

## BOARD OF COMMISSIONERS

July 06, 2020 7:00 PM This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.

### Please turn Cell Phone ringers off during the meeting.

### Agenda

Camden County Board of Commissioners BOC - Regular Meeting July 06, 2020 7:00 PM Historic Courtroom, Courthouse Complex

### Welcome & Call to Order

### **Invocation & Pledge of Allegiance**

Vice Chairman Clayton Riggs

### ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

### ITEM 2. Conflict of Interest Disclosure Statement

**ITEM 3. Consideration of Agenda** (For discussion and possible action)

### **Recess to South Camden Water & Sewer District Board of Directors**

### **Reconvene Board of Commissioners**

### ITEM 4. Public Hearings

A. South Mills Landing

### **ITEM 5. New Business** (For discussion and possible action)

- A. Tax Report
- B. Resolution Adopting the Albemarle Regional Hazard Mitigation Plan
- C. COVID-19 Small Business and Non-Profit Relief Grant Program

- D. Camden County Library Financing
- E. Camden County School Bond Referendum
- F. School Site Preparation

### **ITEM 6. Board Appointments** (For discussion and possible action)

- A. Tourism Development Authority
- B. NCACC Conference Delegate

### ITEM 7. Consent Agenda

- A. BOC Meeting Minutes May 28, 2020
- B. BOC Meeting Minutes June 1, 2020
- C. School Budget Amendments
- D. DMV Monthly Report
- E. Tax Collection Report
- F. Vehicle Refunds Over \$100.00
- G. Refunds Over \$100.00
- H. Pickups, Releases & Refunds
- I. Home & Community Care Block Grant for Older Adults
- J. Surplus Property Parks & Recreation

### ITEM 8. County Manager's Report

### ITEM 9. Commissioners' Reports

### ITEM 10. Information, Reports & Minutes from Other Agencies

- A. Register of Deeds Report
- B. Library Report

### **ITEM 11.** Other Matters (For discussion and possible action)

### ITEM 12. Adjourn



### Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Public Hearings

Item Number: 4.A

Meeting Date: July 06, 2020

Submitted By: Dan Porter, Planning Director

Planning & Zoning

Prepared by: Karen Davis

Item Title South Mills Landing

Attachments: Agenda Summary Reset SML Public Hearing

(DOCX)

Cover Letter (PDF) Staff Findings (PDF)

 $South Mills Landing 4 Sheets Master Plan \qquad (PDF) \\$ 

Draft Terms Conditions with Schedules2 (PDF)

TRCinput (PDF)

Proposed Development Agreement (PDF)

1 MP Development Impact Statement updated 2-20-20

- Copy (PDF)

1a MP TIA Exec Summary - Copy (PDF)

2 MP Compatibility with Surrounding Area - Copy

(PDF)

3 MP CONSISTENCY WITH ADOPTED POLICY

**GUIDANCE - Copy (PDF)** 

5a Stormwater comments - Copy (PDF)

Agenda summary, recommendation and supporting documentation attached.

## **Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 6, 2020

**Attachments:** Preliminary Plan/Staff Findings/TRC inputs/Draft Terms and

Conditions/Development Agreement/Development Impact Statement

**Submitted By:** Planning Department

Item Title: Master Plan/Preliminary Plat for South Mills Landing Planned Development

Major Subdivision

### **Summary:**

Last month the Board of Commissioners received the above-named documents for this project and set a public hearing for July 6, 2020 anticipating a recommendation from the Planning Board from its June 17, 2020 meeting where the project was discussed and considered.

The Planning Board voted to delay its recommendation until additional information could be provided based on public and member comments received at the meeting.

The formal public hearing was not advertised due to the Planning Board action.

Therefore, the July 6<sup>th</sup> public hearing needs to be rescheduled to a date after the July Planning Board meeting.

### **Recommendation:**

To reschedule the Public Hearing for the Master Plan/Preliminary Plat for South Mills Landing Planned Development Major Subdivision to August 3, 2020.



February 24, 2020

Mr. Dave Parks, CFM
Zoning Officer & Certified Floodplain Manager
Camden County
117 N. NC 343
Camden, NC 27921

**RE: South Mills Landing Review Comments** 

Dear Dave,

We are submitting revised plats and plans of the proposed South Mills Landing Planned Development addressing TRC comments that we have received, as follows:

### **Planning Comments:**

- a. The proposed open space has been labeled to designate active and passive recreational areas. The timing of construction is included in the proposed phasing schedule, and preliminary plans for the clubhouse and related amenity area are now included with the submittal.
- b. Regarding solid waste, for both the single and multi-family dwelling units, roll-out trash cans will be used with a private pick-up service. Tentative dumpster locations are being shown for the commercial area only.
- c. Development standards have been addressed as follows:
  - Visitor parking has been added for the townhome areas.
  - A combination of land dedication and fee in lieu for park and recreation improvements has been proposed (please refer to Public Facilities section of the draft Development Agreement).
  - A service entrance has been added on McBride Street to add the required third access point for the northern tract.
  - Existing overhead utilities have been removed from pages other than the existing conditions sheet.
- d. Concerning Administrative Manual 3.1.1:
  - The seal and signature will be provided once the plan has been approved and finalized.
  - Copies of boundary surveys of the tracts are included with this submittal.
  - We are providing a Development Impact Statement which includes the required physical and fiscal analyses.
  - The coversheet has been updated to eliminate North Carolina, LLC and to re-designate street addresses in connection with the north and south tracts.

- A development summary chart and setback summary have been added to the cover sheet.
- The total open space is being shown, easement notes have been added, and the Corp of Engineers ownership has been added along the top of the bank of the canal.
- e. An additional legend has been added to clarify all of the symbology that is being used on the plans.

#### Soil and Water Comments:

- a. Regarding the Stormwater Management Plan, the site is being modeled and stormwater management facilities are being provided that will reduce the amount of water that is leaving the site post-development, compared to its current pre-development condition. The site is also being modeled for the 100 year storm event.
- b. Regarding off-site drainage conditions, the developer will provide downstream clearing and snagging to improve those drainageways where necessary to accommodate the site's runoff, subject to securing the right to access those areas.

### **Camden County School Transportation Department:**

- a. Three additional bus shelters have been provided as requested.
- b. Twenty-six bus stop school signs are being provided as requested.

#### Camden Sheriff's Office:

a. As indicated in the Fiscal Impact Analysis, the development is expected to generate over one million dollars in additional annual tax revenue and will generate over 2.7 million dollars in other revenue to Camden County, which is expected to off-set the cost of additional personnel and equipment that the Sheriff's department indicates are needed.

#### South Mills Volunteer Fire Department:

a. To address the concern about available fire flow, the developer has agreed to construct a new water main to run under the Dismal Swamp Canal to provide looping that will provide redundancy, additional pressure and flow to improve the water system's fire-fighting capability. Additionally, the waterlines will be looped through the development, will be sized as required to provide needed fire flows, and water system modeling will be performed and provided at the Construction Drawing review stage for this development.

### Camden County Schools:

a. As indicated above, a fiscal impact analysis has been provided that shows significant revenues that are expected to be generated from this development to the benefit of Camden County.

### **Street Names:**

a. As requested, the name Cedar Lane has been changed to Spanish Cedar Lane. All other names have been approved and this should satisfy the one outstanding concern.

We are also providing copies of a Preliminary Plat, which shows all of the details of the roadway alignments and lot development in accordance with the Camden Unified Ordinance Development.

As suggested, we have prepared a draft of a proposed Development Agreement for review in connection with the Master Plan and Preliminary Plat. The Development Agreement outlines the responsibilities of the parties and is intended to govern the development over a ten year period.

We look forward to receiving your comments regarding the outline of the Development Agreement that has been provided, and we can fine tune it as we receive your input as the review process continues.

Finally, a Development Impact Statement is included which covers the physical analysis, market analysis, environment impact summary and fiscal analysis based on the final Master Plan.

We appreciate your assistance and look forward to continuing the review as we move toward the upcoming Planning Board hearing.

Sincerely,

BISSELL PROFESSIONAL GROUP

Mark S. Bissell, P.E.

Cc: Mr. Reese Smith, Sr. Mr. Reese Smith, Jr.

### UDO 2020-01-36 FINDINGS South Mills Landing Planned Development

### PROJECT INFORMATION

File Reference: UDO 2020-01-36
Project Name; South Mills Landing
PIN: 01-7989-00-43-1290,

01-7988-01-49-2837

**Applicant**: South Mills Landing

LLC

Reese Smith, Sr.

Address: P.O. Box 9636

Chesapeake, VA

**Phone**: (757) 499-4772 **Email**: reesesr@reesesmithassociates.com

**Agent for Applicant**: Bissell Professional Group

Mark Bissell

**Address**: 3512 N. Croatan Hwy

Kitty Hawk, NC 27949

**Phone**: (252) 261-3266

**Email**: mark@bissellprofessionalgroup.com **Current Owner of Record:** Same as applicant

**Meeting Dates:** 

Neighborhood Meeting: January 29, 2020 Technical Review: February 11, 2020 Planning Board: March 18, 2020 Application Received: 1/30/2020
By: David Parks, Permit Officer
Application Fee paid: \$29,000 Check #1672
Stormwater Review Fee: \$6000 Check #1668
Completeness of Application: Application is

generally complete

Documents received upon filing of application or otherwise included:

**A.** Land Use Application

**B.** Master Plan South Mills Landing PD

C. Developmental Impact Statement

**D.** Traffic Impact Analysis

**E.** Proposed Development Agreement

**F.** Technical Review Committee inputs.

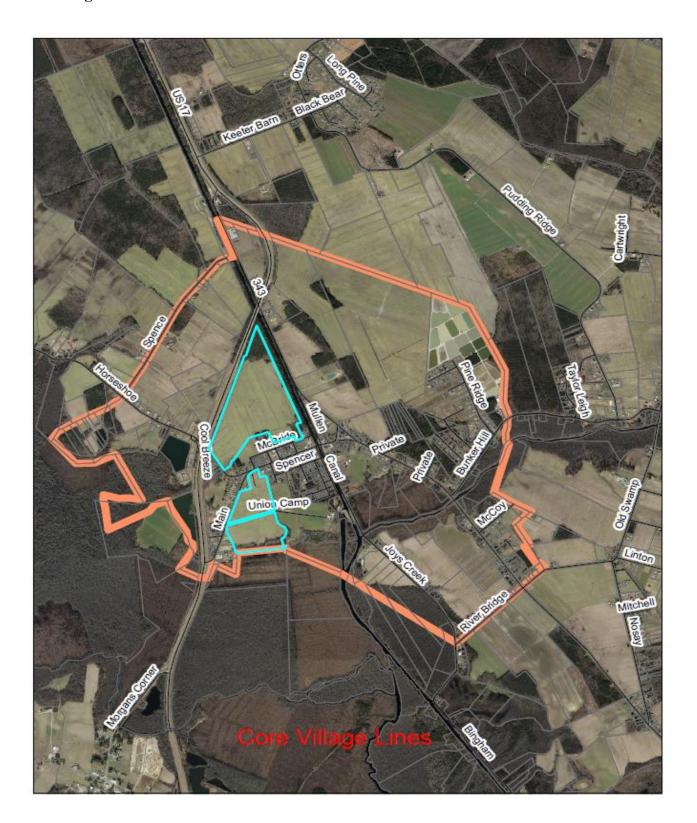
**REQUEST:** Master Plan/Preliminary Plat-South Mills Landing Planned Development for 580 (single and multifamily) units with commercial and recreational areas.

### Vicinity Map:



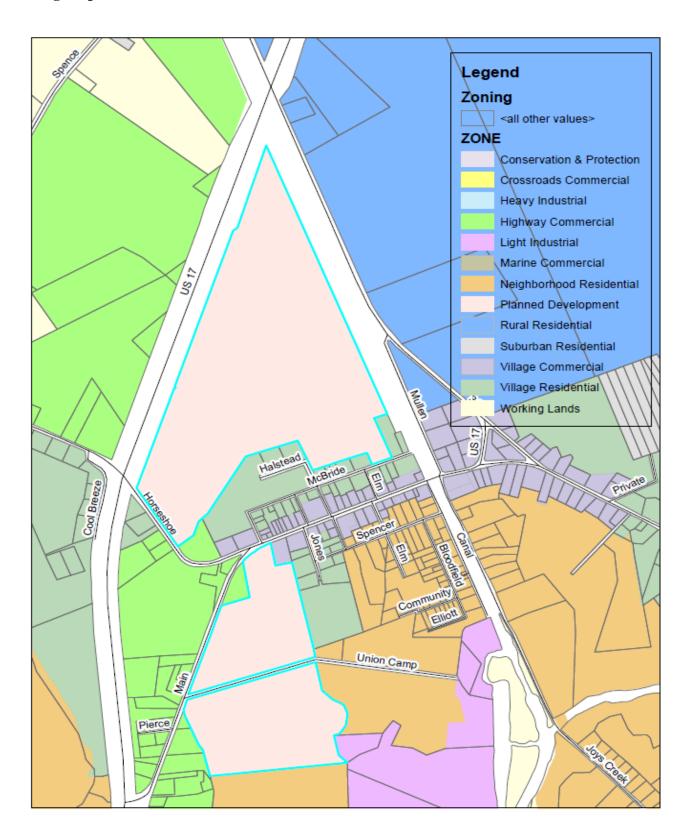
Page 2 of 11

### **Core Village Lines**



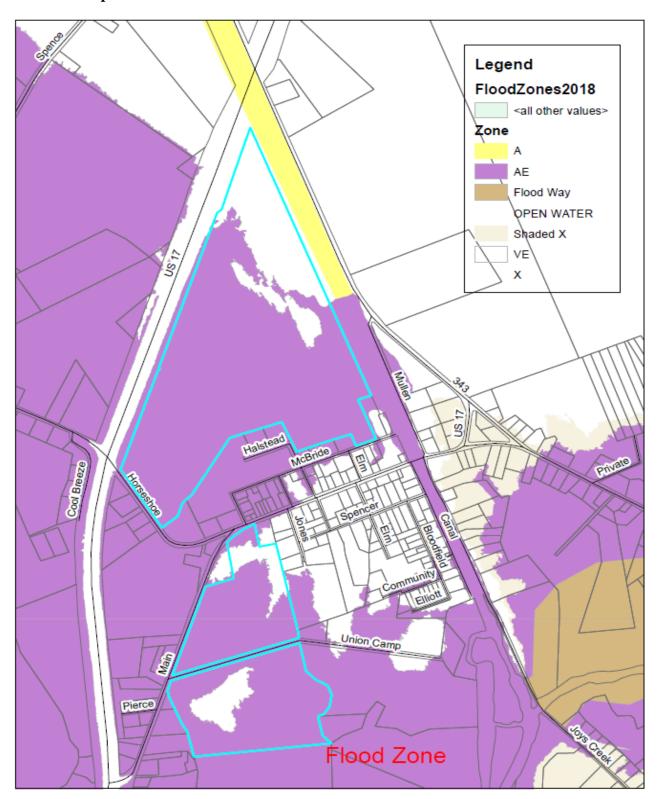
Page **3** of **11** 

### **Zoning Map**



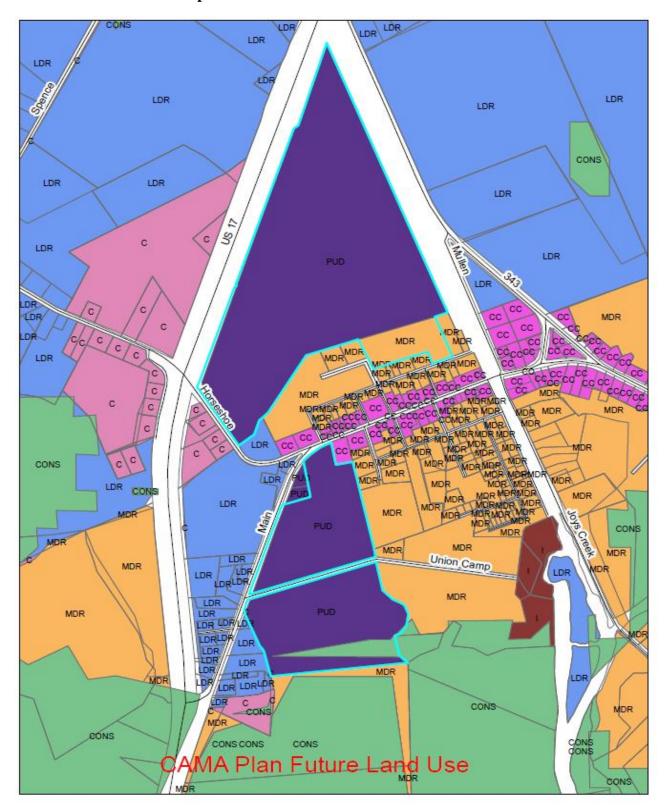
Page 4 of 11

### Flood Zone Map



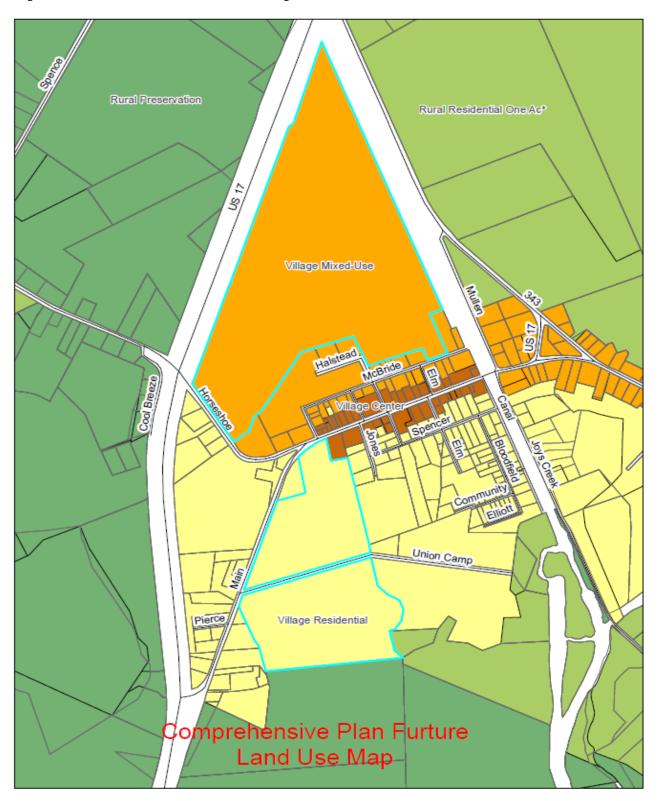
Page **5** of **11** 

### **CAMA Future Land Use Map**



Page 6 of 11

### Comprehensive Plan Future Land Use Map



Page **7** of **11** 

### PROJECT LOCATION:

Street Address: Parcels located off Main Street and Horseshoe Road

**Location Description:** South Mills Township

### SITE DATA

**Lot size:** Approximately 185 acres.

**Flood Zone:** Zone AE/X (Majority in AE Flood Zone)

**Zoning District(s):** Base Zoning; Planned Unit Development (PUD)

Adjacent property uses: Residential/Agriculture/Woodland

**Streets:** Shall be dedicated to public under control of NCDOT.

**Street name:** See Master Plan (Street Names approved by Central Communications)

**Open Space:** Provided: Approximately 65 acres

**Landscaping:** Landscaping Plan provided

**Buffering:** Per Article 151.5.5.4, a 50' landscaped vegetative buffer required along

all property lines that abut agricultural uses.

**Recreational Land:** 383 Single Family Lots X 1452sf = 12.76 acres

### **ENVIRONMENTAL ASSESSMENT**

Streams, Creeks, Major Ditches:

**Distance & description of nearest outfall:** Outfall from North Tract is approximately 1800 feet. Outfall from South Tact is adjacent to property (wetlands).

### TECHNICAL REVIEW STAFF (SKETCH PLAN) COMMENTS

- 1. **South Mills Water Association**. No written response.
- 2. Albemarle Regional Health Department. N/A
- 3. **South Camden Water & Sewer District**: Approved. See attached.
- 4. **South Mills Fire Department**. Disapproved. See attached
- 5. **Postmaster Elizabeth City**. No response. Did not attend TRC meeting.

- 6. **Army Corps of Engineer**. There was a proposed canoe launch located on the North Tract adjacent to the canal, however was removed based on attached email from Army Corps.
- 7. **Superintendent Camden County Schools.** Approved with comments. See attached.
- 8. **Superintendent/Transportation Director of Schools**. Approved with following comment.
- 9. **Sheriff's Office**. Disapproved. See attached.
- 10. Camden Soil & Water Conservationist. Reviewed with comments/conditions. See attached.
- 11. **NCDOT**. No response.
- 12. Parks & Recreation. No response.
- 13. **Mediacom**. No response.
- 14. Albemarle EMC. No response.
- 15. **Century Link.** No response.
- 16. **Pasquotank EMS.** Street names approved.

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### **CAMA Land Use Plan Policies & Objectives:**

Consistent  $\square$  Inconsistent  $\square$ 

CAMA Plan future land use maps has land identified as a Planned Unit Development.

### **2035 Comprehensive Plan**

Consistent  $\square$  Inconsistent  $\square$ 

Comprehensive Plan has North Tract designated as Village Mixed Use and South Tract as Village Residential (VR). Location of land is within the Core Village of South Mills.

### PLANS CONSISTENCY - cont.

### **Comprehensive Transportation Plan**

Consistent  $\square$  Inconsistent  $\square$ 

There will be two accesses with a third maintenance access for the North Tract. There will be two accesses off Main Street for the South Tract.

### FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

Yes	$\boxtimes$	No		<b>Endangering the public health and safety?</b>
				Based on TRC input from Sherriff and SM Fire, project could have impact on public safety based on manning and infrastructure concerns.
Yes		No	⊠	Injure the value of adjoining or abutting property.
				Without any evidence to the contrary - staffs opinion is that application does not appear to injure the value of adjoining or abutting property.
Yes	$\boxtimes$	No		Harmony with the area in which it is located.
				2035 Comprehensive Plan Future Land Use Maps has land designated as Village Residential and Village Mixed Use. CAMA Future Land use Maps has land designated as Planned Unit Development (PUD).
EXC	EED P	UBLIC	FACILITIES:	
Yes	$\boxtimes$	No		
Yes	$\boxtimes$	No		<b>Schools:</b> Proposed development will generate 301 students after build out (.67 per SFD X 383 = 256.6) & (.23 MFU X 197 units = 45.3). High School over capacity. (See breakdown next page.)
168		110		<b>Fire and rescue:</b> Denied based on lack of
Yes	$\boxtimes$	No		supporting infrastructure.
				Law Enforcement: Denied.  Manning/equipment.

### **Student Generation Rates (Single Family Dwelling = .67 students) (Other = .23 students)**

### **Single Family**

Grandy Primary (.29)	383 lots X .29 = 111
<b>Grandy Intermediate (.18)</b>	383  lots  X .18 = 68.9
Camden Middle (.07)	383  lots  X .07 = 26.8
Camden High School (.13)	383  lots  X .13 = 49.7

**Total students: 256.4** 

### **Other (Townhomes)**

Grandy Primary (.08)	197 units $X . 08 = 15.7$
<b>Grandy Intermediate (.08)</b>	197 units $X .08 = 15.7$
Camden Middle (.04)	197 units $X . 04 = 8$
Camden High School (.03)	197 units $X . 03 = 6$

**Total students: 45.4** 

Overall total students generated: 301.8 (over the life of the project.)

### PLANNING STAFF RECOMMENDATION:

- Portion of Union Camp Road within the development from Camelia Drive to eastern property line shall be paved to NCDOT standards.
- Extend Phasing Schedule out 5 years.
- Fee in lieu of acreage for public park can be utilized for providing landscaping along Main Street
- Need to interconnect (sidewalk, crosswalk) North and South Tracts
- Provide sidewalk along Main Street for South Tract with trees.
- Landscaping around ponds (prevents alligator weed and stagnant water)
- Terms and Conditions reflect providing up to 50,000 sf of commercial yet Master Plan shows 35,000 sf?

SOUTH MILLS LANDING



#### GENERAL DEVELOPMENT NOTES:

PROJECT NAME: SOUTH MILLS LANDING

1. APPLICANT: SOUTH MILLS LANDING, I
P.O. BOX 9836
CHESIPFARE VA 23321

OWNERS: SOUTH MILLS LANDING, LI P.O. BOX 9636 CHESAPEAKE, VA 23321

2. PROPERTY DATA:

TRACT 1 (NORTH TRACT):

ADDRESS: 0 HORSESHICE RD., SOUTH MILLS, NC 27976
RECORD DOCUMENT(S): 00 Bt. 156, PG. 122, P.B. 4, PG. 158
ACREAGE: 124.83—ACRES (PER PLAT)
ADDRESS: 0 MAN 5T, SOUTH MILLS, NC 27976
PRI G1788604782372000

- PROPERTY ZONING: PLANNED DEVELOPMENT (PD) (TRACTS 1 & 2)
- ZONES AE (6.4 FT.) AND X PER F.I.R.M. MAP NO. 3720798900 J, EFFECTIVE DATE OCTOBER 2004.
- DEVELOPMENT ORDINANCE.

  5. THIS PROPERTY CONTAINS ACCE "404" JURISDICTIONAL WETLANDS AS SHOWN AND CONFIRMED BY USACCE ACTION 109 SAW 2018—01610, DATED JUNE 14, 2019.
- 6. OPERALL DENSITY = 580 D.U. ON 184.86 ACRES = 3.14 D.U./ACRE (BASED ON DEVELOPED AREA
- ONLY).

  7 & 10° FASSMENT FOR LITHITIES AND DRAINAGE ALONG REAR AND SIDE DRODGETY LINES AND A 15°
- 7. A 10' EASEMENT FOR UTILITIES AND DRAINAGE ALONG REAR AND SDE PROPERTY LINES AND A 11' EASEMENT ALSO FOR UTILITIES AND DRAINAGE ALONG FRONT PROPERTY LINES IS HEREBY ESTABLISHED. PEDESTRIAN ACCESS AND STREET TREE EASEMENTS ARE HEREBY PROVIDED PER DETAILS SHOWN ON SHEET 21.
- A BLANKET DRAINAGE, UTILITY, AND PEDESTRIAN ACCESS EASEMENT IS HEREBY ESTABLISHED ACROSS ALL OPEN SPACE AREAS.
- EXSTING CONDITION INFORMATION INSCED ON A COMBINATION OF THE FOLLOWING:

   BASID ON DATA PROVIDED TO BISSELL PROFESSIONAL GROUP BY THE OWNER WHICH WAS SPOT FIELD VERRIED BY BISSELL PROFESSIONAL GROUP.

   10. ALL UTLIFES ARE TO BE UNDERSHOUND.
- 11. THERE IS A 50' BUFFER IN ALL AREAS ADJOINING RESIDENTIAL LANDS.

#### DEVELOPMENT NOTES:

RACT SUMMARY:

TOTAL AREA OF TRACT:

233.68 AC. (PER PLATS)
UNDEVELOPED, INVIRONMENTALLY SENSITIVE AREA:

48.75 AC.

TOTAL SUBDIVISION DEVELOPMENT AREA:

106.83 AC.

TAL SUBDIVISION DEVELOPMENT AREA:

VELOPMENT AREA SUMMARY:

PROPOSED LOT AREA:

PUBLIC PROPOSED R/W AREA:

OOLN SOARC SERVINGE.

79.99 AC.
40.11 AC.
5.64.83 AC. (35.1% OF DEVELOPED AREA
5.60 (3.14 LOTS/ACRE OF DEVELOPED

PROPOSED PAVED ROADWAY WOTH: SEE SHEET LINEAR FEET OF CHISTE ROADWAY: 30,131 L.F.#

DEVELOPER/OWNER:

MANAGER, SOUTH MILLS LANDING, LLC.

CAMDEN COUNTY BOARD OF COMMISSIONERS:

CHAIRMAN

### **MASTER PLAN**

### **FOR**

## South Mills Landing

### A PLANNED DEVELOPMENT

#### SOUTH MILLS TOWNSHIP CAMDEN COUNTY NORTH CAROLINA

#### **OBJECTIVE:**

To build a community that has a creative design, providing a mix of different residential uses in close proximity to one another, while at the same time providing an efficient use of open space that promotes an active lifestyle and a strong sense of community. Commercial development is also proposed to serve the needs of both the needs of the residents of the development and the adjacent South Mills community.

Sheet Title
COVER SHEET, DEVELOPMENT NOTES & SITE LOCATION
<b>EXISTING CONDTIONS &amp; SITE FEATURES PLAN</b>
MASTER PLAN & STORMWATER MANAGEMENT (NORTH TRACT)
MASTER PLAN & STORMWATER MANAGEMENT (SOUTH TRACT)
LIFT STATIONS & GRAVITY SEWER PLAN (NORTH TRACT)
LIFT STATION & GRAVITY SEWER PLAN (SOUTH TRACT)
WATER MAIN EXTENSION & SERVICE PLAN (NORTH TRACT)
WATER MAIN EXTENSION & SERVICE PLAN (SOUTH TRACT)
PHASING PLAN (NORTH TRACT)
PHASING PLAN (SOUTH TRACT)
TYPICAL CONSTRUCTION DETAILS
DEVELOPMENT STANDARDS & SETBACKS

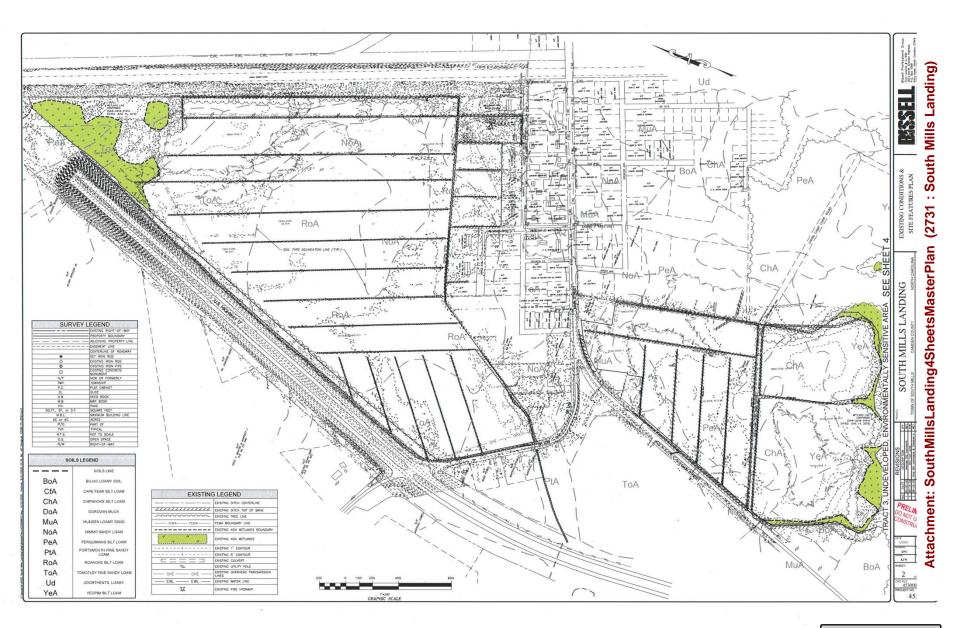
STYLE:	Commercial	Single-Family Lot	Townhome Lot
Mr. Let Size:	N/A.	6500 SF	1600 BF
Range of Lot Sizes	N/A	6500-15,978 SF	1609-2200 SF
Mrs. Let Width	NA .	40	20
Typ. Let Width	NA NA	60	20
Front Saback	10 (parking)10 (blig.)	20	20
Side Setback:	10' (serking)	10	0
Corner Side Serback	10' (parking)	15	0
Max. Front Setteck	NA	75	40
Max. Height	35	35	35
Max. Blilg. Size:	20,000 SF	4,600 SF	22,000 s#
Max. Lot Coverage	30%	60%	100%
Max, Comm, Floor Area Ratio	0.4	NA.	NA
Min. Set-back to Adj. Residential Dec.	. 10	50	50

			EVELOPMENT SL	MMARY		
TRACT	AREA (AC.)	5,5, LOTS	LOT SEE RANGE	M.F. UNITS	TOTAL UNITS	OPEN SPACE (AC.)
NORTH	124.83	285	6,500-15,978	50	335	40.64
SOUTH	60,10	28	6,500-11,783	147	245	23.31
TOTAL	184,93	383	6,500-15,978	197	580	63,96

	RIGHT-DF-WAY
	PROPERTY BOUNDARY
	- ADJOINING PROPERTY LINE
	- EASEMENT LINE
	CENTERLINE OF ROADWAY
	SET IRON ROD
0	CALCULATED POINT
0	EXISTING IRON ROD
0	EXISTING IRON PIPE
0	EXISTING CONCRETE MONUMENT
N/F	NOW OR FORMERLY
TWP.	TOWNSHIP
P.C.	PLAT CABINET
SL.	SLIDE
0.8	DEED BOOK
M.B.	MAP BOOK
PG.	PAGE
SQ.FT., SF, or S.F.	SQUARE FEET
M.B.L.	MAXIMUM BUILDING LINE
AC or AC.	ACRES
P/0	PART OF
TYP.	TYPICAL.
N.T.S.	NOT TO SCALE
0.5.	OPEN SPACE
R/W	RIGHT-DF-WAY

LEC	GEND
	EXISTING DITCH CENTERLINE
111111111111111	EXISTING DITCH TOP OF BANK
	EXISTING TREE LINE
	PROPOSED SWALE W/ FLOW ARROW
	PROPOSED SWALE HIGH POINT
FEWAFEWA	FEMA BOUNDARY LINE
	EXISTING 404 WETLANDS BOUNDARY
* * *	EXISTING 404 WETLANDS
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	EXISTING CULVERT
TO.	EXISTING UTILITY POLE
— ОНЕ —— ОНЕ ——	EXISTING OVERHEAD TRANSMISSION LINES
— EWL —— EWL ——	EXISTING WATER LINE
x	EXISTING FIRE HYDRANT
8WL 8WL	PROPOSED WATER LINE (SIZE AS NOTED)
*	PROPOSED FIRE HYDRANT ASSEMBLY
	PROPOSED SIDEWALK
	PROPOSED FORCE MAIN SANITARY SEWER (SIZE AS NOTED)
— ss —— ss ——	PROPOSED GRAVITY SANITARY SEWER (SIZE AS NOTED)
0	PROPOSED SANITARY SEWER
BOC	BACK OF CURB
EOP	EDGE OF PAVEMENT
0	PROPOSED CATCH BASIN
*	PROPOSED STREET LIGHT
	PROPOSED STORM SEWER PIPE
	PROPOSED EDGE OF WATER

				PHASING SO	HEDULE			
			Re	sidential De	velopme	ent		
PHASE	AREA	OPEN SPACE	UNITS	DEVELOPMENT	EST. RECORDING		OTHER IMPROVE MENTS	
	(AC.)	(AC.)		INTENSITY (D.U/A.C)	YEAR			
1	42.5	13.9 +/-	129	3.04	2021		rnce, Roundal Puth (M.U.P.),	out, Pertian of Bus Shelter
						Mail Kiesk;	Main drainag	e outlet
2	45.1	17.2 +/-	178	4.18	2022	Clubhouse	Pedestrian C	onnectivity
3	40.5	13.7 +/-	134	3.42	2023		Mail Kiosk, B etinue M.U.P	us Shelter, Canor
4	42.5	13.1 +/-	99	2.33	2024			
5	14.3	4.1 +/-	40	2.78	2025			
TOTAL	185	63.9 +/-	580	3.14				
			Co	mmercial De	evelopme	ent		
PHASE	AREA	OPEN SPACE	COMM.	MAXIMUM COMM.	EST. CONST.			
	(AC.)	(AC.)	5.F.	FLOOR AREA RATIO	YEAR			
A	1	0.2 +/-	7000 +/-	0.4	2024			
	1.25	0.2 +/-	7000 +/-	0.4	2025			
C	1	0.1 +/-	7000 +/-	0.4	2027			
D	1.25	0.1 +/-	7000+/	0.4	2029			
E	1	0.2 +/-	7000+/-	0.4	2031			







### **South Mills Landing PD - Draft Terms and Conditions**

Statement of Planning Objectives: To build a community that has a creative design, providing a mix of residential uses in close proximity to one another, while at the same time providing an efficient use of open space that promotes an active lifestyle and a strong sense of community. Commercial development is also proposed to serve both the needs of the residents of this development and of the adjacent South Mills community.

- a. The Phasing Plan attached to this terms and conditions document and incorporated herein by reference as Schedule A (attached) shall be adhered to except that the Developer may determine the sequence in which phases are developed. The Developer shall provide an annual report updating the Phasing Plan for the development.
- b. Development on the Property shall be connected to Camden County's permitted and approved central wastewater treatment and disposal system, and to the South Mills Water Association water system. Fire protection shall be provided in accordance with the UDO Standards.
- c. The density/intensity standards, dimensional standards and development standards for development of the Property shall be in accordance with the Master Plan and Schedule B (attached), subject to the degree of flexibility provided in these conditions.
- d. Community form and design for development of the Property shall conform generally to the sample building elevations attached in Appendix A. Variations may be provided and shall be permitted in colors, materials, and architectural detailing that are compatible with the design concept.
- e. Transportation: The main subdivision entrance to the North tract will be connected to Horseshoe Road, which will be designed and improved in accordance with recommendations made in the Traffic Impact Analysis (TIA) for this development as approved by NCDOT. The entrance to the South tract from Main Street (US 17 Business) will be also be designed and improved in accordance with recommendations made in the TIA as approved by NCDOT. Internal roads shall be designed in accordance with North Carolina Department of Transportation ("NCDOT") standards and shall be approved by NCDOT prior to construction. Roadways shall be laid out generally as shown on the Master Plan and in accordance with the typical sections shown on the Master Plan drawings.
- f. Potable Water: Water shall be supplied by South Mills Water Association via connections with the existing water distribution system. Individual lots and dwellings shall be metered. The Developer shall model the water system to demonstrate adequate

water flow and pressure for fighting fires while meeting the maximum day domestic demand.

g. Wastewater: A wastewater collection system will be constructed by the Developer and then dedicated to and managed by Camden County.

#### h. Stormwater:

 On-site stormwater will be managed by construction a series of stormwater management ponds that will be interconnected and will retain and slow-release stormwater to existing drainage outlets both directly and indirectly.

In addition to modeling and retaining stormwater to the UDO and Stormwater Manual standard for the 10-year developed condition and runoff, stormwater will be modeled for the 100-year storm event and property line berms constructed as necessary to manage the 100-year storm without adversely impacting neighboring properties.

Stormwater will be conveyed to on-site retention ponds through a combination of curbs with inlets, stormwater pipes and open, vegetated swales.

The Improvements set forth in this section shall be maintained by the Developer, or a management association created by the Developer.

Improvements will be generally as shown on sheet \_ of the Master Plan drawings

Up to 50,000 square feet of commercial development will be constructed in the area set aside for commercial development on the Master Plan. Water and sewer lines will be stubbed to the commercial area property line in Phase 1 of the development.

Perimeter compatibility shall be addressed as follows:

- 50 foot vegetated buffers shall be provided to existing residential development along areas adjacent properties.
- ii. Commercial development is located away from existing development and adjacent to US 17 Bypass...
- iii. Architectural Features: Building placement, design features, orientation and entryways promote compatibility with adjacent properties.
- k. Environmental Protection and Monitoring: Wetlands subject to the jurisdiction of the US Army Corps of Engineers have been delineated and confirmed by the Corps of Engineers. The Association documents (Declaration) will include provisions that prohibit the filling of wetlands and prohibit the clearing of any vegetated buffer areas other than incidental tree cutting and vegetation removal, and for stormwater management.

The Association, either itself or via a management entity, will assume responsibility for ongoing operation and maintenance of all stormwater management facilities in accordance with the Camden County UDO requirements and all NCDEQ permit requirements. The Association dues will be structured in a way that funds are provided for the upkeep of these facilities, as well as a contribution to off-site ditch maintenance.

### I. Developer general responsibilities:

The developer is responsible to design and construct or install the required and proposed on site public utilities in compliance with applicable county, state and federal regulations.

The developer shall dedicate to the public the right-of-way and easements necessary to construct or install the required and proposed on site public facilities in compliance with applicable county, state and federal regulations.

### Schedule A

### **PHASING SCHEDULE**

### **Residential Development**

PHASE	AREA	OPEN SPACE	UNITS	DEVELOPMENT	EST. RECORDING	OTHER IMPROVEMENTS
	(AC.)	(AC.)		INTENSITY (D.U/A.C)	YEAR	
1	42.5	12.5	129	3.04	2021 Main	Entrance, Roundabout, Portion of Multi-use Path, Mail
					ŀ	Kiosk; Main drainage outlet
2	42.6	7.5	178	4.18	2022 Clubl	nouse; Pedestrian Connesctivity
3	39.2	12	134	3.42	2023	Additional Mail Kiosk, Canoe Launch; Continue M.U.P.
4	42.5	15.5	99	2.33	2024	
5	18.2	4	41	2.25	2025	
TOTAL	185	51.5	580	3.14		

### **Commercial Development**

PHASE	AREA	OPEN SPACE	COMM.	MAXIMUM COMM.	EST. CONST.	
	(AC.)	(AC.)	S.F.	AREA RATIO	YEAR	
Α	1	0.2	6852	0.2	2024	
В	1.25	0.2	7000	0.2	2025	
С	1	0.1	7139	0.2	2027	
D	1.25	0.1	6800	0.2	2029	
Е	1	0.2	6813	0.2	2031	

### **DEVELOPMENT STANDARDS & SETBACKS**

Style:

	Commercial	Single-Family Lot	Townhome Lot
Min. Lot Size:	N/A	6500 SF	1800 SF
Typ. Lot Size:	N/A	7000-12000 SF	1800-2400 SF
Min. Lot Width:	N/A	40'	20'
Typ. Lot Width:	N/A	60'	20'-25'
Front Setback:	10' (parking)/50' (bldg.)	10'	0
Side Setback:	10' (parking)	20'	0
Corner Side Setback:	10' (parking)	15'	0
Max. Front Setback:	N/A	75'	40'
Max. Height:	35'	35'	35'
Max. Bldg. Size:	20,000 SF	4,800 SF	22,000 SF
Max. Lot Coverage:	90%	60%	100%
Max. Comm. Floor Area Ratio:	0.40	N/A	N/A
Min. Set-back to Adj. Residential Dev.	50'	50'	50'

Date:
From: Technical Review Staff Camber Co. School Transportation Dept.  (Organization)  To: Camden County Planning Department
RE: South Mills Landing Planned Development Major Subdivision
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountyne.gov) or fax (252) 338-1603.
Approved as is Reviewed with no comments. Approved with the following comments/recommendations:
CS Transportation recommends 26 Bus Stop School sign and 3 additional
Shuffers. Shulters shall be added to existing shelters on plans.
Disapproved with the following comments: (Provide factual evidence for denial)
Full build out will add arroad for 4 to 6 additional
school buses.

Signature:\_

Planning Department at (252) 338-1919 ext 232.

Thank you for your prompt attention to this matter. If you have any questions, please call the

Date: 2.11.2020
From: Technical Review Staff London County Schools  (Organization)  To: Camden County Planning Department
RE: South Mills Landing Planned Development Major Subdivision
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountyne.gov) or fax (252) 338-1603.
Approved as is  Reviewed with no comments.  Approved with the following comments/recommendations:  Will there he woney said to the county for congret of solonists.
Will there be money paid to the rounty for support of schools like is the case of Camden Plantation? If this subdivision adds
Disapproved with the following comments: (Provide factual evidence for denial)
Name: Joe Ferrell Signature: Jus Femull
Thank you for your prompt attention to this matter. If you have any questions, please call the Planning Department at (252) 338-1919 ext 232.
approximately 300 stadents (using the appriopriate calculation formula), we are looking at 15-18 new classrooms across the school district and we simply do not have those spaces available.
we are looking at 15-18 New classrooms arms the school district
and we simply do not have those spaces available.

Date:	2-5-2020
From: To:	Technical Review Staff NCPER - DIVISION OF COASIAL MANAGEMEN  (Organization)  Camden County Planning Department
RE:	South Mills Landing Planned Development Major Subdivision
Planne	ned is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit ed Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in Mills Township.
with y	you have reviewed the plans, please complete the section below and provide this memo your comments to the Planning Department either at the meeting or prior to by either email (s@camdencountync.gov) or fax (252) 338-1603.
	Approved as is Reviewed with no comments. Approved with the following comments/recommendations:
_×_	PEVIEWED WITH COMMENTS. (SEE ATTRCHED EMAIL)
	Disapproved with the following comments: (Provide factual evidence for denial)

Thank you for your prompt attention to this matter. If you have any questions, please call the

Planning Department at (252) 338-1919 ext 232.

Date: 2/13/20
From: Technical Review Staff South Counder Wt 5 District (Organization) To: Camden County Planning Department
RE: South Mills Landing Planned Development Major Subdivision
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountync.gov) or fax (252) 338-1603.
Approved as is  Reviewed with no comments.  Approved with the following comments/recommendations:
see attached
Disapproved with the following comments: (Provide factual evidence for denial)
Name: David Credle Signature: David Credle
Thank you for your prompt attention to this matter. If you have any questions, please call the Planning Department at (252) 338-1919 ext 232.

2/13/20

South Camden Water & Sewer District

### **Comments on South Mills Landing Subdivision**

Sewer capacity, about 60,000 gallons per day, is available at this time. No guarantee that sewer capacity will be available for this project until capacity has been purchased. Mark Bissell said that he expected the connection fees to pay for future capacity needs at the wastewater treatment plant and disposal. I have reviewed the preliminary sewer plans and have the following concerns: The elevation of this property causes flooding in heavy rain events. With the use of gravity sewer this would mean the manholes, cleanouts and possible pump stations could also be over whelmed with flood water.

The collection piping is shown in the middle of the road, Camden is not equipped to work in the road or handle the removal and replacement of roadways. Some collection piping is shown between the back yards of homes, this isn't acceptable because of fencing and storage building being installed that will block access for maintenance and repair work.

Date: 2/12/2020
From: Technical Review Staff Soil Water (Organization)
To: Camden County Planning Department
RE: South Mills Landing Planned Development Major Subdivision
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountync.gov) or fax (252) 338-1603.
Approved as isReviewed with no commentsApproved with the following comments/recommendations:  See attached.
Disapproved with the following comments: (Provide factual evidence for denial)
Name: Brian Lannon Signature: Blannon
Thank you for your prompt attention to this matter. If you have any questions, please call the

Planning Department at (252) 338-1919 ext 232.

South Mills Landing Planned Development Major Subdivision

Stormwater Management Master Plan –North Tract

Currently flooding occurs at the proposed entrance to the subdivision in the curve of Horseshoe road. This is a low spot in the road with stormwater crossing thru a culvert heading southwest toward the right-of-way underneath US 17. This outlet and drainage way will need to be maintained during and after construction of the proposed subdivision. The culvert going under US 17 needs to large enough to handle run-off from the entire area of the subdivision due to the high density of the units and infrastructure. There will be very little predicted infiltration on site. Storage capacity of the many ponds needs to be of sufficient quantity to handle regularly occurring rainfall events.

Water quality is also a concern. Aeration and water movement thru the pond system needs to prevent anaerobic conditions and chemical and nutrient pollution. Discharge and run-off from the subdivision should not contribute to the degradation of the Pasquotank River.

Recommend planting some trees around ponds for control of geese and aquatic weeds such as Alligatorweed.

### South Tract

The proposed drainage outlet under Main St. and traveling to US17 right-of-way then north to the same culvert outlet that drains the north tract looks like it will need more capacity then there is currently. The drainage ditch on the east side of the tract may be an option for some drainage.

Also have the same water quality concerns and planting of trees recommendation for the south tract.

Date: 2-11-2020
From: Technical Review Staff South Mills Vol. Fire Dept. (Organization)
To: Camden County Planning Department
RE: South Mills Landing Planned Development Major Subdivision
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountync.gov) or fax (252) 338-1603.
Approved as is Reviewed with no comments. Approved with the following comments/recommendations:
Disapproved with the following comments: (Provide factual evidence for denial)
Lack of Supporting Infrastructure
See Letter for detpils
Name: Tommy BANKS Signature: They Much
Thank you for your prompt attention to this matter. If you have any questions, please call the Planning Department at (252) 338-1919 ext 232.



# South Mills Volunteer Fire Department

127 Keeter Barn Road PO Box 24 South Mills, NC 27976 (252) 771-2772

February 11, 2020

Camden County Planning Board & Camden County Commissioners:

Thank you for the opportunity to attend and provide feedback on the proposed South Mills Landing Project during today's meeting. As I shared during the technical review meeting, I do have concerns regarding my department's ability to provide adequate fire protection for this development as it is planned. I take very seriously my roles and responsibilities involving protection of the public as well as members of our department.

My primary concern is that of water supply needed to safely conduct fire ground operations during structural fire-fighting activities. It is difficult to obtain the amount of fire flow through municipal water sources for protection of our current residents. The plan for adding more than 500 additional structures will only compound that issue. Our recent inspection by the North Carolina Office of State Fire Marshal again highlighted the potential life safety and financial impacts this lack of reliable fire flow poses to our jurisdiction.

In addition, while the plan for construction includes high density developments, there is no plan to address the needed water supply for fire flow in these types of buildings. Structure fires in high density developments are known to spread rapidly from structure to structure and are very challenging, even for full-time, career-level fire departments in established metropolitan areas. While we have a great

department, excellent, well-trained volunteers, and have demonstrated the ability to obtain good insurance ratings, the lack of fire flow places our department's members and the general public at risk.

A secondary concern we share is that of flooding in the "Village", in particular along Horseshoe Road adjacent to the planned development. Following Hurricane Matthew in the fall of 2016, the section of this road between Main Street and Highway 17 remained impassible to most personal vehicles. We are concerned that this development will create a situation similar to that which we have experienced in other parts of our jurisdiction where the fire department spent several hours daily over the course of multiple days providing assistance to isolated residents. As a volunteer department, it is very difficult to provide manpower coverage to provide this level of service.

Finally, a related public safety concern we have is that of emergency medical services coverage.

Currently, paramedic-level medical assistance is only scheduled for 12 hours each day out of our station. Often, the medic unit is directed to provide backup coverage to southern Camden County or in neighboring Pasquotank County. We believe Camden County should work to further establish consistent pre-hospital medical coverage to further support the *existing* residents.

The South Mills Volunteer Fire Department is asking that this development not be approved until the concerns expressed above have been addressed. Again, thank you for the opportunity to provide this feedback. If you have any questions or concerns, please feel free to contact me.

