)

A. Tax Report - Lisa Anderson

B. East Albemarle Regional Library Agreement - Erin Burke

- C. SMWA Resolution Authorizing Registration & Authority to Vote - Erin Burke
- D. Proclamation in Recognition of Provider Appreciation Day - Erin Burke
- E. Proclamation in Recognition of Clerks to the Boards of County Commissioners Week -

ITEM 8. Board Appointments (For discussion and possible action)

- A. Parks & Recreation Advisory Board
- B. CAC Resignation Request
- C. Senior Center Advisory Board
- D. Senior Tar Heel Legislature

Recess to South Camden Water & Sewer District Board of Directors

Reconvene Board of Commissioners

ITEM 9. Consent Agenda

- A. BOC Meeting Minutes
- B. Budget Amendments
- C. Pickups, Releases & Refunds
- D. Refunds Over \$100.00
- E. Vehicle Refunds Over \$100.00
- F. Estimated Tax Values-2023
- G. Amended Grant Project Ordinance
- H. Set Public Hearing - FY 2023-2024 Budget
- I. Set Public Hearing - 2023-2027 Capital Improvement Program

ITEM 10. County Manager's Report

ITEM 11. Commissioners' Reports

ITEM 12. Information, Reports & Minutes from Other Agencies

- A. Register of Deeds Report
- B. Library Report
- C. Adult Care Community Advisory Committee Annual Report
- D. Fire Prevention Report

ITEM 13. Other Matters (For discussion and possible action)

ITEM 14. Adjourn



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: 3.A
Meeting Date: May 01, 2023

Submitted By: Sarah Hill,
Dismal Swamp Welcome Center
Prepared by: Karen Davis

Item Title **Dismal Swamp Welcome Center - Sarah Hill**

Attachments:

Summary:

Dismal Swamp Welcome Center Director Sarah Hill will announce National Travel & Tourism Week.



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Public Hearings

Item Number: 5.A
Meeting Date: May 01, 2023
Submitted By: Erin Burke,
Administration
Prepared by: Karen Davis

Item Title **Public Hearing - D.T. Read Steel Company, Inc.**

Attachments:

Summary:

The Camden County Board of Commissioners will conduct a public hearing at 7:00 p.m., or as soon thereafter as practical, on May 1, 2023, in the Boardroom of the Camden Public Library to receive public input on the conveyance of a fee simple interest in real property from the County of Camden to D. T. Read Steel Co., Inc. consisting of 6.72 acres more or less situate within the Camden Commerce Park, Camden, North Carolina, to exclude any wetlands. The value of the real property to be conveyed is \$35,000 per acre. The proposed consideration will be \$35,000 per acre. The Company contemplates moving its corporate headquarters with the creation of 6-8 administrative full-time jobs and 75-150 seasonal jobs within an average annual payroll of \$10 million. Jobs shall be maintained for at least 10 years.

Recommendation:

Authorize the County Manager in consultation with the County Attorney to enter into a Purchase and Sale Agreement with D.T. Read Steel Company, Inc. based on the terms presented during the Public Hearing.



CAMDEN COUNTY

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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Old Business

Item Number: 6.A
Meeting Date: May 01, 2023
Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis
Item Title Discussion of New High School
Attachments:



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 7.A
Meeting Date: May 01, 2023

Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Lisa Anderson

Item Title **March Monthly Report**

Attachments: March20230425100212358 (PDF)

Summary: March Monthly Report

Recommendation: Review and Approve

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE
CAMDEN COUNTY BOARD OF COMMISSIONERS**

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | <u>REAL PROPERTY</u> | <u>PERSONAL PROPERTY</u> |
|-------------|----------------------|--------------------------|
| 2022 | 295,948.12 | 47,680.00 |
| 2021 | 111,295.09 | 8,308.80 |
| 2020 | 45,867.62 | 3,460.35 |
| 2019 | 24,706.50 | 1,854.32 |
| 2018 | 18,461.77 | 1,080.65 |
| 2017 | 11,434.96 | 1,289.46 |
| 2016 | 7,439.45 | 1,035.04 |
| 2015 | 6,123.07 | 628.26 |
| 2014 | 8,137.17 | 969.00 |
| 2013 | 6,233.41 | 4,618.93 |

Attachment: March20230425100212358 (Tax Report)

| | |
|-------------------------------------|---------------------------|
| TOTAL REAL PROPERTY TAX UNCOLLECTED | 535,647.16 |
| TOTAL PERSONAL PROPERTY UNCOLLECTED | 70,924.81 |
| TEN YEAR PERCENTAGE COLLECTION RATE | 99.33% |
| COLLECTION FOR 2023 vs. 2022 | 165,513.30 vs. 127,030.46 |

LAST 3 YEARS PERCENTAGE COLLECTION RATE

| | |
|------|--------|
| 2022 | 96.49% |
| 2021 | 98.75% |
| 2020 | 99.38% |

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

Attachment: March20230425100212358 (Tax Report)

EFFORTS AT COLLECTION IN THE LAST 30 DAYS

ENDING March **2023**

BY TAX ADMINISTRATOR

- 908 NUMBER DELINQUENCY NOTICES SENT

- 32 FOLLOWUP REQUESTS FOR PAYMENT SENT

- 3 NUMBER OF WAGE GARNISHMENTS ISSUED

- 2 NUMBER OF BANK GARNISHMENTS ISSUED

- 29 NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR
 TO DELINQUENT TAXPAYER

- 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)

- 0 PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF
 TAX ADMINISTRATOR

- 0 NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO
 COUNTY ATTORNEY

- 0 NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR
 COLLECTION (I.D. AND STATUS)

- 0 REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS

- 0 NUMBER OF JUDGMENTS FILED

Attachment: March20230425100212358 (Tax Report)

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|--------|-------------------------------|-------------|-----------------------|
| R | 01-8929-00-34-2503.0000 | 16,676.06 | 2 | STONEBRIAR COMMERCIAL FINANCE | SOUTH MILLS | |
| R | 02-8943-01-17-4388.0000 | 11,143.88 | 2 | THOMAS REESE | CAMDEN | 301 JAPONICA DR |
| R | 03-8971-00-23-2253.0000 | 9,306.61 | 2 | ABODE OF CAMDEN, INC. | SHILOH | 187 C THOMAS POINT RD |
| R | 02-8944-00-40-4542.0000 | 8,865.17 | 1 | EDWARD HUNTER | CAMDEN | 160 C SAND HILLS RD |
| R | 02-8954-00-99-0724.0000 | 7,267.36 | 2 | TWIFORD IV, LLC | CAMDEN | TROTMAN RD |
| R | 02-8934-01-18-8072.0000 | 7,103.79 | 2 | ARNOLD AND THORNLEY, INC. | CAMDEN | 146 158 US W |
| R | 02-8934-01-29-4776.5853 | 6,833.75 | 1 | HASTINGS REVOCABLE TRUST | CAMDEN | 110 158 US W |
| R | 02-8935-02-66-7093.0000 | 6,782.56 | 2 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 01-7999-00-62-3898.0000 | 5,890.92 | 2 | MICHAEL ASKEW | SOUTH MILLS | 257 A OLD SWAMP RD |
| R | 03-8962-00-05-0472.0000 | 5,801.13 | 2 | FRANK MCMILLIAN HEIRS | SHILOH | 172 NECK RD |
| R | 02-8943-01-06-9013.0000 | 5,760.62 | 2 | JEWEL H. DAVENPORT | CAMDEN | WINDY HEIGHTS DR |
| R | 02-8934-01-29-4617.0000 | 5,748.12 | 2 | JAMES B. SEYMOUR ETAL | CAMDEN | 112 158 US W |
| R | 03-8943-02-75-4196.0000 | 5,728.00 | 2 | SHERRILL M PRICE JR | SHILOH | 115 COOKS LANDING RD |
| R | 01-7989-00-01-1714.0000 | 5,589.67 | 10 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 02-8945-00-41-2060.0000 | 5,369.46 | 2 | LASELLE ETHERIDGE SR. HEIRS | CAMDEN | 168 BUSHELL RD |
| R | 02-8916-00-39-5170.0000 | 5,319.70 | 2 | DONALD RAY JONES | CAMDEN | 670 343 HWY N |
| R | 03-9809-00-24-8236.0000 | 5,213.35 | 2 | GENE W IRBY | SHILOH | 503 SAILBOAT RD |
| R | 03-9809-00-23-4988.0000 | 5,097.20 | 2 | WANDA H WELLS | SHILOH | 104 HIGH RD |
| R | 03-8973-00-53-0748.0000 | 5,096.48 | 2 | MORRIS L. KIGHT III | SHILOH | 142 STANLEY LN |
| R | 02-8954-00-43-8538.0000 | 4,941.32 | 2 | BILLY ROSS FEREBEE | CAMDEN | 237 PALMER RD |
| R | 03-8961-00-68-3593.0000 | 4,381.87 | 2 | EDWARD LANE MOORE | SHILOH | 169 RAYMONS CREEK RD |
| R | 02-8934-04-72-0416.0000 | 4,155.76 | 2 | PAULINE JETTE | CAMDEN | 238 COUNTRY CLUB RD |
| R | 03-8972-00-44-8500.0000 | 4,137.94 | 2 | ABODE OF CAMDEN INC. | SHILOH | 343 HWY S |
| R | 03-8961-00-38-7383.0000 | 4,010.86 | 1 | DAVID G. REIFEL | SHILOH | 160 BAYBREEZE DR |
| R | 02-8935-04-63-0820.0000 | 3,990.30 | 1 | BELCROSS PROPERTIES, LLC | CAMDEN | 197 158 US E |
| R | 03-8889-00-96-8787.0000 | 3,866.51 | 2 | LESLIE ASFARI | SHILOH | 114 EDGEWATER DR |
| R | 02-8934-03-31-9750.0000 | 3,690.92 | 1 | CAROLYN MCDANIEL | CAMDEN | 195 COUNTRY CLUB RD |
| R | 03-8889-00-48-7259.0000 | 3,489.30 | 2 | ROBERT AND JANETTE TEMPLETON | SHILOH | 127 SAILBOAT RD |
| R | 02-8937-00-50-2005.0000 | 3,386.27 | 1 | BRENDA MOORE | CAMDEN | 197 HERMAN ARNOLD RD |
| R | 03-8990-00-17-3935.0000 | 3,352.06 | 2 | KARL L ADCOCK | SHILOH | 100 CATALAN DR |

Attachment: March20230425100212358 (Tax Report)

04/25/23 10:05:02

Delinquencies Top-30 Unpaid

1
Pool

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|-------------------------|--------|---------------|-------------------------------|-------------|----------------------|
| R | 02-8935-02-66-7093.0000 | 10 | 6,782.56 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 01-7989-00-01-1714.0000 | 10 | 5,589.67 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-8965-00-37-4242.0000 | 10 | 3,077.96 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 03-8962-00-04-9097.0000 | 10 | 2,988.80 | CECIL BARNARD HEIRS | SHILOH | NECK RD |
| R | 01-7999-00-95-3587.0000 | 10 | 2,613.78 | WALTER TURNER HEIRS | SOUTH MILLS | CAROLINA RD |
| R | 03-8899-00-45-2682.0000 | 10 | 2,245.98 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 03-8952-00-95-8737.0000 | 10 | 2,233.18 | AUDREY TILLET | SHILOH | 171 NECK RD |
| R | 01-7999-00-32-3510.0000 | 10 | 2,022.09 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| R | 01-7988-00-91-0179.0001 | 10 | 2,014.88 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-12-8596.0000 | 10 | 1,943.65 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 03-8943-04-93-8214.0000 | 10 | 1,862.04 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7091-00-64-6569.0000 | 10 | 1,814.42 | CLARENCE D. TURNER JR. | SOUTH MILLS | STINGY LN |
| R | 02-8926-00-13-6839.0000 | 10 | 1,407.85 | NORTHEASTERN COMMUNITY | CAMDEN | 123 TRAFTON RD |
| R | 02-8935-01-07-0916.0000 | 10 | 1,202.28 | ROSETTA MERCER INGRAM | CAMDEN | 227 SLEEPY HOLLOW RD |
| R | 02-8936-00-24-7426.0000 | 10 | 948.81 | BERNICE PUGH | CAMDEN | 113 BOURBON ST |
| R | 01-7090-00-60-5052.0000 | 10 | 840.78 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD |
| R | 01-7989-04-60-1568.0000 | 10 | 806.07 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 01-7989-04-90-0938.0000 | 10 | 791.77 | DORIS EASON | SOUTH MILLS | 1352 343 HWY N |
| R | 01-7989-04-60-1954.0000 | 10 | 786.75 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 01-7080-00-62-1977.0000 | 10 | 719.09 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 02-8955-00-13-7846.0000 | 10 | 592.37 | MARIE MERCER | CAMDEN | IVY NECK RD |
| R | 03-9809-00-33-4725.0000 | 10 | 441.32 | DENNIS CREASY | SHILOH | SAILBOAT RD |
| R | 03-8980-00-61-1968.0000 | 10 | 417.12 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 03-9809-00-53-4358.0000 | 10 | 406.96 | WILLIAM G. YATES | SHILOH | SAILBOAT RD |
| R | 03-8899-00-36-1568.0000 | 10 | 367.55 | PETER BUTSAVAGE | SHILOH | HIBISCUS RD |
| R | 03-8962-00-55-5300.0000 | 10 | 310.71 | OCTAVIA COPELAND HEIRS | SHILOH | 457 NECK RD |
| R | 01-7090-00-95-5262.0000 | 10 | 307.16 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-9809-00-54-8280.0000 | 10 | 306.72 | RODNEY STEVEN SPIVEY & | SHILOH | SAILBOAT RD |
| R | 03-8980-00-84-0931.0000 | 10 | 293.76 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 03-9809-00-66-0120.0000 | 10 | 262.25 | RANDELL CRIDER | SHILOH | SAILBOAT RD |

Attachment: March20230425100212358 (Tax Report)

04/25/23 10:05:04

Delinquencies Top-30 Oldest

1
Real

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|--------------------------------|-------------|------------------------|
| P | 0001089 | 33,009.80 | 1 | EASTERN CAROLINA CONST, INC. | CAMDEN | 150 A 158 HWY E |
| P | 0002941 | 2,059.39 | 2 | BARKER'S TRUCKING, INC | SHILOH | 108 SASSAFRAS LN |
| P | 0000295 | 1,126.07 | 4 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001709 | 947.26 | 6 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0002808 | 901.47 | 1 | NORTH POINTE HAULING INC | SOUTH MILLS | 103 NORTH POINTE RD |
| P | 0003721 | 792.00 | 2 | JIMMY'S TRUCKING & HAULING LLC | CAMDEN | 127 TRAFTON RD |
| P | 0001721 | 693.51 | 2 | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| P | 0003192 | 583.73 | 1 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
| P | 0001046 | 543.81 | 1 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001072 | 520.66 | 10 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0003537 | 469.87 | 1 | NATHAN MARC SEBURA | CAMDEN | 343 HWY N |
| P | 0003513 | 449.27 | 1 | JULIE PORTER | CAMDEN | 431 158 US W |
| P | 0003512 | 397.83 | 1 | WILLIAM ANTHONY POPE JR | CAMDEN | 214 SMITH DR |
| P | 0003907 | 386.53 | 2 | PAUL DAVID RUSSELL | SOUTH MILLS | 114 OTTERS PL |
| P | 0000297 | 368.21 | 1 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0003017 | 337.95 | 1 | MARK STANLEY MICHALSKI | SOUTH MILLS | 138 CAROLINA RD |
| P | 0003773 | 337.89 | 2 | SEVAN NERO BARTLETT | CAMDEN | 197 HERMAN ARNOLD RD |
| P | 0003715 | 314.76 | 1 | CHARLES CHANNING ROTEN | SOUTH MILLS | 302 34 HWY N |
| P | 0003415 | 302.75 | 2 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0000945 | 294.86 | 2 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0003547 | 292.19 | 2 | NICHOLAS W. STOTTS | CAMDEN | 431 158 US W |
| P | 0002902 | 281.09 | 2 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0003208 | 271.52 | 2 | RICKY W JOHNSON | CAMDEN | 113 PALMER RD |
| P | 0001545 | 270.35 | 2 | LOUIS RUGGERI | CAMDEN | 390 CAMDEN CSWY |
| P | 0003075 | 262.38 | 2 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| P | 0001104 | 258.76 | 1 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0003478 | 253.59 | 1 | JOHN PETER LEARY | SOUTH MILLS | 971 343 HWY N |
| P | 0002525 | 251.35 | 1 | JOSEPH VINCENT CARDYN | SHILOH | 260 ONE MILL RD |
| P | 0000772 | 232.65 | 2 | COSEY BAKER | SOUTH MILLS | 114 BINGHAM RD |
| P | 0002643 | 231.93 | 1 | JASON RYAN MCCALLISTER | SOUTH MILLS | 102 COUNTRY MEADOWS DR |

Attachment: March20230425100212358 (Tax Report)

04/25/23 10:05:20

Delinquencies Top-30 Unpaid

1
Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---------------|--------|---------------|------------------------------|-------------|-----------------------|
| P | 0001072 | 10 | 520.66 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001709 | 8 | 947.26 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0001046 | 8 | 543.81 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0000738 | 8 | 226.96 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001538 | 8 | 216.33 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0001106 | 8 | 200.27 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0001694 | 8 | 128.34 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0000295 | 7 | 1,126.07 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0000770 | 7 | 134.40 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| P | 0002921 | 7 | 120.68 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |
| P | 0000945 | 6 | 294.86 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0002468 | 6 | 221.37 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| P | 0002968 | 6 | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| P | 0001150 | 6 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0001689 | 6 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0002902 | 5 | 281.09 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0001512 | 5 | 213.49 | JOHN WESLEY BURGESS, JR. | CAMDEN | 431 158 USY W |
| P | 0002942 | 5 | 100.25 | JAMES P. VASILOPOULOS | CAMDEN | 346 343 HWY S |
| P | 0003513 | 4 | 449.27 | JULIE PORTER | CAMDEN | 431 158 US W |
| P | 0003415 | 4 | 302.75 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0003075 | 4 | 262.38 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| P | 0003414 | 4 | 199.71 | EDWARD A. BILL | CAMDEN | 152 158 US W |
| P | 0003096 | 4 | 191.26 | DANIEL ELWOOD BRIGHT | CAMDEN | 109 JUNIPER DR |
| P | 0002978 | 4 | 177.22 | JONATHAN LEWIS PUGH | SOUTH MILLS | 206 MAIN ST |
| P | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | SHILOH | 121 BEECH TREE DR |
| P | 0003487 | 4 | 171.51 | MICHAEL RONALD MAYO II | CAMDEN | 146 BELCROSS RD |
| P | 0003495 | 4 | 147.34 | ALY MOHAMAD | SHILOH | 100 BROAD CREEK RD |
| P | 0002056 | 4 | 114.25 | MICHAEL T. COPELAND | CAMDEN | 106 DOGWOOD DR |
| P | 0003378 | 4 | 108.36 | JAMES KELLEY WIGFIELD | CAMDEN | 441 158 US E |
| P | 0001721 | 3 | 693.51 | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |

Attachment: March20230425100212358 (Tax Report)

04/25/23 10:05:22

Delinquencies Top-30 Oldest

1
Personal



CAMDEN COUNTY
NORTH CAROLINA • USA

Boundless Opportunities.

Board of Commissioners
AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 7.B
Meeting Date: May 01, 2023
Submitted By: Erin Burke,
Administration
Prepared by: Karen Davis

Item Title **East Albemarle Regional Library Agreement**

Attachments: EARL Agreement 2023 (PDF)

Summary:

The East Albemarle Regional Library Agreement is up for renewal. The agreement is for a period of three years. There have been some minor clerical changes to the agreement but there have been no substantial changes to the language.

Contract for the East Albemarle Regional Library System

This agreement made and entered into this the ___ day of ____ 2023 by and between the Counties of Camden, Currituck, Dare and Pasquotank.

WHEREAS, the Mission of the East Albemarle Regional Library System is to serve citizens of all ages by making available materials that meet their informational and recreational interests and to support formal education, independent learning and literacy/reading enhancement; and,

WHEREAS, the East Albemarle Regional Library System strives to serve as a reliable resource that meets our community’s need for information, recreation, entertainment, education and personal fulfillment; and,

WHEREAS, the East Albemarle Regional Library System attempts to appeal to a broad spectrum of citizens, catering in a professional and courteous manner to their needs; and

WHEREAS, this collaboration provides for a more effective and efficient use of local resources and better technology for the benefit of their residents and;

WHEREAS, this collaboration provides opportunities for service and resource allocations beyond the financial and service capacities of the individual governments and libraries.

NOW, THEREFORE, pursuant to resolutions duly adopted by their governing boards, the parties, hereto renew their commitment for the organization of the East Albemarle Regional Library System upon the terms set forth below therein for a term extending from 1 July 2023 through 30 June 2026.

I. Governments Involved

- a. Camden County
- b. Currituck County
- c. Dare County
- d. Pasquotank County

II. Purpose statement

- a. This agreement is to perpetuate excellent library and information services to the residents of the areas included within the jurisdictions of the aforementioned governing bodies through their collaborative and collective efforts under the legal authority of N.C.G.S. 153A-270 and N.C.G.S. 160A, Article 20, Part 1.

III. Board of Trustees

- a. The board of Trustees shall be the governing body of the Regional Library System.
- b. Membership
 - i. There shall be twelve (12) members of the Board of Trustees providing equitable representation of each participating governmental unit.
 - 1. Camden County: three (3) members appointed by the Camden County Board of Commissioners.
 - 2. Currituck County: three (3) members appointed by the Currituck County Board of Commissioners.
 - 3. Dare County: three (3) members appointed by the Dare County Board of Commissioners.
 - 4. Pasquotank County: three (3) members appointed by the Pasquotank County Board of Commissioners.

Attachment: EARL Agreement 2023 (East Albemarle Regional Library Agreement)

- ii. Members shall be appointed from the membership of the local library advisory boards according to bylaws and policies approved by each County Board of Commissioners for that library.
 - iii. Members shall be appointed in staggered terms to promote consistency as well as to accommodate change. Regional Bylaws shall clearly define the term limits and how staggered terms shall be accomplished. Members shall be serving as members of the local advisory boards at the time of their appointment.
 - iv. Members shall serve no more than two consecutive terms with no single term longer than four years.
 - v. Vacancies on the Board shall be filled with appointments by the appropriate governing body to serve the remainder of the unexpired term of the member creating the vacancy.
 - vi. Any member missing three (3) consecutive Board meetings shall be considered to have resigned, and the County Commissioners shall appoint a new member to serve the remainder of the unexpired term upon notification by the Chairman of the Regional Library Board of Trustees.
- c. Powers and Duties delegated to the Regional Library Board of Trustees by the Counties of Camden, Currituck, Dare and Pasquotank.
- i. The Board of Trustees shall be delegated the power to adopt bylaws and rules for its own governance.
 - ii. The Board of Trustees shall be delegated the power to adopt policies for the regional library system's administration and operation.
 - iii. The Board of Trustees shall be delegated the power to select, appoint, remove, determine salary and other terms of employment of a regional library director.
 - 1. These actions shall require a majority vote of the Board at which a quorum is present.
 - 2. The EARL Regional Library Director shall:
 - a. Have a valid North Carolina Public Librarian Certificate;
 - b. Be the chief executive and administrative officer of the East Albemarle Regional Library and function in accordance with the approved policies of the EARL Board.
 - c. Be authorized to appoint other employees and will seek advice from local trustees and officials in appointing management personnel.
 - d. All regional library personnel will be under the administration of the director.
 - iv. The Board of Trustees shall develop and approve an annual budget which shall:
 - 1. Be administered under the same provisions as units of local government (G.S. 159), with all state funds administered by the regional library and expended throughout the region as described in 07 NCAC 021.0202.
 - v. The Board of Trustees shall be delegated the power to appoint a regional finance officer who shall:
 - 1. Ensure expenditure of funds consistent with the budget adopted by the Board;
 - 2. Receive, deposit and expend all funds in accordance with generally accepted accounting principles;
 - 3. Report directly to the regional library director and at all meetings of the Board.

- vi. The Board of Trustees shall be delegated the power to assure compliance with all applicable State and Federal laws and eligibility requirements for the receipt of State and Federal Funds.
- vii. The Board of Trustees shall be delegated the power to make recommendations to the governing units concerning the construction and improvement of the physical facilities of the libraries within the region; however, construction and facility maintenance shall be the responsibility of the local governing unit unless the Regional Board negotiates and approves a collaborative effort.
- viii. The Board of Trustees shall make regular reports related to services and operations to each governing body as conveyed by approved reports of the Regional Library Director.
- ix. The Board of Trustees shall obtain an annual independent audit of regional library accounts consistent with generally accepted accounting principles, and submit a copy of this audit to the State Library of North Carolina.

IV. Terms of Property Ownership

- a. A major benefit of regional cooperation is that limited resources may be shared among the various county residents without wasteful duplication; however, certain ownership restrictions shall apply:
 - i. All buildings, vehicles, and grounds paid for with local funds shall remain the property of their respective county.
 - ii. All books, technology, furnishings or other resources paid for with local funds shall remain the property of the respective county.
 - iii. All books, technology, vehicles or other resources paid for with Regional or State funds shall remain the property of the Regional Library System. If one county should withdraw, it forfeits any rights to joint property. If the agreement is terminated or the Regional Library dissolved, the joint property shall be divided equally or sold and the receipts divided equally among the participating counties.