Sincerely,

Tommy Banks, Chief South Mills Volunteer Fire Department 252-202-1027

mailed and 4.A.F

# SOUTH MILLS WATER ASSOCIATION, INC. 103 HALSTEAD ST. PO BOX 279 SOUTH MILLS, NC 27976 PHONE: 252-771-5620 FAX: 252-771-2380

March 4, 2020

Mr. Herbert T. Mullen, Jr. 101 East Elizabeth St. Elizabeth City, NC 27909

RE: South Mills Landing, LLC

Dear Mr. Mullen:

This responds to your request for confirmation that South Mills Water Association (Association) will allocate water to South Mills Landing (Development). The Board of Directors has approved allocation of water to the Development subject to the conditions set forth in this letter.

The Association is committed treating all of its members fairly in a manner consistent with the Association's Water Line Construction Rules and Regulations for Developer (the "Rules") and other applicable policies and regulations. Based on our review of the Rules, the Development is subject to our developer Rules.

Therefore, the Association confirms allocation of water to 129 units of the Development's Phase 1 with the following conditions:

- 1. The Association is able to provide the water to the Development from its regular sources.
- 2. The connection tap fee for all 129 units is paid up front before any connection to the Association's system will be allowed.
- 3. The Development will cover all expenses related to the Association's costs associated with constructing a new water line across the Dismal Swamp Canal.

- 4. The Development provides the Association proof that the three wells located within or adjacent to the Development have been properly abandoned and recorded as abandoned.
- 5. Any relocation of the former Union Camp right-of-way within the Development does not disrupt or otherwise interfere with the Association's system. Any expenses incurred by the Association related to the relocation will be paid by the Development and any relocated easements in favor of the Association must be properly recorded to the satisfaction of the Association.

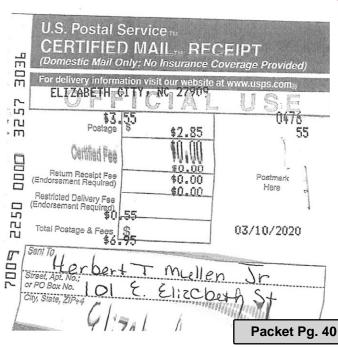
This allocation of water is effective March 4, 2020 and expires on March 3, 2021. If the tap fees are not paid by the expiration date, the Association will not provide the water. The Development may apply for an additional one-year term no earlier than December 3, 2020.

This allocation letter supersedes all prior discussions or documents related the Development's water allocation.

Sincerely,

Chairman

ND: 4851-2477-2278, v. 1



Date: February 4, 2020								
From: Technical Review Staff Camden Sheriff's Office								
(Organization)								
To: Camden County Planning Department								
RE: South Mills Landing Planned Development Major Subdivision								
Attached is a copy of the proposed Master/Preliminary Plan for South Mills Landing a 581 unit Planned Development located off Main Street and adjacent to Horseshoe Road and U.S. 17 in South Mills Township.								
After you have reviewed the plans, please complete the section below and provide this memo with your comments to the Planning Department either at the meeting or prior to by either email (dparks@camdencountync.gov) or fax (252) 338-1603.								
Approved as is  Reviewed with no comments.  Approved with the following comments/recommendations:								
·								
X Disapproved with the following comments: (Provide factual evidence for denial)								
Without a guarantee from the Board of Commissioners to adequately fund this office with extra personnel								
and equipment to meet the increased demands that this project will produce I cannot approve this action at this time.								
Name: J. Kevin Jones Signature:								
Thank you for your prompt attention to this matter. If you have any questions, please call the Planning Department at (252) 338-1919 ext 232.								

#### **Amber Curling**

From:

Dan Porter <dporter@camdencountync.gov>

Sent:

Tuesday, February 11, 2020 3:41 PM

To:

Dave Parks

Subject:

FW: Technical Review Committee Meeting

Dan B. Porter, Planning Director Camden County Camden, NC 27921

Ph: 252 338 1919 Ext. 263

Fax: 252 333 1603

Email: dporter@camdencountync.gov

dbp0124@hotmail.com

\*DISCLAIMER: Pursuant to the Freedom of Information Privacy Acts (FOIPA) and North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail messages(s) sent in response to it may be considered public record and as such subject to request and review by anyone.

From: Kevin Jones [mailto:kjones@camdencountync.gov]

Sent: Tuesday, February 11, 2020 3:13 PM

To: Dan Porter

**Cc:** Brandon Henderson

**Subject:** Technical Review Committee Meeting

Mr. Porter, I would like to apologize for not attending the meeting this morning, I had full intention of doing so, however we had an incident at the Sheriff's office this morning between a landlord and a former tenant that took my full attention and I completely forgot about the meeting. With that being said, I submitted the sheet you requested by email to your office about an hour ago, I hope you received same. I oppose this subdivision, as well as any other subdivision being planned until our county's infrastructure is up to par to handle the increased demand that projects like this will impose. Speaking just for the Sheriff's Office, I oppose this subdivision or others until this offices' infrastructure is adequate to handle the extra demand. We are at maximum capacity in terms of the call volume we now receive with our existing personnel and the current population we serve. A 581 unit subdivision could be devastating to our efficiency in providing adequate law enforcement response to our future citizens and current citizens. Please take my concerns about our county's safety when considering to go forward with this project. If you did not receive the sheet I sent you, please let me know and I will hand deliver. Thank you for what you do and if you have any questions, don't hesitate to call me. Thanks...Kevin.

## **OUTLINE OF DEVELOPMENT AGREEMENT**

By and Between South Mills Landing, LLC and County of Camden, NC February 21, 2020

	Table of Contents	<u>page</u>
•	Legal Description of the property covered by the Agreement  o Exhibit "A" – Boundary Surveys	2 3-5
•	The Duration of the Agreement	6
•	Detailed Description of the Development Plan  o Exhibit "B"- Master Plan  o Exhibit "C"- Preliminary Plat  o Exhibit "D"- Typical Building Elevations  Dedication of Land for Public Use	7 8-18 19-40 41-44
	Dedication of Land for Fubile Ose	34
•	Public Facilities	32
•	List of Required Permits	35
•	Conditions to be incorporated into the Agreement	36
•	Development Schedule	43
•	Amendments	

#### **OUTLINE OF DEVELOPMENT AGREEMENT**

By and Between South Mills Landing, LLC and County of Camden, NC

February 21, 2020

#### **BACKGROUND**

- 1. South Mills Landing, LLC is the owner of 3 tracts of land as follows: The North Tract consisting of 124.83 acres located off of Horseshoe Road, the South Tract consisting of 60.1 acres located off of Maple Street, and an undeveloped tract adjacent to the South Tract consisting of 44.39 acres, referred to as the Environment Tract. Plats of these properties are attached as Exhibit A.
- 2. The property was rezoned to PUD (Planned Unit Development) in 2004, now PD under the current UDO. A concept plan for a Planned Unit Development of 581 units was reviewed and approved administratively in 2019, and a Master Plan was submitted in January, 2020 for a 580 unit Planned Development, which is in substantiated conformance with the approved Concept Plan. A preliminary plat for the 580 units has now also been submitted.
- 3. The development is shown on the Master Plan and the Preliminary Plat, now referred to as the "Plan". The Plan consists of the Master Plan prepared by Bissell Professional Group and dated January 29, 2020, attached as Exhibit B, and the Preliminary Plat also prepared by Bissell Professional Group and dated February 21, 2020, attached as Exhibit C. Typical building elevations including a preliminary building plan and swimming pool for the proposed club house and recreation facility are included as Exhibit D. These plans and elevations show the concept but are subject change during actual design based on market conditions.

4. This Outline of Development Agreement is intended to supplement the Development Application for South Mills Landing that was submitted by South Mills Landing, LLC to Camden County dated January 30, 2020.

### Legal Description of the Property

The Property that is the subject of the Agreement consists of 3 tracts totaling 233.68 acres, as follows:

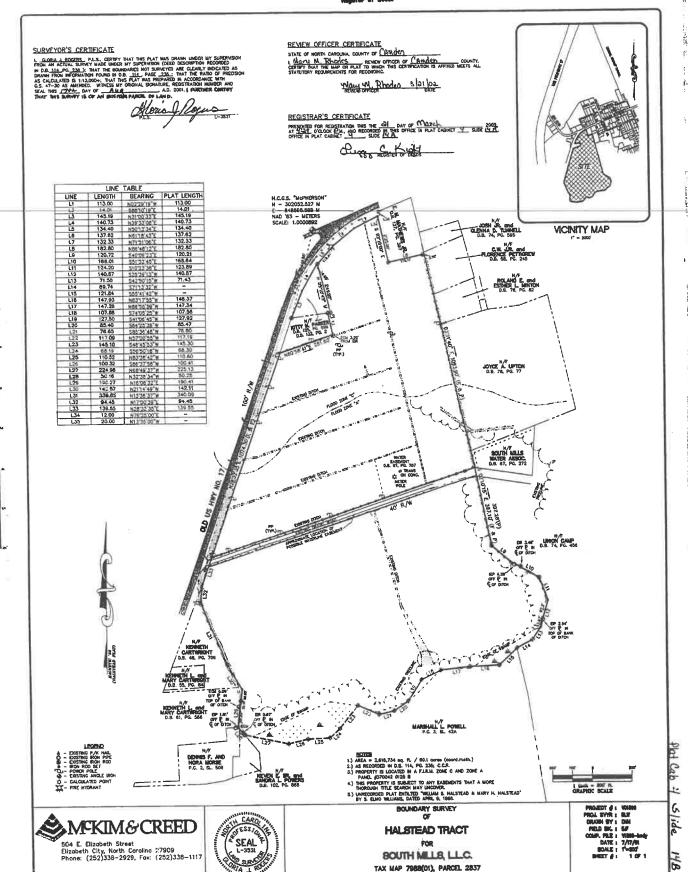
The North Tract located off of Horseshoe Road, PIN #017989004312900000 with an acreage of 124.83 acres per plat, attached as Exhibit "A".

The South Tract located off Main Street, PIN #017988014928370000 consisting of 60.1 acres per plat, also attached as Exhibit "A".

The third undeveloped, or environmental tract located adjacent to the South Tract, PIN #017988004738040000 consisting of 48.75 acres per plat, also attached as Exhibit "A". (The third tract is not part of the PD-zoned property, but is included in what is being offered as part of this Development Agreement).

# Exhibit "A"

**Boundary Surveys** 

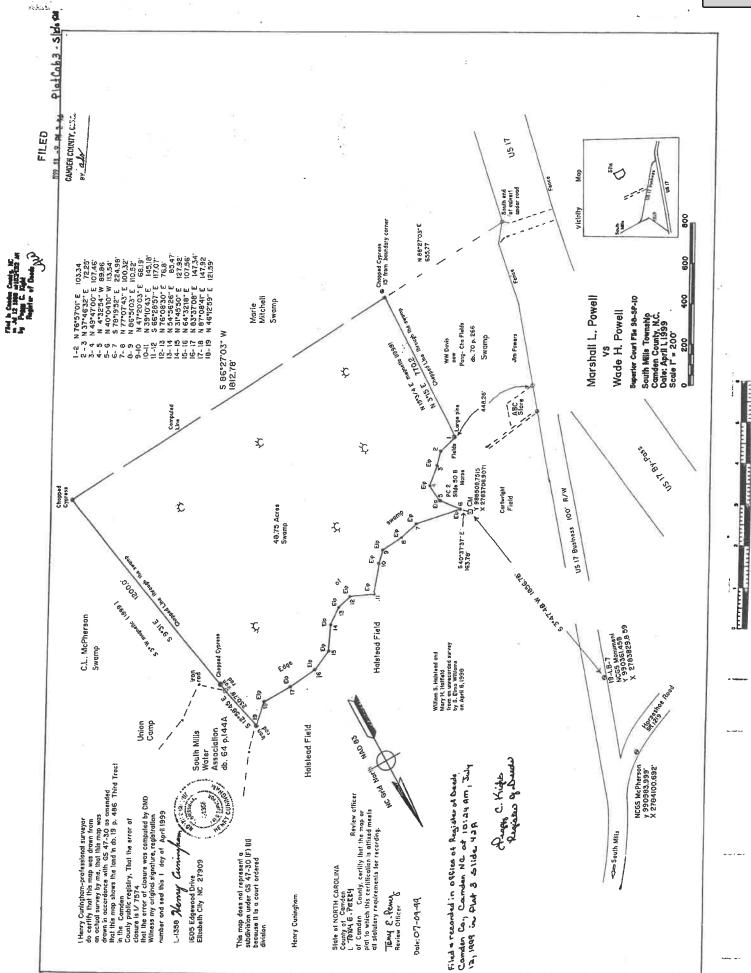


TAX MAP 7988(01), PARCEL 2837

CAMDEN COUNTY

Internet Site: http://www.mckimc.eed.com

Attachment: Proposed Development Agreement (2731: South Mills Landing)



## **Duration of the Agreement**

The duration of this Development Agreement shall be a period of ten (10) years.

## Description of Development Plan

The development is shown on the Master Plan and the Preliminary Plat, now referred to as the "Plan". The Plan consists of the Master Plan prepared by Bissell Professional Group and dated January 29, 2020, attached as Exhibit B, and the Preliminary Plat also prepared by Bissell Professional Group and dated February 21, 2020, attached as Exhibit C. Typical building elevations including a preliminary building plan and swimming pool for the proposed club house and recreation facility are included as Exhibit D. These plans and elevations show the concept but are subject change during actual design based on market conditions.

These elevations are similar to, but do not represent exactly, the actual homes that will be constructed within South Mills Landing. The developer reserves the right to modify the final building plans to fit builder preferences and market conditions.

The development is summarized in the following table:

DEVELOPMENT SUMMARY						
TRACT	AREA (AC.)	S.F. LOTS	LOT SIZE RANGE	M.F. UNITS	TOTAL UNITS	OPEN SPACE (AC.)
NORTH	124.83	285	6,500-15,978	50	335	40.64
SOUTH	60.10	98	6,500-11,783	147	245	24.19
UNDEVELOPED	48.75	0	N/A	0	0	48.75
TOTAL	233.68	383	6.500-15.978	197	580	113.58

# Exhibit "B"

Master Plan

# Exhibit "C"

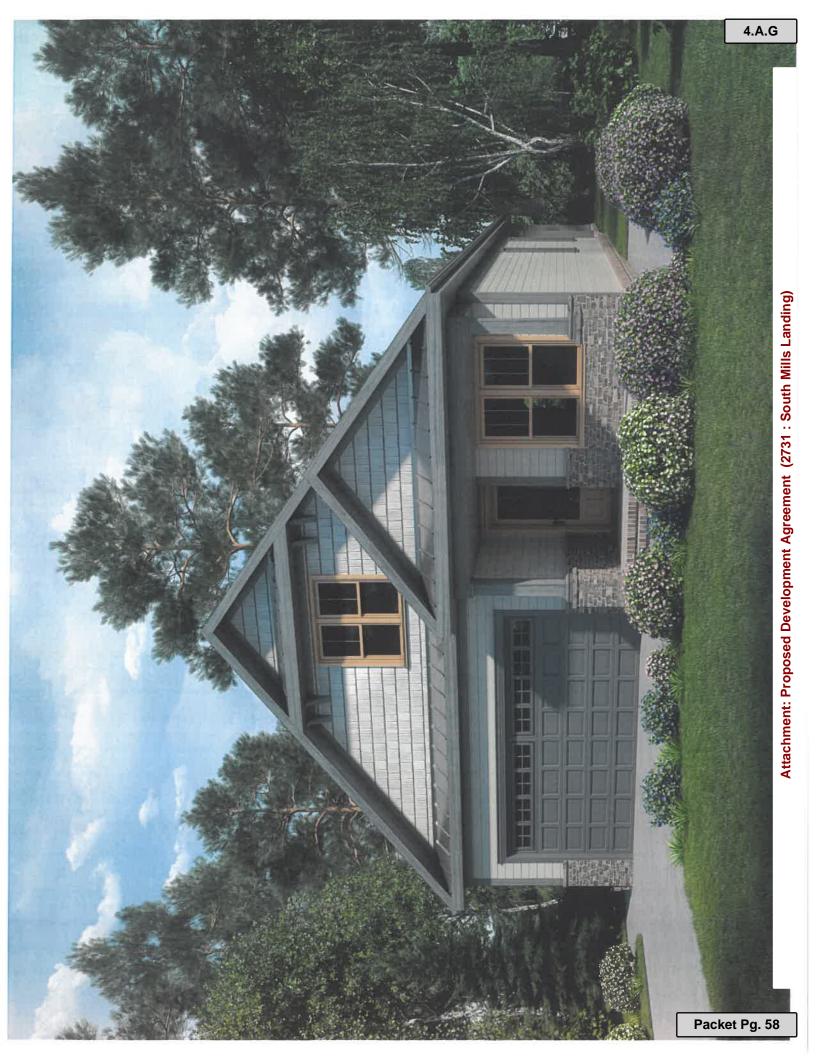
Preliminary Plat

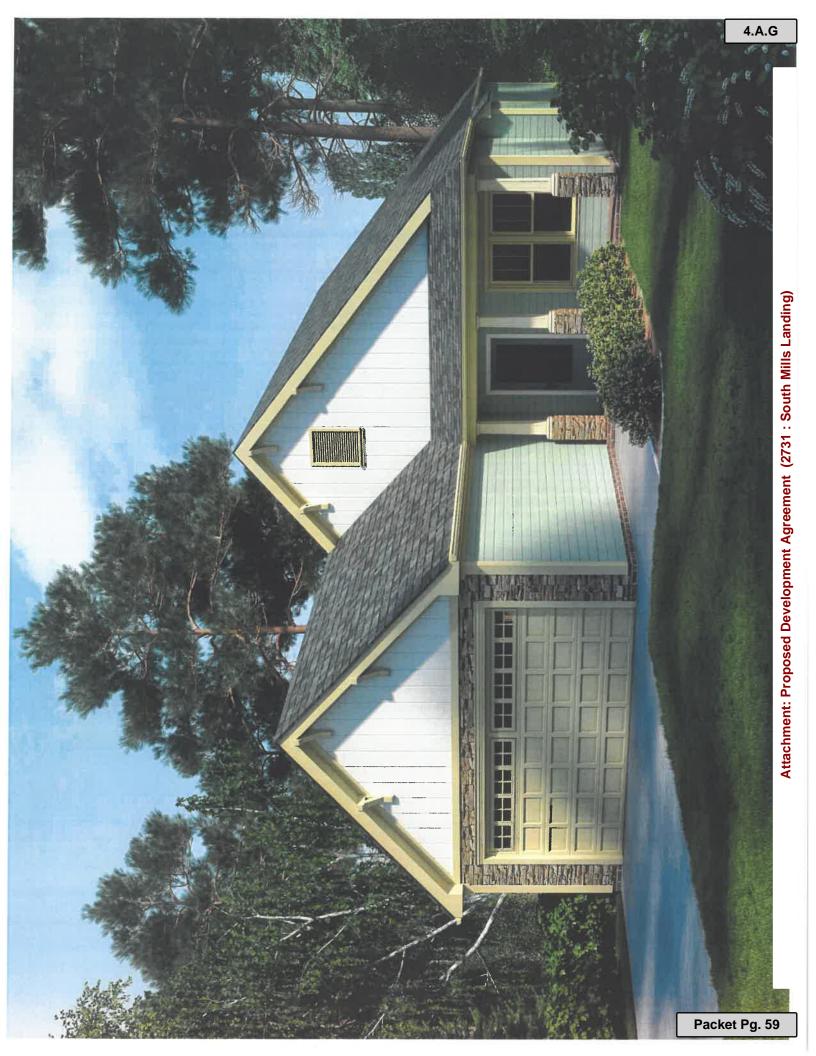
# Exhibit "D"

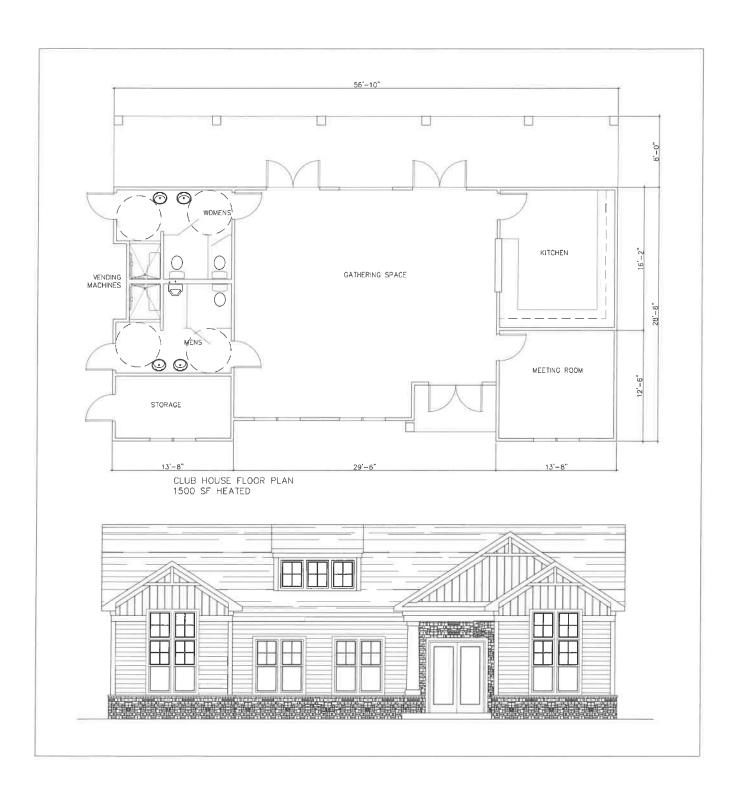
Typical Building Elevations











#### Dedication of Land for Public Use

South Mills Landing proposes to dedicate the third tract (PIN #017988004738040000) consisting of approximately 48.75 acres per plat, also known as the undeveloped, environmental tract, for public use.

Possible improvements to the tract are discussed in the following section entitled "Public Facilities".

#### **Public Facilities**

Subject to the approval of the NC Department of Environmental Quality, a new public waste water collection system including gravity lines, lift stations and force mains will be constructed to serve South Mills Landing and will connect to the County wastewater disposal system. All gravity sewer mains, force mains, pump stations and appurtenances will be designed, permitted and constructed at the developer's sole expense and then turned over to Camden County for ownership and maintenance.

The developer will also install a new water main under the Dismal Swamp Canal from Mullen Street on the East side of the canal for the purpose of looping and providing redundancy to the public water supply system that serves South Mills, and to provide for improved fire flow to enhance the fire fighting ability of the South Mills Volunteer Fire Department.

Third, the developer will commit funds in the amount of \$70,000 to be used in one of the following ways for Public Facilities:

- Construction of boardwalks, nature overlooks and parking facilities within the 48.75 acre
  tract of land previously referred to as the undeveloped, Environmental Tract, offered for
  dedication for public use in the previous section of this Agreement, or
- Streetscape improvements along Main Street through the main business corridor of South Mills including sidewalks, street lights, landscape planting, and related improvements in general conformance with the Concept Plan prepared by Bissell Professional Group and attached hereto.

#### List of Required Permits

The following local permits and approvals are necessary for the development of South Mills Landing. A status of each (secured, in process, or not yet secured) is provided below:

<u>Permit</u> <u>Status</u>

Zoning Secured

Concept Plan Secured

Master Plan In Process

Preliminary Plant In Process

SMWA Water System Approval Capacity Agreement Secured; plan approval not yet

Secured

County Sewer System Review Not yet secured

County Stormwater Approval In Process

Commercial Site Plan Approval Not yet secured

Pre-Construction Approval Not yet secured

Final Plat Approval Not yet secured

#### Conditions to be Incorporated into the Agreement

#### Obligations of South Mills Landing, LLC (the Developer):

- Install a wastewater collection system as approved by Camden County and the NC
  Department of Environmental Quality; pay for all normal costs associated with the
  preparation of the Engineering Plans, DWR permitting, and the collection system
  construction and dedication to Camden County. Upon completion and certification, the
  Developer will deed the wastewater collection system to Camden County.
- 2. Purchase capacity for 580 sewer connections in the Camden County Wastewater System, to serve phases 1 through 5 and pay a \$7,400 (seven thousand, four hundred dollar) System Development Fee for each of the 580 County Sewer Connections as follows:
  - a. Reserve Payment- 25% of \$7,400 or \$1,850 per connection to be paid upon approval of Construction Drawings for each development phase.
  - b. Intermediate Payment-  $25\% \times \$7,400$ , or \$1,850 per connection as a condition of recording the Final Plat for each phase.
  - c. Residual Payment- 50% of \$7,400 or \$3,700 per connection to be paid at the request for a building permit for each lot or unit.
- 3. Install a water main under the Dismal Swamp Canal, as approved by the South Mills Water Association and the NC Public Water Supply Section, and upon completion and certification, dedicate the water main for public use.
- 4. Improve off-site drainageways downstream of the development's stormwater drainage outlets by clearing and snagging as necessary to remove obstructions to flow, subject to gaining the right of access to make these improvements.
- 5. Adhere to conditions of the Master Plan and Preliminary Plat approvals as approved by the Camden County Board of Commissioners.

#### **Obligations of Camden County**:

- 1. Utilize funds provided by South Mills Landing, LLC for the construction of community improvements as described in the Public Facilities section of this Agreement.
- 2. Make sewer taps available upon the payment of System Development Fees by the Developer in accordance with the schedule outlined above to enable the development of the property to be completed in general conformance with the phasing schedule provided and approved with the Master Plan and the Preliminary Plat.
- Furnish a supply of County water to South Mills Water Association in such amounts as may be required for the South Mills Water Association to commit water taps to South Mills Landing in accordance with the approved phasing schedule incorporated into this Agreement.

## **Development Schedule**

The following is the Developer's proposed schedule for completing the Development that is the subject of this Agreement:

Activity	Proposed Schedule
Permitting	May 2020 – July 2020
Construction of Phase 1	Commence August 2020 (subject to permitting)
Record Phase 1	2021
Record Phase 2	2022
Record Phases 3	2023
Record Phase 4	2024
Record Phase 5	2025

A tabulation of the phasing, showing the numbers of units for each phase is included on the Plan and is attached on the following page as Exhibit "?????"

# Exhibit "E"

Phasing Plan

## PHASING SCHEDULE

#### **Residential Development**

		APPROX.				
PHASE	AREA	OPEN SPACE	UNITS	DEVELOPMENT	EST. RECORDING	OTHER IMPROVEMENTS
	(AC.)	(AC.)		INTENSITY (D.U/A.C)	YEAR	
1	42.5	13.9	129	3.04	2021	Main Entrance, Roundabout, Portion of Multi-use Path,
						Mail Kiosk; Main drainage outlet
2	45.1	17.2	178	4.18	2022	Clubhouse; Pedestrian Connectivity
3	40.5	13.7	134	3.42	2023	Additional Mail Kiosk, Canoe Launch; Continue M.U.P.
4	42.5	15.7	99	2.33	2024	Dog Park
5	14.3	4.1	41	2.25	2025	
TOTAL	185	64.6	580	3.14		

#### **Commercial Development**

PHASE	AREA	OPEN SPACE	COMM.	MAXIMUM COMM.	EST. CONST.	
	(AC.)	(AC.)	S.F.	FLOOR AREA RATIO	YEAR	
Α	1	0.2 +/-	7000 +/-	0.2	2024	
В	1.25	0.2 +/-	7000 +/-	0.2	2025	
С	1	0.1 +/-	7000 +/-	0.2	2027	
D	1.25	0.1 +/-	7000 +/-	0.2	2029	
E	1	0.2 +/-	7000 +/-	0.2	2031	

#### **Amendments**

The terms of this Agreement may be amended by the mutual consent of the parties hereto or their successors in interest. A major modification of the terms of this Agreement shall follow the same procedures required for the initial approval of the agreement, which procedures shall include a public hearing. A minor amendment to the approved South Mills Landing plan may be approved by the Planning Director and shall not be considered a major amendment to this Agreement.

The Developer shall provide an annual report to Camden County outlining the status of the development plan and any changes to the development schedule. The developer may provide an annual amendment to the phasing schedule based on market conditions.

# **Development Impact Statement**

#### For

## **South Mills Landing**

580-Unit Planned Unit Development

South Mills Township

**OWNER/DEVELOPER** 

South Mills Landing, LLC 4665 South Boulevard, Suite A Virginia Beach, VA 23452

Updated February 21, 2020

#### **SOUTH MILLS LANDING**

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#### **SOUTH MILLS LANDING**

PART 1

**PHYSICAL ANALYSIS** 

## PHYSICAL ANALYSIS FOR SOUTH MILLS LANDING

#### **Expected Housing Unit Types:**

South Mills Landing will be a Planned Development (P.D.) with approximately 383 Single-family and 197 Multi-family dwellings to be situated within substantial community open space areas. There will also be about 5.5 acres of Commercial Development. Typical houses will range from 1800 to 2600 square feet. For the Townhomes, we anticipate square footage in the range of 1600 to 2000 square feet. The square footage numbers represent conditioned space. Houses will be a mixture of one- and two-story structures, and will typically have a minimum of two bathrooms and three to five bedrooms. Townhomes will be two- and three-story structures with three to four bedrooms and two to three bathrooms. Both housing types are expected to have garages. A mixture of modern-style upscale homes is anticipated, similar to the representative models that are presented on the following pages. Upgrades will be offered that include metal roofs and stone accents. (Note: The building examples are submitted as "expected" and "typical" but not necessarily binding as product will change with market conditions, changing design trends and depending on the ultimate composition of preferred builders in the community).

#### **Projected Values:**

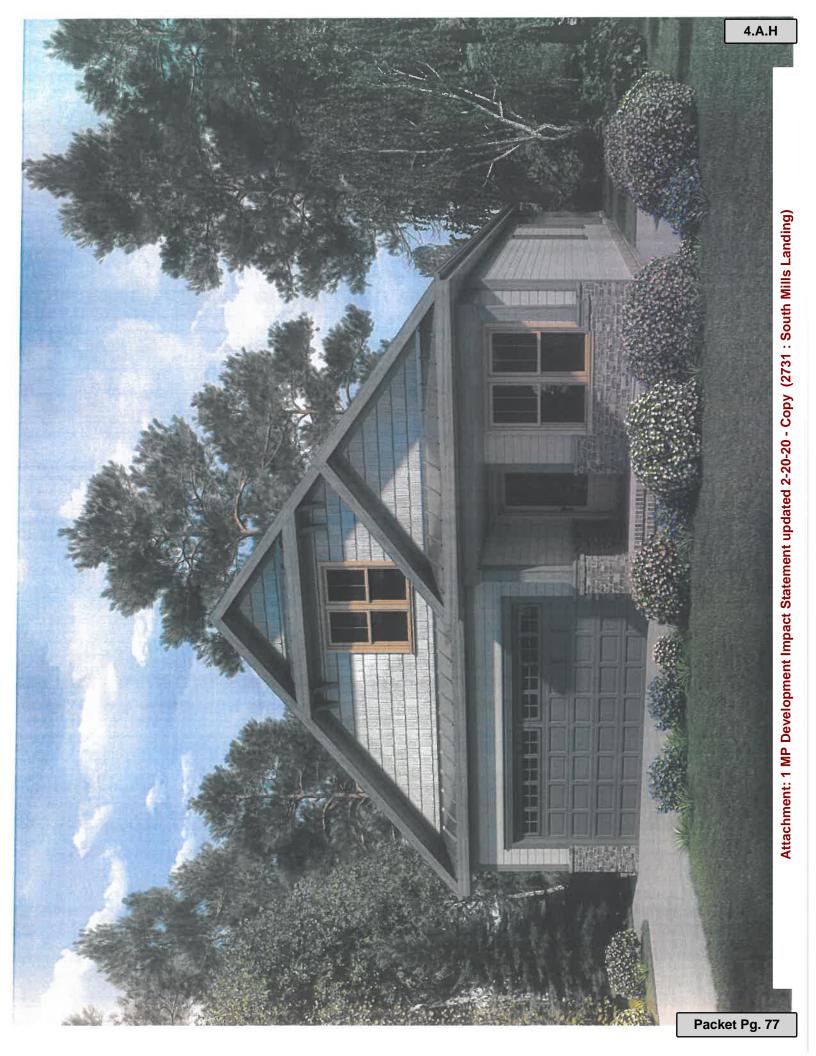
The developer anticipates selling development phases to a preferred builder or builders, who will in turn develop the phases and then build out the development. The developer estimates at build-out, the P.D.'s total valuation will be in the range of 139.7 million to 154.2 million, as further shown in the fiscal impact section of this report.

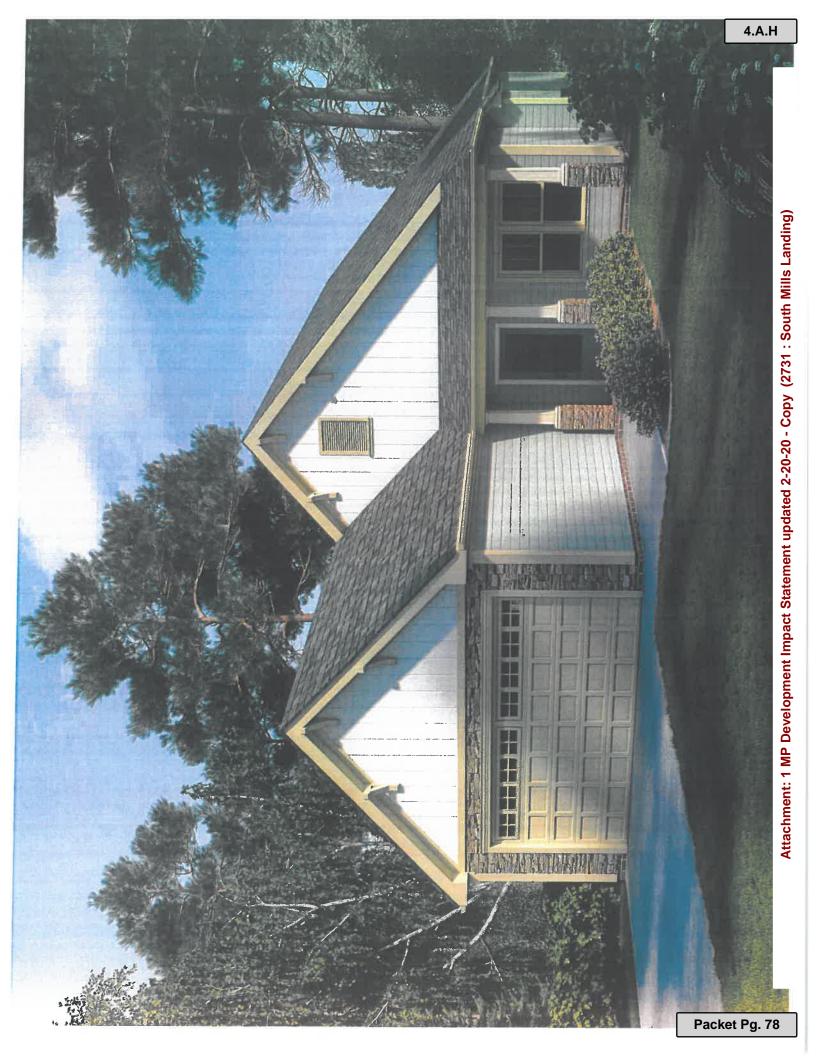
#### **Phasing of the Project:**

The developer anticipates building the infrastructure in several phases. Erosion control and stormwater management facilities associated with each phase will be constructed at the beginning of the phase development, followed by site grading and roadway construction, and lastly, the addition of site amenities such as trails and landscaping. Based on a review of the history of other projects in the area, and on the expectations of the developer in the current housing market in the area, it is anticipated that the subdivision will build out in about 6 to 10 years. A tentative phasing plan is shown on the following page. Final phasing will largely depend on market conditions.









# PHASING SCHEDULE

#### 2021 Main Entrance, Roundabout, Portion of Multi-use Path, 2023 Additional Mail Kiosk, Canoe Launch; Continue M.U.P. Mail Kiosk; Main drainage outlet 2022 Clubhouse; Pedestrian Connectivity **OTHER IMPROVEMENTS** 2024 Dog Park 2025 **EST. RECORDING** YEAR **Residential Development** 2.25 3.14 3.04 4.18 3.42 2.33 INTENSITY (D.U/A.C) DEVELOPMENT 178 134 66 41 580 129 UNITS 13.9 64.6 17.2 15.7 4.1 13.7 **OPEN SPACE** (AC.) APPROX. 42.5 40.5 14.3 185 45.1 AREA (AC.) **PHASE** TOTAL 4

## Commercial Development

EST. CONST.	YEAR	2024	2025	2027	2029	2031
MAXIMUM COMM.	FLOOR AREA RATIO	0.2	0.2	0.2	0.2	0.2
COMM.	S.F.	-/+ 000/	-/+ 0002	-/+ 000/	-/+ 000/	-/+ 000/
OPEN SPACE	(AC.)	0.2 +/-	0.2 +/-	0.1 +/-	0.1 +/-	0.2 +/-
AREA	(AC.)	-	1.25	7	1.25	H
PHASE		∢	80	U	۵	ш

#### **SOUTH MILLS LANDING**

PART 2

**MARKET ANALYSIS** 

## FOR SOUTH MILLS LANDING

#### **Market Area and Plan:**

The primary target market will be two-fold. There appears to be a strong market of retirees who want to be in the Camden County and particularly the South Mills area of the county. Second, there is an opportunity to capture some of the "move-up" housing in the market for those who prefer the rural environment of northeastern North Carolina to what is offered in Tidewater Virginia. The developer plans, in concert with the preferred builder, to offer attractive and affordable builder packages in South Mills Landing.

#### **Supply and Demand Considerations:**

Camden County's housing market has been in somewhat of a slump for the past several years, but there are now signs of increasing interest in new property ownership in the area. New residents not only bring income and wealth to the area, but they create the demand for housing – which brings construction jobs to the county. South Mills Landing is designed to provide an attractive upscale community with strict restrictive covenants for permanent residents of Camden County.

#### **Development Profile:**

South Mills Landing will be a development of well-coordinated single-family and multi-family dwellings. The project is anticipated to reach build out in approximately 6 to 10 years. Strict covenants and required approval of construction by an architectural review committee will ensure that the homes in South Mills Landing are upscale in design and size, with homes ranging from 1800 to 2600 square feet and townhomes ranging from 1600 to 2000 square feet. A clubhouse and other amenities will be provided, including a community trail system that will connect the open space areas for the enjoyment of the residents. The development's design has homes interior to the development; vegetative screening will also increase the community's overall aesthetic value. The preliminary development plan for this development is shown following the table of contents at the beginning of this report.

#### **SOUTH MILLS LANDING**

PART 3

**ENVIRONMENTAL IMPACT** 

### ENVIRONMENTAL IMPACT (WATER AND WASTEWATER)

South Mills Landing is designed to be a 381-Planned Unit Development with water supply to be provided by South Mills Water Association, and with each lot to be served by a connection to the Camden County Wastewater system. It is our understanding that there is currently capacity in that system to serve the first several phases of this development. There are existing waterlines on Main Street and Horseshoe road that will be tapped and looped through the subdivision to provide both potable water distribution and fire protection to the development.

#### **Estimated Water Consumption and Sewage Disposal:**

The basis of design for the wastewater systems for the houses in this development will be 120 gallons per day per bedroom, in accordance with state rules, with three and four bedrooms per dwelling. Since the subdivision will utilize South Mills water, the basic design flow for water per house will be 400 gallons, as prescribed by the NC Public Water Supply System. The basis of design for the water and sewer facilities for this project is therefore as follows:

Water: 580 Dwellings at 400 GPD/Dwelling = 232,000 GPD
Wastewater: 580 Dwellings at 3.75 BR average @ 120 GPD/BR = 261,000 GPD\*

\*The wastewater number is based on the NCDEQ standard allocation of 120 gallons per day per bedroom; actual consumption is expected to be much less and should not exceed 200 gallons per day per residence, so actual flows from the development at build-out are not expected to exceed 116,000 gallons per day, and likely will be substantially less than that.

#### **Wastewater Collection:**

A preliminary plan of gravity collection sewers and pump stations has been developed for South Mills Landing P.D., and is shown on the Master Plan for the development. The proposed wastewater collection system will be connected to the Camden system in a manner to be approved by the County.

#### Stormwater:

Collector swales and infiltration swales will be installed as needed along lot lines. A series of stormwater detention and retention ponds will be constructed to detain the difference between pre- and post-development runoff. The details of the stormwater plan will be designed in consultation with Camden County's Engineer and its stormwater regulations, as well as those promulgated by the North Carolina Department of Environmental Quality (NCDEQ), Division of Water Resources.

#### **SOUTH MILLS LANDING**

PART 4

**FISCAL ANALYSIS** 

## for SOUTH MILLS LANDING

The following is a summary of the anticipated Fiscal Impact for South Mills Landing based on the current Master Plan that is being reviewed for P.D. approval:

A.	Estimated Total Property Valuation at Build-out:  383 Single-family Homes @ \$262,500 (Average)	41,862,500
	Estimated Total Value at Build-out	16,600,000
В.	Tax Revenue (Annual): The positive operational impact on Camden County at full buildout is es Ad Valorem Tax: .75/100 x \$146,600,000\$1, (Includes Fire Tax)	
	Total Estimated Annual Tax Revenue:\$1,	099,500
C.	Annual Fees:  Solid Waste Fee: \$75/yr. x 580 Properties	
D.	- Connection Fees: 580 x \$3500\$	<b>2,900,000</b> 4,292,000 <u>2,030,000</u> <b>6,322,000</b>
E.	Other Revenue Sources:         Transfer Taxes on Home Sales: 1.0% x \$142,400,000\$         Revenue Stamps: 0.2% x \$142,400,000\$         Subtotal:\$	1,424,000 284,800 1,708,800
	Development Review Fees: 580 Units @ \$400/unit\$  Stormwater Review Fees: \$  Building Permit Fees: 580 Homes @ 1,300/home (Average)\$  Subtotal: \$	232,000 6,000 (minimum) <u>754,000</u> (estimated) 992,000
	Total, Estimated Other Revenue:\$	2,720,800

#### **SOUTH MILLS LANDING**

PART 5

**TRAFFIC IMPACT ANALYSIS** 

The Traffic Engineering firm VHB was contracted to provide a Traffic Impact Analysis, which has been provided under separate cover. The recommendations for the VHB report, as approved by NCDOT will be followed during the course of this development project.

TRAFFIC IMPACT ANALYSIS

## South Mills Landing

#### South Mills, NC

#### PREPARED FOR

Reese Smith, Sr. Managing Partner South Mills, LLC PO Box 9636 Chesapeake, VA 23321

PREPARED BY



VHB Engineering NC, P.C. (C-3705)

940 Main Campus Drive, Suite 500 Raleigh, NC 27606 919.829.0328

October 11th, 2019



#### **Executive Summary**

South Mills Landing, LLC plans to construct a residential development east of US 17 in South Mills, NC (Figure 1). The proposed development will be constructed on two different tracts of land. The northern site can be accessed via Horseshoe Road and Main Street (US 17 Business) and the southern site can only be accessed via Main Street (US 17 Business). In total, the development will consist of 387 single-family homes and 194 multifamily housing units (apartments or townhomes). The development is expected to be constructed by 2022.

#### **Project Background**

Based on the conceptual site plan (Figure 2), access to the development is proposed via four (4) vehicular access points. The following are the proposed access points:

- > Future Access #1: Full movement access on Horseshoe Road, approximately 400 feet east of US 17.
- > Future Access #2: Full movement access on Main Street (US 17 Business) via Halstead Street.
- > Future Access #3: Full movement access on Main Street (US 17 Business) at Horseshoe Road.
- > Future Access #4: Full movement access on Main Street (US 17 Business), approximately 1,600 feet northeast of US 17.

The following intersections are included in the study area and were analyzed, where applicable, for existing and future conditions:

- US 17 at Main Street (US 17 Business)
- > US 17 at Horseshoe Road
- Main Street (US 17 Business) at Horseshoe Road/Future Access #3
- Main Street (US 17 Business) at Halstead Street/Future Access #2
- > US 17 Business at Main Street (SR 1241)
- > Horseshoe Road at Future Access #1
- Main Street (US 17 Business) at Future Access #4

The analysis was performed under four (4) scenarios: Existing (2019), No-Build (2022), Build (2022), and Build (2022) with Improvements. The Existing (2019) scenario includes typical weekday AM and PM peak hour analysis based on turning movement count data collected in April 2019. The No-Build (2022) scenario includes existing traffic with a one percent (1%) annual growth rate applied between the base year (2019) and the build-out year (2022). The Build (2022) scenario includes No-Build (2022) volumes with the addition of site trips generated by the full build-out of the proposed development. Future conditions with the recommended improvements in place were analyzed in the Build (2022) with Improvements scenario.

#### **Existing (2019) Conditions**

Existing analyses were conducted based on current roadway geometrics and intersection turning movement counts collected in April 2019.

As reported in the Summary Level of Service (LOS) table on page vi, all stop-controlled approaches, except for one, operate at an acceptable level of service (i.e., LOS D or better) during both peak hours. The westbound stop-controlled approach at the intersection of US 17 and Horseshoe Road operates at LOS E during the PM peak hour with 38.0 seconds of delay per vehicle.

#### No-Build (2022) Conditions

An annual growth rate of one percent (1%) was applied to the existing traffic to account for the normal growth between the base year (2019) and the build year (2022).

One background project was identified within the study area that will be constructed by the build year (2022). The North Carolina Department of Transportation (NCDOT) is developing plans to install a two-phase signal at the intersection of US 17 and Main Street (US 17 Business). Multiple fatal crashes have taken place at this location over the previous six years, and the signal is being installed to attempt to improve safety conditions at the intersection.

As reported in the Summary Level of Service (LOS) table on page vi, the new traffic signal at the intersection of US 17 and Main Street (US 17 Business) operates at LOS A during both peak hours. All stop-controlled approaches, except for one, operate at an acceptable level of service during both peak hours. The westbound stop-controlled approach at the intersection of US

Executive Summary

17 and Horseshoe Road maintains operations at LOS E during the PM peak hour with a projected 40.9 seconds of delay per vehicle.

#### **Trip Generation and Assignment**

Trip generation was conducted based on the most appropriate corresponding trip generation codes included in the *ITE Trip Generation Manual, 10<sup>th</sup> Edition* and the suggested method of calculation in the NCDOT's "Rate vs. Equation" Spreadsheet. The proposed South Mills Landing development is to consist of 387 single-family homes and 194 apartments/townhomes; ITE LUC 210 (Single-Family Detached Housing) and LUC 220 (Multifamily Housing (Low Rise)) were used based on the NCDOT guidance.

As a result, the proposed development is projected to generate 5,037 daily weekday site trips, with 370 trips (91 entering, 279 exiting) occurring in the AM peak hour and 479 trips (301 entering, 178 exiting) occurring in the PM peak hour. The generated site trips were distributed in accordance with the existing turning movement counts and land uses.

#### **Build (2022) Conditions**

The Build (2022) conditions account for both the No-Build (2022) traffic and the site traffic generated by the proposed development after the completion.

As shown on the Summary LOS table on page vi, with the addition of site trips, both stop-controlled approaches at the intersection of US 17 and Horseshoe Road deteriorate to LOS F during the PM peak hour. The eastbound approach along Horseshoe Road at US 17 deteriorates to LOS E during the AM peak hour. All other stop-controlled approaches, including the future access driveways, operate acceptably during both peak hours. The traffic signal at the intersection of US 17 and Main Street (US 17 Business) is projected to maintain operations at LOS A during both peak hours.

#### **Roadway Improvement Recommendations**

The site generated trips from the proposed development are expected to impact at least one of the study area intersections. Therefore, the following intersection improvements have been identified for the build-out of the development.

#### US 17 and Horseshoe Road

The eastbound and westbound stop-controlled approaches at this intersection are projected to operate at unacceptable levels of service during both peak hours with the development in place. The following should be considered to improve overall operations at the intersection:

Widen Horseshoe Road between US 17 and Future Access #1 to provide a new two-way left-turn lane. Stripe out at least 100 feet of storage for a new westbound left-turn lane at US 17.

Executive Summary

> Construct a westbound right-turn lane with at least 100 feet of storage.

The generated trips from the development are not expected to negatively affect operations at any of the four future access driveways. However, the following turn lane improvements at the site driveways should be considered to efficiently move traffic into and out of the development:

#### Horseshoe Road and Future Access #1

The stop-controlled approach along Future Access #1 is projected to operate at LOS A during both peak hours. The following is recommended for the Future Access #1 connection:

- > Construct Future Access #1 with a single ingress lane and single egress lane.
- > Stripe out at least 100 feet of storage within the new two-way left-turn lane along Horseshoe Road between US 17 and Future Access #1.

#### Main Street (US 17 Business) and Future Access #2/Halstead Street

The existing stop-controlled approach along Halstead Street is projected to maintain operations at LOS B during both peak hours with the development in place. No additional improvements are recommended at this location once Future Access #2 is connected to Halstead Street.

#### Main Street (US 17 Business) and Future Access #3

The stop-controlled approach along Future Access #3 is projected to operate at LOS B during both peak hours. The following is recommended for the Future Access #3 connection:

Construct Future Access #3 with a single ingress lane and single egress lane at the intersection of Main Street (US 17 Business) and Horseshoe Road.

#### Main Street (US 17 Business) and Future Access #4

The stop-controlled approach along Future Access #4 is projected to operate at LOS B during both peak hours. The following is recommended for the Future Access #4 connection:

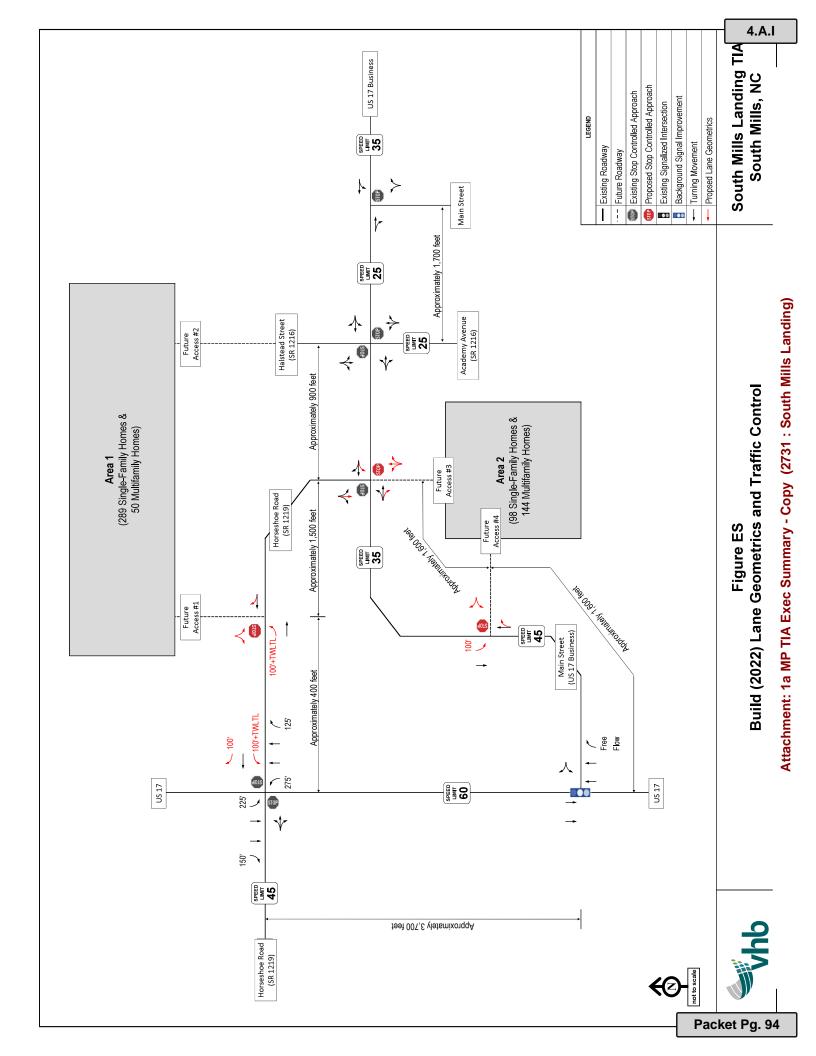
- > Construct Future Access #4 with a single ingress lane and single egress lane.
- Construct an exclusive southbound left-turn lane with at least 100 feet of storage and appropriate taper.

**Executive Summary** 

Table ES-1 Summary Level of Service Table

Intersection and Approach	Traffic Control	Existing	Existing (2019)	No-Build (2022)	1 (2022)	Build (2022)	2022)	Build (2022) - With Improvements	2) - With ments
		AM	PM	AM	PM	AM	PM	AM	PM
IIS 17 at Main Stroot (IIS 17 Business)		•		A	А	В	А	В	A
O 17 at main Street (O) 17 Dasiness)	-	_	1	(7.1 sec/veh)	(8.1 sec/veh)	(10.0 sec/veh)	(9.2 sec/veh)	(10.0 sec/veh)	(9.2 sec/veh)
Westbound	Unsignalized	B-12.3	B-11.7	B-13.6	B-12.2	B-15.0	B-13.1	B-15.0	B-13.1
Northbound		-	-	A-6.1	A-6.7	A-8.6	A-7.6	A-8.6	A-7.6
US 17 at Horseshoe Road		-	-	-	-	-	-	•	1
Eastbound	Unsignalized	C-19.8	C-24.1	C-20.3	D-25.4	E-38.1	F-50.0	E-38.1	F-50.0
Westbound		C-20.4	0.8E-3	C-21.1	E-40.9	C-20.7	F-53.4	C-16.6	D-30.1
Main Street (US 17 Business) at Horseshoe Road/Future Access #3	:	-	-	-	-	-	-	-	
Northbound	Unsignalized	-	=	-	-	B-11.2	B-12.3	B-11.2	B-12.3
Southbound		B-10.1	B-10.4	B-10.2	B-10.4	B-12.3	B-13.9	B-12.3	B-13.9
Main Street (US 17 Business) at Halstead Street/Academy Avenue/Future Access #2	:	-	-	-	-	-		-	-
Northbound	Unsignalized	B-10.6	B-12.0	B-10.7	B-12.1	B-11.8	B-14.4	B-11.8	B-14.4
Southbound		B-10.6	B-11.5	B-10.7	B-11.6	B-10.1	B-11.4	B-10.1	B-11.4
US 17 Business at Main Street	1000	-	-	-		•		-	-
Northbound	Unsignanzed	A-9.7	B-10.5	A-9.7	B-10.6	B-10.0	B-11.0	B-10.0	B-11.0
Horeseshoe Road at Future Access #1	1000	-	-	-	-	-	-	-	-
Southbound	Unsignanzed	-	=	-	-	A-9.5	A-9.8	A-9.5	A-9.8
Main Street (US 17 Business) at Future Access #4	[]	-	-	-	-	-	-	-	-
Westbound	Unsignalized	-	-	-	-	B-12.6	B-13.0	B-12.5	B-12.9

X (X sec/veh) = Overall intersection LOS (average delay), X-XX = Approach LOS and average delay



#### Compatibility with Surrounding Area

The proposed use will not injure the value of adjoining or abutting lands and will be in harmony with the area in which it is located. The northern tract is abounded by US 17 to the northwest, by Joy's Creek Canal to the east, and by the South Mills Village core district to the south. A 50' vegetative buffer is being provided to adjacent residential development to the south.

The south tract is bounded to the north and west by Main Street and Main Street extension (US 17 Business) with residential development beyond to the west. To the east is residential development and farmland and to the south is undeveloped woodland and wetlands.

Compatible residential development is being proposed and there will be 50' buffers adjacent to existing residential development.

The applicant is not aware of any adverse impacts on land value in the surrounding area. The applicant anticipates that the proposed stormwater improvements will benefit the property values of the nearby community by improving existing drainage conditions.

The proposed use is compatible with the adjacent development and will further the county's goal of concentrating new residential development in the vicinity of existing development and where public utilities are readily available.

Lot sizes appear to be compatible with existing lots in the adjoining and near-by South Mills Village area.

#### CONSISTENCY WITH ADOPTED POLICY GUIDANCE

The use is consistent with the Camden County 2035 Comprehensive Land Use Plan policies addressing density, recreational and open space, transportation infrastructure, and utilities.

<u>Community Vision Statement</u>: The project is consistent with the following excerpt from the Camden County Community Vision Statement:

"New development will be focused within targeted core areas to bring new life into established
county villages and to efficiently use existing and plant infrastructure and public resources. New
housing choices will be made available to serve young families and professionals and retirees."

<u>Density</u>: The project is located within Village Mixed Use and Village Rresidential land use designations and proposes an overall density of 3.14 units per acre (2.53 dwelling units per acre including the adjacent 44 acre tract that is not being developed). The Village Mixed Use designation provides for between 3 and 14 dwelling units per acre, and the Village Residential envisions up to 3 dwelling units per acre. The proposed use will include residential development and village like clusters and will include open spaces surrounding the clusters, helping to prevent traditional suburban sprawl.

<u>Stormwater</u>: The applicant is placing significant stormwater management facilities on site to collect and manage stormwater. The applicant plans to model the 100 year storm event and to manage stormwater runoff from that event. This commitment will provide a public benefit by improving existing drainage conditions using private funds, reducing runoff from the site and reducing impacts to offsite drainage outlets.

The development is consistent with the following land use policies from the LUP:

<u>Objective #1: Promote a Targeted Development Pattern</u>: "Camden County will work with developers to encourage new residential and non-residential in a manner that is consistent with the county's Future Land Use Plan," including:

Action Strategy # 1: Promote Target Development through Rezoning.

"Promote targeted development, as identified by the Future Land Use map, through appropriate rezoning and development approvals," and:

Action Strategy #6: Provide Public Water and Sewer in Targeted Development Areas. "Support the extension of public water and wastewater service within targeted development Areas and discourage extension of these services outside of these areas."

The development is consistent with LUP <u>Objective #4: Ensure that New Development has a Positive Impact on the County Budget</u> including:

Action Strategy #1: Promote Development Where Public Infrastructure Exists or Is Planned: "Promote a targeted development pattern that focuses development in areas where public infrastructure and facilities are existing or planned, and away from areas where new systems would be needed to service new development."

The proposal is consistent with Objective #5: Provide New Housing Choices including:

#### Action Strategy #2: New Zoning for Moderate and Higher Density Housing:

"Develop and adopt new housing districts to allow for moderate and higher density residential residential development within the core village areas as identified on the Future Land Use Plan map. Encourage the use of the Planned Unit Development zoning district for developments proposing higher density mixed-use development."

The development is consistent with the following specific language from the <u>Village Mixed Use Land Use</u> Description:

- "This area includes new opportunities for moderate to higher density mixed use including residential, commercial and recreational uses. It includes...a proposed planned unit development north of Main Street in the South Mills core village area", and:
- "Village Mixed-Use includes future areas for development of more dense residential
  neighborhoods that provide a diversity of housing types and housing options. Areas included
  single-family detached units, townhomes, duplexes, condominiums, apartments, senior housing,
  and other multi-family dwelling units. Housing densities should range from 3-14 dwelling units
  per acre. Development should fit the context of the most proximate core village area.
  Appropriate zoning for village mixed-use development includes the Planned Unit Development
  district.

The project is consistent with the following additional policies from the LUP:

- 1. The extension of public utilities within village residential areas in South Mills and Courthouse/Camden is appropriate. The village mixed-use area located in Shiloh is more appropriately serviced using a small package plant than public sanitary sewer.
- 2. Linkages should be made to provide vehicular, bicycle, and pedestrian access between residential neighborhoods and proximate commercial and recreational centers (The development is providing pedestrian connectivity to the South Mills Main Street area).
- 3. Recreational facilities provided in new residential developments should be designed to provide maximum access to properties in the development and should include passive and active recreational facilities, with emphasis on providing sidewalks and biking trails.
- 4. Stormwater management best practices should be used when designing residential developments to minimize flows and maintain water quality.

The development is consistent with <u>Objective #5: New Residential Development to Assist in</u>
Development of Recreational Facilities. "Per the county's zoning ordinance, new residential or mixed

use developments located in targeted areas should include recreational amenities. These standards should be improved to require appropriate bicycle and walking paths, and link to adjacent pathways as possible", including:

Action Strategy #1: New Developments in Targeted Development Areas to Include Open Space and Recreational Facilities:

"Continue to require open space and recreational facilities as part of residential and mixed use Developments for developments within targeted development areas located in South Mills and Camden core village areas," and:

Action Strategy #2: Update County Development Standards to Require Bicycle and Pedestrian Paths as Part of New Residential Development:

"Update the county's Unified Development Ordinance to require the development of bicycle and walking paths as part of residential and mixed use developments of a certain size."

The project will provide for sidewalks, greenways, and will have walking trails to encourage mobility by pedestrians and bicyclists. It also preserves a significant amount of open space and natural features throughout the development to promote recreation and preserve natural areas.

The development will also provide linkage to the South Mills Village core area.

The development is consistent with <u>Objective #3: Create Better Connectivity and Accessibility within New Developments.</u> "As new development occurs, the county should work with developers and adjacent property owners to create connections to the development site and internal connections within the site that are efficient and safe. Access to main roadways should be limited to reduce conflicts associated with vehicular turning movements."

The developer has completed a Traffic Impact Analysis that recommends safe and efficient improvements to the limited roadway connections in a manner that is intended to reduce conflicts and provide safe vehicular turning movements.

The project is consistent with <u>Objective #3: Promote Land Use Patterns that Efficiently Use Public Water and Sewer Services:</u> "Camden County will promote a land development pattern that efficiently uses existing and planned public water and sewer services and that capitalizes on economic opportunities."

This includes <u>Action Strategy #1: Promote a Land Use Pattern that Utilizes Centralized Utility</u> <u>Systems:</u>

"Promote and facilitate forms of development that will allow for more centralized and environmentally effective systems that will serve as the backbone for future growth."

The project is also consistent with <u>Objective #6: Identify Opportunities to Implement the Camden County Water and Sewer Master Plan:</u> "Of particular consideration is the recommendation for provision of wastewater treatment at the South Camden Wastewater Treatment Plant in South Mills."

In addition to the Camden County 2013 Comprehensive Land Use Plan, the project is consistent with several provisions of the <u>South Mills Small Area Plan</u>, including the following:

- "From the overall provision, the plans main goal is to transform South Mills Village into its own economically sustainable community, while also enticing families to pursue all of their daily activities within the Township. A Planned Unit Development with mixed residential and commercial uses should further the implantation of this goal."
- "Densification via Sewer Implications for Economy and Housing: With the construction of sewer lines within the South Mills core, there will be a greater potential for higher density commercial and multi-family residential developments. It is especially important to the South Mills Village Core to take advantage of what a sanitary sewer system has to offer, namely, the opportunity to bring in some density and place characteristics to the village and a more compact, efficient, walkable village form."
- "Some smaller-scale multi-family residential development like townhouses may be appropriate within the community core, if appropriately designed and scaled to the village."

The proposal is also consistent with the SAP goal of providing better street lighting. "Street lights will not only bring character to the Village Core (if pedestrian-scale lighting is installed) but add Village Core security at night."

This development is also consistent with the following land use regulations identified in the <u>Small Area Plan:</u> "Specifically, this plan proposes several of the following changes: ....higher density permissions upon the extension of sewer."

In summary, it appears the development proposal is consistent with many provision of both the Camden County 2035 Comprehensive Land Use plan and the South Mills Small Area Plan.

#### **Dan Porter**

From: Cox <greg316@cox.net>

**Sent:** Thursday, May 07, 2020 6:19 AM

**To:** Dan Porter

**Subject:** [External] Re: [External] Fwd: South Mills Landing - 10-yr Model Continuity Error

#### Good morning

Andy has a model of the existing conditions. He has not submitted anything else. The proposed conditions will be challenging. I do not know how they proposed to show that development doesn't increase runoff.

Greg

Sent from my iPad

On May 6, 2020, at 4:59 PM, Dan Porter < dporter@camdencountync.gov > wrote:

#### AND???

Do we have enough information to proceed to consider the preliminary plat so they can tackle the plan and lost development conditions.

Dan B. Porter, Planning Director Camden County PO Box 74 117 NC Hwy 343 North Camden, NC 27921

Ph: 252 338 1919 Ext. 263

Fax: 252 333 1603

Email: <a href="mailto:dporter@camdencountync.gov">dporter@camdencountync.gov</a>
<a href="mailto:dbp0124@hotmail.com">dbp0124@hotmail.com</a>

\*DISCLAIMER: Pursuant to the Freedom of Information Privacy Acts (FOIPA) and North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail messages(s) sent in response to it may be considered public record and as such subject to request and review by anyone.

From: Cox [mailto:greg316@cox.net]
Sent: Tuesday, May 05, 2020 6:12 AM

To: Dan. 263 Porter

Subject: [External] Fwd: South Mills Landing - 10-yr Model Continuity Error

Sent from my iPad

Begin forwarded message:

```
From: David Deel < dadeeleng@gmail.com > Date: May 4, 2020 at 7:58:32 PM EDT
```

To: Greg < greg316@cox.net>

Subject: Re: South Mills Landing - 10-yr Model Continuity Error

Thanks!

Sent from my iPhone

On May 4, 2020, at 3:36 PM, Greg < greg316@cox.net > wrote:

Pack it in

Sent from my iPhone

On May 4, 2020, at 2:34 PM, David Deel <a href="mailto:dadeeleng@gmail.com">dadeeleng@gmail.com</a>> wrote:

#### Greg;

I extended the time period so that the model would run for three days after the end of the rainfall event and my flow continuity error remains at 6.29% and the peak flow at Outfall 1 remains at 41.78 cfs

Thanks, Andy

On Mon, May 4, 2020 at 2:15 PM Greg <a href="mailto:sqreg316@cox.net">sqreg316@cox.net</a>> wrote:

Okay. You've reported your efforts. One thing just hit me....allow the model to run two days beyond the the rain After that give up

Sent from my iPhone

```
> On May 4, 2020, at 1:28 PM, David Deel <<u>dadeeleng@gmail.com</u>> wrote: > > Serg;
```

> Well... I have gone through the nodes with high instability indexes, modified inverts to maintain positive slopes, removed culverts, reconnected drainage areas downstream, replaced culverts with open channels, replaced culverts with equivalent pipes, reduced my time step down to 0.067 seconds, etc. etc., etc... I can't come up with a set of modifications that really moves that flow continuity error (it has stayed in the 5.9% - 7.1% range the entire time). My flow at the related outfall (link E001-Outfall1) has barely moved as I've made these changes (it has varied from 41.33 cfs to 41.78 cfs). I think I'm past that "spend a couple of hours on it" plan to see if I could pull it into the 1.0% range.

> -Andy > --> Deel Engineering, PLLC > P.O. Box 3901 > Kill Devil Hills, NC 27948 > (252)202-3803

Deel Engineering, PLLC P.O. Box 3901 Kill Devil Hills, NC 27948 (252)202-3803



Boundless Opportunities.

### Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### **New Business**

Item Number: 5.A

Meeting Date: July 06, 2020

Submitted By: Lisa Anderson, Tax Administrator

**Taxes** 

Prepared by: Lisa Anderson

Item Title April Monthly Report

Attachments: April 2020 monthly report (PDF)

Summary: April Monthly Report

**Recommendation:** Review and approve

## MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

#### **OUTSTANDING TAX DELINQUENCIES BY YEAR**

<u>YEAR</u>	REAL PROPERTY	PERSONAL PROPERTY
2019	228,358.81	8,595.16
2018	62,932.12	2,647.13
2017	25,555.19	2,611.00
2016	12,975.06	1,788.99
2015	8,206.87	942.92
2014	11,028.92	1,226.91
2013	7,447.15	4,851.16
2012	5,778.79	7,485.57
2011	4,672.66	6,296.77
2010	4,149.58	4,642.02

TOTAL REAL PROPERTY TAX UNCOLLECTED

371,105.15

TOTAL PERSONAL PROPERTY UNCOLLECTED

41,087.63

TEN YEAR PERCENTAGE COLLECTION RATE

99.45%

COLLECTION FOR 2020 vs. 2019

72,621.21 vs. 50,924.94

#### LAST 3 YEARS PERCENTAGE COLLECTION RATE

2019

96.92%

2018

99.13%

2017

99.60%

#### THIRTY LARGEST UNPAID ACCOUNTS

**SEE ATTACHMENT "A"** 

#### **THIRTY OLDEST UNPAID ACCOUNTS**

**SEE ATTACHMENT "B"** 

## EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING April 2020 BY TAX ADMINISTRATOR

19	NUMBER DELINQUENCY NOTICES SENT
32	FOLLOWUP REQUESTS FOR PAYMENT SENT
0	NUMBER OF WAGE GARNISHMENTS ISSUED
0	NUMBER OF BANK GARNISHMENTS ISSUED
2	NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR
	TO DELINQUENT TAXPAYER
0	NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
0	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF
	TAX ADMINISTRATOR
0	_ NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
	COUNTY ATTORNET
0	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR
	COLLECTION (I.D. AND STATUS)
0	_REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
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# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **New Business**

Item Number: 5.B

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

Emergency Management Prepared by: Karen Davis

Item Title Resolution Adopting the Albemarle Regional Hazard

Mitigation Plan

Attachments: Resolution Adopting the Albemarle Regional HMP

(DOC)

### **Summary:**

A Hazard Mitigation Plan is put in place to better protect our citizens and their property from the effects of natural and human-caused hazards and it is required to maintain eligibility for mitigation funding from FEMA (this is the funding we are currently using for the acquisition and demolition/rebuilds of property from Hurricane Matthew).

The Albemarle Regional Hazard Mitigation Plan (RHMP) is currently being reviewed by the North Carolina Department of Public Safety (NCDPS). The existing plan expired on May 12, 2020. The contractor has been working with NCDPS and FEMA to get this plan approved. In the past, plans were not adopted until both the State and FEMA reviews were completed. That process can take several months, and possibly longer during this difficult time. In order to ensure continued compliance, FEMA has authorized communities to proceed with adoption immediately, as the plan is considered a living document that is subject to change. Any changes resulting from the review will be incorporated into the final version of the plan.

**Recommendation:** Approval.



## Camden County, North Carolina

# RESOLUTION ADOPTING THE ALBEMARLE REGIONAL HAZARD MITIGATION PLAN

WHEREAS, Camden County is vulnerable to an array of natural hazards that can cause loss of life and damages to public and private property; and

WHEREAS, the County and participating municipal jurisdictions desire to seek ways to mitigate situations that may aggravate such circumstances; and

WHEREAS, the development and implementation of a hazard mitigation plan can result in actions that reduce the long-term risk to life and property from natural hazards; and

WHEREAS, it is the intent of the Camden County Board of Commissioners to protect its citizens and property from the effects of natural hazards by preparing and maintaining a local hazard mitigation plan; and

WHEREAS, it is also the intent of the Camden County Board of Commissioners to fulfill its obligation under North Carolina General Statutes, Chapter 166A: North Carolina Emergency Management Act and Section 322: Mitigation Planning of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to remain eligible to receive state and federal assistance in the event of a declared disaster affecting the Camden County; and

WHEREAS, Camden County actively participated in the planning process for the Albemarle Regional Hazard Mitigation Plan and has prepared a regional hazard mitigation plan update with input from the appropriate local and state officials; and

WHEREAS, the North Carolina Division of Emergency Management and the Federal Emergency Management Agency have reviewed the Albemarle Regional Hazard Mitigation Plan for legislative compliance and have approved the plan pending the completion of local adoption procedures;

NOW, THEREFORE, be it resolved that the Board of Commissioners of Camden County hereby:

- 1. Adopts the Albemarle Regional Hazard Mitigation Plan; and
- 2. Vests the Emergency Management Coordinator with the responsibility, authority, and the means to:
  - (a) Inform all concerned parties of this action.
  - (b) Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map, and identify floodplain or flood-related erosion areas, and cooperate with neighboring

communities with respect to management of adjoining floodplain and/or flood-related erosion areas in order to prevent aggravation of existing hazards.

- 3. Appoints the Emergency Management Coordinator to assure that, in cooperation with the other participating jurisdictions, the Hazard Mitigation Plan is reviewed annually and every five years as specified in the Plan to assure that the Plan is in compliance with all State and Federal regulations and that any needed revisions or amendments to the Plan are developed and presented to the Camden County Board of Commissioners for consideration.
- 4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the 2020 Albemarle Regional Hazard Mitigation Plan.

Adopted this 6th day of July, 2020.	
	Tom White, Chairman Camden County Board of Commissioners
ATTEST:	
Karen M. Davis Clerk to the Board of Commissioners	



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **New Business**

Item Number: 5.C

Meeting Date: July 06, 2020

Submitted By: Ken Bowman,

Administration

Prepared by: Karen Davis

Item Title COVID-19 Small Business and Non-Profit Relief Grant

**Program** 

**Attachments:** Authorization to Establish the COVID19 Small

**Business Grant** 

(DOCX)

RECOVERY GRANT APPLICATION FINAL EDIT

(DOCX)

Summary, recommendation and supporting documentation attached.

Authorization to Establish the COVID-19 Small Business and Non-Profit Relief Grant Program

### **REQUEST:**

Board of Commissioners authorization to create a grant program to provide relief to small businesses and non-profits impacted by the COVID-19 pandemic. The program will be funded through an allocation of the Coronavirus Relief Funds provided through the federal CARES Act. Approval is also requested for the County Manager to administer the grant program working with the Economic Development Commission.

#### **RECOMMENDATION:**

The County Manager recommends the Board of Commissioners approve the disbursement of between \$80K to \$100K to establish the COVID-19 Small Business and Non-Profit Relief Grant Program (Grant Program) for businesses and non-profits affected by the COVID-19 pandemic and authorize the County Manager to administer the Grant Program to meet program objectives.

#### **TIMING:**

Board action is requested on July 6, 2020, in order to establish the grant program by July 15, 2020.

#### **BACKGROUND:**

During a meeting between staff and with the NC Pandemic Recovery Office (NCPRO) on May 6, 2020 a plan was discussed for the County Distribution of the Coronavirus Relief Fund in the amount of \$426,810.

The plan was completed and submitted to NCPRO for review on May 27, 2020. The plan includes a number of areas where the funds can be spent including grant funding to assist small businesses negatively affected by COVID-19. Staff has developed a program to provide grant funds to eligible entities which would not be repaid by the selected awardees. The applicant pool will extend to non-profit organizations as well as small businesses. One of the objectives of the Grant Program is to support eligible small businesses, including non-profit organizations in Camden County, through grants to address costs of business interruptions caused by required closures. The size of the Grant Program award would be made based upon the number of employees. The following structure proposed:

Employees, 1 - 10: \$1,500

Employees, 11 - 25: \$2,000

Employees, 26 - 49: \$2,500

Funds to administer the Grant Program would come from the CARES ACT. All applicants will receive direct communication about their status and entry in the Grant Program.

Staff will continue to evaluate the most effective means of supporting small businesses during the COVID-19 pandemic. No later than sixty (60) days after the establishment of the Grant Program, staff will make a recommendation to the Board whether to contribute additional funds into the Grant Program and/or with alternative options to deploy the balance of the CARES Act funds to support economic recovery. The Board may increase this fund at any time through October 30, 2020.

# **RECOVERY GRANT APPLICATION**

# REQUIRED INFORMATION AND DOCUMENTATION

Bus	siness Legal Name:
Bus	siness Address: Street / City / State / Zip Code:
Bus	siness Phone:Cell Phone:
Em	ail:Website:
Wh	en did the business start operating / open?
Mo	nth: Day:Year: Federal Tax ID #:
Leg	gal structure (choose one):
	Sole Proprietorship
	LLC
	Partnership
	Corporation
	Independent Contractor
	Other: Explain
Che	eck all that apply:
	Small, Women, and Minority Owned (SWaM) Eligible
	Veteran Owned (must provide copy of DD-214)
	Small, Women, and Minority Owned (SWaM) Certified
If V	eteran owned, please provide a copy of DD-214:
As	of February 29, 2020, did you have employees? If, so how many?*
	Yes*

# **DESCRIPTION OF BUSINESS**

# OWNERSHIP INFORMATION

Part Time:\_\_\_

Complete this section for e	each person who has 20% or	more ownership interest in the b	ousiness.
1. Name: First		_Last	
2. Home Address:			
Street	Ci	ty	
State	Zi	p Code	
3. Home Phone:	Cell Phone:	Work Phone:	
A	APPLICANT QUALIFICA	TION QUESTIONNAIRE	
Program eligibility is limit	ted to those businesses which	n meet the following qualification	ns.
Has the business been esta March 1, 2019)?	blished and operational in C	amden County for at least the pa	ast 12 months (since
□ Yes			
□ No			
Is the business current on	all Camden County Tax obli	gations?	
□ Yes			
□ No			
How often do you process	and run payroll?		
☐ Weekly (52x per year	·)		
Bi-weekly (26x per y	ear)		
Semi-monthly (24x p	er year)		
Monthly (12x per year	ur)		
Total number of employee	es as of February 29, 2020:		
• Full Time:			

Total number of employees as of last payroll run:
<ul><li>Full Time:</li><li>Part Time:</li></ul>
Total number of employees either laid-off or furloughed as a result of COVID-19 (since February 29, 2020):
<ul><li>Full Time:</li><li>Part Time:</li></ul>
Describe how business operations have been adversely impacted by the COVID-19 pandemic. Describe your plans for current and near term operations (during reduced COVID19 business restrictions) in order to remain operational. Identify how you have maintained employment of all or certain employees and the type of positions being retained in comparison to pre-COVID-19 disruption:
Please list all grant/loan proceeds received from SBA programs via the 2020 CARES Act:
Proposed Use of Grant Funds
Building Rent/Mortgage Payments Amount (\$) Description:
Working Capital Amount (\$)
Description:

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nvento	ory Amount (\$)
	Description:
	es Amount (\$) Description
	ing/Advertising (\$)
	Description:
\ moun	at Total (\$).
AIIIOUII	nt Total (\$):
ADDIT	TIONAL INFORMATION REQUIRED
•	The most recent year-end 2019 financial statement (P/L Statement & Balance Sheet)
•	Current Year-to-date financial statement (P&L Statement & Balance Sheet)
•	Federal Payroll Tax forms for January – March 31, 2020.
Liti	igation Disclosure:
A. 1	Have you, or any principal, officer or director of your company been involved in any claim or litigation
wit	h the County of Camden during the last ten (10) years?
П	<b>3</b> 7 34
	Yes*
	No
В. І	Has any parent company or wholly owned subsidiary of your company been involved in any claim or
litig	gation with the County of Camden during the last ten (10) years?
	Yes*
	No
	110
*If	you answered "Yes" to A and/or B above, please state the name(s) of the person(s), the nature and the
stat	us and/or outcome of the litigation:

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By checking below, each applicant agrees to the following statements:
I acknowledge that this completed and signed application is only an application for the disaster assistance grant funds expressed herein. This application, even if favorably received, does not constitute a commitment on the part of Camden County to extend grant funds.
I agree to notify Camden County immediately in writing if any of the information contained in this application materially changes in any respect.
I agree to hold harmless and indemnify Camden County and its board members, employees, agents, representatives and associates against any claims, charge, suit, damages or other similar liability and to further waive any claims against Camden County whether now, existing or arising in the future regarding any damages, losses, liability, costs or expenses (including any attorney fees) incurred and arising from this application.
☐ I understand that by submitting this application Camden County is under no obligation to approve and/or extend an assistance grant.
Non-Discrimination in Grant Awards
Camden County does not discriminate against faith-based organizations or against any grant applicant because of race, religion, color, sex, national origin, age, disability or any other basis prohibited by state law.
PLEASE CHECK AND COMPLETE APPROPRIATE BOX
Only complete sections that apply to you.
If you are an Employee:
I am an employee and I work for Camden County in the Department of:
If you are Related to an Employee:
I am related to a Camden County employee.
Their name is:

The	y work for:
	Camden County Department
	Camden County EDC Board Member
	Any Camden County Elected or Appointed Official
My	relationship to the person above:
	Father
	Mother
	Daughter
	Son
	Other:
If N	either Apply:
	I am not related to an employee of Camden County, nor am I an employee of the Camden County.
AC	KNOWLEDGEMENT
API	EREBY CERTIFY AND ACKNOWLEDGE THAT I HAVE READ THIS ENTIRE PLICATION AS COMPLETED, AND THAT EACH RESPONSE IS TRUE, COMPLETE, AND CURATE.
Sign	nature:
Title	e:
Date	e: Month / Date / Year:



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **New Business**

Item Number: 5.D

Meeting Date: July 06, 2020

Submitted By: Ken Bowman,

Administration

Prepared by: Karen Davis

Item Title Camden County Library Financing

Attachments: Resolution Calling Public Hearing-Camden 2020 IFA

(Library) (DOC)

Reimbursement Resolution-Camden 2020 IFA

(Library) (DOCX)

#### Summary:

The Resolution Calling for a Public Hearing is prepared to call for a Public hearing for the Proposed Public Library and Administrative Complex for the County of Camden. The County of Camden is considering entering into an installment financing agreement not to exceed \$3,600,000 for the proposed Complex. The County has decided to phase this project with the Library identified as Phase I.

The Reimbursement Resolution is prepared to allow the County to reimburse itself for expenditures prior to approval of the Installment Financing. The County intends to advance its own funds in order to pay certain costs upfront associated with the Library and Administrative Complex Project.

The Board of Commissioners for the County of Camden, North Carolina met in a regular meeting at the Upstairs Historic Courtroom located at 117 North 343 in Camden, North Carolina, at 7:00 p.m. on July 6, 2020.

Present: Chair Tom W	hite, presiding, and Commissioners
Absent: Commissione	rs
1103cm. Commissione	10
Also Present:	
	* * * * *
	introduced the following resolution the title of which was r
	· ·
a copy of which had been	distributed to each Commissioner:

RESOLUTION CALLING A PUBLIC HEARING IN CONNECTION WITH A PROPOSED INSTALLMENT FINANCING AGREEMENT TO FINANCE THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A NEW PUBLIC LIBRARY AND ADMINISTRATIVE COMPLEX FOR THE COUNTY OF CAMDEN, NORTH CAROLINA

WHEREAS, the County of Camden, North Carolina (the "County") is considering entering into an installment financing agreement pursuant G.S. 160A-20 in the principal amount not to exceed \$3,600,000 for the purpose of acquiring, constructing and equipping a new public library and administrative complex for the County (the "Project"); and

WHEREAS, in accordance with G.S. 160A-20(g), the County is required to hold a public hearing on such installment financing agreement;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners for the County hereby fixes 7:00 p.m. on August 3, 2020, in the Upstairs Historic Courtroom located at

117 North 343 in Camden, North Carolina, as the hour, day and place for the public hearing on such proposed installment financing agreement and hereby directs the Clerk to the Board of Commissioners for the County to publish notice of such public hearing once in <u>The Daily Advance</u> not later than the 10<sup>th</sup> day before said date.

\* \* \* \* \* \*

I, Karen M. Davis, Clerk to the Board of Commissioners for the County of Camden, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board of Commissioners for said County at a regular meeting held on July 6, 2020, as it relates in any way to the adoption of foregoing resolution calling for a public hearing on a proposed installment financing agreement and that said proceedings are recorded in the minutes of said Board of Commissioners for said County.

I DO HEREBY FURTHER CERTIFY that proper notice of such regular meeting was given as required by North Carolina law.

	Clerk to the Board of Commissioners
[SEAL]	

WITNESS my hand and official seal of said County this 6<sup>th</sup> day of July, 2020.

The Board of Commissioners for the County of Camden, North Carolina met in a regular meeting at the Upstairs Historic Courtroom located at 117 North 343 in Camden, North Carolina, at 7:00 p.m. on July 6, 2020.

Present: Chair Tom White, presiding, and Commissioners
Absent: Commissioners
Ausent. Commissioners
Also present:
<del>-</del>
* * * *
introduced the following resolution the title of which was read
nd a copy of which had been previously distributed to each Commissioner:

RESOLUTION OF THE COUNTY OF CAMDEN, NORTH CAROLINA DECLARING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES UNDER UNITED STATES DEPARTMENT OF TREASURY REGULATIONS

BE IT RESOLVED, by the Board of Commissioners (the "Board") for the County of Camden, North Carolina (the "County") as follows:

Section 1. The Board hereby finds, determines and declares the following:

- (a) Section 1.150-2 of the Treasury Regulations (the "Regulations") prescribes specific procedures which will be applicable to certain bonds or notes issued by or on behalf of the County including, without limitation, a requirement that the County declare its official intent to reimburse certain expenditures with proceeds of debt to be incurred by the County prior to, or within sixty (60) days of, payment of the expenditures to be reimbursed.
- (b) The County intends to advance its own funds in order to pay certain capital costs (the "Original Expenditures") relating to the acquisition, construction and equipping of a new public library and administrative complex for the County (the "Project").
- (c) The County reasonably expects to reimburse itself for the Original Expenditures from the proceeds of debt to be incurred by the County.
- (d) \$3,600,000 is the maximum principal amount of debt expected to be incurred for the purpose of paying the costs of the Project.

- (e) This declaration of official intent is made pursuant to Section 1.150-2 of the Treasury Regulations to expressly declare the official intent of the County to reimburse itself from the proceeds of debt to be hereinafter incurred by the County for certain expenditures paid by the County on or after the date which is sixty (60) days prior to the date hereof.
- (f) The funds heretofore advanced or to be advanced by the County to pay the Original Expenditures are or will be available only on a temporary basis, and do not consist of funds that were otherwise earmarked or intended to be used by the County to permanently finance the Original Expenditures.
- (g) All Original Expenditures to be reimbursed by the County were paid no more than sixty (60) days prior to, or will be paid on or after the date of, this declaration of official intent, except with respect to certain amounts incurred before such 60-day period not exceeding 20% of the issue price of the proceeds of the debt to be hereinafter incurred which are expended for "preliminary expenditures" within the meaning of Section 1.150-2 of the Treasury Regulations (the "Preliminary Expenditures"). The County understands that, except for the Preliminary Expenditures, such reimbursement must occur not later than eighteen (18) months after the later of (a) the date the Original Expenditures were paid and (b) the date the Project is placed in service or abandoned, but in no event more than three (3) years after the Original Expenditures were paid.

Section 2. This resolution shall take effect upon its adoption.

Upon motion	of			, the	foregoing	resolution	entitled
"RESOLUTION OF TI							
OFFICIAL INTENT	TO REII	MBURSE	EXPEN	<b>DITURES</b>	UNDER	UNITED	<b>STATES</b>
DEPARTMENT OF TR	REASURY	REGULA	ATIONS"	was adopt	ed by the fo	ollowing vot	e:
Ayes:							
Noon							
Noes:							

I, Karen M. Davis, Clerk to the Board of Commissioners for the County of Camden, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board of Commissioners for said County at a regular meeting held on July 6, 2020, as relates in any way to the introduction and adoption of the foregoing resolution and that said proceedings are recorded in the minutes of said Board of Commissioners.

I DO HEREBY FURTHER CERTIFY that proper notice of such regular meeting was given as required by North Carolina law.

WITNESS my hand and the official seal of said County this 6 <sup>th</sup> day of July, 202	0.
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Clerk to the Board of Commissioners

[SEAL]



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **New Business**

Item Number: 5.E

Meeting Date: July 06, 2020

Submitted By: Ken Bowman,

Administration

Prepared by: Karen Davis

Item Title Camden County School Bond Referendum

Attachments: Introduce Bond Order-Camden 2020 Referendum

(Schools) (DOC)

Sworn Statement of Debt-Camden 2020 Referendum

(DOC)

Statement of Total Estimated Interest-Camden 2020

Referendum (Schools)

(DOC)

#### Summary:

This order is put in place to authorize contracting for debt in evidence of School Bonds in the amount not to exceed \$33,000,000. The document allows for the Public hearing to be set on August 3rd at 7PM at the regular scheduled Board of Commissioners meeting.

When introducing the Bond Order both the Sworn Statement of Debt & the Statement of Total Estimated Interest are being filed with the Clerk to the Board of Commissioners as required. This is for information only and no other action is required at this time by the Board of Commissioners.

The Board of Commissioners for the County of Camden, North Carolina met in a regular meeting at the Upstairs Historic Courtroom located at 117 North 343 in Camden, North Carolina, at 7:00 p.m. on July 6, 2020.

Absent: Commission	ners	
Also Present:		
	* * * * *	

## ORDER AUTHORIZING \$33,000,000 SCHOOL BONDS

BE IT ORDERED by the Board of Commissioners for the County of Camden, North Carolina:

- 1. That, pursuant to The Local Government Bond Act, as amended, the County of Camden, North Carolina is hereby authorized to contract a debt, in addition to any and all other debt which said County may now or hereafter have power or authority to contract, and in evidence thereof to issue School Bonds in an aggregate principal amount not exceeding \$33,000,000 for the purpose of providing funds, together with any other available funds, for acquiring, constructing, expanding and renovating school buildings and other school facilities in said County, and the acquisition of related land, rights of way and equipment.
- 2. That taxes shall be levied in an amount sufficient to pay the principal of and the interest on said bonds.

- 3. That a sworn statement of the debt of said County has been filed with the Clerk to said Board of Commissioners and is open to public inspection.
- 4. That this order shall take effect when approved by the voters of said County at a referendum as provided in said Act.

Thereupon, upon motion of			, the order entitled "ORDEI				DEF		
AUTHORIZING	\$33,000,000	SCHOOL	BONDS"	was	adopted	upon	introduction	on by	the
following vote:									
Ayes:									
Noes:									

The Board of Commissioners thereupon designated the Finance Officer to file with the Clerk to the Board of Commissioners, the sworn statement of debt of said County which is required by The Local Government Bond Act, as amended, to be filed after the bond order has been introduced and before the public hearing thereon. The Board of Commissioners also designated the Finance Officer to file with the Clerk to the Board of Commissioners the statement of total estimated interest which is required by The Local Government Bond Act, as amended, to be filed with the Clerk to the Board of Commissioners at the time the bond order is introduced and further directed the Clerk to the Board of Commissioners to file a copy of such statement with the Local Government Commission.

Thereupon, the Finance Officer presented the sworn statement of debt and the statement of total estimated interest to the Clerk to the Board of Commissioners as so required.

On motion duly made and carried, the Board of Commissioners for said County fixed 7:00 p.m. on August 3, 2020, in the Upstairs Historic Courtroom located at 117 North 343 in

Camden, North Carolina, as the hour, day and place for the public hearing upon the foregoing order and directed the Clerk to the Board of Commissioners to publish said order, as required by The Local Government Bond Act, as amended, once in <a href="The Daily Advance">The Daily Advance</a> not later than the sixth day before said date.

\* \* \* \* \*

I, Karen M. Davis, Clerk to the Board of Commissioners for the County of Camden, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board at a regular meeting held on July 6, 2020, as it relates in any way to the introduction and adoption on introduction of an order authorizing bonds of said County and the calling of a public hearing upon such order and that said proceedings are to be recorded in the minutes of said Board.

I DO HEREBY FURTHER CERTIFY that proper notice of such meeting was given as required by North Carolina law.

WITNESS my hand and the official seal of said County this 6<sup>th</sup> day of July, 2020.

Clerk to the Board of Commissioners

[SEAL]

# COUNTY OF CAMDEN, NORTH CAROLINA SWORN STATEMENT OF DEBT MADE PURSUANT TO THE LOCAL GOVERNMENT BOND ACT, AS AMENDED

I, Stephanie Jackson, Finance Officer of the County of Camden, North Carolina, having been designated by the Board of Commissioners for said County to make and file with the Clerk to the Board of Commissioners a statement of the debt of said County pursuant to The Local Government Bond Act, as amended, DO HEREBY CERTIFY that the following is a true statement as shown by the books in my office, not taking into consideration any debt incurred or to be incurred in anticipation of the collection of taxes or other revenues or in anticipation of the sale of bonds other than funding and refunding bonds:

### (a) GROSS DEBT

a(1)	Outstanding debt evidenced by bonds:	\$	-0-
a(2)	Bonds authorized by orders introduced, but not yet adopted:		
	School Bonds	\$33,00	0,000
a(3)	Unissued bonds authorized by adopted orders:	\$	-0-
a(4)	Outstanding debt, not evidenced by bonds:	\$	-0-
(a)	GROSS DEBT, being the sum of a(1), a(2), a(3) and a(4):	\$ <u>33,00</u>	0,000
	(b) DEDUCTIONS		
b(1)	Funding and refunding bonds authorized by orders introduced but not yet adopted:	\$	-0-
b(2)	Funding and refunding bonds authorized but not yet issued:	\$	-0-
b(3)	The amount of money held in sinking funds or otherwise for the payment of any part of the principal of gross debt other than debt incurred for water, gas, electric light or power purposes or sanitary sewer purposes (to the extent that the bonds are deductible under G.S. 159-55(b)):	\$	-0-
b(4)	Bonded debt included in gross debt and incurred, or to be incurred, for water, gas, electric light or power purposes:	\$_	-0-

b(5)	Bonded debt included in gross debt and incurred, or to be incurred, for sanitary sewer system purposes (to the extent that said debt is made deductible by G.S. 159-55(b)):	\$
b(6)	Uncollected special assessments heretofore levied for local improvements for which any part of the gross debt (that is not otherwise deducted) was or is to be incurred to the extent that such assessments will be applied, when collected, to the payment of any part of the gross debt:	\$
b(7)	The amount, as estimated by the Finance Officer of special assessments to be levied for local improvements for which any part of the gross debt (that is not otherwise deducted) was or is to be incurred, to the extent that the special assessments, when collected, will be applied to the payment of any part of the gross debt:	\$ <u>-0-</u>
(b)	DEDUCTIONS, being the sum of b(1), b(2), b(3), b(4), b(5), b(6) and b(7):	\$
	(c) NET DEBT	
(c)	NET DEBT, being the difference between the GROSS DEBT (a) and the DEDUCTIONS (b):	\$ <u>33,000,000</u>
	(d) ASSESSED VALUE	
(d)	ASSESSED VALUE of property subject to taxation by the County, as revealed by the County tax records and certified to the County by the assessor:	\$ <u>1,210,019,407</u>
	(e) PERCENTAGE	
(e)	Percentage which the NET DEBT (c) bears to the ASSESSED VALUE (d):	<u>2.73</u> %
The f	foregoing statement is true.	
	Finance Officer	

STATE OF NORTH CAROLINA	)	ss.:
COUNTY OF CAMDEN	)	
Subscribed and sworn to before r	ne this 6 <sup>th</sup>	day of July, 2020.
[SEAL]		
		Notary Public
		Printed Name:
My Commission expires	·	
North Carolina, DO HEREBY CERTIF was filed with me at a meeting of the B	Y that the Board of C the public	of Commissioners for the County of Camden, e foregoing is a true copy of a statement which Commissioners for said County held on July 6, hearing on an order authorizing bonds of said inspection in my office.
WITNESS my hand and official	seal of sai	d County this 6 <sup>th</sup> day of July, 2020.
		Clerk to the Board of Commissioners
[SEAL]		

# COUNTY OF CAMDEN, NORTH CAROLINA STATEMENT OF TOTAL ESTIMATED INTEREST PURSUANT TO THE LOCAL GOVERNMENT BOND ACT, AS AMENDED

- I, Stephanie Jackson, Finance Officer of the County of Camden, North Carolina (the "County"), having been designated by the Board of Commissioners for the County (the "Board") to make and file with the Clerk to the Board a statement of total estimated interest pursuant to The Local Government Bond Act, as amended, DO HEREBY CERTIFY as follows:
- 1. On July 6, 2020, the Board introduced a bond order authorizing the issuance by the County of \$33,000,000 School Bonds (the "Bonds").
- 2. If the Bonds are duly authorized and issued, I have estimated that the total amount of interest to be be paid by the County over the expected term of the Bonds to be \$18,334,067. Such estimate is based on a number of assumptions regarding certain future events and circumstances, including the following:
  - (a) The Bonds will be issued in the aggregate principal amount of \$33,000,000.
- (b) During an initial period of interim financing, the County would pay interest only for approximately one (1) year at an assumed interest rate of 2.50% per annum. Following the initial one-year period, the Bonds will be payable in 30 equal installments of principal and interest payable annually and bear interest at an assumed interest rate of 3.00% per annum. Such interest rates are reasonably conservative estimates provided by the County's financial advisor to be used for planning purposes. Prevailing interest rates at the time the Bonds are sold will vary based upon economic conditions at the time.
  - (c) The Bonds will not be redeemed prior to maturity.

Signed this 6<sup>th</sup> day of June, 2020.

The total estimated amount of interest on the Bonds over the expected term of the Bonds is preliminary and for general purposes only. The County makes no assurances that the assumptions upon which such estimate is based will occur, and the occurrence of certain of such assumption is beyond the control of the County. Differences between the actual circumstances at the time the Bonds are issued and the assumptions set forth above could result in significant differences between the total amount of estimated interest and the total amount of actual interest to be paid on the Bonds if and when issued. The validity of the Bonds is not subject to challenge on the grounds that the actual interest to be paid on the Bonds when issued is different than the total amount of estimated interest on the Bonds set forth above.

Finance Officer

\* \* \* \* \* \*

I, Karen M. Davis, Clerk to the Board of Commissioners for the County of Camden, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of a statement of total estimated interest which was filed with me at a meeting of said Board for said County held on July 6, 2020, after the introduction and before the public hearing on an order authorizing bonds of said County, and that said statement is open to public inspection in my office.

WITNESS my hand and official seal of said County this 6<sup>th</sup> day of July, 2020.

Clerk	to the Board	of Commissioner	'S

[SEAL]



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

# **New Business**

Item Number: 5.F

Meeting Date: July 06, 2020

Submitted By: Ken Bowman,

Administration

Prepared by: Karen Davis

Item Title School Site Preparation

**Attachments:** Site Preparation for New School Project (DOCX)

See attached summary and recommendation.

# Site Preparation for New School Project

# **Proposal**

### Boundary/Topo - \$11,500

Timmons group will perform a topographic field survey of the 60-acre site including the location and elevation of physical features. Locations of right of way improvements will be to the extent of the full width of the right of way immediately adjacent to the site. Topographic limits will be to either a point 25 feet beyond the property on the previously delineated wetland line. The downstream crossing culverts will also be located and standing water levels, if observed.

A locate ticket will be submitted to NC811 to locate horizontal locations of existing utilities and those locations will be surveyed as well. Immediate Downstream Storm Pipes and structures will also be located with inverts and sizes.

Deliverables to include a 24"x36" size map in both PDF and Hardcopy.

### Wetland Delineation and Survey - \$12,800

Timmons Group will work with an environmental professional to have the 404 wetlands delineated and confirmed by the US Army Corps of Engineers. We will perform a field survey of the confirmed delineation and prepare a plat for execution by the US Army Corps of Engineers.

### • Geotechnical Investigation and Report - \$8,500

Timmons group will perform 10 borings for a preliminary Geotech to 20' depth. The site was logged in late 2016 or early 2017 under and clearing and grubbing permit, therefore the assumption is no clearing will be required for the Geotech.

### Architectural Concept Drawings to assist with Referendum - \$16,800

Conceptual imaging for the new high school including graphically representation, based off meetings with the Board of Education and/or a building committee, to be used for presentations and or literature for the bond referendum.

### Recommendation

The total itemized cost for the proposed site work is \$38,100. However, based on additional items that may occur such as clearing, bush hogging and road stabilization an additional \$12,000 is recommended bringing the total amount to \$50,000.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

# **Board Appointments**

Item Number: 6.A

Meeting Date: July 06, 2020

**Submitted By:** Donna Stewart, Visitor Center Director

Dismal Swamp Welcome Center

Prepared by: Karen Davis

Item Title Tourism Development Authority

**Attachments:** 

### Summary:

It is the request of the Tourism Development Authority that the following be approved for reappointment: Janet Inge and Donna Stewart:

#### Recommendation:

Approval.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

### **Board Appointments**

Item Number: 6.B

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

Administration

Prepared by: Karen Davis

Item Title NCACC Conference Delegate

Attachments: Voting delegate form 2020 (DOC)

### **Summary**:

The NCACC 113th Annual Conference Business Session will be held by virtual platform on Thursday, August 6, 2020 at 11:00 AM. Each county will be entitled to one vote on items that come before the membership, including the election of the NCACC Second Vice President. In order to facilitate the voting process, each county is to designate one voting delegate (and also may assign one alternate voting delegate).

#### **Recommendation:**

Appoint a voting delegate and an alternate for the NCACC Annual Conference business session.