V. Insurance Coverage and Indemnification

- a. Insurance Coverage
 - i. The local government units shall maintain insurance coverage for the building and for contents of the buildings for each of their individual libraries including general liability insurance.
 - ii. The Regional Library shall maintain insurance coverage for all items on the Regional inventory list and capitalization listing in all library facilities, the Regional Library office, and the vehicles used to provide service.
- b. Indemnification
 - i. The Regional Library shall, to the extent legally permissible, indemnify each person who may serve or who has served at any time as an officer, director, board member, or regional library employee against all expenses and liabilities, including, without limitation, counsel fees, judgements, fines, excise taxes, penalties and settlement payments, reasonably incurred by or imposed upon such person in connection with any threatened, pending or completed action, suit or proceeding in which he or she may become involved by reason of his or her service in such capacity; provided that no indemnification shall be provided for any such person with respect to any matter as to which he or she shall have been finally adjudicated in any proceeding not to have acted in good faith in the reasonable belief that such action was in the best interests of the corporation; and further provided that any compromise or settlement payment shall be approved by a majority vote of a quorum of directors who are not at that time parties to the proceeding.

VI. Provisions for Amendment

- a. This agreement can be amended providing that all parties accept those amendments by a majority vote in a regular meeting of those parties.
- b. Recommendations for amendments shall be forwarded to each of the county governments in writing with a thirty-day period for consideration given. At the next regular meeting of the county boards after this thirty-day period, the amendments shall be voted on by those bodies.
- c. Disagreements related to this agreement shall be resolved first by a committee of representatives from each governmental unit and then by their legal counsels if necessary.

VII. Provisions for Withdrawal

- a. If any county, or counties, participating in the East Albemarle Regional Library wishes to withdraw from the Region, it must give written notice to the other counties and the Regional Library Board no later than July 1 that it wishes to withdraw from the Region on June 30th of the following year as described in 07 NCAC 021.0308.
- b. Should that member decide within this time period to rescind the proposal, that member shall remain a part of the Regional Library System under the same conditions and requirements as the agreement under which they became a member.
- c. Should more than one party wish to withdraw from the region, the Regional Library Board shall recommend to the remaining parties a best course of action for future library services to the remaining counties including remaining as a smaller regional library system or dissolution of the region.
- d. Should a member fully withdraw, the Terms of Property Ownership as stated in Section IV (above) shall apply.
- e. Any penalty or additional costs to the Regional Library System by a vendor for renegotiation of a multi-year contract or agreement due to the withdrawal of a party from the regional system shall be borne by the withdrawing party.
- f. In case of withdrawal from the East Albemarle Regional Library System by one or more parties, plans will be made to provide uninterrupted and equitable library services in remaining EARL locations the following July 1. The cost of new and/or additional network hardware and software required for the remaining EARL locations shall be purchased with regional funds.
- g. The East Albemarle Regional Library System will be dissolved if three of the four parties withdraw in accordance with the procedures stated above.
- h. As included under NCGS 160A, Article 20, Part 1, Joint Exercise of Power, property purchased by the region is owned jointly as tenants in common by the participating counties; therefore, if the East Albemarle Regional Library System is dissolved, the counties of Currituck, Dare, Pasquotank and Camden shall divide the joint assets equally among themselves.
- i. Upon dissolution of the East Albemarle Regional Library System, the distribution of properties and resources jointly owned shall be accomplished by a committee composed of representatives from each governmental unit, the current Regional Library Director, and a representative from the State Library of North Carolina.
- j. Upon dissolution of the East Albemarle Regional Library System, after all outstanding debts are resolved, any remaining funds from local governmental units shall be returned to them and the distribution of any remaining State or Federal funds shall be determined by the State Library. Any land and building property owned by the Regional Library shall be sold and the proceeds distributed to the local governmental units. Other property owned by the region, such as outreach vans, computers and other technology, books, and any other assets shall be sold and the proceeds divided among the units or distributed in some other equitable manner as agreed upon by the committee of representatives.

VIII. Review and Termination.

- a. This agreement shall continue to be in effect for three (3) years from the dated signatures on the contract unless reasonable cause for termination is presented in writing to each of the participating local governmental units, the Regional Library Board and the State Library of North Carolina on or before July 1, with an effective date of the following June 30.
- b. The agreement may be reviewed at any time by any local governmental body or the Regional Library Board and, if modifications are deemed reasonable and necessary, amendments may be made according to the procedures stated above.
- c. At the end of the three year agreement period, the Regional Library Board shall review the agreement, recommend any modifications, and submit it for review and renewal to each of the local governmental units which shall review, suggest modifications, and vote to extend or rescind the agreement.
- d. The effective dates for termination shall be the same as a withdrawal from the System.
- e. If the agreement terminates, and no successor agreement is to be executed, the East Albemarle Regional Library System shall be dissolved and joint assets distributed as described above in Section VII.

This AGREEMENT shall be effective upon acceptance by all parties.

IN WITNESS WHEREOF, this agreement has been executed by the principal official of the governing board of each party hereto, pursuant to authority of each respective board.

Attest:

CAMDEN COUNTY

_____ by _____
Clerk to the Board Board of Commissioners, Chair

CURRITUCK COUNTY

_____ by _____
Clerk to the Board Board of Commissioners, Chair

DARE COUNTY

_____ by _____
Clerk to the board Board of Commissioners, Chair

PASQUOTANK COUNTY

_____ by _____
Clerk to the board Board of Commissioners, Chair

Attachment: EARL Agreement 2023 (East Albemarle Regional Library Agreement)



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 7.C
Meeting Date: May 01, 2023

Submitted By: Erin Burke,
Administration
Prepared by: Karen Davis

Item Title **SMWA Resolution Authorizing Registration & Authority to Vote**

Attachments: Resolution Authorizing Registration and Authority to Vote (SMWA Membership)(DOCX)

Summary:

Representatives of South Mills Water Association members that are non-person entities or organizations must present a notarized resolution executed by or on behalf of the entity authorizing the representative to vote the entity's interest. Camden County is such a member. The SMWA will hold a special called meeting of the members on May 3, 2023 to vote on whether the SMWA Board may proceed with selling the Association's assets to a viable purchaser that is able to continue water service at good value to the members and the customers.

Recommendation:

Appoint County Manager Erin Burke to represent the County's membership as its voting delegate at the meeting of the members of SMWA on May 3, 2023.

**RESOLUTION AUTHORIZING REGISTRATION AND AUTHORITY TO VOTE
SOUTH MILLS WATER ASSOCIATION, INC. (SMWA) MEMBERSHIP**

Entity/Corporate Name: County of Camden

Secretary of State I.D. Number: _____

Address: 127 Keeter Barn Rd; 175 McPherson Rd; 501 McBride St.; 1564 N. 343;
734 N. 343; 1900 Eco Park Blvd.

Account Number: 6592; 4125; 3434; 3539; 3518; 4686; 1115 Phone: 252-338-6363

_____ (designated person's name) has been appointed to represent the member entity listed above as its voting delegate at meeting(s) of the members of SMWA.

The member entity exists as a (check one):

_____ Corporation (including non-profit corporations) or LLC

_____ Partnership

_____ Church

Other Legal Entity – Describe type of entity: Local Government

This resolution will remain in effect (check only one):

_____ Until revoked by delivery of a subsequent resolution prior to the occurrence of any registration under this resolution. (Revoked resolutions will be null and void during any and all subsequent meetings.)

_____ Solely for the purpose of voting at the member meeting held on _____.

Signature of authorizing official

Name, title of authorizing official

Date

State of North Carolina

County of _____

I, _____, (Notary's Name) a Notary Public for said County and State, do hereby certify that _____ (Name of Authorizing Official) personally came before me this day and acknowledged under oath duly sworn or affirmed that she/he is the _____ (title) of _____ (Name of Membership Entity), a _____ (Type of Organization), and being authorized to do so, executed the foregoing on behalf of the Member Entity listed above.

Witness my hand and official seal, this the _____ day of _____, 20_____.

(Official Seal)

Notary Signature

My Commissioner Expires _____.



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

New Business

Item Number: 7.D
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Proclamation in Recognition of Provider Appreciation Day**

Attachments: Proclamation - Provider Appreciation Day
(DOCX)

Summary:

Child Care Aware of America will be celebrating Provider Appreciation Day on May 12, 2023. This annual celebration is an important opportunity to recognize the childcare providers in our community and the critical role they play for so many working families. The Board will consider the attached Proclamation recognizing May 12, 2023 as Provider Appreciation Day in Camden County.

Recommendation:

Approval.



**Proclamation of the Camden County Board of Commissioners
Provider Appreciation Day – May 12, 2023**

WHEREAS, Child Care Aware® of America and other organizations nationwide are recognizing Child Care Providers on this day; and

WHEREAS, child care provides a safe, nurturing place for the enrichment and development of millions of children nationwide and is a vital force in our economy; and

WHEREAS, the pandemic illuminated how indispensable child care providers are for the well-being and economic security of Camden County's young children, families, and communities.

WHEREAS, child care programs, which are mostly small businesses, run and staffed predominantly by women, are still recovering from health and financial hardships stemming from the pandemic while they have continued to meet the needs of families; and

WHEREAS, our future depends on the quality of the early childhood experiences provided to young children today and support for high-quality child care represents a worthy commitment to our children's future.

NOW, THEREFORE, the Camden County Board of Commissioners hereby proclaims May 12, 2023 as Provider Appreciation Day in Camden County and urge all citizens to recognize Child Care Providers for their important work.

Adopted this 1st day of May, 2023.

ATTEST:

Tiffney White, Chair
Camden County Board of Commissioners

Karen M. Davis
Clerk to the Board of Commissioners



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 7.E
Meeting Date: May 01, 2023

Submitted By: Erin Burke,
Administration
Prepared by: Karen Davis

Item Title **Proclamation in Recognition of Clerks to the Boards of
County Commissioners Week -**

Attachments: Proclamation - County Clerk Week (DOCX)

Summary:
 It is the request of the North Carolina Association of County Clerks that the Board adopt the Proclamation recognizing April 30-May 6, 2023 as Clerks to the Boards of County Commissioners' Week.



PROCLAMATION
CLERKS TO THE BOARDS OF COUNTY COMMISSIONERS' WEEK
 April 30 through May 6, 2023

WHEREAS: It is imperative to the democratic process that a well-informed citizenry participates in the operation of their local government; and

WHEREAS: The office of the Clerk to the Board provides the communication link between the citizens, the local governing body and administrative departments, and local government partners; and

WHEREAS: The position of clerk is one of the oldest in local government, dating at least to biblical times, and whose term has long been associated with the written word; so, it is that modern-day clerks are official recordkeepers for their counties; and

WHEREAS: North Carolina law requires every board of county commissioners to appoint a clerk and the clerk continues in that position “at the pleasure of the board”; and

WHEREAS: The clerk’s most significant statutory duties concern the preparation, filing and safeguarding of local government records, but the statutory duties constitute only a portion of what the clerk actually does; and

WHEREAS: The clerk plays a vital role in county government and provides the written record needed to ensure that the board is accountable to the county’s citizens and to other public and private officials; and

WHEREAS: The clerk is sometimes described as “the hub of the wheel” in local government because of the central work that the clerk plays in the government’s communication network; and

WHEREAS: As local government becomes larger and more complicated, the clerk’s role as a professional, dispassionate provider of information to citizens, government officials, and the media becomes more and more important; and

WHEREAS: Clerks have the opportunity to participate in the North Carolina Association of County Clerks, a very active professional association of public officials dedicated to improving the professional competency of clerks through regular regional and statewide educational opportunities; and

WHEREAS: In cooperation with the University of North Carolina at Chapel Hill School of Government and International Institute of Municipal Clerks (IIMC), the North Carolina Association of County Clerks helps to sponsor a nationally recognized, examination-based certification program that culminates in receipt of the designation of Certified Municipal Clerk; and

WHEREAS: In addition, the North Carolina Association of County Clerks and the School of Government sponsor state certification programs leading to the designation of North Carolina Certified County Clerk, as well as opportunities for experienced clerks to obtain the continuing professional education needed to remain state-certified or to earn an advanced Master Clerk designation; and

WHEREAS: In addition to conducting education programs, the North Carolina Association of County Clerks also directly assists clerks on the job with mentoring programs to provide guidance to assist clerks in their day-to-day work; and

WHEREAS: Clerks, upon their own initiative, participate in these certification and education programs, including annual meetings of the North Carolina Association of County Clerks and the International Institute of Municipal Clerks, which not only improve the operation of their office, but through their achievements and awards bring favorable publicity to the counties in which they serve; and

WHEREAS: Although clerks work for the boards of county commissioners, they truly provide public service;

NOW, THEREFORE, the Camden County Board of Commissioners does hereby recognize the week of April 30 through May 6, 2023, as Clerks to the Boards of County Commissioners' Week, and extends our appreciation to our Clerk to the Board, Karen Davis, and to all County Clerks for the vital services they perform and their exemplary dedication to the county they represent.

Adopted this 1st day of May, 2023.

ATTEST:

Tiffney White, Chair
Camden County Board of Commissioners

Karen M. Davis
Clerk to the Board of Commissioners



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 8.A
Meeting Date: May 01, 2023

Submitted By: Tim White, Parks & Recreation Director
Parks & Recreation
Prepared by: Karen Davis

Item Title Parks & Recreation Board

Attachments:

Summary:

It is the request of staff that Karen Friend and Keith Ward be reappointed to the Parks & Recreation Advisory Board for an additional term.

Recommendation:

Approval.



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 8.B
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **CAC Resignation Request**

Attachments: TKrauss CAC Resignation (PDF)

Summary:

Community Advisory Committee Volunteer, Tammie Krauss, has requested to be removed from the CAC.

Recommendation:

Accept resignation.



DEPARTMENT OF HEALTH AND HUMAN SERVICES
 DIVISION OF AGING AND ADULT SERVICES
 OFFICE OF THE STATE LONG-TERM CARE OMBUDSMAN

NOTIFICATION REQUESTING REMOVAL OF
 COMMUNITY ADVISORY COMMITTEE MEMBER(S)

TO: Clerk/County Manager: Karen Davis

FROM: Melissa Hines, Regional Ombudsman

Region: R

Volunteer Name: Tammie Krauss

County Served: Camden

Date: April 18, 2023

County Committee Assignment: Adult Care Home Nursing Home Joint

Date of Appointment: 8-23-2018

Reason for Request Summary: Ms. Krauss advised that due to the fact of the increased education requirements and the fact that she is taking care of her elderly mother, she will not have time to fulfill the requirements of the Community Advisory Committee.

COVID-19 Related: YES NO

Volunteers are a vital part of the services that support older adults in your county. However, the volunteer indicated above has been de-designated by the Office of the State Long-Term Care Ombudsman and is no longer eligible for continued service for the following reason:

___ Conflict of Interest

1. G.S. 131 E-128 (f) Nursing Home
2. G.S. 131 D-31 (g) Adult Care Home
3. 45 CFR §1324.21

___ Failure to attend required on-going training or complete required orientation and training.

1. G.S. 131 E- 128 (g) Nursing Home
2. G.S. 131 D- 31 (h) Adult Care Home

Dates offered: _____

___3___ Other (Non-attendance at quarterly meetings and facility visits)

1. As determined by the Long-Term Care Ombudsman Program Policies and Procedures
2. As determined by the committee by-laws
3. As determined by resignation of the member
4. As determined by removal of designation by the Office of the State Long-Term Care Ombudsman
5. Expiration of term
6. Committee member is deceased

This is an official notification to the Board of Commissioners to remove named individual from service on the above-mentioned committee (HB 248, July 2017). Should you have any questions, please contact Melissa Hines, Regional Ombudsman, 252-404-7086. Thank you in advance for your prompt attention to this matter.

Albemarle Commission

Revised 08/25/2021

Attachment: TKrauss CAC Resignation (CAC Resignation Request)



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Board Appointments

Item Number: 8.C
Meeting Date: May 01, 2023

Submitted By: Tim White, Parks & Recreation Director
 Senior Center
 Prepared by: Karen Davis

Item Title Senior Center Advisory Board

Attachments:

Summary:

It is the request of staff that the following be reappointed to the Senior Advisory Board for an additional term:

- ~ Patricia Delano
- ~ Edith Jennings
- ~ Dorothy Drake

Recommendation:

Approval.



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 8.D
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Senior Tar Heel Legislature**

Attachments: Appointment Request- Patricia Delano (PDF)

Summary:

Senior Tar Heel Legislative Delegate Lynne McLain has resigned. The alternate, Dianne Meiggs, has agreed to become the primary appointee. Patricia Delano has agreed to become the alternate.

Recommendation:

Appoint Patricia Delano as the alternate delegate to the Senior Tar Heel Legislature.



April 21, 2023

Erin Burke, Camden County Manager
PO Box 190
Camden, North Carolina 27921

Dear Ms. Burke:

Senate Bill 479 (G.S. 143 B-181.55) enacted on July 24, 1993 authorized creation of the Senior Tar Heel Legislature to provide information and education to senior citizens on the legislative process and matters being considered by the NC General Assembly. This body of individuals is made of up a Delegate and Alternate from each of the 100 counties in the State of North Carolina. The STHL meets three (3) times per year in Raleigh to discuss and advocate for issues or legislation effecting the senior population in North Carolina, additionally, they receive updates from the Governor's office and the Division of Aging and Adult Services (DAAS) on special initiatives or programs throughout the state.

Lynne McLain currently serves as **Currituck County's** STHL Delegate. Ms. McLain has decided to resign from this committee. Dianne Meiggs has agreed to step up as the STHL Delegate for **Camden County**. I am requesting that Ms. Meiggs be appointed as the STHL Delegate and consider appointing Patricia Delano as the Alternate to serve on the Senior Tar Heel Legislature, representing **Camden County** for a two- year term.

Travel expenses are paid by the county, which includes mileage, hotel stay for one night and meals, three times per year. The Area Agency on Aging will transport members from our Hertford office as needed. If this poses a problem for the county, please feel free to contact me to discuss further.

I hope that you will agree that Ms. Delano would serve as a great advocate for older adults residing in your county. Should you have any questions, please feel free to contact me via e-mail at jwilson@accog.org or via telephone at 252-426-8244.

Most sincerely,

Jasmine S. Wilson, Aging Program & Contract Specialist
Albemarle Commission Area Agency on Aging

CAMDEN
CHOWAN
CURRITUCK
DARE
GATES
HYDE
PASQUOTANK
PERQUIMANS
TYRRELL
WASHINGTON
COLUMBIA
CRESWELL
DUCK
EDENTON
ELIZABETH CITY
GATESVILLE
HERTFORD
KILL DEVIL HILLS
KITTY HAWK
MANTEO
NAGS HEAD
PLYMOUTH
ROPER
SOUTHERN SHORES
WINFALL

Attachment: Appointment Request- Patricia Delano (Senior Tar Heel Legislature)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.A
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
 Board of Commissioners
 Prepared by: Karen Davis

Item Title **BOC Meeting Minutes**

Attachments: bocminutes_040323 (DOCX)
 bocminutes_040523 (DOCX)

Camden County Board of Commissioners
April 3, 2023
Closed Session – 6:30 PM
Regular Meeting – 7:00 PM
Camden Public Library Boardroom
118 Hwy 343 North

Minutes

A Regular Meeting of the Camden County Board of Commissioners was held on April 3, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 6:30 PM. Also Present: Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary. Administration Staff Present: County Manager Erin Burke and Clerk to the Board Karen Davis. County Attorney John Morrison was present for the Closed Session.

Motion to go into Closed Session to discuss personnel and to consult with the County Attorney.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Motion to come out of Closed Session.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

The Board came out of Closed Session at 7:00 PM and was reconvened by Chair White for the Regular Meeting.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Tommy Berry gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. PRESENTATIONS

- A. Success Academy – Director Chudney Hill-Gregory expressed appreciation to the County Manager and the Board for use of the Community Room during extensive repairs due to burst pipes at the Success Academy facility. Ms. Chudney-Hill presented a card made by the students.
- B. Currituck Chamber of Commerce – Chamber President Josh Bass addressed the Board with the idea of starting a conversation in regard to the continued partnership between the Currituck Chamber and Camden County, particularly in the area of Economic Development and updated membership tier options.

ITEM 4. PUBLIC COMMENTS

Mr. John Morrison presented information on an upcoming 5K event in memory of his daughter, Mary, for the purpose of raising funds for the Lineberger Cancer Center in Chapel Hill. This event, referred to as “Run With Mary – Make It A Fair Fight” will take place May 14th in Elizabeth City.

ITEM 5. OLD BUSINESS

A. US Motto Action Committee Request – Erin Burke

At the March 6, 2023 meeting, Mr. Rick Lanier with the US Motto Action Committee presented a request for the Board to prominently display the National Motto, “In God We Trust” in a location of the Board’s choosing. Mr. Lanier noted that the Committee incurs the full cost of the displays through private donations. Resolution 2023-04-01 Supporting the Display of the National Motto, “In God We Trust” was presented to the Board for consideration based on Mr. Lanier’s presentation.



Motion to adopt Resolution 2023-04-01 Supporting the Display of the National Motto in a Prominent Location to be Determined.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Ross Munro |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

ITEM 6. NEW BUSINESS

A. Tax Report – Lisa Anderson

Attachment: bocminutes_040323 (BOC Meeting Minutes)

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE
CAMDEN COUNTY BOARD OF COMMISSIONERS**

OUTSTANDING TAX DELINQUENCIES BY YEAR

| <u>YEAR</u> | <u>REAL PROPERTY</u> | <u>PERSONAL PROPERTY</u> |
|-------------|----------------------|--------------------------|
| 2022 | 452,934.77 | 56,541.10 |
| 2021 | 116,060.49 | 8,443.98 |
| 2020 | 47,373.01 | 3,547.71 |
| 2019 | 24,724.94 | 1,858.07 |
| 2018 | 18,638.15 | 1,084.40 |
| 2017 | 11,434.96 | 1,493.43 |
| 2016 | 7,439.45 | 1,038.49 |
| 2015 | 6,123.07 | 628.26 |
| 2014 | 8,165.17 | 969.00 |
| 2013 | 6,233.41 | 4,618.93 |

| | |
|---|-------------------------|
| TOTAL REAL PROPERTY TAX UNCOLLECTED | 699,127.42 |
| TOTAL PERSONAL PROPERTY UNCOLLECTED | 80,223.37 |
| TEN YEAR PERCENTAGE COLLECTION RATE | 99.16% |
| COLLECTION FOR 2023 vs. 2022 | 88,094.69 vs. 63,680.20 |
| <u>LAST 3 YEARS PERCENTAGE COLLECTION RATE</u> | |
| 2022 | 94.79% |
| 2021 | 98.70% |
| 2020 | 99.36% |

EFFORTS AT COLLECTION IN THE LAST 30 DAYS
ENDING February 2023
BY TAX ADMINISTRATOR

| | |
|-----------|---|
| <u>38</u> | NUMBER DELINQUENCY NOTICES SENT |
| <u>39</u> | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| <u>3</u> | NUMBER OF WAGE GARNISHMENTS ISSUED |
| <u>2</u> | NUMBER OF BANK GARNISHMENTS ISSUED |
| <u>23</u> | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| <u>0</u> | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| <u>0</u> | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR |
| <u>0</u> | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY |
| <u>0</u> | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| <u>0</u> | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| <u>0</u> | NUMBER OF JUDGMENTS FILED |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

30 Largest Unpaid – Real

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|--------|-------------------------------|-------------|-----------------------|
| R | 01-8929-00-34-2503.0000 | 16,676.06 | 2 | STONEBRIAR COMMERCIAL FINANCE | SOUTH MILLS | |
| R | 02-8934-01-17-4778.0000 | 13,580.55 | 1 | LARRY G. LAMB SR | CAMDEN | 152 158 US W |
| R | 02-8943-01-17-4388.0000 | 11,143.88 | 2 | THOMAS REESE | CAMDEN | 307 JAPONICA DR |
| R | 01-7979-00-51-7358.0000 | 9,813.94 | 2 | BEET LLC | SOUTH MILLS | HORSESHOE RD |
| R | 02-8971-00-23-2253.0000 | 8,306.62 | 2 | ABODE OF CAMDEN, INC. | SHILOH | 187 C THOMAS POINT RD |
| R | 02-8944-00-40-4542.0000 | 8,865.17 | 1 | EDWARD HUNTER | CAMDEN | 160 C SAND HILLS RD |
| R | 02-8934-01-18-8072.0000 | 7,103.79 | 2 | ARNOLD AND THORNLEY, INC. | CAMDEN | 146 158 US W |
| R | 02-8943-01-29-4776.5853 | 6,833.75 | 2 | HASTINGS REVOCABLE TRUST | CAMDEN | 110 158 US W |
| R | 02-8935-02-66-7093.0000 | 6,809.51 | 2 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 01-7999-00-62-3898.0000 | 5,890.92 | 2 | MICHAEL ASKEW | SOUTH MILLS | 257 A OLD SWAMP RD |
| R | 03-8962-00-05-0472.0000 | 5,801.13 | 2 | FRANK MCMILLIAN HEIRS | SHILOH | 172 NECK RD |
| R | 02-8943-01-06-9013.0000 | 5,760.62 | 2 | JEWEL H. DAVENPORT | CAMDEN | WINDY HEIGHTS DR |
| R | 02-8934-01-18-6001.0000 | 5,740.92 | 1 | LINDA SUE LAMB HINTON | CAMDEN | 150 158 US W |
| R | 03-8943-02-75-4196.0000 | 5,728.00 | 2 | SHERRILL M PRICE JR | SHILOH | 115 COCKS LANDING RD |
| R | 01-7989-00-01-1714.0000 | 5,589.67 | 1 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 02-8945-00-41-2060.0000 | 5,397.77 | 2 | LASALLE ETHERIDGE SR. HEIRS | CAMDEN | 168 BUSHELL RD |
| R | 02-8916-00-39-5170.0000 | 5,319.70 | 2 | DONALD RAY JONES | CAMDEN | 670 343 HWY N |
| R | 03-9809-00-24-8236.0000 | 5,213.35 | 2 | GENE W IRBY | SHILOH | 503 SAILBOAT RD |
| R | 03-8952-00-04-4988.0000 | 5,097.20 | 2 | WANDA H WELLS | SHILOH | 104 HIGH RD |
| R | 03-8973-00-53-0748.0000 | 5,096.48 | 2 | MORRIS L. KIGHT III | SHILOH | 142 STANLEY LN |
| R | 02-8954-00-43-8538.0000 | 4,941.32 | 2 | BILLY ROSS FEREBEE | CAMDEN | 237 PALMER RD |
| R | 02-8924-00-51-8144.0000 | 4,503.45 | 1 | ALBEMARLE AUDIOLOGY PLLC | CAMDEN | 330 158 US W |
| R | 03-8961-00-68-3593.0000 | 4,381.87 | 2 | EDWARD LANE MOORE | SHILOH | 169 RAYMONS CREEK RD |
| R | 02-8934-04-72-0416.0000 | 4,155.76 | 2 | PAULINE JETTE | CAMDEN | 238 COUNTRY CLUB RD |
| R | 03-8972-00-44-8500.0000 | 4,137.94 | 2 | ABODE OF CAMDEN INC. | SHILOH | 343 HWY S |
| R | 02-8934-03-31-9750.0000 | 4,022.09 | 2 | CAROLYN MCDANIEL | CAMDEN | 195 COUNTRY CLUB RD |
| R | 03-8949-00-04-8816.0000 | 3,990.30 | 1 | EDWARD LANE MOORE | SHILOH | 160 BAYBREEZE DR |
| R | 02-8935-04-63-0820.0000 | 3,990.30 | 1 | BLXCROSS PROPERTIES, LLC | CAMDEN | 197 158 US E |
| R | 03-8953-00-89-0192.0000 | 3,954.89 | 1 | TANYA W BARCLIFT | SHILOH | 269 TROTMAN RD |