# **Designation of Voting Delegate** to NCACC Annual Conference

I,	hereby certify that I am the duly designated v	oting
delegate for	County at the 113 <sup>th</sup> Annual Conference of the N	North
Carolina Association of County Commissioner	s to be held during the <b>virtual*</b> Annual Business Se	ssion
on August 6, 2020, at 11 a.m.		
Voting Delegat	te Name:	
	Title:	
In the event the designated voting delegate is unable	e to attend,h	nas
been selected as	County's alternate voting delegate.	
Alternate Voting Delegat	te Name:	
	Title:	

### **Article VI, Section 2 of our Constitution provides:**

"On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues."

Please return this form to Alisa Cobb via email by Monday, August 3, 2020 close of business:

Email: alisa.cobb@ncacc.org

\*Please note – due to the COVID-19 pandemic, the 113<sup>th</sup> NCACC Annual Conference will be held virtually with voting taking place via an electronic platform.



# Board of Commissioners AGENDA ITEM SUMMARY SHEET

# Consent Agenda

Item Number: 7.A

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title BOC Meeting Minutes - May 28, 2020

Attachments: bocminutes\_052820 (DOCX)

## Camden County Board of Commissioners Camden County Board of Education Joint Meeting May 28, 2020; 6:00 PM Camden County High School Media Center

## Call to Order

A joint meeting of the Camden County Board of Commissioners and Camden County Board of Education was called to order by the respective Chairmen at 6:00 PM in the Media Center of Camden County High School. The primary purpose of the meeting was to receive a presentation by MB Kahn, Inc. and discuss a possible Bond Referendum for the construction of a new high school. Included on the agenda for the Board of Commissioners was consideration of the CARES Act Fund Disbursement Plan.

## **Board Members Present**

Board of Commissioners: Chairman Tom White, Vice Chairman Clayton Riggs, Commissioners Garry Meiggs, Randy Krainiak, and Ross Munro.

Camden County Board of Education: Chairman Christian Overton, Vice Chairman Jason Banks, Board Members Kevin Heath, Sissy Aydlett and Chris Purcell.

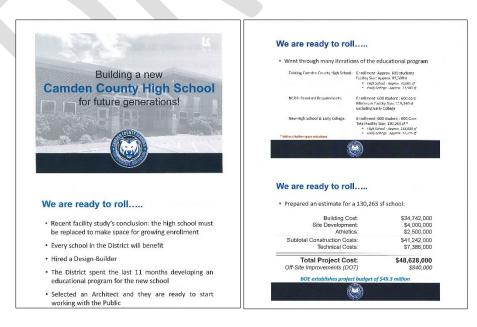
## Consideration of the Agenda

Camden County Board of Education - A motion was offered by Kevin Heath and seconded by Sissy Aydlett to approve the agenda as presented. The motion carried unanimously with five members voting aye and no member voting no.

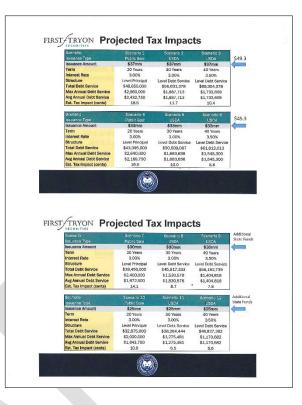
Camden County Board of Commissioners – A motion was offered by Vice-Chairman Clayton Riggs to approve the agenda as presented. The motion carried unanimously with five members voting aye and no member voting no.

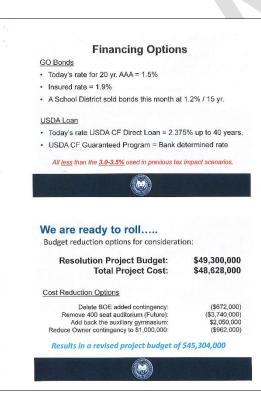
## Presentation on Proposed New High School

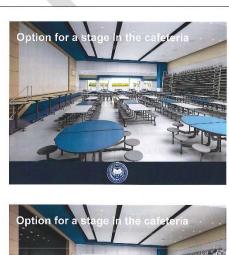
Mr. Rick Ott of M.B. Kahn an update on the proposed high school construction project.



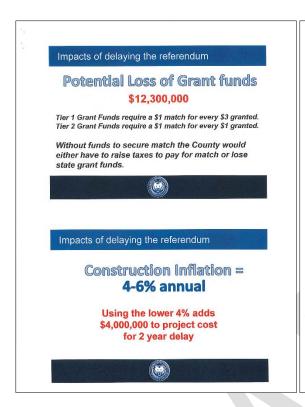


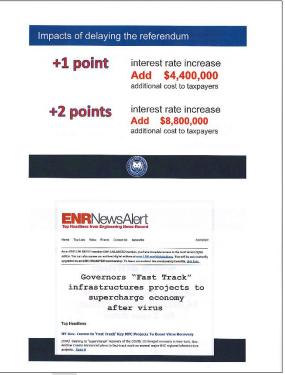


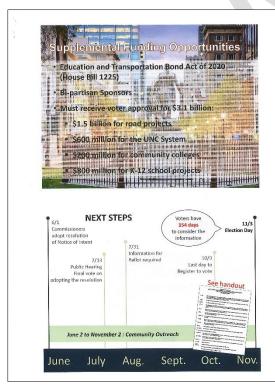


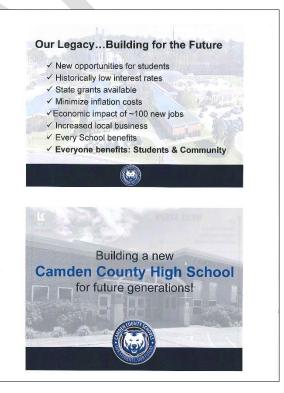












Mr. Ott's presentation also included a sample timeline of required actions that are necessary to proceed with placing a Bond Referendum on the November 3, 2020 election. He noted that the final decision does not have to be made until the third reading.

County Manager Ken Bowman addressed the Boards with the following remarks:

As the Budget Officer for Camden County, it is my responsibility to advise the leadership when financial situations develop that impact the community and the citizens of the County.

That being said, I have been directly involved with the financing of many projects within the last few years that have impacted the operational budget. This year I just completed the 2020-21 budget and it will be presented to the Board of Commissioners at their June 1<sup>st</sup> meeting for a public hearing and approval. The budget this year increased over last year by \$200k to a total of \$13.5M. The current tax rate is 75 cents, which generates approximately \$100k per one cent of tax revenue for the County. My recommendation this year to the Board of Commissioners is to fund the budget as presented without a tax increase.

Over the past few months we have been very busy working with the Superintendent and MB Kahn on the prospects of building a new high school. To say the least, this has been very challenging — especially working with the Local Government Commission, Bone Counsel, and the financial advisors for the County based on the current recommendation from the School Board to build a school in the amount of \$49.3M. The school has a \$12.3M grant which can be applied toward the construction of the school which will reduce the amount to borrow to approximately \$37M. I've had multiple discussion with these folks to get their insights and guidance on how to proceed with financing this project. It should be noted that the \$10M that was in last year's State Budget is most likely not available due to the Coronavirus impact on the state.

Based on a 20-year loan with a maximum annual debt service of \$2.9M, the projected tax increase to the citizens to finance this project is estimated at an additional 18.5 cents more, bringing the total tax bill to 93.5 cents per \$100 of the assessed property value. An example of this: The current tax for a \$200k house is \$1500 per year. The tax rate for the same house would increase to \$1870 per year for an increase of \$370.

After speaking with the Local Government Commission, we were advised, based on a county the size of Camden, the ability to service this debt is excessive. Funding at this rate leaves no room for any added increases over the next 20 years such as infrastructure, utilities, buildings, upgrades, vehicles, Sheriff's Office, etc. because the County will have limited ability to pay for these items, which is not a realistic approach for future planning. Although building a new high school would be the optimal choice, the proposed cost could place the County in a challenging situation for future years.

I would recommend a committee be organized with representatives from both boards to look at options to meet the needs and lower the cost. Thank you for your time and attention to this very important topic.

Board of Education Members Chris Purcell and Kevin Heath spoke to the importance of looking at all the financing options available so as to get the tax rate increase down to as low as possible.

Discussion took place between the two boards concerning the results of the feasibility study conducted by MB Kahn as well as how the cost of the project might be reduced.

Mr. Ott reiterated that the amount to be financed does not have to be finalized until the third reading; that it can decrease from the amount given at the first reading, but cannot increase. He added that it became clear during the feasibility study that the construction of a new school was the only option that solved all of the issues in regard to the space needs of the school system. The plan includes continued usage of all of the current school facilities.

Commissioner Riggs added that this idea has been on the table for a number of years and with little to no progress and a committee could work on trying to get the cost down before the final reading.

Further discussion took place in regard to the variety of financing options available and the impact on the tax rate.

A motion was offered by Commissioner Garry Meiggs to organize a committee with representatives from both of these boards to study this project promptly and diligently for the possibility of at least getting it on the 2022 ballot.

Mr. Ott, upon request of Board of Education Chairman Christian Overton, explained that to delay the project to 2022 will result in a potential loss of grant funds and an increase of construction costs and interest rates.

Commissioner Ross Munro requested that Commissioner Meiggs table his motion in light of the fact that a final decision does not have to be made until the third reading. If it is possible that a committee could get the tax rate increase down to 10 cents, he would be comfortable letting the voters decide in November.

Commissioner Riggs suggested that a vote be taken on the current motion and then a second motion be offered to get to the third reading before making a final decision.

Commissioner Meiggs declined to withdraw his motion.

The motion carried 3-2 with Commissioners Garry Meiggs, Clayton Riggs and Randy Krainiak voting aye and Commissioners Tom White and Ross Munro voting no.

Commissioner Riggs inquired if a motion could be made to proceed with the three readings to get to a final decision. Chairman White explained that due to the fact that the vote taken was to place it on the 2022 ballot, no further action could be taken.

There being no further matters on the agenda for the Board of Education, Chairman Overton called for a motion to adjourn. A motion was offered by Chris Purcell and seconded by Kevin Heath to adjourn. The motion carried unanimously with five members voting age and no member voting no.

## **Board of Commissioners**

## CARES Act Fund Disbursement Plan

County Manager Ken Bowman presented the following draft plan for disbursement of the CARES Act Relief Funds:

- Part-time program administrator \$35k
- Part-time custodian \$15k
- Personal Protective Equipment \$25k
- Plexi-glass shields in common areas \$15k
- Modifications to building ventilation systems \$20k
- Modifications to building entrances \$10k
- Funding for additional meetings \$20k
- Laptops / monitors with cameras and microphones / meeting OWL \$50k
- Small business and nonprofit relief grant program for local business impacted by COVID-19 \$50k
- Emergency Management \$25k
- Camden Schools (Technology) \$50k

The plan is required to be submitted by June 1, 2020. All funds will be managed by a program administrator. The program will be monitored on a regular basis and funds will be allocated using a request form with justification. Any unspent funds on December 31, 2020 will be returned.

Vice-Chairman Clayton Riggs offered a motion to approve the Plans for COVID-19 Relief Funds as presented by the County Manager and authorize him to sign the CRF County Plan for submission to the State. The motion carried unanimously with five members voting age and no member voting no.

Commissioner Krainiak suggested that the amount to the small businesses in the county be reconsidered for a higher amount for distribution.

There being no further matters for discussion Chairman White called for a motion to adjourn. Commissioner Garry Meiggs offered a motion to adjourn. The motion carried unanimously with five members voting aye and no member voting no.

Chairman White adjourned the meeting at 7:20 PM.

	ATTEST:
Tom White, Chairman	Karen M. Davis
Camden County Board of Commissioners	Clerk to the Board of Commissioners



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# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.B

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

Board of Commissioners Prepared by: Karen Davis

Item Title BOC Meeting Minutes - June 1, 2020

Attachments: bocminutes\_060120 (DOCX)

Camden County Board of Commissioners Regular Meeting June 1, 2020; 7:00 PM Historic Courtroom Camden, North Carolina

## **MINUTES**

The regular meeting of the Camden County Board of Commissioners was held on June 1, 2020 in the Historic Courtroom, Camden, North Carolina. Due to Gov. Roy Cooper's executive order limiting public gatherings to no more than 10 people to reduce the spread of COVID-19, the meeting was streamed live for the benefit of the media and public. Citizens were invited to submit public comments by sending their remarks via email to the Clerk to the Board. Comments submitted were to be read by the Clerk during the live meeting and entered into the Public Record.

## WELCOME & CALL TO ORDER

The meeting was called to order by Chairman Tom White at 7:00 PM. Also Present: Vice Chairman Clayton Riggs, Commissioners Garry Meiggs, Randy Krainiak and Ross Munro.

## INVOCATION & PLEDGE OF ALLEGIANCE

Commissioner Garry Meiggs gave the invocation and led in the Pledge of Allegiance.

## ITEM 1. PUBLIC COMMENTS

The following comments were received by email due to COVID-19 and read aloud by the Clerk:

Steven R. Judd, Jr. of Country Club Road - As a tax paying citizen of Camden County, I am demanding to be heard by you. Your failure to act in a responsible manner towards building a new school concerns me greatly. The future of this county relies on the quality of our school system. Without proper facilities and appropriate staff, we will undoubtedly see a decrease in ratings and an increase in debt. It is irresponsible not to place this project on the ballot for the citizens to decide. Your opinion and goals do not represent the majority of your constituents. You and I cannot afford to let this project linger for another two years. We simply will not have the money, nor the room, to raise taxes to compensate for the poor decision made by Commissioner Garry Meiggs, Clayton Riggs, and Randy Krainiak. My children deserve to receive the same education that your children have received in Camden County. Overcrowding eliminates that possibility. People move to Camden County specifically for the schools; you will begin to see them move out of Camden County if you and your colleagues do not take a serious approach to building a new high school. Education and Public Safety are what makes this county desirable and loved by the people who live here, and want to live here. The priorities of this board are an embarrassment. I expect proper representation from you Mr. Krainiak. Listen to the people. Please vote for the referendum on Monday, June 1st. We are all watching.

Kiera E. Clark - As a tax paying parent, I implore you to practice foresight and cease the ignorance. Spend our money on our school system. Our children need a school system that puts their safety at the forefront. Considering our current pandemic challenges and the fact our high school trailers do not provide sufficient space for appropriate hygiene management, you have an obligation to protect our future (children). Hand sanitizer does not kill harmful pathogens alone. Good air quality and scrubbing hands at least 20-seconds with soap is a basic necessity to combat disease. The trailers are dated and do not meet basic human needs. We need a new high school. Our school system deserves an overhaul. You are not in need of a brand-new building in a time where most of your community is struggling financially due to closed businesses or hours being decreased. Parents will not choose to live in Camden if the schools lack strong teachers, successful sports programs and positive educational outcomes. This will not attract other quality educators either. Building more and more houses and subdivisions is only lining politician pockets, like yours Mr. Krainiak. Is it true your family will be financially benefiting from the land rezone next to the library? Quality schools with strong educators and sports programs attract families. If you are unsure of that, ask Sentara and see how difficult of a time they have bringing in providers with families after they research our school system. Investing in our schools will impact the economy and positive community growth. Taxation with no representation is what you are practicing. I motion that you suspend further votes and moving forward with the administration site build until the meetings are opened back up to the public in-person, in addition to placing our new high school build into the 2021 budget. I also move that there be an investigation of possible conflict of interest into the Board of Commissioners and possible personal financial gains in the development of the land throughout all of Camden County. It would be good to clear the air if this is an untrue rumor.

Franklin & Linda Williams of Culpepper Road - We, Franklin and Linda Williams, feel that a great injustice was done last week when this board chose to rob us and all the taxpayers in this county from being able to decide on the future of the proposed new Camden County High School. It should not be the decision of 3 commissioners to decide this for the entire county. The county has spent time and our money into the planning of this new high school...again. This has been going on for over 11 years and still NOTHING has been done to relieve the crowding in our schools. We had 3 sons graduate from Camden High School and we presently have 6 grandchildren in the same system. All of our sons reside in the county and also pay their taxes here. We pay a healthy amount in taxes, yet we all support the building of this school and we are adult enough to understand that this will likely raise our taxes...but it is necessary. With the low interest rates and the 12.3 million in grant money this is doable now...not 2 years from now when the grants and the low interest rates will be gone. We ask that this board becomes the Board of Commissioners that will finally get this school built. This county has waited too long and already spent too much to let it just slip by once again. Please do your job in finding the best options for the school and funding and then let us...the taxpayers...do

Deanna Manns of Sleepy Hollow Rd. - Hello, my name is Deanna Manns and we live in Camden County. I have a son in Grandy Primary School and I'd love to see ya'll move forward to build the new high school. Ya'll have so many new houses popping up everywhere throughout the county that new schools are a MUST. They're not a want but a NEED. Please get the high school started because you will need to expand or make a new elementary and middle school in the very near future. Thank you.

Sandra S. Hair of Culpepper Rd. – School Bond Referendum: Why wait? 1. The independent feasibility study, which cost \$25,000, supports the need. 2. A 12.3 million free needs-based grant is available for school construction. 3. Interest rates are currently at record lows. 4. Rising construction costs. I am therefore requesting you rescind your vote to place the school bond referendum on the 2022 ballot. There is absolutely no reason to delay for two years. I am requesting you place the school bond referendum on the 2020 ballot and let the decision be made by the voters in November.

Jonathan & Leslie Cropp of Summer Way - I am writing to voice my concern to the Commissioners after hearing they plan to postpone discussions of new school construction for 2 or more years. I see new homes being built in every direction in Camden County and some current students going to classes in trailers. I have four children in Camden schools right now. What is the advantage of waiting two more years? There are many reasons to get to work fixing this problem now. 1) As I understand it, right now there is over \$12M from a grant, which all could be used in construction of a new school at no cost to taxpayers. 2) A feasibility study has already been conducted outlining all Camden schools at or beyond capacity right now. 3) Interest rates cannot go much lower than they are right now. 4) The number of students in local schools is only going up during the next few years. 5) The health and safety of students should be a top priority to the Commissioners. Having students in overcrowded classes and trailers is not ideal for their health or safety. Thank you for the work you do and God Bless.

Stephen & Huyla Coker - As residents of Camden County and as parents of three children (senior, sophomore and a 7th grader) in the Camden County School System, we urge you to rescind your decision from last week. We request that you move forward with allowing the citizens of Camden to have the opportunity to vote on the bond referendum in November of 2020. We have had 3 children in the school system, often spread across 3 different schools in the same year. We have firsthand experience regarding the space, facility and safety challenges within the existing schools. With a current total of 32 student years we feel qualified to attest to the very real and urgent need for a new school building NOW and not down the road. This process has already been going on long enough. It is never pleasant to spend large amounts of money but sometimes it is necessary. Sometimes avoiding expenses results in higher costs down the road. We feel strongly that now is the time to allow the citizens to have an opportunity to vote on what we feel is best for our children. Thank you for your consideration of our request and thank you for your service to Camden County.

Christie Hamilton of Billets Bridge Rd. - As a parent of two young children, I urge you to reconsider the vote and allow the people to vote in moving forward with the new high school. Now more than ever it is important to ensure our children are given a safe learning environment. We cannot possibly think we can help them learn and feel safe AND introduce COVID-19 strategies when they are overcrowded in trailers. Please, change your vote and allow the process to begin.

## ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

## ITEM 3. CONSIDERATION OF THE AGENDA

Motion to approve the agenda as presented.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Garry Meiggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## South Camden Water & Sewer District Board of Directors

Chairman White recessed the meeting of the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

Consideration of the Agenda

## Motion to approve the agenda as presented.

RESULT: PASSED [UNANIMOUS]

MOVER: Randy Krainiak

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## A. Monthly Report – David Credle

South Camden Water & Sewer Board Monthly Work Order Statistics Report

Period: April 2020

	Submitted Work Orders	Completed Work Orders	Percentage Completed	Status of Uncompleted Work Orders
Water/Distribution	49	49	100%	0
Sewer/Collection	2	2	100%	0

Locates:

Water Line: 89 Sewer Line: 8

Water & Sewer, same ticket: 17

Hydrant flow test:0

Public Works Director Notes/ Comments: Ten work orders have been checked for accuracy.

Water treated at the water treatment plant in April: 14,312,590 gallons.

Daily average water usage for April:477,086 gallons per day.

Current treatment capacity at the water treatment plant: 720,000 gallons per day.

	SOUTH CAMDEN WATER &	SEWIED BOADD							
	300TH CANIDEN WATER &	JEWEN BOAND							
	MONTHLY WATER STATISTI	CS REPORT							
Date	Work Orders Submitted	Percentage Complete	Uncompleted	Water/Distribution	Sewer/Collection	Water Locates	Sewer Locates	Water/Sewer Locate	Hydrant Flow Test
2019									
April	106	100%	0%	104	2	99	10	44	13
May	87	100%	0%	85	2	126	8	12	11
June	75	100%	0%	75	0	58	9	6	9
July	112	100%	0%	109	3	63	5	0	57
August	104	100%	0%	102	2	131	21	1	27
Sept	82	100%	0%	80	2	131	20	4	0
Oct	99	100%	0%	97	2	257	10	5	0
Nov	144	100%	0%	143	1	275	6	2	0
Dec	80	100%	0%	80	0	106	7	1	0
2020									
Jan	111	100%	0%	110	1	47	8	9	C
Feb	48	100%	0%	47	1	92	6	0	C
March	41	100%	0%	39	2	51	18	4	C
April	51	100%	0%	49	2	89	8	17	C

## Mr. Credle included the following in his report:

- SCWSD has received requests from Camden Plantation and South Mills Landing Subdivisions to service
  first phases respectively. SCWSD currently has the capacity to service the first phases of both
  subdivisions.
- The construction of the new well included in the 2020-2024 Capital Improvement Program will give SCWSD the ability to raise water capacity from 720,000 to 1,080,000 gallons/day.
- Appreciation to the Board of Commissioners for the work on the CIP and "staying ahead of the curve."
- The water main at the Commerce Park has been chlorinated, flushed and is back online.

## Motion to approve the monthly report as presented.

RESULT: PASSED [UNANIMOUS]

MOVER: Clayton Riggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

There being no further matters for discussion Chairman White called for a motion to adjourn.

## Motion to adjourn South Camden Water & Sewer Board of Directors.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Garry Meiggs

AYES: White, Munro, Krainiak, Riggs, Meiggs

Chairman White reconvened the Board of Commissioners.

## ITEM 4. PUBLIC HEARINGS

A. Proposed FY 2020-2021 Budget – Ken Bowman

## Motion to open the public hearing for the Proposed FY 2020-2021 Budget.

RESULT: PASSED [UNANIMOUS]

MOVER: Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs



## FY 2020-2021 Budget Message

May 21, 2020

To: The Camden County Board of Commissioners Tom White, Chairman Clayton Riggs, Vice Chairman Randy Krainiak, Commissioner Garry Meigae, Commissioner Ross Murro, Commissioner

Pursuant to my responsibility as County Manager and Budget Officer, I respectfully submit for your consideration the Camden County Fiscal Year 2020-21 Annual Budget scheduled to begin on July 1, 2020 and end on June 30, 2021. This budget represents the combined efforts of County Saff to set a financial course of action to serve our supporting public while implementing the directions and desires of the Governing Body. The goal is to meet the County's basic needs in core operations and address as many capital improvement needs as financially fiscalible. One of the civileal purposes of this document is to encourage open dialogue, questions, and public deliberation as it relates to how citizen tax dollars can best be used to serve the community. This budget has been prepared in accordance with the provisions of General Statule 159-11, the Local Government Budget and Fiscal Control Act.

As required, all funds within the budget are halanced along with all anticipated revenue and expenditure estimates being identified for Fiscal Year 2020-21. Notice of this submission will be given to the news media and the public, and a public hearing will be scheduled at the County's called meeting on June 1 $^{st}$  at 7:00 p.m.

Like our state and federal governments, local governments will not be immune to the inevitable downtum in the conomy due to the outbreak of COVID19. All levels of government will experience declines in revenues, whether it is due to decreased property tax collections, slowing sales taxes, or reduced collections of various permit and service fees.

Even in Camden County this decline may create a challenge to maintain some local public services. Local governments are left in a position of uncertainty for upcoming budgets. There are

a couple of points I would like to make. As of now there will be no reductions in service. All departments will continue to perform their daily functions and provide quality service to Cumden citizens. Second, leadership is not considering layoffs at all at this point. Every staff imember of Camden County is extremely valuable and a great asset to the county. They have adjusted quickly to the "new normal" without hesitation while continuing to meet the needs of the community.

The full financial impacts of the coronavirus have yet to be felt, as revenue is always a few months behind. There may be some lost revenues but it is difficult to project how much at this time. In the meantime, all budgeted capital expenditures have been frozen as of May 1", save for those funded through grants.

A copy of the proposed budget will be placed on file with the Clerk to the Board and will be available for public inspection during normal husiness hours within 10 days prior to the June 1<sup>st</sup> public bearing. A copy of this document is also available on Canden County's website. As is traditional, a copy will also be placed in the Canden County Public Library to facilitate its examination by our citizens and stakeholders.

While developing the budget the following key activities were taken into consideration

- Continue to minimize the financial impact of county operations on its citizens through mindful budgeting and careful expenditures.
- Fund Capital goals as indicated in the Capital Improvement Plan.
- Maintain a reserve fund balance in accordance with the financial policies outlined and adopted in Resolution 2007-05-04.
- Continue to provide outstanding government services at all levels.

## Revenue

The above goals for FY2020-21 were balanced with expected revenues while minimizing the use of the General Fund Balance to support operating expenses. Revenues are generally related to expected economic growth within the County and the State. Although COVID-19 has had a devastuling inputed on the economy globally and nationally there are still positive economic indicators including low memployment and strong consumer confidence regionally. Property Tax values appear to be above 198 expected growth minimizing the impact of reduced sales tax collections on total revenues for the FY2020-21 budget.

2



Below is a listing of the major General Fund projected revenues.

Ad Valorem Tax	\$7,483,431
Local Option Sales Tax (Art. 39)	\$565,000
Vehicle Tax	\$663,381
Franchise Tax	\$739,000
Medicaid Hold Harmless	\$460,000
Article 40 Tax	\$295,000
Article 42 Tax	\$182,000
Special Revenue Fund (CRF for Debt Payment)	\$187,262
From School Reserve Fund (Debt Payments, Capital Outlay)	\$982,806
Solid Waste Fee	\$300,000

## Expenditures

With a few exceptions, county departments continued to hold the line on expenditures. However, non-departmental expenditures are increasing. Non-departmental contributions such as School Pruding, Emergeny Medical Services (EMS), Emergeny Management and Health Services (EMS), increasing managers and and Health Services, and Solid Westor Recycling. These increases in annual expenditures continue to be higher than increases in annual revenues for IV 2003-21. Continuing to fund operational expenditures with fund balance and quietly have a derimental effect on general fund balance. However, over the last 3 years Stuff has worked hard to ensure all bills are paid without having to use any funds from the fund balance.

The County's fund balance should be carefully invested within our county to Soste economic growth and quality of life without but during the taxpayers as available. While it is imperative to keep our responsible fiscal policies intact by supporting operational expenditures with operational revenues, we are in a position to use a perition of fund balances restricted for eapital investment to address falling. County buildings and critical infrastructure as well as community projects that are important to our citizens. Funding Capital Improvement Plun projects is vital to the success of these goals.

Compared to the adopted FY 2019-20 General Fund budget of \$13,280,091, the anticipated FY2020-21 budget proposes \$13,568,068 which represents an increase of \$287,977.

The FY2020-21 proposed general fund budget is balanced with \$330,976 in fund balance to finance County operational expenses. The FY2019-20 adopted general fund budget was balanced with \$492,149 in fund balance to finance County operational expenses.

## Departmental Appropriations

Below is a list of some of the major Departmental expenditures proposed for FY2020-21.

verning Body \$104,3

County Administration	\$236,625
Elections	\$141,557
Finance Department	\$214,514
Personnel	\$65,982
Tax Department	\$508,530
Legal	\$40,000
Register of Deeds	\$268,087
Planning Department/Inspections	\$560,015
Public Works/Building & Grounds	\$604,589
Sheriff & SRO	\$2,059,393
Extension	\$171,308
Recreation	\$300,301
Senior Center	\$232,787
Solid Waste	\$743,715
Non-Departmental	\$210,729
Economic Development	\$125,601
Capital Outlay/Debt Service	\$1,089,189
Library	\$234.292
JCPC	\$80.384
Soil & Water Conservation	\$79,786

## Special Appropriation

In the FY2020-2021 proposed budget, Special Appropriations expenditures total \$5,245,716 or 38 % of total General Fund expenses. The country is required by contract to commit the funds budgeted for EMS, Emergency Management and Foresty. (The School System is anticipating an increase ADM from 1859 students to 1,888 students for FY2020-21).

The list below highlights some of the major Special Appropriations proposed for FY2020-21.

School Current Expense	\$2,600,000
School Capital Outlay	\$405.878
Pasquotanlo/Camden EMS	\$562,250
Central Communications/Emergency Mant.	\$301,000
College of the Albernarie	\$40,000
Albemarke District Jail	\$295,000
Department of Social Services	\$337,056
C11 & S1 ire Commission	\$265,686
South Mills Fire Commission	\$166,074

## Major Concern

The County continues to remain focused on the area of economic development as a key to increasing revenues, expanding and diversifying the tax base, and making the wastewater system financially self-supporting, Significant progress was made in 2019 with the completion of the vaste water treatment plant on Highway 158 corridor. This plant is now on line to receive waste

water from the Camden Courthouse area which in turn now creates additional capacity in the South

Attention must remain focused on revenue generation from the land transfer tax which is the major funding mechanism for the County Capital Reserve Fund. Without a steady flow of sustainable revenue the County will not be able to take on new Capital Improvement Projects (CIP) or adequately fund the debt service obligations for already completed projects.

In addition, during FY 2019-20, the County contributed approximately \$405,878 to the School District for capital improvements and \$2,600,000 for operating expenses utilizing tax revenue and a significant contribution from fund balance. The proposed FY 2020-21 budget continues to provide \$2,600,000 for current operating expenses and \$405,878 to the Board of Education for capital needs.

## Other Major Program Goals

## Community Park Trust Fund

The Community Park Trust Fund (CPTF) FY2020-21 budget includes funding for Park Maintenance Capital needs. The county will pursus grant funding for design/construction of future community parks once the land purchase of the identified location has been completed.

## Capital Reserve Fund

The money for this fund comes from the \$0.01 land transfer tax which is levied on all land sales. Due to conduited and failing County buildings, funds are included to continue planning for a County Office Insiding! Compute complex that would replace the current structures. These new buildings would combine the Administration, Tax, Planning, and Water/Sever stalf. At this time the County is in negotiations to phase in this project and start with designing the Library, which will include a Community Activities Room and all Bourd Room for Commissioners and other commissions to meet. This building will be located on the site across from the historic courthouse.

## School Capital Reserve Fund

The School Capital Reserve Fund is currently funded by restricted sales tax. County Management is currently working with school officials to proceed toward being shovel ready within the next 18 months. The cost of constructing a new school will reguire doc filamening and a board referendum. The opportunity to vote on this referendum will be during the November general election. Consideration should be given to the best possible route to bringing this project to fruition without undue burden on our taxpayers.

## RECOMMENDATION

The total of recommended General Fund expenditures is \$13,568,00

The projected revenues total \$13,237,092 for the General Fund at the present tax rate of \$.75.

After receiving departmental requests, Budget & Finance worked to cut general fluid requests requiring \$316,964 in fund balance to \$350,976. The only way to reduce expenditures further without reducing services as by removing 2% Cost of LeVing increase, the limited Capital for the control of the cost of t

## FY 2020-21 Budget Summary

The Management Team brought me a conservative set of budget requests that allowed for the continuation of excellent services that have been provided in the past. This budget also provides for limited capital improvements and equipment necessary to continue services in a manner that is effective and safe. Finally, this budget provides for a plan this year, with no tax increase, while keeping in mind the challenges we fine in future years. Challenges such as the construction of a new administration campus, a new high school, broadband, and waste water severe lines extensions are planned for in the next couple of years and while funds for their construction are not specifically allocated we are still mindful of them while putting together this year's budget.

The strain on revenues and our desire to maintain our service level has made for very conservative budgets during the last several years, and our Management Team has once again done a great job keeping expenses down to all but the necessary in order to provide for a responsible and balanced budget. In addition, staff has tried to factor in the financial impacts from the CVVID-19 pandemic and what that will have on future funding of operations and equipal projects moving forward. At this point I want to emphasize to you that Camplen County is still in good financial condition. Our fund balance in the General Fund continues to be healthy.

I look forward to working with you to implement this budget and confinue to serve the citizens of Camien County. As public officers, we have been given the task of protecting the rights, needs and desires of the constituents. The staff believes that this task has been achieved and respectfully submits to you the I'Y2020-21 Fiscal Year Budget.

Respectfully submitted.

KENNETH L. BOWMAN Budget Officer/County Manager

There were no public comments in regard to the Proposed FY 2020-2021 Budget.

## Motion to close the public hearing.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Clayton Riggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## Motion to add the Proposed FY 2020-2021 Budget to New Business as Item 5.D.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

B. Proposed 2020-2024 Capital Improvement Program – Ken Bowman

## Motion to open the public hearing for the Proposed 2020-2024 Capital Improvement Program.

RESULT: PASSED [UNANIMOUS]

MOVER: Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

County Manager Ken Bowman presented the Proposed 2020-2024 Capital Improvement Program. The entire document is incorporated herein as reference.

June 1, 2020

Camden County Board of Commissioners Tom White, Chairman Clayton Riggs, Vice Chairman Garry Meiges Rardy Krainiak Ross Munro

Re: Fiscal Year 2020-2024 Recommended Capital Improvement Program (CIP)

Chairman White and Members of the Board:

The provision of adequate public infrastructure remains a top priority for the County. Being, only the tenth year having a CIP process, the Board of Commissioners have undertaken significant throught, discussion and consideration to estimate critical facility needs and the costs these in for the County.

Financial policy specific to how the County governs the issues of debt, fees & user charges, fund balances, competitive employment, and the ad valorent tux rate are shown in the attached Resolution No. 2007-06-04. This Resolution puts in place measures to ensure the financial strength of the County government as well as protecting the taxpayer. In addition, the Board of Commissioners cerested a Capital Reserve Fund as a mechanism with which to fund critical, non-school, county infrastructure projects.

A primary goal for the County is bringing new development and job creation to the Camden Commerce Park along U.S. 17. Further development along the HWY 158 and US 17 ouridors will result in the generation of new trax revenues, lessening the County's reliance upon residential property taxes and creating new employment opportunities for our citizens.

With Camden County being a recipient of significant grant awards in furtherance of the Board of Commissioners capital improvement policy goals, key infinantenier projects are neaving forward. In PY 16/17 the county was awarded approximately \$1.58 million in grants from the U.S. Economic Development Administration and the Golden LEAF Foundation for the construction of the Courthouse Area Wastewater Treatment Plant. The design framework for this project included a high-rate infillration waste water treatment plant capable of treating \$0,000 GPD and expandable to 100,000 GPD. In March 2018 the County awarded a contract to Hatchell Concrete for construction of the wastewater treatment plant at a cost of \$4.2M. This project was completed in October 2019.

A significant project included in the 2018-2022 CIP is the engineering and design of a new Administration Cumpus Complex on the acquired site across from the Historic Courbouse Trapsused administration building was discussed by the Board of Commissioners are approved during the November 2016 board meeting.

Since that time some significant events have developed that have prompted looking into adding a library and a multi-purpose bailding on the site. The administration building will house the Planning Department, Water Department, Tour Department, Tour Resources, Finance, Economic Development, The Clerk to the Board, and the County Manager. This building will also have much needed conference rooms and a board more for the Board of Commissioners.

Second is the Library. The current building housing the library is being leased and the lease will expire in September 2021. The owner has already stated they will not rone the lease when it expires. When the new library is complete the money used for leasing the current building will be applied to the loan payment for the complex. The library is a tremendous asset for the clitzens and children of Cambert County.

Third is the Multi-Purpose building. This building will house the Parks and Recreation Department and the Senior Center. The building will have a space large enough to accommodate basketball, volleyball, bleachers, civic meeting rooms, staff offices, and a raised scape for conferences and special events. The Senior Center will have a large meeting room for activities, exercise room, staff offices, and a shared kitchen for duly meal preparations and activing events. It is anticipated this building could receive the most use of the 3 buildings and will become a hub of activity for many events.

Once the current Senior Center space is wacated it will be available for the Sheriff's Office to occupy. The Sheriff's Office is operating at maximum capacity and is in dire need of a space that can be soonwested to areas where evidence and special equipment can be secured as well as a holding area. When all departments have re-located to the administration building, the Sheriff's Office will occupy the existing building and have access to the existing parking area compound. Once complete this will become a secure area.

Soil Borings and a Topographical Survey have already been accomplished on the site. SOLEX Architects from Darwille, VA was hired to design and provide conceptual renderings of the proposed campus site. This has been completed and the recommendation is to do a Request for Information (RFF) and a Request for Proposal (RFF). A Request for Qualifications was advertised and the County received 8 applications. Of the 8 aubmitted, staff interviewed 4 Architectural Firms and a selection was made. Boomerang Design, Raleigh, NC will be the lead for designing the complex.

While the Board of Commissioners moved forward ten years ago with the acquisition of property for a potential high school site, it is not yet clear when this new facility will be completed. At the joint meeting between the Board of Commissioners and the School Board it was decided to hire MR Kahn to conduct a feasibility sortly to analyze the current and future needs. The study has been completed and MB Kahn has completed approximately 95% of the educational space summary. At this time they are in the planning / design / funding stage. Once the general location of the building is identified the site preparation will begin. The plan going forward is to place this as a referendum on the General Efection Ballot in November 2020 for a vote of the citizens.

2

With the coronavirus outbreak still growing in North Carolina and the country, the length and dopth of the economic fallout is still unknown. The only thing we really know right now it there is agreement with all economists that the economy is taking a major this and will not rebound in quickly. That being said future for Camden County is very positive as we continu working together to make the Country a better commanity in which to live, work, and recreate It will take all of our collective skills along with wise and thoughtful decisions to have the mocessary vision to continue to advance the critical capital projects described in this document.

Kenneth L. Bowman

There were no public comments in regard to the Proposed 2020-2024 Capital Improvement Program.

## Motion to close the public hearing.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Garry Meiggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

Motion to add the Proposed 2020-2024 Capital Improvement Program to New Business as Item 5.E.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Clayton Riggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## ITEM 5. NEW BUSINESS

## A. Tax Report – Lisa Anderson

# MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

## OUTSTANDING TAX DELINQUENCIES BY YEAR

YEAR	REAL PROPERTY	PERSONAL PROPERTY
2019	275,681.92	33,957.95
2018	65,623.77	2,756.49
2017	26,169.95	2,715.99
2016	13,422.86	1,893.05
2015	8,242.39	944.99
2014	11,062.32	1,228.71
2013	7,447.15	4,851.16
2012	5,778.79	7,543.51
2011	4,672.66	6,296.77
2010	4,149.58	4,642.02

TOTAL REAL PROPERTY TAX UNCOLLECTED 422,251.39								
TOTAL PERSONAL PROPER	66,830.64							
TEN YEAR PERCENTAGE CO	99.35%							
COLLECTION FOR 2020 vs. 2019 95,486.72 vs. 115,715.66								
LAST 3 YEARS PERCENTAGE COLLECTION RATE								
2019	95.97%							
2018								
2017								

# EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING March 2020 BY TAX ADMINISTRATOR

- 1023 NUMBER DELINQUENCY NOTICES SENT
- 77 FOLLOWUP REQUESTS FOR PAYMENT SENT
- 0 NUMBER OF WAGE GARNISHMENTS ISSUED
- NUMBER OF BANK GARNISHMENTS ISSUED
- 1 NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR
  TO DELINQUENT TAXPAYER
- 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- 0 NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
- 0 NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- o REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
- 0 NUMBER OF JUDGMENTS FILED

## 30 Largest Unpaid – Real

R 01-7989-00-01-1714.0000 7,418.60 10 CHARLES MILLER HEIRS SOUTH MILLS R 01-8929-00-34-2503.0000 7,166.08 1 STONEBRIAR COMMERCIAL FINANCE CAMDEN R 02-8934-01-17-4778.0000 5,567.30 1 BRIDGET CARTWRIGHT JOHNSON CAMDEN R 02-8934-01-17-4778.0000 4,970.13 1 LINDA SUE LAMB SR CAMDEN R 02-8934-01-18-6001.0000 4,970.13 1 LINDA SUE LAMB HINTON CAMDEN R 03-8899-00-16-2671.2425 4,957.48 1 SPRING LOTUS LLC SHILOH R 02-8935-02-66-7093.0000 4,574.48 2 B. F. ETHERIDGE HEIRS CAMDEN R 03-8899-00-45-2682.0000 3,839.99 10 SEAMARK INC. SHILOH R 03-8940-00-36-1417.0000 3,816.88 1 ROSA ALICE FEREBEE HEIRS CAMDEN R 03-8940-00-36-1417.0000 3,816.88 1 ROSA ALICE FEREBEE HEIRS CAMDEN R 03-8940-00-57-7172.0000 3,764.55 1 GILBERT WAYNE OVERTON & SHILOH R 02-8944-00-75-7172.0000 3,376.95 1 KIM SAWYER CAMDEN R 02-8944-00-75-7172.0000 3,376.95 1 KIM SAWYER CAMDEN R 02-8944-00-87-7021.0000 3,376.95 1 KIM SAWYER CAMDEN R 02-8944-00-87-7021.0000 3,376.05 1 RANGE R LISA L. CAMDEN R 02-8944-00-87-7021.0000 3,376.05 1 RANGE R LISA L. CAMDEN R 02-8944-00-87-7021.0000 3,234.74 1 ARNOLD AND THORNLEY, INC. CAMDEN R 02-8944-00-51-7111.0000 3,065.60 1 FLOYD & JUNE T. ETHERIDGE CAMDEN R 02-8934-01-29-4617.0000 2,949.86 1 LINTON RIDDICK SOUTH MILLS CAMDEN R 02-8934-01-29-4617.0000 2,949.86 1 LINTON GREGORY CAMDEN R 02-8934-01-29-4617.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8934-01-29-4617.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8934-01-29-4617.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8934-01-29-4617.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8935-01-48-8766.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8935-01-48-8766.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN R 02-8	HORSESHOE RD
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R 02-8944-00-87-7021.0000 3,375.02 1 MARK M. BRIGMAN SR & LISA L. CAMDEN CAMDEN 02-8934-01-18-8072.0000 3,234.74 1 ARNOLD AND THORNLEY, INC. CAMDEN	110 MILL DAM RD N
R 02-8934-01-18-8072.0000 3,234.74 1 ARNOLD AND THORNLEY, INC. CAMDEN	175 MCKIMMEY RD
	146 158 US W
R 02-8944-00-51-7111.0000 3,065.60 1 FLOYD & JUNE T. ETHÉRIDGE CAMDEN	110 BILLETS BRIDGE
R 01-7090-00-64-6040.0000 2,949.86 1 LINTON RIDDICK SOUTH MILLS	129 LILLY RD
R 02-8935-01-08-8786.0000 2,940.10 1 LINWOOD GREGORY CAMDEN	253 SLEEPY HOLLOW
R 02-8934-01-29-4617.0000 2,923.24 1 JAMES B. SEYMOUR ETAL CAMDEN	112 158 US W
R 02-8945-00-41-2060.0000 2,922.52 1 LASELLE ETHERIDGE SR. HEIRS CAMDEN	168 BUSHELL RD
R 02-8943-01-17-4388.0000 2,909.12 1 THOMAS REESE CAMDEN	301 JAPONICA DR
R 01-7081-00-52-7312.0000 2,805.98 1 WILLIAM K. COLONNA SOUTH MILLS	
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R 03-9809-00-23-8838.0000 2,631.32 1 WILLIAM DAVID BYRUM SHILOH	112 HIGH RD
R 01-7090-00-64-4058.0000 2,572.41 1 GODFREY RIDDICK SOUTH MILLS R 01-7999-00-62-3898.0000 2,568.65 1 MICHAEL ASKEW SOUTH MILLS	131 LILLY RD
R 01-7999-00-62-3898.0000 2,568.65 1 MICHAEL ASKEW SOUTH MILLS	257 A OLD SWAMP RD
R 01-7997-00-75-4295.0000 2,537.15 1 JACKIE E BAILEY SOUTH MILLS R 03-8962-00-67-1021.0000 2,509.41 3 CECIL BARNARD HEIRS SHILOH	100 ROBIN CT W
	WICKHAM RD
	WINDY HEIGHTS DR
R 02-8934-03-31-9750.0000 2,440.10 1 CAROLYN MCDANIEL CAMDEN	195 COUNTRY

## 30 Oldest Unpaid - Real

					-1.	
Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	01-7989-00-01-1714.0000	10	7,418.60	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	10	3.839.99	SEAMARK INC.	SHILOH	HOLLY RD
R	01-7080-00-62-1977.0000	10	2.034.38	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
R	03-8952-00-95-8737.0000	10	3,839.99 2,034.38 2,032.30	AUDREY TILLETT	SHILOH	171 NECK RD
R	03-8943-04-93-8214.0000	10	1,987.78	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	01-7988-00-91-0179.0001	10 10 10 10	1,929.64	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
R	01-7999-00-32-3510.0000	10	1,856.74	LEAH BARCO	SOUTH MILLS	195 BUNKER HILL RD
R	01-7999-00-12-8596.0000	1.0	1,787.55	MOSES MITCHELL HEIRS	SOUTH MILLS	165 BUNKER HILL RD
R	01-7989-04-60-1568.0000	1.0		EMMA BRITE HEIRS	SOUTH MILLS	116 BLOODFIELD RD
R	01-7989-04-60-1954.0000	10	945.00 922.16	CHRISTINE RIDDICK	SOUTH MILLS	105 BLOODFIELD RD
R	01-7090-00-60-5052.0000	10	777.91		SOUTH MILLS	117 GRIFFIN RD
R	02-8936-00-24-7426.0000	10 10 10	670.53	BERNICE PUGH	CAMDEN	113 BOURBON ST
R	03-9809-00-24-6322.0000	10	636.33	DAVID B. KIRBY	SHILOH	499 SAILBOAT RD
R	02-8955-00-13-7846.0000	10	583.82	MARIE MERCER	CAMDEN	IVY NECK RD
R	03-8980-00-61-1968.0000	10	313.93	WILLIAMSBURG VACATION	SHILOH	CAMDEN POINT RD
R	01-7090-00-95-5262,0000	10	253.12	JOHN F. SAWYER HEIRS	SOUTH MILLS	OLD SWAMP RD
R	03-8980-00-84-0931.0000	10 10	252.86	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD
R	03-9809-00-45-1097.0000	10	201.43	MICHAEL OBER	SHILOH	CENTERPOINT RD
R	03-8899-00-37-0046.0000	10	152.13	ELIZABETH LONG	SHILOH	HIBISCUS
R	03-9809-00-17-2462.0000	10	138.72	TODD ALLEN RIGGS	SHILOH	LITTLE CREEK RD
R	03-8962-00-04-9097.0000	9	2,509.41	CECIL BARNARD HEIRS	SHILOH	NECK RD
R	03-8990-00-64-8379.0000	9		CHRISTOPHER FROST-JOHNSON	SHILOH	LITTLE CREEK RD
R	02-8935-01-07-0916.0000	9	846.93	ROSETTA MERCER INGRAM	CAMDEN	227 SLEEPY HOLLOW RD
R	03-8962-00-70-7529.0000	9	674.58	MARY SNOWDEN	SHILOH	WICKHAM RD
R	01-7989-04-90-0938.0000	9	629.27	DORIS EASON	SOUTH MILLS	1352 343 HWY N
R	03-8962-00-60-7648.0000	. 9	281.11	FRANK WRIGHT ETAL	SHILOH	WICKHAM RD
R	03-8965-00-37-4242.0000	8	2,099.04	DORA EVANS FORBES	SHILOH	352 SANDY HOOK RD
R	01-7091-00-64-6569.0000	8	1,385.62	CLARENCE D. TURNER JR.	SOUTH MILLS	STINGY LN
R	03-8962-00-55-5300.0000	8	1,088.57 846.93 674.58 629.27 281.11 2,099.04 1,385.62 427.31	OCTAVIA COPELAND HEIRS	SHILOH	457 NECK RD
R	03-8899-00-36-1568.0000	8	400.52	PETER BUTSAVAGE	SHILOH	HIBISCUS RD

## 30 Largest Unpaid – Personal

11	Parcel Number	Unpaid Amount	YrsDlq		City	Property Address
	0001709	2,183.53 2,589.53 792.09 673.59 663.65 655.15 618.22 569.40 517.95 497.77 483.28 453.90 414.72 411.11 403.85 343.89 302.87 288.86 225.20 289.20 28	10	JOHN MATTHEW CARTER	CAMDEN	150 158 HWY
	0001591	859.53	1	HERBERT LEE BYRUM	CAMDEN	BILLETTS BRIDGE RD
	0000295	792.09	1	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E
	0001104	673 59	3	MICHAEL & MICHELLE STONE	CAMDEN	107 RIDGE ROAD
	0001046	663.65		THIEN VAN NGUYEN	SHILOH	107 RIDGE ROAD 133 EDGEWATER DR
	0001538	653.15	10	TEFFREY EDWIN DAVIS	CAMDEN	431 158 US W 431 158 US W
	0000738	618.22	- 9	LESLIE ETHERIDGE JR	CAMDEN	431 158 US W
	0001072	569.40	10	PAM BUNDY	SHILOH	105 AARON DR
	0000297	517.95	3	ADAM D. & TRACY J.W. JONES	CAMDEN	105 AARON DR 133 WALSTON LN
	0002924	497.77	2	PAUL BEAUMONT	SHAWBORO	106 DEERFIELD TRI
	0001827	483.28	8	KAREN BUNDY	CAMDEN	431 158 US W
	0002941	453.90	10 32 8 1 8 8 1 2 1 8 5 2	BARKER'S TRUCKING, INC	SHILOH	108 SASSAFRAS LN 150 158 HWY W
	0001681	414.72	8	STEVE WILLIAMS	CAMDEN	150 158 HWY W
	0001230	411.11 403.85 343.89 302.87	8	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
	0000846	403.85	í	TOAN TRINH	SHILOH	229 SAILBOAT RD 431 158 US W 182 CULPEPPER RD 150 158 HWY W
	0001546	343.89	2	GEORGE ROWLAND	CAMDEN	431 158 US W
	0003399	302.87	1	JAIME ARMANDO ARIZAGA	SOUTH MILLS	182 CULPEPPER RD
	0001694	288.99	8	THOMAS B.THOMAS HEIRS	CAMDEN	150 158 HWY W
	0000772	288.86	5	COSBY BAKER	SOUTH MILLS	114 BINGHAM RD
	0002194	285.59	2	AARON MICHAEL WHITE	SHILOH	849 SANDY HOOK RI
	0001106	242.94	10	JAMI ELIZABETH VANHORN	SOUTH MILLS	612 MAIN ST
	0002525	239.04	1	JOSEPH VINCENT CARDYN	SHILOH	260 ONE MILL RD 319 PONDEROSA RD
	0001952	238.91	8	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	319 PONDEROSA RD
	0000905	238.91 232.45 205.03 200.37	2	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR 110 AARON DR
	0001976	205.03	2	ANA ALICIA MARTINEZ LOPEZ	SHILOH	110 AARON DR
	0002442	200.37	3	GERALD WHITE STALLS JR	SOUTH MILLS	116 CHRISTOPHERS 612 MAIN STREET
	0001408	193.32	1 8 2 2 3	SHELLY MARIE AMMON	SOUTH MILLS	612 MAIN STREET
	0003109	181.33	1	CRAIG SCOTT CAREY	SOUTH MILLS	206 SHARON CHURCH
	0001693	161.46	10	ALLIANCE NISSAN	CAMDEN MOYOCK	158 HWY W
	0002182	160.72	1	ACADEMI TRAINING CENTER LLC	MOYOCK	850 PUDDIN RIDGE

## 30 Oldest Unpaid - Personal

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
	Parcel Number  0001709  0001046  0001538  0001072  0001827  0001106  0001693  0001681  0001694  0001694  0001952  0000905  0000905  0000846  0000385  0002971  0000297  00010408  0001976  0000297  0001976  00002468	10 10 10 10 10 10	2,183.53 663.65 653.15 618.22 5569.40 483.28 242.94 161.46	JOHN MATTHEW CARTER THIEN VAN NGUYEN JEFFREY EDWIN DAVIS LESLIE ETHERIDGE JR PAM BUNDY KAREN BUNDY JAMI ELIZABETH VANHORN ALLIANCE NISSAN CAREY FARMS, INCORPORATED STEVE WILLIAMS JAMES NYE THOMAS B.THOMAS HEIRS SANDY BOTTOM MATERIALS, INC COSBY BAKER KEVIN & STACY ANDERSON HENDERSON AUDIOMETRICS, INC.	CITY CAMDEN SHILOH CAMDEN CAMDEN CAMDEN SHILOH CAMDEN SOUTH MILLS CAMDEN	150 158 HWY 133 EDGEWATER DR 431 158 US W 431 158 US W 105 AARON DR 431 158 US W 612 MAIN ST 158 HWY W
P P P P P P	0001639 0001681 0001230 0001694 0001952 0000772 0000905	9 8 8 8 7 5	123.29 414.72 411.11 288.99 238.91 288.86 232.45	CAREY FARMS, INCORPORATED STEVE WILLIAMS JAMES NYE THOMAS B. THOMAS HEIRS SANDY BOTTOM MATERIALS, INC COSBY BAKER KEVIN & STACY ANDERSON	SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS SOUTH MILLS SOUTH MILLS	202 SHARON CHURCH 150 158 HWY W 101 ROBIN CT W 150 158 HWY W 150 158 HWY W 159 PONDEROSA RD 114 BINGHAM RD 111 AARON DR
<b>PPPPPP</b>	0000295 0000846 0000385 0002921 0000770 0002079 0001104	4 4 4 4 4 3	403.85 121.17 120.68 108.00 106.35 673.59	HENDERSON AUDIOMETRICS, INC. TOAN TRINH MARK SANDERS OVERMAN CUNTHIA MAE BLAIN MARSHA GAIL BOGUES OCTAVIS BANKS III MICHAEL & MICHELLE STONE ADAM D. & TRACY J. W. JONES ANA ALICIA MARTINEZ LOPEZ	SHILOH CAMDEN SHILOH SHAWBORO SOUTH MILLS CAMDEN SOUTH MILLS CAMDEN	229 SAILBOAT RD 116 GARRINGTON ISLANI 122 DOCK LANDING LOOI 276 BELCROSS RD
P P P P P P P	0000297 0001976 0002442 0001408 0000155 0001150 0001689	3333333	517.95 205.03 200.37 193.32 145.18 136.45 125.28	ADAM D. & TRACY J.W. JONES ANA ALICIA MARTINEZ LOPEZ GERALD WHITE STALLS JR SHELLY MARIE AMMON RAMONA F. TAZEWELL WILLIAM MICHAEL STONE MICHAEL WAYNE MYERS WANDA HERNANDEZ WELLS	CAMDEN CAMMEN SHILOH SOUTH MILLS SOUTH MILLS CAMDEN CAMDEN CAMDEN SOUTH MILLS SOUTH MILLS SHILOH	116 CHRISTOPHERS WAY

## Motion to approve the tax report as presented.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Randy Krainiak

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## B. Resolution 2020-06-01: Salaries & Compensation for Various Boards and Commissions – Ken Bowman



## Resolution No. 2020-06-01

A RESOLUTION OF THE CAMDEN COUNTY BOARD OF COMMISSIONERS SALARIES AND COMPENSATION FOR VARIOUS BOARDS AND COMMISSIONS FISCAL YEAR 2020-2021

Whereas, the Camden County Board of Commissioners desires to provide reasonable compensation for service on various boards and commissions of the County;

Now, Therefore, Be It Resolved that the Canden County Board of Commissioners meeting this 1<sup>st</sup> day of June 2020 in Canden Village, Canden County, North Carolina does hereby amend the following salaries and compensation for the stated boards and commissions for the period beginning July 1, 2020 and ending June 30, 2021,

Section 1:		BOARD OF COMMISSIONERS	
Chairman		\$550.00 per month plus mileage.	
Vice-chairman/ Board Member		\$525.00 per month plus mileage.	
	1.	The monthly "salary" of the Board members shall compensation for regularly scheduled meetings of the	

- Meeting Calendar, Same day attendance at meetings will not be eligible for reimbursement i.e., a closed session in advance of a board meeting.

  2. Board members attending Special Meetings and Budget Work Services.
- Board members attending Special Meetings and Budget Work Sessions
  will be compensated at a rate of \$75 per meeting. Board members will be
  compensated up to \$75 for attendance at other board meetings they have
  been appointed to and not already compensated for by those boards.
- 3. For purposes of reimbursement, eligible meetings would include those in which the board members serve and participate by virtue of their position and/or in representation of their position as a board member and/or are an invited "participant" by staff or agency/department and may include Association Ad Hoc Committee meetings, Ground Breakings and Ribbon Cuttings or any meeting at the request of the Board of Commissioners in the Commissioner's official capacity.

- 4. The following are not reimbursable expenses: Attendance to social occasions (banquets, meals (except as part of a participatory meeting), entertainment, sports, galas, fundaisers, clubs, ect.), or informal or telephonic conversations. Also alcoholic beverages, political contributions, tips greater than 18%, parking or traffic violations / fines, entertainment expenses such as tickets to sporting events or theaters, and in room movies. For any fundraisers the board decides to attend, the County will pay for the ticket if the Commissioners agree that the event benefits Camden County residents and serves a public purpose, however, they will not receive meeting pay for attendance. (Must be non-partisan and non-profit.)
- Attendance at Board appointed Board Meetings (i.e. Library, DSS, ADJ) will not be reimbursable to Commissioners who are not appointed to those boards unless they are requested to attend by the appointee who is unable to attend or at the request of the Board of Commissioners in the Commissioner's official capacity.
- Commissioners shall receive a payment of \$150.00 per day for any meeting or day for travel to/from meeting, lasting more than four (4) hours and out of the county (90 mile radius of the Courthouse).
- 7. Board members are required to submit in writing a payment request in the form of an expense report (via internal form) to the Finance Officer not later than the last business day of each month. The report will contain all expenses including compensation along with a description of the meeting, date, time and place.
- Special meeting reimbursement requests that exceed seven (7) in a month will require Board approval.

Section 2:	BOARD OF ELECTIONS
Chairman	Compensation - \$50 for meeting with Board. \$50 per day for Election Day, canvass day, and instruction day plus mileage.
Board Members	Compensation - \$40 per meeting with Board. \$40 per day on Election Day and canvass day plus mileage.
Chief Judge	Compensation - \$40 per day for instruction day and canvass day plus mileage. \$150.00 per day for Election Day plus mileage. \$20 for pick-up day.
Judges	Compensation - \$20 for instruction day. Election Day at \$120.00 per day.

PLANNING BOARD AND ZONING BOARD OF ADJUSTMENTS

Compensation - \$20 for instruction day. Election Day at \$100.00 per day.

Section 3:

Section 4: SOCIAL SERVICES BOARD Compensation - \$35.00 per meeting plus mileage Chairman Compensation - \$30.00 per meeting plus mileage. Section 5: AGING ADVISORY COUNCIL sation - \$30.00 per meeting, plus mileage and meal if required RECREATION BOARD Compensation - \$30.00 per meeting, plus mileage JURY COMMISSION
Compensation - \$ 7.25 per hour for hours worked compiling jury list. Section 8: SENIOR CENTER BOARD Section 9: ion - \$30,00 per meeting, plus mileage LIBRARY BOARD
Compensation - \$30.00 per meeting, plus mileage AGRICULTURAL ADVISORY BOARD & FIRE COMMISSIONS Section 11: TRAVEL & MILEAGE REIMBURSEMENT Section 12: All Boards and Commissions are subject to the approved Canden County Travel Policy, Mileage will be computed based on home of record and return. Mileage will be reimbursed at the rate established by the Foderal Mileage Reimbursement Rate for travel as allowed in IRS Publication 15 for all compensable meetings. Any volunteer or non-paid meetings will not qualify for travel or mileage reimbursement without Board of Commissioners approval. ed this the 1st day of June 2020. ATTEST: Karen M. Daves

Motion to adopt Resolution 2020-06-01 Salaries & Compensation for Various Boards and Commissioners as presented.

RESULT: PASSED [UNANIMOUS]

MOVER: Randy Krainiak

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## C. Boomerang Design Fee Proposal – Ken Bowman

After much deliberation and consideration of the cost for the administration complex during the downturn of the economy due to COVID-19, staff was directed to look at phasing the project focusing on building the Library first and master planning the entire project for the second phase.

After advertising for architectural firms and conducting interviews, Boomerang Design was selected for design of the new Library (Phase I).

As requested, they have provided their proposal for professional services for Phase I which includes architectural and engineering design services for a one-story building (+/- 11,700 square ft.) consisting of a Library, a Community Meeting Room, a Commissioner and Committee Board Room with support spaces, and a small catering/warming kitchen.

Their services also include design of a master plan for the site (as required by AHJ permitting) which will also provide the County with a road map for future building development and extension of utility services. Time is of the essence as they understand the facility needs to be substantially completed by September 1, 2021.

Master Plan: The services include the master planning of the 7-8 acre site for the development of Phase I as well as conceptual design for future building development. Their services include overall conceptual design for the entire

site development to ensure that services, access, connectivity to other county facilities, etc. are all addressed and considered for site development.



May 12, 2020

Mr. Bill Cram, Executive Vice President MB Kahn Construction Co., Inc. 101 Flintlake Road Columbia, SC 29223

Camden County Administrative Complex

SUBJECT: Fee Proposal

COMM. NO.: 7016 FILE NO.: A 1.0

We are excited to have been selected by Camden County, NC for design of their new Library and Civic Center (Phase I). As requested, we have provided our proposal for professional services below.

Boomerang Design will provide architectural and engineering design services for a one-story building consisting of a library, a Community Meeting Room, a Commissioner and Committee Board Room with support spaces, and a small actering/varring litchen. Our services also include design of a maxier plan for the site is required by AFI permittingl which will also provide the County with a roadmap for future building development and extension of utility services. Time is of the essence as we understand the facility needs to be substantially complete by September 1, 2021.

Master Plan: Our services include the master planning of the 7-8 acre site for the development of the Phase I as well as execuptual design for future building development. Our services include overall conceptual design for the entire site development to ensure that services, access, connectivity to other county facilities, etc. are all addressed and considered for site development.

country adulties, etc. are all adoresses and commences.

Phase: Design for construction of a + /11,700 sq. ft. building facility to serve Camden Country residents.

The facility will contain a community library, a Community Meeting Room. a Commissioner and

Committee Board Room with support spoces, and a small catering/warming kitchen.

Boomerang will engage independent engineering consultants to provide Civil, Structura, Plumbing, Mechanical, Electrical, Fire Protection (if required) and Technology design for the proposed facilities. We will also work with Canden County and MB Kahn to design an environmentally sensitive and contextual appropriate facility within tha available fund.

the available funds.

Design services shall be provided in the traditional phases of Schematic Design, Design Development, Construction Documents, Bildings and Construction Administration, Our base services include development of book specifications as required for bridding; and those services listed in the drift AIA Bills and document attached. Our base services sign enriched survivage geotherincial evaluations, wetland delineations, little Cycle Costs Analysis, IEED design enriches, cost extension geotherincial evaluations, working the contraction of the c

Boomerang DESIGN Page 2 of 5 Letter to: Bill Cram May 12, 2020

- Schematic Design: Provide three (3) Schematic Design Meetings (with at least 1-2 at Boomerang's office in Raleigh or by video conference) to:
  - 1. Solidify the program
  - 2. Identify existing spaces and future needs
  - 3. Present up to (2) preliminary master plans for the site and building plan concepts for feedback
  - 4. Refine selected plan and provide elevations for feedback
  - Provide refined elevations. Our Schematic Design conceptual plans will include completion of code analysis.
- Design Development: Provide three (3) Design Development Meetings (with at least 1-2 at Boomerang's
  office in Raleigh or by video conference) to:
  - 1. Present further development of the floor plan, elevations, and site plan
  - 2. Meet with each department to identify all aspects of their individual spaces and develop a project scope document that details room by room the items that will be provided in the project construction and the items to be provided/purchased separately by the Owner (i.e. furniture, fixtures, and equipment). In addition, we would meet with facilities to determine building materials and systems desired.
- 3. Present final floor plan, elevations, and site plan. We will also provide a 3D rendering of the facility.
- Construction Documents: Provide two (2) Construction Document Meetings (with 1 at Boomerang's office in Raleigh or by video conference) to:
- Present 80% complete documents for estimating. Boomerang and our team will review and provide feedback to MB Kahn's estimate. Present 100% documents for bidding. Boomerang will go thru all aspects of the drawings and specifications to ensure they are acceptable to Camden County before a bid advertisement is
- - 1. Attend the pre-bid meeting.
- Construction Administration
  - Attend one (1) Construction site visit per month. Should issues with drawings require and additional visit, we will provide the additional trip under our basic services.

Based upon the above scope, Boomerang Design has prepared an initial conservative Preliminary Program of Spaces and coordinated Budget Estimate for the project based upon the type of work, and the overall square footage programmed below:

# Boomerang DESIGN Page 3 of 5 Letter to: Bill Cram May 12, 2020

## **Preliminary Program of Spaces**

Space Name	No.	Size (SF)	Total (SF)	Total (SF)
Library				
Main Library and Children's Corner	1	3,700	3,700	
Community Meeting Space + storage	1	850	850	
Librarian Office	1	150	150	
Staff Office	1	120	120	
Break Room	1	225	225	
Storage and Book Exchange Prep	1	275	275	
				5,320
Civic				
Community Meeting Room	1	1,500	1,500	
Catering/Warming Kitchen	1	375	375	
Storage (chairs and tables)	1	150	150	
				2,025
Admin				
Council Meeting Room	1	1,100	1,100	
Council Chambers Closed Session Conference with				
Toilet	1	400	400	
				1,500
Support				
MIS/Data	2	80	160	
				160
Subtotal				9,005
Building Support (Restrooms, Mech, Jan, Walls, etc.)		30%		2,702
TOTAL				11,70

## **Budget Estimate**

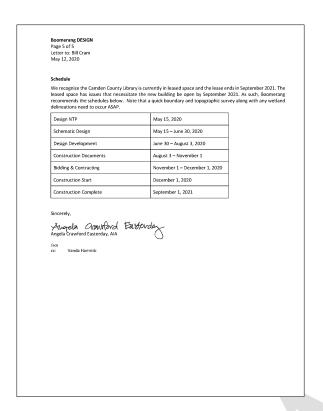
Total Project Budget		5	3,519,201
Non-Construction Cost Subtotal		\$	493,071
Prints (Permit Sets) Allowance		5	1,000
Permit Fees			Costs
		incl in (	Construction
Permit Review Fees Allowance			7,865
Advertising Allowance		\$	1,500
FF&E Allowance (3% Construction Costs)		\$	90,784
Mechanical Commissioning Allowance (required by code)		\$	8,195
Construction Testing Allowance		\$	40,000
Surveys & Subsurface Analysis Allowance		\$	25,000
Proposed Civil Fees		\$	55,900
Proposed A/S/MEP Fees		5	262,828
Non-Construction Costs			
Construction Costs Subtotal		\$	3,026,130
5% Escalation* Allowance		5	137,551
5% Construction Contingency		5	137,551
New Building Construction 11,707	SF	\$	2,751,028
Construction Costs			

Escalation to midpoint of construction; based upon 5% per year according to latest Turner Construction construction lades.

Boomerang Design will be utilizing the following engineers for the project: Plumbing, Mechanical, Electrical, and Technology Design Progressive Design Collaborative, LTD 3101 Poplarwood Court, Suite 320 Raleigh, NC 27604

1331 Sunday Dr. #121 Raleigh, NC 27607

<u>Givil Engineering</u> Timmons Group 1805 W. City, Unit E Elizabeth City, NC



Motion to approve Boomerang Design's proposal for professional services and authorize the Chairman to sign.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Garry Meiggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

Commissioner Krainiak added that the Library is being built out of necessity and the construction of the remainder of the Administration Complex has been placed on hold due to the uncertainty of the future economy due to COVID-19,

## D. Proposed FY 2020-2021 Budget



## FY 2020-2021 Budget

## Schedule of Changes Per Budget Work Sessions

The Budget Officer's Proposed Budget has been accepted by Board of Commissioners with the following exceptions:

General Fund

ocor.	Hem	Submitted	CHampe	rroposeu
106900	Budget for Albemarle United Way	1,000	1,000	0 Decrease/BOC

FY 2020-2021 Budget

# Ordinance No. 2020-06-01 AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF CAMBEN COUNTY, NORTH CAROLINA, RELATING TO THE FY 2020 – 2021 BUDGET

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CAMDEN COUNTY, NORTH CAROLINA:

## ARTICLE I. BUDGET ORDINANCE

This Budget Ordinance per G.S. 159-13 hereby incorporates, in its entirety, this Budget for the County of Camden for FY 2020-2021, adopted by the Board of Commissioners on June 1, 2020. Said Ordinance may hereafter be referred to as the "Budget Ordinance". The levy of the county-wide Tax Rate(s) and Fees affecting any and all county managed Funds will accompany and be adopted simultaneously with this Budget Ordinance unless amended per G.S. 159-15.

## ARTICLE II. GENERAL FUND

appropriated in the General Fund for the operation of county government and its activities for the fiscal year beginning July 1, 2020 and ending June 30, 2021 in accordance with the Budget Ordinance and the chart of accounts heretofore established for this county.

Governing Body	\$104,317
County Administration	236,625
Elections	
Finance	214.514
Personnel	
Tax Supervisor	
Legals	
Register of Deeds	
Planning	
Inspections	
Economic Development Commission	125,601
Building & Grounds	
Sheriff	
School Resource Officer (SRO)	
Jury Commission	
Court Facilities	
Public Works Administration	
Fleet Vehicles	
Traffic	
Solid Waste	
Public Health	
Extension	
County Public Library	234,292

FY 2020-2021 Budget

Page 1

Parks & Recreation	300,301
DDJP (JCPC)	80,384
Senior Center	232,787
Post-Employment Benefits	12.750
Non-Departmental	210.729
Soil/Water Conservation	
Capital Outlay/Debt Service	
Special Appropriations:	
Albemarle Commission	7 251
EMS.	
Conservation/Forestry	
RC&D	
Central Communications	
Emergency Management	
S. Camden Water & Sewer	
MLK Funding	
Special Funding	
CH&S Fire Commission Four Cents	
South Mills Fire Commission Four Cents	
Social Services	
Schools - Contribution to Capital Reserve	
Schools - Current Expense	2,600,000
Albemarle Hopeline	2,000
College of the Albemarle	40,000
Camden Food Pantry	2,000
Albemarle Food Bank	
Camden Museum	1.000
Alb. Dist. Jail Operations	
Rural Ready Grant Match	
Dismal Swamp Visitor's Center	5,000
4-H Insurance	
Contingency	
Contingency	40,000
TOTAL GENERAL FUND	\$13,568,068
SECTION 2 – Revenues: It is estimated that the follow available in the General Fund for the fiscal year beginning July 1 30, 2021.	
Ad Valorem and Vehicle Taxes:	
Budget Year	\$8 146 812
Prior Years Summary	
Penalties and Interest	
House Bill 1779	
	100
Other Taxes and Licenses:	
State 1 cent Sales Tax	
Local Sales Tax - Art. 40	
Local Sales Tax - Art. 42	182,000

Unrestr	icted Intergovernmental:
	ABC Profits
	Refuge Revenue Sharing
	Beer and Wine Tax
	Utilities Franchise Fees
	Medicaid Hold Harmless
	ted Intergovernmental:
icomic	State Grants – JJDP
	Soil/Water Funds
	Capital Reserve & Transfer Tax for Capital Debt Service 187,262
	Court Facilities Fccs
	Alb. Comm. Nutrition Site
	School Resource Officer 71,000
	School Capital Reserve Fund for School Debt Service 982,806
	Senior Center Grants 7,000
	Senior Center State Grants
	Health & Wellness Grant 1,500
ro.	d Permits:
rees ar	nd Permits: Register of Deeds Fees
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	5 Cents Per Bottle Fees
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	Jail Fees
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Other:	
	Sheriff's Department Grants & Donations
	Interest
	Miscellaneous 14,10

FY 2020-2021 Budget

		ARTICLE V. COURTHOUSE & SHILO	H FIRE COMMISSION FUND
ARTICLE III. SOUTH CAMDEN WATER/SE	EWER DISTRICT FUND	m on the first	- 1 - 1 - 4 - C 4 1 CLU-1 E
The following amounts are hereby app	ropristed in the South Camden	The following amounts are hereby appro Commission Fund for the fiscal year beginning	July 1, 2020 and ending June 30, 2021.
Water/Sewer District Fund for the fiscal year beginni	ing July 1, 2020 and ending June 30,	Consul Possesses	224,493
2021.			117.614
R/O Plant Operation Expenses Waste Water Operation Expenses	328,116	Dot of notation	\$342,107
Distribution Expenses		It is estimated that the following revenue	
Debt Service		Shiloh Fire Commission Fund for the fiscal year	
	\$1,917,744	30, 2021.	organing sury 1, 2020 and chang sur
It is estimated that the following revenues wi	Il be available in the South Camdon	Fire Tax	66,421
Water/Sewer District Fund for the fiscal year beginni		4 Cent County Match	265,686
2021.	ing stary 1, 2020 and chang state 50,		9,000
Sale of Water	1.070,000	Interest Earnings	<u>1,500</u>
Sewer Fees	100,000		\$342,107
Connection Fees			
Miscellaneous		ARTICLE VI. SOUTH MILLS FIRE CO	MMISSION FUND
Fund Balance Appropriated		AKTICLE VI. SOUTH MILES FIRE CO	MMSSION FOND
Capital Reserve Fund General Fund Contribution		The following amounts are hereby	appropriated in the South Mills Fi
General Fund Conditional	\$1.917.744	Commission Fund for the fiscal year beginning	
	#1,517,111		
ARTICLE IV. WATER/SEWER CAPITAL R	ESERVE FUND		147,385
		Debt Service	<u>114,767</u> \$262,152
The following amounts are hereby appropriat			\$202,132
Capital Reserve Fund for the purpose of collecting fi which will have an impact on the infrastructure of		It is estimated that the following revenu	es will be available in the South Mills Fi
Membrane Reserve for the fiscal year beginning July		Commission Fund for the fiscal year beginning	
reconstant resource to the install year regimning stary	1, soso and chang rune 50, sost.	1	
Fund Balance Reserve	52,250		41,518
Membrane Reserve			166,073
	\$72,500		47,250
			500
It is estimated that the following revenues Development Fee Capital Reserve Fund for the fisc	s will be available in the System	microst	\$262.152
ending June 30, 2021.	at year beginning July 1, 2020 and	*	0201,102
chang rate 50, 2021.		ARTICLE VII. SOCIAL SERVICES	
System Development Fees	43,500		
Membrane Reserve Contribution			ropriated in the Social Services Fund f
Interest		the fiscal year beginning July 1, 2020 and endi	g June 30, 2021.
R/O Upgrade		Public Assistance	176,002
	\$72,500		1,134,395
		Administrative Expenses	\$1,310,397
FY 2020-2021 Budget	Page 4	FY 2020-2021 Budget	Page

	ated that the following revenues will be available in the Social I year beginning July 1, 2020 and ending June 30, 2021.	Ser
	unty Appropriations. 438,0 tte/Federal Funds. 872,2 \$1,310,3	199
ARTICLE VIII.	JOYCE CREEK DRAINAGE PROJECT FUND	
The follow Project Fund for the	wing amounts are hereby appropriated in the Joyce Creek he fiscal year beginning July 1, 2020 and ending June 30, 2021	Drai
Wa	atershed Projects & Expenses\$45,0	185
	ated that the following revenues will be available in the Joy Fund for the fiscal year beginning July 1, 2020 and ending	
	tershed Improvement Fee	100
ARTICLE IX.	REVALUATION RESERVE FUND	
	ving amounts are hereby appropriated in the Revaluation Rese beginning July 1, 2020 and ending June 30, 2021.	rve
Re	served for Revaluation Expenses\$2,0	00
	ated that the following revenues will be available in the Re the fiscal year beginning July 1, 2020 and ending June 30, 202	
	nd Balance Appropriated	100
ARTICLE X.	CAPITAL RESERVE FUND	
	ving amounts are hereby appropriated in the Capital Reserve imning July 1, 2020 and ending June 30, 2021.	Fun
Ca	bt Service	00

Fund for the I	iscal year beginning July 1, 2020 and ending June 30, 2	021.
	Land Transfer Tax Collections	10,00
	Fund Balance Appropriated	
ARTICLE X	I. SCHOOL CAPITAL RESERVE FUND	
	ollowing amounts are hereby appropriated in the Scl liscal year beginning July 1, 2020 and ending June 30, 2	
	Debt Service	405,87
	Fund Reserves	
	stimated that the following revenues will be available I for the fiscal year beginning July 1, 2020 and ending J	
	Local Option & Restricted Sales Tax  Investment Earnings.  Camden Plantation	3,00
ARTICLE X	III. DISMAL SWAMP VISITOR CENTER FUNI	)
Center Fund	following amounts are hereby appropriated in the Di for the purpose of operating the Center with funds re year beginning July 1, 2020 and ending June 30, 2021.	
	Center Operating Expenses	\$160,01
	DOT Funds	
	General Fund Contribution  Miscellaneous  Tourism Authority Contribution	161.0
	Toursait Humoray Contribution	\$160,0
	following amounts are hereby appropriated in the Disn fiscal year beginning July 1, 2020 and ending June 30,	

Gift Shop Revenues	\$37,000
Gift Shop Expenses	\$37,000

## ARTICLE XIII. FEREBEE COURTHOUSE TRUST FUND

For purposes of summary only, the following amounts are hereby appropriated in 2 Nancy M. & H. C. Ferebee, III Courthouse Trust for the restoration of the 1847 unden County Courthouse for the fiscal year beginning July 1, 2020 and ending June

Fund Reserves	\$1,530
Trust Fund Balance	\$1,530

## ARTICLE XIV. COMMUNITY PARK TRUST FUND

The following amounts are hereby appropriated in the Community Park Trust Fund for the upkeep and maintenance of the Community Park, Senior Trail, Dismal Swamp Bike Trail, Shifol Landing and One Mill Park for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

Park Operations	38,850
Mill Town Pier	55,000
	\$93,850

It is estimate that the following revenues will be available in the Community Park Trust Fund for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

County Contribution	\$20,000
NC Wildlife Contribution	
Interest	
Fund Balance Appropriated	73,350
	\$93.850

## ARTICLE XV. REGISTER OF DEEDS AUTOMATION ENHANCEMENT AND PRESERVATION FUND

The following amounts are hereby appropriated in the Register of Deeds Automation Enhancement and Preservation Fund for the purpose of funding for computer and imaging technology for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

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Register of Deeds Technology Funds	5,590
Interest	10
	\$5,600

## ARTICLE XVI. CODE ENFORCEMENT REVOLVING FUND

Demolition Expenses	\$29,600
Fee Collection	3,000
Fund Balance Appropriated	26,600
11 1	\$29,600

## ARTICLE XVII. STORMWATER MANAGEMENT UTILITY FUNDS

At the May 5, 2014 Board of Commissioners meeting Ordinance No. 2014-05-01 was approved. This Ordinance established the South Mills Watershed, the Sawyer's Creek Watershed, the North River Watershed and the Shiloh Watershed and the pared fee rates relating to each watershed. Any changes to the fee schedule will be adopted simultaneously with this budget ordinance. The billing and collection will be in the same

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the South Mills Watershed Fund (Fund 36) for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

Watershed Expenses & Reserve	\$51,125
Estimated Payanna	\$51.125

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the Sawyer's Creek Watershed Fund (Fund 37) for the fiscal year beginning July 1, 2020 and ending June

Watershed Expenses & Reserve	\$20,050
Estimated Revenue	20,050

The following amounts are hereby appropriated for funding the programs designed to protect and manage water quality and quantity in the North River Watershed Fund (Fund 38) for the fiscal year July 1, 2020 and ending June 30, 2021.

Watershed Expenses ......\$18,050

FY 2020-2021 Budget

Estimated Interest & Fees Collected\$18,05
--

The following estimated revenues will be available for funding the programs designed to protect and manage water quality and quantity in the Shiloh Watershed Fund (Fund 39) for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

Watershed Expenses	\$20,050
Estimated Interest & Fees Collected	\$20,050

## ARTICLE XVIII. TOURISM DEVELOPMENT AUTHORITY

The following amounts are hereby appropriated in the Tourism Development Authority budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021

20,94
5.00
\$25,94
1,00
15,00
60
9.34
\$25,94

## ARTICLE XIX. TAX PENALTIES SCHOOL FUND

The following amounts are hereby appropriated in the Tax Penalties School Fund budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

```
School Current Expense.....$8,100
```

It is estimate that the following revenues will be available in the Tax Penalties School Fund for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

Tax Penalties	5,00
Interest on Investments	10
Fund Balance Appropriated	3,00
	60.10

## ARTICLE XX. EDC PROJECT FUND

The following amounts are hereby appropriated in the EDC Project Fund for the purpose of developing the ECO Industrial Park in South Mills for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

Commerce Park Projects	1,083,444	

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Economic Dev Incentive	40,000
	\$1,123,444
County Contribution	0
NC Dept of Commerce – Grant	
Fund Balance Appropriated	
** *	\$1,083,444

## ARTICLE XXI. SCHOOL APPROPRIATIONS

SECTION 1 – The appropriations to the Board of Education, first, shall be made om any such funds which are dedicated to the use of the schools, and secondly, shall be adde from the general county fund revenues to the extent necessary to meet the approved proportiation. appropriation.

SECTION 2 – For purposes of summary only as the actual figures are contained the Budget Ordinance, the total appropriation for Current Expense is \$2,600,000 and capital Expense is \$405,878.

SECTION 3 – Except as otherwise provided in this Budget Ordinance, this Budget Ordinance hereby incorporates by reference in its entirety the "PROPOSED BUDGET OF THE CAMDEN COUNTY BOARD OF EDUCATION FOR THE FISCAL YEAR BEGINNING JULY 1, 2020 and ENDING JULE 30, 2021" as presented to the Board of Commissioners, and all language in said Proposed Budget is incorporated into this Ordinance as if it were included within the body of this Ordinance. Said Proposed Budget may hereafter be referred to as the "School Budget". The county budget does not include any special appropriation for the supplement for teachers' salaries. This will have to be included in the school budget.

SECTION 1 – There is hereby levied at the rate of seventy cents (70 cents) per One Hundred Dollar (\$100) valuation of property listed for tuxes as of January 1, 2020, for the purpose of raising the revenue listed in the General Fund, Article II., Section 2, of this Ordinance.

SECTION 2 – There is hereby levied at the rate of four cents (4 cents) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2009, for the purpose of raising the revenue listed in the General Pund, Article II, Section 2, of this Ordinance to equal the expenditures listed as CH&S Fire Commission Four Cents and South Mills Fire Commission Four Cents in the General Fund, Article II, Section 1, of this Ordinance.

SECTION 3 – The rate of tax as shown in Section 1 and 2 above is based upon a total valuation of property for the purpose of taxation of \$1,146,604,941 and an estimated collection rate of initely-five percent (95.970%) for real property and ninety-six percent (95.970%) for vehicles.

SECTION 4 – There is hereby levied a tax at the rate of one cent (1 cent) per One Hundred Dollar (\$100) valuation of property listed for the taxes as of January 1, 2020,

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located within the South Mills Fire Protection District for the purpose of rais revenue listed in the South Mills Fire Commission Fund, Article V., of this Ordina

SECTION 5 – The rate of tax as shown in Section 4 above is based upon a total valuation of property for the purpose of taxation of \$432,410,011 with an estimated collection rate of ninety-five percent (95.970%) for real property and ninety-six percent (96.534%) for vehicles.

SECTION 6 – There is hereby levied at the rate of one cent (1 cent) per One Hundred Dollar (\$100) valuation of property listed for taxes as of January 1, 2020, located within the Courthouse-Shiloh Fire Protection District for the purpose of raising the revenue listed in the Courthouse-Shiloh Fire Commission Fund, Article IV, of the Ordinance.

SECTION 7 – The rate of tax as shown in Section 6 above is based upon a total valuation of property for the purpose of taxation of \$691,769,463 and an estimated collection rate of ninety-five percent (95.970%) for real property and ninety-six percent (96.534%) for vehicles.

## ARTICLE XXIII. OTHER PROVISIONS

SECTION 1 – The Camden County Budget Officer is hereby authorized to transfer appropriations within a fund as contained herein under the following conditions:

- (a) He may transfer amounts between objects of expenditure within a department except salary amounts without limitations.
- He may transfer amounts up to \$10,000 between departments of the same fund with an official report on such transfers at the next regular meeting of the Board of Commissioners.
- (c) He may not transfer any amounts between funds or from any contingency appropriation within any fund.
- He will assign legal costs to departments based upon the legal issue involved. (d)
- He is authorized to approve expenditures up to ten thousand dollars.
- He may approve acceptance and expenditure of emergency funding from state or federal sources (ie. LIEAP) up to \$10,000 with an official report on such funding at the next regular meeting of the Board of Commissioners.

SECTION 2 - The Budget Officer and Finance Officer are hereby directed to make any changes in the budget or fiscal practices that are required by the Local Government Budget and Fiscal Control Act.

FY 2020-2021 Budget

- As provided by G.S. 159-25(b), the Board has authorized dual electronic signatures for each check or draft that is made on County funds. The signatures on the County accounts have been approved by the Board of Commissioners.
- All legal outstanding encumbrances at June 30, 2020 are hereby carried forward and re-appropriated as an amendment to the budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.
- The Board authorizes one principal account as the central depository for funds received by the Finance Director. Other accounts authorized by the Board can be used for special purposes such as the enterprise fund and various trust accounts. Current accounting techniques shall be used to assure that all funds will be properly accounted for in the financial records of the County.
- Amendments to this Budget Ordinance and any accompanying fee schedule, taxes or appropriations are allowed as provided herein or by board approval in accordance with G.S. 159-15.

SECTION 3 - The Budget Officer and Finance Officer are hereby authorized to enter into contracts/agreements, within funds included in the Budget Ordinance or other actions authorized by the Board of Commissioners for the following purposes:

- 1. Lease of routine business equipment;
- Consultant, professional, or maintenance service agreements
- Purchase of supplies, materials, or equipment where formal bids are not required by law;
- Applications for and agreements for the acceptance of grant funds from Federal, State, public, private and non-profit organizations sources, and other funds from other government units, for services to be rendered which have been approved by the Board of Commissioners;
- Construction and repair projects within the budget limits or as approved by the Board of Commissioners;
- Liability, health, life, disability, casualty, property or other insurance or
- Other administrative contracts which include agreements approved by the Board of Commissioners.

All other contracts must be approved by the Board of Commissioners and signed by the Chairman of the Board. No other employees or officials may sign contracts on behalf of the County unless duly appointed to do so by the Board of Commissioners.

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SECTION 4 - County funded agencies are required to submit an audit or other detailed financial reports to the County Finance Officer each year. Approved payments may be delayed pending receipt of financial information.

SECTION 5 - It is the policy of Camden County to not absorb any reduction in State or Federal grant funds. Any decrease shall be absorbed in the budget of the agency or department receiving funding by reducing personnel or department expenditures to stay within the County appropriations as approved.

SECTION 6 -Copies of this Budget Ordinance shall be furnished to the Clerk to the Board, the Budget Officer, Finance Director, and the Tax Administrator for direction in the carrying out of their duties.

A public hearing on this Budget Ordinance was held on June 1, 2020.

This Budget Ordinance was adopted on the 1st day of June, 2020

CAMDEN COUNTY BOARD OF COMMISSIONERS George T. White, Chair

Clayton D. Riggs, Vice-Chairman

Karen Davis Clerk to the Board

FY 2020-2021 Budget

CAMDEN COUNTY

SCHEDULE OF FEES

FY 2020-2021

Schedule adopted with Budget Ordinance June 1, 2020

## CAMDEN COUNTY

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# CAMDEN COUNTY BUILDING INSPECTIONS AND PLANNING DEPARTMENT PERMIT FEE SCHEDULE

## BUILDING PERMIT FEES

RESIDENTIAL, MODULAR, & COMMERCIAL CONSTRUCTION (UP TO 20,000 SQ. FEET)
Minimal Required New Construction Permit Fees: (1) State Fee (Residential only)
10.00, (2) Base Building Fee 2052 erest per square frost (3) Electrical Fee 10.5 cents per square frost (4) Flumbing Fee 75.00, (5) Mechanical Fee 10.00, (6) Insulation Fee 75.00, (7) Mechanical Fee 10.00, (6) Insulation Fee 75.00, (7) Mechanical Fee 10.00, (6) The Permit Perm

Optional Fees: Temporary Power Pole 75.00. Commercial buildings are subje- fees listed here after.		ject to other	
Base Fee Up to 20,000 Sq. Ft.	\$0.25/Sq. Ft.	Each Sq. Ft. over 20,000	\$0.15/Sq. Ft.
Minimum Fee	\$100.00	State Fee	\$10.00
ELECTRICAL			
Residential Over 500 SQFT	\$0.15/Sq. Ft.	Service Repair	\$75.00
Minimum Fee Temporary Service	\$75.00 \$75.00	Service Change Mfg. Home Service	\$75.00 \$75.00
PLUMBING			
Plumbing (New Installs)	\$75.00	Plumbing (Repairs)	\$75.00
MECHANICAL			
Minimum Fee (New House Installs)	\$100.00	Additional Units	\$25.00
Repair/Service Change/Upgrade	\$75.00	Same Size Change Out	\$50.00
INSULATION			
Minimum Fee	\$75.00		
NATURAL GAS and PROPANE H COMMERCIAL STRUCTURES)	OOKUP (RES	DENTIAL &	\$50.00
MANUFACTURED HOMES			
Singlewide: \$250.00 D	oublewide: \$35	).00 Triplewide: \$400.00	
ADDITIONS - Includes Service Sy	etame		
Up to 400 Square Feet	\$150.00	Over 400 Square Feet	\$0.37/Sq. Ft.
SWIMMING POOLS & SPAS			
Inground (Includes Electric)	\$150.00	Above Ground Electric for Above Ground	\$50.00 \$75.00
DETACHED GARAGES, STORA			
Minimum Fee/Under 400 Sq. Ft.	\$75.00	Over 400 Sq. Ft. \$	0.18/Sq. Ft.
Electric for Accessory Structures	\$75.00		

CARPORT / POLE BARN / POLE SHED (Not Enclosed - Open on at least 2 sides)
Minimum Fee \$75.00 Over 834 Sq. Ft. \$0.09/Sq. Ft.

SINGLE UTILITY INSPECTION
Trade Permit Minimum Fee \$50.00

17 - 32 Sq. Ft. - \$50.00 Electrical on/for/around Sign \$50.00

| ALTERATIONS / REPAIRS / IMPROVEMENTS | Up to \$5000 Gross Retail Price | \$75.00 | Over \$5000 Gross Retail | 50% Additions Fees

Additions, New Construction, and Providing Power to structures and previously having power or New Service to existing buildings.

- Farm Buildings are exempt UNLESS:

   Any electrical installation is performed
   Any portion of building is used for sleeping quarters
   Building is used for business rather than personal use of farmer and immediate family

MOVING OF ANY BUILDING WITHIN OR INTO THE COUNTY Minimum New Construction Fees

WIND ENERGY SYSTEMS
Turbines \$2,000 each
Reinspections \$100.00 each

SOLAR FARMS

\$.50 per panel (minimum \$250)

COMMERCIAL PERMIT PRICES (extras) PLUMBING: \$40.00 Minimum Permit Fee MECHANICAL: Walk-in Cooler

Commercial Cooking Hood \$40.00 Per fixture, trap, or like ea. devices
HVAC Fire damper/smoke \$5.00 ea. Per sprinkler head \$5.00 \$5.00 ELECTRICAL Electric duct heater Temporary Service w/ Trailer \$10.00 ea. \$100.00 0-100 Each Receptatele/Switch/Fixture cn. 275.00
Each additional opening Student Community Commu ea. \$75.00 \$0.10 ea. \$20.00 ea. lestals COMMERCIAL PERMIT PRICES (extras - Continued)

GAS Minimum Permit Fee Per outlet

NECLICENCE FEES
Inspection Negligence Fee (Applies To):
Inspection scalled for but not ready
Skipping any applicable mandatory inspection
Re-Inspections called for without first correcting discrepancies noted by

inspector
Wrong sub-contractor other than on Trade Affidavit

No Permit Negligence Fee (Applies To):

Building or Trade Related Activities performed without first obtaining and paying for a building permit. Shall result in overall doubling of permit fee.

BUILDING PERMIT FEES DUE AT TIME OF ISSUANCE
All Building Permit fees must be paid in full at time of permit issuance.
Applicants will be actified within 3-4 days after building permit application has been processed, reviewed, and approved. At that time permit fees are due.

No building permit will be issued without payment of permit fees due.

## LAND USE DEVELOPMENT FEES

LAND USE DEVELOPMENT FEES DUE AT TIME OF APPLICATION
All fees for Land Use / Development MUST be paid in full at time of APPLICATION.

Zoning Permit \$25.00 Temporary Use Permit \$100.00

Zonnig i cimit	.923.00	Variance	\$500.00
Special Use Permit	\$400.00	Ordinance Text Amendment	\$500.00
Rezoning Fee			
Up to 10 Acres	\$650.00		
Over 10 Acres	\$650.00	Plus \$10 Per Acre	
Interpretation Challenge / Appeal	\$250.00 *		
Zoning/Floodplain Determination Letter	\$25.00		
Subdivision Fee			
Major Subdivision			
Preliminary Plan Level	\$50.00	Per Lot	
Construction Drawing	\$50.00	Per Lot	
Final Plat Level	\$50.00	Per Lot	
Minor Subdivision	\$200.00	Per Lot	
Planned Development			
Master Plan	See Rezoning		
Preliminary Plan Level	\$50.00	Per Lot	
Construction Drawing	\$50.00	Per Lot	

Final Plat Level \$50.00 Per Lot

Commercial Site Plan Review Major Minor

Stormwater Review Fees/Deposit

Major Commercial/Residential Subdivision \$6,000.00

(more than 5 acres)
Minor Residential/Commercial Subdivision (3 or 4 lots)
Minor Commercial Site Plan Review \*\* \$3,700.00

\$50.00

## NOTES:

- \* Subject to refund in the case of a successful appeal if so ordered by the Board of Adjustment
- \*\* The County stormwater review deposit / fee will be set up as an escrow wherein the applicant recovers any deposits in excess of actual costs incurred, or replenishes the escrow if costs drop below \$1000 prior to project approval.

A refund of Land Use Development fees will be given if an application is withdrawn prior to commencement of the approval process (shift review for Zoning Permits; Board \* agenda for all other items). No refund shall be given after any pertion of the approval process has beguin (e.g., zoning permit issued or item placed on Board agenda.)

## CAMDEN COUNTY

GIS Fee Schedule for Sale of GIS Related Data

## Xerox Copy

Size	Black & White Price	Color Price
8 ½ X 11	\$0.00	\$1.00
8 1/2 X 14	\$0.00	\$2.00
11 X 17	\$1.00	\$5.00

	Size	Black & White Price	Color Price
. [	24 x 36	\$10.00	\$15.00
· [	36 x 48	\$10.00	\$20.00

Camden County Street Maps: \$1.00

## Electronic Media

## Data Files

Data Type	Price
CD	\$5.00
GIS Parcel Layer	\$150.00
Each additional layer	\$25.00
Digital Orthophotography	\$100.00

## Customized GIS Work

Any customized GIS projects will be charged a per hour fee of: \$60.00/hr.

## CAMDEN COUNTY

## Code Enforcement

Fees for Abatement of Property by County

Grass Cutting ...... .......\$300/acre Car Removal ...... All Cost Incurred by County Removal of Structure ....... All Cost Incurred by County\*\*

\*Fees are for Chapter 94 for Public Nuisances and Chapter 90 for Abandoned and Junk Motor Vehicles

 $\ensuremath{^{**}}$  This Fee Schedule is only if the County abates the property. If a contractor is hired to perform any abatement then the cost will be the contracted price plus an Administrative

\*\*\*Payment for abatement is due 30 days after the date of the abatement. If the fees are not paid a Tax Lien will be applied to the property.

# CAMDEN COUNTY

## Recreation Youth Sports Registration Fees:

Youth Volleyball and Basketball ..... 

## Recreation Youth Sports Sponsor Fee:

Team sponsor fee.....(Fee pays for team Shirt and Individual Trophies) .....\$200.00

## Saturday Night Open Gym for Basketball

County residents \$1.00 Out of County residents \$3.00

## Thursday Night Open Gym for Adult Volleyball

County residents \$1.00 Out of County residents \$3.00

<sup>\* -</sup> Board of Adjustments, Planning Board, or Board of Commissioners

## CAMDEN COUNTY

Register of Deeds Fee Schedule

Deeds of Trust & Mortgages \$64 for 1st 35 pages, \$4 for each additional page

Instruments in General Fee \$26 for 1st 15 pages, \$4 for each additional page + \$2.00 per party indexed above 20

\$21 per plat

Right of way/ Hwy Plat \$21 for 1st page, \$5 for each additional page

\$38 for 2 page document UCC Recording UCC Recording \$45 for documents over 2 pages

Non Standard Doc Fee

Certified Copy of Document \$5 for 1st page, \$2 for each additional page

Certified Copy Vital Record

Amended Birth & Death \$10 ROD & \$15 NC Vital Record

Marriage License \$60

\$20 including 1 certified copy

Corrected Vital Record \$10 Legitimation \$10 Military Records No Fee Notary Oath \$10 Photocopy Plat (18 x 24) \$3 each Photocopy legal or letter size .20 each

Photocopy ledger size .40 each CAMDEN COUNTY Sheriff's Department Fee Schedule

## Office Fees

## Carry Concealed Permit

New	
Renew	\$75.00
Weapon Purchase Permit	\$5.00
Fingerprints	\$10.00

## Civil Process Service

In-State	\$30.00
0	den or

## Other

Ke

Out of County Mental Patient Transport	\$150.00
Dickette Conv. of Photos	\$10.00

## Dog/Cat Tag Fee

	Annual	\$5.00
	Lifetime	\$30.00
าก	nel Fee	\$20.00

## CAMDEN COUNTY SENIOR CENTER

- SERVING CLEVIER

  1. The Canden County Board of Commissioners permits the use of the Canden Center after 5:00 p.m. Monday through Friday to governmental agencies and evice clubs and other clubs benefiting the county without charge provided the meeting or gathering is to conduct business pertaining to that agency or club.
- Other non-profit agencies, clubs (civic clubs, dance clubs, bridge clubs), individuals and associations are permitted to use the Center after 5:00 p.m. Monday through Friday by paying the following fees:

Maximum of 2 hours use	\$25.00
Maximum of 4 hours use	35.00
Maximum of 6 hours use	40.00
Maximum of 8 hours use	60.00
I I Fall - Milash Cod Da	B N164

3. For-profit firms, agencies, etc. are permitted to use the Center after 5:00 p.m. by paying the following fees. A for-profit agency and/or firm would be Tupperware Products, Mary Kay Cosmetics, Bank of Currituck, Weight-Watcher, etc. It an individual or group is attempting to make a profit from a service or item to be provided or sold at the Senior Center, it will be considered a for-profit situation.

- Rental Fees will not include the use of the Senior Citizens Craft Room, Exercise Room or the office space in the Center.
- 5. Alcoholic beverages are not permitted in the Senior Center or elsewhere on County property.
- No confetti or like material is allowed in the Center. No streamers or like objects are allowed to be hung from the ceiling of the Center. All trash and garbage must be removed by the user.
- 7. Individuals signing the Use Agreement form will be required to provide a deposit in the amount of \$150 (made payable to Camdon County) for the use of the Center and an additional \$150 (made payable to Camdon County) for the use of the kitchen who obtaining the key to the Center. Fee see to be having for Volunteer Fire Departments, Secial Services Dept., Cooperative Extension Service, Schools, Homemakers' Clafs, Liona Cilab, Jacino Women's Child, Karthans and similar organizations to well as county employed.
- Deposits will be returned when the key to the Senior center is returned, providing the facilities are left in the condition in which they were found when the user arrived and nothing has been damaged or left improperly cleaned and all furnishings and furniture have been returned to their original places.