30 Oldest Unpaid – Real

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|--------|-------------------------------|-------------|----------------------|
| R | 02-8935-02-66-7093.0000 | 6,809.51 | 10 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 01-7989-00-01-1714.0000 | 5,589.67 | 10 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-8965-00-37-4242.0000 | 3,077.96 | 10 | DORA SVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 03-8962-00-04-9097.0000 | 2,988.80 | 10 | CECIL BARNARD HEIRS | SHILOH | NECK RD |
| R | 01-7999-00-95-5587.0000 | 2,613.78 | 10 | WALTER TURNER HEIRS | SOUTH MILLS | CAROLINA RD |
| R | 03-8899-00-45-2682.0000 | 2,245.98 | 10 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 03-8952-00-95-8737.0000 | 2,233.18 | 10 | AUDREY TILLET | SHILOH | 171 NECK RD |
| R | 01-7999-00-32-3510.0000 | 2,022.09 | 10 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| R | 01-7988-00-91-0179.0001 | 2,014.88 | 10 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-12-8596.0000 | 1,943.65 | 10 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 03-8943-04-93-8214.0000 | 1,862.04 | 10 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7991-00-04-8569.0000 | 1,814.42 | 10 | CLARENCE D. TURNER JR. | SOUTH MILLS | STINGY LN |
| R | 02-8926-00-13-6839.0000 | 1,407.85 | 10 | NORTHEASTERN COMMUNITY | CAMDEN | 123 TRAFON RD |
| R | 02-8935-01-07-0916.0000 | 1,202.28 | 10 | ROSETTA MERCER INGRAM | CAMDEN | 227 SLEEPY HOLLOW RD |
| R | 02-8936-00-24-7426.0000 | 948.81 | 10 | BERNICE PUGH | CAMDEN | 113 BURTON ST |
| R | 01-7990-00-60-5052.0000 | 840.78 | 10 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD |
| R | 01-7989-04-60-1568.0000 | 806.07 | 10 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 01-7989-04-90-0938.0000 | 791.77 | 10 | DORIS EASON | SOUTH MILLS | 1352 343 HWY N |
| R | 01-7989-04-60-1854.0000 | 786.75 | 10 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 01-7989-04-60-1854.0000 | 719.09 | 10 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 02-8955-00-13-7846.0000 | 592.37 | 10 | MARIE MERCER | CAMDEN | IVY NECK RD |
| R | 03-9809-00-33-4725.0000 | 441.32 | 10 | DENNIS CREASY | SHILOH | SAILBOAT RD |
| R | 03-8980-00-61-1968.0000 | 417.12 | 10 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 01-7989-00-60-5052.0000 | 406.96 | 10 | WILLIAM C. YATES | SHILOH | SAILBOAT RD |
| R | 03-8899-00-36-1568.0000 | 367.55 | 10 | PETER BUTSVAUGE | SHILOH | HIBISCUS RD |
| R | 03-8962-00-55-5300.0000 | 310.71 | 10 | OCTAVIA COPELAND HEIRS | SHILOH | 457 NECK RD |
| R | 01-7990-00-95-5282.0000 | 307.16 | 10 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-9809-00-54-8280.0000 | 306.72 | 10 | RODNEY STEVEN SPIVEY | SHILOH | SAILBOAT RD |
| R | 03-8980-00-84-0931.0000 | 293.76 | 10 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 03-9809-00-66-0120.0000 | 262.25 | 10 | RANDELL CRIDER | SHILOH | SAILBOAT RD |

30 Largest Unpaid – Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|--------------------------------|-------------|----------------------|
| P | 0001089 | 33,009.80 | 1 | EASTERN CAROLINA CONST, INC. | CAMDEN | 150 A 158 HWY E |
| P | 0002941 | 2,959.39 | 2 | BARKER'S TRUCKING, INC | SHILOH | 108 SASSAFRAS LN |
| P | 0000295 | 1,400.05 | 4 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001709 | 947.26 | 6 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0002808 | 901.47 | 1 | NORTH POINTE HAULING INC | SOUTH MILLS | 103 NORTH POINTE RD |
| P | 0002480 | 801.39 | 1 | FSC II, LLC | SHAWBORO | 380 SANDY HOOK RD |
| P | 0003721 | 792.00 | 2 | JIMMY'S TRUCKING & HAULING LLC | CAMDEN | 127 TRAFON RD |
| P | 0002188 | 772.64 | 1 | TOWNEBANK | CAMDEN | 178 US 158 HWY W |
| P | 0001721 | 693.51 | 2 | CINDY MAY | SOUTH MILLS | 106 BINGHAM RD |
| P | 0001195 | 632.87 | 1 | BUDY GREGORY'S BODY SHOP | CAMDEN | 330 NORTH 34 |
| P | 0003192 | 583.73 | 1 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |
| P | 0001046 | 543.81 | 1 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001072 | 520.66 | 10 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0003537 | 469.87 | 1 | NATHAN MARC SEBURA | CAMDEN | 343 HWY N |
| P | 0003513 | 449.27 | 1 | JULIE PORTER | CAMDEN | 431 158 US W |
| P | 0003512 | 397.83 | 1 | WILLIAM ANTHONY POPE JR | CAMDEN | 214 SMITH DR |
| P | 0003907 | 386.53 | 2 | PAUL DAVID RUSSELL | SOUTH MILLS | 114 OTTERS PL |
| P | 0000297 | 368.21 | 1 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0003017 | 337.95 | 1 | MARK STANLEY MICHALSKI | SOUTH MILLS | 138 CAROLINA RD |
| P | 0003773 | 337.89 | 2 | SEVAN NERO BARTLETT | CAMDEN | 197 HERMAN ARNOLD RD |
| P | 0003715 | 314.76 | 1 | CHARLES CHANNING ROTEN | SOUTH MILLS | 302 34 HWY N |
| P | 0003415 | 302.75 | 2 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0000945 | 294.86 | 2 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0003547 | 292.19 | 2 | NICHOLAS W. STOTTS | CAMDEN | 431 158 US W |
| P | 0002902 | 281.09 | 2 | STEPHANIE AUSTMAN | SHILOH | 204 POND RD |
| P | 0003208 | 271.52 | 2 | RICKY W JOHNSON | CAMDEN | 113 PALMER RD |
| P | 0001545 | 270.35 | 2 | LOUIS RUGGERT | CAMDEN | 390 CAMDEN CSWY |
| P | 0003075 | 262.38 | 2 | PATRICK WAYNE BAUM | CAMDEN | 166 B BUSHELL RD |
| P | 0001104 | 258.76 | 1 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0003478 | 253.59 | 1 | JOHN PETER LEARY | SOUTH MILLS | 971 343 HWY N |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

30 Oldest Unpaid – Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---------------|--------|---------------|------------------------------|-------------|-----------------------|
| P | 0001072 | 10 | 520.66 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001709 | 8 | 947.26 | JOHN MATTHEW CARTE | CAMDEN | 350 158 HWY |
| P | 0001946 | 8 | 543.81 | THEEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0000738 | 8 | 226.96 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001538 | 8 | 216.33 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0001106 | 8 | 200.27 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0001694 | 8 | 128.34 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0000295 | 7 | 1,400.05 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0000770 | 7 | 134.40 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| P | 0002921 | 7 | 120.68 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |
| P | 0000945 | 6 | 294.86 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0002468 | 6 | 221.37 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| P | 0002968 | 6 | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| P | 0001150 | 6 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0001689 | 6 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0002902 | 5 | 281.09 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0001512 | 5 | 213.49 | JOHN WESLEY BURGESS, JR. | CAMDEN | 431 158 USY W |
| P | 0002942 | 5 | 100.25 | JAMES P. VASILOPOULOS | CAMDEN | 346 343 HWY S |
| P | 0003513 | 4 | 449.27 | JULIE PORTER | CAMDEN | 431 158 US W |
| P | 0003415 | 4 | 302.75 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0003075 | 4 | 262.38 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| P | 0003414 | 4 | 199.71 | EDWARD A. BILL | CAMDEN | 152 158 US W |
| P | 0003096 | 4 | 191.26 | DANIEL ELWOOD BRIGHT | CAMDEN | 109 JUNIFER DR |
| P | 0002978 | 4 | 177.22 | JONATHAN LEWIS PUGH | SOUTH MILLS | 206 MAIN ST |
| P | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | SHILOH | 121 BEECH TREE DR |
| P | 0003497 | 4 | 171.51 | MICHAEL RONALD MAYO II | CAMDEN | 146 BELCROSS RD |
| P | 0003495 | 4 | 147.34 | ALY MOHAMAD | SHILOH | 100 BROAD CREEK RD |
| P | 0002056 | 4 | 114.25 | MICHAEL T. COPELAND | CAMDEN | 106 DOGWOOD DR |
| P | 0003378 | 4 | 108.36 | JAMES KELLEY WIGFIELD | CAMDEN | 441 158 US E |
| P | 0003119 | 4 | 100.15 | EUGENE LAMAR COHENS | SHILOH | 133 ALDER BRANCH RD |

Motion to approve the tax report as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

B. Board of Equalization & Review – Lisa Anderson

Pursuant to NC General Statute 105-332(c), the hearing dates for the 2023 Board of Equalization and Review need to be set in order to advertise the appropriate time.

Motion to convene the Board of Equalization and Review on May 1, 2023 and adjourn on July 3, 2023.

RESULT: PASSED [5-0]
MOVER: Tiffney White
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

C. 2022 Advertisement of Liens on Real Property – Lisa Anderson

Pursuant to NC General Statute 105-369(a), the Tax Administrator must report to the County Commissioners the total amount of unpaid taxes for the current fiscal year that are liens on real property. Pursuant to NC General Statute 105-369(c), the County Commissioners will set the date for advertising the tax liens for real property.

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ACS Tax System          Update Lien Fee          CAMDEN COUNTY          COVERPAGE
03/28/2023  10:39:15          TC330U

*****
*          *          *          *          *          *          *          *
*          *          *          *          *          *          *          *
*          *          *          *          *          *          *          *
*          *          *          *          *          *          *          *
*****

Report Selection:

          Update Lien Fee if Delinquent

Update Parcels for year.....          2022
If Delinquent Amount is Not Less Than..          1.00
Calculate Interest To Date.....
Run Option .....          1
  1. Edit List Only
  2. Edit List and Update Lien Fee

Run Instructions:
Jobq Banner          Copies Form Printer Hold Space          LPI          Lines          CPI
L          LIEN AD          01          P9          Y          S          6          066          10
    
```

Attachment: bocminutes_040323 (BOC Meeting Minutes)

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | PAGE 1 |
|---------------------------------------|----------|----------------------------|--------------------------------|-------------------------|----------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal | Tax |
| 03-8964-00-72-1630.0000 | 157906 | MARY ABBOTT HEIRS | | | 415.07 |
| 03-8972-00-36-9698.0000 | 157913 | ABODE OF CAMDEN INC. | SAWYER | | 438.13 |
| 03-8972-00-44-8500.0000 | 157914 | ABODE OF CAMDEN INC. | | | 1,630.84 |
| 03-8971-00-23-2253.0000 | 157915 | ABODE OF CAMDEN, INC. | | | 2,161.09 |
| 03-8972-00-39-7916.0000 | 157916 | ABODE OF CAMDEN, INC. | | | 243.81 |
| 03-8972-00-54-8028.0000 | 157917 | ABODE OF CAMDEN, INC. | | | 84.65 |
| 03-8972-00-63-0431.0000 | 157918 | ABODE OF CAMDEN, INC. | | | 243.81 |
| 03-8972-00-63-2818.0000 | 157919 | ABODE OF CAMDEN, INC. | | | 243.75 |
| 03-8972-00-64-7920.0000 | 157920 | ABODE OF CAMDEN, INC. | | | 293.37 |
| 03-8954-00-97-9503.0000 | 158462 | DONESIA ADAMS | | | 860.00 |
| 03-8990-00-17-3935.0000 | 157927 | KARL L ADCOCK | MINORCA | | 641.56 |
| 02-8924-00-51-8144.0000 | 155500 | ALBEMARLE AUDIOLOGY PLLC | | | 4,503.45 |
| 01-8907-00-07-7637.0000 | 153150 | GEORGE LEE ALLEN | NASH | | 259.65 |
| 02-8916-00-77-6305.0000 | 155510 | LOIS B ALLEN | | | 2,619.97 |
| 02-8946-00-51-5009.0000 | 155513 | KENNETH M AMARAL | BELLWOOD | | 1,027.36 |
| 01-7998-01-17-7758.0000 | 153161 | SALLIE S. AMES LE | PROP. TO LOIS THORNTON & CECIL | | 491.84 |
| 02-8934-01-18-8072.0000 | 155532 | ARNOLD AND THORNLEY, INC. | VILLAGE CARPET | | 1,053.69 |
| 02-8934-01-18-8072.1000 | 155533 | ARNOLD AND THORNLEY, INC. | LEASEHOLD | | 254.65 |
| 02-8937-00-50-3222.0000 | 156086 | ROBERT L ARNOLD | | | 681.20 |
| 03-8889-00-36-8787.0000 | 157984 | LESLIE ASFARI | CAMDEN POINT SHORES | | 1,832.27 |
| 01-7999-00-06-3898.0000 | 153191 | MICHAEL ASKEW | | | 1,185.26 |
| 02-8945-00-67-0400.0000 | 155543 | ELLA AYDLETT HEIRS | HEIRS: JAMES AYDLETT, DECD & | | 483.09 |
| 01-7997-00-75-4295.0000 | 153205 | JACKIE E BAILEY | MARANATHA ISLAND | | 1,321.90 |
| 03-8964-00-61-3786.0000 | 158015 | MARTHA BRANS | 1 LOT | | 739.59 |
| 01-7979-00-94-6193.0000 | 153231 | HERSEY LYN BARBER | | | 968.51 |
| 03-8953-00-89-0192.0000 | 158021 | TANYA W BARCLIFT | | | 3,954.89 |
| 01-7999-00-32-3510.0000 | 153234 | LEAH BARCO | MULLEN LOT 1 | | 1,824.89 |
| 03-8962-00-64-8249.0000 | 158026 | CECIL BARNARD HEIRS | BARCO 2 | | 182.89 |
| 03-8962-00-67-1021.0000 | 158027 | CECIL BARNARD HEIRS | BARCO | | 199.06 |
| 03-8973-00-33-5899.0000 | 158028 | DOUGLAS BARNARD | | | 879.64 |
| 02-8944-00-14-1898.0000 | 155578 | RUEY B. BARNES (PARKER) | | | 201.78 |
| 01-7998-01-19-3781.0000 | 153250 | ERNEST A. BASS LI | ALSO LOT 16 | | 870.23 |
| 02-8944-00-49-1932.0000 | 155599 | NANCY AND CHARLIE BAUM LE | NANCY & CHARLIE BAUM RESERVED | | 446.59 |
| 02-8944-00-49-1932.1000 | 155600 | NANCY L BAUM LE | LEASEHOLD; NANCY AND CHARLIE | | 197.05 |
| 01-7979-00-13-4667.0000 | 153229 | SUSAN CHARLENE BEARD ET AL | HEIRS: SUSAN CHARLENE BEARD, | | 1,486.20 |
| 01-7979-00-13-4667.0000 | 153230 | SUSAN CHARLENE BEARD ET AL | HEIRS: SUSAN CHARLENE BEARD, | | 643.60 |
| 02-8945-00-58-9284.0000 | 155618 | BRYAN B BEERS | BERRY | | 941.72 |
| 02-8935-04-63-0820.0000 | 155619 | BELCROSS PROPERTIES, LLC | MINI-STORAGE | | 3,930.30 |
| 01-0000-00-00-0000.0000 | 158064 | E C C BELL HEIRS | | | 302.19 |
| 01-7979-00-61-7358.0000 | 152882 | BERT LLC | MENGLE COMPANY | | 4,906.97 |
| 02-8923-00-19-3774.0013 | 160267 | BERWYN HOLDINGS LLC | PELICAN MARINA | | 201.78 |
| 02-8923-00-19-3774.0051 | 160268 | BERWYN HOLDINGS LLC | PELICAN MARINA | | 201.78 |
| 02-8945-00-56-6000.0000 | 155660 | JANET L BIEBECK | | | 1,076.47 |
| 03-9809-00-14-1463.0000 | 158095 | CHARLES BLACK | RIVERA PARK | | 128.93 |
| 01-7072-00-27-7531.0000 | 153294 | WILLIAM E BLAND JR | COUNTRY HERITAGE | | 323.56 |
| 02-8934-04-52-7658.0000 | 155669 | CLINT MITCHELL BLANDFORD | | | 1,646.61 |
| 02-8945-00-54-6897.0000 | 155687 | JAMES BOGUES SR. | | | 147.42 |
| 02-8945-00-98-2525.0000 | 155688 | JAMES BOGUES SR. | | | 187.30 |
| 02-8955-00-04-7556.0000 | 155689 | JAMES BOGUES SR. | | | 21.46 |
| 02-8945-00-75-6480.0000 | 155694 | MARILYN BOGUES | | | 158.54 |
| 02-8945-00-56-8995.0000 | 155695 | MARILYN BOGUES | | | 21.43 |
| 02-8955-00-04-5387.0000 | 155696 | MARILYN BOGUES | | | 779.33 |
| 02-8934-04-71-7464.0000 | 155737 | GWENDOLYN HILL BRAY | | | |

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | PAGE 2 |
|---------------------------------------|----------|------------------------------|----------------------------------|-------------------------|----------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal | Tax |
| 03-8953-03-12-6266.0000 | 158134 | R. VERNON BRAY, JR. | | | 725.47 |
| 03-8963-03-49-2974.0000 | 158135 | R. VERNON BRAY, JR. | | | 702.76 |
| 03-8971-00-65-2545.0000 | 158141 | JAMES L. BRIGMAN | MORRISETT | | 696.43 |
| 02-8944-00-87-7021.0000 | 155767 | MARK M. BRIGMAN SR & LISA L. | WRIGHT | | 3,397.46 |
| 01-7989-04-60-1568.0000 | 153345 | EMMA BRITE HEIRS | PORTION OF LOT 5 | | 6.15 |
| 01-7988-00-33-9347.0000 | 158147 | LENNIA M. BUTTS | WILLIAMS | | 236.36 |
| 03-8990-00-18-1693.0000 | 158147 | BROAD CREEK LODGE LLC | PORTOFINO | | 1,118.46 |
| 02-8935-02-66-5524.0000 | 155780 | AMY UMPHLETT BROOKS | | | 1,922.34 |
| 02-8955-00-08-6470.0000 | 155781 | KARLA E BROOKS | | | 41.93 |
| 03-8899-00-81-5010.0000 | 155782 | YAREE ELAINE BROSCH | 1/2 UNDIVIDED INTEREST | | 257.31 |
| 02-8955-00-08-8030.0000 | 155785 | JAVON BROTHERS | PC 5/41A WAS REFERENCED IN DB | | 172.95 |
| 02-8943-01-29-3687.0000 | 157152 | PATRICIA AMBER BROTHERS | ETAL-JACQUELINE HILL, DEBORAH | | 245.84 |
| 01-7988-00-91-0179.0001 | 153358 | THOMAS H. BROTHERS HEIRS | 0000 SARAH MURRAY | | 464.13 |
| 02-8936-00-48-6353.0000 | 155800 | MARGARET OVERTON BROWN | | | 848.53 |
| 01-7998-00-50-3860.0000 | 153367 | SHIRLEY DUDLEY BROWN | C. T. SAWYER WOODLAND | | 268.76 |
| 03-8973-00-21-4314.0000 | 158176 | BEN F BURGESS | | | 971.47 |
| 03-8962-00-09-6661.0000 | 158177 | BEN FORBES BURGESS | | | 34.07 |
| 03-8953-04-50-6925.0000 | 158179 | CHRISTINA HILBERT BURGESS | | | 168.24 |
| 03-8899-00-36-1568.0000 | 158195 | PETER BUTTS/SAVAGE | HONEY SUCKLE | | 150.95 |
| 02-8955-00-61-8816.0000 | 155826 | BUTTS FARM INC | | | 139.36 |
| 02-8955-00-70-3278.0000 | 155827 | BUTTS FARM INC | | | 13.68 |
| 02-8955-00-71-9130.0000 | 155828 | BUTTS FARM INC | | | 525.70 |
| 02-8955-00-82-0834.0000 | 155829 | BUTTS FARM INC | | | 310.43 |
| 02-8955-00-82-2401.0000 | 155830 | BUTTS FARM INC | | | 449.39 |
| 02-8934-03-43-0085.0000 | 158331 | CARLTON BUTTS | ALSO LOTS 15 & 16 | | 337.31 |
| 02-8927-00-72-7845.0000 | 155835 | GEORGE SWENDELL BUTTS | THESE OUTBUILDINGS ARE ON | | 81.45 |
| 02-8934-03-31-9750.1000 | 155837 | GEORGE SWENDELL BUTTS | | | 873.00 |
| 02-8934-03-43-4087.0000 | 155838 | GEORGE SWENDELL BUTTS | | | 589.27 |
| 02-8954-00-68-5406.0000 | 155838 | GEORGE SWENDELL BUTTS | | | 249.40 |
| 02-8954-00-78-7701.0000 | 155840 | GEORGE SWENDELL BUTTS | | | 823.31 |
| 02-8954-00-79-0775.0000 | 155841 | GEORGE SWENDELL BUTTS | | | 621.84 |
| 02-8954-00-88-3095.0000 | 155842 | GEORGE SWENDELL BUTTS | | | 218.91 |
| 02-8955-00-61-5676.0000 | 155843 | GEORGE SWENDELL BUTTS | | | 108.15 |
| 02-8927-00-83-4439.0000 | 155844 | JOHN BUTTS III | | | 211.46 |
| 02-8934-03-43-3133.0000 | 155845 | JOHNNIE BUTTS IV | BROAD CREEK | | 676.33 |
| 03-8909-00-19-5277.0000 | 158200 | DAVID BYLER | CAMDEN POINT SHORES | | 4.01 |
| 03-8990-00-25-6293.0000 | 158202 | C N C ASSOCIATES | L. N. SAWYER HSE ALSO ON 1046 & | | 525.32 |
| 01-7997-00-99-1776.0000 | 153413 | JAMES A CAIN | HURDLE & WEBB | | 1,611.77 |
| 01-7080-00-49-5645.0000 | 153414 | JANICE L CALDWELL | | | 1,866.29 |
| 01-7080-00-49-6793.0000 | 153415 | JANICE L CALDWELL | | | 913.42 |
| 03-9809-00-53-9364.0000 | 158221 | GEORGE CALVERT | | | 58.60 |
| 02-8934-01-29-0993.0000 | 155874 | CAMDEN REALTY GROUP, LLC | | | 112.64 |
| 02-8935-03-10-6058.0000 | 155875 | CAMDEN REALTY GROUP, LLC | | | 252.15 |
| 02-8935-03-20-2276.0000 | 155876 | CAMDEN REALTY GROUP, LLC | | | 37.98 |
| 02-8935-03-20-4148.0000 | 155877 | CAMDEN REALTY GROUP, LLC | CUTHRELL | | 1,611.77 |
| 01-7081-00-91-3787.0000 | 153442 | CRAIG S. CAREY | SAWYER/SHARON CHURCH ROAD | | 1,866.29 |
| 01-7997-00-76-4054.0000 | 153455 | SCOTT A CARPENTER | MARANATHA ISLAND | | 913.42 |
| 03-8971-00-66-3133.0000 | 158242 | JANELLE ROBERTS CARTER | | | 464.54 |
| 02-8926-00-45-2607.0000 | 155910 | WILLIE Q. CARTWRIGHT, JR. | | | 922.93 |
| 03-8953-04-81-9832.0000 | 158255 | MAIDIA S. CECIL HEIRS | SWINDELL | | 195.03 |
| 02-8936-00-23-4750.0000 | 155921 | AARON DARNELL CHAMBLEE ET AL | HEIRS: AARON DARNELL, JOYCE, | | 178.72 |
| 02-8936-00-25-5616.0000 | 155922 | AARON DARNELL CHAMBLEE ET AL | HEIRS: AARON DARNELL, JOYCE, | | 89.91 |
| 02-8936-00-25-7407.0000 | 155923 | AARON DARNELL CHAMBLEE ET AL | ALSO 15-19; HEIRS: AARON DARNELL | | |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | PAGE 3 |
|---------------------------------------|----------|-----------------------------|-------------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 03-8971-00-86-7714.0000 | 158268 | GLENNA CHAPPELL, DECEASED | | 515.23 | |
| 01-7999-00-60-2149.0000 | 153481 | JAMES THOMAS CHERRY | PIERCEVILLE | 71.20 | |
| 02-8994-00-14-1337.0000 | 158327 | ANDREA RALPH CLAPSADDE | | 1,294.14 | |
| 03-8970-00-29-5521.0000 | 158279 | JASON GRANT CLEMONS | AVERY SHORES | 287.23 | |
| 03-8980-00-84-6726.0000 | 158283 | OTIS COCKRILL | | 9.41 | |
| 01-7082-00-48-7750.0000 | 153495 | ADAM COHEN | | 643.02 | |
| 02-8934-04-61-7452.0000 | 155921 | PAUL J COHEN | | 7.41 | |
| 02-8934-04-61-8086.0000 | 155947 | PAUL J COHEN | | 18.61 | |
| 03-8971-00-75-0617.0000 | 158301 | APRIL BENNETT CONNIE | | 309.28 | |
| 02-8926-00-20-1902.0000 | 155968 | RYAN F COOPER | | 123.67 | |
| 01-7988-00-14-1337.0000 | 153332 | ISAAC COSTON | | 171.84 | |
| 03-8899-00-94-5973.0000 | 158314 | CLYDE COUGHENOR | RIVERIA PARK | 193.90 | |
| 03-8990-00-47-2552.0000 | 158315 | CLYDE COUGHENOR | PART OF LOT 5 | 105.28 | |
| 02-8944-00-89-9502.0000 | 155981 | CARDWELL COWELL JR. | | 501.38 | |
| 02-8955-00-00-0232.0000 | 155983 | DEBORAH J COWELL | NICHOLAS COWELL SR DOD 1/3/16 | 177.62 | |
| 02-8944-00-99-6389.0000 | 155984 | MICHAEL DERRICK COWELL | | 791.41 | |
| 02-8936-00-24-7074.0000 | 155988 | WINFORD COWELL JR. | | 269.57 | |
| 02-8943-01-47-1120.0000 | 155997 | EMILY FORBES CRAIN | TREASURE POINT | 280.96 | |
| 03-9809-00-33-4725.0000 | 158321 | DENNIS CREASY | THE POINT | 61.50 | |
| 01-7998-01-08-9951.0000 | 153544 | KIM CREECY | | 205.52 | |
| 01-7998-01-09-9025.0000 | 153545 | KIM CREECY | OVERTON | 53.73 | |
| 02-8934-04-60-7583.0000 | 153565 | BRANDON CURLES | | 58.39 | |
| 01-8916-00-09-6659.0000 | 153565 | BRANDON CURLES | | 1,257.17 | |
| 03-9809-00-34-0001.0000 | 158346 | STEVEN CYR | FAIRHAVEN | 1,469.03 | |
| 02-8936-00-69-4985.0000 | 157508 | CATHY SPENCE DANIELS | | 77.39 | |
| 02-8935-03-40-3652.0000 | 156031 | EVERETT ASHLEY DAVENPORT JR | | 1,682.77 | |
| 02-8935-03-40-3652.0000 | 156032 | EVERETT ASHLEY DAVENPORT JR | | 175.55 | |
| 02-8935-03-40-3652.1000 | 156033 | HOWARD DAVENPORT | LEASEHOLD | 77.39 | |
| 02-8943-01-06-0854.0000 | 156034 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-1855.0000 | 156036 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-2805.0000 | 156037 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.50 | |
| 02-8943-01-06-2805.0000 | 156038 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-3855.0000 | 156039 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.50 | |
| 02-8943-01-06-3855.0000 | 156040 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-4805.0000 | 156041 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-4805.0000 | 156042 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 18.49 | |
| 02-8943-01-06-9013.0000 | 156043 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 1,180.48 | |
| 02-8943-01-06-9085.0000 | 156044 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 755.74 | |
| 02-8943-01-08-8432.0000 | 156045 | JEWEL H. DAVENPORT | WHITEHALL SHORES | 777.64 | |
| 02-8934-02-60-7583.0000 | 156046 | TRACE DAVENPORT | | 1,493.11 | |
| 02-8934-04-80-7515.0000 | 156062 | ROY A DEAN | CAMDEN TERRACE | 158.19 | |
| 02-8935-02-76-3219.0000 | 156063 | ROY A DEAN | | 1,364.20 | |
| 03-8952-04-73-1975.0000 | 158365 | DAVID AARON DECK | | 502.03 | |
| 02-8924-00-60-7583.0000 | 156068 | MARGARET DECKER HEIRS | | 10.42 | |
| 02-8945-00-55-9030.0000 | 156071 | CHRISTOPHER DEPILIPPO | MARTINS RIDGE | 2,328.98 | |
| 03-8980-00-60-3198.0000 | 158384 | ROMEO DISMAYA | VICTORY GARDENS | 17.24 | |
| 03-8971-00-65-8424.0000 | 158386 | JOYCE DIXON | | 300.07 | |
| 02-8945-00-60-7583.0000 | 156093 | CARTEY C DOZIER | HERBERT MERCER | 500.07 | |
| 03-8954-00-00-8730.0000 | 158400 | RAMSEY B DUDLEY | | 253.31 | |
| 01-7989-04-90-0938.0000 | 153634 | DORIS EASON | | 102.93 | |
| 01-8907-00-34-2520.0000 | 153635 | JONATHAN & SHERRY EASON | | 25.59 | |
| 01-8907-00-34-3335.0000 | 153637 | JONATHAN & SHERRY EASON | | 577.73 | |

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | PAGE 4 |
|---------------------------------------|----------|--------------------------------|-------------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 02-8935-03-42-6349.0000 | 156138 | EASTERN CAROLINA CONSTRUCTION | | 2,313.08 | |
| 01-7989-04-51-8515.0000 | 153650 | BENNY MICHAEL ELKINS | | 1,028.06 | |
| 02-8934-01-16-5511.0000 | 156145 | KAYLA LYNN ELLER | | 710.85 | |
| 03-8999-00-86-7847.0000 | 158452 | EQUITY TRUST COMPANY CUSTODIAN | HUNTERS PARK CAMDEN PT SHORES | 948.23 | |
| 02-8935-02-66-7093.0000 | 156161 | B. F. ETHERIDGE HEIRS | | 237.91 | |
| 02-8935-02-75-1959.0000 | 156162 | B. F. ETHERIDGE HEIRS | | 87.42 | |
| 02-8945-00-41-2050.0000 | 156164 | LASALLE ETHERIDGE SR. HEIRS | ALSO 166 BUSHELL RD | 410.38 | |
| 01-7989-06-50-7223.0000 | 156165 | Laura Etheridge Etal | LE TO LAURA ETHERIDGE,ERNEST | 118.20 | |
| 02-8954-00-97-5406.0000 | 156166 | MYRA SHAW ETHERIDGE ETAL | TENANTS IN COMMON | 600.96 | |
| 03-8961-00-69-3519.0000 | 158465 | MARIETTA EVANS | | 1,327.00 | |
| 02-8954-00-43-8538.0000 | 156201 | BILLY ROSS FEREBEE | | 1,40.82 | |
| 01-7998-01-09-4056.0000 | 153692 | RUTH F FEREBEE | HARRIS | 1,309.58 | |
| 02-8937-00-41-9024.0000 | 156231 | TONIA BANKS FEREBEE | | 370.10 | |
| 03-8971-00-23-8266.0000 | 158481 | THOMAS RANDALL FINLEY | | 1,607.41 | |
| 03-8964-00-08-7424.0000 | 158483 | LEONILA F FISK | TIMBERLAND | 1,046.96 | |
| 03-8965-06-43-1850.0000 | 158492 | LENNON KERMIT FLOYD JR. | | 267.68 | |
| 03-8965-00-37-4242.0000 | 158499 | DORA EVANS FORBES | | 139.39 | |
| 03-8965-00-37-9112.0000 | 158500 | DORA EVANS FORBES | HOUSE & LOT | 630.57 | |
| 02-8935-03-30-1126.0000 | 156252 | GLENN ALLAN FORBES ET AL | | 696.32 | |
| 03-8973-00-00-4582.0000 | 158523 | JEREMY WILLIAM FORBES | | 646.61 | |
| 02-8935-01-36-8082.0000 | 156275 | MARJORIE FORTUNE | CAMDEN VILLAGE | 511.43 | |
| 03-8953-04-80-3707.0000 | 158560 | KARINA GARCIA FRANCO ET AL | | 373.11 | |
| 03-8953-03-44-0320.0000 | 158573 | FREDERICK MILTON GALLOP | | 30.76 | |
| 03-8962-00-45-9335.0000 | 158575 | JAMES E. GALLOP ETAL | | 238.47 | |
| 03-8962-00-05-1771.0000 | 158579 | LINWOOD D GALLOP | | 46.89 | |
| 03-8962-00-41-8178.0000 | 158580 | WILLIE GALLOP | SHILOH SUBDIVISION WILLIE | 106.09 | |
| 03-8962-00-42-5462.0000 | 158581 | WILLIE GALLOP | CUT-OVER WOODS | 51.16 | |
| 03-8962-00-42-7954.0000 | 158582 | WILLIE GALLOP | SHILOH SUBDIVISION WILLIE | 47.38 | |
| 03-8962-00-42-8804.0000 | 158583 | WILLIE GALLOP | SHILOH SUBDIVISION WILLIE | 296.85 | |
| 03-8962-00-44-0647.0000 | 158584 | WILLIE GALLOP | | 287.63 | |
| 03-8962-00-51-2845.0000 | 158586 | WILLIE GALLOP | | 822.33 | |
| 03-8962-00-65-0194.0000 | 158587 | WILLIE GALLOP | BARTLETT | 212.09 | |
| 03-8962-00-55-4885.0000 | 158589 | WILLIE W. GALLOP, SR. | | 193.10 | |
| 03-8962-00-35-4240.0000 | 158590 | WILLIE WINFRED GALLOP | | 117.38 | |
| 03-8962-00-42-3982.0000 | 158591 | WILLIE WINFRED GALLOP | | 765.45 | |
| 03-8962-00-45-5667.0000 | 158592 | WILLIE WINFRED GALLOP | | 2,067.68 | |
| 01-7969-00-79-1235.0000 | 153773 | CHARLES A GILLKIN | HORSESHOE ACRES | 229.20 | |
| 01-7989-04-51-3183.0000 | 153784 | LUTHER GLOVER | SPENCER AVENUE | 2,418.13 | |
| 01-7979-00-84-6977.0000 | 153789 | JUSTIN GOETZ | | 302.31 | |
| 01-7997-00-66-7449.0000 | 153791 | R. J. GONDER | TURNER CUT | 3,719.88 | |
| 02-8935-03-40-4650.0000 | 156345 | GPACK GUMBERRY LLC | | 437.32 | |
| 03-8999-00-66-7527.0000 | 158637 | GRAY INVESTMENTS LLC | HARNER FAMILY REVOCABLE TRUST | 513.51 | |
| 03-8953-00-48-4058.0000 | 158650 | JERRY GREGORY | | 772.94 | |
| 02-8935-01-08-8786.0000 | 156379 | LINWOOD GREGORY HEIRS | | 418.94 | |
| 03-8964-00-02-5943.0000 | 158652 | ROBERTA GREGORY | | 84.72 | |
| 01-7989-04-60-0628.0000 | 153824 | JAMES GLEN GRIFFIN | | 516.50 | |
| 01-7989-04-60-1711.0000 | 153825 | JAMES GLEN GRIFFIN | LOY | 109.00 | |
| 01-7090-00-60-5052.0000 | 153827 | JOE GRIFFIN HEIRS | WHITE | 728.03 | |
| 01-7999-00-68-6558.0000 | 153828 | JOHN E GRIFFIN HEIRS | | 662.44 | |
| 01-7090-00-98-1754.0000 | 153838 | WILLIAM EDWARD GRIFFIN | | 2,017.61 | |
| 03-8943-04-93-3222.0000 | 158674 | MELINDA MILLER HAINES | | 1,445.83 | |
| 02-8934-01-18-6241.0000 | 156405 | GEORGE R. HALL II | | | |
| 03-8965-00-24-5583.0000 | 158677 | BRANDON HALSTEAD | NORTH RIVER CROSSING PHASE 2B | | |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | PAGE 5 |
|---------------------------------------|----------|------------------------------|--------------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 03-8972-00-67-2843.0000 | 158679 | VINCENT TOD HAMMOND | | 491.82 | |
| 01-7998-01-08-5963.0000 | 153884 | BASHEEN LURCENE HARRIS ET AL | | 307.12 | |
| 03-8971-00-54-7423.0000 | 158696 | DWAYNE HARRIS | BURGESS | 1,153.28 | |
| 03-8971-00-54-7423.0000 | 158700 | JOSHUA KADE HARRIS | | 237.69 | |
| 02-8934-01-46-5674.0000 | 156455 | RICHARD O HARRIS | HARRIS | 476.31 | |
| 02-8934-02-56-4427.0000 | 156456 | RICHARD O HARRIS | | 20.52 | |
| 03-8973-00-17-0452.0000 | 158710 | JAMES KIDLETON HARRISON JR | | 1,261.98 | |
| 02-8934-01-29-4776.5853 | 156479 | HASTINGS REVOCABLE TRUST | 108 WEST 158 US | 2,596.47 | |
| 02-8935-02-88-7841.0000 | 156480 | HASTINGS REVOCABLE TRUST | | 2,003.17 | |
| 01-8916-00-09-8882.0000 | 153922 | ALVIN ALONZIO HESS JR | | 1,261.98 | |
| 01-7090-00-99-4019.0001 | 158730 | MARK DAN HEWITT | 1/2 UND INT | 631.66 | |
| 01-7998-01-17-9903.0000 | 153942 | BONNY SAWYER HINSON | | 630.03 | |
| 02-8934-01-17-5367.0000 | 156515 | LINDA SUE LAMB HINTON | | 251.74 | |
| 02-8934-01-18-6001.0000 | 156516 | LINDA SUE LAMB HINTON | HOME & MOBILE HOME PARK | 5,489.18 | |
| 03-8962-00-49-4409.0000 | 158760 | WARREN HOOVER | | 19.04 | |
| 02-8923-00-09-5774.0006 | 160286 | HOWARD K. HOUTZ JR. | HARBOR PLACE UNIT | 1,294.57 | |
| 01-8909-00-23-6742.0000 | 153984 | JOHN MICHAEL HUDSON JR | | 1,011.31 | |
| 03-8953-03-31-0264.0000 | 158767 | EDWARD F HUGGINS JR | BARTLETT'S LANDING | 3,860.70 | |
| 03-8961-00-69-1918.0000 | 158778 | CLEVELAND & RUBY HUGHES | | 62.27 | |
| 02-8935-02-75-1959.1000 | 156550 | DORIS HUGHES | LEASEHOLD | 697.09 | |
| 03-8961-00-69-0261.0000 | 158784 | HARRIEL & ELESSIE HUGHES | HARREIL & ELESSIE = 9/10 INT. | 394.25 | |
| 03-8899-00-46-4190.0000 | 158790 | DANIEL HUMPHREY | FISHERMAN'S VILLAGE | 150.42 | |
| 03-8899-00-46-4402.0000 | 158791 | DANIEL HUMPHREY | | 116.07 | |
| 03-8899-00-46-5378.0000 | 158793 | DANIEL HUMPHREY | CAMDEN POINT SHORES | 934.00 | |
| 03-8899-00-46-5498.0000 | 158794 | DANIEL HUMPHREY | 1/2 OF THE LOT | 93.09 | |
| 03-8899-00-46-5708.0000 | 158795 | DANIEL HUMPHREY | | 94.53 | |
| 03-8899-00-46-5708.0000 | 158796 | DANIEL HUMPHREY | | 355.72 | |
| 03-8899-00-55-0406.0000 | 158237 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 67.23 | |
| 03-8899-00-55-1404.0000 | 158238 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 91.85 | |
| 03-8899-00-55-1404.0000 | 158239 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 82.00 | |
| 03-8899-00-55-2698.0000 | 158421 | DANIEL W HUMPHREY | ALSO LOT 54 | 1,187.47 | |
| 03-8899-00-55-3932.0000 | 158422 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 224.14 | |
| 03-8899-00-56-3172.0000 | 158423 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 224.03 | |
| 03-8899-00-56-4243.0000 | 158424 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 224.04 | |
| 03-8899-00-56-4320.0000 | 158425 | DANIEL W HUMPHREY | FISHERMAN'S VILLAGE | 224.04 | |
| 03-8899-00-56-4430.0000 | 158426 | DANIEL W HUMPHREY | | 248.86 | |
| 03-8899-00-56-4630.0000 | 158797 | RICHARD HUNEYCUTT | HONEYSUCKLE | 29.39 | |
| 03-8944-00-73-4843.0000 | 156552 | EDWARD HUNTER | | 8,865.17 | |
| 03-8980-00-24-0191.0000 | 158813 | I CRAB INC. | | 675.28 | |
| 01-7989-04-51-6248.0000 | 154017 | TAMMY JO INGE | | 158.78 | |
| 02-8935-01-07-0916.0000 | 156558 | ROSETTA MERCER INGRAM | JUDITH MERCER ESTATE FILE 99E- | 157.28 | |
| 03-8965-00-12-6299.0000 | 158818 | JILL DANA MCSORE | | 1,478.96 | |
| 03-9809-00-24-8236.0000 | 158819 | GENE W IRBY | FAIRHAVEN | 1,264.80 | |
| 02-8936-00-25-7407.0001 | 156584 | CLARA JENNINGS HEIRS | | 84.48 | |
| 02-8934-04-72-0415.0000 | 156597 | PAULINE JETT | | 727.03 | |
| 03-8972-00-8872.0000 | 158872 | EDITH RENEE JOHNSON FKA | AFTER LE TO RENEE GILLIKIN | 1,042.48 | |
| 01-7979-00-64-6997.0000 | 154059 | TOM JOHNSON | | 438.01 | |
| 02-8916-00-39-5170.0000 | 156620 | DONALD RAY JONES | | 1,175.24 | |
| 01-7989-00-03-0258.0000 | 154083 | MARLENE JONES ET AL | MCIPHERSON ALSO 195A | 500.86 | |
| 01-7989-00-03-0258.0000 | 154084 | MARY STILES JONES LE | REMAINDER INTEREST TO DWAYNE | 230.47 | |
| 03-8943-04-93-8214.0000 | 158898 | L. P. JORDAN HEIRS | | 16.70 | |
| 03-8889-00-88-4188.0000 | 158905 | LELAND KANE | SNAPDRAGON | 54.91 | |
| 03-8899-00-16-6880.0001 | 158912 | RENEE RENATA KEEP HEIRS | EDGEWATER EAST | | |

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|---------------------------------------|----------|--------------------------------|--------------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 03-8973-00-19-3233.0000 | 158975 | BRIAN K KIGHT | RIGGS | 452.68 | |
| 03-8971-00-66-5588.0000 | 158926 | CARLOS KIGHT | | 897.89 | |
| 03-8974-00-49-6676.0001 | 158927 | DAVID KIGHT | SWAMP | 166.32 | |