10. Special use considerations not addressed in this policy require County Manager approval.

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## CAMDEN COUNTY SENIOR CENTER Trail Fee Schedule

- For events not requiring the provision of any chairs or other equipment, the fee shall be one hundred dollars (\$100.00) and such fee shall be in addition to any other fees required under this schedule.
- 2. For events requiring electricity, the fee shall be ten dollars (\$10.00) per hour and such fee shall be in addition to any other fee required under this schedule.

\*Fee is required prior to Trail use.

Policy for Trail use can be obtained through the Camden County Senior Center.

CAMDEN COUNTY

Fee Schedule

## Golf Cart Permits

Annual Fee	. \$20.00
Late Listing Fee (for sticker)	. \$50.00
Non-Compliance	\$150.00

## BEER AND WINE FEES

(License period: May I through April 30 each year)

Every person engaged in the business of selling beer and wine in the following amount:

## Beer at retail:

Off premises	\$5.00
On premises	\$25.00
Beer "on and off premises"	\$30.00
Wine at retail:	
Off premises	\$25.00
On premises	\$25.00

Beer & Wine "off premises"	 \$30.00
Boor & Wine "on premises"	esn nn

Wine "on and off premises" ......\$50.00

Beer & Wine "on and off premises" ...... \$80.00

CAMDEN COUNTY

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## South Camden Water & Sewer Water Fee Schedule

# WATER SERVICE FEES MONTHLY BASE RATE: Gallons Cost 0-2,000 \$25.00 per month

## ADDITIONAL MONTHLY USAGE:

Cost \$5.50 per 1,000 gal \$6.20 per 1,000 gal \$6.90 per 1,000 gal \$7.60 per 1,000 gal \$8.30 per 1,000 gal Gallons 2001-5000 gal. 5001-10,000 10,001-15,000 15,001-20,000 20,001 and up

Local Govt/Board of Education/Commercial Same as ab Bulk Water (except contracted sales) \$6.91 per 1,000 gal Fire Service (sprinkler systems) Base Rate per month

Deposits: Rent deposit: \$200 Fire Hydrant Meter: \$300

## Charges & Fees:

\$20.00 \$15.00 No charge \$35.00 7am-3:15pm \$60.00 3:16-5:0pm \$10.00 \$200.00 \$200.00 \$15.00 (per occurrence) \$15.00 (per occurrence) \$15.00 (per occurrence) Reconnection Fee:
(If not paid by 8am on disconnect.
Late payment penalty:
Non-Sufficient Funds:
Meter Tampering fee:
Turn off Turn off fee:
Meter testing fee: if accurate
Bacteriological Reconnection Fee

## Water Connection Fees:

| Value | Valu

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## CAMDEN COUNTY South Camden Water & Sewer Sewer Fee Schedule

## SEWER SERVICE FEES MONTHLY BASE RATE:

Residential\* \$29.00; 0 - 2,000 gallons Commercial \$40.00; 0 - 2,000 gallons

## ADDITIONAL MONTHLY USAGE:

	RESIDENTIAL*	COMMERCIAL
2001-5000 gal.	\$7.50 per 1,000 gal	\$8.50 per 1,000 gal
5001-10,000	\$8.20 per 1,000 gal	\$9.20 per 1,000 gal
10,001-15,000	\$8.90 per 1,000 gal	\$9.90 per 1,000 gal
15,001-20,000	\$9.60 per 1,000 gal	\$10.60 per 1,000 gal
20 001 and up.	\$10.30 per 1.000 gal	\$11.30 per 1.000 gul

\*RESIDENTIAL: Includes Apartment & Townhouse Units

## GOVERNMENTAL & SCHOOLS: Will be charged 2 times Commercial F

arged 2 times Commercial Rate for Base Fee & Additional Usage

HIGH STRENGTH: \$11.50 each additional 1,000 gallons
Day Care, Hospitals, Nursing Homes, Laundromats, Restaurants, Doctors, Dentists, Beauty Shops,
Grocery Store, Convenient Store, Funeral Homes, Car Washes, Dry Cleaners

CONNECTION FEES
SEWER TAP FEE:
Low pressure main with % inch water service: \$8,300
Gravity 4" connection: \$3,500

COMMERCIAL: Fees are based on water meter size.

The cost of sewer connection with larger than ½ inch water service will be the responsibility of the owner, with the possibility of capacity fee being paid over time of 3-5 yrs, with no interest.

## SEWER CAPACITY FEE:

¾ inch	\$ 7,400
1 inch	\$12,333
2 inch	\$39,467
3 inch	\$78,933
4+ inch	*request rate table

ADDITIONAL FEES/FINES

Parts and Labor:
For changing service size, location, or repairs for damage to the districts

## property. Parts:

# Offense 1st Offense 2nd Offense 3rd Offense 4a Offense & Failure to submit Warning \$150 \$500 Inspection Warning \$100 \$150 \$500 Inspection Warning \$100 \$150 \$500 maintain on-site records Warning \$100 \$150 \$500 Failure to meet sample standards Warning \$100 \$150 \$500 Moderate Violations Offense 3rd Offense 4a Offense & Failure to meet samintain interceptors in proper working order \$150 \$300 \$500 \$1,000 Failure to clean out interceptors \$150 \$300 \$500 \$1,000 Series of submittee \$1,000 \$1,000 \$1,000 \$1,000 Series of summire sweer overflow((minimum) \$500 and not more than \$10,000 plus cost of cleaning lines \$1,000 \$1,000

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# CAMDEN COUNTY

## Copy Fees:

## Public Records (Black/White)

8 ½ x 11 and 8 ½ x 14	5/page
With printed pictures	0/page
11 x 17 \$3	5/nage

8 ½ x 11 with Pictures......\$.50/page

\*Counties are not required to create a public record that is not already in existence. However, the municipality may elect to create the record if it determines that the record will provide an ongoing benefit to the county and/or its citizens.

# CAMDEN COUNTY Public Library Fee Schedule

## Copy Fees:

Proctoring ......

8 ½ x 11 and 8 ½ x 14 (Black /White)	.\$.10/page
8 ½ x 11 and 8 ½ x 14 (Color)	.\$.25/page
11 x 17 (Black /White)	.\$.20/page
11 x 17 (Color)	.\$.50/page
Incoming Fax	.\$.10/page
Outgoing Fax\$1.00 up to 10 pages, add'1 \$.10/pag (local & toll free)	e over 10
Outgoing Fax\$1.25 up to 10 pages, add'1 \$.10/pag (long distance)	e over 10
Inter Library Loan	\$3.50

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.. No Charge

# CAMDEN COUNTY Stormwater/Watersheds Maintenance Fee Schedule

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## Rate Structure

1. FCPA 2. ERU 3. GA Total Fee/Parcel

- 1. FCPA Fixed Cost Per Account = Currently Estimated at .64 per Parcel
- 2. ERU Impervious Area Rate Equivalent Residential Units Rate
  \*\*Average Impervious Area of a Single Family Residence = 4,500 sq. ft. = 1 ERU (Equivalent Residential Unit) which is approximately 1/10 of an acre.
- 3. GA Gross Acreage Rate in \$/acre See Table Below

## Rate Table

Watersheds	FCPA	ERU Rate	GA Rate	Total Fee
North River	\$.64/Parcel	\$10.00/ERU	\$.25/Acre	\$10.89
Sawver's Creek	\$.64/Parcel	\$10.00/ERU	\$.25/Acre	\$10.89
Shiloh	\$.64/Parcel	\$10.00/ERU	\$.25/Acre	\$10.89
South Mills	\$.64/Parcel	\$12,80/ERU	\$.32/Acre	\$13.76
				Per Suple Family Home

CAMDEN COUNTY

## Continuing authority of commission

Nothing contained in the provisions of this schedule shall be construed to prevent the County Board of Commissioners from imposing, from time to time as it may see fit, such license taxes as are not specifically defined or included in this schedule, or from increasing or decreasing the amount of any fee when not in conflict with State or Federal

Any person who willfully makes a false statement on any fee application shall be guilty of a misdemeanor.

The forgoing instrument was duly approved and adopted at a meeting of the Camden County Board of Commissioners, said meeting date June 1st, 2020.

Chairman Karen M. Davis
Board of Commissioners Clerk to the Board of Commissioners



## Motion to adopt the FY 2020-2021 Budget and Fee Schedule as presented.

**RESULT:** PASSED [UNANIMOUS]

**MOVER:** Clayton Riggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## E. Proposed 2020-2024 Capital Improvement Program

Introduction
The Capital Improvements Program (CIP) is a community planning and fiscal management tool used to coordinate the location, timing and financing of capital improvements over a multi-year period usually 4-6 years. Capital improvements refer to major, non-recurring physical expenditures such as land, buildings, public infrastructure and equipment. The Camdon County CIP is a five-year plan that contains of capital projects for various departments/sepsicies of the county government. The CIP includes a description of proposed capital improvement process maked by priority, a year-oby-year schedule of expected project founding, and an estimate of project costs and financing course. The CIP is a working document of knowld or several position of the process of the county of the content of project contents of county of the count

- Purposes of Capital Improvement Planning:

  4 Ensure the timely repair and replacement of aging infrastructure.

  4 Provide a level of certainty for readonts, businesses and developers regarding the location and drining of public investments.

  5 Identify the most economical uneans of financing capital improvements.

  4 Provide an opportunity for public input in the budget and financing process.

  5 Illiminate unarticipated, poorly planned, or unnecessary capital expenditure.

  5 Illiminate sharp increases in tax rates, user fees and debt levels to cover unexpected capital improvements.

- Ensure that patterns of growth and development are consistent with the comprehensive
- plan.

   Balance desired public improvements with the community's financial resources

Planning Process

Preparation of the CIP and annual budget are closely linked. The first year of the CIP, known as the capital budget, outlines specific projects and appropriates funding for those projects. It is usually adopted in conjunction with the governments' annual operating budget, Projects and financing sources outlined for subsequent years are not authorized until the annual budget for those years is legally adopted. The out years serve as a guide for future planning and are subject to further review and modification. Department heads submit in at least one year of the CIP planning period. The County Manager will review and study all it ensures of \$300,000 in at least one year of the CIP planning period. The County Manager will review and study all tiens submitted by the department heads and prepare a recommended plan that is provided to the Board of Commissioners. After review by the Board, a public hearing is set to receive citizen input. When the plan is complete the Board of Commissioners will adopt it with a resolution with the intent to include the first year projects in the annual budget. By providing funding for strategie investments at a given time and location, the CIP helps ensure that development occurs consistent with a community's plans and vision.

Financial Policy
The following financial guidelines were adopted by the Board of Commissioners on June 4, 2007:

- . Debt service should be equal to or less than 15% of General Fund expenditures.
- Dentservice should be eight for the saint 179 to 9 translation and explanations. The county will strive to pay outstanding principal debt within 15-20 years. The county will strive to maintain its debt at no greater level than 2% of the assessed valuation of taxable properly in the county.

- The county will strive to maintain an available fund belance equal to 25% of the General Fund budget at the end of each fried year which is substantially higher than the minimum recommended by the Local Government Commission.
  General Fund balances in cacess of targeted levels may be transferred to the County's Special Capital Reserver Fund.

Adoption of these policies will further ensure the county's financial strength and future success in capital planning.

For the past nine years Camdon County has embarked on a very conservative fiscal policy working to crossing growth in the fund balance and a stronger financial position for the course government. The total uneverteed and undestignated general fund balance was 846 - 4411ing at the cell of 19719-52. The maintenance of a healthy fund balance must be confirmed so the County has the ability or arrange financing for large projects that have been identified.

Project Evaluation
Beşiming in IV11 through today, project evaluation was done through interaction and
discussion between the County Manuger and the Commissioners as well as input from the
Department Heads. As noted above the CIP is a working document and should be reviewed
and updated annually to reflect changing community needs, priorities and funding
opportunities.

Project Forebooties Cultonia

Sections	Questions Considered When Evaluating Projects	
Department Ranking	What is the departmental priority/ranking for project?	
Logal Mandates/Safety	➤ Does the project enable the County to Juffil a new or existing state of federal mandata? ➤ Does the project eliminate an immediate safety hazard for County cilizans or employees?	
Demonstrated Need/Timing	Whon does the project need to be completed? Is the project related to another priority project?	



Impact on Operating & Maintenance Coats	<ul> <li>Will the project save the County future operating costs?</li> <li>Will the project improve operating efficiency?</li> <li>Will maintenance cost be reduced if the project were undertaken?</li> <li>Will the project generate additional operating revenue or will it generate additional expense?</li> </ul>
Impact on Quality of Life	Will the project improve the quality of life of the County's citizens?
Addresses a deficiency in provision of public sorvicos	<ul> <li>Is the County unable to provide basic services if the project is not completed?</li> <li>Are current services in the project area inadequate?</li> <li>Does the project improve County services?</li> </ul>
Linkage to Board of Commissioners' Vision Statement, other Long Range Plans, or Community Support	Does the project help to meet the prioritics catabilished by the Vision Statementiguals or other long-range plants?     How will the project help further these priorities?     Does the project have citizen or community support?     Does the project have a special need of the community?
Funds/grants available from state, federal, and other sources	Besides County general fund revenues, what funding sources are available to fund this project?     Can fees or revenues other than taxes be raised to cover this projects cost?
Extent of secondary benefits	<ul> <li>Are there intangible benefits to completing the project?</li> <li>Are there benefits to the project that are not otherwise considered in the ovaluation?</li> </ul>
Comments	What comments do you have about the project that needs to be considered by the Board of Commissioners?

Revenue Sources & Debt Service
One of the most important factors of financing a major project is the county's ability to pay the dobt service or the annual count of the financing. There are several funding sources that will be used to fund projects in the CIP. These sources are dependent on the type of project and the financial impact on the tuspoyers of the county:

- General Fund Revenues May be used to fund Pay As You Go capital projects with amounts under \$300,000.
- with amounts under \$300,000.

  <u>Ceneral Obligation (GO) Bonds</u> The County may issue General Obligation Honds for larger projects such as schools. These honds are legally binding and are a pledge of the county's fill finth, credit and taxing power.

  <u>Installment Financing Agreements</u> In exchange for bank financing, County assets are used as security for private placement of other. This type of funding compassed to the control of the control of the third type of funding compassed as the control of the control
- be used for any capital projects.

  4. Certificates of Participation (COP) Essentially a large installment financing agreement (banks are limited on how much they can lend). COPs are usually rated
- a step below a GJ rating.

  S. Nate and Federal Revenues Projects may be financed through low interest federal loss from USIA Rumi Development such as the completed Cumden Intermediate School Project. Additionally several projects have been financed by the use of state and federal grants such as the Wastewater Treatment and Collectine System.
- Private Contributions Private contributions from developers or adjoining landowners that will become a part of a larger project.

Note: There are some limited recurring revenues that are to be used for debt service purposes. Pertions of the Article 40 and 42 Sales Taxes are restricted for the purpose of sexhoal-related debt service or school engall outlay. The county also receives funds from the state Public School Building Capital Fund (these funds are generated by the state corporate income taxes) that can be used further the collection funds where the status of those funds is uncertain based on the unpredictability of the NC Education Lottery proceeds and other

- Revenue Sources:

  Restricted pertions of Article 40 & 42 sales taxes

  Annual contributions to the Special Capital Reserve Fund per proposed policies

  Accumulated funds in the Special Capital Reserve Fund & School Capital Reserve Fund

Resources	Project Types	Advantages	Disadvantages
Pay As You Go	Assets with short useful lives, or where most of benefit is achieved early	Saves interest and other costs of issuance	Limits funding for capital needs
	Assets for which matching local funds are required	Preserves financial flexibility	Creates an uneven flow of expenditures
	Assets that are not expensive to acquire and relative to the total Pay As You Go plan	Protects horrowing capacity	
	Projects can be phased with reasonable annual expenditures	Enhances credit quality	
General Obligation Bonds	Assets with long usoful lives	Permits governments to sequire assets as needed	Adds financial and administrative costs of procuring capital assets
	Projects that are expensive to acquire or that exceed the capacity of the Pay As You Go plan	Levels out capital expenditures	Limits flexibility by committing revenues for life of the bond issue Recuires voter approval
Certificates of Participation	Projects that are expensive to acquire or that exceed the capacity of the Pay As You Go plan	Permits governments To acquire ussets as needed	Interest cost may be higher relative to issuing debt
	Used frequently for purchases of equipment, buildings and real property	No voter approval	
Grants	Assets qualifying for grant assistance	Expands size of capital program with little or no cost to local taxpayers	Limited amount of unrestricted grants availability Added administrative or compliance costs
Private Contributions	Facilities adjacent to private properties	Lowers government capital and/or operating costs	Added staff time required to identify contributors and coordinate activities

Funding Method for County Capital Reserve Fund
Land Transfer Tax: The Land Transfer Tax is placed in a Capital Reserve fund to support
projects in the Capital Improvement Plan and transfers from General Fund balance when it is in
excess of targued levels (Resolution No. 2007-06-04).

It is projected that the Land Transfer tax will generate approximately \$450,000 in FY 2019-2020.

These funds are applied to approved capital projects and debt service. Currently \$.01 of the county-wide ad valorem tax rate generates approximately \$103,000 in taxes collected by Camden County.

School Capital Reserve Fund
The School Capital Reserve Fund will continue to be the primary means the county uses to fund school capital projects. Currently explial projects are fainted by that protion of the Article 40 & 42 sales the that is cermanised for school construction by the state. The county also may request funds through the State Public School Building Capital Fund. Lottery proceeds are unmaulty appropriated to this Pund and reserved for School Citypial projects. Articles 40 & 24 sales 1 are will generate approximately \$375,000 unmaulty that goes into the School Capital Reserve Fund. It needs to be noted that falling fast revenue is going to be a prohem for Carmdon County due to the COVID-19 virus. Sales taxes on retail, restaurants and hotel rooms are all taking a hit, as is the state's incenne tax. From a finance perspective it is this unknown that local leaders need to be very cautious with moving forward with increasing debt.

Enterprise Fund

Smith Camden Water & Sewer District: The South Camden Water & Sewer District is un

Enterprise Fund that provides water and sewer to residents of Camden County who live in the

Courthose and Shibhi Townships. Water service is available throughout the two townships and

sewer service is available only in a smaller near that is along the USISB / NCI343 corridor. This

final has been in operation since 1999.

A Reverse Osmosis Water Treatment Plant was constructed and became operational in 2002 along the Pasquolank River in Camden Township near the central area of the county. This facility was built with partial funding from the NC Rural Center.

County Fire Districts

There are two fire districts in the county, the South Mills Fire District and the Courthouse-Stilob Life District. The South Mills Fire Department stution is located on Keuter Harn Road near Road near the Courthouse with a second studient located in the Shifted Community along NCG-45 South Mills. The South Canden Fire Department law as less useful contributes with a second studient located in the Shifted Community along NCG-45 South. Residents in tolh districts currently pay at and 67 of Sax (Of Ill res. Spp is a 49 special find contribution). These revenues found the operation under the Shifted Community along NCG-45 South. Residents of the Shifted Community and the Shifted Community and

In consideration of the current revenue generated from property tax county-wide, it is expected that both districts will have adequate funds to provide for their operational needs and debt service for capital needs for the next five years.

Adoption of Unified County Government
In May of 2006 the voters of Candan County approved the adoption of Unified County
Government. Fifteerice July 1, 2006 the shange was implemented granting Candan County
both the powers of a county as well as those of municipal government (excluding the creation
of a police department). This change in form of government restricts the creation of any
other municipal governments within the county thus assuring citizens of only one layer of
local government and one layer of Louxidins.

Lifflity Pranchise Tax; A major benefit of the change in form of government is that if
allows the County to receive a quarterly allocation of the Unity Pranchise Taxes which are
typically only received by municipalities. As the County grows and develope additional
commercial tax base this allocation increases.

Capital Project Narrative Descriptions:
The Carried Project narratives are organized in the following categories:

- A. Approved/Funded Approved and Funded by vote of the Camden County Board
- B. Recommended/Unfunded Recommended projects by the Camden County Manager but currently Unfunded; and
- C. Identified/Unfunded Projects that have been identified by Staff but currently not

## Capital Project Narratives

## A. Approved/Funded:

## 1. Public Services Complex / Administration Campus

## Priority Level: 1

Project Description: The construction of a Public Services Complex that will serve the needs of county residents in a safe and efficient manner.

Define Problem: With the purchase of an interim County facility at 330 East Hwy 158, immediate overcrowding concerns at the Courthouse Complex have been addressed with the relocation of Administration, Finance, Economic Development, and Public Works to the new facility.

A "One Stop" approach to service delivery will be considered for the construction of a centralized County complex. Multiparpose conference/training rooms are to be used by all departments, county committees as well as by the community. This building will house the following departments, Manager's Office, Human Resources, Finance Office, Tax Administration, Utilities, Planning & Community Development Department, Extension Center, Parks & Recreation, Soil and Water Conservation, Senior Center, and the County Library.

Construction of the building to facilitate a drive-thru window to accommodate payments would be preferable for the county citizens. Finally, this building will be ADA compliant which will allow all the county citizens of Camdon County to have access to its acretices.

Recommended Solution: Construction of a Public Services building on the acreage already purchased across the road from the Courtbouce Complex. Demolition of a cisting structure and reperving of certificat love dud provide additional packing which is greatly needed when court is in session and to accommodate Board of Flections and the Candion Heritage Museum.

Alternatives: Continue business in current structure.

Stage of Project: County purchased 7.69 acres across the road from the Courthouse Complex. A formal space-needs study was conducted by Woolen Company in March 2016. An architectural design firm and construction manager at risk has been hired to completed design work and pre-construction services.

Relation to Other Projects; Completion of this project will free up space currently occupied by the Senior Center for use by the Sheriff's Office. It will also allow for the demolition of the space that is currently occupied by the Planning Department, Water as Sewer, and Tax Administration. The building itself is old and ron-down beyond full

recovery due to the materials themselves (wood structural members) and are decaying from mold or rot. This space has outlived its practicality and is not conducive to a safe work environment.

Professional Design Work Detail: Funding for architectural design services is programmed for FY 2019-2020. Boomerang Design, Raleigh, NC has been selected as the design firm and MB Kahn is the Manager at Risk. Target date for completion is September 2021.

Operating Impact: Increased efficiency in daily operations and co-location of county

## B. Recommended/Unfunded:

## School Capital Improvements - Camden County High School

Project Description: Construction of new Camden County High School facility to include site improvements and adequate athletic fields.

## Project Definition and Justification

Define Problem: As the County's population grows, demand for a larger high school facility will increase. The Adequate Public Facilities Ordinance (APFO) approved in 2008 requires that both the County and Board of Education perform long-range planning in order to meet the demand of increased student curolliment.

Recommended Solution: During a Board of Commissioners and School Board joint meeting in March 2019 it was decided to have a feasibility study completed by MB Kahin to determine the need for a new school. The study would look at projected student populations, design, addition-renovation, costs to upgrade versus new construction, design alternatives, existing building analysis, cost estimates, board mittings, and the tax impact. Funding was appropriated in FY 15/16 to clear proposed school/athletic campus site along HWY 3/13 North.

Alternatives: Construct new athletic fields and bleachers on the Noblitt site and removate existing high school campus (HWY 343/US 158) by constructing additional classroom space on the current athletic field.

Stage of Project: Approximately 60 acres of property was purchased by the County as the probable location for a new high school. While the Board of Commissioners moved forward with the acquisition of property, it is not yet clear when this new facility will be completed. At the joint meeting between the Board of Commissioners and the School Board it was decided to hire MB Kalin to conduct a feasibility study to analyze the current and litture needs. The study has been completed and MB Kalin lats completed approximately 95% of the educational space summary. At this time they are in the

planning / design / funding stage. Once the general location of the building is identified the site preparation will begin. The plan going forward is to place this as a referendum on the General Election Bullot in November 2020 for a vote of the citizens.

Relation to Other Projects: This project is not related to any other County project

Professional Design Work Detail: Four Architect firms made presentations to the School Board on March 26, 2020 and after the presentation Moseley Architects was selected as the lead firm for design work.

Operating Impact: Impact will be seen in Camden County Public Schools operating expenses due to the larger facility. Increases in utilities expenses may be reduced due to improved energy efficiency measures and design engineering of the facility.

## Sewer Service Expansion - US 158 East From Hardees to Country Club Road

Project Description: Extension of sewer lines to the Country Club Area including a 200-300 acre potential mixed-use development as well as available purcels along US 158.

## Priority Level:

Define Problem: Sanitary sower infrastructure is needed to support economic development and commercial/retail growth.

Recommended Solution: Extend existing sanitary sewer line. Istimated cost in excess of \$1,200,000 to be funded by County contributions, grants and developers via cost sharing formula.

Alternatives: Commercial and Residential development would be adversely affected without the extension.

Stage of the Project: McGill Associates has prepared a feasibility study to include construction cost estimates. An estimate has been prepared by McGill Associates Project material costs (a.e. pipe) increases as portionam price increases. However the installation costs have decreased with the contomy. The Courny applied for Golden LTAP CBIT funding in January 2014 however the project was not fundad in that grant

Relation to Other Projects: This project is required to attract and support new and existing businesses in Camden County. Wastewater service would help develop the srea adjacent to Shell Station and residents in the Pine Street area have expressed interest in wastewater service due to failures with septic systems. The extension would also increase the tipe size of the existing force main from Lamb's Marina to the Courthouse Pump Station to support the additional flows.

Description of Land Needs: The sanitary sewer lines will run on the DOT right-of-ways. A small percel of land will have to be purchased for a proposed lift station.

Professional Design Work Detail: None. Feasibility study completed October 2013. Operating Impact: The operating impact will be minimal with the exception of norm wear and tear.

## South Mills Waste Water Treatment Plant High Rate Filtration Pond

## Priority Level: 3

Project Description: Increase wastewater disposal capacity to prepare for increased flows from sanitary sewer expansions.

Define Problem: The increased wastewater flow as a result of increased residential and commercial development will require added wastewater disposal capacity.

Recommended Solution: Study the feusibility of higher rate infiltration ponds for wastewater disposal as opposed to the current spray field acreage located near the South Mills WWTP. The benefits include using leas hand area and lower operations and maintenance coasts together with the ability to use this technology for adequate disposal during whiter months

Alternatives: Continue to utilize the existing spray fields in South Mills Township.

Stage of the Project: Eastern Carolina Engineering will prepare a preliminary soils boring test analysis at the current WWTP story fields site.

Professional Design Work Detail: None to date.

Operating Impact: The operating impact will be minimal with the exception of normal

## Northern Camden County-Elevated Water Tower

Project Description: Addition water capacity/pressure and flow/fire flow is needed to serve the South Mills Area for commercial and residential development.

Define Problem: Additional water pressure and flow is needed to support economic development and commercial growth in northern Canaden County. Current water tower clevation doesn't produce sufficient pressure.

Recommended Solution: Build new 250,000-gallon elevated water tower in northern Camden. Estimated cost in excess of \$2,000,000.

Alternatives: Commercial and residential development would be adversely affected without the additional water tower.

Stage of the Project: Kim Hamby with Timmons Group is working on gathering additional

Relation to Other Projects: This project is required to attract and support new businesses to Carnden County. The new water tower would provide fire flow for the Commerce Park and Camden County. The new Plantation Development.

<u>Description of Land Needs:</u> The new elevated water tower will require the purchase of a small purcel of land, approximately one acre will be needed.

Professional Design Work Detail: None. Work has just begun, system information is being

Operating Impact: The elevated water towers are under contract for cleaning and painting as

Funding: Water System Development Fees may provide partial funding.

## 5. Construction of Additional Raw Water Well

## Project Description:

Define Problem: Forecasted residential and commercial growth will require additional

Recommended Solution: In FY 2019-2020 install test wells and obtain engineering design plans and construction cost estimate. If the test well results are positive, construct additional well at one of the purchased sites, Seymour Drive or 343 South, in 2020-2021.

The water plant has a current espacity of .72 MGD and an average use of .324 MGD. The State allows 80% use of capacity before design work to increase capacity, which amounts to 576,000 GPD. Subtracting the average use of 324,000 GPD provides only 252,000 GPD for additional development use.

Stage of the Project: Engineering design was completed in 1Y15/16 utilizing the engineering services of Dichl and Phillips for the Seymour Well. Hopefully much of that design will work for the next well also. The raw mater main to connect the new well to the water treatment plant will have to be designed.

Relation to Other Projects: This project is required to attract and support no

Description of Land Needs: Land has been purchased. In FY07-08, the county purchased five additional well sites in close proximity to existing water treatment plant.

## Professional Design Work Detail: None

Operating Impact: Additional utilities and equipment maintenance costs.

## C. Identified/Unfunded:

## 1. US 158 Sidewalk Extension

## Project Description:

Define Problem: The development of the Courtheuse Township as a commercial center around public uses such as Canden High School, the US Post Office, and fature Commit-community complex is leading to increasing commercial uses and pedestrian activity among the uses. It is important to accommodate the existing and fature pedestriane with sidewalks to reduce conflicts with automobile trailite and to encourage walking.

Recommended Solution: Require private development to install sidewalls within developments and construct public sidewalls to develop an eventual sidewalls network within the core area. The first section of sidewalls has been constructed around the Town Center project and in front of the high school. The proposed project is not rectand the casising sidewalk in front of the high school approximately 1900 linear feet to the Camber Square shopping and restaurant contert. A&LI cost approximately \$8,500 and is included in cost estimate.

Stage of the Project: As stated above some sidewalk exists in the area and the recently adopted UDO requires sidewalk in new development. Project will require engineering

Relation to Other Projects: This project is will enhance and support new and existing

Description of Land Needs: Project would be constructed in NCDOT ROW and

## Professional Design Work Detail: None

Operating Impact: County would be responsible for maintenance of sidewalk and any surrounding landscaping.

## Resolution No. 2007-06-04

## A Resolution of the Camden County Board of Commissioners Regarding Setting Financial Policies

Whereas, stability in fiscal affairs is a desirable objective, but a difficult goal for counties to atlain because many factors some of which are the relationship of the various units of government, mandates, the changing economics and the limited authority of local government; and

Whereas, the Board of Commissioners is of the opinion that the statement of minimum standards of fiscal policy would help present and future boards and staff to adapt to the changes that occur and help them to attain a reasonable measure of fiscal stability;

Now, Therefore Be It Resolved, that the Camden County Board of Commiss hereby adopt the following financial policies:

Debt service will not exceed 15% of general fund expenditures. In any year where debt service is less than or equal to 14% of general fund expenditures at least 1% of the operating budget may be transferred to capital reserve.

The county will strive to pay outstanding principle debt within 15-20

The county will strive to maintain its debt at no greater level than 2% of the assessed valuation of taxable property in the county.

Fees & User Charges -As part of the annual budget process the County shall review the fees and user charges. All changes to the schedule of fees must be approved by the Board of Commissioners.

The County should charge fees if allowable, when a specific group of beneficiaries can be identified, when it is fussible to charge the beneficiaries and when there is no reason to subsidied the nervice wholly or in part. Pre levels should be set to recover the full coats of the services provided, unless it is deemed necessary to partially absolutize the services.

Factors to consider in deciding whether a subsidy is appropriate include the burden on property tax payers, the degree to which the service benefits a particular segment of the population, whether beneficiaries can pay the fee, and whether the service provides a broader benefit to the community.

Fund Balance The county will strive to maintain an available fund balance equal to 25% of
the General Fund budget at the end of each fiscal year which is
substantially higher than the minimum recommended by the Local
Government Commission.

General Fund balances in excess of targeted levels may be transferred to the County's capital improvement plan.

Competitive Employment The county will strive to maintain competitive pay rates by making annual
cost of living adjustments when economically feasible for the county bused
on the consumer price index.

Tax Rate 
In an effort to stabilize the county's tax rate, the Board of Commissioners
will adopt a tax rate that considers the succeeding four years anticipated
expenditures and will strive not to change the tax rate prior to the next
revolution.

The Board of Commissioners will seek to limit the growth of the annual openting budget to an amount that can be accommodated by growth in the tax base as well as other state and federal revenues, without a tax increase wherever possible.

The County will strive to annually review and develop revenue projections, expenditures, and the fund balance for the next five years.

## Adopted this 4th day of June, 2007

Jeffrey Jennings, Chairman

Ava Gurganus, Clerk to the Board

## Motion to approve the 2020-2024 Capital Improvement Program as presented.

**RESULT:** PASSED [UNANIMOUS]

**MOVER:** Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## ITEM 6. **BOARD APPOINTMENTS**

A. Tourism Development Authority

## Motion to reappoint Adam Carver to the Tourism Development Authority for an additional term.

**RESULT:** PASSED [UNANIMOUS]

**MOVER:** Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

## ITEM 7. CONSENT AGENDA

- A. BOC Meeting Minutes April 29, 2020
- B. BOC Meeting Minutes May 4, 2020
- C. BOC Meeting Minutes May 13, 2020

## D. Budget Amendments

2019-20-BA019 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1. To amend the General Fund as follows:

AMOUNT INCREASE DECREASE ACCT NUMBER DESCRIPTION OF ACCT Revenues 52330610-434848 LIEAP \$807.59

Expenses 528000-554321 This Budget Amendment is made to appropriate funds to Social Services LIEAP expense line as they will receive additional monies from the State.

This will result in no change to the Contingency of the General Fund.

LIEAP

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1" day of June, 2020.

Jemph, to Karen M. Qaves

Chairman, Board of Commissioners

\$807.59



## 2019-20-BA020 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1. To amend the General Fund as follows:

AMOUNT INCREASE DECREASE ACCT NUMBER DESCRIPTION OF ACCT

Revenues 40-329900

Fund Balance

\$339,501,20

Expenses 405300-511320

This Budget Amendment is made to appropriate funds to pay off the Fire Truck from Courthouse & Shiloh Fire Department from their Fund Balance.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this  $1^{\rm st}$  day of June, 2020.

Karen M. Dais Clerk to Board of Commissioners

Chairman, Board of Commissioners

Tomphete



## E. School Budget Amendments

## Budget Amendment

Camden County Schools Administrative Unit

Federal Grant Fund

The Camden County Board of Education at a meeting on the  $14^{th}$  day of May 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

		Increase	Decrease
5100 5200	Regular Instructional Programs Special Instructional Programs	1,134.00	1,134.00
	venues increased for carryover funds  Total Appropriation in Current Budget Amount of Increase/Decrease of Above Amendment Total Appropriation in Current Amended Budget	s	720,774.00 + 0.00 720,774.00

We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made e changes on the minutes of said Bothis Island advort

Chairman, Board of County Co Karen M. Davis BUDGET AMENDMENT May 14, 2020

3. Federal Grant Fund

We have reviewed this area of the budget and find that we must transfer funds within the budget to cover staff development in various program areas. We request your approval of the following amendment.

Career & Technical Ed Program
Project #20-017-150
3.5120.017.411 Instructional Supplies
3.5120.017.461 Pur of Non-Cap Equipment Total - Career & Technical Ed Program

3.3600.017 Revenue – Career & Tech Ed Program \$ + 0.00

B. We have received additional funds in the program and must increase our budget to reflect this. We request your approval of the following amendment.

Idea VI-B Handicapped

Project #20-060-150
3.5210.060.162 Substitute Pay
3.5210.060.163 Substitute Pay Total - Idea VI-B Handicapped

C. We have reviewed this area of the budget and find that we must transfer funds within the budget. We request your approval of the following amendment.

Supportive Effective Instruction
Project #20-103-150
3.5110.103.103.201 Substitute Pay
3.5110.103.211 Emp. Soc. Sec. Costs
3.5110.103.312 Workshop Expenses

\$ + 1053.00 + 81.00

Total - Supportive Effective Instruction

3.3600.103 Revenue – Supportive Eff Instruction \$ + 0.00

BUDGET AMENDMENT Federal Grant Funds May 14, 2020, Page 2 Passed by majority vote of the Board of Education of Camden County on the 14th day of May, 2020. Chairman, Board of Education

	Camden County Schools Adminis		
	State Public School Fur	ıd	
following resolutio	ty Board of Education at a meeting on the n.  the following amendments be made to the	,	
year ending June 3		0	
Code Numb	ner Description of Code	Amo	int
		Increase	Decrease
5100 5800 6500 7200	Regular Instructional Programs School Technology Fund Transportation Child Nutrition	12,312.00 19,682.00 74,049.00	10.00
Am	tal Appropriation in Current Budget ount of Increase/Decrease of Above Amendment		487,989.50 106.033.00
	al Appropriation in Current Amended Budget	\$ 15.	594,022.50
Passed by majority Education of Came of May 2020. Challman, Board of Secretary, Board of I	Lean County on the 14th day  Camden Co  the County indicated ab  changes on  this 15th  Chafman  Will Lean  Lean  Chafman	rd of County Community hereby approve School Funds Bud, wow, and have made the minutes of said alay of Justin Board of County Commission	e the changes get as entry of these Board, 2020

### 1. State Public School Fund We have received an allotment for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment. School Technology Fund 1.5810.015.418 Computer Software & Supplies 10.00 \$ - 10.00 Total - School Technology Fund B. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment. Transportation of Pupils 1.6550.056.411 Supplies & Materials + 19,682.00 \$ + 19,682.00 Total – Transportation of Pupils C. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment. <u>Textbooks</u> 1.5110.130.412 Textbooks 1.5110.130.412 Textbooks + 12,312.00 - 18,281.00 Total - Textbooks \$ - 5,969.00 D. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment. Total – Textbooks and Digital Resources \$ + 18,281.00

E. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

COVID-19 Supplemental Funds
1.7200.154.174 Salary - Cafeteria Workers + 74,049.00

Total - COVID-19 Supplemental Funds \$ + 74,049.00

BUDGET AMENDMENT
State Public School Fund
May 17, 2020, Page 2

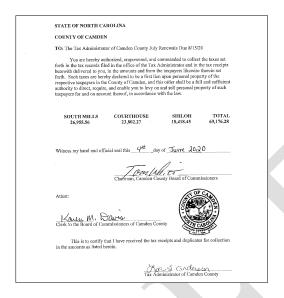
3100.000 Revenue - State Public School Fund \$ -106,033.00

Passed by majority vote of the Board of Education of Camden County on the 14th day of May, 2020.

Chalfman, Board of Education

Secretary, Board of Education

## F. DMV Monthly Report



### G. Pickups, Releases & Refunds

NAME	REASON	NO.
Paul & Bunny Cohen	Roll Back Taxes - Pick-up	Pick-up/21770
	\$314.24	R-104349-2017
		R-111632-2018
		R-118981-2019
Dawn Cherie Kirkner	Turned in plates	Pick-up/22089
	\$104.15	35413302

## H. Tax Collection Report

Day	_	Amount	APRIL 2	Name of Account	I	Deposits	Internet
		s	S			S	s
1	s	3,131,56			s	3,131.56	
2	Š	9,222.91			s	9,222.91	
2	s	(947.87)		Refund for Susan Gagnon! pd in error	s	(947.87)	
3	s	12,710.43		Refund- \$3.00	s	12,710.43	
6	S	5,029.03			s	5,029.03	
7	S	1,155.21			s	1,155.21	
9	s	5,635.41		Refund-\$1.57	s	5,635.41	
13	S	4,731.00			S	4,731.00	
14	s	11,821.64		Refund- \$6.51	S	11,821.64	
15	S	7,678.74			S	7,678.74	
16	\$	6,748.43			S	6,748.43	
17	\$	1,980.62			S	1,980.62	
20	\$	34,011.62				\$34,011.62	
21	\$	6,120.96		Refund-\$15.09	$\perp$		S 6,120.96
	\$	137.16		Refund - \$32.47	_		S 137.16
21	\$	1,206.71		Over - \$0.63	5	1,206.71	
22	\$	5,179.45		Refund- \$1.48	5	5,179.45	
23	\$	1,140.37		Refund- \$294.92	s	1,140.37	
24	s	4,449.28			S	4,449.28	
27	S	8,037.27		Refund-\$169.32	s	8,037.27	
	S	1,195.22			-		\$ 1,195.22 \$ 280.52
28	S	280.52		Refund-\$804.40	S	5,966.25	\$ 280.52
	S	5,966.25		Retung-5804/40			
29	S	5,337.30		Refund-\$14.70	S	5,337.30 26,069.96	
30	\$	26,069.96 780.72		Retund-514-70	13	20,009.96	S 780.72
	S	1,093,62			s	1,093.62	3 /80.72
	13	1,093.02			-	1,093.02	
	Н						
	$\vdash$				+		
					_		
	-						
			NOTE:		1		
	т						
	s	169,903.52	s -		S	161,388.94	\$8,514.58
otal Deposits	S	169,903.52			5	169,903.52	
and PSN					L		
	Ľ				L		
	T		PSN Cheeks - \$10.0	0 - for info only, fees were paid to F	SN		
	\$	(1,343.46)	Refund				
	\$	(0.63)	Over				
	S	-	Shortage		Т		
	1		Adjustment				
iet Grand Total					l		
Submitted by:	b	اک نفوز	angewon	Date: <u>5-11-2030</u>	)		

I. Set Public Hearing – South Mills Landing

Motion to approve the Consent Agenda as presented.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Clayton Riggs

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

#### ITEM 8. COUNTY MANAGER'S REPORT

County Manager Ken Bowman included the following in his report:

- COVID-19 Update in Camden County 3 lab-confirmed cases; 1 active and 2 recovered.
- Sarah Hill with Tourism was awarded a full scholarship to Southeast Tourism Marketing College for her third and final year to become eligible to receive her Travel Marketing Professional credentials.
- Appreciation to everyone for their input and efforts to develop the 2020-2021 Budget.
- The current Census count for Camden County is 63.8%, which is above the state rate of 56.4%, currently ranking Camden County number 7 out of 100 counties.
- Next Board of Commissioners Regular Meeting July 6, 2020
- Happy 4<sup>th</sup> of July as that is our next holiday.

#### ITEM 9. COMMISSIONERS' REPORTS

Commissioner Garry Meiggs noted that traffic tickets are down 56% in the state of North Carolina which will in turn affect revenues.

#### ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

The following was provided to the Board for information purposes:

- A. Register of Deeds Report
- B. Library Report

#### ITEM 11. OTHER MATTERS

Motion to add the referendum for the School Board back on the 2020 agenda and direct the County Manager and Superintendent to work diligently to make sure the county meets all the checkpoints.

RESULT: PASSED [3-2]
MOVER: Clayton Riggs

**AYES:** White, Munro, Riggs, **NOES:** Meiggs, Krainiak

#### ITEM 12. ADJOURN

There being no further matters for discussion Chairman White called for a motion to adjourn.

#### Motion to adjourn.

RESULT: PASSED [UNANIMOUS]

MOVER: Ross Munro

**AYES:** White, Munro, Krainiak, Riggs, Meiggs

Chairman White adjourned the meeting at 8:00 PM.

#### **Board of Equalization and Review**

Chairman White reconvened the Board of Equalization & Review at 8:00 PM.

There being no cases for review, Chairman White called for a motion to adjourn.

Motion to adjourn Board of Equalization and Review.

RESULT: PASSED [UNANIMOUS]

**MOVER:** Garry Meiggs

**AYES:** White, Krainiak, Meiggs, Riggs, Munro

Chairman White adjourned the June 1, 2020 meeting of the Board of Equalization and Review at 8:01 PM.

Tom White, Chairman

Camden County Board of Commissioners

ATTEST:

Karen M. Davis

Clerk to the Board of Commissioners



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.C

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

**Schools** 

Prepared by: Karen Davis

Item Title School Budget Amendments

**Attachments:** School Budget Amendments (PDF)

## Budget Amendment

## Camden County Schools Administrative Unit

## Capital Outlay Fund

The Camden County Board of Education at a meeting on the 11<sup>th</sup> day of June 2020, passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code N	lumber	Description of Code	Amount			
			Increase	Dec	crease	
6550		Category III Projects	96,91	2.00		
Explanation:		Southern Street, Stree			1	
		ropriation in Current Budget	9	S	831,775.96	
	Amount of Above Am	f Increase / (Decrease) of endment			+ 96,912.00	
	Total App	ropriation in Current Amended Bud	get §	8	928,687.96	

Passed by majority vote of the Board of	We the Board of County Commissioners of			
Education of Camden County Schools on the	Camden County hereby approve the changes			
11 <sup>th</sup> day of June 2020.	in the County School Funds Budget as			
	indicated above, and have made entry of these			
	changes in the minutes of said Board,			
Church Stut	this day of 2			
Chairman, Board of Education	Chairman, Board of County Commissioners			
Secretary, Board of Education	Clerk, Board of County Commissioners			

### **BUDGET AMENDMENT** June 11, 2020

### 4. Capital Outlay Fund

A. We must adjust our budget to reflect the purchase of a yellow school bus that will be provided by NCDPI. We will receive funding as the installments are paid and recorded by NCDPI during the term of the lease. We request your approval of the following amendment.

Category III Projects 6550.120.551 Pur of School Bus	\$ <u>+</u>	96,912.00
Total – Category III Projects	\$ +	96,912.00
3400 120 Revenue – State Public School Fund	\$ _	96 912 00

Passed by majority vote of the Board of Education of Camden County on the 11th

day of June 2020.

Chairman, Board of Education

Secretary, Board of Education

## Budget Amendment

## Camden County Schools Administrative Unit

### Federal Grant Fund

The Camden County Board of Education at a meeting on the 11<sup>th</sup> day of June 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code Number	Description of Code	Amount			
		Increase	Decrease		
5100 5200 5300 8100	Regular Instructional Programs Special Instructional Programs Alternative Programs & Services Payments to Other Govt Units	8,543.62 4,050.74 542.22	204.54		
Explanation: Revenues inc	reased for carryover funds				
Total Appr Amount of	ropriation in Current Budget Increase/Decrease of		720,774.00		
	Amendment copriation in Current Amended		+ 12,932.04 733,706.04		

Passed by majority vote of the Board of	We the Board of County Commissioners of				
Education of Camden County on the 11 <sup>th</sup> day	Camden County hereby approve the changes				
of June, 2020.	in the County School Funds Budget as				
	indicated above, and have made entry of these				
	changes on the minutes of said Board,				
Jan Dollard	this day of 20				
Chairman, Board of Education	Chairman, Board of County Commissioners				
Dar Jule!					
Secretary, Board of Education	Clerk, Board of County Commissioners				

### BUDGET AMENDMENT June 11, 2020

#### 3. Federal Grant Fund

A. We have received additional funds in the program and must increase our budget to reflect this. We request your approval of the following amendment

Student Support & Enrichment Grant Project #20-108-150		
3.5330.108.411 Instructional Supplies	\$ +	4050.74
3.8100.108.392 Indirect Cost	+	328.08
Total – Student Support & Enrichment Grant	\$ +	4378.82
	==	
3.3600.108 Revenue – Student Support & Enrich	\$ _	4378.82

B. We have reviewed this area of the budget and find that we must transfer funds within the budget as well as increase based on unbudgeted funds. We request your approval of the following amendment.

Supportive Effective Instruction		
Project #20-103-150		
3.5110.103.163 Substitute Pay	\$ +	3000.00
3.5110.103.162 Substitute Pay	-	1053.00
3.5210.103.163 Substitute Pay	+	50.00
3.5110.103.211 Emp. Soc. Sec. Costs	_	4.50
3.5210.103.211 Emp. Soc. Sec. Costs	+	3.82
3.5110.103.312 Workshop Expenses		171.78
Total – Supportive Effective Instruction	\$ +	1824.54
	==:	======
3.3600.103 Revenue – Supportive Eff Instruction	\$ _	1824.54

C. We have reviewed and find we need to budget carryover funds. We request your approval of the following amendment

ESEA Litie I-School Improvement		
Project #20-115-150		
3.5110.115.312 Workshop Expenses	\$ +	6772.90
3.8100.115.392 Indirect Cost	+	<u> 158.15</u>

## BUDGET AMENDMENT Federal Grant Funds June 11, 2020, Page 2

Title I – School Improvement	\$ +	6931.05
	===	
Revenue – ESEA Title I - School	\$ -	6931.05
		==:

D. We have reviewed this area of the budget and find that we must transfer funds within the budget as well as decrease based on unbudgeted funds. We request your approval of the following amendment.

\$ -	80.00
-	118.95
_	1135.86
+	737.00
+	339.45
+	54.99
\$ 	203.37
\$ +	203.37
\$	- + + + - - - - - - - - - - - - - - - -

E. We have reviewed this area of the budget and find that we must transfer funds within the budget. We request your approval of the following amendment.

IDEA Targeted Assistance Project #20-119-150		
3.5230.119.411 Instructional Supplies 3.5240.119.411 Instructional Supplies	\$ - +	800.00 800.00
Total – IDEA Targeted Assistance	\$ +	0.00
3.3600.119 Revenue – IDEA Targeted Asst.	\$ _	0.00

BUDGET AMENDMENT Federal Grant Funds June 11, 2020, Page 3

Passed by majority vote of the Board of Education of Camden County on the 11<sup>th</sup> day of June, 2020.

Chairman, Board of Education

Secretary Board of Education

## **Budget Amendment**

## Camden County Schools Administrative Unit

## Local Current Expense Fund

The Camden County Board of Education at a meeting on the 11<sup>th</sup> day of June, 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code Number	Description of Code	Amount		
		Increase	Decrease	
5100	Regular Instructional Programs		51,674.98	
5200	Special Population Services	15,408.35		
5300	Alternative Programs & Services		4,658.74	
5400	School Leadership Programs	22,862.08		
5800	School-Based Support Services		15,937.51	
6100	Support & Development Services		74.83	
6200	Special Population Support	2,547.05		
6300	Alternative Programs & Support		3,529.00	
6500	Operational Support Services	152.20		
6700	Accountability Services		314.98	
6800	System-Wide Pupil Support	31729.78		
Explanation:			<u> </u>	
	propriation in Current Budget f Increase/Decrease of	\$ 2,	918,131.00	
	Amendment		.00	
	propriation in Current Amended	\$ 2,9	918,131.00	

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 11th day	Camden County hereby approve the changes
of June, 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
Aug Dollar	this day of 20
Chairman, Board of Education	Chairman, Board of County Commissioners
Jull	
Secretary, Board of Education	Clerk, Board of County Commissioners
V V	

### BUDGET AMENDMENT June 11, 2020

- 2. Local Current Expense Fund
  - A. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

Office of the Superintendent			
2.6940.865.312 Workshop Expenses	\$	+	8289.96
2.6940.865.361 Membership Dues & Fees		+	7530.60
2.6940.865.372 Vehicle Liability Insurance		+	4130.00
2.6940.865.373 Bldg & Ground Insurance		+	10874.00
2.6940.865.422 Repair Parts - CO Cars		+	591.31
2.6940.865.423 Gas - CO Cars		+	313.91
Total – Office of the Superintendent	Ф		31.729.78
TOTAL - CHICE OF THE SUSCIENCING	A)	1	J I . I Z J . I U

B. We have reviewed this area of the budget and must transfer fund to other program areas to cover expenses. We request your approval of the following amendment.