| 03-8973-00-44-9086.0000 | 158939 | MORRIS L. KIGHT III | KIGHT | 1,098.81 | |
| 03-8973-00-53-7449.0000 | 158940 | MORRIS L. KIGHT III | | 79.36 | |
| 03-8973-00-35-6761.0000 | 158941 | MORRIS LEO KIGHT SR LE | | 320.94 | |
| 03-8973-00-44-9165.0000 | 158942 | MORRIS LEO KIGHT SR LE | KIGHT | 48.50 | |
| 03-8973-00-45-7863.0000 | 158943 | MORRIS LEO KIGHT SR LE | | 70.77 | |
| 03-8973-00-54-3302.0000 | 158944 | MORRIS LEO KIGHT SR LE | | 2,160.90 | |
| 01-7080-00-26-2396.0000 | 154124 | CHRISTOPHER A. KINDER | WHARF'S LANDING | 146.86 | |
| 03-8899-00-55-5873.0000 | 158951 | PAUL H. KING | RIVIERA PARK | 2,007.45 | |
| 01-7080-00-27-5007.0000 | 154130 | SHAWN M KING | WHARF'S LANDING PHASE 2 | 457.11 | |
| 03-8952-04-73-2833.0000 | 158967 | ADM J KOTREBA | | 842.51 | |
| 02-8944-00-55-6365.0000 | 156399 | DAVID LA | CREEK SIDE | 2,144.97 | |
| 02-8945-00-34-5956.0000 | 156721 | CALVIN R. LAMB | FRITCHARD | 631.46 | |
| 02-8936-00-23-7416.0000 | 156724 | KATIE & THURMAN LAMB | | 75.95 | |
| 02-8934-01-17-4778.1000 | 156725 | LARRY LAMB | LEASEHOLD | 11,733.62 | |
| 02-8934-01-17-4778.1000 | 156726 | LARRY G. LAMB SR | STORE & MARINA | 1,846.93 | |
| 02-8934-01-26-6462.0000 | 156727 | LARRY G. LAMB SR | KRAMER ACRES | 512.80 | |
| 02-8954-00-97-8888.0001 | 156728 | RUSSELLETTE LAVERNE LAMB HEIRS | | 34.32 | |
| 03-8990-00-63-1142.0000 | 158983 | CYNTHIA CARTWRIGHT LANDRETH | ALSO N29 | 747.98 | |
| 02-8934-02-66-5075.0000 | 156735 | PATRICIA ANN LANE | | 319.60 | |
| 01-7998-00-77-0454.0000 | 154197 | SHAWN H. LEARY | PELICAN MARINA | 201.78 | |
| 02-8923-00-19-3774.0119 | 160292 | SCOTT J LEONARD | | 369.43 | |
| 02-8945-00-42-8770.0000 | 156795 | ALBERT LISTER ETAL | ETAL=ALBERT C. LISTER, FRANK J | 65.94 | |
| 03-9809-00-85-9573.0000 | 159076 | JEFFREY D LITTLE | THE POINT CAMDEN POINT SHORES | 352.82 | |
| 03-8952-00-82-7695.0000 | 159079 | ELLA LLOYD | | 18.84 | |
| 03-8899-00-37-0046.0000 | 159080 | ELIZABETH LONG | CAMDEN POINT SHORES | 98.08 | |
| 01-7090-00-82-5970.0000 | 154267 | MAINSTAY CONSTRUCTION, INC | TAR CORNER VILLAGE | 45.06 | |
| 01-7090-00-83-0122.0000 | 154268 | MAINSTAY CONSTRUCTION, INC | TAR CORNER VILLAGE | 304.41 | |
| 01-7090-00-83-1303.0000 | 154269 | MAINSTAY CONSTRUCTION, INC | | 411.81 | |
| 01-7090-00-92-5861.0000 | 154270 | MAINSTAY CONSTRUCTION, INC | TAR CORNER VILLAGE | 395.82 | |
| 03-8953-00-38-6759.0000 | 159121 | SHANNON MARIE MARZANO | | 2,062.45 | |
| 03-8965-00-42-9214.0000 | 159127 | JANICE FERRELL MASON | | 186.82 | |
| 03-8965-00-52-3304.0000 | 159130 | WESLEY W. NASON | | 638.44 | |
| 03-8965-00-51-1668.0000 | 159135 | BARBARA D. MAVER | | 1,313.24 | |
| 01-7998-01-09-1389.0000 | 154313 | NANCY H. MCALLISTER, ETAL | HARRIS LOT- ETAL=NANCY, JUNE, | 1,062.25 | |
| 02-8934-01-36-3525.0000 | 156858 | WILLIAM & BRENDA MCCLOY | | 902.33 | |
| 01-8908-00-51-3454.0000 | 154319 | CHARLES E. & SHEILA E. MCCOY | | 1.48 | |
| 01-7998-01-19-4978.0000 | 154332 | LEROY R. MCCOY | | 13.99 | |
| 01-7998-00-56-2041.0000 | 154344 | RAYMOND E. MCCOY & AUDREY A. | | 570.71 | |
| 02-8955-00-25-9905.0000 | 156868 | RACHEL COLLINS MCCULLOUGH | AFTER LE OF LAST SURVIVOR THEN | 359.57 | |
| 02-8934-03-31-9753.0000 | 156869 | CAROLYN MCDANIEL | | 493.03 | |
| 02-8934-03-32-7553.0000 | 156870 | CAROLYN MCDANIEL | | 175.38 | |
| 02-8934-03-43-2243.0000 | 156871 | CAROLYN MCDANIEL | LEASEHOLD | 788.71 | |
| 02-8936-00-21-4428.0000 | 156872 | CAROLYN MCDANIEL | STEVENS | 1,210.67 | |
| 02-8934-03-32-7553.1000 | 156873 | RAYMOND MCDANIEL | | 166.98 | |
| 03-8962-00-05-0472.0000 | 159165 | FRANK MCMILLIAN HEIRS | | 737.59 | |
| 02-8923-00-19-3774.0022 | 160299 | MATTHEW D MCNAMARA | PELICAN MARINA | 1,845.44 | |
| 01-7998-01-27-1657.0000 | 154372 | CLARENCE MCPHERSON | | 156.68 | |
| 01-7999-03-01-1479.0000 | 154377 | EMANUEL MCPHERSON | | 542.38 | |
| 01-7999-00-22-4690.0000 | 154378 | GEORGE MCPHERSON HEIRS | PEARCEVILLE | | |
| 02-8945-00-80-8608.0000 | 156946 | ELMER MERCER HEIRS | | | |

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|---------------------------------------|----------|-------------------------------|--------------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 02-8955-00-14-5100.0000 | 156947 | ELMER MERCER HEIRS | MERCER | 75.26 | |
| 02-8944-00-98-6938.0000 | 156949 | JOHNNIE MERCER HEIRS | RESIDUAL ACRES AS PER | 343.39 | |
| 02-8944-00-99-1027.0000 | 156950 | JOHNNIE MERCER HEIRS | RESIDUAL ACRES AS PER | 384.77 | |
| 02-8954-00-99-156951 | 156951 | JOHNNIE MERCER HEIRS | | 276.25 | |
| 02-8945-00-43-7440.0000 | 156952 | LARRY & ANNIE MERCER | | 243.22 | |
| 02-8945-00-91-2245.0000 | 156953 | LARRY & ANNIE MERCER | | 542.37 | |
| 03-8961-00-69-0052.0000 | 159181 | LLOYD ANTHONY MERCER HEIRS | | 54.22 | |
| 02-8955-00-69-0052.0000 | 159182 | MARIE MERCER | | 75.22 | |
| 02-8954-00-01-1727.0000 | 156959 | VIVIAN MERCER | | 1,041.88 | |
| 02-8934-01-28-1071.0003 | 156963 | JON R. MERRITT | WINNER CIRLE UNIT 3 | 1,289.66 | |
| 01-7989-00-01-1714.0000 | 154448 | CHARLES WILLER HEIRS | | 252.71 | |
| 01-7082-00-49-2340.0000 | 154452 | JOHN MILLER | PARCEL A | 140.67 | |
| 02-8935-02-76-2509.0000 | 156981 | KIMBERLY D. MINTON | | 938.18 | |
| 01-7998-01-19-3937.0000 | 154464 | DOROTHY M. MITCHELL | HOME | 861.01 | |
| 01-7999-00-12-8596.0000 | 154469 | MOSES MITCHELL HEIRS | WCBRIDE CHURCH | 1,289.66 | |
| 02-8923-00-19-3774.0020 | 160300 | JOSEPH MIXON | PELICAN MARINA | 201.78 | |
| 02-8937-00-50-2005.0000 | 156988 | BRENDA MOORE | | 1,259.68 | |
| 03-8961-00-68-3593.0000 | 159219 | EDWARD LANE MOORE | RAYMONS CREEK | 1,546.75 | |
| 01-7989-04-51-0830.0000 | 154485 | JUDY WESTON MOORE | MCBRIDE | 1,429.75 | |
| 01-7999-00-89-7461.0000 | 154490 | TYRON G. MOORE JR. ETAL | | 243.61 | |
| 02-8945-00-80-7505.0000 | 156992 | BERNICE MOOREHEAD ET AL | DB 72-509 TO BEATRICE MERCER, | 542.33 | |
| 02-8955-00-13-8821.0000 | 156993 | BERNICE MOOREHEAD ET AL | DB 72-509 TO BEATRICE MERCER, | 75.20 | |
| 01-8907-00-80-6943.0000 | 154494 | ISALAH & ROSETTA MORGAN | | 1,308.50 | |
| 01-8907-00-81-5070.0000 | 154495 | ISALAH & ROSETTA MORGAN | | 397.56 | |
| 02-8934-01-17-3064.0000 | 156997 | JAMES W MORGAN | 15E126 (PASQ EST FILE) | 2,223.82 | |
| 01-7989-00-03-2301.0000 | 154498 | ANTHONY D MORRIS | | 519.89 | |
| 03-8990-00-03-2897.0000 | 159233 | LARRY MOSEY | PORTOPINO | 1,030.59 | |
| 03-8962-00-43-2897.0000 | 158438 | MSH HOMES INC | | 392.34 | |
| 02-8934-04-81-2051.0000 | 157023 | ORETHIA MULLEN | | 308.24 | |
| 01-7989-04-60-1101.0000 | 154535 | CAROLYN JAMES MUNDEN | BLOODFIELD-CAROLYN DECEASED & | 16.42 | |
| 02-8965-00-29-6042.0000 | 159247 | SERONY EVANS MUNDEN | | 1,277.67 | |
| 01-7988-00-03-8823.0000 | 154540 | WALTER MUNDEN JR. | | 500.94 | |
| 02-8955-00-26-8515.0000 | 157039 | KIMBERLY S. MUTTA | KIMBERLY MUTTA & PEGGY BEDLOW | 212.12 | |
| 02-8957-00-26-8471.0000 | 157042 | KIMBERLY S. MUTTA | KIMBERLY MUTTA & BRANDY BEDLOW | 1,107.78 | |
| 03-8970-00-29-8922.0000 | 159287 | ALIVON NELSON | LOTS 10 & 1/2 OF 11 | 510.08 | |
| 03-8962-00-09-7045.0000 | 159290 | ANNIE NEWBY | | 79.43 | |
| 03-8973-00-22-4894.0000 | 159292 | WILLIAM ANDREW NEWELL | TILLETT | 1,087.70 | |
| 03-8909-00-18-6052.0000 | 159293 | DONN NEWBY | FAIRHAVEN | 808.86 | |
| 03-8963-00-00-8453.0000 | 159300 | CHARLENE S. NICHOLSON | | 1,83.61 | |
| 02-8926-00-13-6839.0000 | 157073 | NORTHEASTERN COMMUNITY | | 2,100.36 | |
| 02-8934-03-43-3609.2529 | 157087 | DAWN STONE NOTTINGHAM | 352-586 PORTION ACQUIRED FROM | 1,100.36 | |
| 01-7987-00-75-7791.0000 | 154602 | WILLIAM E. NOTTINGHAM | WARANATHA ISLAND | 643.99 | |
| 01-7997-00-75-7791.0000 | 154603 | WILLIAM E. NOTTINGHAM | WARANATHA ISLAND | 530.95 | |
| 02-8934-03-31-2736.0000 | 157088 | TIMOTHY NULL | | 25.94 | |
| 03-8909-00-24-8074.0000 | 159309 | ROBERT H. & CATHLEEN O'CONNOR | FAIRHAVEN | 1,711.05 | |
| 03-8909-00-24-8074.0000 | 159311 | MICHAEL OBER | | 150.40 | |
| 01-7080-00-55-5061.0000 | 154640 | ORANGE PUMPKIN LLC | ALSO 244 KEETER BARN RD | 1,23.05 | |
| 03-8899-00-46-3263.0000 | 159319 | MANDELL G OSHIER | FISHERMAN'S VILLAGE | 416.29 | |
| 03-8972-00-41-9485.0000 | 159328 | BRITTON OVERTON | | 732.02 | |
| 03-8972-00-64-0538.0000 | 159342 | GILBERT WAYNE OVERTON | | 685.05 | |
| 03-8972-00-64-0730.0000 | 159349 | GILBERT WAYNE OVERTON & | | 293.37 | |
| 03-8972-00-64-0730.0000 | 159350 | GILBERT WAYNE OVERTON & | | | |
| 03-8972-00-64-0822.0000 | 159351 | GILBERT WAYNE OVERTON & | | | |

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|---------------------------------------|----------|--------------------------------|-----------------------------|-------------------------|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal Tax | |
| 03-8972-00-64-0923.0000 | 159352 | GILBERT WAYNE OVERTON & | 1/2 UNDIVIDED INTEREST | 293.37 | |
| 03-8972-00-64-0923.0000 | 159353 | GILBERT WAYNE OVERTON & | 1/2 UNDIVIDED INTEREST | 10.58 | |
| 03-8972-00-64-0923.0000 | 159354 | GILBERT WAYNE OVERTON & | 1/2 UNDIVIDED INTEREST | 350.54 | |
| 03-8982-00-17-3167.0000 | 159355 | GILBERT WAYNE OVERTON & | 1/2 UNDIVIDED INTEREST | 84.33 | |
| 01-7090-00-88-7380.0000 | 154417 | TAYLOR A OVERTON | | 281.49 | |
| 03-8909-00-49-4386.0000 | 159362 | ANTHONY JOHN PADGETT | HUSBAND DECEASED | 55.69 | |
| 03-8964-00-85-4963.0000 | 159363 | DEANNA PALMER | | 1,359.18 | |
| 01-7998-01-09-7155.0000 | 154666 | CORNELIUS P & GLORIA E DAXTON | | 1,359.18 | |
| 03-8972-00-84-5727.0000 | 159403 | MICHAEL D & HELEN M PERRY | MARY HELEN | 378.25 | |
| 03-8899-00-45-4950.0000 | 159390 | PETER J CARPENICK FAMILY TRUST | FISHERMAN'S VILLAGE | 231.19 | |
| 03-8962-00-60-6706.0000 | 159391 | DANIEL PETERS | | 88.16 | |
| 03-8963-00-10-1500.0000 | 159402 | KENNETH & PEGGY S. BIERCE | | 930.72 | |
| 03-8980-00-84-5727.0000 | 159403 | MALCOLM PIERCE/JOHNNIE SELLERS | | 9.37 | |
| 01-7998-00-53-0442.0000 | 154709 | WILLIAM ANTHONY POPE, JR. | JOINT TENANTS WITH RIGHT OF | 563.74 | |
| 02-8943-01-29-4931.0000 | 157172 | JATORI POWELL-CARR | | 1,065.98 | |
| 03-8952-02-67-9233.0000 | 159428 | CHRIS POWERS | | 491.87 | |
| 03-8943-02-75-4196.0000 | 159433 | SHERILL M PRICE JR | COOK'S LANDING | 1,256.93 | |
| 02-8936-00-24-7426.0000 | 157190 | BERNICE PUGH | | 159.32 | |
| 02-8916-00-87-8514.0000 | 157193 | JAMIE T. PYLE | | 513.91 | |
| 02-8916-00-87-7259.0000 | 157194 | JAMIE TEACHEY PYLE | | 325.81 | |
| 01-8907-00-04-5386.0000 | 154742 | KEVIN JOHN QUANE | | 666.80 | |
| 03-8963-00-28-2777.0000 | 159454 | BRAULIO A QUEZADA | BARTLETT FARMETTES | 624.58 | |
| 03-8909-00-04-2698.0000 | 159455 | CAROL RAGAN | RIVIERA PARK | 126.38 | |
| 03-8963-00-04-3955.0000 | 157217 | SANDRA J RATCLIFFE | | 983.98 | |
| 02-8944-00-84-8399.0000 | 157219 | RYAN J REESE | CREEK SIDE | 510.12 | |
| 02-8943-01-17-4388.0000 | 157219 | THOMAS REESE | WHITEHALL SHORES | 3,398.48 | |
| 01-8907-00-26-6796.0000 | 154777 | HARRY REEVES SR & FAYE | | 1,405.48 | |
| 03-8961-00-38-7383.0000 | 159469 | DAVID G REIFEL | | 20.33 | |
| 02-8934-01-15-9995.0000 | 157221 | MARK A. & JACALYN F. REIN | KRAMER ACRES | 10.73 | |
| 02-8955-00-02-3922.0000 | 157222 | ANTHONY M RESPASS | | 17.88 | |
| 03-8990-00-08-7291.0000 | 159482 | JAMES E RHODES | MINORCA | 801.60 | |
| 03-8962-00-49-2594.0000 | 159489 | CHRISTINA MICHELLE RICHARDSON | | 93.85 | |
| 03-8962-00-38-9683.0000 | 159492 | SANDRA G RICHARDSON | | 1,838.24 | |
| 01-7989-04-60-1954.0000 | 154791 | CHRISTINE RIDDICK | | 782.74 | |
| 01-7090-00-64-4058.0000 | 154792 | GODFREY RIDDICK | | 503.89 | |
| 01-7090-00-64-4058.0000 | 154793 | LINTON RIDDICK | | 17.60 | |
| 01-7998-01-06-7374.0000 | 154809 | JASON M & JUNE E RIGGS | | 201.78 | |
| 01-8907-00-39-6743.0000 | 154816 | JOSEPH LEM RIGGS JR | | 566.52 | |
| 03-8909-00-17-2462.0000 | 159530 | TODD ALLEN RIGGS | HUNTER'S PARK | 1,744.65 | |
| 02-8923-00-19-3774.0011 | 160326 | DONALD MATTHEW RILEY | PELICAN MARINA | 201.78 | |
| 03-8953-03-13-0652.0000 | 159674 | MORGAN L ROBERSON | | 1,566.52 | |
| 03-8889-00-48-7259.0000 | 159675 | ROBERT AND JANETTE TEMPLETON | SEABREEZE | 1,744.65 | |
| 02-8934-04-52-5708.0000 | 157283 | ALTON J ROBINSON | | 2,094.82 | |
| 02-8934-04-80-2634.0000 | 157283 | CRAIG ROBINSON | | 40.78 | |
| 01-7989-04-60-2267.0000 | 154840 | MOSES RODGERSON | | 249.85 | |
| 01-7989-04-80-5714.0000 | 154844 | DANIELLE ROCHELLE ROHDE | WEBB | 13.72 | |
| 01-7989-04-80-5714.0000 | 154845 | DANIELLE ROCHELLE ROHDE | | 291.27 | |
| 01-7080-00-53-1141.0000 | 154850 | EDWARD A ROSA SR | | 820.60 | |
| 03-8889-00-96-6882.0000 | 159691 | ROSENBLUM LIVING TRUST | EDGEWATER | 79.91 | |
| 02-8945-00-54-1099.0000 | 157299 | GERTIE LEE & JONOLA T ROUNTREE | | 846.24 | |
| 01-8917-00-10-8965.0000 | 154880 | WANDA SANDERS | | 1,337.88 | |
| 01-8917-00-10-8965.0000 | 154881 | WANDA SANDERS | | 94.83 | |
| 03-8971-00-30-9999.0000 | 159725 | WILLIAM MICHAEL SARGENT | | 1,432.36 | |

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|---------------------------------------|----------|--------------------------------|-------------------------------|-------------------------|-----|--------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal | Tax | |
| 01-7998-01-17-7997.0000 | 154891 | CECIL SAWYER JR. | | 364.70 | | |
| 01-7997-00-16-8351.0000 | 154899 | ELLEN FAYE SAWYER | | 435.87 | | |
| 01-8908-00-30-2770.1000 | 154903 | FRANK & KIMBERLY SAWYER | LEASEHOLD | 554.35 | | |
| 01-7090-00-95-5262.0000 | 154913 | JOHN F. SAWYER HEIRS | | 39.76 | | |
| 02-8925-00-58-8351.0000 | 157368 | KLITH S SAWYER | | 1,959.72 | | |
| 03-8953-00-38-5803.0000 | 159747 | KIMBERLY SAWYER | | 1,878.25 | | |
| 01-8907-00-16-8511.0000 | 154919 | OLA JEAN SAWYER LE | ALSO LOT 76 | 1,087.13 | | |
| 01-7998-01-18-6050.0000 | 154921 | PATRICIA L SAWYER HEIRS | REMAINDER INTEREST TO DONALD | 518.18 | | |
| 03-8953-00-38-5803.0000 | 159756 | ROLAND ROGER SAWYER | TOM L SAWYER AND PATRICIA L | 66.48 | | |
| 01-8908-00-30-2770.1000 | 154928 | THOMAS RAY SAWYER JR | ELTON & JUDY SAWYER CONVEYED | 132.98 | | |
| 03-8952-02-78-1470.0000 | 159763 | STEPHANIE SCHAAD | LOT | 958.66 | | |
| 03-8961-00-69-4972.0000 | 159767 | MICHAEL WILLIAM SCHOOLLEY | | 265.04 | | |
| 03-8899-00-24-7077.0000 | 159770 | MICHAEL R & MARISSA B SCONIERS | PAIRHAVEN | 192.95 | | |
| 01-7080-00-52-4343.0000 | 159781 | SEAMARK INC. | CAMDEN POINT SHORES | 217.11 | | |
| 01-7080-00-52-4413.0000 | 154962 | JUDY FAYE SENTERS | | 534.40 | | |
| 03-8963-00-39-9364.0000 | 154963 | JUDY FAYE SENTERS | | 422.53 | | |
| 02-8934-01-29-4617.0000 | 159787 | RUDOLPH C & REGINA M. SEYMORE | FEREBEE | 546.87 | | |
| 02-8934-01-29-4617.0000 | 157423 | JAMES B SEYMOUR ETAL | ETAL=CHARLES B. SEYMOUR, JOAN | 1,060.81 | | |
| 02-8934-01-48-7554.0000 | 157430 | CHRISTY DESIREE SHAW | | 197.04 | | |
| 02-8954-00-97-4350.0000 | 157431 | GEORGE SHAW HEIRS | | 79.84 | | |
| 02-8955-00-13-0662.0000 | 157453 | THERESA WILLIAMS SIMMONS | | 394.58 | | |
| 01-8907-00-34-8367.0000 | 154988 | DAVID SCOT SIMMONS | LEM SIMMONS DIED 4-5-15; PROP | 638.56 | | |
| 02-8935-02-75-0867.0000 | 157458 | ED SIVELLIS HEIRS | | 335.64 | | |
| 01-7998-00-02-0294.0000 | 158003 | ALMA & CHARLIE SMITH | | 13.82 | | |
| 02-8934-04-71-5489.0000 | 157470 | CHRISTOPHER D SMITH | | 2,285.82 | | |
| 01-7988-01-38-0912.0000 | 155015 | LINDA W SMITH LE | LINDA W SMITH RESERVED LE | 441.36 | | |
| 02-8933-02-97-9625.0000 | 157479 | SUSAN M SMITH | WHITEHALL SHORES | 900.45 | | |
| 02-8927-00-11-2092.0000 | 157482 | CECIL & MINDY SMITHSON | J.T. MORGAN | 2.84 | | |
| 02-8935-02-43-8770.0000 | 157487 | SHEREE ROGER SMITHSON | ALSO 245 158 US E | 492.55 | | |
| 03-8962-00-70-7529.0000 | 159840 | MARY SNOWDEN | | 94.20 | | |
| 03-8909-00-24-3280.0000 | 159142 | SOLO VENTURES, LLC | SAN MARCO | 1.68 | | |
| 03-8971-00-75-0652.0000 | 159845 | KITTY V. SORRY HEIRS | | 306.70 | | |
| 02-8935-01-18-3197.0000 | 159848 | W H SPENCE HEIRS | HEIRS=ESTER S. GUICE, THELMA | 358.79 | | |
| 03-8963-00-49-0783.0000 | 159855 | ODESSA M. SPENCE | | 126.17 | | |
| 01-7979-00-66-8603.0000 | 158063 | MELINDA SUE SPENCER | RIDDICK | 456.24 | | |
| 01-7979-00-66-8603.0000 | 158064 | MELINDA SUE SPENCER | RIDDICK | 316.67 | | |
| 03-8909-00-45-2682.0000 | 159863 | RODNEY STEVEN SPREY & | | 38.74 | | |
| 01-7998-01-18-5251.0000 | 155073 | BYRON C SPRUILL | | 428.16 | | |
| 02-8934-04-61-9891.0000 | 157529 | WILLIAM EDGAR STAPLES | | 599.46 | | |
| 03-8961-00-48-2828.0000 | 159944 | ANGELITA STEBLE | | 894.46 | | |
| 03-8972-00-34-4293.0000 | 159975 | NANETTE K STICKLES | WICKHAM DOWNS | 1,527.77 | | |
| 01-7999-00-89-3197.0000 | 155109 | TALLIE STILES JR. HEIRS | | 504.71 | | |
| 02-8935-01-08-9626.0000 | 157548 | RODNEY WAYNE STOKLEY | | 147.70 | | |
| 02-8933-01-08-9626.0000 | 157549 | ANDREA DAWN STONE | | 959.06 | | |
| 01-8929-00-06-2952.0000 | 155112 | STONEBRIAR COMMERCIAL FINANCE | | 1,302.91 | | |
| 01-8929-00-34-2503.0000 | 155113 | STONEBRIAR COMMERCIAL FINANCE | | 6,762.85 | | |
| 02-8929-00-91-0579.0000 | 157553 | STONEBRIAR COMMERCIAL FINANCE | ALSO 122 & 134 BRUIN DR. | 272.27 | | |
| 03-8999-00-89-3197.0000 | 159985 | BUELL & TAMMY STUART | EDGEWATER | 366.25 | | |
| 03-8999-00-07-4057.0000 | 159986 | BUELL WATSON STUART | | 672.21 | | |
| 03-8971-00-47-4971.0000 | 159994 | TERESA R SWINSON LE | REMAINDER INTEREST TO JOEY S | 1,213.48 | | |
| 03-8962-00-55-2255.0000 | 159997 | VERNON L. & EDITH W. SYLVESTER | | 1,174.98 | | |
| 01-7072-00-01-5160.0000 | 155160 | THELEWOOD DEVELOPMENT LLC | COUNTRY HERITAGE | 1,174.13 | | |
| 01-7979-00-82-7582.0000 | 155173 | BERTIE TAYLOR HEIRS | SPENCE | 105.15 | | |

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | | PAGE 10 |
|---------------------------------------|----------|--------------------------------|--------------------------------|-------------------------|-----|---------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal | Tax | |
| 01-7989-03-41-4179.0000 | 155174 | BERTIE TAYLOR HEIRS | | 145.72 | | |
| 01-7989-03-41-6257.0000 | 155175 | BERTIE TAYLOR HEIRS | | 143.48 | | |
| 02-8955-00-07-5604.0000 | 157599 | WINGOLA TAYLOR | | 146.17 | | |
| 02-8900-01-08-0000.0000 | 157600 | RAMONA & MICHAEL TAZEWELL | UPTON TRACT | 317.30 | | |
| 03-8980-00-84-0931.0000 | 160009 | CARL TEUSCHER | DOGWOOD | 9.40 | | |
| 03-8980-00-84-1828.0000 | 160010 | CARL TEUSCHER | DOGWOOD | 9.41 | | |
| 03-8980-00-84-2825.0000 | 160011 | CARL TEUSCHER | DOGWOOD | 9.40 | | |
| 03-8980-00-84-2825.0000 | 160012 | CARL TEUSCHER | DOGWOOD | 9.40 | | |
| 03-8980-00-84-8697.0000 | 160013 | TRACY L TEUSCHER | DOGWOOD | 9.42 | | |
| 03-8980-00-84-9694.0000 | 160014 | TRACY L TEUSCHER | DOGWOOD | 9.41 | | |
| 03-8980-00-94-0692.0000 | 160015 | TRACY L TEUSCHER | DOGWOOD | 10.52 | | |
| 03-8980-00-94-1549.0000 | 160016 | TRACY L TEUSCHER | DOGWOOD | 10.51 | | |
| 03-8980-00-94-2506.0000 | 160017 | TRACY L TEUSCHER | DOGWOOD | 10.51 | | |
| 03-8980-00-94-3584.0000 | 160018 | TRACY L TEUSCHER | DOGWOOD | 10.50 | | |
| 03-8919-00-13-1977.0000 | 160023 | DOROTHY THOMAS C/O SUE T URBAN | THE POINT | 49.04 | | |
| 03-8962-00-43-7474.0000 | 160026 | BARBARA THORNTON | DB 85-333 TENANCY BY THE ENTIR | 96.62 | | |
| 03-8962-00-43-7474.0000 | 160027 | EVELYN THERESA THORNTON | | 444.23 | | |
| 03-8952-00-95-8737.0000 | 160032 | AUDREY TILLET | | 291.26 | | |
| 03-8953-04-90-5486.0000 | 160036 | STATHA TOXBY | | 233.22 | | |
| 02-8926-00-58-2260.0000 | 157645 | BRADFORD TRAFTON | | 632.12 | | |
| 02-8926-00-91-3863.0000 | 157655 | J. Z. TRAFTON HEIRS | ROBINSON | 711.00 | | |
| 02-8936-00-01-1366.0000 | 157657 | JUNIOUS ONAL TRAFTON | | 316.79 | | |
| 01-7989-04-60-5426.0000 | 155228 | CHARLES TURNER | | 551.44 | | |
| 01-7091-00-64-6569.0000 | 155228 | CLARENCE D. TURNER JR. | | 228.30 | | |
| 01-7989-03-30-8984.0000 | 155229 | ERNESTA DEBORAH TURNER | | 538.96 | | |
| 01-7989-04-60-0079.0000 | 155230 | FRANCES ELLIOTT TURNER ETAL | | 484.97 | | |
| 01-7989-04-60-0079.0000 | 155234 | WALTER TURNER HEIRS | SWAMP | 339.90 | | |
| 02-8934-01-07-7514.0000 | 157685 | ANGELA TYLER | REMAINDER INT TO ANGELA TYLER | 1,316.96 | | |
| 01-7989-00-94-4034.0000 | 155265 | GERALDINE WALKER | PINE RIDGE | 1,899.75 | | |
| 01-7998-00-54-8298.0000 | 155267 | LARRY WALKER ETAL | BATTLEGROUND | 1,484.27 | | |
| 01-7998-00-55-3240.0000 | 155268 | LARRY GERROD WALKER | | 1,019.74 | | |
| 01-7998-00-55-3092.0000 | 155269 | LEMUEL WALKER JR HEIRS | | 755.04 | | |
| 01-7999-00-68-6442.0000 | 155272 | NELLIE WALKER | PEARCEVILLE | 1,786.50 | | |
| 01-7081-00-27-2494.0000 | 155276 | TERESA W WALKER | STEWART | 886.50 | | |
| 01-7988-00-88-2197.0000 | 155287 | TOM LUTHER WARREN ET AL | ET AL= DANA B WARREN, PHILLIP | 1,180.00 | | |
| 03-8889-00-68-0539.0000 | 155287 | LEWIS P. WASKEY, IV | | 46.83 | | |
| 02-8926-00-79-5385.0000 | 157746 | CLARENCE & CHERYL WEAVER | MIDLANDS | 1,484.25 | | |
| 01-7998-00-54-1549.0000 | 158239 | TONY WEAVER | | 14.83 | | |
| 01-7997-00-47-6034.0000 | 155304 | JEFFREY A WEBSTER | | 2,577.41 | | |
| 01-7997-00-73-5033.0000 | 155303 | JEFFREY EDWARD WEBSTER | | 164.15 | | |
| 03-8899-00-36-2719.0000 | 160106 | LARRY WELDON | HONEYSUCKLE | 29.39 | | |
| 03-8899-00-36-2940.0000 | 160107 | LARRY WELDON | HONEYSUCKLE | 29.39 | | |
| 03-8899-00-36-4664.0000 | 160108 | LARRY WELDON | HONEYSUCKLE | 19.37 | | |
| 03-8899-00-36-4784.0000 | 160109 | LARRY WELDON | HONEYSUCKLE | 19.37 | | |
| 03-8899-00-36-5814.0000 | 160110 | LARRY WELDON | HONEYSUCKLE | 19.36 | | |
| 03-8899-00-36-5943.0000 | 160111 | LARRY WELDON | HONEYSUCKLE | 19.36 | | |
| 03-8899-00-37-3258.0000 | 160112 | LARRY WELDON | HONEYSUCKLE | 27.04 | | |
| 03-8899-00-37-5072.0000 | 160113 | LARRY WELDON | HONEYSUCKLE | 19.37 | | |
| 03-8899-00-37-5243.0000 | 160114 | LARRY WELDON | HONEYSUCKLE | 19.37 | | |
| 03-8909-00-23-4988.0000 | 160115 | WANDA H WELLS | ALSO LOT 14 SAN MARCO | 1,782.08 | | |
| 03-8909-00-23-6923.0000 | 160116 | WANDA H WELLS | SAN MARCO | 46.44 | | |
| 03-8962-00-51-9250.0000 | 160119 | PEARL WESLEY HEIRS | | 103.78 | | |

| ACS Tax System 03/28/2023 10:39:17 | | Update Lien Fee | | CAMDEN COUNTY TC330U | | PAGE 11 |
|---------------------------------------|----------|--------------------------------|--------------------------------|-------------------------|-----|---------|
| Parcel# | Taxbill# | Owner | Legal-Desc | Principal | Tax | |
| 03-8972-02-86-0710.0000 | 157777 | PEARL WESLEY HEIRS | MH OWNED BY JAMES D. FORBES | 201.61 | | |
| 01-7999-00-78-4575.0000 | 155318 | JOHN & RAMONA WEST | | 1,483.70 | | |
| 02-8945-00-57-8042.0000 | 157776 | LETTITIA BOGUES WHITE ETAL | ETAL=LUTHER BOGUES JR. & ELIZ. | 214.36 | | |
| 02-8936-00-25-8405.0000 | 157777 | LETTITIA D. BOGUES WHITE | | 56.00 | | |
| 02-8946-00-25-8405.0000 | 157778 | MOLLIE WEAVER | | 3,223.04 | | |
| 03-8953-03-04-8453.0000 | 160153 | SARA ELIZABETH WHITE | | 1,073.66 | | |
| 02-8945-00-58-2869.0000 | 157791 | JAMES WHITLEY, MARY WHITLEY | ROBERT E WHITLEY DIED 12/26/18 | 1,191.73 | | |
| 01-8907-00-53-0074.0000 | 159366 | DAVID A & KIMBERLY W WILKERSON | | 984.63 | | |
| 01-7099-00-34-5224.0000 | 155371 | ANGELA LEIGH WILLIAMS ET AL | HEIRS: ANGELA LEIGH WILLIAMS, | 469.77 | | |
| 02-8926-00-31-2196.0000 | 157806 | DONALD E WILLIAMS JR | | 701.69 | | |
| 03-8980-00-61-1968.0000 | 160224 | WILLIAMSBURG VACATION | 1/2 INTEREST | 53.00 | | |
| 03-8972-00-40-3972.0000 | 160227 | BERTA A WILSON HEIRS | JARVIS WILSON JR DIED 11/9/15 | 153.97 | | |
| 03-8989-00-31-5423.0000 | 155421 | SHEREE SARA WILSON | | 694.18 | | |
| 01-7979-00-23-2391.0000 | 155424 | JAY G WINSLOW | RESIDUAL | 2,367.11 | | |
| 03-8953-03-12-0365.0000 | 160231 | KELLY R. WINSLOW | ALSO LOTS 84 & 85 | 436.46 | | |
| 01-8907-00-08-4393.0000 | 155442 | CHARLTON HODGE WOOLARD SR | | 2,081.01 | | |
| 01-7999-00-53-4345.0000 | 155445 | KEVIN E WORDEN | | 885.42 | | |
| 03-8909-00-53-4358.0000 | 160255 | WILLIAM G. YATES | THE POINT | 62.77 | | |
| 02-8924-00-50-3437.0000 | 157890 | CAROL YEAGER, MARY ANN BECKETT | | 7.33 | | |
| 02-8944-00-99-0425.0000 | 157896 | YVONNEDA NICOLE YENKINS TRUST | | 6.21 | | |
| ** GRAND TOTALS ** | | | | 365,308.67 | | |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

Motion to accept the report from the Tax Administrator that, as of March 28, 2023 the total amount of unpaid taxes for the current fiscal year that are liens on real property is \$365,308.67 and that this figure shall change over time with collections and releases and to set the 2022 Tax Liens on Real Property advertising date of April 28, 2023.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

D. Camden Heritage Festival Date – Erin Burke

The Camden County Heritage Festival is planned for September 23, 2023. This falls on the fourth Saturday in September, but does not conflict with any known area events. Going forward it is recommended the third Saturday in September be reserved for the Heritage Festival. This will allow the public, staff and vendors to plan for future events and will hopefully prevent conflicting events from being planned.

Motion to set the date of the Camden Heritage Festival for the 3rd Saturday of September annually, beginning in 2024.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Randy Krainiak |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

E. Sheriff’s Office Salary Study – Erin Burke

At a recent Albemarle Regional Jail Board meeting a salary increase of 7% was authorized for Jail employees. Other area law enforcement agencies have also authorized pay increases for personnel. These salary changes triggered a review of salaries within the Camden County Sheriff’s Office. The internal study examined salaries of 28 adjacent agencies. The results of the study indicate that Camden County Sheriff’s Office employees rank among lowest paid in the region. The Board should consider salary adjustments to address current retention and future recruitment concerns.

Vice Chair Munro stated that the Jail Board on which he serves as Chair, increased the salary there 7% and there will likely be an additional 7% added in the coming fiscal year. Mr. Munro stated that he fully supports Sheriff Jones and the Deputies for the requested 14% increase. He added that there are a number of deputies that have accumulated many hours of compensatory leave due to the inability to take the necessary time off to use the leave.

Commissioner Krainiak stated that he is in support of what could be done to keep good employees in Camden County and to keep the standards high.

County Manager Burke added that the numbers presented in the presentation were as of February 2023 and since then a number of agencies have increased salaries and anticipate additional increases in the coming fiscal year. The State Highway Patrol recently announced that the base pay for a cadet’s salary will be \$56,000.

Motion to approve the pay increase to the Camden County Sheriff’s Office as presented in the salary study.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Ross Munro |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Sheriff Jones expressed appreciation to the Board for its support as well as to Lieutenant Brandon Henderson for his work in conducting and compiling the results of the study.

Attachment: bocminutes_040323 (BOC Meeting Minutes)

F. Tax & Planning Offices Relocation – County Manager Erin Burke presented the following:

| | |
|---|---|
|  <p>MEMORANDUM</p> <p>To: Chair White & Commissioners</p> <p>From: Erin Burke, County Manager</p> <p>Date: April 3, 2023</p> <p>RE: Tax & Planning Relocation Sheriff's Office Outbuilding Repurposing</p> <p>Background As discussed at the retreat staff has been collecting figures on the costs associated with the relocation of the Tax Office to the Medical Office Building, the finishing of the second floor of the administration building to accommodate Planning, and the repurposing of the outbuilding at the Courthouse Complex for the Sheriff's Office.</p> <p>Sheriff's Office Outbuilding Since the original discussions and following some additional examination it has been determined that the outbuilding at the Courthouse Complex is better suited for an inventory management and collection area as well as a vehicle outfitting area. The proposed use as an evidence building led to some additional costs and it was deemed that it would not be the best use of this asset. The new use will provide an office space for the Resource Specialist as well as a consolidate inventory management space. This frees up an office in the main building as well as a number of storage areas and closets. It will allow the Resource Specialist better access to resources on hand and better ability to manage that inventory.</p> <p>The estimated cost for these improvements is: \$27,500.00 A detailed cost estimate has been attached.</p> <p>Tax & Water Offices Follow-up discussions with Tax and Water staff have resulted a very positive reception of this space. There are some minor drywall and flooring repairs to be made at the building. Additional discussions are forthcoming regarding security measures at the building. There will also be an additional cost for wiring. Staff should have those costs for the Board's review at the Monday meeting. There will be the ability to reuse some furnishings in from the existing office space but some new furniture will be required. Those needs will be determined once offices are assigned and dimensional limitations are better understood.</p> <p>The estimated cost for flooring and drywall, before wiring and security is: \$34,485. A detailed cost estimate has been attached.</p> <p>Planning Relocation/Admin Renovations The completion of the second floor of the Administration Building will include framing, drywall, windows, electrical, Cat6, and HVAC will allow for 4 offices, and a storage area. There will also be the addition of two walk up windows adjacent to the existing lobby and a secured vestibule area to control access to the building.</p> <p>The estimated cost for these improvements is: \$100,000 A cost estimate has been attached.</p> | <p>Summary Staff has reviewed these costs. Total estimated costs before unknown expenses at the proposed Tax & Water Offices come to \$161,954.00. A contingency cost of 10% comes to \$178,149.40. Staff feels comfortable that these projects can be completed for under \$200,000.00 and that the proposed improvements will be able to serve the citizens and function for the employees.</p> <p>Next Steps The Board will need to authorize staff to proceed with the proposals in whole with a not to exceed amount of \$200,000.00</p> |
|---|---|

Proposal for remodeling building behind Offices for storage for Sheriff's office

Plans are to use the building as office space, repair area for vehicle's and storage of uniforms, gear, vehicle parts, weapons and ammunition. Sometimes referred as Quartermasters.

| | | |
|---------------|-------------|---|
| Framing | \$6,300.00 | Lumber to put wall up to separate storage and repair garage side. Install plywood on interior of exterior walls to make more secure and be able to build shelving for property. Install window in one wall to use as communications requesting for equipment. Install an interior door in new wall for pass through of storage and repair garage. |
| HVAC | \$10,200.00 | Install system for climate control |
| Camera's | \$5,500.00 | Install camera for security of weapons and parking lot |
| IT | \$1,500.00 | Provide service to the county servers |
| Metal work | \$3,150.00 | Install exterior door for the garage side of the building, keeps Everyone from having to enter through storage room. |
| Miscellaneous | \$4,000.00 | Purchase of paint, carpet, door locks, sleeving and equipment |

Total request for project and on the high side as some work can be adjusted some work done in house. \$27,500

Attachment: bocminutes_040323 (BOC Meeting Minutes)

ESTIMATE



Prepared For
 Camden County / Attn: Chuck Jones
 PO Box 190, 330 East Hwy 158
 Camden, NC 27921
 (252) 340-3040

Charles Meads
 414 Forest Park Rd
 Elizabeth City, NC 27909
 Phone: (252) 202-2605
 Email: obxcarpet@gmail.com
 Web: www.camcicarpet.com

Estimate # 207
 Date 03/17/2023

| Description | Rate | Quantity | Total |
|---|----------|----------|------------|
| Option (1) **** RECOMMENDED this Option **** Luxury Vinyl Planks — 1 Baths & Kitchen Carpet Tiles — All Offices, Reception Area, Hallways & Air Lock | \$0.00 | 1 | \$0.00 |
| Cove Base Furnish & Install Black 4" | \$250.00 | 8 | \$2,000.00 |
| Carpet Tiles (sf) Installation | \$1.00 | 2,400 | \$2,400.00 |
| LVP Floating Installation | \$3.00 | 300 | \$900.00 |
| Toilet Optional | \$100.00 | 4 | \$400.00 |
| Prep | \$300.00 | 1 | \$300.00 |

Page 1 of 2

| | | | |
|---|-------------|---|--------------------|
| Material Carpet Tiles 55 Boxes 2640sf Carpet Tile Adhesive Luxury Vinyl Planks 330sf 5 Doorway End Caps | \$10,600.00 | 1 | \$10,600.00 |
| Subtotal | | | \$16,600.00 |
| Total | | | \$16,600.00 |

ESTIMATE



Prepared For
 Camden County / Attn: Chuck Jones
 PO Box 190, 330 East Hwy 158
 Camden, NC 27921
 (252) 340-3040

Charles Meads
 414 Forest Park Rd
 Elizabeth City, NC 27909
 Phone: (252) 202-2605
 Email: obxcarpet@gmail.com
 Web: www.camcicarpet.com

Estimate # 208
 Date 03/16/2023

| Description | Rate | Quantity | Total |
|---|-------------|----------|-------------|
| Option (2) Carpet Tiles in Offices Luxury Vinyl Planks in Hallways, 4 Baths, Reception Area, Kitchen & Air Lock | \$0.00 | 1 | \$0.00 |
| Cove Base Furnish & Install black 4" | \$250.00 | 8 | \$2,000.00 |
| Carpet Tiles (sf) Installation | \$1.00 | 1,440 | \$1,440.00 |
| LVP Floating Installation | \$2.50 | 1,290 | \$3,225.00 |
| Toilet Optional | \$100.00 | 4 | \$400.00 |
| Prep | \$300.00 | 1 | \$300.00 |
| Material Carpet Tiles 55 Boxes 1584 sf Carpet Tile Adhesive Luxury Vinyl Planks 1400 sf 10 Doorway End Caps | \$13,500.00 | 1 | \$13,500.00 |

Page 1 of 2

| | | | |
|-----------------|--|--------------------|--|
| Subtotal | | \$20,865.00 | |
| Total | | \$20,865.00 | |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

ROLLING CONSTRUCTION COMPANY
 910 West Church Street
 Elizabeth City, NC 27909
 (252) 562-4608

Camden County Administration Office
 Camden County N.C.

3/14/2023

Medical office

front area

Frame two walls in the front waiting area. Drywall / tape / mud / sand and paint. Frame window opening and install counter top with no glass. Install 36" left hand hollow core door with cove casing.
 Install 36" arch opening (no door) between two rooms
 Frame wall with 36" solid core door with steel frame between the front rooms and back offices. Stain door to match other doors. Hang drywall / tape / mud /sand.
 Sheet rock opening in the bathroom / tape / mud and sand
 Remove formica top and patch holes in reception room.

back offices

Remove any wall paper / clean off glue as best as possible/
 Paint hall ceiling with KILZ primer
 Paint all ceilings flat white (Sherwin Williams ceiling paint)
 Paint all offices and hallway using Sherwin Williams Duration)
 Paint all metal casing using Sherwin Williams Emerald epoxy
 Cover doors to protect from getting paint on them
 Remove old rubber baseboard.

Allow 2 weeks for completion

total \$ 17,885.00

Proposal for remodeling of the current administrative office at 330 HWY 158 East

1. HVAC \$17,000.00 (have two options to pick from)
2. Framing \$60,000.00
3. Card Readers \$17,000.00

Estimate (on the high side) \$94,000.00 - \$100,000.00

Total cost for this project is based on the high side of work, as for the HVAC having been talking with a second company and the cost will come in lower.



EASTERN DATA
SECURE SOLUTIONS

808 Old Warehouse Road - Rockwellville, NC 27854
 Phone: (252) 979-7000 Fax: (252) 923-6121
 808 Old Warehouse Road, Suite 100 - Rockwellville, NC 27854
 808 Old Warehouse Road, Suite 100 - Rockwellville, NC 27854

Quote

Date: 3/13/2023 Quote Number: 57-3519

| Rep | Region | County/Locality | Lead Source |
|-----|--------|-----------------|-------------|
| TWC | NC | Camden | |

| | |
|---|--|
| Customer Name | Ship To |
| Camden County Post Office Box 57 Camden, NC 27921 | Brandon Bount Camden County Sheriff's Office 117 Hwy 343 North Camden, NC 27921 |

| Item # | Description | Qty | Unit | Unit Cost | TOTAL |
|----------|--|-----|------|-----------|-----------|
| EDSS-ACS | New Door (near Lobby Door) | | | | 3,699.00T |
| | (1) Electric Strike (1) Edge Door Controller (1) Card Reader Cable as required Install Accessories as required | | | | |
| EDSS-ACS | Lobby Door | | | | 3,699.00T |
| | (1) Electric Strike (1) Edge Door Controller (1) Card Reader Cable as required Install Accessories as required | | | | |
| EDSS-ACS | Exterior Door (Left Side) | | | | 4,183.00T |
| | (1) Electric Strike (1) Edge Door Controller (1) Card Reader Cable as required Install Accessories as required (Wire Mold, etc.) | | | | |
| EDSS-ACS | Exterior Door (Right Side - Below Network Switch) | | | | 3,583.00T |
| | (1) Electric Strike (1) Edge Door Controller (1) Card Reader Cable as required Install Accessories as required | | | | |
| EDSS-ACS | Access Control Infrastructure | | | | 1,315.00T |
| | 8 Port Managed PoE Switch Focal Point Freedom Mobile App Unlimited Users | | | | |

Please reference Quote # on Purchase Order. Quote Valid for 30 days.
 Sales Tax to be added if not listed on Quote.

Contact us: sales@easterndata.net
 Shop: www.easterndatasecure.com

| | |
|--------------------------|--------------------|
| Subtotal | \$16,479.00 |
| Sales Tax (6.75%) | \$1,112.33 |
| TOTAL | \$17,591.33 |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

Shoshin Technologies
 1701 Box 2814, 3118 N. Cooper Hwy, Suite 100
 Kill Devil Hills, NC 27849
 P: 252-446-7600
 W: www.shoshintech.com

Shoshin Technologies
 1701 Box 2814, 3118 N. Cooper Hwy, Suite 100
 Kill Devil Hills, NC 27849
 P: 252-446-7600
 W: www.shoshintech.com

Network Ready New Tax Building

Prepared For: Erin Burke
 Company: Camden County
 Address: 330 US-158
 Camden, NC 27921
 Phone: (252) 336-4303
 Email: eburke@camdencountync.gov

Quote #: 004724
 Created: 04/03/2023
 Expires: 05/01/2023
 Rep: Kathleen Wisniewski
 Email: kswisn@shoshintech.com
 Phone: 252-446-7603

| Item | Price | Qty | Ext. Price |
|--|------------|-----|--------------------|
| Tax Office Move | | | |
| Networking Supplies | \$1,750.00 | 1 | \$1,750.00 |
| <ul style="list-style-type: none"> 4 boxes 100' Cat6 Riser Cable 45 Data Jacks 30 Wall Mount Boxes Wallmount Network Enclosure (lock not necessary) 48-port patch panel 45 2' patch cables | | | |
| Switch | \$619.95 | 1 | \$619.95 |
| 48 Port Switch - POE / Ubiquiti | | | |
| Sonowall TZ370 + Security Services | \$1,270.00 | 1 | \$1,270.00 |
| Sonowall TZ370 with Total Secure - Essential Edition - 1 Year Annual Renewal of Essentials Protection Suite - \$661.50 after 1st year. | | | |
| Configure Sonowall | \$450.00 | 1 | \$450.00 |
| <ul style="list-style-type: none"> Configure Sonowall Create VPN Back to Sheriff's Office | | | |
| Project Labor | \$7,100.00 | 1 | \$7,100.00 |
| <ul style="list-style-type: none"> Install network enclosure, switch, patch panel. 45 data runs throughout building home run back to switch. Confirm connectivity. | | | |
| *conduit not included. *moving of equipment from old location not included; can be quoted. | | | |
| Tax Office Move Subtotal | | | \$11,189.95 |

Quote #004724 v1
 Prepared for Camden County

Page 1 of 2
 04/03/2023

Shoshin Technologies
 1701 Box 2814, 3118 N. Cooper Hwy, Suite 100
 Kill Devil Hills, NC 27849
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 Kill Devil Hills, NC 27849
 P: 252-446-7600
 W: www.shoshintech.com

Network Ready New Tax Building

| Receipt | Amount |
|-----------------|--------------------|
| Tax Office Move | \$11,189.95 |
| Subtotal | \$11,189.95 |
| Tax | \$766.33 |
| Total | \$11,946.28 |

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

Signature _____ Date _____

Quote #004724 v1
 Prepared for Camden County

Page 2 of 2
 04/03/2023

Motion to authorize staff to proceed with the relocation proposals as presented, with expenses not to exceed \$200,000.

RESULT: PASSED [5-0]
MOVER: Troy Leary
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Vice Chair Munro requested that consideration be given to the provision of a service for the collection of tax and water payments to make it easier for seniors to make payments without having to get out of their vehicles. Manager Burke explained that the new location has improved accessibility features but that consideration would be given to his request. She also expressed appreciation to the Board for its support in moving forward with this project.

South Camden Water & Sewer District Board of Directors

Chair White recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments – None

Consideration of the Agenda

Motion to approve the agenda as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White
AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

Attachment: bocminutes_040323 (BOC Meeting Minutes)

New Business

A. Monthly Report – Chuck Jones

South Camden Water & Sewer Board
Monthly Work Order Statistics Report
 Period: February 2023

| | Submitted Work Orders | Completed Work Orders | Percentage Completed | Status of Uncompleted Work Orders |
|--------------------|-----------------------|-----------------------|----------------------|-----------------------------------|
| Water/Distribution | 72 | 72 | 100% | 0 |
| Sewer/Collection | 1 | 1 | 100% | 0 |

New Services installed: 3
 Locates:
 Water Line: 59
 Sewer Line: 7
 Water & Sewer, same ticket: 17
 Hydrant flow test: 4

Public Works Director Notes/Comments:
 Ten work orders have been reviewed for accuracy.
 Water treated at the water treatment plant in February: 12 740 740 gallons
 Daily average water usage for February: 455 026 gallons
 Current treatment capacity at the water treatment plant: 720 000

2023 High Service Pump Flows

| Month | Monthly Total | Average Daily Use |
|----------------|---------------|-------------------|
| January 2023 | 14,795,679 | .477,280 |
| February 2023 | 12,740,740 | .455,026 |
| March 2023 | | |
| April 2023 | | |
| May 2023 | | |
| June 2023 | | |
| July 2023 | | |
| August 2023 | | |
| September 2023 | | |
| October 2023 | | |
| November 2023 | | |
| December 2023 | | |
| Yearly Totals | | |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

| 2023 SMWA USAGE | | | | | | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Date | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| 1 | 146,000 | 114,000 | | | | | | | | | | |
| 2 | 144,000 | 45,000 | | | | | | | | | | |
| 3 | 166,000 | 153,334 | | | | | | | | | | |
| 4 | 122,400 | 153,333 | | | | | | | | | | |
| 5 | 141,000 | 153,333 | | | | | | | | | | |
| 6 | 140,334 | 176,800 | | | | | | | | | | |
| 7 | 140,333 | 178,200 | | | | | | | | | | |
| 8 | 140,333 | 132,900 | | | | | | | | | | |
| 9 | 142,000 | 118,000 | | | | | | | | | | |
| 10 | 133,000 | 131,134 | | | | | | | | | | |
| 11 | 128,000 | 131,133 | | | | | | | | | | |
| 12 | 124,000 | 131,133 | | | | | | | | | | |
| 13 | 143,000 | 81,100 | | | | | | | | | | |
| 14 | 143,000 | 117,500 | | | | | | | | | | |
| 15 | 143,000 | 124,800 | | | | | | | | | | |
| 16 | 149,000 | 125,800 | | | | | | | | | | |
| 17 | 124,800 | 143,967 | | | | | | | | | | |
| 18 | 132,100 | 143,967 | | | | | | | | | | |
| 19 | 137,200 | 143,966 | | | | | | | | | | |
| 20 | 134,634 | 124,900 | | | | | | | | | | |
| 21 | 134,633 | 133,700 | | | | | | | | | | |
| 22 | 134,633 | 180,000 | | | | | | | | | | |
| 23 | 139,400 | 104,450 | | | | | | | | | | |
| 24 | 88,400 | 104,450 | | | | | | | | | | |
| 25 | 165,000 | 104,450 | | | | | | | | | | |
| 26 | 94,000 | 104,450 | | | | | | | | | | |
| 27 | 150,800 | 137,100 | | | | | | | | | | |
| 28 | 150,800 | 116,000 | | | | | | | | | | |
| 29 | 150,800 | | | | | | | | | | | |
| 30 | 175,900 | | | | | | | | | | | |
| 31 | 69,800 | | | | | | | | | | | |
| TOTAL | 4,228,300 | 3,608,900 | | | | | | | | | | |
| Average | 136,397 | 128,889 | | | | | | | | | | |
| Maximum | 175,900 | 180,000 | | | | | | | | | | |

| SOUTH CAMDEN WATER & SEWER DISTRICT MONTHLY WATER REPORT | | | | | | | | | | | | | |
|--|---------------|-------------|---------|----------|--------------|-------------|-----------------|--------------|-----------------|------------|--------------|-----------------|------------|
| month | active meters | work orders | locates | new serv | gallons sold | tap fees | total collected | gallons sold | sewer collected | sewer cust | gallons sold | sewer collected | sewer cust |
| | | | | | meters water | | | meters sewer | Core | Core | meters sewer | S. Mills | S. Mills |
| 2021 | | | | | | | | | | | | | |
| January | 2,229 | 102 | 107 | 1 | 14,409,048 | \$8,000.00 | \$129,184.92 | 527,020 | \$7,987.76 | 54 | 291,760 | \$3,098.79 | 88 |
| February | 2,232 | 87 | 108 | 3 | 12,472,543 | \$28,000.00 | \$160,585.13 | 551,050 | \$8,593.99 | 54 | 228,970 | \$3,738.52 | 89 |
| March | 2,240 | 86 | 152 | 1 | 12,047,251 | \$12,000.00 | \$150,411.28 | 503,510 | \$8,656.06 | 54 | 208,440 | \$3,597.83 | 89 |