Additional Pay		
2.5110.911.181 Supplementary Pay	\$ -	719.00
2.5110.911.211 Emp. Soc. Sec. Costs	-	4987.83
2.5110.911.221 Emp. Retirement Cost	-	14581.05
2.5110.911.231 Emp. Hosp. Ins. Cost	-	99.63
2.5120.911.181 Supplementary Pay	-	8150.00
2.5120.911.211 Emp. Soc. Sec. Cost	-	624.42
2.5120.911.221 Emp. Retirement Cost	-	1799.21
2.5132.911.181 Supplementary Pay	-	8100.00
2.5132.911.211 Emp. Soc. Sec. Cost	-	619.77
2.5132.911.221 Emp. Retirement Cost	-	1717.42
2.5133.911.181 Supplementary Pay	-	5400.00
2.5133.911.211 Emp. Soc. Sec. Cost	-	413.87
2.5133.911.221 Emp. Retirement Cost	-	1166.20
2.5134.911.181 Supplementary Pay	-	2550.00
2.5134.911.211 Emp. Soc. Sec. Cost	-	195.93
2.5134.911.221 Emp. Retirement Cost	-	550.65
2.5310.911.181 Supplementary Pay	-	2700.00
2.5310.911.211 Emp. Soc. Sec. Cost	_	207.15
2.5310.911.221 Emp. Retirement Cost	-	566.70
2.5320.911.211 Emp. Soc. Sec. Cost	-	.24
2.5320.911.221 Emp. Retirement Cost	-	20.80
2.5330.911.181 Supplementary Pay	-	900.00

## BUDGET AMENDMENT Local Current Expense Fund June 11, 2020 Page 2

2.5330.911.211 Emp. Soc. Sec. Cost	-	69.15
2.5330.911.221 Emp. Retirement Cost	-	194.70
2.5810.911.181 Supplementary Pay	-	2700.00
2.5810.911.211 Emp. Soc. Sec. Cost	_	207.43
2.5810.911.221 Emp. Retirement Cost	-	583.10
2.5830.911.181 Supplementary Pay	_	3750.00
2.5830.911.211 Emp. Soc. Sec. Cost	_	287.09
2.5830.911.221 Emp. Retirement Cost	_	807.35
2.5840.911.181 Supplementary Pay	_	5887.00
2.5840.911.211 Emp. Soc. Sec. Cost	_	450.49
2.5840.911.221 Emp. Retirement Cost	_	1244.00
2.5860.911.211 Emp. Soc. Sec. Cost	_	.25
2.5860.911.221 Emp. Retirement Cost	_	20.80
2.6110.911.211 Emp. Soc. Sec. Cost	_	.23
2.6110.911.221 Emp. Retirement Cost	_	74.60
2.6300.911.181 Supplementary Pay	_	2750.00
• • • • • • • • • • • • • • • • • • • •	-	211.00
2.6300.911.211 Emp. Soc. Sec. Cost	-	568.00
2.6300.911.221 Emp. Retirement Cost	-	.62
2.6580.911.211 Emp. Soc. Sec. Cost	-	
2.6580.911.221 Emp. Retirement Cost	-	32.03
2.6710.911.181 Supplementary Pay	-	152.94
2.6710.911.211 Emp. Soc. Sec. Cost	-	38.24
2.6710.911.221 Emp. Retirement Cost	-	123.80
2.5210.911.181 Supplementary Pay	+	9430.26
2.5210.911.211 Emp. Soc. Sec. Cost	+	658.19
2.5210.911.221 Emp. Retirement Cost	+	1493.33
2.5210.911.231 Emp. Hosp. Ins. Cost	+	19.13
2.5240.911.181 Supplementary Pay	+	1157.08
2.5240.911.211 Emp. Soc. Sec. Cost	+	62.03
2.5240.911.221 Emp. Retirement Cost	+	39.40
2.5240.911.231 Emp. Hosp. Ins. Cost	+	157.08
2.5260.911.181 Supplementary Pay	+	1900.00
2.5260.911.211 Emp. Soc. Sec. Cost	+	144.95
2.5260.911.221 Emp. Retirement Cost	+	346.90
2.5410.911.181 Supplementary Pay	+	13838.85
2.5410.911.211 Emp. Soc. Sec. Cost	+	1058.67
2.5410.911.221 Emp. Retirement Cost	+	2726.25
2.5410.911.231 Emp. Hosp. Ins. Cost	+	127.77
2.5420.911.181 Supplementary Pay	+	4012.98
2.5420.911.211 Emp. Soc. Sec. Cost	+	307.00
2.5420.911.221 Emp. Retirement Cost	+	790.56
2.6200.911.181 Supplementary Pay	+	2000.04
•		

## BUDGET AMENDMENT Local Current Expense Fund June 11, 2020 Page 3

2.6200.911.211 Emp. Soc. Sec. Cost	+	153.00
2.6200.911.221 Emp. Retirement Cost	+	394.01
2.6550.911.181 Supplementary Pay	+	166.67
2.6550.911.211 Emp. Soc. Sec. Cost	+	12.75
2.6550.911.221 Emp. Retirement Cost	+	5.43
2.6820.911.181 Supplementary Pay	+	2750.00
2.6820.911.211 Emp. Soc. Sec. Cost	+	210.38
2.6820.911.221 Emp. Retirement Cost	+	530.20

Total – Additional Pay \$ - 31,729.80

Passed by majority vote of the Board of Education of Camden County on the 11<sup>th</sup> day of June 2020.

Chairman, Board of Education

Secretary, Board of Education

## Budget Amendment

## Camden County Schools Administrative Unit

### State Public School Fund

The Camden County Board of Education at a meeting on the 11<sup>h</sup> day of June 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code N	lumber	Description of Code	Amount		
			Increase	Decrease	
5100 7200		Regular Instructional Programs Child Nutrition	1,425.0 50,106.0		
Explanation:	Amount of I Above A Total Appro	opriation in Current Budget (ncrease/Decrease of mendment opriation in Current Amended 		15,594,022.50 51,531.00 15,645,553.50	

Passed by majority vote of the Board of	We the Board of County Commissioners of		
Education of Camden County on the 11th day	Camden County hereby approve the changes		
of June 2020.	in the County School Funds Budget as		
	indicated above, and have made entry of these		
$\bigcirc$	changes on the minutes of said Board,		
(James & Minds	this day of 20		
Chairman, Board of Education	Chairman, Board of County Commissioners		
Jas Fuillo			
Secretary, Board of Education	Clerk, Board of County Commissioners		

### BUDGET AMENDMENT June 11, 2020

- 1. State Public School Fund
- A. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Non-Instructional Sup	port

1.5110.003.162	Substitute Pay	+	1325.00
1.5110.003.211	Emp. Soc. Sec. Cost	+	100.00
	·		

B. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Coronavirus Relie	<u>f Fund – School Nutrition</u>
1.7200.125.411	Supplies & Materials

1.7200.125.411	Supplies & Materials	+	10000.00
1.7200.125.461	Furniture & Equipment	+	10000.00
1.7200.125.462	Computer Equipment	+	5000.00
1.7200.125.541	Equipment - Capitalized	+	25106.00

C. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

<u>Textbooks</u>

D. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Textbook and Digital Resources

3100.000 Revenue – State Public School Fund

\$ - 51,531.00

Passed by majority vote of the Board of Education of Camden County on the 11<sup>th</sup> day of June 2020.

Chairman, Board of Education

Secretary, Board of Education

### **Budget Amendment**

### Camden County Schools Administrative Unit

## State Public School Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code Number	Description of Code '	Amount			
		Increase	Decrease		
5100 5200 5300 5400 5800 6100 6200 6500 6600 6700 6900 7200	Regular Instructional Programs Special Instructional Programs Alternative Programs & Services School Leadership School Based Support Services Regular Program Support Special Program Support Operational Support Services Fiscal and Human Resources Testing and Accountability Policy Leadership Services Child Nutrition Services	11,490.74 13,668.56 44,019.95 8,093.74	4,740.20 898.82 6,026.53 513.64 3,964.19 636.02 6,415.61 1,229.59		
Explanation:  Total Appropriation in Current Budget \$ 15,833,240.74  Amount of Increase/Decrease of  Above Amendment 52,848.39  Total Appropriation in Current Amended  Budget \$ 15,886,089.13					

We the Board of County Commissioners of				
Camden County hereby approve the changes				
in the County School Funds Budget as				
indicated above, and have made entry of these				
changes on the minutes of said Board,				
this day of 20				
Chairman, Board of County Commissioners				
Clerk, Board of County Commissioners				

### BUDGET AMENDMENT June 25, 2020

- 1. State Public School Fund
  - A. We have reviewed this program and find that we must transfer funds within the budget to reflect actual expenditures. We request your approval of the following amendment.

Central Office /	<u>Administration</u>		
6110.002.113	Salary – Director of Curriculum	\$ +	6,405.50
6110.002.211	Emp Soc Sec Costs	+	142.59
6110.002.221	Emp Retirement Costs	+	1,223.97
6110.002.231	Emp Hosp Ins Costs	+	638.84
6550.002.113	Salary – Director of Transportation	-	65.21
6550.002.211	Emp Soc Sec Costs		393.74
6550.002.221	Emp Retirement Costs	-	56.35
6550.002.231	Emp Hosp Ins Costs	-	532.36
6610.002.211	Emp Soc Sec Costs	-	204.84
6610.002.221	Emp Retirement Costs	-	58.27
6610.002.231	Emp Hosp Ins Costs	-	905.01
6940.002.211	Emp Soc Sec Costs	-	196.40
6940.002.221	Emp Retirement Costs	-	79.86
6940.002.231	Emp Hosp Ins Costs	_	4,689.27
7200.002.211	Emp Soc Sec Costs	-	87.48
7200.002.221	Emp Retirement Costs	-	22.64
7200.002.231	Emp Hosp Ins Costs		<u>1,119.47</u>
Total - Central	Office Administration	\$ +	.00

B. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Non-Instruction	nal Support		
6940.003.151	Salary – Office Personnel	\$ +	2,315.73
6940.003.211	Emp Soc Sec Costs	+	131.93
6940.003.221	Emp Retirement Costs	+	425.84
6940.003.231	Emp Hosp Ins Costs	-	480.35
5400.003.231	Emp Hosp Ins Costs	-	1,597.08
6610.003.231	Emp Hosp Ins Costs	_	796.07
Total - Non-Ins	structional Support	\$ +	0.00

C. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Non-Contribute	ory Employee Benefits		
5110.009.188	Annual Leave Payout	\$ +	6,721.94
5110.009.211	Emp Soc Sec Costs	+	514.23
5110.009.221	Emp Retirement Costs	+	1,324.22
Total - Non-Co	ontributory Employee Benefits	\$ +	8,560.39

D. We have reviewed this allotment and find we must transfer funds to cover the costs within the program. We request your approval of the following amendment.

Career & Techr	<u>nical Edu - Program</u>		
5120.014.411	Instructional Supplies	\$ +	5,628.48
5120.014.413	Other Textbook Purchases	+	.07
5120.014.163	Substitute Pay	-	391.00
5120.014.311	Contracted Services	-	300.00
5120.014.312	Workshop Expenses	-	56.98
5120.014.462	Pur of Non-Cap Computers	-	4,265.73
5120.014.541	Purchase of Equipment	-	297.68
6120.014.462	Pur of Non-Cap Computers	_	317.16
Total - Career	Technical Ed - Program	\$ +	.00

E. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Small School S	Supplemental Funding		
5110.019.231	Emp Hosp Ins Costs	\$ -	2,081.62
5110.019.413	Other Textbooks	+	4,707.87
5110.019.461	Pur of Non-Cap Equipment	+	2,922.82
5120.019.221	Emp Retirement Costs	+	1,383.68
5120.019.231	Emp Hosp Ins Costs	-	1,064.72
5132.019.231	Emp Hosp Ins Costs	-	532.36
5133.019.231	Emp Hosp Ins Costs	-	1,073.98
5310.019.142	Salary – Teacher Assistant	-	8,702.67
5310.019.211	Emp Soc Sec Costs	-	665.76
5310.019.221	Emp Retirement Costs	-	1,714.43
5420.019.116	Salary – Asst Principal	+	6,426.00
5420.019.211	Emp Soc Sec Costs	+	470.83
5420.019.221	Emp Retirement Costs	-	117.74
5420.019.231	Emp Hosp Ins Costs	+	456.86
5840.019.131	Salary – Nurse	+	2,200.00
5840.019.211	Emp Soc Sec Costs	+	138.04

5840.019.221	Emp Retirement Costs	+	433.40
5840.019.231	Emp Hosp Ins Costs	_	319.42
5860.019.142	Salary – Teacher Assistants	-	4,266.37
5860.019.211	Emp Soc Sec Costs	-	2,097.54
5860.019.221	Emp Retirement Costs	-	1,706.32
5860.019.231	Emp Hosp Ins Costs	-	2,508.72
6540.019.173	Salary – Custodian	-	2,683.88
6540.019.199	Overtime Pay	-	114.63
6540.019.211	Emp Soc Sec Costs	-	435.28
6540.019.221	Emp Retirement Costs	_	361.19
6540.019.231	Emp Hosp Ins Costs	-	2,129.44
6540.019.311	Contracted Services	+	17,279.80
6940.019.151	Salary – Office Personnel	-	2,315.73
6940.019.211	Emp Soc Sec Costs	-	499.28
6940.019.221	Emp Retirement Costs	-	456.20
6940.019.231	Emp Hosp Ins Costs		572.02
			1
Total - Small S	School Supplemental Funding	\$ +	.00

F. We have reviewed this allotment and must transfer funds to cover expenses within the program area.

Disadvantaged	Supplemental Funding		
5110.024.121	Salary – Teacher	\$ +	8,800.00
5110.024.211	Emp Soc Sec Costs	+	673.19
5110.024.221	Emp Retirement Costs	+	1,696.64
5110.024.231	Emp Hosp Ins Costs	-	319.42
5110.024.311	Contracted Services	+	319.42
5110.024.413	Other Textbooks	+	964.89
5110.024.418	Computer Software & Supplies	-	27.34
5110.024.462	Pur of Non-Cap Computer Hardware	-	500.00
5210.024.121	Salary – Teacher	-	2,214.18
5210.024.162	Substitute Pay	-	1,325.00
5210.024.211	Emp Soc Sec Costs	-	475.49
5210.024.221	Emp Retirement Costs	-	417.61
5210.024.231	Emp Hosp Ins Costs	-	5,399.72
5870.024.163	Substitute Pay	-	1,000.00
5870.024.211	Emp Soc Sec Costs	-	77.00
5870.024.312	Workshop Expenses		698.38

G. We have reviewed this allotment and must transfer funds within the allotment to meet the needs of the program. We request your approval of the following amendment.

<b>Teacher Assist</b>	<u>ants</u>			
5210.027.142	Salary – Teacher Assistants	\$	+	9,464.67
5210.027.211	Emp Soc Sec Costs		+	182.98
5210.027.221	Emp Retirement Costs		+	706.18
5210.027.231	Emp Hosp Ins Costs		-	5,170.68
5310.027.142	Salary – Teacher Assistants	•	+	19,900.29
5310.027.199	Overtime Pay		+	35.56
5310.027.211	Emp Soc Sec Costs		+	1,478.20
5310.027.221	Emp Retirement Costs		+	3,927.37
5310.027.231	Emp Hosp Ins Costs		+	2,651.87
5110.027.142	Salary – Teacher Assistant		-	7,498.66
5110.027.199	Overtime Pay		-	1,591.40
5110.027.211	Emp Soc Sec Costs		-	2,553.22
5110.027.221	Emp Retirement Costs		-	3,993.43
5110.027.231	Emp Hosp Ins Costs		_	17,539.73
Total - Teache	er Assistants	\$	+	.00

H. We have reviewed this program area and find that we must transfer funds to meet the needs of our students. We request your approval of the following amendment.

Low Wealth Funding				
5110.031.121	Salary - Teacher	\$	+	29,542.80
5110.031.211	Emp Soc Sec Costs		+	554.88
5110.031.221	Emp Retirement Costs		+	893.01
5110.031.311	Contracted Services		-	446.92
5110.031.315	Reproduction Costs		+	.01
5110.031.411	Instructional Supplies		-	6,742.69
5110.031.413	Other Textbooks		+	1,847.44
5110.031.461	Pur of Non-Cap Equipment		+	601.01
5110.031.462	Pur of Non-Cap Computer Hardware		+	3,780.98
5270.031.311	Contracted Services		-	579.40
5400.031.151	Salary – Office Personnel		-	18,395.54
5400.031.199	Overtime Pay		-	365.07
5400.031.211	Emp Soc Sec Costs		-	1,882.04

5400.031.221	Emp Retirement Costs	_	3,410.74
5400.031.231	Emp Hosp Ins Costs	-	5,366.68
5830.031.211	Emp Soc Sec Costs	-	.08
5830.031.221	Emp Retirement Costs	_	.33
5840.031.131	Salary – Nurse	+	4,400.00
5840.031.211	Emp Soc Sec Costs	+	280.33
5840.031.221	Emp Retirement Costs	+	866.80
5840.031.231	Emp Hosp Ins Costs	+	425.88
5860.031.146	Salary – Technology Tech	-	1,579.86
5860.031.211	Emp Soc Sec Costs	-	706.51
5860.031.221	Emp Retirement Cost	-	431.62
5860.031.231	Emp Hosp Ins Costs	-	649.64
6610.031.312	Workshop Expenses	-	2,000.00
6710.031.211	Emp Soc Sec Costs	-	68.70
6710.031.221	Emp Retirement Costs	-	34.96
6710.031.231	Emp Hosp Ins Costs	_	532.36
Total – Low We	ealth Funding	\$ +	.00

I. We have reviewed this allotment and must transfer funds within the allotment to meet the needs of the program. We request your approval of the following amendment.

Children with S	pecial Needs	-		
5210.032.121	Salary - Teacher	\$	+	59,583.35
5210.032.142	Salary – Teacher Assistant		-	12,657.89
5210.032.167	Salary – TA as Sub		-	70.26
5210.032.199	Overtime Pay		-	490.52
5210.032.211	Emp Soc Sec Costs		-	1,178.13
5210.032.221	Emp Retirement Costs		+	2,118.14
5210.032.231	Emp Hosp Ins Costs		-	10,455.85
5210.032.311	Contracted Services		+	400.00
5210.032.312	Workshop Expenses		-	20.04
5210.032.411	Instructional Supplies		_	2,938.64
5210.032.418	Computer Software & Supplies		-	935.95
5240.032.132	Salary – Speech/Language		-	2,320.96
5240.032.211	Emp Soc Sec Costs		-	322.14
5240.032.221	Emp Retirement Costs		-	1,012.86
5240.032.231	Emp Soc Sec Costs		_	3,038.36
5240.032.332	Travel		-	500.00
5350.032.133	Salary – School Psychologist		-	7,102.00
5350.032.211	Emp Soc Sec Costs		-	544.00

5350.032.221	Emp Retirement Costs		-	1,466.00
6200.032.113	Salary - Director of Special Programs		-	3,024.00
6200.032.211	Emp Soc Sec Costs		-	340.24
6200.032.221	Emp Retirement Costs		-	1,373.29
6200.032.231	Emp Hosp Ins Costs		-	532.36
6200.032.361	Membership Dues & Fees		-	500.00
6200.032.411	Supplies & Materials		_	256.64
6550.032.147	Salary – Bus Monitor		-	4,546.10
6550.032.211	Emp Soc Sec Costs		-	381.06
6550.032.221	Emp Retirement Costs		-	1,813.53
6550.032.231	Emp Hosp Ins Costs			4,280.67
T ( ) O ::: 1	'' O ' IN I	Φ.		00
Total – Childre	n with Special Needs	<b>\$</b>	+	.00

J. We have reviewed this allotment and must transfer funds to meet the needs within the program. We request your approval of this amendment.

Academically 8	ر Intellectually		
5260.034.211	Emp Soc Sec Costs	\$ +	384.47
5260.034.221	Emp Retirement Costs	+	494.20
5260.034.231	Emp Hosp Ins Costs		878.67
Total - Acaden	nically & Intellectually	\$ +	.00

K. We have reviewed this allotment and must transfer funds to meet the needs within the program. We request your approval of this amendment.

Cooperative In	novative High School		
5110.055.411	Instructional Supplies	\$ +	222.51
5410.055.114	Salary – Principal	+	12,725.21
5110.055.135	Salary – Student Services	-	69.35
5110.055.211	Emp Soc Sec Costs	-	616.00
5110.055.221	Emp Retirement Costs	-	1,555.20
5110.055.231	Emp Hosp Ins Costs	-	571.72
5110.055.413	Other Textbooks	-	7,520.20
5410.055.211	Emp Soc Sec Costs	-	343.31
5410.055.221	Emp Retirement Costs	-	778.24
5410.055.231	Emp Hosp Ins Costs	-	248.09
5420.055.129	Salary – Held Harmless	-	1.82
5420.055.211	Emp Soc Sec Costs	-	23.40
5420.055.231	Emp Hosp Ins Costs	-	1,168.28
5830.055.211	Emp Soc Sec Costs	-	24.43

5830.055.221	Emp Retirement Costs		27.68
Total - Coopera	ative Innovative High School	\$ +	.00

L. We have reviewed this allotment and must transfer funds to meet the needs within the program. We request your approval of this amendment.

<b>Transportation</b>					
6550.056.175	Salary – Transportation Personnel	\$	-	76.89	
6550.056.211	Emp Soc Sec Costs		-	3.24	
6550.056.221	Emp Retirement Costs		-	39.28	
6550.056.231	Emp Hosp Ins Costs		-	2,402.28	
6550.056.319	Drug Testing		-	2,393.00	
6550.056.321	Energy Costs		-	923.90	
6550.056.326	Contracted Repairs & Maint		-	1,900.39	
6550.056.411	Supplies & Materials		_	3,376.05	
6550.056.418	Computer Software & Supplies		+	2,257.53	
6550.056.422	Vehicle Repair Parts		+	9,871.62	
6550.056.423	Gas/Diesel Fuel		+	3,648.82	
6550.056.424	Oil		-	1,628.64	
6550.056.425	Tires & Tubes		+	2,856.02	
6550.056.461	Pur of Non-Cap Equipment		-	2,881.17	
6550.056.471	Sales & Use Tax		+	21.96	
6551.056.171	Salary – EC Bus Drivers		-	1,798.46	
6551.056.211	Emp Soc Sec Costs		-	163.73	
6551.056.221	Emp Retirement Costs		-	536.56	
6551.056.231	Emp Hosp Ins Costs			532.36	
Total – Transpo	Total – Transportation of Pupils \$ + 0.00				

M. We have reviewed the program area and we must transfer funds to meet the needs of the district. We request your approval of this amendment.

<u>At-Risk Funds</u>			
5320.069.13103	Salary – Social Worker	\$ +	14,917.33
5350.069.19803	Salary - Tutor	+	3,384.67
5350.069.21103	Emp Soc Sec Costs	+	258.95
5350.069.22103	Emp Retirement Cots	+	124.71
5420.069.11603	Salary – Assistant Principal	+	9,235.52
5420.069.12903	Salary – Held Harmless	+	490.65
5420.069.21103	Emp Soc Sec Costs	+	746.10
5420.069.22103	Emp Retirement Costs	+	2,013.06

5420.069.23103	Emp Hosp Ins Costs	+	234.98
5830.069.13103	Salary - Guidance Counselor	+	3,494.15
5830.069.21103	Emp Soc Sec Costs	+	265.51
	Emp Retirement Costs	+	688.34
5840.069.13103	•	+	2,200.00
	Emp Retirement Costs	+	433.40
5210.069.14202	Salary – Teacher Assistant	_	876.64
5210.069.21102	Emp Soc Sec Costs	-	776.00
5210.069.22102	Emp Retirement Costs	-	2,095.00
5210.069.23102	Emp Hosp Ins Costs	_	2,146.00
5240.069.13203	Salary – Speech/Language	-	1,057.59
5240.069.21103	Emp Soc Sec Costs	-	81.30
5240.069.22103	Emp Retirement Costs	-	230.55
5310.069.14201	Salary – Teacher Assistant	_	11,797.49
5310.069.16201	Substitute Pay	_	160.00
5310.069.19803	Salary - Homebound	-	4,300.00
5310.069.19901	Overtime Pay	-	104.11
	Emp Soc Sec Costs	-	1,071.39
	Emp Retirement Costs	-	2,337.65
5310.069.23101	Emp Hosp Ins Costs	-	3,237.47
5320.069.21103	Emp Hosp Ins Costs	-	2,736.87
5320.069.22103	Emp Retirement Costs	_	5,479.31
	•		
Total - At Risk Fun	nds	\$ +	.00

N. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF – Student Computers and Devices	
5860.124.462 Computer Equipment	\$ + 26,217.00
Total – CRF – Student Computers and Devices	\$ + 26 217 00

O. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF – Personnel Computers & Devices			
5860.126.462 Computer Equipment	\$	+	6,169.00
Total – CRF – Personnel Computers and D	Devices \$	+	6,169.00

P. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF – Home & Community Wi-Fi	
5860.128.462 Computer Equipment	\$ + 11,902.00
Total – CRF – Home & Community Wi-Fi	\$ + 11,902.00
3100.000 Revenue – State Public School Fund	\$ - 52.848.39

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education

Secretary, Board of Education

## **Budget Amendment**

## Camden County Schools Administrative Unit

### State Public School Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2020.

Code Number	Description of Code	Amount			
		Increase	Decrease		
5100	Regular Instructional Programs		41,544.26		
5200	Special Instructional Programs	40,199.72			
5300	Alternative Programs & Services	18,636.59	:		
5400	School Leadership	8,821.88			
5800	School Based Support Services		24,843.49		
6100	Regular Program Support	552.01			
6200	Special Program Support	418.70			
6500	Operational Support Services	3,319.64			
6600	Fiscal and Human Resources		1,077.74		
6700	Testing and Accountability	401.40			
6900	Policy Leadership Services		4,884.45		
Explanation:		-			
	Total Appropriation in Current Budget \$ 15,833,240.74  Amount of Increase/Decrease of				
	Amendment		0.00		
	ropriation in Current Amended	\$ 15,	833,240.74		

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 25 <sup>th</sup> day	Camden County hereby approve the changes
of June 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
Chat Males	this day of 20
Chairman, Board of Education	Chairman, Board of County Commissioners
Jas Junes	
Secretary Board of Education	Clerk, Board of County Commissioners

### BUDGET AMENDMENT June 25, 2020

#### 1. State Public School Fund

A. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Classroom Teacher					
5110.001.123	JR ROTC Instructor	\$		1,990.14	
5132.001.121	Salary – Teacher			5,391.50	
5132.001.211	Emp Soc Sec Costs			8,390.04	
5132.001.221	Emp Retirement Costs			52,096.91	
5132.001.231	Emp Hosp Ins Costs			3,645.72	
5133.001.121	Salary – Teacher			55,730.71	
5133.001.211	Emp Soc Sec Costs			8,255.85	
5133.001.221	Emp Retirement Costs			50,139.63	
5133.001.231	Emp Hosp Ins Costs			31,559.23	
5134.001.121	Salary – Teacher		+16	6,300.00	
5134.001.129	Salary – Held Harmless		+	388.70	
5134.001.211	Emp Soc Sec Costs			12,355.84	
5134.001.221	Emp Retirement Costs			32,744.17	
5134.001.231	Emp Hosp Ins Costs			20,515.08	
5210.001.121	Salary – Teacher			16,865.01	
5210.001.211	Emp Soc Sec Costs		+	587.54	
5210.001.221	Emp Retirement Costs			3,000.73	
5210.001.231	Emp Hosp Ins Costs		+	1,991.06	
5310.001.221	Emp Retirement Costs		+	115.50	
5110.001.231	Emp Hosp Ins Costs			04,226.67	
5110.001.221	Emp Retirement Costs			10,395.99	
5110.001.211	Emp Soc Sec Costs		- 6	39,201.01	
5110.001.129	Salary – Held Harmless		-	388.70	
5110.001.121	Salary – Teacher		<u>- 66</u>	<u>87,850.99</u>	
Total – Classro	oom Teacher	\$	+	.00	

B. We have reviewed this program and find that we must transfer funds within the budget to reflect actual expenditures. We request your approval of the following amendment.

Central Office	<u>Administration</u>		
6110.002.231	Emp Hosp Ins Costs	\$ +	552.01
6550.002.231	Emp Hosp Ins Costs	+	532.36
6610.002.231	Emp Hosp Ins Costs	+	532.36
6940.002.231	Emp Hosp Ins Costs	-	1,616.73

Total – Central Office Administration

\$ + .00

C. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Non-Instruction	<u>al Support</u>		
5400.003.151	Salary – Office Personnel	\$ +	18,464.96
5400.003.211	Emp Soc Sec Costs	+	396.54
5400.003.221	Emp Retirement Costs	+	3,597.99
6610.003.211	Emp Soc Sec Costs	+	193.62
6610.003.221	Emp Retirement Costs	+	376.23
5110.003.162	Substitute Pay	-	10,843.53
5110.003.211	Emp Soc Sec Costs	-	725.61
5110.003.221	Emp Retirement Costs	-	73.26
5400.003.231	Emp Hosp Ins Costs	-	1,394.78
6610.003.151	Salary - Office Personnel	-	103.39
6610.003.231	Emp Hosp Ins Costs	-	2,076.56
6940.003.151	Salary - Office Personnel	-	3,411.79
6940.003.211	Emp Soc Sec Costs	-	817.69
6940.003.221	Emp Retirement Costs	-	677.19
6940.003.231	Emp Hosp Ins Costs	-	2,903.58
5400.003.199	Overtime Pay	_	1.96
Total - Non-Ins	structional Support	\$ +	0.00

D. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

School Building	<u>Administration</u>		
5410.005.231	Emp Hosp Ins Costs	\$ +	433.90
5420.005.116	Salary – Assistant Principal	+	8,734.56
5420.005.129	Salary – Pay Differential	+	373.75
5420.005.211	Emp Soc Sec Costs	+	228.33
5420.005.221	Emp Retirement Costs	+	1,634.70
5410.005.114	Salary – Principal	-	266.44
5410.005.211	Emp Soc Sec Costs	_	1,021.97
5410.005.221	Emp Retirement Costs	-	392.63
5420.005.231	Emp Hosp Ins Costs		9,724.20
Total – School	Building Administration	\$ +	0.00

E. We have reviewed this allotment and find we must transfer funds to cover the costs within the program. We request your approval of the following amendment.

Instructional Su	ıpport		
5110.007.131	Salary – Math Coaches	\$ +	21.55
5110.007.221	Emp Retirement Costs	+	4.24
5240.007.132	Salary- Speech Lang	+	9,166.71
5240.007.221	Emp Retirement Costs	+	1,724.91
5240.007.231	Emp Hosp Ins Costs	+	4,776.08
5830.007.231	Emp Hosp Ins Costs	+	532.36
5110.007.211	Emp Soc Sec Costs	-	226.28
5110.007.231	Emp Hosp Ins Costs	-	1,169.44
5240.007.211	Emp Soc Sec Costs	-	151.23
5810.007.131	Salary – Library/Media	-	2,123.19
5810.007.211	Emp Soc Sec Costs	-	1,094.23
5810.007.221	Emp Retirement Costs	-	539.89
5810.007.231	Emp Hosp Ins Costs	-	6,636.43
5830.007.211	Emp Soc Sec Costs	-	103.07
5830.007.221	Emp Retirement Costs	-	66.02
5840.007.131	Salary – Nurse	-	3,432.00
5840.007.211	Emp Soc Sec Costs	-	337.83
5840.007.221	Emp Retirement Costs	_	<u>346.24</u>
Total - Instruct	tional Support	\$ +	.00

F. We have reviewed this program area and must transfer funds to cover expenses within the budget. We request your approval of the following amendment.

Small School S	Supplemental Funding		
5110.019.131	Salary – Math Coaches	\$ +	956.52
5120.019.131	Salary – VoCats Coordinator	+	9,900.00
5120.019.221	Emp Retirement Costs	+	284.77
5120.019.231	Emp Hosp Ins Costs	+	6,738.84
5132.019.121	Salary – Teacher	+	41,025.00
5132.019.211	Emp Soc Sec Costs	+	2,831.52
5132.019.221	Emp Retirement Costs	+	8,055.28
5132.019.231	Emp Hosp Ins Costs	+	6,838.36
5133.019.121	Salary - Teacher	+	82,326.68
5133.019.211	Emp Soc Sec Costs	+	6,198.49
5133.019.221	Emp Retirement Costs	+	16,209.02
5133.019.231	Emp Hosp Ins Costs	+	14,830.57

5210.019.211	Emp Soc Sec Costs	+	1,654.24
5210.019.221	Emp Retirement Costs	+	4,259.92
5310.019.142	Salary – Teacher Assistant	+	7,656.47
5310.019.211	Emp Soc Sec Costs	+	665.76
5310.019.221	Emp Retirement Costs	+	1,714.43
5420.019.129	Salary – Held Harmless	+	135.00
5840.019.131	Salary – Nurse	+	2,467.10
5840.019.221	Emp Retirement Costs	+	435.78
5840.019.231	Emp Hosp Ins Costs	+	401.36
5860.019.146	Salary – Technology Tech	+	17,386.93
6540.019.231	Emp Hosp Ins Costs	+	2,587.07
6940.019.151	Salary – Office Personnel	+	3,199.19
6940.019.221	Emp Retirement Costs	+	605.51
6940.019.231	Emp Hosp Ins Costs	+	737.83
5110.019.121	Salary – Teacher	- 1	128,222.71
5110.019.211	Emp Soc Sec Costs	-	10,396.57
5110.019.221	Emp Retirement Costs	-	26,004.64
5110.019.231	Emp Hosp Ins Costs	-	27,629.80
5120.019.121	Salary – Teacher	-	8,052.00
5120.019.129	Salary – Held Harmless	-	298.43
5120.019.211	Emp Soc Sec Costs	-	13.56
5210.019.133	Salary – Psychologist	-	5,406.00
5420.019.116	Salary – Assistant Principal	-	6,545.00
5420.019.211	Emp Soc Sec Costs	-	499.30
5120.019.221	Emp Retirement Costs	-	1,383.68
5420.019.231	Emp Hosp Ins Costs	-	902.22
5810.019.131	Salary – Library/Media	-	8,586.80
5810.019.211	Emp Soc Sec Costs	-	2,426.66
5810.019.221	Emp Retirement Costs	-	5,631.40
5810.019.231	Emp Hosp Ins Costs	-	4,142.53
5830.019.211	Emp Soc Sec Costs	-	493.03
5830.019.221	Emp Retirement Costs	-	40.96
5830.019.231	Emp Hosp Ins Costs	-	131.00
5840.019.211	Emp Soc Sec Costs	-	.84
5860.019.142	Salary – Technology Assistant		<u>3,294.51</u>
Total – Small S	School Supplemental Funding	\$ +	.00

G. We have reviewed this allotment and must transfer funds to cover expenses within the program area.

Disadvantaged	Supplemental Funding		
5110.024.221	Emp Retirement Costs	\$ +	56.29
5110.024.311	Contracted Services	+	3,026.36
5110.024.121	Salary – Teacher	-	30.00
5110.024.162	Substitute Pay	-	1,325.00
5110.024.211	Emp Soc Sec Costs	-	140.01
5110.024.231	Emp Hosp Ins Costs	-	381.34
5110.024.411	Instructional Supplies	-	733.64
5110.024.418	Computer Software & Supplies	_	472.66
	•		
Total - Disadva	intaged Supplemental Funding	\$ +	.00

H. We have reviewed this allotment and must transfer funds within the allotment to meet the needs of the program. We request your approval of the following amendment.

Teacher Assist	<u>ants</u>		
5210.027.142	Salary – Teacher Assistant	\$ +	7,811.29
5110.027.142	Salary – Teacher Assistant	_	7,811.29
Total - Teache	r Assistants	\$ +	.00

I. We have reviewed this program area and find that we must transfer funds to meet the needs of our students. We request your approval of the following amendment.

Low Wealth Funding				
5110.031.311 Contracted Services	\$	+	1,562.50	
6710.031.152 Salary – Testing/Accountability		+	.04	
6710.031.231 Emp Hosp Ins Costs		+	401.36	
5110.031.142 Salary – Teacher Assistant		-	1,701.40	
5110.031.211 Emp Soc Sec Costs		_	262.50	
Total – Low Wealth Funding		+	.00	

J. We have reviewed this allotment and must transfer funds within the allotment to meet the needs of the program. We request your approval of the following amendment.

Children with S	pecial Needs			
5210.032.311	Contracted Services	\$	+	10,590.00
5240.032.411	Instructional Supplies		+	1,836.53
5840.032.311	Contracted Services		+	2,259.50
6200.032.231	Emp Hosp Ins Costs		+	401.36
6200.032.312	Workshop Expenses		+	17.34
6550.032.199	Overtime Pay		+	200.21
5210.032.121	Salary – Teacher		-	4,107.48
5210.032.142	Salary – Teacher Assistant		_	11,197.46
<b>-</b>	****	Φ.		00
Total – Childre	n with Special Needs	5	+	.00

K. We have reviewed this allotment and must transfer funds to meet the needs within the program. We request your approval of this amendment.

Cooperative Innovative High School				
5110.055.413	Other Textbooks	\$	+	8,046.94
5400.055.211	Emp Soc Sec Costs		+	185.04
5400.055.221	Emp Retirement Costs		+	19.74
5400.055.231	Emp Hosp Ins Costs		+	1,037.28
5420.055.116	Salary – Assistant Principal		+	5,950.00
5420.055.221	Emp Retirement Costs		+	1,119.75
5830.055.131	Salary – Guidance Counselor		+	835.15
5410.055.114	Salary – Principal		_	<u> 17,193.90</u>
Total - Coopera	ative Innovative High School	\$	+	.00

L. We have reviewed this allotment and must transfer funds to meet the needs within the program. We request your approval of this amendment.

	22 5/0 55
6550.056.171 Salary - Driver \$ + 2	20,040.00
6550.056.211 Emp Soc Sec Costs +	2,408.10
6550.056.316 CDL Medical Exam +	1,170.00
6550.056.422 Vehicle Repair Parts +	102.91
6550.056.425 Tires & Tubes +	1,975.67

6551.056.231	Emp Hosp Ins Costs	+	401.36
6550.056.172	Overtime Pay	-	2,482.40
6550.056.175	Salary – Transportation Personnel	-	11,500.00
6550.056.221	Emp Retirement Costs	-	1,100.00
6550.056.231	Emp Hosp Ins Costs	-	3,101.78
6550.056.312	Workshop Expenses	-	637.91
6550.056.331	Cont. Pupil Transportation	-	500.00
6550.056.342	Postage	-	3.27
6550.056.411	Supplies & Materials	_	10,282.23
Total – Transportation of Pupils		\$ +	0.00

M. We have reviewed the program area and we must transfer funds to meet the needs of the district. We request your approval of this amendment.

At-Risk Funds			
5310.068.231 Em	p Hosp Ins Costs	\$ +	189.35
5310.068.221 Em	p Retirement Costs	-	189.35
5310.069.12101	Salary – Teacher	+	5,500.00
5310.069.21101	Emp Soc Sec Costs	+	362.06
5310.069.22101	Emp Retirement Costs	+	664.72
5310.069.23101	Emp Hosp Ins Costs	+	868.65
5330.069.23103	Emp Hosp Ins Costs	+	1,089.00
5420.069.11603	Salary – Assistant Principal	+	3,766.44
5420.069.21103	Emp Soc Sec Costs	+	77.50
5420.069.22103	Emp Retirement Costs	+	608.80
5840.069.13103	Salary - Nurse	+	3,432.00
5840.069.22103	Emp Retirement Costs	+	653.01
5840.069.23103	Emp Hosp Ins Costs	+	181.95
5210.069.14202	Salary – Teacher Assistant	-	3,202.13
5850.069.31103	Contracted Services – SRO		14,002.00
Total - At Risk Fun	nds	\$ +	.00

BUDGET AMENDMENT State Public School Fund June 25, 2020, Page 8

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education

# Camden County Schools Administrative Unit

# State Public School Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Code Numbe	Code Number Description of Code		Amount			
		Increase	Decrease			
5100 5200 5400 5800 6100 6200 6500 6600 6700 6900 7200	Regular Instructional Programs Special Instructional Programs School Leadership School Based Support Services Regular Program Support Special Program Support Operational Support Services Fiscal and Human Resources Testing and Accountability Policy Leadership Services Child Nutrition Services	78,327.72 26,334.08 11,033.19 4,444.12 1,073.33 3,262.11 15,102.78 36,850.24 2,895.48 7,074.71 1,289.48				
Amo A Tota	al Appropriation in Current Budget bunt of <b>Increase</b> /Decrease of above Amendment I Appropriation in Current Amended audget	·	645,553.50 187,687.24 833,240.74			

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 25 <sup>th</sup> day	Camden County hereby approve the changes
of June 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
( ) LA MALO	this day of 20
Chairman, Board of Education	Chairman, Board of County Commissioners
Dus Forecel	
Secretary Board of Education	Clerk, Board of County Commissioners

## 1. State Public School Fund

A. We have reviewed this area of the budget and find that we must increase our budget to cover the benefits that will be covered at the end of the year by NCDPI that are paid during the year to employees. We request your approval of the following amendment.

Non-Contributo	ry Benefits		
5110.009.184	Longevity	\$ +	4,667.93
5110.009.185	Bonus Leave Payoff	+	2,539.84
5110.009.188	Annual Leave Payoff	+	48,749.27
5110.009.211	Emp Soc Sec Costs	+	4,280.72
5110.009.221	Emp Retirement Costs	+	11,020.51
5120.009.188	Annual Leave Payoff	+	5,718.58
5120.009.211	Emp Soc Sec Costs	+	355.75
5120.009.221	Emp Retirement Costs	+	916.12
5210.009.184	Longevity	+	2,572.19
5210.009.185	Bonus Leave Payoff	+	97.41
5210.009.188	Annual Leave Payoff	+	10,949.40
5210.009.211	Emp Soc Sec Costs	+	1,041.84
5210.009.221	Emp Retirement Costs	+	2,676.70
5260.009.188	Annual Leave Payoff	+	7,064.44
5260.009.211	Emp Soc Sec Costs	+	540.41
5260.009.221	Emp Retirement Costs	+	1,391.69
5400.009.184	Longevity	+	8,668.60
5400.009.211	Emp Soc Sec Costs	+	663.15
5400.009.221	Emp Retirement Costs	+	1,701.44
5860.009.184	Longevity	+	3,058.73
5860.009.188	Annual Leave Payoff	+	430.95
5860.009.211	Emp Soc Sec Costs	+	266.98
5860.009.221	Emp Retirement Costs	+	687.46
6110.009.184	Longevity	+	842.82
6110.009.211	Emp Soc Sec Costs	+	64.47
6110.009.221	Emp Retirement Costs	+	166.04
6200.009.184	Longevity	+	2,561.54
6200.009.211	Emp Soc Sec Costs	+	195.95
6200.009.221	Emp Retirement Costs	+	504.62
6540.009.184	Longevity	+	1,909.24
6540.009.211	Emp Soc Sec Costs	+	146.04
6540.009.221	Emp Retirement Costs	+	376.11
6550.009.184	Longevity	+	3,266.05
6550.009.211	Emp Soc Sec Costs	+	249.83
6550.009.221	Emp Retirement Costs	+	643.43

## BUDGET AMENDMENT State Public School Fund June 25, 2020, Page 2

6551.009.184	Longevity		+	500.26
6551.009.211	Emp Soc Sec Costs		+	38.27
6551.009.221	Emp Retirement Costs		+	98.55
6610.009.184	Longevity		+	5,571.09
6610.009.185	Bonus Leave Payoff		+	8,569.09
6610.009.188	Annual Leave Payoff		+	14,796.00
6610.009.211	Emp Soc Sec Costs		+	2,213.64
6610.009.221	Emp Retirement Costs		+	5,700.42
6710.009.184	Longevity		+	2,273.63
6710.009.211	Emp Soc Sec Costs		+	173.94
6710.009.221	Emp Retirement Costs		+	447.91
6940.009.184	Longevity		+	5,587.18
6940.009.211	Emp Soc Sec Costs		+	427.42
6940.009.221	Emp Retirement Costs		+	1,060.11
7200.009.184	Longevity		+	1,019.27
7200.009.211	Emp Soc Sec Costs		+	77.98
7200.009.221	Emp Retirement Costs		+	192.23
		•		70 700 04
Total – Non-Co	entributory Benefits	\$	+1	79,733.24

B. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

School Technology
5110.015.418 Computer Software & Supplies \$ + 79.00

Total – School Technology \$ + 79.00

C. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Transportation
6550.056.461 Pur of Non-Cap Equipment \$\frac{+}{7,875.00}\$

Total – Transportation of Pupils \$\frac{+}{7,875.00}\$

## BUDGET AMENDMENT State Public School Fund June 25, 2020, Page 3

D. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

	T	e)	<b>ct</b> b	0	ok	(S
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1.5110.130.412 Textbooks

- 13,900.00

Total - Textbooks

\$ - 13,900.00

E. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Textbook and Digital Resources

1.5110.131.418.304Computer Software & Supplies	+	9,600.00
1.5110.131.418.350Computer Software & Supplies	+	4,300.00

Total – Textbooks and Digital Resources \$ + 13,900.00

3100.000 Revenue – State Public School Fund \$ - 187,687.24

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June 2020.

Chairman, Board of Education

# Camden County Schools Administrative Unit

## Local Current Expense Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June, 2020 passed the following resolution.

Code Number	Description of Code	Amo	unt
		Increase	Decrease
5100	Regular Instructional Programs		23,075.24
5200	Special Population Services		5,112.59
5300	Alternative Programs & Services		1,990.14
5400	School Leadership Programs		313.83
6200	Special Population Support		213.70
6400	Technology Support Services	25.57	ŀ
6500	Operational Support Services	38,580.07	
6600	Financial & Human Resource		1,004.15
6700	Accountability Services		216.90
6900	Policy, Leadership & Public	200.00	
7100	Community Services		123.78
7200	Nutrition Services		27.33
8100	Payments to Other Govt Units		6,727.98
Explanation:			<u> </u>
	opriation in Current Budget Increase/Decrease of	\$ 2,	918,131.00
	Amendment		.00
Total Appr	ropriation in Current Amended	\$ 2,9	918,131.00

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 25th day	Camden County hereby approve the changes
of June, 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
	this day of 20
(Man Helle)	
Chairman, Board of Education	Chairman, Board of County Commissioners
Dy-Tanell	
Secretary, Board of Education	Clerk, Board of County Commissioners

## 2. Local Current Expense Fund

A. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

Operation of the	<u>e Plant</u>			
6510.802.341	Telephone	\$	+	3,952.76
6530.802.321	Utilities – Electric		_	14,302.96
6530.802.322	Utilities – Natural Gas		-	7,934.22
6540.802.173	Salary – Custodian		+	3,476.20
6540.802.199	Overtime Pay		-	35.51
6540.802.211	Emp Soc Sec Costs		+	402.32
6540.802.221	Emp Retirement Costs		_	1,127.05
6540.802.231	Emp Hosp Ins Costs		+	724.25
6540.802.311	Contracted Services		+	19,771.20
6540.802.323	Utilities – Water		+	2,760.17
6540.802.329	Waste Management Services		+	6,177.37
6540.802.411	Supplies & Materials		+	6,288.71
6580.802.113	Salary – Maintenance Supervisor		-	56.21
6580.802.175	Salary – Maintenance Mechanic		-	1,691.08
6580.802.184	Longevity Pay		+	2,013.65
6580.802.211	Emp Soc Sec Costs		-	453.83
6580.802.221	Emp Retirement Costs		+	430.18
6580.802.231	Emp Hosp Ins Costs		-	129.00
6580.802.311	Contracted Services		+	16,892.56
6580.802.319	Other Prof & Tech Services		+	255.20
6580.802.327	Rentals		+	440.00
6580.802.391	Stormwater Fee		_	10.99
6580.802.411	Supplies & Materials		+	150.54
6580.802.418	Computer Software & Supplies		_	100.00
6580.802.422	General Maintenance		-	143.03
6580.802.423	Gas – Maint Vehicles		+	37.86
6580.802.424	Oil – Maint Vehicles		+	92.35
6580.802.425	Tires & Tubes – Maint Vehicles		-	.68
6580.802.461	Pur of non-cap Equipment		_	65.57
	541 - 121 - 4	•		07.045.40
Total – Operati	on of the Plant	\$	+	37,815.19

B. We have reviewed this program area and must decrease this area of the budget to cover expenses. We request your approval of the following amendment.

<u>Classroom Teacher</u> 5110.841.121 Salary

\$ - 11,819.72

5110.841.163	Substitute Pay		-	143.00
5110.841.211	Emp Soc Sec Costs		-	999.12
5110.841.221	Emp Retirement Costs		=	2,684.00
		•		
Total – Classro	om Teacher		\$ -	15,645.84

C. We have reviewed this program area and must decrease this area of the budget to cover expenses. We request your approval of the following amendment.

Band Program			
5110.844.121	Salary	\$ -	1,160.00
5110.844.181	Supplementary Pay	-	4,975.00
5110.844.211	Emp Soc Sec Costs	-	595.09
5110.844.221	Emp Retirement Costs	-	1,540.73
5110.844.231	Emp Hosp Ins Costs	-	1,079.72
5110.844.312	Workshop Expenses	-	100.00
5110.844.326	Cont Repair & Maintenance	_	111.53
5110.844.333	Field Trips	_	4,060.28
5110.844.411	Supplies & Materials	-	4,679.83
5110.844.461	Pur of non-cap Equipment	_	1,877.03
Total - Band P	rogram	\$ _	20,179.21

D. We have reviewed this program area and must decrease this area of the budget to cover expenses. We request your approval of the following amendment.