| April | 2,251 | 65 | 139 | 5 | 14,759,968 | \$66,833.00 | \$192,635.30 | 565,960 | \$9,257.62 | 54 | 201,240 | \$3,348.69 | 89 |
| May | 2,256 | 88 | 115 | 2 | 15,271,509 | \$4,000.00 | \$141,268.11 | 617,470 | \$9,195.13 | 54 | 322,120 | \$3,572.33 | 90 |
| June | 2,261 | 101 | 92 | 2 | 15,376,790 | \$4,000.00 | \$153,214.83 | 523,050 | \$9,215.37 | 54 | 261,700 | \$3,274.74 | 89 |
| July | 2,272 | 87 | 104 | 0 | 14,246,240 | \$98,967.00 | \$243,922.11 | 500,330 | \$9,368.09 | 54 | 236,290 | \$3,936.63 | 90 |
| August | 2,276 | 89 | 125 | 4 | 17,838,990 | \$4,000.00 | \$139,706.73 | 531,930 | \$7,445.29 | 54 | 455,480 | \$4,238.87 | 90 |
| September | 2,283 | 120 | 92 | 3 | 13,813,320 | \$16,000.00 | \$174,303.27 | 619,170 | \$7,978.48 | 54 | 418,660 | \$3,268.90 | 90 |
| October | 2,287 | 95 | 81 | 0 | 14,815,201 | \$0.00 | \$127,114.75 | 1,196,860 | \$9,904.44 | 54 | 315,360 | \$3,746.87 | 90 |
| November | 2,293 | 72 | 39 | 2 | 13,763,517 | \$3,500.00 | \$145,643.68 | 770,130 | \$16,643.68 | 54 | 264,430 | \$6,370.61 | 90 |
| December | 2,298 | 86 | 58 | 0 | 13,930,906 | \$0.00 | \$145,160.49 | 761,500 | \$12,600.22 | 54 | 286,870 | \$4,002.82 | 89 |
| 2022 | | | | | | | | | | | | | |
| January | 2,298 | 90 | 108 | 0 | 13,739,659 | \$4,000.00 | \$136,306.83 | 555,880 | \$11,704.03 | 55 | 244,676 | \$3,781.90 | 89 |
| February | 2,299 | 108 | 82 | 0 | 12,108,415 | \$2,500.00 | \$135,512.42 | 589,080 | \$9,851.08 | 55 | 234,674 | \$3,980.47 | 89 |
| March | 2,275 | 90 | 77 | 1 | 12,047,251 | \$65,667.00 | \$194,073.56 | 503,510 | \$7,234.28 | 54 | 237,641 | \$3,557.94 | 87 |
| April | 2,320 | 82 | 91 | 5 | 22,574,098 | \$8,000.00 | \$117,609.55 | 716,960 | \$10,988.75 | 54 | 257,949 | \$3,588.01 | 88 |
| May | 2,328 | 95 | 71 | 1 | 13,617,980 | \$16,000.00 | \$160,306.33 | 674,480 | \$13,045.03 | 54 | 269,770 | \$3,335.55 | 89 |
| June | 2,334 | 126 | 91 | 2 | 16,466,975 | \$35,700.00 | \$166,905.67 | 624,410 | \$8,810.69 | 56 | 267,930 | \$3,404.49 | 88 |
| July | 2,339 | 121 | 97 | 1 | 16,136,579 | \$500.00 | \$142,712.18 | 542,530 | \$11,113.40 | 56 | 253,630 | \$3,135.85 | 91 |
| August | 2,345 | 129 | 50 | 1 | 14,628,312 | \$4,300.00 | \$155,258.49 | 523,100 | \$8,497.51 | 56 | 280,139 | \$4,187.02 | 91 |
| Sept | 2,346 | 96 | 96 | 0 | 15,285,732 | \$8,000.00 | \$149,488.63 | 2,346 | \$8,986.17 | 56 | 293,411 | \$3,618.25 | 91 |
| Oct | 2,349 | 84 | 125 | 1 | 14,538,209 | \$16,300.00 | \$159,619.57 | 738,250 | \$10,157.62 | 56 | 312,640 | \$3,676.01 | 90 |
| Nov | 2,351 | 76 | 89 | 2 | 13,309,510 | \$12,200.00 | \$154,779.18 | 777,510 | \$10,759.43 | 56 | 282,225 | \$4,064.97 | 90 |
| Dec | 2,354 | 86 | 78 | 0 | 12,132,198 | \$300.00 | \$144,828.03 | 723,210 | \$14,333.64 | 56 | 273,925 | \$4,131.12 | 90 |
| 2023 | | | | | | | | | | | | | |
| January | 2,352 | 87 | 124 | 0 | 24,185,560 | \$77,001.00 | \$207,841.11 | 625,700 | \$11,788.69 | 56 | 356,585 | \$3,805.19 | 89 |
| Feb | 2362 | 73 | 83 | 3 | 12,828,862 | \$16,300.00 | \$143,633.26 | 759,740 | \$8,371.22 | 57 | 189,330 | \$4,049.99 | 89 |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

| SOUTH CAMDEN WATER & SEWER BOARD MONTHLY WATER STATISTICS REPORT | | | | | | | | | | |
|---|-----------------------|---------------------|-------------|----------------------|--------------------|---------------|---------------|----------------------|-------------------|-------------------|
| Date | Work Orders Submitted | Percentage Complete | Uncompleted | Water / Distribution | Sewer / Collection | Water Locates | Sewer Locates | Water / Sewer Locate | Hydrant Flow Test | New Svc Installed |
| 2021 | | | | | | | | | | |
| Sept | 120 | 100% | 0% | 119 | 1 | 77 | 15 | 0 | 0 | 3 |
| Oct | 95 | 100% | 0% | 93 | 0 | 64 | 15 | 2 | 0 | 0 |
| Nov | 72 | 100% | 0% | 72 | 0 | 37 | 0 | 2 | 0 | 2 |
| Dec | 86 | 100% | 0% | 85 | 1 | 43 | 8 | 7 | 0 | 0 |
| 2022 | | | | | | | | | | |
| Jan | 90 | 100% | 0% | 89 | 1 | 96 | 6 | 6 | 0 | 0 |
| Feb | 108 | 100% | 0% | 108 | 0 | 73 | 5 | 4 | 0 | 0 |
| March | 90 | 100% | 0% | 89 | 1 | 64 | 7 | 6 | 0 | 1 |
| April | 82 | 100% | 0% | 81 | 1 | 74 | 13 | 4 | 0 | 5 |
| May | 95 | 100% | 0% | 94 | 1 | 58 | 11 | 2 | 0 | 1 |
| June | 127 | 100% | 0% | 126 | 1 | 87 | 8 | 4 | 0 | 2 |
| July | 121 | 100% | 0% | 120 | 1 | 73 | 13 | 11 | 0 | 1 |
| August | 129 | 100% | 0% | 128 | 1 | 39 | 6 | 5 | 3 | 1 |
| Sept | 96 | 100% | 0% | 95 | 1 | 82 | 10 | 4 | 8 | 0 |
| Oct | 84 | 100% | 0% | 84 | 0 | 110 | 8 | 7 | 5 | 1 |
| Nov | 76 | 100% | 0% | 76 | 0 | 76 | 5 | 8 | 6 | 2 |
| Dec | 86 | 100% | 0% | 86 | 0 | 73 | 1 | 4 | 5 | 0 |
| 2023 | | | | | | | | | | |
| Jan | 87 | 100% | 0 | 87 | 0 | 106 | 12 | 6 | 0 | 0 |
| Feb | 73 | 100% | 0% | 72 | 1 | 59 | 7 | 17 | 0 | 3 |

Motion to approve the monthly report as presented.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffany White |
| AYES: | Tiffany White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Motion to adjourn South Camden Water & Sewer Board of Directors.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Ross Munro |
| AYES: | Tiffany White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

Chair White adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 7. CONSENT AGENDA

- A. BOC Meeting Minutes
 - February 22, 2023
 - March 6, 2023

Attachment: bocminutes_040323 (BOC Meeting Minutes)

B. Budget Amendments

2022-23-BA033
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|----------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 40360530-434810 | Grant | \$25,000 | |
| 41360530-434815 | Grant | 25,000 | |
| Expenses | | | |
| 405300-574400 | Grant Purchases | 25,000 | |
| 415300-574108 | Grant Equipment | 25,000 | |

This Budget Amendment is to appropriate additional monies received from North Carolina State Grants for the Fire Departments in the County.

This will result in no change to the Contingency of the General Fund.
Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2023.

Karen M. Davis
Clerk to Board of Commissioners

Jeffrey L. Wade
Chair, Board of Commissioners



2022-23-BA034
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|------------------------------|-------------|------------|
| | | INCREASE | DECREASE |
| Expenses | | | |
| 106200-502000 | Salaries | | \$8,199.10 |
| 106200-505000 | FICA | | \$ 629.84 |
| 106200-506000 | Health Insurance | | \$1,646.58 |
| 106200-506200 | Employer Paid Life Insurance | | \$ 18.14 |
| 106200-507000 | Retirement | | \$1,095.12 |
| 106200-507100 | 401(k) | | \$1,011.22 |
| 106200-509000 | Workers Compensation | | \$ 125.00 |
| 106200-510000 | Training | | \$ 690.00 |
| 106200-511000 | Telephone/Postage | | \$ 540.00 |
| 106200-514000 | Travel | | \$ 500.00 |
| 106200-519500 | Youth Program Materials | | \$3,000.00 |
| 106200-531000 | Gas & Oil | | \$ 400.00 |
| 106200-567000 | Camp | | \$1,000.00 |
| 106200-574000 | Capital Outlay | \$18,855.00 | |

This Budget Amendment is to appropriate additional salary monies from an open position to the Capital Outlay line along with some unused dollars in other lines, in order to purchase a used van to replace the current van. (Existing van will be traded in- this is grant funding that has to be spent on JCPC programming or expenses specific to that purpose)

This will result in no change to the Contingency of the General Fund.
Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 3rd day of April, 2023.

Karen M. Davis
Clerk to Board of Commissioners

Jeffrey L. Wade
Chair, Board of Commissioners



C. School Budget Amendments

Budget Amendment
Camden County Schools Administrative Unit
Federal Grant Fund

The Camden County Board of Education at a meeting on the 7th day of March 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

| Code Number | Description of Code | Amount | |
|-------------|------------------------------|----------|----------|
| | | Increase | Decrease |
| 5200 | Special Population Services | | 6,669.99 |
| 5300 | Alternative Programs & Svcs. | 6,669.99 | |

Explanation: Revenues increased for carryover funds

| | |
|--|-----------------|
| Total Appropriation in Current Budget | \$ 1,673,254.29 |
| Amount of Increase/Decrease of Above Amendment | + 0.00 |
| Total Appropriation in Current Amended Budget | \$ 1,673,254.29 |

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

[Signature]
Chairman, Board of Education

[Signature]
Chairman, Board of County Commissioners

[Signature]
Secretary, Board of Education

Karen M. Davis
Clerk, Board of County Commissioners



Budget Amendment
Camden County Schools Administrative Unit
Local Current Expense Fund

The Camden County Board of Education at a meeting on the 7th day of March, 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

| Code Number | Description of Code | Amount | |
|-------------|--------------------------------|-----------|-----------|
| | | Increase | Decrease |
| 5110 | Regular Instructional Services | 13,000.00 | |
| 6800 | System-Wide Pupil Support | 1,050.00 | |
| 6900 | Policy, Leadership and Public | | 14,050.00 |

Explanation:

| | |
|--|-----------------|
| Total Appropriation in Current Budget | \$ 3,332,865.00 |
| Amount of Increase/Decrease of Above Amendment | + 0.00 |
| Total Appropriation in Current Amended Budget | \$ 3,332,865.00 |

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

[Signature]
Chairman, Board of Education

[Signature]
Chairman, Board of County Commissioners

[Signature]
Secretary, Board of Education

Karen M. Davis
Clerk, Board of County Commissioners



Attachment: bocminutes_040323 (BOC Meeting Minutes)

Budget Amendment
Camden County Schools Administrative Unit
State Public School Fund

The Camden County Board of Education at a meeting on the 7th day of March, 2023 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

| Code Number | Description of Code | Amount | |
|-------------|-------------------------------|------------|----------|
| | | Increase | Decrease |
| 6500 | Operational Support Services | 225,448.25 | |
| 6900 | Policy, Leadership and Public | 13,597.43 | |

Explanation:

| | |
|--|------------------|
| Total Appropriation in Current Budget | \$ 18,274,042.32 |
| Amount of Increase/Decrease of Above Amendment | + 239,045.68 |
| Total Appropriation in Current Amended Budget | \$ 18,513,088.00 |

Passed by majority vote of the Board of Education of Camden County on the 7th day of March, 2023.

[Signature]
Chairman, Board of Education

[Signature]
Secretary, Board of Education

We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this 3rd day of April 2023.

[Signature]
Chairman, Board of County Commissioners

[Signature]
Clerk, Board of County Commissioners

D. Pickups, Releases & Refunds

| NAME | REASON | NO. |
|-----------------------|-----------------------------|---------------|
| Joshua James Croyle | Turned in Plates - Refund | Pick-up/23264 |
| | \$230.73 | 67772193 |
| Loretta Jean Sullivan | Turned in Plates - Refund | Pick-up/23266 |
| | \$103.02 | 57609174 |
| Bradley Ryan Kennon | Turned in Plates - Refund | Pick-up/23268 |
| | \$175.23 | 57881940 |
| Kelly Ray Nolan | Vehicle Total Loss-Refund | Pick-up/23273 |
| | \$173.71 | 67650555 |
| Duane Franklin | Code Enforcement -- Pick-up | Pick-up/23275 |
| | \$3,000.00 | R-156283-2022 |
| Randall Morris Marrs | Code Enforcement -- Pick-up | Pick-up/22640 |
| | \$3,000.00 | R-154291-2022 |
| Down River Farms | Turned in Plates - Refund | Pick-up/22647 |
| | \$197.64 | 70430219 |
| John Thomas Cox Jr. | Turned in Plates - Refund | Pick-up/22657 |
| | \$194.48 | 46021975 |
| Randall Marrs | Code Enforcement -- Release | Pick-up/22658 |
| | \$3,000.00 | R-156283-2022 |

Attachment: bocminutes_040323 (BOC Meeting Minutes)

- G. 2023-2025 JCPC Grant Application – On file in the Finance Office. Herein incorporated by reference.
- H. Auditor Engagement Letters and Contracts – On file in the Finance Office. Herein incorporated by reference.
- I. Set Public Hearing – Commerce Park Property Sale

The Camden County Board of Commissioners will conduct a public hearing at 7:00 p.m., or as soon thereafter as practical, on May 1, 2023, in the Boardroom of the Camden Public Library to receive public input on the conveyance of a fee simple interest in real property from the County of Camden (The County) to D. T. Read Steel Co., Inc. (The Company) consisting of six point seven two (6.72) acres more or less situate within the Camden Commerce Park, Camden, North Carolina, to exclude any wetlands. The value of the real property to be conveyed is thirty-five thousand dollars (\$35,000) per acre. The proposed consideration will be thirty-five thousand dollars (\$35,000) per acre. The Company contemplates moving its corporate headquarters with the creation of 6-8 administrative full-time jobs and 75-150 seasonal jobs within an average annual payroll of \$10 million. Jobs shall be maintained for at least ten (10) years. The Board of Commissioners intends to approve this conveyance. This Notice and the contemplated public hearing is in accord with N.C. General Statute 158-7.1 and N.C. General Statute 168-20.1.

Motion to approve the Consent Agenda as presented.

| | |
|----------------|--|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett |

ITEM 8. COUNTY MANAGER’S REPORT

County Manager Erin Burke included the following in her report:

- Budget Meetings with Department Heads
- Attended Strategic Planning Update sponsored by the Economic Development Branch of Albemarle Commission
- Grass-cutting season has begun for Buildings & Grounds and discussion of wildflower plantings to reduce mowing frequency.

ITEM 9. COMMISSIONERS’ REPORTS

Vice Chair Ross Munro shared that he had participated via conference call in the recent joint meeting of the Board of Commissioners and Board of Education in regard to the construction of the new high school. He wanted to reiterate that while he is in full support of a new high school, the School Board and teaching community, he is not in support of *“shoe-horning a school into the wrong sized property with no possibility of future growth and it is my belief that this board and the Board of Education, for those members who are voting for that, are just creating problems that will have to be solved by future boards and we’re not looking to the future and adequately and properly spending their tax dollars by forcing a school on too small a property and I can’t support it until we have the right size property to build a new school on.”*

Commissioner Randy Krainiak stated he had brought up the same concerns during the joint meeting and agrees with Vice Chair Munro. Commissioner Krainiak’s primary concerns include the issue that only 38 acres of the property is not useable and that parking will be an issue for events. He added that 158 will eventually be 5 lanes with possibly a traffic light; in addition to 3-phase electricity, with plenty of room for expansion 30 years from now. 343 could potentially have flooding issues with no plans for road improvements, no room for expansion, not enough parking, soil concerns and trying to place much too much on one piece of property. Commissioner Krainiak added that engineers have stated that the site on 158 is a better location. He stated concerns that the voters and general public are not aware of the issues with the site on 343 and that the Board will be responsible for the burden that is placed on the citizens, particularly the elderly. It is his opinion that the site is too small and the curve nearby is dangerous and that there are other locations that can be considered.

Commissioner Troy Leary stated that 343 and 158 are not the only two sites that could be considered. He added that it could be put out to the public and that there is plenty of land available in Camden.

Vice Chair Munro stated that he heard Commissioner Leary as saying that 343 is not an appropriate site.

Commissioner Leary responded by saying, *“If it’s not big enough, it’s not big enough.”*

Chair Tiffney White stated that the Board was polled at the joint meeting and the majority voted to proceed with 343.

Vice Chair Munro stated that he does not want to waste taxpayers’ money building a high school in a location that another board, before the high school is even paid for, will have to fix the problems.

Chair White stated that she does not think we’re putting a high school where it should not be. She stated that, *“We own the land, which the public needs to know. We already own the land. We will have to spend more money buying more land and we don’t need to do it. We already went down this road long enough so we need to move forward. The Board has been polled. We’re going to move forward with the school on 343.”*

Commissioner Krainiak requested that the Board be polled again.

Chair White polled the Board as to those in favor of building the school on 343.

Chair White and Commissioner Aydlett voted aye. Vice Chair Munro and Commissioners Krainiak and Leary voted nay.

Commissioner Krainiak stated that the Board should look for more property to see what’s available to the taxpayers; those who are paying the bill.

ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

Provided for information only:

- A. Register of Deeds Report
- B. Library Report
- C. Fire Prevention Report

ITEM 11. OTHER MATTERS

None.

ITEM 12. ADJOURN

There being no further matters for discussion Chair White adjourned the meeting at 7:44 PM.

ATTEST:

Tiffney White, Chair
Camden County Board of Commissioners

Karen M. Davis
Clerk to the Board of Commissioners

**Camden County Board of Commissioners
Budget Work Session
April 5, 2023; 1:00 PM
Camden County Public Library**

MINUTES

The Camden County Board of Commissioners held a budget work session on April 5, 2023 at 1:00 PM in the Community Room of the Camden County Public Library.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 1:00 PM. Additional Board members present: Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary. Staff Present: County Manager Erin Burke, Finance Officer Stephanie Jackson and Clerk to the Board Karen Davis.

The following items were presented to the Board for discussion/direction:

Capital Improvement Projects Updates

- Funded in 2022-2023
 - Construction of Raw Water Well
 - Waste Water Expansion
 - Administration Complex Phase II
 - Broadband
 - High School
- Recommended / Unfunded 2022-2023
 - US 158 Sidewalk Extension
 - South Mills WWTP (High Rate Filtration Pond)
 - Treasure Point Building
- Identified / Unfunded 2022-2023
 - South Mills Boat Ramp & Park
 - South Mills Waste Water Expansion & Disposal
- Recommended / Funded in 2023-2024
 - Construction of Raw Water Well
 - Waste Water Expansion
 - Administration Complex Phase II, modified
 - Broadband
 - High School
 - Treasure Point Building
 - EMS
- Recommended / Unfunded 2023-2024
 - US 158 Sidewalk Extension
 - South Mills WWTP (High Rate Filtration Pond)
- Identified / Unfunded 2023-2024
 - South Mills Boat Ramp & Park
 - South Mills Waste Water Expansion & Disposal

There was brief discussion on possibly adding the following to the CIP:

- Public Beach Access (Sailboat Launch Area) – Identified / Unfunded
- East Coast Greenway Connector – Identified / Unfunded
- Boating Amenities Along Canal – Identified / Unfunded

IT Software & Hardware Updates

- Microsoft O365 – Email Migration
- MFA Implementation
- Microsoft O365 Cloud Backup
- Security Awareness Training
- Password Management
- Adobe Licensing VIP

Insurance / Benefits – Personnel

- Health Insurance Increase – Update not yet available
- Property & Liability Increase – Update not yet available
- Worker’s Comp – Update not yet available
- Employee Retirement – (<1% / Law Enforcement Retirement >1.2%)
- COLA – Consensus to look at 4% and 5%
- Health Care Spending Card
- Wellness Benefit

Department Budget Highlights – After discussion the following Staffing Requests were ranked by consensus in the following order based on priority of the Board:

1. EMS
2. Sheriff’s Office (seven positions)
3. Elections / Museum Assistant
4. Distribution & Collection Tech
5. Maintenance Worker
6. Custodian (PT)
7. Grounds Keeping (seasonal)
8. DSS IMC (as needed)

Vehicle Requests

- DSS – Van
- Waste Water – Truck
- Distribution – Two trucks
- Water – Truck
- Maintenance – Truck / Two custodial vans
- Fleet Vehicle
- Sheriff’s Office – Seven vehicles

Department Budget Highlights

- General
 - IT Hardware Replacement Schedule
 - Gas, Oil & Chemical Cost Increases
 - Solid Waste Disposal & Costs
 - Restructuring of Some Department Budgets
 - Fee Increases
 - Heritage Festival
- Economic Development
 - Continued Funding Structure Discussion
- Governing Body
 - Travel & Training Budget
 - Strategic Planning
- Parks & Recreation
 - New Mower
 - Community Park Improvements, including Stormwater
 - Dismal Swamp Trail Paving
- Public Health
 - Involuntary Committal Transport Costs
- Public Works
 - Building Maintenance Costs
- Solid Waste
 - Hauling Fees (SW & Recycling)
- RO Plant
 - Equipment Maintenance
- Distribution
 - Line Maintenance
 - Capital Outlay Inventory
- Sewer
 - New Mower

- Tax
 - Revaluation Frequency
- Sheriff's Office
 - On-Call Attorney Services
 - Training
 - New Position Equipment Costs

Revenues

2023-2024 Projections – Update not yet available

- Unassigned Fund Balance - \$7,762,728
- Capital Reserve Balance via 2022 Audit - \$6,046,186

School Board

- Operating – 3-cent tax \$ 656,977
- Debt Service – 10-cent tax \$2,185,891

Upcoming Meetings

- May 1, 2023; 7:00 PM – Regular Meeting / Set Public Hearing
- May 3, 2023; 1:00 PM – Budget Work Session
- May 17, 2023; 4:00 PM – Possible Budget Work Session
- June 5, 2023; 7:00 PM – Regular Meeting / Public Hearing / Budget Adoption

There being no further matters for discussion Chair White adjourned the work session at 4:18 PM.

ATTEST:

 Tiffney White, Chair
 Camden County Board of Commissioners

 Karen M. Davis
 Clerk to the Board of Commissioners

Attachment: bocminutes_040523 (BOC Meeting Minutes)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.B
Meeting Date: May 01, 2023

Submitted By: Stephanie Jackson,
Finance
Prepared by: Stephanie Jackson

Item Title **Budget Amendments**

Attachments: 22-23 BA 035 Renovation Monies (DOC)
22-23 BA 036 Marketing - Vehicle Needs transfer
(DOC)

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|-------------------------------|-----------|-----------|
| | | INCREASE | DECREASE |
| Expenses | | | |
| 106810-597500 | CRF Appropriation | | \$262,000 |
| 105000-574121 | Sheriff Maintenance Bldg Reno | \$27,500 | |
| 105000-574122 | Admin/Planning Bldg Reno | \$112,500 | |
| 105000-574123 | Tax/Water Bldg Reno | \$60,000 | |
| 716600-575000 | Administration Phase 1 | \$62,000 | |

This Budget Amendment is to appropriate debt service funds for the upcoming renovations and to pay the debt service for the Administration Phase 1 loan through Truist.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of May, 2023.

Clerk to Board of Commissioners

Chair, Board of Commissioners

Attachment: 22-23 BA 035 Renovation Monies (Budget Amendments)

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|----------|----------|
| | | INCREASE | DECREASE |
| Expenses | | | |
| 104940-557004 | Marketing | | \$40,000 |
| 105000-574000 | Capital Outlay | \$40,000 | |

This Budget Amendment is to appropriate marketing funds to assist in replacing the aging vehicles and the fleet this fiscal year.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of May, 2023.

Clerk to Board of Commissioners

Chair, Board of Commissioners

Attachment: 22-23 BA 036 Marketing - Vehicle Needs transfer (Budget Amendments)



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Consent Agenda

| | | |
|----------------------|---|-------|
| Item Number: | 9.C | |
| Meeting Date: | May 01, 2023 | |
| Submitted By: | Lisa Anderson, Tax Administrator Taxes Prepared by: Karen Davis | |
| Item Title | Pickups, Releases & Refunds | |
| Attachments: | Pickups, Releases & Refunds | (PDF) |

| NAME | REASON | NO. |
|------------------------|--|--|
| | | |
| Daniel Guy Cooper | Turned in Plates - Refund \$219.67 | Pick-up/22669 69239821 |
| Samuel Ryan Wentz | Turned in Plates - Refund \$230.79 | Pick-up/22671 59272285 |
| Duane Franklin | Code Enforcement - Release \$3,000.00 | Pick-up/22700 R-156283-2022 |
| Douglas Keith Wiesner | Turned in Plates - Refund \$125.14 | Pick-up/22702 66765906 |
| Twiford IV, LLC | Deferred Taxes - Pick-up \$8,196.41 | Pick-up/22715 R-128118-2020 R-135549-2021 R-157683-2022 |
| Patricia Ann Sandridge | Turned in Plates - Refund \$153.03 | Pick-up/22707 61274391 |
| Danny Lee Angel | Turned in Plates-Did not have-30 days-Refund \$246.40 | Pick-up/22709 70991208 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Attachment: Pickups, Releases & Refunds (Pickups, Releases & Refunds)



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.D
Meeting Date: May 01, 2023

Submitted By: Teri Smith,
Taxes
Prepared by: Teri Smith

Item Title **Refunds Over \$100.00**

Attachments: REFUNDS OVER \$100.00 APRIL, 2023 (PDF)

Summary: Refunds Over \$100.00 April, 2023

Recommendation: Review and Approve

REFUNDS OVER \$100.00

ACS Tax System
4/25/23 12:44:28

Refunds to be Issued by Finance Office

CAMDEN COUNTY

| | | | |
|----------|--|--|--------------------------|
| Refund\$ | Remit To: | Reference: | Drawer/Transaction Info: |
| 1,592.84 | CORELOGIC-FIFTH THIRD BANK 3001 HACKBERRY ROAD IRVING TX 750630156 | 2022 R 03-8965-00-24-5583.0000 OVERPAID R03 8965 00 24 5583 | 20230418 1 273226 |

1,592.84 Total Refunds

Submitted by Lisa S. Anderson Date 4-25-23
 Lisa S. Anderson, Tax Administrator Camden County

Approved by _____ Date _____
 Tiffney White, Chair Camden County Board of Commissioners

Attachment: REFUNDS OVER \$100.00 APRIL, 2023 (Refunds Over \$100.00)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.E
Meeting Date: May 01, 2023

Submitted By: Teri Smith,
 Taxes
 Prepared by: Teri Smith

Item Title **Vehicle Refunds Over \$100.00**

Attachments: Vehicle refunds over \$100.00 March, 2023 (PDF)

Summary: Vehicle Refunds Over \$100.00 March, 2023

Recommendation: Review and Approve

REFUNDS OVER \$100.00



North Carolina Vehicle Tax System

NCVTS Pending Refund report

REFUNDS OVER \$100.00 MARCH, 23

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|-----------------------|-----------------------|-----------------|----------------------|-----------------------|---------------------|------------|--------------|------------|---------------|--|---------------|-------------|-----------------------|------------------|-----------|------------|-----------------|--------------|
| COOPER, DANIEL GUY | COOPER, DANIEL GUY | | 153 LONG PINE RD | SOUTH MILLS, NC 27976 | Proration | 0069239821 | TLF1400 | AUTHORIZED | 183320856 | Refund Generated due to proration on Bill #0069239821-2022-2022-0000-00 | Tag Surrender | 03/31/2023 | 4/3/2023 10:25:14 AM | 1843 | Tax | (\$217.18) | \$0.00 | (\$217.18) |
| COX, JOHN THOMAS JR | COX, JOHN THOMAS JR | | PO BOX 65 | CAMDEN, NC 27921 | Proration | 0046021975 | HMJ6790 | AUTHORIZED | 182804610 | Refund Generated due to proration on Bill #0046021975-2022-2022-0000-00 | Tag Surrender | 03/23/2023 | 3/31/2023 11:08:35 AM | 1843 | Tax | (\$192.27) | \$0.00 | (\$192.27) |
| DOWN RIVER FARMS INC | DOWN RIVER FARMS INC | | 1381 S HWY 343 | SHILOH, NC 27974 | Proration | 0070430219 | KDL1580 | AUTHORIZED | 182662666 | Refund Generated due to proration on Bill #0070430219-2022-2022-0000-00 | Tag Surrender | 03/21/2023 | 3/22/2023 3:08:15 PM | 1843 | Tax | (\$195.39) | \$0.00 | (\$195.39) |
| KNOTT, ALEXANDER RYAN | KNOTT, ALEXANDER RYAN | | 261 KEETER BARN RD | SOUTH MILLS, NC 27976 | Adjustment >= \$100 | 0070459535 | JDH8207 | AUTHORIZED | 182873124 | Refund Generated due to adjustment on Bill #0070459535-2022-2022-0000-00 | Military | 03/24/2023 | 3/31/2023 11:08:44 AM | 1843 | Tax | (\$123.11) | (\$12.61) | (\$135.72) |
| WENTZ, SAMUEL RYAN | WENTZ, SAMUEL RYAN | | 577 NC HIGHWAY 343 S | CAMDEN, NC 27921 | Proration | 0059272285 | HJC4041 | AUTHORIZED | 183320876 | Refund Generated due to proration on Bill #0059272285-2022-2022-0000-00 | Tag Surrender | 03/31/2023 | 4/3/2023 10:25:14 AM | 1843 | Tax | (\$228.17) | \$0.00 | (\$228.17) |

Submitted by Lisa S. Anderson Date 4-5-23
Lisa S. Anderson, Tax Administrator Camden County

Approved by _____ Date _____
Tiffney White, Chair Camden County Board of Commissioners

Attachment: Vehicle refunds over \$100.00 March, 2023 (Vehicle Refunds Over \$100.00)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.F
Meeting Date: May 01, 2023

Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Lisa Anderson

Item Title **Estimated Tax Values-2023**

Attachments: 2023 Estimated Tax Values (PDF)

TO: CAMDEN COUNTY BOARD OF COMMISSIONERS

THE FOLLOWING IS THE ESTIMATED PROPERTY VALUE OF CAMDEN COUNTY:

| | <u>Real</u> | <u>Personal</u> | <u>Vehicles</u> | <u>Total</u> |
|---------------------|-------------|-----------------|-----------------|---------------|
| South Mills | 588,911,993 | 13,914,385 | 57,834,446 | 660,660,824 |
| Courthouse | 545,736,313 | 21,375,994 | 58,225,305 | 625,337,612 |
| Shiloh | 341,596,213 | 9,984,967 | 31,275,014 | 382,856,194 |
| Subtotal of County | | | | 1,668,854,630 |
| Estimated Utilities | | | | 19,245,515 |
| Total of County | | | | 1,688,100,145 |

FROM Lisa S. Anderson 4-25-23
 LISA S. ANDERSON (TAX ADMINISTRATOR) DATE

TAX RATE COUNTY _____ FIRE _____ TOTAL= _____

| Joyce Creek District | <u>Real</u> | <u>Personal</u> | <u>Vehicles</u> | <u>Total</u> |
|----------------------|-------------|-----------------|-----------------|--------------|
| | 368,298,715 | 7,321,190 | 40,825,581 | 416,445,486 |

JOYCE CREEK WATERSHED IMPROVEMENT TAX _____

 TIFFNEY WHITE, CHAIR DATE

Attachment: 2023 Estimated Tax Values (Estimated Tax Values-2023)



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Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 9.G
Meeting Date: May 01, 2023

Submitted By: Stephanie Jackson,
Finance
Prepared by: Stephanie Jackson

Item Title **Amended Grant Project Ordinance**

Attachments: Project Ordinance - Amended 050123 (DOCX)

Summary: This American Rescue Project Ordinance is being amended to be used for salaries for the General Fund and then salaries reallocated to well and water extension. The School of Government recommends using revenue replacement as it does not require additional policies and federal guidelines to be put in place.

Recommendation: To approve the ordinance as amended.

Grant Project Ordinance for the County of Camden American Rescue Act of 2021:

Coronavirus State and Local Fiscal Recovery Funds (AMENDED)

BE IT ORDAINED by the Board of Commissioners of the County of Camden, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

Section 1: This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLFRF). The County of Camden has received the allocation of \$2,110,787 ~~first tranche in the amount of \$1,055,393.50~~ of CSLFRF funds. ~~The total allocation is \$2,110,787, with the remainder to be distributed to the county within 12 months.~~ These funds may be used for the following categories of expenditures, to the extent authorized by state law.

- ~~1. Invest in water and sewer infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure. To pay salaries for employees within the general fund to use the revenue replacement category.~~

Section 2: The following amounts are appropriated for the project and authorized for expenditure:

| Project Description | Cost Object | Appropriation of CSLFRF Funds | Appropriation of Other Monies (Specify revenue source) |
|---|---------------------|-------------------------------|--|
| Extension of Wastewater Line | Contract | \$500,000 | \$0 |
| Water Infrastructure Expansion | Contract | \$1,400,000 | \$0 |
| Unassigned | | \$210,787 | \$0 |
| Salaries | Revenue Replacement | \$2,110,787 | \$0 |
| Total | | \$2,110,787 | \$0 |

Section 3: The following revenues are anticipated to be available to complete the project:

| | |
|-------------------------------|--------------------|
| CSLFRF Funds: | \$2,110,787 |
| General Fund Transfer: | \$0 |
| Total: | \$2,110,787 |

Section 4: The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements.

Section 5: The Finance Officer is hereby directed to report the financial status of the project to the governing board on a quarterly basis.

Section 6: Copies of this grant project ordinance shall be furnished to the Budget Officer, the Finance Officer and to the Clerk of the Board of Commissioners.

Section 7: This grant project ordinance expires on December 31, 2026, or when all the CSLFRF funds have been obligated and expended by the county, whichever occurs first.

Adopted this, the 1st of May 2023.

Tiffany White, Chairperson
Camden County Board of Commissioners

Karen M. Davis
Clerk to the Board of Commissioners

Attachment: Project Ordinance - Amended 050123 (Amended Grant Project Ordinance)



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Consent Agenda

Item Number: 9.H
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Set Public Hearing - FY 2023-2024 Budget**

Attachments:

Summary:
Set Public Hearing for June 5, 2023 on the FY 2023-2024 Budget.



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Consent Agenda

Item Number: 9.I
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Set Public Hearing - 2023-2027 Capital Improvement Program**

Attachments:

Summary:
Set Public Hearing for June 5, 2023 on the 2023-2027 Capital Improvement Program.



CAMDEN COUNTY

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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 12.A
Meeting Date: May 01, 2023

Submitted By: Tammie Krauss, Register of Deeds
Register of Deeds
Prepared by: Karen Davis

Item Title **Register of Deeds Report**

Attachments: Register of Deeds Report (PDF)

Camden County Register of Deeds: Tammie Krauss
March 2023 Daily Deposit

| DATE | NC CHILDRI TRUST | NC DOM. VIO. FUND | STATE REV. STAMPS | COUNTY REV. STAMPS | RETIREMEN | AUTO FUND | STATE TREASURY | ROD GENERAL | TOTAL |
|--------------|---------------------|----------------------|----------------------|-----------------------|-----------------|------------------|-------------------|--------------------|---------------------|
| 3/1/2023 | \$ 5.00 | \$ 30.00 | \$ 264.60 | \$ 275.40 | \$ 3.21 | \$ 16.76 | \$ 12.40 | \$ 145.63 | \$ 753.00 |
| 3/2/2023 | \$ - | \$ - | \$ 98.00 | \$ 102.00 | \$ 1.08 | \$ 5.86 | \$ 12.40 | \$ 52.66 | \$ 272.00 |
| 3/3/2023 | \$ 5.00 | \$ 30.00 | \$ 549.78 | \$ 572.22 | \$ 4.86 | \$ 26.87 | \$ 31.00 | \$ 226.27 | \$ 1,446.00 |
| 3/6/2023 | \$ - | | | | \$ 1.19 | \$ 7.17 | \$ 6.20 | \$ 64.44 | \$ 79.00 |
| 3/7/2023 | | | \$ - | \$ - | \$ 1.12 | \$ 6.76 | \$ 6.20 | \$ 60.92 | \$ 75.00 |
| 3/8/2023 | \$ - | \$ - | | | \$ 0.15 | \$ 0.99 | | \$ 8.86 | \$ 10.00 |
| 3/9/2023 | \$ - | \$ - | \$ 38.22 | \$ 39.78 | \$ 7.77 | \$ 41.50 | \$ 105.40 | \$ 363.33 | \$ 596.00 |
| 3/10/2023 | \$ 5.00 | \$ 30.00 | \$ 494.90 | \$ 515.10 | \$ 2.25 | \$ 10.55 | \$ 12.40 | \$ 89.80 | \$ 1,160.00 |
| 3/13/2023 | | | | | \$ 3.17 | \$ 17.08 | \$ 37.20 | \$ 153.75 | \$ 211.20 |
| 3/14/2023 | | | \$ 80.36 | \$ 83.64 | \$ 2.13 | \$ 12.02 | \$ 24.80 | \$ 103.05 | \$ 306.00 |
| 3/15/2023 | | | \$ 1,812.51 | \$ 1,886.49 | \$ 4.26 | \$ 26.44 | \$ 31.00 | \$ 222.30 | \$ 3,983.00 |
| 3/16/2023 | | | \$ 339.57 | \$ 353.43 | \$ 5.04 | \$ 27.92 | \$ 62.00 | \$ 241.04 | \$ 1,029.00 |
| 3/17/2023 | \$ 5.00 | \$ 30.00 | \$ 365.05 | \$ 379.95 | \$ 5.91 | \$ 29.00 | \$ 68.20 | \$ 255.89 | \$ 1,139.00 |
| 3/20/2023 | | | \$ 31.85 | \$ 33.15 | \$ 4.24 | \$ 25.14 | \$ 37.20 | \$ 216.02 | \$ 347.60 |
| 3/21/2023 | | | \$ 470.40 | \$ 489.60 | \$ 3.06 | \$ 19.47 | \$ 12.40 | \$ 169.47 | \$ 1,164.40 |
| 3/22/2023 | | | | | \$ 2.85 | \$ 18.50 | \$ 12.40 | \$ 156.25 | \$ 190.00 |
| 3/23/2023 | \$ - | \$ - | \$ 391.02 | \$ 406.98 | \$ 4.84 | \$ 29.88 | \$ 24.80 | \$ 262.88 | \$ 1,120.40 |
| 3/24/2023 | | | \$ 391.02 | \$ 406.98 | \$ 4.10 | \$ 24.21 | \$ 37.20 | \$ 207.49 | \$ 1,071.00 |
| 3/27/2023 | | | | | \$ 2.70 | \$ 16.28 | \$ 24.80 | \$ 136.22 | \$ 180.00 |
| 3/28/2023 | | | \$ 9.31 | \$ 9.69 | \$ 1.17 | \$ 5.82 | \$ 18.60 | \$ 52.41 | \$ 97.00 |
| 3/29/2023 | \$ 5.00 | \$ 30.00 | \$ 524.30 | \$ 545.70 | \$ 3.36 | \$ 17.74 | \$ 18.60 | \$ 149.30 | \$ 1,294.00 |
| 3/30/2023 | \$ 10.00 | \$ 60.00 | \$ 1,092.70 | \$ 1,137.30 | \$ 6.69 | \$ 34.15 | \$ 43.40 | \$ 291.76 | 2676.00 |
| 03/31/23 | \$ 5.00 | \$ 30.00 | \$ 314.58 | \$ 327.42 | \$ 3.75 | \$ 19.68 | \$ 24.80 | \$ 166.77 | 892.00 |
| | | | | | | | | | \$ - |
| TOTAL | \$ 40.00 | \$ 240.00 | \$ 7,268.17 | \$ 7,564.83 | \$ 78.90 | \$ 439.79 | \$ 663.40 | \$ 3,796.51 | \$ 20,091.60 |

Attachment: Register of Deeds Report (Register of Deeds Report)

Ledger Report Fee Distribution
TAMMIE KRAUSS, REGISTER OF DEEDS
Camden, NC

Date Range From Wednesday, March 01, 2023 to Friday, March 31, 2023

| Name | Amount |
|--------------------------------------|--------------------|
| NC Children's Trust Fund | \$40.00 |
| NC Domestic Violence Fund | \$240.00 |
| State Revenue Stamp | \$7,268.17 |
| County Revenue Stamp | \$7,564.83 |
| Land Transfer Fee | \$0.00 |
| Floodplain Map Fund | \$0.00 |
| Supplemental Retirement | \$78.90 |
| ROD Automation Fund | \$439.79 |
| Dept Of Cultural Resources | \$0.00 |
| Vital Records Fund | \$0.00 |
| State General Fund | \$0.00 |
| State Treasurer Amount | \$663.40 |
| ROD General Fund | \$3,796.51 |
| Total Distribution For Period | \$20,091.60 |
| Cash Total | \$599.80 |
| Check Total | \$8,693.60 |
| Pay Account Total | \$351.20 |
| ACH Total | \$10,447.00 |
| Escrow Account Total | \$0.00 |
| Overpayment Total | \$0.00 |
| Total Deposit For Period | \$20,091.60 |

Attachment: Register of Deeds Report (Register of Deeds Report)



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Information, Reports & Minutes From Other Agencies

| | |
|----------------------|---|
| Item Number: | 12.B |
| Meeting Date: | May 01, 2023 |
| Submitted By: | Kim Perry, Library Prepared by: Kim Perry |
| Item Title | Library Report, 3/2023 |
| Attachments: | 23-03 (DOCX) |

Camden County Public Library

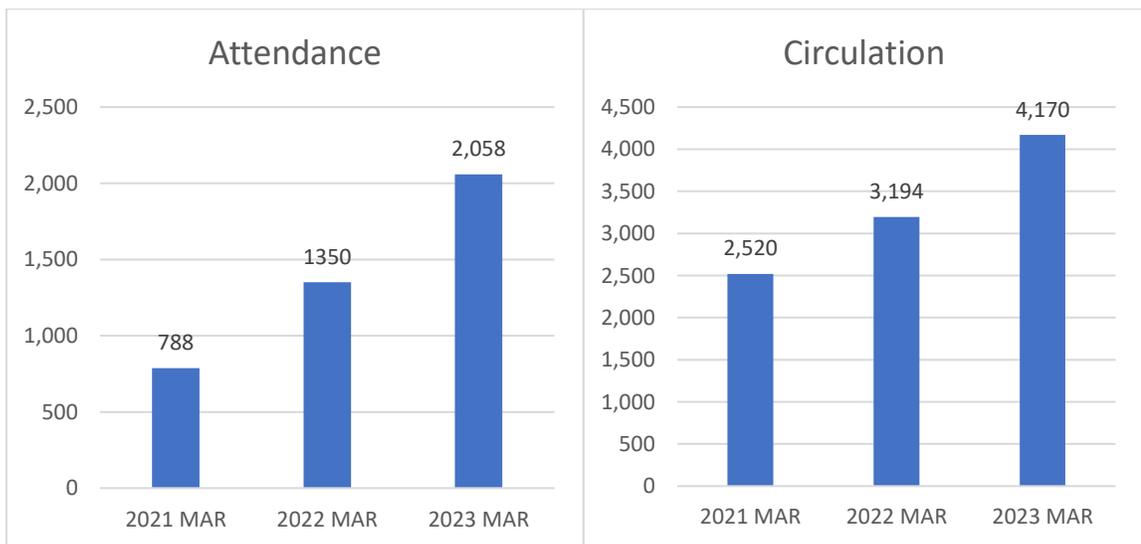
March 2023 Statistics

| | |
|---|-----------------------------|
| Visitor Count | 2,058 |
| Materials Check Outs & Renewals | 4,170 |
| Cloud Library Check Out (ebooks & audiobooks) | 102 (8% decrease from 3/23) |
| Computer/ Wireless Use | 291/911 |
| Questions Answered | 299 |
| Children’s Programs/Attendance | 16/444 |
| Teen Program/Attendance | 1/4 |
| Adult Programs/Attendance | 4/37 |
| Outreach Programs/Attendance | 0/0 |
| Study Room Usage/Attendance | 53/101 |
| Meeting Room Usage/Attendance | 3/14 |
| Days/Hours Open | 30/245 |
| # Items in Collection | 20,814 |
| Library Card Holders | 2,466 |

Attachment: 23-03 (Library Report)

Comparison by Year

2021-2023





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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Information, Reports & Minutes From Other Agencies

Item Number: 12.C
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
 Board of Commissioners
 Prepared by: Karen Davis

Item Title **Adult Care Community Advisory Committee Annual Report**

Attachments: 4-21-23 letter commissioners Camden CAC Annual
 report (DOC)
 FFY 2021-2022 Camden County CAC Annual Report
 (DOCX)



CAMDEN

CHOWAN

CURRITUCK

DARE

GATES

HYDE

PASQUOTANK

PERQUIMANS

TYRRELL

WASHINGTON

COLUMBIA

CRESWELL

DUCK

EDENTON

ELIZABETH CITY

GATESVILLE

HERTFORD

KILL DEVIL HILLS

KITTY HAWK

MANTEO

NAGS HEAD

PLYMOUTH

ROPER

SOUTHERN SHORES

WINFALL

4-21-2023

Dear Commissioners,

The purpose of this correspondence is to provide you with a copy of the Camden County Community Advisory Committee report for FFY 2021-2022

If you have any questions or would like to discuss the efforts to increase the participation on this committee please contact me.

Albemarle Commission Area Agency on Aging
 Attn: Melissa Hines
 512 S Church Street
 Hertford, NC 27944

I can also be contacted directly at (252) 404-7086 or mhines@accog.org. Thank you in advance for your review and interest in this report.

Sincerely,

Melissa Hines RN, CCM
 Regional Long- Term Care Ombudsman
 512 S. Church St.
 Hertford NC, 27944

ANNUAL REPORT
FOR
ADULT CARE AND NURSING HOME COMMUNITY ADVISORY COMMITTEES
REGION R

COUNTY: Camden **REPORTING YEAR:** FFY 2021-2022
COMMITTEE: ACH

CHAIRPERSON: Tammie Krauss (resigned)

Other Members: None

1. Were all homes in the county served by the committee? If not, why?

There were CAC monitoring visits completed during FFY 2021-2022 due to COVID lock down. The CAC was allowed to re-enter the facilities as of July 2022 after re-training occurred. Re- training consisted of what to expect post COVID and how-to DON/ DOFF personal protective equipment (masks, gloves and gowns) and how to sanitize before, during and after the encounters.

2. Describe education efforts by the committee.

There was no community education involvement by CAC during the FFI 2021-2022 due to COVID restrictions. Education was provided to the CAC by the RLTCO via zoom and face to face instruction

3. Describe community involvement by committee.

There was no community involvement by the CAC due to COVID lock down.

4. Describe problems encountered by committee.

During COVID lock down the CAC committee was not able to enter the facilities and was not able to advocate for the residents as the members would have liked. During this time period the CAC committee members resigned leaving 1 member. This is felt to be a result of volunteers finding other avenues to volunteer their time as well as the new ACL requirements for initial and on-going education.

5. Was the committee involved in grievance resolution during the year?

No

6. Summarize the strengths and weaknesses of the facilities in the county.

There is one Adult Care Home in Camden County. The facility ownership, staffing and leadership have been stable, allowing for consistency in the daily routines of residents and staff. While the facility is licensed for 24 beds the facility only takes 11 residents for

admission, advising that this allows them to provide the best care for the residents that they serve.

There were problems reported during COVID of supply change issues causing problems with getting certain supplies. That concern has resolved.

The cost of living increase for daily needed items has during and since COVID, coupled with the fact that they are a small facility may have put undue stress on the facility staff. The extent of how this affected the facility is not readily known. They continue to provide the utmost care for the residents that they serve.

7. Other comments.

FFY 2022-2023 The goal of the CAC is to recruit membership so that the committee can be effective in advocating for the resident in the long-term care facilities of Camden County.

Camden County has one Adult Care Home with the potential of housing 24 long-term care residents. CAC requirement is 5 members.

Quarterly facility monitoring visits began the first quarter and are continuing. CAC education is completed routinely during quarterly meeting with the goal of 18 hours of continuing education to be completed annually per the Association of Community Living (ACL) requirements.

The Regional Long-Term Care Ombudsman will continue to make routine visits to this facility to ensure the long-term care residents of Camden County have access to advocacy services.

THE REGIONAL OMBUDSMAN WILL DISTRIBUTE THIS REPORT TO COUNTY COMMISSIONERS, THE COUNTY DEPARTMENT OF SOCIAL SERVICES, AND THE DIVISION OF AGING.

Prepared by: Melissa Hines RN, CCM, RTLCO

Date Prepared: 3-31-23



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**Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Information, Reports & Minutes From Other Agencies

Item Number: 12.D
Meeting Date: May 01, 2023

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Fire Prevention Report**

Attachments: Fire Inspection Report (PDF)

March 2023 Monthly Report
Fire Prevention
Camden County

Inspections

Waterfall Blossom Café
891 Sandy Hook Road

Completed

Waterfall Blossom Café – no violations noted
891 Sandy Hook Road – courtesy walk thru as there have been no plans submitted to us for review for this project
Shiloh Shopping Center – courtesy walk thru as Mr. Kraniak was inquiring what would need to be done for him to reopen the store portion of the business. Referred him to the Building Inspections Office as well.

Investigations

Gallberry Road – Excavator Fire

Plans Review

No Permits Issued
No Plans Received to our Office

Special Projects/Training

Camden County School Inspections Scheduled for the month of April with School Maintenance Staff.
Fire and Life Safety Educator I Certification obtained by Smith