<u>At Risk</u> 5330.847.198 Salary - Tutor	\$ _	1,990.14
Total – At Risk	\$ _	1,990.14

E. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

Office of the Superintendent	<b>ሱ</b>		200.00
6940.865.411 Supplies & Materials	Ф	+	200.00
Total – Office of the Superintendent	\$	+	200.00

F. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

<b>Auxiliary Service</b>	<u>ces</u>		
6580.885.113	Salary - Director	\$ +	172.00
6580.885.184	Longevity	+	1,186.58
6580.885.211	Emp Soc Sec Costs	+	58.35
6580.885.221	Emp Retirement Costs	_	576.88
6580.885.231	Emp Hosp Ins Costs		43.00
Total – Auxiliar	\$ +	797.05	

G. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

Evaluation Tes	ting		
6720.890.332	Travel	\$ -	11.78
6720.890.411	Supplies & Materials	-	23.18
6720.890.418	Computer Software & Supplies	+	<u> 165.12</u>
Total – Evaluation Testing		\$ +	130.16

H. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

<u>Personnel</u>			
6620.895.113	Salary – Personnel Director	\$ -	51.50
6620.895.211	Emp Soc Sec Costs	- '	144.13
6620.895.221	Emp Retirement Costs	-	379.76
6620.895.231	Emp Hosp Ins Costs	-	22.00
6620.895.311	Contracted Services	+	67.50
6620.895.312	Workshop Expenses	-	1,558.16
6620.895.319	Other Prof & Tech Services	+	1,692.57
6620.895.332	Travel	+	669.96
6620.895.411	Supplies & Materials	+	1,371.55
6620.895.418	Computer Software & Supplies		684.05
Total - Person	nel	\$ +	961.98

I. We have reviewed this program area and must decrease this area of the budget to cover expenses. We request your approval of the following amendment.

Fiscal Services			
6610.875.312	Workshop Expenses	\$ _	1,914.76

Total – Fiscal Services

\$ - 1,914.76

J. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

School Techno	logy		
6400.905.411	Supplies & Materials	\$ +	25.57
Total – School	Technology	\$ +	25.57

K. We have reviewed this area of the budget and must increase to cover expenses. We request your approval of the following amendment.

Additional Pay			
5110.911.181	Supplementary Pay	\$ +	10,500.00
5110.911.211	Emp. Soc. Sec. Costs	+	803.40
5110.911.221	Emp. Retirement Cost	+	2,117.78
5120.911.181	Supplementary Pay	-	750.00
5120.911.211	Emp. Soc. Sec. Cost	_	57.38
5120.911.221	Emp. Retirement Cost	-	147.75
5210.911.181	Supplementary Pay	+,	500.00
5210.911.211	Emp Soc Sec Costs	+	7.06
5210.911.221	Emp Retirement Cost	+	98.50
5240.911.181	Supplementary Pay	-	500.00
5240.911.211	Emp Soc Sec Costs	_	38.25
5240.911.221	Emp Retirement Cost	-	94.30
5260.911.181	Supplementary Pay	-	4,000.00
5260.911.211	Emp Soc Sec Costs	-	306.00
5260.911.221	Emp Retirement Costs	-	779.60
5410.911.181	Supplementary Pay	-	97.42
5410.911.211	Emp Soc Sec Costs	-	87.61
5410.911.221	Emp Retirement Cost	-	470.95
5420.911.181	Supplementary Pay	+	374.69
5420.911.211	Emp Soc Sec Costs	+	19.50
5420.911.221	Emp Retirement Cost	-	52.04
6200.911.181	Supplementary Pay	-	166.67
6200.911.211	Emp Soc Sec Costs	-	12.75
6200.911.221	Emp Retirement Cost	-	34.28
6580.911.221	Emp Retirement Cost	-	32.17
6610.911.211	Emp Soc Sec Costs	-	.61
6610.911.221	Emp Retirement Cost	_	32.03
6620.911.181	Supplementary Pay	+	.04

6620.911.211	Emp Soc Sec Costs	_	.85
6620.911.221	Emp Retirement Cost	_	17.92
6710.911.181	Supplementary Pay	-	347.06
7100.911.181	Supplementary Pay	-	.02
7100.911.211	Emp Soc Sec Costs	-	105.85
7100.911.221	Emp Retirement Cost	-	17.91
7200.911.181	Supplementary Pay	+	.02
7200.911.211	Emp Soc Sec Costs	+	.07
7200.911.221	Emp Retirement Cost		27.42
Total – Additio	nal Pay	\$ +	6,244.22

L. We have reviewed this program area and must increase this area of the budget to cover expenses. We request your approval of the following amendment.

Staff Developr	<u>nent</u>		
5110.912.311	Contracted Services	\$ +	283.76
Total – Staff D	evelopment	\$ +	283.76

M. We have reviewed this program area and must decrease this area of the budget to cover expenses. We request your approval of the following amendment.

Child Nutrition			
8100.990.715	Transfer to Child Nutrition	\$ 	6,727.98
Total - Child N	utrition	\$ _	6,727.98

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education

## Camden County Schools Administrative Unit

#### Federal Grant Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Code Number	Description of Code	Amo	unt
		Increase	Decrease
5100 5200 5800 8100	Regular Instructional Services Special Populations Services School Based Support Services Payments to Other Govt Units	80.25	2300.01 12.19 90.22
Amount of Above A	ropriation in Current Budget  Increase/Decrease of  Amendment ropriation in Current Amended	-	859,767.04 2,322.17 855,444.87

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County on the 25th day	Camden County hereby approve the changes
of June, 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes on the minutes of said Board,
	this day of 20
(Mulfille)	
Chairman, Board of Education	Chairman, Board of County Commissioners
Day Fercell	
Secretary Board of Education	Clerk, Board of County Commissioners

#### 3. Federal Grant Fund

A. We have reviewed this area of the budget and find that we must transfer funds within the budget. We request your approval of the following amendment.

Career & Technical Edu - Program Project #20-017-150			
3.5120.017.351CTE Tuition Fees	\$	-	996.42
3.5120.017.411 Instructional Supplies	·	+	696.41
3.8100.017.392 Indirect Costs		+	300.01
Total – Career & Technical Edu - Program	\$	+	0.00
3.3600.017 Revenue – Career & Technical Edu	\$	_	0.00

B. We have received an allotment revision and reviewed this area of the budget and find that we must transfer funds within the budget. We request your approval of the following amendment.

3.3600.118 Revenue – Student Support	\$ -	119.13
Total – Student Support & Academic Enrichment	\$ +	119.13
Student Support & Academic Enrichment Project #20-118-150 3.5210.118.311 Contracted Services 3.8100.118.392 Indirect Costs	\$ +	64.14 54.99
Student Support & Academic Enrichment		

C. We have received an allotment revision and reviewed this area of the budget and find that we must transfer funds within the budget. We request your approval of the following amendment.

Supportive Effective Instruction		
Project #20-103-150		
3.5110.103.163 Substitute Pay	\$ -	2,000.00
3.5210.103.163 Substitute Pay	+	15.00
3.5210.103.211 Emp Soc Sec Cost	+	1.11
3.5870.103.312 Workshop Expenses	-	12.19
3.8100.103.392 Indirect Costs		445.22

BUDGET AMENDMENT Federal Grant Funds June 25, 2020, Page 2

Total – Supportive Effective Instruction \$ - 2,441.30

3.3600.118 Revenue – Student Support \$ + 2,441.30

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education

## Camden County Schools Administrative Unit

## Federal Grant Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Code Number	Description of Code	Amo	unt
		Increase	Decrease
6500	Operational Support Services	127,156.00	
		·	
Explanation: Revenues inc	reased for carryover funds		
	ropriation in Current Budget Increase/Decrease of	\$	733,706.04
Above A	Amendment	+	127,156.00
Total Appr Budget	ropriation in Current Amended	\$	860,862.04

Passed by majority vote of the Board of	We the Board of County Commissioners of			
Education of Camden County on the 25th day	Camden County hereby approve the changes			
of June, 2020.	in the County School Funds Budget as			
	indicated above, and have made entry of these			
	changes on the minutes of said Board,			
Mul Holle	this day of 20			
Chairman, Board of Education	Chairman, Board of County Commissioners			
Day Terrell				
Secretary, Board of Education	Clerk, Board of County Commissioners			

#### 3. Federal Grant Fund

A. We have received funds in the program and must increase our budget to reflect this. We request your approval of the following amendment.

<u>CARES Act 2020</u> Project #20-163-150	
3.6540.163.311 Contracted Services	\$ +127,156.00
Total – CARES Act 2020	\$ +127,156.00 ======
3.3600.163 Revenue – CARES Act 2020	\$ - 127,156.00

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup>

day of June, 2020.

Chairman, Board of Education

## Camden County Schools Administrative Unit

## Federal Grant Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Code Number	Description of Code	Amount		
		Increase	Decrease	
5100 8100 8200	Operational Support Services Payments to Other Govt Units Unbudgeted Fund	820.97	587.66 1328.31	
Explanation: Revenues inc	reased for carryover funds	[	1	
Amount of	ropriation in Current Budget Increase/Decrease of	\$	860,862.04	
<b>11</b>	Amendment ropriation in Current Amended	\$	1,095.00 859,767.04	

Passed by majority vote of the Board of	We the Board of County Commissioners of			
Education of Camden County on the 25 <sup>th</sup> day	Camden County hereby approve the changes			
of June, 2020.	in the County School Funds Budget as			
	indicated above, and have made entry of these			
	changes on the minutes of said Board,			
	this day of 20			
Church Status				
Chairman, Board of Education	Chairman, Board of County Commissioners			
Dy Inul				
Secretary Board of Education	Clerk, Board of County Commissioners			

#### 3. Federal Grant Fund

A. We have reviewed this area of the budget and find that we must transfer funds within the budget as well as increase based on unbudgeted funds. We request your approval of the following amendment.

Career & Technical Edu - Program Project #20-017-150			
3.5120.017.181 Supplementary Pay	\$	+	1,000.00
3.5120.017.211 Emp. Soc. Sec. Costs	·	+	76.51
3.5120.017.221 Emp. Retirement Costs		+	197.00
3.5120.017.351CTE Tuition Fees		-	1,000.00
3.5120.017.411 Instructional Supplies		+	6,930.95
3.5120.017.418 Comp Software & Supplies		-	3,260.52
3.5120.017.461Purchase of Non-Cap Equipment		_	3,122.97
3.8100.017.392 Indirect Costs		-	587.66
3.8200.017.399 Unbudgeted Funds		-	1,328.31
Total – Career & Technical Edu - Program	\$	-	1,095.00
		==	======
3.3600.017 Revenue – Career & Technical Edu	\$	+	1,095.00
O.OOOO,OTT TROPORTED OUTOOF & FOOTHHOUSE Edu	Ψ		

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education

### Camden County Schools Administrative Unit

#### Child Nutrition Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June 2020 passed the following resolution.

Code Number	Description of Code	Aı	nount
		Increase	Decrease
7200	Child Nutrition Services	85,988.0	5
Explanation:			
	ppropriation in Current Budget t of Increase/(Decrease) of	\$	646,399.00
Abo	ve Amendment		85,988.05
	Appropriation in Current Amended get		732,387.05

Passed by majority vote of the Board of	We the Board of County Commissioners of
Education of Camden County Schools on the	Camden County hereby approve the changes
25th day of June 2020.	in the County School Funds Budget as
	indicated above, and have made entry of these
	changes in the minutes of said Board,
Church All	this day of 20
Chairman, Board of Education	Chairman, Board of County Commissioners
Om Teurol	
Secretary, Board of Education	Clerk, Board of County Commissioners

#### 5. Child Nutrition Fund

A. We have reviewed our budget and find that we must transfer funds to cover expenses within the program and adjust revenue to do the same. We request your approval of the following amendment.

Child Nutrition				
7200.035.113	Salary - CN Director	\$	_	2,508.00
	Substitute Pay	Ψ	_	5,859.64
7200.035.174	· · · · · · · · · · · · · · · · · · ·		+	28,762.46
7200.035.176	Salary – CN Workers			13,047.33
	Longevity Pay		_	264.74
	Annual Leave Payout		_	200.00
7200.035.199	Overtime Pay		_	1,066.92
7200.035.211	Emp Soc Sec Costs		_	
	Emp Retirement Costs		+	717.55
7200.035.231	Emp Hosp Ins Costs		_	2,735.83
7200.035.232	Emp Worker's Comp Insurance		_	
7200.035.232	Unemployment Insurance Costs		_	200.00
7200.035.233	Workshop Expenses		+	48.65
7200.035.314	Printing & Binding		_	300.00
7200.035.326	Cont Repair & Mtce		_	101.00
7200.035.332	Travel		_	463.04
7200.035.341	Telephone		_	218.19
7200.035.342	Postage		_	25.00
7200.035.411	•		_	1,190.57
7200.035.418	• •		.+	4,166.62
7200.035.451	Food Purchased		+	55,637.45
	Food Processing Supplies		+	8,943.35
7200.035.461	•		_	700.00
7200.035.571	Depreciation		_	8,074.20
7200.000.011	Depreciation			0,01-1.20
Total - Child N	Nutrition	\$	+	85,988.05
		==	===	
3811.035 l	JSDA Grants	\$	-	27,316.75
	JSDA Grants – Commodities Used		-	55,998.54
4311.035	Sales – Breakfast Full Pay		+	2,262.20
4312.035	Sales – Breakfast Reduced		+	1,100.00
4314.035	Sales – Lunch Full Pay		+	36,159.20
4315.035	Sales – Lunch Reduced		+	4,040.00
4318.035	Sales - Supplemental		+	18,617.13
4324.035	Catered Supplements		+	3,360.00
4341.035	State Reimb – Reduced Breakfast		-	6,697.30
	nterest		-	34.50
4490.035 I	Miscellaneous Operating Revenue		-	.05

BUDGET AMENDMENT Child Nutrition Fund June 25, 2020, Page 2

> 4921.035 Transfer from State Public School Fund - 71,479.44 4922.035 Transfer from Local Current Expense + 10,000.00

> Total – Revenue Child Nutrition \$ - 85,988.05

Passed by majority vote of the Board of Education of Camden County on the 25th

day of June, 2020.

Chairman, Board of Education

## Camden County Schools Administrative Unit

## Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 25<sup>th</sup> day of June, 2020 passed the following resolution.

Code Number	Description of Code	Amo	unt
		Increase	Decrease
5100 6500	Regular Instructional Services Operational Support Services	2,445.30	2,445.30
Explanation:	I	<u> </u>	I .
	ropriation in Current Budget f Increase/Decrease of	\$	494,909.00
	Amendment ropriation in Current Amended		0.00
Budget	~	\$	494,909.00

Passed by majority vote of the Board of	We the Board of County Commissioners of			
Education of Camden County on the 25th day	Camden County hereby approve the changes			
of June 2020.	in the County School Funds Budget as			
	indicated above, and have made entry of these			
	changes on the minutes of said Board,			
	this day of 20			
(Man XXXX)				
Chairman, Board of Education	Chairman, Board of County Commissioners			
Jay Tentell				
Secretary, Board of Education	Clerk, Board of County Commissioners			

- 8. Other Local Current Expense Fund
  - A. We have reviewed this budget and find that we must transfer to cover expenses. We request your approval of the following amendment.

JR ROTC Prog	<u>gram</u>			
5110.301.187	Salary – Differential Pay	\$	+	5,075.50
5110.301.123	Salary – USCG Jr Leader		-	58.91
5110.301.211	Emp Soc Sec Costs		+	37.07
5110.301.221	Emp Retirement Costs		-	866.36
5110.301.231	Emp Hosp Ins Costs		-	118.00
5110.301.333	Field Trips	•	_	<u>1,545.06</u>
Total - JR RO	TC Program	\$	+	2.524.24

B. We have reviewed this budget and find that we must transfer to cover expenses. We request your approval of the following amendment.

Activity Bus 6550.706.175 Transportation Personnel	\$ <u>-</u> _	2,524.24
Total – Activity Bus	\$ -	2,524.24

C. We have reviewed this budget and find that we must transfer to cover expenses. We request your approval of the following amendment.

School Techno	ology		
5110.905.418	Computer Software & Supplies	\$ +	66.98
5110.905.462	Pur of Non-Cap Computer Hardware	-	145.92
6510.905.341	Telephone for Telecom	+	78.94
Total - School	Technology	\$ +	0.00

Passed by majority vote of the Board of Education of Camden County on the 25<sup>th</sup> day of June, 2020.

Chairman, Board of Education



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.D

Meeting Date: July 06, 2020

Submitted By: Teri Smith,

**Taxes** 

Prepared by: Teri Smith

Item Title DMV Monthly Report

Attachments: August Ren. DMV Monthly report (PDF)

Summary: DMV Monthly Report August, 2020 Renewals Due 9/15/2020

Recommendation: Review and Approve

#### STATE OF NORTH CAROLINA

#### **COUNTY OF CAMDEN**

in the amounts as listed herein.

TO: The Tax Administrator of Camden County August Renewals Due 9/15/20

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

29,132.85	29,486.23	20,492.76	79,111.84	
Witness my hand and offi	cial seal thisday	of		
	Chairman, Camden Cou	unty Board of Comm	issioners	
Attest:				
Clerk to the Board of Con	nmissioners of Camden Cou	inty		

This is to certify that I have received the tax receipts and duplicates for collection

Rias. andewson

Tax Administrator of Camden County



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

**Item Number:** 7.E

Meeting Date: July 06, 2020

Submitted By: Lisa Anderson, Tax Administrator

**Taxes** 

Prepared by: Karen Davis

Item Title Tax Collection Report

**Attachments:** Tax Collection Report (PDF)

# **Tax Collection Report**

MAY 2020

			Nome of Assessed	Danagita	Intownot
Day	Amount	Amount	Name of Account	Deposits	Internet
	\$	\$		\$	<u> </u>
1	\$ 4,595.66		Refund - \$7.09	\$ 4,595.66	
4	8,066.91			8,066.91	
5	175.30		Refund -\$24.77		175.30
	10,089.95		Refund - \$0.41	10,089.95	
6	3,751.48			3,751.48	
7	4,663.00			4,663.00	
88	6,750.28	····		6,750.28	
11	3,041.14			3,041.14	
12	3,670.52			3,670.52	
13	6,391.56			6,391.56	
14	8,704.44		Refund -\$2.20	8,704.44	
15	18,659.25		·	18,659.25	
18	3,644.58			3,644.58	
19	3,150.00			3,150.00	
19	2,354.50			2,354.50	
20	1,940.53			1,940.53	
21	1,345.24			1,345.24	
22	1,233.36			1,233.36	
26			Refund - \$50.00		
	16,564.94		Refund - \$179,05	16,564.94	
27	5,452.22		Refund - \$1,08		5,452.22
	5,342.25			5,342.25	
28	9,144.19			9,144.19	
29	10,899.87			10,899.87	
	2,040.00			\$ 2,040.00	
	\$ 141,671.17	\$ -		\$ 136,043.65	\$ 5,627.52
	Ψ 141,071.17	Ψ		200,000	, , , , , , , , , , , ,
Total Deposits	\$ 141,671.17			\$ 141,671.17	
	φ 171,0/1.1/			Ψ 1.13,07.1.1.7	
and PSN	<u> </u>				
		PSN Checks - 86	   00 - for info only, fees were paid to	PSN	
	© (264.60)		201 Into one, rees here pare to		
	\$ (264.60)		,		
	\$ -	Over	,		
	\$ -	Shortage			1
	\$ -	Adjustment			
Grand Total	\$ 141,406.57				

Submitted	l by:	Rioa	<u>S.</u>	anderson	Date:	6-5-	3090
Approved	by:				Date:		



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.F

Meeting Date: July 06, 2020

Submitted By: Teri Smith,

**Taxes** 

Prepared by: Teri Smith

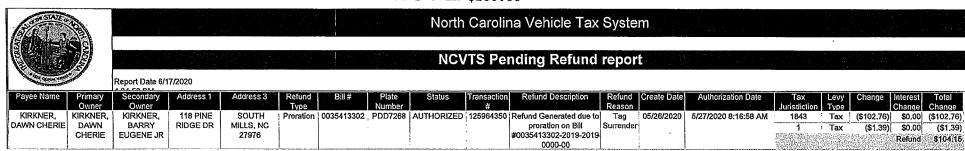
Item Title Vehicle Refunds Over \$100.00

**Attachments:** Vehicle Refunds Over \$100(PDF)

Summary: May, 2020 Vehicle Refunds Over \$100.00

**Recommendation:** Review and Approve

#### REFUNDS OVER \$100.00



Submitted	by K	ia 5. C	Inderson			Date	6-18-2020	
	Lisa S.	Anderson,	Tax Administrator	Camden	County			

Approved by Date

G. Tom White, Chairman Camden County Board of Commissioners



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.G

Meeting Date: July 06, 2020

Submitted By: Teri Smith,

**Taxes** 

Prepared by: Teri Smith

Item Title Refunds Over \$100.00

**Attachments:** Refunds Over \$100 (PDF)

Summary: May, 2020 Refunds Over \$100.00

Recommendation: Review and Approve

ACS Tax System 5/26/20 12:15:54

REFUNDS OVER \$100.00 to be Issued by Finance Office Refunds

CAMDEN COUNTY

1 Page

Refund\$ 154.61 Remit To: GARRETT, BERTHA MARLENE 379 OLD SWAMP ROAD Reference: Drawer/Transaction Info: 2019 R 01-7999-00-78-4680.0000 20200427 1 252771 overpayment

NC 27976

SOUTH MILLS

MCCOY, CHARLES E. & SHEILA E. 804.40 231 LAKE ROAD CAMDEN NC 27921 2019 R 01-8908-00-51-3864.0000 20200428 1 252786 overpayment 2020 real taxes

959.01 Total Refunds

Lisa S. Anderson, Tax Administrator Camden Coutny

Date

Approved by

Date G. Tom White, Chairman Camden County Board of Commissioners



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.H

Meeting Date: July 06, 2020

Submitted By: Lisa Anderson, Tax Administrator

**Taxes** 

Prepared by: Karen Davis

Item Title Pickups, Releases & Refunds

**Attachments:** Pickups, Releases & Refunds (PDF)

NAME	REASON	NO.
		1
Bridget Cartwright Johnson	Foreclosure Fee	Pick-up/22096
Dridget culturight common	\$250.00	R-119652 - 2019
Patricia Hobbs Harriss	Turned in plates \$109.71	Pick-up/22101 50792909 - 2019
Jay Todd Sandusky	Not listed in Camden County-Release interest \$153.61	Pick-up/22114 P-17108-2019
	\$153.01	F-17 108-2019
		1



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

## Consent Agenda

Item Number: 7.I

Meeting Date: July 06, 2020

**Submitted By:** Stephanie Jackson, HR Director

Finance

Prepared by: Karen Davis

Item Title Home & Community Care Block Grant for Older Adults

Attachments: Home & Community Care Block Grant (PDF)

#### Summary:

Annual HCCB Grant administered through Albemarle Commission benefiting older adults in Camden; provides transportation, home health services and nutrition program.

#### Recommendation:

Approval.

DAAS-735 (revised 2/16)

#### July 1, 2020 through June 30, 2021

### Home and Community Care Block Grant for Older Adults

#### Agreement for the Provision of County-Based Aging Services

This Agreement, entered into as of this 1<sup>st</sup> day of July, 2020, by and between the County of **Camden** (hereinafter referred to as the "County") and the **Albemarle Commission** Area Agency on Aging, (hereinafter referred to as the "Area Agency").

#### Witnesseth That:

WHEREAS, the Area Agency and the County agree to the terms and conditions for provision of aging services in connection with activities financed in part by Older Americans Act grant funds, provided to the Area Agency from the United States Department of Health and Human Services through the North Carolina Division of Aging and Adult Services (DAAS) and state appropriations made available to the Area Agency through the North Carolina Division of Aging and Adult Services, as set forth in a) this document, b) the County Funding Plan, as reviewed by the Area Agency and the Division of Aging and Adult Services, c) the Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, d) the Division of Aging and Adult Services Service Standards Manual, Volumes I through IV, and, e) the Division of Aging and Adult Services Community Service Providers Monitoring Guidelines.

NOW THEREFORE, in consideration of these premises, and mutual covenants and agreements hereinafter contained, the parties hereto agree as follows:

- 1. As provided in the Area Plan, community service providers specified by the County to encourage maximum collocation and coordination of services for older persons are as follows:

  Albemarle Commission Inter County Public Transportation Authority Quality Home Staffing, Inc
- 1(a) The Community Service Provider(s), shall be those specified in the County Funding Plan on the Provider Services Summary format(s) (DAAS-732) for the period ending June 30 for the year stated above.
- 2. <u>Availability of Funds</u>. The terms set forth in this Agreement for payment are contingent upon the receipt of Home and Community Care Block Grant funding by the Area Agency.
- 3. <u>Grant Administration</u>. The grant administrator for the Area Agency shall be Laura Alvarico,

DAAS-735 (revised 2/16)

Area Agency Director. The grant administrator for the County shall be **Ken Bowman, County Manager**.

It is understood and agreed that the grant administrator for the County shall represent the County in the performance of this Agreement. The County shall notify the Area Agency in writing if the administrator changes during the grant period. Specific responsibilities of the grant administrator for the County are provided in paragraph seven (7) of this Agreement.

- 4. Services authorized through the County Funding Plan, as specified on the <u>Provider Services Summary</u> format(s) (DAAS-732) are to commence no later than July 1 of the state fiscal year and shall be undertaken and pursued in such sequence as to assure their expeditious completion. All services required hereunder shall be completed on or before the end of the Agreement period, June 30 of the state fiscal year.
- 5. Assignability and Contracting. The County shall not assign all or any portion of its interest in this Agreement. Any purchase of services with Home and Community Care Block Grant for Older Adults funding shall be carried out in accordance with the procurement and contracting policy of the community services provider or, where applicable, the Area Agency, which does not conflict with procurement and contracting requirements contained in 45 CFR Part 75, Subpart D-Post Federal Award Requirements, Procurement Standards. Federal funds shall not be awarded to any subreceipients who have been suspended or debarred by the Federal government. In addition, Federal funds may not be used to purchase goods or services costing over \$100,000 from a vendor that has been suspended or debarred from Federal grant programs.
- 6. <u>Compensation and Payments to the County</u>. The County shall be compensated for the work and services actually performed under this Agreement by payments to be made monthly by the Area Agency. Total reimbursement to the community service providers under this Agreement may not exceed the grand total of Block Grant funding, as specified on the <u>Provider Services Summary</u> format (DAAS-732).

#### (a) Interim Payments to the County

Upon receipt of a written request from the County, the Division of Aging and Adult Services, through the Area Agency, will provide the County Finance Officer with an interim payment equivalent to seventy percent (70%) of one-twelfth (1/12) of the County's Home and Community Care Block Grant allocation by the 22nd of each month.

(b) Reimbursement of Service Costs

Reimbursement of service costs are carried out as provided in Section 3 of the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, revised February 17, 1997.

c) Role of the County Finance Director

The County Finance Director shall be responsible for disbursing Home and Community Care Block Grant Funding to Community Service Providers in accordance with procedures specified in the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Manual for Community Service Providers, revised February 17, 1997.

(d) Payment of Administration on Aging Nutrition Services Incentive Program (NSIP)
Subsidy

NSIP subsidy for congregate and home delivered meals will be disbursed by the Division of Aging and Adult Services through the Area Agency to the County on a monthly basis, subject to the availability of funds as specified in Section 3 of the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Services Providers, revised February 17, 1997.

If through the US Department of Agriculture Area Agency on Aging Elections Project, the County elects to receive a portion of its USDA entitlement in the form of surplus commodity foods in lieu of cash, the Area Agency will notify the County in writing of its community valuation upon notification from the Division of Aging and Adult Services. The delivery of commodity and bonus foods is subject to availability. The County will not receive cash entitlement in lieu of commodities that are unavailable or undelivered during the Agreement period.

7. Reallocation of Funds and Budget Revisions. Any reallocation of Block Grant funding between counties shall be voluntary on the part of the County and shall be effective only for the period of the Agreement. The reallocation of Block Grant funds between counties will not affect the allocation of future funding to the County. If during the performance period of the Agreement, the Area Agency determines that a portion of the Block Grant will not be expended, the grant administrator for the County shall be notified in writing by the Area Agency and given the opportunity to make funds available for reallocation to other counties in the Planning and Service Area or elsewhere in the state.

The County may authorize community service providers to implement budget revisions which do not cause the County to fall below minimum budgeting requirements for access, in-home, congregate, and home delivered meals services, as specified in Division of Aging and Adult Services budget instructions issued to the County. If a budget revision will cause the County to fall below minimum budgeting requirements for any of the aforementioned services, as

specified in Division of Aging and Adult Services budgeting instructions issued to the County, the grants administrator for the County shall obtain written approval for the revision from the Area Agency prior to implementation by the community service provider, so as to assure that regional minimum budgeting requirements for the aforementioned services will be met.

Unless community services providers have been given the capacity to enter data into the Aging Resources Management System (ARMS), Area Agencies on Aging are responsible for entering amended service data into the Division of Aging and Adult Services Management Information System, as specified in the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, revised February 17, 1997.

8. <u>Monitoring</u>. This Agreement will be monitored to assure that services are being provided as stated in the Division of Aging and Adult Service Monitoring Policies and Procedures at <a href="http://www.ncdhhs.gov/aging/monitor/mpolicy.htm">http://www.ncdhhs.gov/aging/monitor/mpolicy.htm</a>.

The monitoring of services provided under this Agreement shall be carried out by the Area Agency on Aging in accordance with its Assessment Plan and as specified in Administrative Letter 12-08. As of July 1, 2012, DAAS Program Compliance Representatives (PCRs) are no longer monitoring HCCBG services provided through county departments of social services.

Counties and community service providers will receive a written report of monitoring findings in accordance with procedures established in Section 308 of the AAA Policies and Procedures Manual (http://www.ncdhhs.gov/aging/monitor/mpolicy.htm). Any areas of non-compliance will be addressed in a written corrective action plan with the community service provider.

9. <u>Disputes and Appeals</u>. Any dispute concerning a question of fact arising under this Agreement shall be identified to the designated grants administrator for the Area Agency. In accordance with Lead Regional Organization (LRO) policy, a written decision shall be promptly furnished to the designated grants administrator for the County.

The decision of the LRO is final unless within twenty (20) days of receipt of such decision the Chairman of the Board of Commissioners furnishes a written request for appeal to the Director of the North Carolina Division of Aging and Adult Services, with a copy sent to the Area Agency. The request for appeal shall state the exact nature of the complaint. The Division of Aging and Adult Services will inform the Chairman of the Board of Commissioners of its appeal procedures and will inform the Area Agency that an appeal has been filed. Procedures thereafter will be determined by the appeals process of the Division of Aging and Adult Services. The state agency address is as follows:

Director North Carolina Division of Aging and Adult Services 2101 Mail Service Center

693 Palmer Drive Raleigh, North Carolina 27699-2101

- 10. Termination for Cause. If through any cause, the County shall fail to fulfill in a timely and proper manner its obligations under this Agreement, or the County has or shall violate any of the covenants, agreements, representations or stipulations of this Agreement, the Area Agency shall have the right to terminate this Agreement by giving the Chairman of the Board of Commissioners written notice of such termination no fewer than fifteen (15) days prior to the effective date of termination. In such event, all finished documents and other materials collected or produced under this Agreement shall at the option of the Area Agency, become its property. The County shall be entitled to receive just and equitable compensation for any work satisfactorily performed under this Agreement.
- 11. <u>Audit</u>. The County agrees to have an annual independent audit in accordance with North Carolina General Statutes, North Carolina Local Government Commission requirements, Division of Aging and Adult Services Program Audit Guide for Aging Services and Federal Office of Budget and Management (OMB) Uniform Guidance 2 CFR Part 200.

Community service providers, as specified in paragraph one (1), who are not units of local government or otherwise subject to the audit and other reporting requirements of the Local Government Commission are subject to audit and fiscal reporting requirements, as stated in NC General Statute 143C-6-22 and 23 and OMB Uniform Guidance CFR 2 Part 200, where applicable. Applicable community service providers must send a copy of their year-end financial statements, and any required audit, to the Area Agency on Aging. Home and Community Care Block Grant providers are not required to submit Activities and Accomplishments Reports. For-profit corporations are not subject to the requirements of OMB Uniform Guidance 2 CFR Part 200, but are subject to NC General Statute 143C-6-22 and 23 and Yellow Book audit requirements, where applicable. Federal funds may not be used to pay for a Single or Yellow Book audit unless it is a federal requirement. State funds will not be used to pay for a Single or Yellow Book audit if the provider receives less than \$500,000 in state funds. The Department of Health and Human Services will provide confirmation of federal and state expenditures at the close of the state fiscal year. Information on audit and fiscal reporting requirements can be found at

https://www.ncgrants.gov/NCGrants/PublicReportsRegulations.jsp

The following provides a summary of reporting requirements under NCGS 143C-6-22 and 23 and OMB Uniform Guidance 2 CFR Part 200 based upon funding received and expended during the service provider's fiscal year.

Annual Expenditures
Less than \$25,000 in

Report Required to AAA
Certification form and State

Allowable Cost for Reporting N/A

	State or Federal funds	Grants Compliance Reporting <\$25,000 (item # 11, Activities and Accomplishments does <u>not</u> have to be completed)  OR  Audited Financial Statements in Compliance with GAO/GAS  (i.e. Yellow Book)	
•	Greater than \$25,000 and less that \$500,000 in State Funds or \$750,000 in Federal Funds	Certification form and Schedule of Grantee Receipts >\$25,000 and Schedule of Receipts and Expenditures  OR Audited Financial Statements in Compliance with GAO/GAS (i.e. Yellow Book)	N/A
•	\$500,000 + in State funds but Federal pass through in an amount less than \$750,000	Audited Financial Statement in compliance with GAO/GAS (i.e. Yellow Book)	May use State funds, but not Federal Funds
•	\$500,000+ in State funds and \$750,000+ in Federal pass through funds	Audited Financial Statement in compliance with OMB Uniform Guidance 2 CFR Part 200 (i.e. Single Audit)	May use State and Federal funds
•	Less than \$500,000 in State funds and \$750,000+ in Federal pass through funds	Audited Financial Statement in compliance with OMB Uniform Guidance 2 CFR Part (i.e. Single Audit)	May use Federal funds, but <u>not</u> State funds.

12. Audit/Assessment Resolutions and Disallowed Cost. It is further understood that the community service providers are responsible to the Area Agency for clarifying any audit exceptions that may arise from any Area Agency assessment, county or community service provider single or financial audit, or audits conducted by the State or Federal Governments. In the event that the Area Agency or the Department of Health and Human Services disallows any expenditure made by the community service provider for any reason, the County shall promptly

repay such funds to the Area Agency once any final appeal is exhausted in accordance with paragraph nine (9). The only exceptions are if the Area Agency on Aging is designated as a community service provider through the County Funding Plan or, if as a part of a procurement process, the Area Agency on Aging enters into a contractual agreement for service provision with a provider which is in addition to the required County Funding Plan formats. In these exceptions, the Area Agency is responsible for any disallowed costs. The County or Area Agency on Aging can recoup any required payback from the community service provider in the event that payback is due to a community service provider's failure to meet OMB Uniform Guidance CFR 2 Part 200, 45 CFR Part 1321 or state eligibility requirements as specified in policy.

- 13. <u>Indemnity</u>. The County agrees to indemnify and save harmless the Area Agency, its agents, and employees from and against any and all loss, cost, damages, expenses, and liability arising out of performance under this Agreement to the extent of errors or omissions of the County.
- 14. Equal Employment Opportunity and Americans With Disabilities Act Compliance. Both the County and community service providers, as identified in paragraph one (1), shall comply with all federal and state laws relating to equal employment opportunity and accommodation for disability.
- 15. <u>Data to be Furnished to the County</u>. All information which is existing, readily available to the Area Agency without cost and reasonably necessary, as determined by the Area Agency's staff, for the performance of this Agreement by the County shall be furnished to the County and community service providers without charge by the Area Agency. The Area Agency, its agents and employees, shall fully cooperate, with the County in the performance of the County's duties under this Agreement.
- 16. Rights in Documents, Materials and Data Produced. The County and community service providers agree that at the discretion of the Area Agency, all reports and other data prepared by or for it under the terms of this Agreement shall be delivered to, become and remain, the property of the Area Agency upon termination or completion of the work. Both the Area Agency and the County shall have the right to use same without restriction or limitation and without compensation to the other. For the purposes of this Agreement, "data" includes writings, sound recordings, or other graphic representations, and works of similar nature. No reports or other documents produced in whole or in part under this Agreement shall be the subject of an application for copyright by or on behalf of the County.
- 17. <u>Interest of the Board of Commissioners</u>. The Board of Commissioners covenants that neither the Board of Commissioners nor its agents or employees presently has an interest, nor shall acquire an interest, direct or indirect, which conflicts in any manner or degree with the performance of its service hereunder, or which would prevent, or tend to prevent, the satisfactory performance of the service hereunder in an impartial and unbiased manner.

- 18. <u>Interest of Members of the Area Agency, Lead Regional Organization, and Others.</u> No officer, member or employee of the Area Agency or Lead Regional Organization, and no public official of any local government which is affected in any way by the Project, who exercises any function or responsibilities in the review or approval of the Project or any component part thereof, shall participate in any decisions relating to this Agreement which affects his personal interest or the interest of any corporation, partnership or association in which he is, directly or indirectly, interested; nor shall any such persons have any interest, direct or indirect, in this Agreement or the proceeds arising there from.
- 19. <u>Officials not to Benefit</u>. No member of or delegate to the Congress of the United States of America, resident Commissioner or employee of the United States Government, shall be entitled to any share or part of this Agreement or any benefits to arise here from.
- 20. <u>Prohibition Against Use of Funds to Influence Legislation</u>. No part of any funds under this Agreement shall be used to pay the salary or expenses of any employee or agent acting on behalf of the County to engage in any activity designed to influence legislation or appropriations pending before Congress.
- 21. <u>Confidentiality and Security</u>. Any client information received in connection with the performance of any function of a community service provider or its subcontractors under this Agreement shall be kept confidential. The community service provider acknowledges that in receiving, storing, processing, or otherwise handling any confidential information, the agency and any subcontractors will safeguard and not further disclose the information except as provided in this Agreement and accompanying documents.
- 22. Record Retention and Disposition. All state and local government agencies, nongovernmental entities, and their subrecipients, including applicable vendors, that administer programs funded by federal sources passed through the NC DHHS and its divisions and offices are expected to maintain compliance with the NC DHHS record retention and disposition schedule and any agency-specific program schedules developed jointly with the NC Department of Cultural Resources, Division of Archives and Records. Retention requirements apply to the community service providers funded under this Agreement to provide Home and Community Care Block Grant services. Information on retention requirements is posted at <a href="http://www.ncdhhs.gov/control/retention/retention.htm">http://www.ncdhhs.gov/control/retention/retention.htm</a> and updated semi-annually by the NC DHHS Controller's Office. By funding source and state fiscal year, this schedule lists the earliest date that grant records in any format may be destroyed. The Division of Archives and Records provides information about destroying confidential data and authorized methods of record destruction (paper and electronic) at <a href="http://archives.ncdcr.gov/For-Government/Retention-Schedules/Authorized-Destruction">http://archives.ncdcr.gov/For-Government/Retention-Schedules/Authorized-Destruction</a>.

The NC DHHS record retention schedule is based on federal and state regulations and pertains to the retention of all financial and programmatic records, supporting documents, statistical records, and all other records supporting the expenditure of a federal grant award. Records legally required for ongoing official proceedings, such as outstanding litigation, claims, audits, or other official actions, must be maintained for the duration of that action, notwithstanding the instructions of the NC DHHS record retention and disposition schedule.

In addition to record retention requirements for records in any format, the long-term and/or permanent preservation of electronic records require additional commitment and active management by agencies. The community service provider will comply with all policies, standards, and best practices published by the Division of Aging and Adult Services regarding the creation and management of electronic records.

23. <u>Applicable Law</u>. This Agreement is executed and is to be performed in the State of North Carolina, and all questions of interpretation and construction shall be construed by the laws of such State.

**Camden County** 

In witness whereof, the Area Agency and the County have executed this Agreement as of the day first written above.

	41 face - 2 to 10 to 20 to 10 to	nerennablem.
Attest:		
	By:	
	· · · · · · · · · · · · · · · · · · ·	Chairman, Board of Commissioners
	Area Agency	

Area Agency Director

Attest:

Executive Director, (Interim)
Lead Regional Organization

Provision for payment of the monies to fall due under this Agreement within the current fiscal year have been made by appropriation duly authorized as required by the Local Government Budget and Fiscal Control Act.

BY: ALL HOMOLY
FINANCE OFFICER, Lead Regional Organization

			_	Projected Total	Units	208	2159	208	1684	2783	2264									9306	g.
	3, 2021		I	ted BG	Clients	1	10	-	31	20	20									83	s Date
DAAS-731 (Rev. 2/16)	County <u>Camden</u> July 1, 2020 through June 30, 2021		9	Projected F Reimbursement		17	18	18	14.35	7.5	8.25			-							Signature, Chairman, Board of Commissioners
DAAS	Cc July 1, 2020		L	Projected HCCBG Re		208	2159	208	1684	2783	2264									9306	irman, Board o
Ample and the first for the contract of the co			Ш	Total	Funding	3536	38861	3744	24169	22960	20375	0	0	0	0	0	0	0	0	113645	Signature, Cha
ults			۵	NSIP	Subsidy					2087	1698									3785	
Home and Community Care Block Grant for Older Adults	<u> </u>	ımmary	O	Net	Service Cost	3536	38861	3744	24169	20873	18677	0	0	0	0	0	0	0	0	109860	
re Block Grai	County Funding Plan	County Services Summary	В	Required	Local Match	354	3886	374	2417	2087	1868	0	0	0	0	0	0	0	0	10986	
community Ca	Count	Count			Total	11111111111	HHIIIIII	11111111111	HIIIIIIIIII	HIIIIIIII	16809		HIHIMIN				111111111111		111111111111111111111111111111111111111	98874	
Home and C				t Funding	Other					18786	16809									35595	
			A	Block Grant Funding	In-Home	3182	34975	3370												41527	
					Access				21752											21752	
					Services	In- Home Level I	In- Home Level II	In- Home Level III	Trans, General	Congregate Meals	Home Del. Meals									Total	



Boundless Opportunities.

# Board of Commissioners AGENDA ITEM SUMMARY SHEET

#### Consent Agenda

Item Number: 7.J

Meeting Date: July 06, 2020

Submitted By: Tim White, Parks & Recreation Director

Parks & Recreation

Prepared by: Karen Davis

Item Title Surplus Property Request - Parks & Recreation

**Attachments:** Surplus Property - Parks & Recreation (PDF)



## **Surplus Property Request**

Requested by:	Tim White	Item D			
	x◯ Sell ◯ Dispose				
Department:	Parks & Rec				
Item:	2010 Taheo				
Disposal Method:	Gov Deals				
Suggested Value:	\$500.00				
Reason for surplus:	High mileages, high repair cost				
Manager Appı	roval the home				
Disposal Method:	GOVDERLS				
Value:				•	
Comments:					
Board Approva	al		•		
○ Approved	O Denied Date:				
Comments:					
Final Dispositi	on Date:				
Method:					
Amount:					
Purchased by:					



Boundless Opportunities.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Information, Reports & Minutes From Other Agencies

Item Number: 10.A

Meeting Date: July 06, 2020

**Submitted By:** Karen Davis, Clerk to the Board

Register of Deeds

Prepared by: Karen Davis

Item Title Register of Deeds Report

**Attachments:** Register of Deeds Report (PDF)

#### Camden County Register of Deeds: Tammie Krauss May 2020 Daily Deposit

DATE	NC	CHILDRI	NC	DOM.	STA	TE	CC	UNTY	RE	TIREMEN	AU'	TO FUND	ST	ATE	RO	D	TOT	AL
	TRU			. FUND	REV	. STAMPS	RE	V. STAME	s				TR	EASURY	GE	NERAL		
05/01/20	\$	-	\$	-	\$	323.40	\$	336.60	\$	4.44	\$	26.36	\$	43.40	\$	221.80	\$	956.00
05/04/20	\$	-	\$	-	\$	274.40	\$	285.60	\$	5.99	\$	38.42	\$	24.80	\$	329.99	\$	959.20
05/05/20	\$	=	\$	=	\$	704.62	\$	733.38	\$	5.43	\$	33.35	\$	43.40	\$	279.42	\$	1,799.60
05/06/20	\$	-			\$	555.66	\$	578.34	\$	2.63	\$	15.27	\$	24.80	\$	132.30	\$	1,309.00
05/07/20	\$	5.00	\$	30.00	\$	-	\$	-	\$	2.42	\$	11.64	\$	12.40	\$	99.54	\$	161.00
05/08/20	\$	5.00	\$	30.00	\$	308.70	\$	321.30	\$	6.69	\$	36.91	\$	55.80	\$	311.60	\$	1,076.00
05/11/20					\$	578.20	\$	601.80	\$	5.65	\$	34.77	\$	43.40	\$	292.18	\$	1,556.00
05/12/20	\$	-	\$		\$	-	\$	-	\$	1.35	\$	8.14	\$	12.40	\$	68.11	\$	90.00
05/13/20					\$	637.00	\$	663.00	\$	7.49	\$	46.05	\$	62.00	\$	383.46	\$	1,799.00
05/14/20					\$	584.08	\$	607.92	\$	4.05	\$	24.42	\$	37.20	\$	204.33	\$	1,462.00
05/15/20	\$	5.00	\$	30.00	\$	1,441.09	\$	1,499.91	\$	9.45	\$	54.22	\$	74.40	\$	456.93	\$	3,571.00
05/18/20									\$	2.70	\$	16.91	\$	18.60	\$	141.79	\$	180.00
05/19/20					\$	210.21	\$	218.79	\$	3.83	\$	23.57	\$	31.00	\$	196.60	\$	684.00
05/20/20									\$	3.19	\$	18.92	\$	31.00	\$	159.89	\$	213.00
05/21/20									\$	1.74	\$	10.08	\$	18.60	\$	85.58	\$	116.00
05/22/20					\$	1,237.25	\$	1,287.75	\$	13.02	\$	78.64	\$	105.40	\$	670.94	\$	3,393.00
05/26/20					\$	19.11	\$	19.89	\$	4.86	\$	28.61	\$	43.40	\$	247.13	\$	363.00
05/27/20					\$	73.01	\$	75.99	\$	2.70	\$	16.28	\$	24.80	\$	136.22	\$	329.00
05/28/20					\$	784.49	\$	816.51	\$	5.97	\$	36.82	\$	49.60	\$	305.61	\$	1,999.00
05/29/20	\$	5.00	\$	30.00	\$	493.92	\$	514.08	\$	10.31	\$	58.58	\$	86.80	\$	496.31	\$	1,695.0
																	\$	-
																		0.0
				,			<u> </u>											0.0
																	\$	-
TOTAL	\$	20.00	\$	120.00	\$	8,225.14	\$	8,560.86	\$	103.91	\$	617.96	\$	843.20	\$	5,219.73	\$	23,710.80

#### Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS Camden, NC

Date Range From Friday, May 01, 2020 to Sunday, May 31, 2020

Name	Amount
NC Children's Trust Fund	\$20.00
NC Domestic Violence Fund	\$120.00
State Revenue Stamp	\$8,225.14
County Revenue Stamp	\$8,560.86
Land Transfer Fee	\$0.00
Floodplain Map Fund	\$0.00
Supplemental Retirement	\$103.91
ROD Automation Fund	\$617.96
Dept Of Cultural Resources	\$0.00
Vital Records Fund	\$0.00
State General Fund	\$0.00
State Treasurer Amount	\$843.20

Total Distribution For Period \$23,710.80

ROD General Fund

Cash Total \$526.60 Check Total \$23,088.20 Pay Account Total \$96.00 ACH Total \$0.00

\$5,219.73

**Escrow Account Total** \$0.00 Overpayment Total \$0.00

**Total Deposit For Period** \$23,710.80

Report Generated at Monday, June 1, 2020 8:43 AM

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Boundless Opportunities.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Information, Reports & Minutes From Other Agencies

Item Number: 10.B

Meeting Date: July 06, 2020

**Submitted By:** Kim Perry,

Library

Prepared by: Kim Perry

Item Title Library Report 5/2020

Attachments: 20-05 (DOCX)

## **Camden County Public Library**

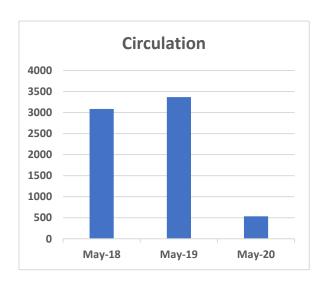
#### **MAY 2020 Statistics**

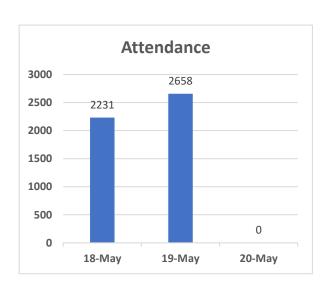
Library Closed May 1-30 due to COVID 19

Visitor Count	0
Materials Check Outs & Renewals	535*
Computer/ Wireless Use	0/144
Questions Answered	108
Children's Programs/Attendance	0/0
Adult Programs/Attendance	0/0
Outreach Programs/Attendance	0/0
Meeting Room Usage/Attendance	3/28
Days/Hours Open	0/0
# Items in Collection	19,351
Library Card Holders	2,570

<sup>\*</sup>Cloud Library Circulation increased 41.8% compared to 5/19

# Comparison by Year 2018-2020





In attempting to follow the guidelines for **Phase I** and **Phase II** beginning May 22 of Governor Cooper's plan to safely reopen our state during the **COVID-19 crisis**:

- We followed a "minimal staffing" model on-site to allow social distancing.
- Two full-time staff members worked on-site Monday Friday, 9 am 5 pm to assist patrons remotely, answer phone calls, and complete in-person work responsibilities.
- One full-time staff member worked remotely Monday Friday.
- Work was logged using a shared Google Sheets file.
- The County Librarian supervised library employees and verified timesheets.

Library staff were engaged, focused, and productive during closure and embraced the opportunity to focus on:

- Program planning including our Summer Reading Program.
- Weeding the collection.
- Shelf reading.
- Cleaning up cataloging records.
- Customer database management.
- Computer update project.
- Professional development.
- Deep cleaning the building.

An LSTA (Library Services & Technology)/ NC State Library grant was awarded to the East Albemarle Regional Library and shared among all locations. Supplies to safely operate following the COVID-19 crisis may be purchased with these funds. Camden Public Library purchased materials to install a plexiglass shield around the Circulation Desk. Any excess money will be expended on supplies to allow our staff to safely interact and instruct patrons following reopening.